Uthenga Wabwino wa Ufumu wa Mulungu

Ndi njira yothetsera!

Kodi mukudziwa kuti Yesu ananena kuti mapeto sangabwere kufikira Ufumu wa Mulungu ulalikidwa ku dziko monga umboni?



"Mmbulu udzakhala ndi mwanawankhosa ... Sizidzavulaza kapena kuwononga m'phiri langa lonse loyera, pakuti dziko lapansi lidzadzala ndi odziwa Yehova, monga madzi akudzaza nyanja." (Yesaya 11:6,9)

Ndi

Bob Thiel, Ph.D.

Uthenga Wabwino wa Ufumu wa Mulungu

Ndi njira yothetsera!

Ndi Bob Thiel, Ph.D.

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N'chifukwa chiyani anthu sangathe kuthetsa mavuto ake?

Kodi mukudziwa kuti zinthu zoyamba ndi zomaliza zomwe Baibulo limasonyeza kuti Yesu analalikira zimakhudza uthenga wabwino wa Ufumu wa Mulungu?

Kodi mukudziwa kuti Ufumu wa Mulungu unali wogogomezeredwa ndi atumwi ndi awo oyamba kuwatsatira?

Kodi Ufumu wa Mulungu ndi Yesu mwini? Kodi Ufumu wa Mulungu ndi Yesu akukhala moyo Wake mwa ife tsopano? Kodi Ufumu wa Mulungu ndi mtundu wina wa ufumu weniweni wamtsogolo? Kodi mudzakhulupirira zomwe Baibulo limaphunzitsa?

Kodi ufumu ndi chiyani? Kodi Ufumu wa Mulungu ndi chiyani? Kodi Baibulo limaphunzitsa chiyani? Kodi mpingo wachikhristu woyambirira unkaphunzitsa chiyani?

Kodi mukudziwa kuti mapeto sangabwere kufikira Ufumu wa Mulungu ulalikidwa kudziko monga umboni?

Chithunzi chomwe chili pachikuto chakutsogolo chikuwonetsa mwanawankhosa atagona pansi ndi mmbulu monga momwe adalembedwera ndi Burdine Printing and Graphics. Chithunzi chomwe chili pachikuto chakumbuyo, chomwe chinajambulidwa mu 2013 ndi Dr. Bob Thiel, ndi gawo la nyumba yoyambirira ya Mpingo wa Mulungu ku Yerusalemu.

ZAMKATIMU

1. Kodi anthu ali ndi njira zothetsera vutoli? p. 4

2. Kodi ndi Uthenga Wabwino wotani umene Yesu analalikira? p. 10

3. Kodi Ufumu wa Mulungu unadziwika mu Chipangano Chakale? p. 22

4. Kodi Atumwi anaphunzitsa Uthenga Wabwino wa Ufumu? p. 29

5. Magwero kunja kwa Chipangano Chatsopano adaphunzitsa Ufumu wa Mulungu. p. 40

6. Mipingo yachi Greek ndi Roma imaphunzitsa kuti Ufumu ndi Wofunika, Koma... p. 62

7. N'chifukwa chiyani Ufumu wa Mulungu? p. 70

***Zambiri Zolumikizana* p. 78**

Chidziwitso: Bukuli ndi kumasulira kuchokera ku mtundu wa Chingerezi ndi luntha lochita kupanga, chifukwa chake mawu ena sangasonyeze kwathunthu koyambirira, koma chiyembekezo ndikuti ali pafupi. Mtundu wa Chingerezi umapezeka kwaulere pa intaneti pa www.ccog.org.

1. Kodi anthu ali ndi njira zothetsera vutoli?

Dziko likuyang'anizana ndi mavuto ambiri.

Anthu ambiri ali ndi njala. Anthu ambiri amaponderezedwa. Anthu ambiri akukumana ndi umphawi. Mayiko ambiri ali ndi ngongole zazikulu. Ana, kuphatikizapo ana osabadwa, amachitiridwa nkhanza. Matenda osamva mankhwala amakhudza madokotala ambiri. Mizinda ikuluikulu ya mafakitale ili ndi mpweya woipitsidwa kwambiri kuti ukhale wathanzi. Andale osiyanasiyana akuwopseza nkhondo. Zigawenga zikupitirizabe kuukira.

Kodi atsogoleri a dziko angathetse mavuto amene anthu akukumana nawo?

Ambiri amaganiza choncho.

Ndondomeko Yatsopano Yapadziko Lonse

Pa Septembara 25, 2015, pambuyo pa nkhani yaikulu ya Papa Francis wa ku Vatican, mayiko 193 a United Nations (UN) adavota kuti agwiritse ntchito "17 Sustainable Development Goals" ya zomwe nthawi zina zimatchedwa *New Universal Agenda*. Nazi zolinga 17 za UN:

> Cholinga 1. Kuthetsa umphawi m'mitundu yake yonse kulikonse
>
> Cholinga 2. Kuthetsa njala, kukwaniritsa chitetezo cha chakudya ndi zakudya zabwino komanso kulimbikitsa ulimi wokhazikika
>
> Cholinga 3. Onetsetsani moyo wathanzi ndikulimbikitsa ubwino kwa onse pamisinkhu yonse
>
> Cholinga 4. Onetsetsani maphunziro abwino komanso ophatikiza komanso oyenera ndikulimbikitsa mwayi wophunzira moyo wonse kwa onse
>
> Cholinga 5. Kukwaniritsa kufanana kwa amuna ndi akazi ndikupatsa mphamvu amayi ndi atsikana onse

Cholinga 6. Onetsetsani kupezeka ndi kayendetsedwe kabwino ka madzi ndi ukhondo kwa onse

Cholinga 7. Onetsetsani kupeza mphamvu zotsika mtengo, zodalirika, zokhazikika komanso zamakono kwa onse

Cholinga 8. Limbikitsani kukula kwachuma kosalekeza, kuphatikiza komanso kosasunthika, ntchito zonse komanso zopindulitsa komanso ntchito yabwino kwa onse

Cholinga 9. Pangani zomangamanga zolimba, kulimbikitsa mafakitale ophatikiza komanso okhazikika ndikulimbikitsa zatsopano

Cholinga 10. Kuchepetsa kusiyana mkati ndi pakati pa mayiko

Cholinga 11. Pangani mizinda ndi malo okhala anthu ophatikizika, otetezeka, olimba komanso okhazikika

Cholinga 12. Onetsetsani kugwiritsa ntchito kosasunthika ndi njira zopangira

Cholinga 13. Chitani kanthu mwachangu polimbana ndi kusintha kwa nyengo ndi zotsatira zake

Cholinga 14. Sungani ndikugwiritsa ntchito mokhazikika nyanja, nyanja ndi chuma cha m'madzi kuti chitukuko chikhale chokhazikika

Cholinga 15. Kuteteza, kubwezeretsa ndi kulimbikitsa kugwiritsa ntchito bwino zachilengedwe zapadziko lapansi, kusamalira nkhalango mosalekeza, kulimbana ndi chipululu, ndi kuyimitsa ndi kubwezeretsa kuwonongeka kwa nthaka ndi kuletsa kutayika kwa zamoyo zosiyanasiyana

Cholinga 16. Kulimbikitsa anthu amtendere komanso ophatikiza chitukuko chokhazikika, kupereka mwayi wopeza chilungamo kwa onse ndikumanga mabungwe ogwira mtima, odziwerengera komanso ophatikiza pamilingo yonse

Cholinga 17. Kulimbitsa njira zogwiritsira ntchito ndikutsitsimutsa mgwirizano wapadziko lonse lapansi wa chitukuko chokhazikika

Ndondomekoyi ikuyenera kukhazikitsidwa mokwanira pofika 2030 ndipo imatchedwanso *2030 Agenda for Sustainable Development*. Cholinga chake ndi kuthetsa mavuto omwe anthu akukumana nawo kudzera mu malamulo, maphunziro, ndi mgwirizano wapadziko lonse lapansi komanso pakati pa zipembedzo. Ngakhale kuti zolinga zake zambiri ndizabwino, zina mwa njira zake ndi zolinga zake ndizoyipa (cf. Genesis 3:5). Ndondomekoyi, nayonso, inali yogwirizana ndi encyclical ya Laudato Si ya malemu Papa Francis. Papa Leo XIV adanenanso mawu othandizira pulogalamuyi ya 2030.

"New Universal Agenda" itha kutchedwa "New Catholic Agenda" monga mawu oti "katolika" amatanthauza "ponseponse." Papa Francis adatcha kutengera
za pulogalamuyi "chizindikiro chofunikira cha chiyembekezo."

Potsatira mgwirizano wa UN, panali msonkhano ku Paris mu Disembala 2015 (wotchedwa mwalamulo *21st Conference of the Parties to the UN Framework Convention on Climate Change*). Papa Francis adayamikanso mgwirizano wapadziko lonse umenewo ndipo adalangiza mayiko "kuti atsatire mosamala njira yotsogola, komanso ndi mgwirizano womwe ukukula nthawi zonse."

Pafupifupi mayiko onse padziko lapansi adagwirizana ndi mgwirizano wa Paris, womwe unali ndi zolinga zenizeni zachilengedwe komanso kudzipereka kwachuma. (Kenako Purezidenti wa US Barack Obama adasaina chikalata chopereka USA ku izi mu 2016, koma mu 2017, Purezidenti wa US Donald Trump adanena kuti United States sidzalandira mgwirizano wovomerezeka wa Paris ndipo adatulutsa USA. Izi zidadzetsa mkwiyo wapadziko lonse lapansi ndipo zathandiza kupatula US ku Europe ndi madera ena ambiri padziko lapansi.) Papa Francis adati anthu "adzatsika" ngati sapanga kusintha kwake kokhudzana ndi nyengo.

Ngakhale palibe amene akufuna kupuma mpweya woipitsidwa, kukhala ndi njala, kukhala wosauka, kukhala pachiwopsezo, ndi zina zotero, kodi

zoyesayesa za anthu kuti akwaniritse zolinga za bungwe la United Nations la 2030 ndi / kapena mapangano a Paris zidzathetsa mavuto omwe anthu akukumana nawo?

Mbiri ya Bungwe la United Nations

United Nations idapangidwa ndikukhazikitsidwa pa 24 Okutobala 1945, pambuyo pa nkhondo yachiwiri yapadziko lonse, pofuna kuteteza nkhondo ina yotereyi ndikuyesera kulimbikitsa mtendere padziko lapansi. Pakukhazikitsidwa, UN inali ndi mayiko 51 omwe anali mamembala; tsopano pali 193.

Pakhala nkhondo mazana ambiri, mwinanso zikwi zambiri padziko lonse lapansi kuyambira pamene bungwe la United Nations linapangidwa, koma sitinakhalebe ndi nkhondo yachitatu yapadziko lonse.

Ena amakhulupirira kuti mgwirizano wa mayiko monga United Nations amati ukulimbikitsa, limodzi ndi mtundu wa ndondomeko ya zipembedzo ndi matchalitchi omwe Papa Leo XIV ndi atsogoleri ena ambiri achipembedzo akuyesera kulimbikitsa, adzabweretsa mtendere ndi chitukuko.

Komabe, mbiri ya United Nations kuti ichite izi sizinakhale zabwino. Kuphatikiza pa nkhondo zambiri kuyambira pomwe United Nations idapangidwa, mamiliyoni ambiri ali ndi njala, othawa kwawo, komanso / kapena osauka kwambiri.

Zaka makumi angapo zapitazo, bungwe la United Nations linayamba kugwiritsa ntchito zolinga zake *za Millennium Development*. Inali ndi "zolinga zachitukuko" zisanu ndi zitatu, koma izi sizinapambane, ngakhale malinga ndi UN yokha. Chifukwa chake, mu 2015, zomwe zimatchedwa "17 Sustainable Development Goals" zinatengedwa. Ena ali ndi chiyembekezo. Ena amaona kuti ndi zongopeka za utopia.

Ponena za utopia, pa Meyi 6, 2016, pamenepo Papa Francis adanena kuti adalota za utopia yaku Europe yaumunthu yomwe tchalitchi chake chingathandize kontinenti imeneyo kukwaniritsa. Komabe, maloto a Papa amenewo adzakhala maloto owopsa (cf. Chivumbulutso 18).

Pakhoza kukhala mgwirizano ndi kupambana, koma ...

Merriam Webster's Dictionary imanena kuti utopia ndi "malo oyerekezera momwe boma, malamulo, ndi chikhalidwe cha anthu zili zangwiro." Baibulo limaphunzitsa kuti anthu sangathe kuthetsa mavuto ake paokha:

> [23] O Ambuye, ndikudziwa kuti njira ya munthu siili mwa iye mwini; sikuli mwa munthu amene amayenda kutsogoza mapazi ake. (Yeremiya 10:23, NKJV m'njira yonse pokhapokha atasonyezedwa mwanjira ina)

Baibulo limaphunzitsa kuti mgwirizano wa mayiko udzalephera:

> [16] Chiwonongeko ndi chisoni zili m'njira zawo; [17] Ndipo njira ya mtendere iwo sanaidziwe. [18] Palibe mantha a Mulungu pamaso pawo. (Aroma 3:16-18)

Komabe, anthu ambiri akugwira ntchito pamalingaliro awo a chikhalidwe cha utopia ndipo ngakhale nthawi zina amayesa kuphatikiza chipembedzo. Koma pafupifupi palibe amene ali wofunitsitsa kutsatira njira za Mulungu mmodzi woona. Sikuti sipadzakhala kupita patsogolo kwa zolinga zilizonse za United Nations kapena Vatican. Padzakhala zina (ndipo zolinga zambiri ndizabwino), komanso zopinga zina.

Kwenikweni, ndipo mwina pambuyo pa nkhondo yayikulu, mtundu wa mgwirizano wamtendere wapadziko lonse udzavomerezedwa ndikutsimikiziridwa (Danieli 9:27). Zikatero, ambiri adzakhulupirira zabodza kuti anthu adzakhala akubweretsa chikhalidwe chamtendere komanso cha utopia.

Ambiri adzatengedwa ndi 'kupita patsogolo kwa utopia' kwapadziko lonse lapansi (cf. Ezekieli 13:10) komanso ndi zizindikiro zosiyanasiyana ndi zodabwitsa (2 Atesalonika 2:9-12). Koma Baibulo limanena kuti mtendere woterewu sudzakhalitsa (Danieli 9:27; 11:31-44), ngakhale atsogoleri anganene (1 Atesalonika 5:3; Yesaya 59:8).

Lingaliro lakuti, kupatula Yesu (cf. Yohane 15:5; Mateyu 24:21-22), anthu angabweretse utopia mu 'nthawi yoipa ino' ndi uthenga wabwino wonyenga (Agalatiya 1:3-10).

Ngati anthu okhawo sangathe kubweretsa utopia, kodi mtundu uliwonse wa utopia ndi wotheka?

Inde.

Ufumu wa Mulungu udzapangitsa pulaneti lino ndipo, pambuyo pake, muyaya wonse, kukhala labwino kwambiri.

2. Kodi ndi Uthenga Wabwino wotani umene Yesu analalikira?

Baibulo limaphunzitsa kuti chikhalidwe cha utopia, chotchedwa Ufumu wa Mulungu, chidzalowa m'malo mwa maboma a anthu (Danieli 2:44; Chivumbulutso 11:15; 19:1-21).

Pamene Yesu adayamba utumiki Wake wapoyera, adayamba ndi kulalikira ***uthenga wabwino wa Ufumu wa Mulungu***. Nazi zomwe Marko adanena:

> [14] Ndipo Yohane ataikidwa m'ndende, Yesu anabwera ku Galileya, nalalikira uthenga wabwino wa ufumu wa Mulungu, [15] nati, "Nthawi yakwaniritsidwa, ndipo ufumu wa Mulungu wayandikira. Lapani, ndipo khulupirirani Uthenga Wabwino." (Marko 1:14-15)

Mawu oti uthenga wabwino amachokera ku liwu lachi Greek lomasuliridwa kuti *euangelion*, ndipo limatanthauza "uthenga wabwino" kapena "uthenga wabwino." Mu Chipangano Chatsopano, mawu achingerezi akuti "ufumu," okhudzana ndi ufumu wa Mulungu, amatchulidwa pafupifupi nthawi 149 mu NKJV ndi 151 mu *Baibulo la Douay Rheims*. Amachokera ku liwu lachi Greek lomasuliridwa kuti *basileia* lomwe limatanthauza ulamuliro kapena ufumu wa mafumu.

Maufumu a anthu, komanso ufumu wa Mulungu, ali ndi mfumu (Chivumbulutso 17:14), ali ndi malo (Chivumbulutso 11:15), ali ndi malamulo (Yesaya 2:3-4; 30:9), ndipo ali ndi nzika (Luka 13:29).

Nayi chiphunzitso choyamba chapoyera chochokera kwa Yesu chomwe Mateyu akulemba:

> [23] Ndipo Yesu anayendayenda ku Galileya konse, naphunzitsa m'masunagoge awo, nalalikira uthenga wabwino wa ufumu, (Mateyu 4:23)

Mateyu akulembanso kuti:

> [35] Ndipo Yesu anayendayenda m'mizinda yonse ndi m'midzi, naphunzitsa m'masunagoge awo, nalalikira uthenga wabwino wa ufumu, (Mateyu 9:35)

Chipangano Chatsopano chikuwonetsa kuti Yesu adzalamulira kwamuyaya:

> [33] Ndipo adzalamulira nyumba ya Yakobo kwamuyaya, ndipo ufumu wake udzakhala wosatha. (Luka 1:33)

Luka akulemba kuti cholinga chimene Yesu anatumizidwa chinali kulalikira za Ufumu wa Mulungu. Taonani zimene Yesu anaphunzitsa:

> [43] Iye anati kwa iwo, "Ndiyenera kulalikira za ufumu wa Mulungu m'mizinda inanso, pakuti ndinatumidwa chifukwa ichi." (Luka 4:43)

Kodi munamvapo zimenezo zikulalikidwa? Kodi munayamba mwazindikirapo kuti cholinga cha Yesu chotumidwa chinali kulalikira Ufumu wa Mulungu?

Luka akulembanso kuti Yesu *anapita* kukalalikira Ufumu wa Mulungu:

> [10] Ndipo atumwi atabwerera, anamuuza zonse zimene anachita. Pamenepo anawatenga napita payekha kumalo opanda anthu a m'mudzi wotchedwa Betsaida. [11] Koma makamu atadziwa, anamtsatira Iye; ndipo Iye anawalandira, nalankhula nawo za ufumu wa Mulungu. (Luka 9:10-11)

Yesu anaphunzitsa kuti Ufumu wa Mulungu uyenera kukhala chinthu chofunika kwambiri kwa anthu amene adzamutsatire:

> [33] Koma funani Ufumu wa Mulungu choyamba ndi chilungamo chake, (Mateyu 6:33)

> [31] Koma funani Ufumu wa Mulungu, ndipo zonsezi zidzawonjezedwa kwa inu. [32] Musaope, kagulu ka nkhosa, pakuti Atate wanu akondwera kukupatsani ufumu. (Luka 12:31-32)

Akhristu ayenera kufunafuna Ufumu wa Mulungu choyamba. Amachita izi mwa kupanga izi kukhala zofunika kwambiri mwa kukhala monga momwe Khristu angafunire kuti akhale ndi moyo ndikuyembekezera kubweranso

Kwake ndi Ufumu. Komabe, ambiri omwe amadzinenera kuti ndi a Khristu, samangofunafuna kaye Ufumu wa Mulungu, sadziwa ngakhale kuti ndi chiyani. Ambiri amakhulupiriranso zabodza kuti kukhudzidwa ndi ndale zadziko ndi zomwe Mulungu amafuna kwa Akhristu. Mwa kusamvetsetsa ufumu wa Mulungu, sakhala moyo tsopano monga momwe ayenera, kapena kumvetsetsa chifukwa chake anthu ali olakwika kwambiri.

Onaninso kuti ufumu udzaperekedwa kwa kagulu ka nkhosa (cf. Aroma 11:5). Pamafunika kudzichepetsa kuti mukhale ofunitsitsa kukhala mbali ya kagulu ka nkhosa lenileni.

Ufumu wa Mulungu sunakhazikitsidwebe padziko lapansi

Yesu anaphunzitsa kuti otsatira ake ayenera kupempherera kuti ufumu ubwere, choncho iwo alibe kale ufumuwo:

> [9] Atate wathu wakumwamba, dzina lanu liyeretsedwe. 10 Ufumu wanu ubwere. Chifuniro chanu chichitike (Mateyu 6:9-10)

Yesu anatumiza ophunzira ake kukalalikira Ufumu wa Mulungu:

> [1] Pamenepo anaitana ophunzira ake khumi ndi awiri, nawapatsa mphamvu ndi ulamuliro pa ziwanda zonse, ndi kuchiritsa matenda. [2] Iye anawatuma kukalalikira za ufumu wa Mulungu. (Luka 9:1-2)

Yesu anaphunzitsa kuti kukhalapo Kwake kokha sikunali ufumuwo, popeza ufumuwo sunakhazikike pa Dziko Lapansi pamenepo chifukwa chake sanatulutse ziwanda m'dzina Lake pamenepo:

> [28] Koma ngati ndimatulutsa ziwanda mwa Mzimu wa Mulungu, ndithu ufumu wa Mulungu wafika pa inu. (Mateyu 12:28)

Ufumu weniweni uli m'tsogolo—osati tsopano monga momwe Marko akusonyezera:

> [47] Ndipo ngati diso lako likuchimitsani, lichotseni. Ndi bwino kuti mulowe mu ufumu wa Mulungu ndi diso limodzi, kusiyana ndi kukhala ndi maso awiri, kuponyedwa ... (Marko 9:47)

[23] Ndipo Yesu anayang'ana mozungulira nati kwa ophunzira ake, "N'zovuta bwanji kwa iwo ali ndi chuma kulowa mu ufumu wa Mulungu!" [24] Ndipo ophunzira anadabwa ndi mawu ake. Koma Yesu anayankhanso nati kwa iwo, "Ana, n'zovuta bwanji kwa iwo okhulupirira chuma kulowa mu ufumu wa Mulungu! [25] N'kosavuta kuti ngamila idutse m'diso la singano koposa kuti munthu wolemera alowe mu ufumu wa Mulungu." (Marko 10:23-25)

[25] Indetu, ndinena kwa inu, sindidzamwanso chipatso cha mpesa, kufikira tsiku limene ndidzamwa mwatsopano mu ufumu wa Mulungu." (Marko 14:25)

[43] Yosefe wa ku Arimateya, membala wotchuka wa bungwe, yemwe anali kuyembekezera ufumu wa Mulungu, akubwera ndi kulimba mtima ... (Marko 15:43)

Yesu anaphunzitsa kuti Ufumu suli mbali ya dziko lino.

[36] Yesu anayankha, "Ufumu wanga suli wa dziko lino lapansi. Ufumu wanga ukanakhala wa dziko lino lapansi, atumiki anga akadamenya nkhondo, kuti ndisaperekedwe kwa Ayuda; koma tsopano ufumu wanga suli wochokera kuno." (Yohane 18:36)

Yesu anaphunzitsa kuti Ufumu udzabwera Iye akadzabweranso monga Mfumu yake:

[31] "Mwana wa Munthu akadzadza mu ulemerero wake, ndi angelo onse oyera pamodzi naye, pomwepo adzakhala pa mpando wachifumu wa ulemerero wake. [32] Amitundu yonse adzasonkhanitsidwa pamaso pake, ndipo adzawalekanitsa wina ndi mnzake, monga mbusa amalekanitsa nkhosa zake ndi mbuzi. [33] Ndipo adzaika nkhosa kudzanja lake lamanja, koma mbuzi kumanzere. [34] Pamenepo Mfumu idzati kwa iwo akudzanja lake lamanja, 'Bwerani, inu odalitsika a Atate wanga, cholowani ufumu wokonzedwera kwa inu kuyambira pa kukhazikitsidwa kwa dziko lapansi. (Mateyu 25:31-34)

Popeza Ufumu wa Mulungu suli pano, sitidzawona utopia weniweni mpaka utakhazikitsidwa. Chifukwa ambiri samamvetsetsa ufumu wa Mulungu,

amalephera kumvetsetsa momwe boma Lake lachikondi limagwirira ntchito.

Ufumu wa Mulungu sudzabwera "kufikira kudzala kwa Amitundu kudzalowa" (Aroma 11:25)—ndipo zimenezo sizinachitikebe.

Kodi Yesu ananena kuti Ufumuwo unali wotani?

Yesu anapereka malongosoledwe ena a mmene Ufumu wa Mulungu ulili:

> [26] Ndipo Iye anati, "Ufumu wa Mulungu uli ngati munthu wafesa mbewu m'nthaka, [27] ndipo agona usiku, ndi kudzuka masana, ndi mbewuzo ziphuke ndi kukula, iye yekha sadziwa momwe. [28] Pakuti dziko lapansi limabala zokolola zokha: choyamba tsamba, kenako mutu, potsatira tirigu wathunthu m'mutu. [29] Koma tirigu akapsa, nthawi yomweyo amaika zenga pomwepo, chifukwa zokolola zafika." (Marko 4:26-29)

> [18] Ndipo anati, "Kodi ufumu wa Mulungu uli wotani? Ndipo ndidzauyerekeza ndi chiyani? [19] Uli ngati kambewu ka mpiru, amene munthu anatenga nakaika m'munda wake; ndipo unakula, nakhala mtengo waukulu, ndipo mbalame za m'mlengalenga zinakhala m'nthambi zake." [20] Ndipo ananenanso kuti, "Kodi ndidzauyerekezera ndi chiyani ufumu wa Mulungu? [21] Uli ngati chofufumitsa, chimene mkazi anachitenga nachibisa m'miyeso itatu ya ufa kufikira chofufumitsa chonse." (Luka 13:18-21)

Mafanizo amenewa akusonyeza kuti, poyamba, Ufumu wa Mulungu ndi waung'ono kwambiri, koma udzakhala waukulu—pamapeto pake udzakhala pa chilengedwe chopanda malire.

Luka analembanso kuti:

> [29] Iwo adzabwera kuchokera kum'mawa ndi kumadzulo, kuchokera kumpoto ndi kum'mwera, ndipo adzakhala pansi mu ufumu wa Mulungu. (Luka 13:29)

Choncho, Ufumu wa Mulungu udzakhala ndi anthu ochokera padziko lonse lapansi. Siudzakhala kokha kwa iwo omwe ali ndi makolo a Israeli kapena

mafuko enaake. Anthu, ochokera konsekonse, adzakhala pansi mu ufumu umenewu.

Luka 17 ndi Ufumu

Luka 17:20-21 amadabwitsa ena. Koma musanafike pamenepo, onani kuti anthu adzadyadi mu Ufumu wa Mulungu:

> [15] "Wodala iye amene adzadya mkate mu ufumu wa Mulungu!" (Luka 14:15)

Popeza anthu adzadya (m'tsogolomu) mu Ufumu wa Mulungu, sichinthu chabe choikidwa pambali m'mitima yawo tsopano, ngakhale kutanthauzira molakwika / kusamvetsetsa kwa Luka 17:21 komwe kumasonyeza mosiyana.

Kumasulira kwa AFV kwa Luka 17:20-21 kungathandize ena kumvetsetsa:

> [20] Ndipo pamene Afarisi anamufunsa kuti ufumu wa Mulungu udzafika liti, Iye anawayankha nati, "Ufumu wa Mulungu sudza ndi chionekezo; [21] Komanso sadzanena kuti, 'Taonani, ili pano!' Kapena, 'Taonani, ilipo!' Pakuti taonani, ufumu wa Mulungu uli pakati panu." (Luka 17:20-21, AFV; onaninso matembenuzidwe a NASB ndi ESV)

Onani kuti Yesu anali kulankhula ndi Afarisi osatembenuka, akuthupi, ndi achinyengo. Yesu "anawayankha," — anali Afarisi amene anafunsa Yesu funsoli. Iwo anakana kumuzindikira.

Kodi iwo anali mu MPINGO? Ayi!

Yesu sanali kulankhulanso za mpingo womwe udzakhazikitsidwa posachedwa. Komanso sanali kulankhula za malingaliro m'maganizo kapena mumtima.

Yesu anali kulankhula za Ulamuliro Wake! Afarisi sanali kumufunsa za mpingo. Iwo sanadziwe chilichonse cha mpingo uliwonse wa Chipangano Chatsopano womwe udzayambike posachedwa. Iwo sanali kufunsa za mtundu wa malingaliro okongola.

Ngati wina akuganiza kuti Ufumu wa Mulungu ndi MPINGO - ndipo Ufumu wa Mulungu unali "mkati" Afarisi - kodi MPINGO unali mkati mwa Afarisi? Mwachidziwikire ayi!

Mfundo yotereyi ndi yoseketsa sichoncho? Ngakhale kuti matembenuzidwe ena achiprotestanti amamasulira mbali ina ya Luka 17:21 kuti "Ufumu wa Mulungu uli "mkati mwanu" (NKJV / KJV), ngakhale Baibulo la Roma Katolika *la New Jerusalem* limamasulira molondola kuti "ufumu wa Mulungu uli pakati panu."

Yesu anali pakati pa Afarisi—Iye anayenera kukhala Mfumu ya Ufumu umenewo. Tsopano, Afarisi ankaganiza kuti akuyembekezera Ufumu wa Mulungu. Koma iwo sanamvetsetse. Yesu anafotokoza kuti sungakhale Ufumu wa m'deralo, kapena wochepa kwa Ayuda okha, monga momwe iwo ankaoneka kuti amaganizira (kapena mpingo monga ena amakhulupirira). Ufumu wa Mulungu sungakhale umodzi mwa maufumu ambiri a anthu ndi ooneka amene anthu angathe kuloza kapena kuwona, ndi kunena kuti, "Uwu ndi Ufumu, pano" kapena "umenewo ndi Ufumu, kumeneko."

Yesu, Mwiniwake, anabadwa kuti akhale MFUMU ya Ufumu umenewo, monga momwe Iye anauzira momveka bwino Pilato (Yohane 18:36-37). Mvetsetsani kuti Baibulo nthawi zambiri limagwiritsa ntchito mawu oti "mfumu" ndi "ufumu" mosinthana (mwachitsanzo Danieli 7:17-18,23). Mfumu ya Ufumu wamtsogolo wa Mulungu inali, pamenepo ndi apo, ataima pafupi ndi Afarisi. Koma iwo sakanamuzindikira kuti ndi mfumu yawo (Yohane 19:21). Akadzabweranso, dziko lapansi lidzamkana Iye (Chivumbulutso 19:19).

Yesu anapitiriza, m'mavesi otsatirawa mu Luka 17, kufotokoza kubweranso kwake kwachiwiri, pamene Ufumu wa Mulungu udzalamulira dziko lonse lapansi (pogwiritsa ntchito kumasulira kwa Moffatt):

> [22] Kwa ophunzira ake iye anati, "Idzafika masiku pamene mudzalakalaka ndi kulakalaka kukhala ndi tsiku limodzi la Mwana wa munthu. [23] Anthu adzanena, 'Taonani, ali pano!' 'Taonani, alipo!' koma musatuluke kapena kuwatsatira, [24] pakuti monga mphezi imawala kuchokera mbali imodzi ya thambo kufikira kwina,

momwemonso adzakhala Mwana wa munthu pa tsiku lake. [25] Koma choyamba ayenera kupirira masautso aakulu, ndi kukanidwa ndi mbadwo uno. (Luka 17:22-25, Moffatt)

Yesu anatchula za kuwala kwa mphezi, monga momwe zilili mu Mateyu 24:27-31, pofotokoza kubweranso kwake kwachiwiri kudzalamulira dziko lonse lapansi. Yesu sakunena kuti anthu Ake sadzatha kumuona Iye akadzabweranso—adzatero (cf. Machitidwe 1:11).

Komabe, anthu ambiri sadzamuzindikira Iye ngati MFUMU yawo (Chivumbulutso 11:15) ndipo adzamenyana ndi Iye (Chivumbulutso 19:19)! Ambiri adzaganiza kuti Yesu akuimira Wokana Khristu. Yesu sanali kunena kuti Ufumu wa Mulungu uli mkati mwa Afarisi amenewo—Anawauza kwina kuti sadzakhala mu Ufumu chifukwa cha chinyengo chawo (Mateyu 23:13-14). Komanso Yesu sananene kuti Mpingo udzakhala Ufumu.

Ufumu wa Mulungu ndi chinthu chimene anthu tsiku lina adzatha KULOWAMO — monga pa kuuka kwa olungama! Komabe, ngakhale Abrahamu ndi makolo ena sanafikebe (cf. Ahebri 11:13-40).

Ophunzirawo ankadziwa kuti Ufumu wa Mulungu sunali mwa iwo panthawiyo, ndikuti unayenera kuwonekera monga zotsatirazi, zomwe zinabwera pambuyo pa Luka 17:21, zikusonyeza:

[11] Ndipo pamene iwo anamva izi, ananena fanizo lina, chifukwa anali pafupi ndi Yerusalemu, ndi chifukwa anaganiza kuti ufumu wa Mulungu udzaonekera nthawi yomweyo. (Luka 19:11)

Ufumuwo unali womveka bwino mtsogolo

Kodi mungadziwe bwanji ngati Ufumu uli pafupi? Monga gawo la kuyankha funso limeneli, Yesu anatchula zochitika zaulosi (Luka 21:8-28) kenako anaphunzitsa kuti:

[29] Taonani mtengo wa mkuyu, ndi mitengo yonse. [30] Pamene zikuphuka kale, mukudziona nokha kuti chilimwe chayandikira. [31] Momwemonso inunso, **mukaona izi zikuchitika, zindikirani kuti ufumu wa Mulungu uli pafupi.** (Luka 21:29-31)

Yesu ankafuna kuti anthu Ake atsatire zochitika zaulosi kuti adziwe nthawi yomwe Ufumu udzabwera. Yesu kwinakwake anauza anthu Ake kuti aziyang'ana ndi kulabadira zochitika zaulosi (Luka 21:36; Marko 13:33-37). Ngakhale mawu a Yesu, ambiri amanyalanyaza kuonera zochitika za dziko zogwirizana ndi ulosi.

Mu Luka 22 ndi 23, Yesu adawonetsanso kuti Ufumu wa Mulungu ndi chinthu chomwe chidzakwaniritsidwa mtsogolo pamene adaphunzitsa:

> [15] "Ndi chilakolako chachikulu ndakhala ndikukhumba kudya Paskha uyu ndi inu ndisanayambe kuvutika; [16] pakuti ndinena kwa inu, Sindidzadyanso kufikira utakwaniritsidwa mu ufumu wa Mulungu." [17] Pamenepo anatenga chikho, nayamika, nati, "Tengani ichi, mukagawane pakati panu; [18] pakuti ndinena kwa inu, sindidzamwa chipatso cha mpesa, kufikira ufumu wa Mulungu utafika." (Luka 22:15-18)

> [39] Koma mmodzi wa ochita zoipa aja amene anapachikidwa pamodzi ndi iye anali kumunyoza iye, nati, "Ngati ndinu Mesiya, dzipulumutseni nokha, mutipulumutsenso ife." [40] Ndipo mnzakeyo anamudzudzula ndipo anati kwa iye, "Kodi simukuopa ngakhale Mulungu? Pakuti inunso muli m'chiweruzo pamodzi ndi iye. [41] Ndipo ife molungama ndithu, chifukwa tiyenera kulangidwa, pakuti timabwezedwa monga mwa zimene tachita, koma palibe choipa chimene chachitidwa ndi iyeyu." [42] Ndipo anati kwa Yesu, "Mbuye wanga, ndikumbukire ine pamene mudzalowa mu ufumu wanu." [43] Koma Yesu anati kwa iye, "Ameni, ndikunena kwa iwe kuti lero udzakhala ndi ine m'Paradaiso." (Luka 23:39-43, Aramaic in Plain English)

Ufumu wa Mulungu sunabwere Yesu atangophedwa, monga momwe Marko ndi Luka akusonyezera:

> [43] Yosefe wa ku Arimateya, membala wotchuka wa bungwe, yemwe anali kuyembekezera ufumu wa Mulungu, akubwera ndi kulimba mtima ... (Marko 15:43)

> [51] Iye anali wochokera ku Arimateya, mzinda wa Ayuda, yemwenso anali kuyembekezera ufumu wa Mulungu. (Luka 23:51)

Ndi pambuyo pa kuuka kwa akufa (1 Akorinto 15:50-55) kuti Akhristu adzabadwanso kuti alowe mu Ufumu wa Mulungu, monga momwe Yohane akunenera:

> [3] Yesu anayankha nati kwa iye, "Indetu, indetu, ndinena kwa iwe, munthu akapanda kubadwanso, sangathe kuona ufumu wa Mulungu." [4] Nikodemo anati kwa Iye, "Munthu angabadwe bwanji ali wokalamba? Kodi angalowe kachiwiri m'mimba mwa amayi ake ndi kubadwa?" [5] Yesu anayankha kuti, "Indetu, indetu, ndinena kwa inu, munthu akapanda kubadwa mwa madzi ndi Mzimu, sangalowe mu ufumu wa Mulungu. (Yohane 3:3-5)

Anthu a Mulungu okha ndi amene adzaone Ufumu wa Mulungu wotsiriza pambuyo pa zaka chikwi.

Tsopano chonde mvetsetsani kuti Yesu ataukitsidwa, Iye anaphunzitsanso za Ufumu wa Mulungu:

> [3] Anadzionetsanso yekha wamoyo pambuyo pa kuvutika kwake ndi maumboni ambiri osalakwitsa, atawonedwa ndi iwo masiku makumi anayi, ndi kulankhula za zinthu za ufumu wa Mulungu. (Machitidwe 1:3)

Ulaliki woyamba ndi womaliza umene Yesu anapereka unali wonena za Ufumu wa Mulungu! Yesu anabwera monga mthenga kudzaphunzitsa za Ufumu umenewo.

Yesu adanenanso kuti Mtumwi Yohane alembe za Ufumu wa Mulungu wa zaka chikwi womwe udzakhala padziko lapansi. Onani zomwe Iye adamuuza kuti Yohane alembe:

> [4] Ndipo ndinaona miyoyo ya iwo amene anadulidwa mitu chifukwa cha umboni wawo wa Yesu ndi chifukwa cha mawu a Mulungu, amene sanapembedze chirombocho kapena fano lake, ndipo sanalandire chizindikiro chake pamphumi pawo kapena m'manja

mwawo. Ndipo anakhala ndi moyo ndi kulamulira pamodzi ndi Khristu zaka chikwi. (Chivumbulutso 20:4)

Akhristu oyambirira anaphunzitsa kuti Ufumu wa Mulungu wa zaka chikwi udzakhala padziko lapansi ndipo udzakhala m'malo mwa maboma a dziko lapansi monga momwe Baibulo limaphunzitsira (cf. Chivumbulutso 5:10, 11:15).

N'chifukwa chiyani ngati Ufumu wa Mulungu ndi wofunika kwambiri, anthu ambiri sanamvepo zambiri za uwo?

Mwapang'ono chifukwa Yesu adachitcha chinsinsi:

> [11] Ndipo Iye anati kwa iwo, "Kwa inu mwapatsidwa kudziwa chinsinsi cha ufumu wa Mulungu; koma kwa iwo akunja, zinthu zonse zimabwera m'mafanizo. (Marko 4:11)

Ngakhale lero Ufumu weniweni wa Mulungu ndi chinsinsi kwa ambiri monga momwe zilili zambiri za dongosolo la Mulungu (onaninso buku lathu laulere, pa intaneti pa www.ccog.org lotchedwa: Chinsinsi cha DONGOSOLO la Mulungu N'chifukwa chiyani Mulungu analenga chilichonse? N'chifukwa chiyani Mulungu anakulengani?).

Taganiziraninso, kuti Yesu ananena kuti mapeto (a nthawi) adzafika (posachedwa) PAMBUYO pa kulalikidwa kwa uthenga wabwino wa ufumu padziko lonse lapansi monga MBONI:

> [14] Ndipo uthenga uwu wa ufumu udzalalikidwa padziko lonse lapansi monga umboni kwa anthu a mitundu yonse, ndipo pomwepo mapeto adzafika. (Mateyu 24:14)

Kulengeza uthenga wabwino wa Ufumu wa Mulungu ndikofunikira ndipo kuyenera kukwaniritsidwa **m'nthawi zotsiriza zino**. Ndi "uthenga wabwino" chifukwa umapereka chiyembekezo chenicheni ku mavuto a anthu, ngakhale atsogoleri andale angaphunzitse.

Ngati mulingalira mawu a Yesu, ziyenera kukhala zomveka bwino kuti mpingo woona wachikhristu uyenera kulengeza uthenga wabwino wa ufumu tsopano. Izi ziyenera kukhala zofunika kwambiri kwa Mpingo.

Ndipo kuti muchite izi moyenera, zilankhulo zambiri ziyenera kugwiritsidwa ntchito. Izi ndi zomwe *Mpingo Wopitilira* wa Mulungu umayesetsa kuchita. Ndipo ndichifukwa chake kabukhu kameneka kamasuliridwa m'zinenero zambiri.

Yesu anaphunzitsa ambiri sangavomereze njira Yake:

> [13] "Lowani ndi chipata chopapatiza; pakuti chipata chili chachikulu, ndi njira yakumuka nayo ku chiwonongeko, ndipo pali ambiri amene amalowa nawo. [14] Pakuti chipata chili chopapatiza, ndi njira ya ku moyo ndi yovuta, ndipo pali ochepa amene amachipeza. (Mateyu 7:13-14)

Uthenga Wabwino wa Ufumu wa Mulungu umatsogolera ku moyo!

Zingakhale zosangalatsa kudziwa kuti ngakhale kuti ambiri odzitcha Akhristu akuoneka kuti sakudziwa lingaliro lakuti Khristu anagogomezera kulalikira uthenga wabwino wa Ufumu wa Mulungu, akatswiri a zaumulungu akudziko ndi akatswiri a mbiri yakale kawirikawiri amvetsa kuti zimenezi n'zimene Baibulo limaphunzitsa.

Komabe, Yesu Mwini ankayembekezera ophunzira Ake kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu (Luka 9:2,60). Chifukwa chakuti ufumu wamtsogolo udzakhala wozikidwa pa malamulo a Mulungu, udzabweretsa mtendere ndi chitukuko—ndipo kumvera malamulowo m'badwo uno kumabweretsa mtendere weniweni (Salmo 119:165,172; Aefeso 2:15).

Ndipo uthenga wabwino wa ufumu umenewu unadziwika m'malemba a Chipangano Chakale.

3. Kodi Ufumuwo unadziwika mu Chipangano Chakale?

Ulaliki woyamba ndi womaliza wolembedwa wa Yesu unaphatikizapo kulengeza uthenga wabwino wa Ufumu wa Mulungu (Marko 1:14-15; Machitidwe 1:3).

Ufumu wa Mulungu ndi chinthu chomwe Ayuda a m'nthawi ya Yesu anayenera kudziwa chinachake monga momwe adatchulidwira m'malemba awo, omwe tsopano timatcha Chipangano Chakale.

Danieli Anaphunzitsa Za Ufumu

Mneneri Danieli analemba kuti:

> [40] Ndipo ufumu wachinayi udzakhala wolimba ngati chitsulo, monga chitsulo chimaphwanya ndi kuphwanya chirichonse; ndipo monga chitsulo chophwanya, ufumuwo udzaphwanya ndi kuphwanya zina zonse. [41] Pamene munaona mapazi ndi zala, mbali ina ya dongo la woumba ndi mbali ina ya chitsulo, ufumuwo udzagawanika; koma mphamvu ya chitsulo idzakhala mmenemo, monga munaona chitsulo chosakanizidwa ndi dongo la dothi. [42] Ndipo monga zala za mapazi zinaliri mbali ina ya chitsulo, ndi mbali ina ya dongo, momwemonso ufumuwo udzakhala mbali ina wamphamvu, ndi mbali ina yosalimba. [43] Monga munaona chitsulo chosakanizidwa ndi dongo la dothi, iwo adzasakanikirana ndi mbewu za anthu; koma sadzamamatira wina ndi mnzake, monga chitsulo sichisakaniza ndi dongo. [44] Ndipo m'masiku a mafumu amenewa Mulungu wa Kumwamba adzaika ufumu woti sudzawonongedwa ku nthawi zonse; ndipo ufumuwo sudzasiyidwa kwa anthu ena; udzaphwanya ndi kuwononga maufumu onsewo, ndipo udzakhalapo kosatha. (Danieli 2:40-44)
>
> [18] Koma oyera mtima a Wam'mwambamwamba adzalandira ufumuwo, ndipo adzalandira ufumuwo kwamuyaya, ngakhale kwamuyaya.' (Danieli 7:18)
>
> [21] "Ine ndinali kuyang'ana; ndipo nyanga yomweyo inali kumenyana ndi oyera mtima, ndi kuwagonjetsa, [22] kufikira

> Wamkulu wa Masiku anadza, ndipo chiweruzo chinaperekedwa mokomera oyera mtima a Wam'mwambamwamba, ndipo nthawi inafika yakuti oyera mtima atenge ufumuwo. (Danieli 7:21-22)

Kuchokera kwa Danieli, timaphunzira kuti nthawi idzafika pamene Ufumu wa Mulungu udzawononge maufumu a dziko lino lapansi ndipo udzakhala kwamuyaya. Timaphunziranso kuti oyera mtima adzakhala ndi gawo lawo polandira ufumu umenewu.

Mbali zambiri za maulosi a Danieli ndi za nthawi yathu ino m'zaka za zana la 21.

Onani ndime zina za m'Chipangano Chatsopano:

> [12] "Nyanga khumi zimene munaziona ndi mafumu khumi amene sanalandire ufumu mpaka pano, koma alandira ulamuliro kwa ola limodzi monga mafumu pamodzi ndi chilombocho. [13] Awa ali ndi maganizo amodzi, ndipo adzapereka mphamvu zawo ndi ulamuliro wawo kwa chilombocho. [14] Awa adzachita nkhondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawagonjetsa, pakuti Iye ndiye Ambuye wa ambuye, ndi Mfumu ya mafumu; ndipo iwo amene ali naye ayitanidwa, osankhidwa, ndi okhulupirika." (Chivumbulutso 17:12-14)

Chifukwa chake, tikuwona m'Chipangano Chakale ndi Chatsopano lingaliro lakuti padzakhala ufumu wapadziko lapansi wa nthawi yotsiriza wokhala ndi magawo khumi ndikuti Mulungu adzauwononga ndikukhazikitsa ufumu Wake.

Yesaya Anaphunzitsa Za Ufumu

Mulungu anauzira Yesaya kulemba za mbali yoyamba ya Ufumu wa Mulungu, ulamuliro wa zaka 1,000 wotchedwa zaka chikwi, motere:

> [1] Kudzatuluka ndodo kuchokera ku tsinde la Jese, Ndipo nthambi idzamera kuchokera ku mizu yake. [2] Mzimu wa Ambuye udzakhala pa Iye, Mzimu wa nzeru ndi luntha, Mzimu wa uphungu ndi mphamvu, Mzimu wa chidziwitso ndi kuopa Ambuye.

[3] Chisangalalo chake chili m'kuopa Ambuye, ndipo sadzaweruza monga momwe maso ake alili, kapena kuweruza mwa kumva kwa makutu ake; [4] Koma adzaweruza osauka ndi chilungamo, ndi kuweruza mwachilungamo

kwa ofatsa a dziko lapansi; Iye adzakantha dziko lapansi ndi ndodo ya pakamwa pake, Ndipo ndi mpweya wa milomo yake adzapha oipa. [5] Chilungamo chidzakhala lamba wa m'chiuno mwake, ndi kukhulupirika kukhala lamba wa m'chiuno mwake.

[6] "Mmbulu udzakhalanso ndi mwanawankhosa, nyalugwe adzagona pamodzi ndi mbuzi, Mwana wa ng'ombe ndi mwana wa mkango ndi wonenepa pamodzi; Ndipo mwana wamng'ono adzawatsogolera. [7] Ng'ombe ndi chimbalangondo zidzadyetsa; ana awo adzagona pamodzi; Ndipo mkango udzadya udzu ngati ng'ombe. [8] Woyamwitsa adzasewera pafupi ndi dzenje la njoka, ndipo woyamwa adzaika dzanja lake m'dzenje la njoka. [9] Sadzavulaza kapena kuwononga m'phiri langa lonse loyera, pakuti dziko lapansi lidzadzala ndi odziwa Yehova, monga madzi adzaza nyanja.

[10] "Ndipo tsiku limenelo padzakhala Muzu wa Jese, amene adzaima ngati mbendera kwa anthu; pakuti amitundu adzam'funafuna Iye, ndipo malo ake opumira adzakhala aulemerero." (Yesaya 11:1-10)

Chifukwa chomwe ndimatchulira izi ngati gawo loyamba kapena nyengo yoyamba la Ufumu wa Mulungu, ndikuti ino ndi nthawi yomwe idzakhala yakuthupi (isanafike nthawi yomwe mzinda woyera, Yerusalemu Watsopano udzatsika kuchokera kumwamba, Chivumbulutso 21) ndipo udzakhala zaka chikwi. Yesaya adatsimikizira mbali yakuthupi ya gawoli pamene adapitiliza ndi:

[11] Zidzachitika tsiku limenelo kuti Ambuye adzakhazikitsanso dzanja lake kachiwiri kuti abwezeretse otsalira a anthu ake otsala, ku Asuri ndi ku Igupto, ku Patrosi ndi Kusi, ku Elamu ndi ku Sinari, ku Hamati ndi ku zilumba za m'nyanja.

[12] Iye adzaika mbendera kwa amitundu, ndipo adzasonkhanitsa othamangitsidwa a Israyeli, ndi kusonkhanitsa pamodzi omwazikana a Yuda kuchokera kumakona anayi a dziko lapansi. [13] Ndipo nsanje ya Efuraimu idzachoka, ndipo adani a Yuda adzadulidwa; Efuraimu sadzachitira nsanje Yuda, ndipo Yuda sadzavutitsa Efuraimu. [14] Koma iwo adzauluka pansi pa phewa la Afilisti kulowera kumadzulo; adzafunkha anthu a kum'mawa pamodzi; adzaika dzanja lawo pa Edomu ndi Moabu; Ndipo anthu a Amoni adzawamvera. [15] Ambuye adzawonongatu lilime la Nyanja ya Igupto; Ndi mphepo yake yamphamvu adzagwedeza nkhonya yake pa Mtsinjewo, ndi kuukantha m'mitsinje isanu ndi iwiri, ndi kuwoloka anthu atavala nsapato zouma. [16] Kudzakhala msewu waukulu kwa otsalira a anthu Ake amene adzatsalira ku Asuri, Monga kwa Israyeli M'tsiku limene anakwera kuchokera ku dziko la Igupto. (Yesaya 11:11-16)

Yesaya adauziridwa kuti alembe kuti:

[2] Tsopano padzakhala m'masiku otsiriza kuti phiri la nyumba ya Ambuye lidzakhazikika pamwamba pa mapiri, ndipo lidzakwezedwa pamwamba pa zitunda; ndipo mitundu yonse idzasefukira kumeneko. [3] Anthu ambiri adzabwera nati, "Bwerani, tikwere ku phiri la Yehova, ku nyumba ya Mulungu wa Yakobo; Iye adzatiphunzitsa njira zake, ndipo tidzayenda m'mayendedwe ake." **Pakuti m'Ziyoni mutuluka chilamulo**, ndi mawu a Ambuye kuchokera ku Yerusalemu. [4] Iye adzaweruza pakati pa amitundu, ndi kudzudzula anthu ambiri; Iwo adzasula malupanga awo akhale zolimira, ndi mikondo yawo ikhale mbedza zodulira; **Mtundu sudzanyamula lupanga kumenyana ndi mtundu wina, ndipo sadzaphunziranso nkhondo**. ... [11] Nkhope zokwezeka za munthu zidzachepetsedwa, Kudzikuza kwa anthu kudzaweramira, Ndipo Ambuye yekha adzakwezedwa tsiku limenelo. (Yesaya 2:2-4,11)

Choncho, idzakhala nthawi ya utopia ya mtendere padziko lapansi. Pamapeto pake, izi zidzakhala kwamuyaya, ndi ulamuliro wa Yesu. Kuchokera ku malemba osiyanasiyana (Salmo 90:4; 92:1; Yesaya 2:11;

Hoseya 6:2), Talmud yachiyuda imaphunzitsa kuti izi zimatenga zaka 1,000 (Talmud ya ku Babulo: Tractate Sanhedrin Folio 97a).

Yesaya anauziridwa kuti alembenso zotsatirazi:

> [6] Pakuti kwa ife mwana wabadwa, kwa ife Mwana wamwamuna waperekedwa; Ndipo ulamuliro udzakhala paphewa lake. Ndipo dzina lake lidzatchedwa Wodabwitsa, Mlangizi, Mulungu Wamphamvu, Atate Wosatha, Kalonga wa Mtendere. [7] Kuchuluka kwa ulamuliro wake ndi mtendere sipadzakhala mapeto, pa mpando wachifumu wa Davide ndi pa ufumu wake, Kuulamula ndi kuukhazikitsa ndi chiweruzo ndi chilungamo Kuyambira nthawi imeneyo, ngakhale kwamuyaya. Changu cha Yehova wa makamu chidzachita ichi. (Yesaya 9:6-7)

Onani kuti Yesaya ananena kuti Yesu adzabwera kudzakhazikitsa ufumu wokhala ndi boma. Ngakhale kuti ambiri amene amati Khristu amagwira mawu ndimeyi, makamaka mu Disembala chaka chilichonse, iwo amakonda kunyalanyaza kuti akulosera zambiri kuposa mfundo yakuti Yesu adzabadwa. Baibulo limasonyeza kuti Ufumu wa Mulungu uli ndi boma lokhala ndi malamulo pa anthu, ndikuti Yesu adzakhala mfumu ya ulamuliro. Yesaya, Danieli, ndi ena analosera za ufumuwo.

Malamulo a Mulungu ndi njira yachikondi (Mateyu 22:37-40; Yohane 15:10) ndipo Ufumu wa Mulungu udzalamulidwa potengera malamulowo. Chifukwa chake Ufumu wa Mulungu, ngakhale ambiri padziko lapansi amauwona, udzakhala wozikidwa pa chikondi.

Masalmo ndi zina zambiri

Sikuti Danieli ndi Yesaya okha ndi amene Mulungu anawauzira kulemba za Ufumu wa Mulungu umene ukubwera.

Ezekieli anauziridwa kulemba kuti iwo a mafuko *onse a Israyeli (osati Ayuda okha) amene anabalalika m'nthawi ya Chisautso Chachikulu adzasonkhanitsidwa pamodzi mu ufumu wa zaka chikwi:*

> **[17] Chifukwa chake nenani, 'Atero Ambuye Mulungu, Ndidzakusonkhanitsani inu m'mitundu ya anthu,**

ndikusonkhanitsani inu m'mayiko amene munabalalika, ndipo ndidzakupatsani dziko la Israeli.' [18] Ndipo iwo adzapita kumeneko, ndipo adzachotsa zinthu zake zonyansa zonse ndi zonyansitsa zake zonse kuchokera kumeneko. [19] Pamenepo ndidzawapatsa mtima umodzi, ndipo ndidzaika mzimu watsopano mkati mwawo, ndi kuchotsa mtima wamiyala m'thupi lawo, ndi kuwapatsa mtima wa thupi, [20] kuti ayende m'malemba anga, asunge ziweruzo zanga, ndi kuwachita; ndipo adzakhala anthu anga, ndipo ine ndidzakhala Mulungu wawo. [21] Koma iwo amene mitima yawo itsatira chilakolako cha zinthu zawo zonyansa ndi zonyansitsa zawo, ndidzabwezera ntchito zawo pamutu pawo," ati Ambuye Mulungu. (Ezekieli 11:17-21)

Mbadwa za mafuko a Israeli sadzabalalikanso, koma zidzamvera malamulo a Mulungu ndi kusiya kudya zonyansa (Levitiko 11; Deuteronomo 14).

Taonani zotsatirazi m'Masalmo zonena za uthenga wabwino wa ufumu wa Mulungu:

[27] Malekezero onse a dziko lapansi adzakumbukira ndi kutembenukira kwa Ambuye, Ndipo mabanja onse a amitundu adzalambira pamaso panu. [28] Pakuti ufumu ndi wa Ambuye, Ndipo Iye akulamulira amitundu. (Salmo 22:27-28)

[6] Mpando wanu wachifumu, Mulungu, uli kwamuyaya mpaka kalekale; ndodo yachifumu ya chilungamo ndiyo ndodo yachifumu ya ufumu wanu. (Salmo 45:6)

[1 Imbirani] Ambuye nyimbo yatsopano! Imbirani kwa Ambuye, dziko lonse lapansi. [2] Imbirani Ambuye, lemekezani dzina lake; lalikirani uthenga wabwino wa chipulumutso chake tsiku ndi tsiku. [3] Lalikirani ulemerero wake pakati pa amitundu, zodabwitsa zake pakati pa mitundu yonse. (Salmo 96:1-3; komanso onani 1 Mbiri 16:23-24)

[10] Ntchito zanu zonse zidzakutamandani Inu Ambuye, ndipo oyera mtima anu adzakudalitsani. [11] Iwo adzalankhula za ulemerero wa ufumu wanu, Ndi kulankhula za mphamvu zanu, [12] Kuti adziwitse

ana a anthu ntchito zake zamphamvu, ndi ulemerero wa ulemerero wa ufumu wake. [13] Ufumu wanu ndi ufumu wosatha, ndipo ulamuliro wanu umakhala ku mibadwomibadwo. (Salmo 145:10-13)

Olemba osiyanasiyana m'Chipangano Chakale analembanso za mbali za ufumu (mwachitsanzo Ezekieli 20:33; Obadiya 21; Mika 4:7).

Choncho, pamene Yesu anayamba kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu, omvera ake apafupi anali odziwa bwino mfundo yaikulu.

4. Kodi Atumwi anaphunzitsa Uthenga Wabwino wa Ufumu?

Ngakhale ambiri amachita ngati uthenga wabwino ndi uthenga wabwino wokhudza munthu wa Yesu, zoona zake n'zakuti otsatira a Yesu anaphunzitsa uthenga wabwino wa Ufumu wa Mulungu. Umenewo ndi uthenga umene Yesu anabweretsa.

Mtumwi Paulo anaphunzitsa za Ufumu wa Mulungu ndi Yesu kuti:

> [8] Ndipo iye analowa m'sunagoge, nalankhula molimba mtima kwa miyezi itatu, kukambitsirana ndi kukhutiritsa za Ufumu wa Mulungu. (Machitidwe 19:8)
>
> [25] Ndipo ndithu, tsopano ndikudziwa kuti inu nonse, amene ndapita pakati pa inu kulalikira ufumu wa Mulungu. (Machitidwe 20:25)
>
> [23] Choncho pamene anamuika iye tsiku, ambiri anadza kwa iye pa nyumba yake, amene anawafotokozera ndi kuchitira umboni mwamphamvu za ufumu wa Mulungu, nawanyengerera za Yesu kuchokera m'Chilamulo cha Mose ndi cha Aneneri, kuyambira m'mawa mpaka madzulo. [31] kulalikira za Ufumu wa Mulungu ndi kuphunzitsa za Ambuye Yesu Khristu ndi molimba mtima wonse, palibe amene anamuletsa. (Machitidwe 28:23,31)

Onani kuti Ufumu wa Mulungu si wa Yesu wokha (ngakhale Iye ndi gawo lalikulu la izo), monga Paulo anaphunzitsanso za Yesu mosiyana ndi zomwe anaphunzitsa za Ufumu wa Mulungu.

Paulo adatchulanso uthenga wabwino wa Mulungu, koma umenewo udakali uthenga wabwino wa Ufumu wa Mulungu:

> [9] ... tinakulalikirani uthenga wabwino wa Mulungu ... [12] kuti muyende moyenera Mulungu amene akukuitanani mu ufumu wake ndi ulemerero wake. (1 Atesalonika 2:9,12)

Paulo anaitchanso uthenga wabwino wa Khristu (Aroma 1:16). "Uthenga wabwino" wa Yesu, uthenga umene Iye anaphunzitsa.

Taganizirani kuti sizinali chabe uthenga wabwino wonena za munthu wa Yesu Khristu kapena za chipulumutso chaumwini. Paulo anati uthenga wabwino wa Khristu unaphatikizapo kumvera Yesu, kubweranso Kwake, ndi chiweruzo cha Mulungu:

> [6] ... Mulungu kubwezera ndi chisautso iwo amene akuvutitsani, [7] ndi kukupatsani inu amene akuvutika mpumulo pamodzi ndi ife pamene Ambuye Yesu adzavumbulutsidwa kuchokera kumwamba pamodzi ndi angelo ake amphamvu, [8] ndi kubwezera chilango kwa iwo osam'dziwa Mulungu, ndi pa iwo osamvera Uthenga Wabwino wa Ambuye wathu Yesu Khristu. [9] Amenewa adzalangidwa ndi chiwonongeko chosatha kuchoka pamaso pa Ambuye ndi ku ulemerero wa mphamvu yake, [10] pamene adzabwera, tsiku lomwelo, kudzalemekezedwa mwa oyera mtima ake, ndi kudabwidwa ndi onse okhulupirira, pakuti umboni wathu mwa inu unakhulupirika. (2 Atesalonika 1:6-10)

Chipangano Chatsopano chikuwonetsa kuti ufumuwo ndi chinthu chomwe tidzalandira, osati kuti tsopano tili nacho mokwanira:

> [28] tikulandira ufumu umene sungagwedezeke. (Ahebri 12:28)

Tingamvetse ndi kuyembekezera mwachidwi kukhala mbali ya Ufumu wa Mulungu tsopano, koma sitinalowe mokwanira.

Paulo anatsimikizira mwachindunji kuti munthu salowa mokwanira mu Ufumu wa Mulungu monga munthu wakufa, monga zimachitikira *pambuyo* pa chiukiriro:

> [50] Koma ndinena ichi, abale, kuti thupi ndi magazi sizingalowe mu ufumu wa Mulungu; ndipo chivundi sichilowa cholowa chosavunda. [51] Taonani, ndikukuuzani chinsinsi: Ife tonse sitidzagona, koma tonse tidzasinthidwa— [52] m'kanthawi kochepa, m'kuphethira kwa diso, pa lipenga lomaliza. Pakuti lipenga lidzalira, ndipo akufa adzaukitsidwa osavunda, ndipo ife tidzasandulidwa(1 Akorinto 15:50-52)

[1] Chifukwa chake ndikukulamulirani pamaso pa Mulungu ndi Ambuye Yesu Khristu, amene adzaweruza amoyo ndi akufa pa kuonekera kwake ndi mu ufumu wake.

(2 Timoteo 4:1)

Paulo sanangophunzitsa zimenezo, komanso kuti Yesu adzapereka Ufumu kwa Mulungu Atate:

[20] Koma tsopano Khristu anaukitsidwa kwa akufa, ndipo wakhala chipatso choyamba cha iwo ogona. [21] Pakuti popeza imfa inadza mwa munthu, munabwera kuuka kwa akufa mwa munthu. [22] Pakuti monga mwa Adamu onse amafa, momwemonso mwa Khristu onse adzakhalanso amoyo. [23] Koma yense m'dongosolo lake: Khristu chipatso choyamba, pambuyo pake iwo ali a Khristu pa kubwera kwake. [24] Pamenepo kudzafika chimaliziro, pamene adzapereka ufumu kwa Mulungu Atate, pamene adzathetsa ulamuliro wonse, ndi ukulu wonse, ndi mphamvu. [25] Pakuti ayenera kulamulira kufikira ataika adani onse pansi pa mapazi ake. (1 Akorinto 15:20-25)

Paulo anaphunzitsanso kuti osalungama (ophwanya malamulo) sadzalandira Ufumu wa Mulungu:

[9] Kodi simukudziwa kuti osalungama sadzalowa mu ufumu wa Mulungu? Musanyengedwe. Adama, kapena opembedza mafano, kapena achigololo, kapena ogonana amuna kapena akazi okhaokha, kapena sodomu, [10] ngakhale akuba, kapena osirira, kapena adakwa, kapena onyoza, kapena olanda, sadzalowa ufumu wa Mulungu. (1 Akorinto 6:9-10)

[19] Koma ntchito za thupi zikuwonekera, zotero: chigololo, dama, chidetso, chiwerewere, [20] kupembedza mafano, ufiti, chidani, mikangano, nsanje, kupsa mtima, zikhumbo zadyera, mikangano, mpatuko, [21] kaduka, kupha, kuledzera, madyerero, ndi zina zotero; zimene ndikukuuzani kalekale, kuti iwo akuchita zotere sadzalowa mu ufumu wa Mulungu. (Agalatiya 5:19-21)

> [5] Pakuti inu mukudziwa ichi, kuti palibe wachigololo, kapena munthu wodetsedwa, kapena munthu wasirira, amene ali wopembedza mafano, ali ndi cholowa mu ufumu wa Khristu ndi Mulungu. (Aefeso 5:5)

Mulungu ali ndi miyezo ndipo amafuna kulapa ku uchimo kuti athe kulowa mu ufumu Wake. Kumvera Mulungu kumafunika kuti mulandire Mzimu Woyera komanso kuti mupeze chipulumutso:

> [29] ... Petro ndi atumwi ... anati, "Tiyenera kumvera Mulungu koposa anthu. ... [32] Ndipo ndife mboni zake za zinthu izi, monganso Mzimu Woyera, amene Mulungu wapereka kwa iwo amene amamumvera Iye." (Machitidwe 5:29,32, AFV)

> [5] Khristu ... [8] Ngakhale Iye anali Mwana, komabe Anaphunzira kumvera ndi zowawa zimene anamva zowawa. [9] Ndipo pokhala wangwiro, Iye anakhala gwero la chipulumutso chosatha kwa onse amene amamumvera Iye, (Ahebri 5:5,8-9)

Mtumwi Paulo anachenjeza kuti ena sangaphunzitse kuti uthenga wabwino wa Yesu ndi yankho, koma njira ina ndi yovomerezeka:

> [3] Chisomo ndi mtendere zikhale kwa inu kuchokera kwa Mulungu Atate, ndi Ambuye wathu Yesu Khristu, [4] amene anadzipereka yekha chifukwa cha machimo athu, kuti atipulumutse ife ku nyengo ino yoipa, monga mwa chifuniro cha Mulungu ndi Atate wathu, [5] kwa Iye ukhale ulemerero mpaka muyaya. Ameni. [6] Ndikudabwa kuti mukupatuka mwamsanga kwa Iye amene anakuitanani m'chisomo cha Khristu, kupita ku Uthenga Wabwino wina, [7] umene suli wina; koma alipo ena amene amakuvutitsani ndipo akufuna kupotoza Uthenga Wabwino wa Khristu. [8] Koma ngakhale ife, kapena mngelo wochokera kumwamba, atakulalikirani uthenga wina woposa umene takulalikirani kwa inu, akhale wotembereredwa. [9] Monga tanenera kale, momwemonso tsopano ndikunenanso kuti, Ngati wina akulalikirani uthenga wabwino wina kuposa umene munalandira, akhale wotembereredwa. (Agalatiya 1:3-9)

> [3] Koma ndikuopa kuti mwina mwanjira ina, monga njoka inanyenga Hava ndi machenjera ake, momwemonso maganizo anu angawonongeke kuchoka ku kuphweka kumene kuli mwa Khristu. [4] Pakuti ngati iye wakudza walalikira Yesu wina amene sitinamulalikire, kapena ngati mulandira mzimu wina umene simunalandire, kapena uthenga wabwino umene simunalandire, mudzaupirira bwino. (2 Akorinto 11:3-4)

Kodi uthenga wabwino "wina" ndi "wosiyana," kwenikweni wabodza, unali chiyani?

Uthenga wabwino wonyenga uli ndi mbali zosiyanasiyana.

Nthawi zambiri, uthenga wabwino wonyenga ndikukhulupirira kuti simuyenera kumvera Mulungu ndikuyesetsadi kukhala ndi moyo wowona njira Yake kwinaku mukudzinenera kuti mumamudziwa (cf. Mateyu 7:21-23). Amakonda kukhala okonda dyera.

Njoka inanyenga Hava kuti agwere m'uthenga wabwino wonyenga pafupifupi zaka 6000 zapitazo (Genesis 3)—ndipo anthu akhulupirira kuti amadziwa bwino kuposa Mulungu ndipo ayenera kudzisankhira okha zabwino ndi zoipa kuyambira pamenepo. Inde, Yesu atabwera, dzina Lake nthawi zambiri linaphatikizidwa ndi mauthenga abwino osiyanasiyana onyenga—ndipo izi zakhala zikupitirirabe ndipo zidzapitirira mpaka nthawi ya Wokana Khristu womaliza.

Tsopano m'nthawi ya Mtumwi Paulo, uthenga wabwino wonyenga kwenikweni unali kusakanikirana kwa chiphunzitso cha a Gnostiki ndi a zamizimu kwa choonadi ndi cholakwika. Gnostics kwenikweni ankakhulupirira kuti chidziwitso chapadera ndi chimene chinali chofunikira kuti apeze chidziwitso chauzimu, kuphatikizapo chipulumutso. Gnostics ankakonda kukhulupirira kuti zomwe thupi limachita sizinali zapadera ndipo iwo anali kutsutsa kumvera Mulungu pazinthu monga Sabata la tsiku lachisanu ndi chiwiri. Mmodzi mwa atsogoleri onyenga oterowo anali Simoni Magus, yemwe anadzudzulidwa / kuchenjezedwa ndi Mtumwi Petro (Machitidwe 8:18-21).

Koma sizophweka

Chipangano Chatsopano chikuwonetsa kuti Filipo adaphunzitsa Ufumu wa Mulungu:

> [5] Pamenepo Filipo anatsikira ku mzinda wa Samariya, nalalikira Khristu kwa iwo. ... [12] iwo anakhulupirira Filipo pamene anali kulalikira za Ufumu wa Mulungu ... (Machitidwe 8:5,12)

Ngakhale zinali choncho, Yesu, Paulo, ndi ophunzira ake anaphunzitsa kuti n'zovuta kulowa mu Ufumu wa Mulungu.

> [24] Ndipo pamene Yesu anaona kuti anamva chisoni kwambiri, Iye anati, "N'zovuta bwanji kwa iwo ali ndi chuma kulowa mu ufumu wa Mulungu! [25] Pakuti n'kosavuta kwa ngamila kudutsa m'diso la singano, koposa kuti munthu wolemera alowe mu ufumu wa Mulungu."
>
> [26] Ndipo iwo amene anamva anati, Nanga ndani angapulumutsidwe?
>
> [27] Koma Iye anati, "Zinthu zosatheka kwa anthu n'zotheka kwa Mulungu." (Luka 18:24-27)
>
> [22] "Tiyenera kulowa mu ufumu wa Mulungu kupyola masautso ambiri." (Machitidwe 14:22)
>
> [3 Tiyenera] kuyamika Mulungu nthawi zonse chifukwa cha inu, abale, monga kuli koyenera, chifukwa chikhulupiriro chanu chikula koposa, ndi chikondi cha yense wa inu chichuluka kwa wina ndi [mnzake, 4] kotero kuti ife tokha tidzitamandira inu mwa mipingo ya Mulungu, chifukwa cha kuleza mtima kwanu ndi chikhulupiriro chanu m'mazunzo anu onse ndi masautso anu onse amene mupirira; [5] chimenecho chiri umboni woonekeratu wa chiweruzo cholungama cha Mulungu, kuti mukayesedwe oyenera ufumu wa Mulungu, umene inunso mukuvutika nalo; [6] pakuti ndi chinthu cholungama kwa Mulungu kubwezera ndi chisautso iwo akuvutitsani, [7] ndi kukupatsani inu amene akuvutika mpumulo pamodzi ndi ife, pamene Ambuye Yesu adzavumbulutsidwa kuchokera kumwamba pamodzi ndi angelo ake amphamvu, (2 Atesalonika 1:3-7)

Chifukwa cha zovuta za m'nthawi ino, ena okha ndi amene tsopano akuitanidwa ndi kusankhidwa m'badwo uno kuti akhale mbali yake (Mateyu 22:1-14; Yohane 6:44; Ahebri 6:4-6). Ena adzaitanidwa pambuyo pake, monga momwe Baibulo limasonyezera kuti iwo "amene anasochera mumzimu adzazindikira, ndipo iwo odandaula adzaphunzira chiphunzitso" (Yesaya 29:24).

Mtumwi Petro anaphunzitsa kuti ufumu unali wosatha, ndikuti uthenga wabwino wa Mulungu uyenera kumvera mwakhama apo ayi padzakhala chiweruzo:

> [10] Chifukwa chake, abale, khalani akhama kwambiri kuti mutsimikizire maitanidwe anu ndi kusankhidwa kwanu, pakuti mukachita izi simudzapunthwa konse; [11] pakuti chotero mudzapatsidwa mwayi wolowa mu ufumu wosatha wa Ambuye ndi Mpulumutsi wathu Yesu Khristu. (2 Petro 1:10-11)
>
> [17] Pakuti nthawi yakwana kuti chiweruzo chiyambire pa nyumba ya Mulungu; ndipo ngati chiyamba ndi ife, kodi mapeto a iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chiyani? (1 Petro 4:17)

Mabuku Omaliza a Baibulo ndi Ufumu

Baibulo limaphunzitsa kuti "Mulungu ndiye chikondi" (1 Yohane 4:8,16) ndipo Yesu ndi Mulungu (Yohane 1:1,14)—Ufumu wa Mulungu udzakhala ndi Mfumu yomwe ili yachikondi ndipo malamulo ake amathandizira chikondi, osati chidani (cf. Chivumbulutso 22:14-15).

Baibulo limasonyezanso kuti Mulungu adzatumiza mngelo yemwe adzalalikire uthenga wabwino wosatha wa ufumu wa Mulungu (Chivumbulutso 14:6-7) kenako mngelo wina kuti awonetse kuti ngakhale akuwoneka wamkulu, Babulo akugwa (Chivumbulutso 14:8-9). Mauthenga awa adzakhala chitsimikizo chozizwitsa chochokera kwa Mulungu cha uthenga wabwino womwe dziko lapansi lidzakhala litalandira kale ngati umboni ndipo likuyang'ana kuti ndi zinthu za "khamu lalikulu" lomwe lidzabwera kwa Mulungu kumapeto (Chivumbulutso 7:9-14). Mosiyana ndi mphamvu yomaliza ya Babulo yomwe idzauka ndi kugwa (cf.

Chivumbulutso 18:1-18), gawo lomaliza la ufumu wa Mulungu limakhala kwamuyaya:

> [15] Ndipo mngelo wachisanu ndi chiwiri analira, ndipo kumwamba kunamveka mawu aakulu, akuti, "Maufumu a dziko lino lapansi akhala maufumu a Ambuye wathu ndi a Khristu wake, ndipo Iye adzalamulira kwamuyaya!" (Chivumbulutso 11:15)

Yesu adzalamulira mu ufumu! Ndipo Baibulo limavumbula mayina ake awiri:

> [16] Ndipo pa mkanjo wake ndi pa ntchafu yake dzina lolembedwa: MFUMU YA MAFUMU NDI MBUYE WA AMBUYE. (Chivumbulutso 19:16)

Koma kodi Yesu yekha ndi amene adzalamulire? Onani ndime iyi:

> [4] Ndipo ndinaona mipando yachifumu, ndipo anakhala pa iwo, ndipo chiweruzo chinaperekedwa kwa iwo. Ndipo ndinaona miyoyo ya iwo amene anadulidwa mitu chifukwa cha umboni wawo wa Yesu ndi mau a Mulungu, amene sanalambira chilombocho kapena fano lake, ndipo sanalandire chizindikiro chake pamphumi pawo kapena m'manja mwawo. Ndipo anakhala ndi moyo ndi kulamulira pamodzi ndi Khristu zaka chikwi . . . [6] Wodala ndi woyera ali iye amene ali nawo nawo kuuka koyamba. Pa otere imfa yachiwiri ilibe mphamvu, koma iwo adzakhala ansembe a Mulungu ndi a Khristu, ndipo adzalamulira pamodzi ndi Iye zaka chikwi. (Chivumbulutso 20:4,6)

Akhristu oona adzaukitsidwa kukalamulira ndi Khristu kwa zaka chikwi! Ufumuwo udzakhala kwamuyaya (Chivumbulutso 11:15), koma ulamuliro ndi oyera mtima oyamba kuukitsidwa otchulidwa mu Chivumbulutso 20:6 unali wa zaka chikwi chimodzi. Ichi ndichifukwa chake ndinatchula izi kale ngati gawo loyamba la ufumu—gawo lakuthupi, la zaka chikwi, mosiyana ndi gawo lomaliza, lauzimu kwambiri.

Zochitika zingapo zalembedwa mu Bukhu la Chivumbulutso kuti zikuchitika pakati pa gawo la zaka chikwi ndi gawo lomaliza la Ufumu wa Mulungu:

[7] Tsopano zaka chikwi zikadzatha, Satana adzamasulidwa
m'ndende [yake, 8] ndipo adzatuluka kukanyenga mitundu ya
m'makona anayi a dziko lapansi, Gogi ndi Magogi, kuti
awasonkhanitse ku nkhondo, amene chiwerengero chawo chili
ngati mchenga wa nyanja. [11] Ndipo ndinaona mpando wachifumu
waukulu woyera, ndi Iye amene anakhalapo, amene dziko lapansi
ndi kumwamba zinathawa pamaso pake. Ndipo sanapezeke malo
kwa iwo. [12] Ndipo ndinaona akufa, aang'ono ndi aakulu, ataimirira
pamaso pa Mulungu, ndipo mabuku anatsegulidwa. Ndipo buku
lina linatsegulidwa, ndilo buku la moyo. Ndipo akufa
anaweruzidwa monga mwa ntchito zawo, monga mwa zimene
zinalembedwa m'mabukuwo. [13] Nyanja inapereka akufa amene
anali mmenemo, ndipo Imfa ndi Hade zinapereka akufa amene
anali mmenemo. Ndipo anaweruzidwa, aliyense monga mwa
ntchito zake. [14] Pamenepo Imfa ndi Hade zinaponyedwa m'nyanja
yamoto. Imeneyi ndi imfa yachiwiri. [15]Ndipo aliyense amene sanapezeke
olembedwa m'buku la moyo anaponyedwa m'nyanja yamoto. (Chivumbulutso 20:7-8, 11-15)

Bukhu la Chivumbulutso likuwonetsa kuti padzakhala gawo lotsatira la ufumu lomwe lidzabwera pambuyo pa ulamuliro wa zaka chikwi komanso pambuyo pa imfa yachiwiri ya iwo omwe amakana kulapa kwamuyaya ndi njira za Mulungu:

[1] Ndipo ndinaona kumwamba kwatsopano ndi dziko lapansi
latsopano, pakuti kumwamba koyamba ndi dziko loyamba zinali
zitapita. Komanso panalibenso nyanja. [2] Ndipo ine, Yohane,
ndinaona mzinda woyera, Yerusalemu watsopano, ukutsika
kuchokera kumwamba kwa Mulungu, wokonzeka ngati mkwatibwi
wokongoletsedwa kwa mwamuna wake. [3] Ndipo ndinamva mawu
aakulu ochokera kumwamba akuti, Taonani, chihema cha Mulungu
chili mwa anthu, ndipo adzakhala nawo, ndipo adzakhala anthu
ake. Mulungu mwini adzakhala nawo, ndipo adzakhala Mulungu
wawo. [4] Ndipo Mulungu adzapukuta misozi yonse m'maso mwawo;
sipadzakhalanso imfa, kapena chisoni, kapena kulira.
Sipadzakhalanso zowawa, pakuti zoyambazo zapita."
(Chivumbulutso 21:1-4)

> [1] Ndipo anandionetsa ine mtsinje woyera wa madzi a moyo, woyera ngati kristalo, wochokera ku mpando wachifumu wa Mulungu ndi wa Mwanawankhosa. [2] Pakati pa msewu wake, ndi mbali zonse ziwiri za mtsinjewo, panali mtengo wa moyo, umene unali ndi zipatso khumi ndi ziwiri, mtengo uliwonse wobala zipatso zake mwezi uliwonse. Masamba a mtengowo anali a kuchiritsa amitundu. [3] Ndipo sipadzakhalanso temberero, koma mpando wachifumu wa Mulungu ndi wa Mwanawankhosa udzakhala mmenemo, ndipo atumiki ake adzam'tumikira. [4] Iwo adzaona nkhope yake, ndipo dzina lake lidzakhala pamphumi pawo. [5] Sipadzakhala usiku kumeneko: Iwo safuna nyali kapena kuwala kwa dzuwa, pakuti Ambuye Mulungu amawaunikira. Ndipo adzalamulira kwamuyaya mpaka kalekale. (Chivumbulutso 22:1-5)

Onani kuti ulamuliro umenewu, womwe uli *pambuyo* pa zaka chikwi, umaphatikizapo atumiki a Mulungu ndipo umakhala kwamuyaya. Mzinda Woyera, womwe unakonzedwa kumwamba, udzachoka kumwamba ndipo udzatsikira padziko lapansi. Ichi ndi chiyambi cha gawo lomaliza la Ufumu wa Mulungu. Nthawi ya SIPADZAKHALANSO ZOWAWA KAPENA MAVUTO!

Ofatsa adzalandira dziko lapansi (Mateyu 5:5) ndi zinthu zonse (Chivumbulutso 21:7). Dziko lapansi, kuphatikizapo Mzinda Woyera womwe udzakhala pa izo, udzakhala wabwino chifukwa njira za Mulungu zidzakwaniritsidwa. Zindikirani kuti:

> [7] Kuchulukitsa kwa boma lake ndi mtendere sizidzatha, (Yesaya 9:7)

Mwachionekere padzakhala kukula pambuyo pa kuyamba kwa gawo lomaliza la Ufumu wa Mulungu pamene onse adzamvera boma la Mulungu.

Iyi idzakhala nthawi yaulemerero kwambiri:

> [9] Koma monga kwalembedwa, "Diso silinaone, ndipo khutu silinamve, ndipo silinalowa mumtima mwa munthu zinthu zimene Mulungu anakonzera iwo amene amam'konda Iye." [10] Koma Mulungu wadziulula kwa ife mwa Mzimu wake. (1 Akorinto 2:9-10)

Ndi nthawi ya chikondi, chisangalalo, ndi chitonthozo chosatha. Idzakhala nthawi yosangalatsa! Ufumu wa Mulungu udzapangitsa kuti pakhale muyaya wabwino kwambiri. Kodi simukufuna kukhala ndi gawo lanu?

5. Magwero kunja kwa Chipangano Chatsopano adaphunzitsa Ufumu wa Mulungu

Kodi odzinenera Khristu oyambirira anaganiza kuti anayenera kulalikira uthenga wabwino wa Ufumu weniweni wa Mulungu?

Inde.

Zaka zapitazo, m'nkhani yoperekedwa ndi Pulofesa Bart Ehrman wa University of North Carolina, adatsindika mobwerezabwereza, komanso molondola, kuti mosiyana ndi ambiri omwe amati ndi Akhristu masiku ano, Yesu ndi otsatira Ake oyambirira adalengeza Ufumu wa Mulungu. Ngakhale kuti kumvetsetsa kwathunthu kwa Dr. Ehrman kwa Chikhristu kumasiyana kwambiri ndi kwa *Mpingo Wopitilira* wa Mulungu, tingavomereze kuti uthenga wabwino wa ufumu ndi womwe Yesu Mwini analengeza ndi otsatira Ake omwe amakhulupirira. Tivomerezanso kuti ambiri omwe amati ndi Akhristu masiku ano samamvetsetsa zimenezo.

Zolemba Zakale Kwambiri Zosungidwa Pambuyo pa Chipangano Chatsopano ndi Ulaliki

Ufumu wa Mulungu unali gawo lofunika kwambiri la zomwe zimanenedwa kuti ndi "ulaliki wakale kwambiri wathunthu wachikhristu womwe wapulumuka" (Holmes M.W. Ulaliki Wachikhristu Wachikale. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). *Ulaliki Wachikhristu Wakale* uwu uli ndi mawu awa okhudza ufumuwo:

> 5:5 Komanso inu mukudziwa, abale, kuti kukhala kwathu m'dziko la thupi ndi zopanda pake ndi zosakhalitsa, koma lonjezo la Khristu ndi lalikulu ndi zodabwitsa: mpumulo mu ufumu ukubwera ndi moyo wosatha.

Mawu omwe ali pamwambapa akuwonetsa kuti ufumuwo suli tsopano, koma udzabwera ndi kukhala wamuyaya. Komanso, ulaliki wakalewu umati:

6:9 Tsopano ngati ngakhale anthu olungama ngati awa sangathe, mwa ntchito zawo zolungama, kupulumutsa ana awo, kodi tili ndi chitsimikizo chotani cha kulowa mu ufumu wa Mulungu ngati tilephera kusunga ubatizo wathu woyera ndi wosadetsedwa? Kapena ndani adzakhala wolimbikitsa wathu, ngati sitinapezeke kukhala ndi ntchito zopatulika ndi zolungama? 9:6 Chifukwa chake tiyeni tikondane wina ndi mnzake, kuti tonse tilowe mu ufumu wa Mulungu. 11:7 Choncho, ngati tidziwa chimene chili cholungama pamaso pa Mulungu, tidzalowa mu ufumu wake ndi kulandira malonjezo amene "khutu silinamve, kapena diso silinaone, kapena mtima wa munthu unalingalira."

12:1 Choncho tiyeni tiyembekezere ufumu wa Mulungu ola ndi ola m'chikondi ndi chilungamo, popeza sitidziwa tsiku la kuonekera kwa Mulungu. 12:6 Iye akuti, Ufumu wa Atate wanga udzafika.

Mawu omwe ali pamwambawa akuwonetsa kuti chikondi kudzera m'moyo woyenera ndichofunikira, kuti sitinalowebe mu Ufumu wa Mulungu, ndikuti chimachitika pambuyo pa tsiku la kuwonekera kwa Mulungu—ndiko kuti Yesu atabweranso. Ndi ufumu wa Atate ndipo ufumu si Yesu yekha.

Ndizosangalatsa kuti ulaliki wakale kwambiri womwe umawoneka ngati wachikhristu womwe Mulungu walola kuti upulumuke umaphunzitsa Ufumu womwewo wa Mulungu womwe Chipangano Chatsopano chimaphunzitsa ndipo *Mpingo Wopitilira* wa Mulungu tsopano umaphunzitsa (ndizotheka kuti zitha kukhala zochokera ku Mpingo weniweni wa Mulungu, koma chidziwitso changa chochepa cha Chigiriki chimalepheretsa kuthekera kwanga kupanga chilengezo cholimba).

Atsogoleri a Mpingo wa m'zaka za zana lachiwiri ndi Uthenga Wabwino wa Ufumu

Tiyenera kudziwa kumayambiriro kwa zaka za zana la 2 kuti Papias, womva Yohane komanso bwenzi la Polycarp ndipo amaonedwa kuti ndi woyera mtima ndi Roma Katolika, adaphunzitsa ufumu wa zaka chikwi. Eusebius adalemba kuti Papias adaphunzitsa:

> ... padzakhala zaka chikwi pambuyo pa kuuka kwa akufa, pamene ulamuliro waumwini wa Khristu udzakhazikitsidwa padziko lino lapansi. (Zidutswa za Papias, VI. Onaninso Eusebius, Mbiri ya Mpingo, Buku 3, XXXIX, 12)

Papias anaphunzitsa kuti ino idzakhala nthawi yochuluka kwambiri:

> Momwemonso, [Iye anati] kuti njere imodzi ya tirigu idzabala ngala zikwi khumi,
>
> ndi kuti ngala iliyonse ikhale ndi njere zikwi khumi, ndipo njere iliyonse idzabala mapaundi khumi a ufa woyera, woyera, wosalala; ndi kuti maapulo, ndi mbewu, ndi udzu zidzatulutsa mofanana; ndi kuti nyama zonse, zomwe zimadya pamenepo kokha pa zokolola za dziko lapansi, zidzakhala zamtendere ndi zogwirizana, ndi kugonjera munthu mwangwiro." [Umboni umaperekedwa ku zinthu izi m'kulembedwa ndi Papias, munthu wakale, yemwe anali wakumva Yohane ndi bwenzi la Polycarp, m'buku lake lachinayi; pakuti mabuku asanu analembedwa ndi iye...] (Zidutswa za Papias, IV)

Kalata ya pambuyo pa Chipangano Chatsopano *kwa Akorinto* imati:

> 42:1-3 Atumwi analandira Uthenga Wabwino kwa ife kuchokera kwa Ambuye Yesu Khristu; Yesu Khristu anatumidwa kuchokera kwa Mulungu. Choncho Khristu ndi wochokera kwa Mulungu, ndipo Atumwi ndi ochokera kwa Khristu. Chifukwa chake onse awiri anabwera mwa chifuniro cha Mulungu m'dongosolo loikidwiratu. Chifukwa chake atalandira udindo, ndipo atatsimikiziridwa mokwanira mwa kuuka kwa Ambuye wathu Yesu Khristu ndi kutsimikiziridwa m'mawu a Mulungu ndi chitsimikizo chokwanira cha Mzimu Woyera, iwo anatuluka ndi uthenga wabwino wakuti ufumu wa Mulungu udzabwera.

Polycarp wa ku Smurna anali mtsogoleri wachikhristu woyambirira, yemwenso anali wophunzira wa Yohane, womaliza wa atumwi oyambirira kumwalira. Polycarp c. 120-135 AD anaphunzitsa:

> Odala ndi osauka, ndi iwo amene akuzunzidwa chifukwa cha chilungamo, pakuti ufumu wa Mulungu ndi wawo. (Polycarp. Kalata yopita kwa Afilipi, Chaputala II. Kuchokera ku *Abambo a Ante-Nicene, Voliyumu 1* monga yokonzedwa ndi Alexander Roberts ndi James Donaldson. American Edition, 1885)
>
> Choncho, podziwa kuti "Mulungu sanyozedwa," tiyenera kuyenda moyenera lamulo lake ndi ulemerero wake ... Pakuti ndi bwino kuti iwo adulidwe ku zilakolako za m'dziko lapansi, popeza "chilakolako chilichonse chitsutsana ndi mzimu; " ndipo "adama, kapena achiwerewere, kapena ochita zonyansa ndi amuna anzawo, sadzalowa ufumu wa Mulungu," kapena iwo akuchita zosagwirizana ndi zosayenera. (ibid, Chaputala V)
>
> Pamenepo tiyeni timutumikire Iye ndi mantha, ndi ulemu wonse, monga Iye mwini anatilamulira, ndi monga atumwi amene anatilalikira Uthenga Wabwino, ndi aneneri amene analengeza pasadakhale za kubwera kwa Ambuye. (ibid, Chaputala VI)

Mofanana ndi ena m'Chipangano Chatsopano, Polycarp anaphunzitsa kuti olungama, osati ophwanya malamulo, adzalandira Ufumu wa Mulungu.

Zotsatirazi zinanenedwanso kuti zinaphunzitsidwa ndi Polycarp:

> Ndipo pa sabata lotsatira anati; 'Mverani chilimbikitso changa, ana okondedwa a Mulungu. Ndinakulumbirani inu pamene mabishopu analipo, ndipo tsopano ndikukulangizani nonse kuti muyende mwaulemu ndi moyenera m'njira ya Ambuye... *Yang'anirani,* ndipo kachiwiri *khalani okonzeka, Mitima yanu isalemetsedwe,* lamulo latsopano lonena za kukondana wina ndi mnzake, kubwera kwake mwadzidzidzi kuonekera ngati mphezi yofulumira, chiweruzo chachikulu cha moto, moyo wosatha, ufumu wake wosafa. Ndipo zonse zimene muphunzitsidwa ndi Mulungu mukudziwa, mukasanthula Malemba ouziridwa, lembani ndi cholembera cha Mzimu Woyera m'mitima yanu, kuti malamulo akhale mwa inu osafafanizidwa.' (Moyo wa Polycarp, Chaputala 24. JB Lightfoot, Abambo a Atumwi, vol. 3.2, 1889, tsamba 488-506)

Melito wa ku Sarde, yemwe anali mtsogoleri wa Mpingo wa Mulungu, c. 170 A.D., anaphunzitsa:

> Pakuti ndithu lamulo loperekedwa mu uthenga wabwino–wakale mu latsopano, onse akutuluka pamodzi kuchokera ku Ziyoni ndi Yerusalemu; ndipo lamulo linaperekedwa mu chisomo, ndi chitsanzo mu zomalizidwa, ndi mwanawankhosa mwa Mwana, ndi nkhosa mwa munthu, ndi munthu mwa Mulungu ...
>
> Koma uthenga wabwino unakhala mafotokozedwe a lamulo ndi ake
>
> kukwaniritsidwa, pamene tchalitchi chinakhala nkhokwe ya choonadi...
>
> Uyu ndi amene anatipulumutsa ku ukapolo kupita ku ufulu, kuchokera ku mdima kupita ku kuwala, kuchokera ku imfa kupita ku moyo, kuchokera ku nkhanza kupita ku ufumu wamuyaya. (Melito. Homily Pa Paskha. Mavesi 7,40, 68. Kutanthauzira kuchokera ku Kerux: The Journal of Online Theology. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Chotero, Ufumu wa Mulungu unadziwika kukhala chinthu chosatha, osati chabe Tchalitchi Chachikristu kapena cha Roma Katolika chabe, ndipo unaphatikizapo chilamulo cha Mulungu.

Zolemba zina zapakati ndi kumapeto kwa zaka za zana lachiwiri zimalimbikitsa anthu kuti ayang'ane ku ufumu:

> Chifukwa chake, musalolenso aliyense wa inu kusokoneza kapena kuyang'ana kumbuyo, koma mofunitsitsa kuyandikira ku Uthenga Wabwino wa ufumu wa Mulungu. (Roman Clement. Zindikiritso, Buku X, Chaputala XLV. Chotengedwa kuchokera ku Abambo a Ante-Nicene, Voliyumu 8. Yokonzedwa ndi Alexander Roberts ndi James Donaldson. American Edition, 1886)

Komanso, ngakhale zikuoneka kuti sizinalembedwe ndi m'modzi mu mpingo woona, zolemba zapakati pa zaka za zana lachiwiri zotchedwa *The Shepherd of Hermas* m'matembenuzidwe a Roberts & Donaldson

zimagwiritsa ntchito mawu oti "ufumu wa Mulungu" nthawi khumi ndi zinayi.

Akhristu oona, ndipo ngakhale ambiri amene anangodzinenera kuti ndi a Khristu, anadziwa kanthu kena ponena za Ufumu wa Mulungu m'zaka za zana lachiwiri.

Ngakhale woyera mtima wa Roma Katolika ndi Eastern Orthodox Irenaeus anamvetsetsa kuti pambuyo pa chiukiriro, Akhristu adzalowa mu Ufumu wa Mulungu. Taonani zomwe analemba, c. 180 A.D.:

> Pakuti umenewo ndiwo mkhalidwe wa iwo akhulupirira, popeza mwa iwo amakhala nthawi zonse Mzimu Woyera, amene anapatsidwa ndi Iye mu ubatizo, ndipo amasungidwa ndi wolandira, ngati ayenda m'choonadi ndi chiyero, ndi chilungamo ndi chipiriro choleza mtima. Pakuti moyo umenewu uli ndi kuuka mwa iwo amene akhulupirira, thupi likulandira moyo kachiwiri, ndipo limodzi ndi iwo, ndi mphamvu ya Mzimu Woyera, kuukitsidwa ndi kulowa mu ufumu wa Mulungu. (Irenaeus, St., Bishop wa Lyon. Yomasuliridwa kuchokera ku Armenian ndi Armitage Robinson. Chiwonetsero cha Ulaliki wa Atumwi, Chaputala 42. Wells, Somerset, Oct. 1879. Monga lofalitsidwa mu SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Theophilus wa ku Antiokeya anaphunzitsa:

> Ine ndikungotchula ubwino Wake; ngati ndimutcha Ufumu, ine ndikungotchula ulemerero Wake ... Pakuti ngati Iye akanamupanga iye kukhala wosafa kuyambira pachiyambi, Iye akanamupanga iye Mulungu. … Choncho, iye sanamulenge iye kukhala wosafa kapena wakufa, koma, monga tanenera pamwambapa, wokhoza zonse ziwiri; kotero kuti ngati angakhotekere ku zinthu za kusafa, kusunga lamulo la Mulungu, alandire kwa Iye monga mphotho ya kusafa, ndipo akhale Mulungu. (Theophilus, To Autolycus, 1:3, 2:27)

Woyera mtima wa Roma Katolika, Hippolytus, kumayambiriro kwa zaka za zana lachitatu, analemba kuti:

> Ndipo mudzalandira ufumu wa kumwamba, inu amene, pamene munali m'moyo uno, munadziwa Mfumu ya Kumwamba. Ndipo mudzakhala bwenzi la Umulungu, ndi wolowa m'malo mnzake ndi Khristu, osakhalanso akapolo a zilakolako kapena zilakolako, ndipo osawonongekanso ndi matenda. Pakuti inu mwakhala Mulungu: pakuti mavuto alionse amene munakumana nawo pamene unali munthu, amenewa anakupatsani, chifukwa munali a chikhalidwe chakufa, koma chirichonse chimene chiri chogwirizana ndi Mulungu kukupatsani, izi Mulungu walonjeza kukupatsani, chifukwa mwapatsidwa umulungu, ndi kubadwa ku moyo wosafa. (Hippolytus. Kutsutsa kwa Mpatuko Wonse, Buku X, Chaputala 30)

Cholinga cha anthu ndi kukhala umulungu (monga ana enieni a Mulungu, cf. Salmo 82:6) mu Ufumu wa Mulungu ukubwera.

Ufumu wa Mulungu womwe ukubwera unali chiphunzitso cha mpingo woyambirira wa Katolika (onaninso eBook yathu yaulere, yomwe ilipo pa ccog.org, yotchedwa Beliefs of the Original Catholic Church: Kodi gulu lotsalira lingakhale ndi m'malo mwa atumwi opitilira?).

Mavuto a m'zaka za zana lachiwiri ndi lachitatu

Ngakhale kuti ufumuwo unavomerezedwa kwambiri, m'zaka za zana lachiwiri, mtsogoleri wampatuko wotsutsa malamulo dzina lake Marcion anauka. Marcion anaphunzitsa motsutsana ndi lamulo la Mulungu, Sabata, ndi Ufumu weniweni wa Mulungu. Ngakhale kuti anadzudzulidwa ndi Polycarp ndi ena, adalumikizana ndi Mpingo wa Roma kwa nthawi yaitali ndipo ankawoneka kuti ali ndi mphamvu zambiri ndi mpingo wa Roma.

M'zaka za zana lachiwiri ndi lachitatu, ophiphiritsira anali kukhazikika ku Alexandria (Igupto). Ophiphiritsira ambiri anatsutsa chiphunzitso cha ufumu weniweni wa Mulungu. Taonani lipoti lonena za ena mwa ophiphiritsawo:

> Dionysius anabadwira m'banja lachikunja lolemekezeka komanso lolemera ku Alexandria, ndipo anaphunzitsidwa nzeru zawo.

Anachoka m'masukulu achikunja kuti akhale wophunzira wa Origen, amene Dionysius adalowa m'malo mwake poyang'anira sukulu ya katekesi ya Alexandria...

Clement, Origen, ndi sukulu ya Gnostic anali kuipitsa ziphunzitso za maulaliki opatulika ndi kutanthauzira kwawo kongopeka ndi kophiphiritsira... iwo anadzipezera okha dzina la "Allegorists." Nepos analimbana poyera ndi Allegorists, ndipo ananenetsa kuti padzakhala ulamuliro wa Khristu padziko lapansi...

Dionysius anatsutsana ndi otsatira a Nepos, ndipo mwa nkhani yake... "mkhalidwe wa zinthu monga momwe ulipo tsopano mu ufumu wa Mulungu." Uku ndi kutchulidwa koyamba kwa ufumu wa Mulungu womwe ulipo mu mkhalidwe wamakono wa mipingo...

Nepos anadzudzula kulakwa kwawo, kusonyeza kuti ufumu wa kumwamba si wophiphiritsira, koma ndi ufumu weniweni umene ukubwera wa Ambuye wathu mu kuuka kwa moyo wosatha...

Choncho lingaliro lakuti ufumu ubwera mu mkhalidwe wamakono wa zinthu linapangidwa ndi kubweretsedwa m'sukulu ya Gnostic ya Allegorists ku Igupto, A.D. 200 mpaka 250, zaka zana lathunthu mabishopu a ufumuwo asanafike kuonedwa ngati okhala pampando wachifumu ...

Clement analingalira lingaliro la ufumu wa Mulungu monga mkhalidwe wa chidziwitso chenicheni cha maganizo a Mulungu. Origen analiika ngati tanthauzo lauzimu lobisika m'kalata yosavuta ya Malemba. (Ward, Henry Dana. Uthenga Wabwino wa Ufumu: Ufumu Wosakhala wa Dziko lino; Osati m'dziko lino; koma kubwera m'dziko lakumwamba, la kuuka kwa akufa ndi kubwezeretsedwa kwa zinthu zonse. Lofalitsidwa ndi Claxton, Remsen & Haffelfinger, 1870, tsamba 124-125)

Chifukwa chake, pomwe Bishop Nepos adaphunzitsa uthenga wabwino wa Ufumu wa Mulungu, ophiphiritsira adayesa kubwera ndi kumvetsetsa kwabodza, kosakhala kwenikweni. Bishop Apollinaris waku Hierapolis adayesanso kulimbana ndi zolakwa za ophiphiritsira pafupifupi nthawi

yomweyo. Omwe alidi mu Mpingo wa Mulungu adayimira chowonadi cha Ufumu weniweni wa Mulungu m'mbiri yonse.

Herbert W. Armstrong Anaphunzitsa Uthenga Wabwino wa Ufumu, Kuphatikiza

M'zaka za zana la 20, malemu Herbert W. Armstrong, mtsogoleri woyamba wa nthawi yamakono ya Filadelfiya ya Mpingo wa Mulungu (Chivumbulutso 3:7-13), analemba kuti:

> Chifukwa iwo *anakana* uthenga wabwino wa Khristu ..., dziko lapansi linayenera kulowa m'malo mwa chinthu china m'malo mwake. Iwo anayenera kupanga *chinyengo!* Choncho tamva kuti ufumu wa Mulungu ukunenedwa kuti ndi chinthu chokongola chabe - malingaliro abwino m'mitima ya anthu - kuuchepetsera kukhala chinthu chosaoneka, PALIBE KWENIKWENI! Ena awonetsa molakwika kuti "MPINGO" ndi ufumu ... Mneneri Danieli, yemwe anakhala ndi moyo zaka 600 Khristu asanafike, adadziwa kuti ufumu wa Mulungu unali ufumu weniweni - boma lolamulira ANTHU enieni padziko lapansi ...
>
> Apa ... ndi malongosoledwe a Mulungu a kuti UFUMU WA MULUNGU ndi chiyani: "Ndipo m'masiku a mafumu awa..."-- apa akunena za zala khumi, gawo lachitsulo ndi gawo la dongo losalimba. Izi, polumikiza ulosiwu ndi Danieli 7, ndi Chivumbulutso 13 ndi 17, zikunena za UNITED STATES OF EUROPE yatsopano yomwe tsopano ikupanga ... pamaso panu! Chivumbulutso 17:12 chikufotokoza momveka bwino kuti udzakhala mgwirizano wa MAFUMU KHUMI KAPENA MAUFUMU omwe (Chivumbulutso 17:8) adzaukitsa Ufumu wakale wa Roma ...
>
> Pamene Khristu adzabwera, adzabwera monga MFUMU ya mafumu, akulamulira dziko lonse lapansi (Chiv. 19:11-16); ndipo UFUMU WAKE-Ufumu *wa* MULUNGU-- anati Danieli, ndi KUWONONGA maufumu onse a dziko lapansi. Chivumbulutso 11:15 chimanena m'mawu awa: "Maufumu a dziko lino *lapansi akhala* MAUFUMU A AMBUYE WATHU, ndi a Khristu wake: ndipo adzalamulira kwamuyaya mpaka kalekale"! Umenewu ndi UFUMU

WA MULUNGU. Ndiwo MAPETO a maboma omwe alipo - inde, ndipo ngakhale United States ndi mitundu ya Britain. Pamenepo iwo adzakhala maufumu - MABOMA - a Ambuye YESU KHRISTU, ndiye MFUMU ya mafumu pa dziko lonse lapansi. Izi zikuwonetseratu kuti UFUMU WA MULUNGU ndi BOMA lenileni. Monga momwe Ufumu wa Akasidi unaliri UFUMU - monga momwe Ufumu wa Roma unaliri UFUMU - momwemonso UFUMU WA MULUNGU ndi boma. Ndi kutenga BOMA la MITUNDU ya dziko lapansi. Yesu Khristu anabadwira kuti akhale MFUMU - WOLAMULIRA! ...

Yesu Khristu yemweyo amene anayenda m'mapiri ndi m'zigwa za Dziko Lopatulika ndi misewu ya Yerusalemu zaka zoposa 1,900 zapitazo akubweranso. Iye anati adzabweranso. Atapachikidwa, Mulungu anamuukitsa kwa akufa pambuyo pa masiku atatu usana ndi usiku (Mat. 12:40; Machitidwe 2:32; I Akor. 15:3-4). Iye anakwera ku Mpando Wachifumu wa Mulungu. Likulu la Boma la Chilengedwe Chonse (Machitidwe 1:9-11; Aheb. 1:3; 8:1; 10:12; Chiv. 3:21).

Iye ndi "wolemekezeka" wa fanizoli, amene anapita ku Mpando Wachifumu wa Mulungu - "dziko lakutali" - kukaikidwa ufumu monga Mfumu ya mafumu a mitundu yonse, kenako n'kubwerera ku dziko lapansi (Luka 19:12-27).

Apanso, ali kumwamba mpaka "nthawi zobwezeretsedwa za zinthu zonse" (Machitidwe 3:19-21). *Kubwezeretsa* kumatanthauza kubwezeretsa ku mkhalidwe wakale kapena mkhalidwe. Pankhaniyi, kubwezeretsedwa kwa boma la Mulungu padziko lapansi, ndipo motero, kubwezeretsa mtendere wa dziko lapansi, ndi mikhalidwe ya utopia.

Chipwirikiti cha dziko lamakono, nkhondo zowonjezereka ndi mikangano zidzafika pachimake m'mavuto aakulu kwambiri moti, pokhapokha Mulungu alowererapo, palibe thupi la munthu limene lidzapulumutsidwe lamoyo (Mat. 24:22). Pachimake chake pamene kuchedwa kungachititse kuphulitsa zamoyo zonse kuchokera ku pulaneti lino, Yesu Khristu adzabweranso. Nthawi ino

akubwera monga Mulungu waumulungu. Iye akubwera mu mphamvu zonse ndi ulemerero wa Mlengi wolamulira chilengedwe chonse. (Mat. 24:30; 25:31.) Iye akubwera monga "Mfumu ya mafumu, ndi Mbuye wa ambuye" (Chiv. 19:16), kukhazikitsa ulamuliro waukulu wa dziko lonse ndi kulamulira mitundu yonse "ndi ndodo yachitsulo" (Chiv. 19:15; 12:5) ...

Khristu Osalandiridwa?

Koma kodi anthu adzafuula ndi chisangalalo, ndi kumulandira iye ndi chisangalalo chamisala ndi chisangalalo - kodi ngakhale mipingo ya Chikhristu chachikhalidwe?

Iwo sadzatero! Iwo adzakhulupirira, chifukwa atumiki onyenga a Satana (II Akor. 11:13-15) awapusitsa, kuti iye ndi Wokana Khristu. Mipingo ndi amitundu adzakwiya ndi kubwera kwake (Chiv. 11:15 ndi 11:18), ndipo magulu ankhondo adzayesa kulimbana naye kuti amuwononge (Chiv. 17:14)!

Amitundu adzakhala akuchita nkhondo yaikulu ya nkhondo yachitatu ya padziko lonse yomwe ikubwera, ndi nkhondo ku Yerusalemu (Zek. 14:1-2) ndipo kenako Khristu adzabweranso. Ndi mphamvu yozizwitsa iye "adzamenyana ndi mitundu ija" imene ikulimbana naye (vesi 3). Iye adzawagonjetsa kotheratu (Chiv. 17:14)! "Mapazi ake adzaima tsiku limenelo pa phiri la Azitona," mtunda waufupi kwambiri kum'mawa kwa Yerusalemu (Zek. 14:4). (Armstrong HW. Chinsinsi cha Mibadwo, 1984)

Baibulo limalengeza kuti Yesu adzabweranso, ndipo adzapambana, komabe ambiri adzamenyana naye pa kubweranso Kwake (Chivumbulutso 19:19). Ambiri adzanena (potengera kusamvetsetsa maulosi a m'Baibulo, koma pang'ono chifukwa cha aneneri onyenga ndi anthu a zamizimu) kuti Yesu wobweranso ndiye Wokana Khristu womaliza!

Zotsatirazi zikuchokeranso kwa Herbert Armstrong:

Chipembedzo chowona-chowonadi cha Mulungu chopatsidwa mphamvu ndi chikondi cha Mulungu choperekedwa ndi Mzimu Woyera... CHIMWEMWE CHOSANENEKA chodziwa Mulungu ndi

> Yesu Khristu - kudziwa CHOONADI - ndi kutentha kwa CHIKONDI cha Mulungu chaumulungu! ...
>
> Ziphunzitso za Mpingo woona wa Mulungu zimangokhala za "kukhala ndi moyo ndi mawu onse" a Baibulo Lopatulika ...
>
> Anthu adzatembenuka kuchoka ku njira ya "kupeza" kupita ku njira ya "kupereka" - njira ya Mulungu ya chikondi.
>
> CHITUKUKO CHATSOPANO chidzagwira dziko lapansi! (ibid)

Chitukuko chatsopano ndi Ufumu wa Mulungu. Kulengeza kuti chitukuko chatsopano chidzabwera ndikuzikidwa pa chikondi ndi gawo lalikulu la zomwe uthenga weniweni wa ufumu womwe Yesu ndi otsatira ake adaphunzitsa. Ichi ndi chinthu chomwe ife mu *Mpingo Wopitilira* wa Mulungu timalalikira.

Herbert Armstrong adazindikira kuti Yesu anali kuphunzitsa kuti anthu, ngakhale ataganiza kuti akufuna kumvera, akana 'kupereka njira' ya moyo, njira ya chikondi. Pafupifupi palibe amene akuwoneka kuti amamvetsetsa bwino tanthauzo la zomwe Yesu anali kuphunzitsa.

Chipulumutso kudzera mwa Yesu ndi gawo la Uthenga Wabwino

Tsopano ena omwe awerenga mpaka pano mwina akudabwa za udindo wa imfa ya Yesu mu chipulumutso. Inde, imfa Yake ndi gawo la uthenga wabwino womwe Chipangano Chatsopano ndi Herbert W. Armstrong onse analemba.

Chipangano Chatsopano chikuwonetsa kuti uthenga wabwino umaphatikizapo chipulumutso kudzera mwa Yesu:

> [16] Pakuti sindichita manyazi ndi uthenga wabwino wa Khristu, pakuti ndi mphamvu ya Mulungu ya chipulumutso kwa aliyense wokhulupirira, kwa Myuda choyamba, komanso kwa Mgiriki (Aroma 1:16).
>
> [4] Choncho iwo omwazikana anapita kwina kulikonse kulalikira mawu. [5] Pamenepo Filipo anatsikira ku mzinda wa Samariya,

nalalikira Khristu kwa iwo. [12] Koma pamene anakhulupirira Filipo, pamene anali kulalikira za ufumu wa Mulungu ndi dzina la Yesu Khristu, amuna ndi akazi anabatizidwa. [25] Ndipo pamene anachitira umboni ndi kulalikira mawu a Ambuye, anabwerera ku Yerusalemu, nalalikira uthenga wabwino m'midzi yambiri ya Asamariya. [26] Ndipo mngelo wa Ambuye analankhula ndi Filipo ... [40] Filipo anapezedwa ku Azoto. Ndipo podutsamo, analalikira m'mizinda yonse kufikira anafika ku Kaisareya. (Machitidwe 8:4,5,12,25,26,40)

[18] Analalikira kwa iwo Yesu ndi kuuka kwa akufa. (Machitidwe 17:18)

[30] Ndipo Paulo anakhala zaka ziwiri zathunthu m'nyumba yake yobwereka, ndipo analandira onse amene anabwera kwa iye, [31] **kulalikira za ufumu wa Mulungu ndi kuphunzitsa za Ambuye Yesu Khristu** ndi chidaliro chonse, palibe amene anamuletsa. (Machitidwe 28:30-31)

Onani kuti kulalikira kunaphatikizapo Yesu NDI ufumu. Zachisoni, kumvetsetsa koyenera kwa uthenga wabwino wa Ufumu wa Mulungu kumasowa m'ziphunzitso za mipingo ya Agiriki ndi Roma.

Kwenikweni, kuti atithandize kukhala mbali ya ufumu umenewo, Mulungu anakonda anthu kwambiri kotero kuti anatumiza Yesu kuti atifere (Yohane 3:16-17) komanso amatipulumutsa mwa chisomo Chake (Aefeso 2:8). Ndipo imeneyo ndi mbali ya uthenga wabwino (Machitidwe 20:24).

Uthenga Wabwino wa Ufumu ndi Zomwe Dziko Limafunikira, Koma ...

Kugwira ntchito kuti pakhale mtendere (Mateyu 5:9) ndi kuchita zabwino ndi zolinga zopindulitsa (cf. Agalatiya 6:10). Komabe, atsogoleri ambiri apadziko lonse lapansi, kuphatikizapo achipembedzo, amakhulupirira kuti kudzakhala mgwirizano wa anthu padziko lonse lapansi womwe udzadzetse mtendere ndi chitukuko, osati Ufumu wa Mulungu. Ndipo ngakhale kuti adzakhala ndi zipambano zina zakanthawi, sizidzangolephera kupambana, zina mwa zoyesayesa zawo zaumunthu pamapeto pake zidzabweretsa dziko lapansi ku Dziko lapansi mpaka kufika poti

zingapangitse moyo kukhala wosatheka ngati Yesu sanabwerere kudzakhazikitsa Ufumu Wake (Mateyu 24:21-22). Anthu kukonza dziko lapansi popanda Mulungu ndi uthenga wabwino wopanda pake komanso wonyenga (Salmo 127:1).

Ambiri padziko lapansi akuyesera kuyika pamodzi dongosolo lapadziko lonse lapansi la Babulo lokhazikitsa dongosolo latsopano lapadziko lonse lapansi m'zaka za zana la 21. Ichi ndi chinthu chomwe *Mpingo Wopitilira* wa Mulungu watsutsa kuyambira pachiyambi chake ndipo akukonzekera kupitiliza kutsutsa. Popeza Satana adapusitsa Hava kuti agwere mtundu wa uthenga wake pafupifupi zaka 6000 zapitazo (Genesis 3), anthu ambiri akhulupirira kuti amadziwa bwino kuposa Mulungu zomwe zidzawapangitsa iwo ndi dziko lapansi kukhala labwino.

Malinga ndi Baibulo, zidzatenga kuphatikiza kwa mtsogoleri wankhondo ku Ulaya (wotchedwa Mfumu ya Kumpoto, wotchedwanso Chirombo cha Chivumbulutso 13:1-10) pamodzi ndi mtsogoleri wachipembedzo (wotchedwa mneneri wonyenga, wotchedwanso Wokana Khristu womaliza ndi Chirombo cha nyanga ziwiri cha Chivumbulutso 13:11-17) kuchokera mumzinda wa mapiri asanu ndi awiri (Chivumbulutso 17:9,18) kuti abweretse dongosolo la dziko la 'Babulo' (Chivumbulutso 17 ndi 18). Ngakhale kuti anthu akufunikira kubweranso kwa Khristu ndi kukhazikitsidwa kwa ufumu Wake, ambiri padziko lapansi sadzamvera uthengawu m'zaka za zana la 21—adzapitiriza kukhulupirira mitundu yosiyanasiyana ya uthenga wabwino wonyenga wa Satana. Koma dziko lapansi lidzalandira umboni.

Kumbukirani kuti Yesu anaphunzitsa kuti:

> [14] Ndipo uthenga uwu wa ufumu udzalalikidwa padziko lonse lapansi monga umboni kwa anthu a mitundu yonse, ndipo pomwepo mapeto adzafika. (Mateyu 24:14)

Onani kuti uthenga wabwino wa ufumu udzafika kudziko lapansi monga umboni, ndiye kuti mapeto adzafika. "Mapeto" amenewo ndi chiyambi cha "chisautso chachikulu.

Pali zifukwa zingapo za izi.

Chimodzi ndi chakuti Mulungu akufuna kuti dziko lapansi limve uthenga wabwino woona chisautso chachikulu chisanayambike (chomwe chikuwonetsedwa kuti chikuyamba mu Mateyu 24:21). Choncho, uthenga wabwino ndi umboni ndi chenjezo (cf. Ezekieli 3; Amosi 3:7). Zidzachititsa kutembenuka kwa Akunja ambiri (Aroma 11:25) ndi kutembenuka kwa anthu osakhala Akunja (Aroma 9:27) Yesu asanabwerere.

Chifukwa china ndi chakuti mfundo ya uthengawo idzakhala yotsutsana ndi malingaliro a Mfumu yomwe ikukwera ya mphamvu ya Chirombo cha Kumpoto, pamodzi ndi Mneneri Wonyenga, Wokana Khristu womaliza. Awiriwa adzalonjeza mtendere kudzera mu khama la anthu ndi kulolera molakwa kwachipembedzo, koma udzatsogolera kumapeto (Mateyu 24:14-22) ndi chiwonongeko (cf. 1 Atesalonika 5:3).

Ngakhale kuti Baibulo limanena kulimbana ndi chikhulupiriro chenicheni choyambirira (Yuda 3), kuti mawu a Mulungu ndi choonadi (Yohane 17:17), ndikuti Akhristu oona ayenera kukhala osiyana ndi iwo omwe amalolera molakwa ndi chikunja (2 Akorinto 6:14-17), ambiri adzanena kuti "uthenga wabwino" wawo (uthenga wabwino) umaphatikizapo kugonja kuti mtendere ndi mgwirizano zikhalepo. N'zomvetsa chisoni kuti uthenga wabwino weniweni wa Ufumu wa Mulungu udzaonedwa ngati uthenga wabwino wonyenga ndi ambiri mwa iwo omwe akulimbikitsa zolinga za mgwirizano ndi zipembedzo za Chirombo ndi Mneneri Wonyenga (Wokana Khristu womaliza).

Chifukwa cha zizindikiro ndi zozizwitsa zabodza zomwe zimagwirizanitsidwa nawo (2 Atesalonika 2:9), ambiri padziko lapansi adzasankha kukhulupirira bodza (2 Atesalonika 2:9-12) m'malo mwa uthenga wabwino. Chifukwa cha kutsutsidwa kosayenera kwa Ufumu wa Mulungu wa zaka chikwi ndi Aroma Katolika, Eastern Orthodox, Lutherans, ndi ena, ambiri adzanena molakwika kuti uthenga wa uthenga wabwino wa zaka chikwi wa Ufumu wa Mulungu ndi uthenga wabwino wonyenga wokhudzana ndi Chirombo ndi Wokana Khristu.

Chisautso Chachikulu chisanayambe, Akhristu okhulupirika a ku Filadelfiya (Chivumbulutso 3:7-13) adzakhala akufika padziko lapansi (Mateyu 24:14) akulengeza uthenga wabwino wa zaka chikwi wa ufumu ndi kuuza dziko

lapansi zomwe atsogoleri ena a dziko lapansi (kuphatikizapo Chirombo ndi Mneneri Wonyenga) adzachita.

Iwo adzathandiza kuuza dziko lapansi uthenga wakuti Chirombo, Mfumu ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wonyenga, Wokana Khristu womaliza, pamapeto pake adzawononga (pamodzi ndi ena mwa anzawo) USA ndi mitundu ya Anglo-mitundu ya United Kingdom, Canada, Australia, ndi New Zealand (Danieli 11:24,39) ndikuti posachedwa adzawononga mgwirizano wa Chiarabu / Chisilamu (Danieli 11:40-43), kugwira ntchito ngati zida za ziwanda (Chivumbulutso 16:13-14), ndipo pamapeto pake adzamenyana ndi Yesu Khristu pobwerera Kwake (Chivumbulutso 16:14; 19:19-20). Filadelfiya okhulupirika (Chivumbulutso 3:7-13) adzakhala akulengeza kuti ufumu wa Mulungu wa zaka chikwi udzabwera posachedwa.

Izi zitha kuyambitsa zofalitsa zambiri ndikuthandizira kukwaniritsidwa kwa Mateyu 24:14. Ife mu *Mpingo Wopitilira* wa Mulungu tikukonzekera mabuku (m'zilankhulo zambiri), kuwonjezera pa mawebusaiti, ndikutenga njira zina zokonzekera 'ntchito yaifupi' (cf. Aroma 9:28) zomwe zithandizira kutsimikiza mtima kwa Mulungu kuti Mateyu 24:14 waperekedwa mokwanira ngati umboni wa mapeto akubwera.

Atsogoleri adziko lapansi olengeza 'uthenga wonyenga' (mwina mtundu wina 'watsopano' wa mtsogoleri wapamwamba wa ku Ulaya pamodzi ndi papa wololera yemwe *adzanena* kuti ndi mtundu wa Chikatolika) sadzakonda kulengeza kumeneko-sadzafuna kuti dziko lapansi liphunzire zomwe adzachitedi (ndipo mwina sangakhulupirire okha poyamba, cf. Yesaya 10:5-7). Iwo ndi / kapena othandizira awo adzaphunzitsanso zabodza kuti Akhristu okhulupirika a ku Filadelfiya adzakhala akulimbikitsa chiphunzitso chonyanyira (chikwi) cha wokana Khristu akubwera. Zitsutso zilizonse zomwe iwo ndi / kapena otsatira awo apanga kwa okhulupirika a Filadelfiya ndi *Mpingo Wopitilira* wa Mulungu zidzayambitsa chizunzo (Danieli 11:29-35; Chivumbulutso 12:13-15). Izi zidzatsogoleranso kumapeto—kuyambika kwa Chisautso Chachikulu (Mateyu 24:21; Danieli 11:39; cf. Mateyu 24:14-15; Danieli 11:31) komanso nthawi ya zaka 3 1/2 yoteteza Akhristu okhulupirika a ku Filadelfiya (Chivumbulutso 3:10; 12:14-16).

Chirombo ndi Mneneri Wonyenga adzayesa mphamvu, chinyengo cha zachuma, zizindikiro, zodabwitsa zabodza, kupha, ndi zovuta zina (Chivumbulutso 13:10-17; 16:14; Danieli 7:25; 2 Atesalonika 2:9-10) kukhala ndi ulamuliro. Akhristu adzafunsa:

> [10] "Kufikira liti, Ambuye, woyera ndi woona, kufikira pamene muweruza ndi kubwezera magazi athu pa iwo okhala padziko lapansi?" (Chivumbulutso 6:10)

Kwa mibadwo yonseyi, anthu a Mulungu akhala akudabwa ndi kufunsa kuti, "Kodi padzakhala nthawi yaitali bwanji kuti Yesu abwerere?"

Ngakhale sitikudziwa tsiku kapena ola, tikuyembekezera kuti Yesu adzabweranso (ndi Ufumu wa Mulungu wa zaka chikwi wokhazikitsidwa) m'zaka za zana la 21 potengera malemba ambiri (mwachitsanzo Mateyu 24:4-34; Salmo 90:4; Hoseya 6:2; Luka 21:7-36; Ahebri 1:1-2; 4:4,11; 2 Petro 3:3-8; 1 Atesalonika 5:4), mbali zina zimene tsopano tikuziona zikukwaniritsidwa.

Ngati Yesu salowererapo, anthu adzakhala atawononga moyo wonse:

> [21] Pakuti pomwepo padzakhala chisautso chachikulu, chimene sichinakhalepo kuyambira pachiyambi cha dziko lapansi kufikira tsopano, ayi, ndipo sichidzakhalapo. [22] Ndipo akadapanda kufupikitsa masiku awo, palibe thupi lomwe likapulumuka; koma chifukwa cha osankhidwa masiku amenewo adzafupikitsidwa. (Mateyu 24:21-22)

> [29] Pomwepo pambuyo pa chisautso cha masiku amenewo dzuwa lidzadetsedwa, ndipo mwezi sudzapereka kuwala kwake; nyenyezi zidzagwa kuchokera kumwamba, ndipo mphamvu za kumwamba zidzagwedezeka. [30] Ndipo chizindikiro cha Mwana wa munthu chidzaonekera kumwamba, ndipo pomwepo mafuko onse a dziko lapansi adzalira, ndipo adzaona Mwana wa munthu akubwera pa mitambo ya kumwamba ndi mphamvu ndi ulemerero waukulu. [31] Ndipo adzatumiza angelo ake ndi kulira kwakukulu kwa lipenga, ndipo adzasonkhanitsa osankhidwa ake kuchokera kumphepo

> zinayi, kuchokera kumalekezero ena a thambo kufikira kumalekezero ena. (Mateyu 24:29-31)

Ufumu wa Mulungu ndi umene dziko likufunikira.

Akazembe a Ufumu

Kodi udindo wanu mu Ufumu ndi wotani?

Pakalipano, ngati ndinu Mkhristu weniweni, muyenera kukhala kazembe wa Yesu ndi Ufumu wa Mulungu. Taonani zomwe Mtumwi Paulo analemba:

> [20] Tsopano ndife akazembe a Khristu, ngati kuti Mulungu akuchonderera kudzera mwa ife: tikukupemphani m'malo mwa Khristu, kuti muyanjanitsidwe ndi Mulungu. (2 Akorinto 5:20)

> [14] Chifukwa chake imiririrani, mutamangirira m'chiuno mwanu choonadi, mutavala chotetezera pachifuwa cha chilungamo, [15] ndi kuvala nsapato mapazi anu kukonzekera Uthenga Wabwino wa mtendere; [16] koposa zonse, tenga chishango cha chikhulupiriro chimene muddzatha nacho kuzimitsa mivi yonse yamoto ya woipayo. [17] Ndipo tenga chisoti cha chipulumutso, ndi lupanga la Mzimu, ndilo mawu a Mulungu; [18] ndikupemphera nthawi zonse ndi pemphero lonse ndi kupembedzera mwa Mzimu, ndikuyang'anitsitsa ichi ndi kulimbikira konse ndi kupembedzera kwa oyera mtima onse— [19] ndi kwa ine, kuti ndipatsidwe mawu, kuti nditsegule pakamwa panga molimba mtima kuti ndidziwitse chinsinsi cha Uthenga Wabwino, [20] chimene ine ndine nthumwi yake yomangidwa ndi unyolo; kuti mmenemo ndilankhule molimba mtima, monga ndiyenera kulankhula. (Aefeso 6:14-20)

Kodi kazembe ndi chiyani? *Merriam-Webster* ali ndi tanthauzo lotsatirali:

> 1**:** nthumwi yovomerezeka; *makamaka***:** nthumwi ya ukazembe wa udindo wapamwamba kwambiri wovomerezeka ku boma lachilendo kapena wolamulira ngati woimira boma lake kapena wolamulira kapena wosankhidwa kuti agwire ntchito yapadera komanso nthawi zambiri yakanthawi

2 *a*: woimira wovomerezeka kapena mthenga

Ngati ndinu Mkhristu weniweni, ndinu nthumwi yovomerezeka, ya Khristu! Onani zomwe Mtumwi Petro analemba:

> [9] Koma inu ndinu m'badwo wosankhidwa, ansembe achifumu, mtundu woyera, anthu ake apadera, kuti mulalikire matamando a Iye amene anakuitanani mutuluke mumdima kulowa m'kuunika kwake kodabwitsa; [10] amene poyamba sanali anthu, koma tsopano ndinu anthu a Mulungu, amene sanalandire chifundo, koma tsopano alandira chifundo. (1 Petro 2:9-10)

Monga Akhristu, tiyenera kukhala mbali ya mtundu woyera.

Ndi mtundu uti umene tsopano uli woyera?

Chabwino, ndithudi palibe maufumu a dziko lino—koma pamapeto pake adzakhala mbali ya Ufumu wa Khristu (Chivumbulutso 11:15). Ndi mtundu wa Mulungu, Ufumu Wake umene uli woyera.

Monga akazembe, nthawi zambiri sitimachita nawo ndale zachindunji za mitundu ya dziko lino. Koma tiyenera kukhala ndi moyo wa Mulungu tsopano (onaninso eBook yaulere yomwe ilipo pa www.ccog.org yotchedwa: *Akhristu: Akazembe a Ufumu wa Mulungu, malangizo a m'Baibulo pa kukhala monga Mkhristu*). Mwa kukhala ndi moyo wa Mulungu tsopano, ndibwino kuti tiphunzire chifukwa chake njira za Mulungu zili zabwino, kuti mu ufumu Wake tikhale mafumu ndi ansembe ndi kulamulira ndi Khristu padziko lapansi:

> [5] Kwa Iye amene anatikonda ife ndi kutisambitsa ife machimo athu m'mwazi Wake wa iye mwini, [6] ndipo anatipanga ife mafumu ndi ansembe kwa Mulungu ndi Atate wake, kwa Iye kukhale ulemerero ndi ulamuliro kwamuyaya. Ameni. (Chivumbulutso 1:5-6)

> [10] Ndipo anatipanga ife mafumu ndi ansembe kwa Mulungu wathu; Ndipo ife tidzalamulira pa dziko lapansi. (Chivumbulutso 5:10)

Mbali imodzi yamtsogolo ya kukhala mafumu ndi ansembe idzakhala kuphunzitsa anthu amene adzakhala akadali a thupi panthawiyo kuyenda m'njira za Mulungu:

> [19] Pakuti anthu adzakhala ku Ziyoni ku Yerusalemu; simudzaliranso. Iye adzakuchitirani chifundo chachikulu pa phokoso la kulira kwako; akadzamva, adzakuyankha. [20] Ndipo ngakhale Ambuye adzakupatsani mkate wa masautso, komabe aphunzitsi anu sadzasunthidwanso m'ngodya, Koma maso anu adzaona aphunzitsi anu. [21] Makutu ako adzamva mawu kumbuyo kwako, akuti, "Iyi ndi njira, yendani mmenemo," Mukatembenukira kudzanja lamanja, kapena mukatembenukira kumanzere. (Yesaya 30:19-21)

Ngakhale kuti umenewo ndi ulosi wa ufumu wa zaka chikwi, m'badwo uno Akhristu ayenera kukhala okonzeka kuphunzitsa:

> [12] ... panthawiyi muyenera kukhala aphunzitsi, (Ahebri 5:12)

> [15] Koma yeretsani Ambuye Mulungu m'mitima yanu: ndipo khalani okonzeka nthawi zonse kuyankha munthu yense wakukufunsani chifukwa cha chiyembekezo chili mwa inu ndi chifatso ndi mantha: (1 Petro 3:15, KJV)

Baibulo limasonyeza kuti Akhristu ambiri okhulupirika kwambiri, chisautso chachikulu chisanayambe, adzalangiza ambiri kuti:

> [33] Ndipo iwo a anthu ozindikira adzaphunzitsa ambiri (Danieli 11:33;)

Choncho, kuphunzira ndi kukula mu chisomo ndi chidziwitso (2 Petro 3:18), ndi chinthu chimene tiyenera kukhala tikuchita tsopano. Yesu anati, "mudzakhala mboni zanga m'Yerusalemu, ndi m'Yudeya lonse, ndi m'Samariya, ndi kufikira malekezero a dziko lapansi" (Machitidwe 1:8). Mbali ya udindo wanu mu Ufumu wa Mulungu ndi kukhala wokhoza kuphunzitsa.

Ndipo kwa Akhristu okhulupirika kwambiri, a ku Filadelfiya (Chivumbulutso 3:7-13), izi zidzaphatikizaponso kuthandizira umboni wofunika wa uthenga

wabwino usanayambike ufumu wa Mulungu wa zaka chikwi (cf. Mateyu 24:14).

Ufumu wa Mulungu ukakhazikitsidwa, anthu a Mulungu adzagwiritsidwa ntchito kuthandiza kubwezeretsa pulaneti lowonongeka:

> [12] Iwo ochokera pakati panu adzamanga malo akale owonongeka; Mudzakweza maziko a mibadwo yambiri; Ndipo mudzatchedwa Wokonzanso Chophwanya, Wobwezeretsa misewu yokhalamo. (Yesaya 58:12)

Chotero, anthu a Mulungu amene anakhalako m'njira ya Mulungu m'nyengo ino adzapangitsa kukhala kosavuta kwa anthu kukhala m'mizinda (ndi kwina kulikonse) m'nthawi ino ya kubwezeretsedwa mkati mwa zaka chikwi.

Dziko lapansi lidzakhaladi malo abwinoko. Tiyenera kukhala akazembe a Khristu tsopano, kuti tithe kutumikiranso mu Ufumu Wake.

Uthenga Wabwino Woona ndi Wosintha

Yesu anati, "Ngati mukhala m'mawu anga, ndinu ophunzira anga ndithu. 32 Ndipo mudzadziwa choonadi, ndipo choonadi chidzakumasulani" (Yohane 8:31-32). Kudziwa choonadi chokhudza uthenga wabwino wa Ufumu wa Mulungu kumatimasula ku msampha wa ziyembekezo zonyenga za dziko lino. Titha kuchirikiza molimba mtima dongosolo lomwe limagwira ntchito—dongosolo la Mulungu! Satana wanyenga dziko lonse lapansi (Chivumbulutso 12:9) ndipo Ufumu wa Mulungu ndiwo njira yeniyeni. Tiyenera kuima ndi kuchirikiza choonadi (cf. Yohane 18:37).

Uthenga wabwino ndi woposa za chipulumutso chaumwini. Uthenga wabwino wa Ufumu wa Mulungu uyenera kusintha munthu m'badwo uno:

> [2] Ndipo musafanane ndi dziko lino lapansi, koma mukhale osandulika, ndi kukonzanso maganizo anu, kuti mukhale ndi chifuniro cha Mulungu, chabwino, ndi chokondweretsa, ndi changwiro. (Aroma 12:2)

Akhristu oona amasandulika kuti atumikire Mulungu ndi ena:

> [22] Akapolo inu, mverani ambuye anu monga mwa thupi, osati ndi maso, monga okondweretsa anthu, koma ndi mtima woona mtima, kuopa Mulungu. [23] Ndipo chilichonse chimene mungachite, chitani ndi mtima wonse, monga kwa Ambuye osati kwa anthu, [24] podziwa kuti kwa Ambuye mudzalandira mphotho ya cholowa; pakuti mumatumikira Ambuye Khristu. (Akolose 3:22-24)

> [28] Chifukwa chake, popeza tilandira ufumu wosagwedezeka, tikhale nacho chisomo, chimene tingatumikire nacho Mulungu movomerezeka ndi kuopa Mulungu. (Ahebri 12:28)

Akhristu oona amakhala mosiyana ndi dziko lapansi. Timavomereza miyezo ya Mulungu pamwamba pa dziko lapansi chifukwa cha zabwino ndi zoipa. Olungama amakhala ndi chikhulupiriro (Ahebri 10:38), monga momwe zimatengera chikhulupiriro kuti akhale ndi moyo wa Mulungu m'nthawi ino. Akhristu ankaonedwa kuti ndi osiyana kwambiri ndi dziko limene ankakhalamo, kotero kuti moyo wawo unatchedwa "Njira" m'Chipangano Chatsopano (Machitidwe 9:2; 19:9; 24:14,22). Dziko lapansi limakhala modzikonda, lonyengedwa pansi pa ulamuliro wa Satana, mu zomwe zimatchedwa "njira ya Kaini" (Yuda 11).

Uthenga Wabwino wa Ufumu wa Mulungu ndi uthenga wa chilungamo, chisangalalo, ndi mtendere (Aroma 14:17). Mawu aulosi, omwe amamveka bwino, ndi otonthoza (cf. 1 Akorinto 14:3; 1 Atesalonika 4:18), makamaka pamene tikuwona dziko likugwa (cf. Luka 21:8-36). Moyo weniweni wachikhristu umatsogolera ku kuchuluka kwa uzimu ndi madalitso akuthupi (Marko 10:29-30). Ichi ndi chimodzi mwa zifukwa zomwe iwo omwe amakhala nawo amamvetsetsa kuti dziko likufunikira Ufumu wa Mulungu. Akhristu ndi akazembe a Ufumu wa Mulungu.

Akhristu amaika chiyembekezo chathu mwauzimu, osati zakuthupi, ngakhale tikukhala m'dziko lakuthupi (Aroma 8:5-8). Tili ndi "chiyembekezo cha uthenga wabwino" (Akolose 1:23). Ichi ndi chinthu chomwe Akhristu oyambirira anamvetsetsa chomwe ambiri omwe amati ndi a Yesu lero samamvetsetsa kwenikweni.

6. Mipingo yachi Greek ndi Roma imaphunzitsa kuti Ufumu ndi Wofunika, Koma...

Mipingo ya Greco-Roman imakhulupirira kuti imaphunzitsa mbali za Ufumu wa Mulungu, koma imavutika kumvetsetsa kuti ndi chiyani kwenikweni. Mwachitsanzo, *The Catholic Encyclopedia* imaphunzitsa izi za ufumu:

> Khristu ... Pa gawo lililonse m'chiphunzitso Chake kubwera kwa ufumuwu, mbali zake zosiyanasiyana, tanthauzo lake lenileni, njira yomwe ziyenera kupezeka, zimapanga maziko a nkhani Zake, kotero kuti nkhani Yake imatchedwa "uthenga wabwino wa ufumu"... iwo anayamba kulankhula za Mpingo monga "ufumu wa Mulungu"; cf. Col., I, 13; I Ates., ii, 12; Apoc., I, 6, 9; v, 10, ndi zina zotero. ... amatanthauza Mpingo monga bungwe la Mulungu limenelo ... (Pope, H. Ufumu wa Mulungu. The Catholic Encyclopedia, Voliyumu VIII. 1910)

Ngakhale kuti pamwambapa analoza ku "Akol., I, 13; I Ates., ii, 12; Apoc., I, 6, 9; v, 10," ngati mutawayang'ana, mudzapeza kuti palibe lililonse la mavesi amenewo amene amanena chilichonse chokhudza ***Mpingo*** kukhala Ufumu wa Mulungu. Amaphunzitsa okhulupirira adzakhala mbali ya Ufumu wa Mulungu kapena kuti ndi ufumu wa Yesu. Baibulo limachenjeza kuti ambiri angasinthe uthenga wabwino kapena kutembenukira ku wina, wabodza (Agalatiya 1:3-9). N'zomvetsa chisoni kuti anthu osiyanasiyana achita zimenezo.

Yesu anaphunzitsa, "Ine ndine njira, ndi choonadi, ndi moyo. Palibe wina adza kwa Atate koma kudzera mwa Ine" (Yohane 14:6). Petro anaphunzitsa, "Ndipo palibe chipulumutso mwa wina aliyense, pakuti palibe dzina lina pansi pa thambo lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo" (Machitidwe 4:12). Petro anauza Ayuda kuti onse ayenera kukhala ndi chikhulupiriro kuti alape ndi kuvomereza Yesu kuti apulumutsidwe (Machitidwe 2:38).

Mosiyana ndi izi, malemu Papa Francis waphunzitsa kuti anthu osakhulupirira kuti kuli Mulungu, popanda Yesu, atha kupulumutsidwa ndi

ntchito zabwino! Amaphunzitsanso kuti Ayuda atha kupulumutsidwa popanda kulandira Yesu! Kuphatikiza apo, iye ndi ena achigiriki-Aroma amawoneka kuti amalingalira kuti mtundu wosakhala wa m'Baibulo wa 'Mariya' ndi chinsinsi cha uthenga wabwino komanso kukhala chinsinsi cha mgwirizano wa matchalitchi ndi zipembedzo zosiyanasiyana. Zachisoni, iwo ndi ena samamvetsetsa kufunika kwa Yesu KAPENA Uthenga Wabwino weniweni wa Ufumu wa Mulungu. Ambiri akulimbikitsa mauthenga abwino onyenga.

Ambiri amafuna kuyenda mwa kuwona ndi kukhala ndi chikhulupiriro m'dziko lapansi. Chipangano Chatsopano chimaphunzitsa kuti Akhristu ayenera kuyang'ana pamwamba:

> [2] Ikani maganizo anu pa zinthu zakumwamba, osati pa zinthu za padziko lapansi. (Akolose 3:2)
>
> [7] Pakuti timayenda mwa chikhulupiriro, osati mwa zowona. (2 Akorinto 5:7)

Komabe, Papa Pius XI kwenikweni anaphunzitsa kuyenda mwa maso ake a mpingo wake:

> ... Mpingo wa Katolika ... ndi ufumu wa Khristu padziko lapansi. (Encyclical ya Pius *Quas Primas*).

Webusayiti *ya CatholicBible101* imati, "Ufumu wa Mulungu unakhazikitsidwa padziko lapansi ndi Yesu Khristu m'chaka cha 33 AD, mu mawonekedwe a Mpingo Wake, motsogozedwa ndi Petro... Mpingo wa Katolika." Komabe Ufumu wa Mulungu wa zaka chikwi suli pano komanso si Mpingo wa Roma. Ukadzafika, udzakhala padziko lapansi. Ngakhale kuti Mpingo woona wa Mulungu uli ndi "mafungulo a ufumu" (Mateyu 16:19), iwo omwe amati mpingo ndi ufumu wa Mulungu "achotsa kiyi wa chidziwitso" (Luka 11:52).

Mpingo wa Roma umaphunzitsa mwamphamvu kwambiri motsutsana ndi Ufumu wa Mulungu wa zaka chikwi padziko lapansi womwe ukubwera posachedwa kotero kuti kwenikweni ndi "chiphunzitso cha Wokana Khristu" chokha chomwe chili m' *buku la Katekisimu wa Tchalitchi cha Katolika*:

> **676** Chinyengo cha Wokana Khristu chimayamba kale kupanga mawonekedwe padziko lapansi nthawi iliyonse yomwe zonena zimapangidwa kuti zikwaniritse mkati mwa mbiri chiyembekezo cha mesiya chomwe chingakwaniritsidwe kupitirira mbiri kudzera mu chiweruzo cha masiku otsiriza. Mpingo wakana ngakhale mitundu yosinthidwa ya chinyengo ichi cha ufumu kuti chibwere pansi pa dzina la zaka chikwi ... (Katekisimu wa Mpingo wa Katolika. Imprimatur Potest + Joseph Kadinala Ratzinger. Doubleday, NY 1995, p. 194)

N'zomvetsa chisoni kuti iwo amene akugwirizana ndi kaimidwe kameneka adzakhala ndi mavuto aakulu ndi kulengeza Uthenga Wabwino wa Ufumu wa Mulungu pamapeto pake. Ena adzachitapo kanthu koopsa motsutsana ndi amene akulengeza (Danieli 7:25; 11:30-36). Koma, mungaganize, kodi onse amene amati Yesu ndi Ambuye sadzakhala mu ufumuwo? Ayi, sadzakhala. Taonani zimene Yesu ananena:

> [21] "Si yense amene akunena kwa ine, 'Ambuye, Ambuye,' adzalowa mu ufumu wa kumwamba, koma iye amene achita chifuniro cha Atate wanga wakumwamba. [22] Ambiri adzati kwa ine tsiku lomwelo, 'Ambuye, Ambuye, kodi sitinanenere m'dzina lanu, kutulutsa ziwanda m'dzina lanu, ndi kuchita zodabwitsa zambiri m'dzina lanu?' [23] Ndipo pamenepo ndidzawauza kuti, 'Sindinakudziwani inu; chokani kwa Ine, inu ochita kusayeruzika!' (Mateyu 7:21-23)

Mtumwi Paulo ananena kuti "chinsinsi cha kusayeruzika" chinali "chogwira ntchito kale" (2 Atesalonika 2:7) m'nthawi yake. Kusayeruzika kumeneku kumagwirizananso ndi chinthu chimene Baibulo limachenjeza za m'nthawi yotsiriza chomwe chimatchedwa "Chinsinsi, Babulo Wamkulu" (Chivumbulutso 17:3-5).

"Chinsinsi cha kusayeruzika" chikugwirizana ndi omwe amati ndi Akhristu omwe amakhulupirira kuti safunikira kuyesetsa kusunga lamulo la Mulungu la Malamulo Khumi, ndi zina zotero ndi / kapena pali zosiyana zambiri zovomerezeka ndi / kapena pali mitundu yovomerezeka ya kulapa kuti aswe lamulo la Mulungu, kotero pamene akuganiza kuti ali ndi mawonekedwe a chilamulo cha Mulungu, iwo sakusunga mtundu wa

Chikhristu chomwe Yesu kapena atumwi Ake angazindikire kuti ndi chovomerezeka.

Ambiri omwe amati ndi Akhristu ali ngati Afarisi omwe adaphwanya malamulo a Mulungu, koma adanena kuti miyambo yawo idapangitsa izi kukhala zovomerezeka—Yesu adatsutsa njira imeneyo (Mateyu 15:3-9)! Yesaya anachenjezanso kuti anthu omwe amati ndi a Mulungu adzapandukira lamulo Lake (Yesaya 30:9). Zachisoni, kupanduka kosayeruzika kumeneku ndi chinthu chomwe tikuwona izi mpaka lero.

"Chinsinsi" china chikuwoneka kuti Tchalitchi cha Roma chikuwoneka kuti chikukhulupirira kuti zolinga zake zankhondo za mgwirizano wa matchalitchi ndi zipembedzo zidzatsogolera ku mtendere ndi mtundu wosakhala wa m'Baibulo wa Ufumu wa Mulungu padziko lapansi. Lemba limachenjeza za mgwirizano wa ecumenical womwe ukubwera womwe umaphunzitsa, kwa zaka zingapo, udzayenda bwino (chidziwitso: *New Jerusalem* Bible, kumasulira kovomerezeka ndi Roma Katolika, kukuwonetsedwa):

> [4] Ndipo anagwada pamaso pa chinjokacho, chifukwa anapatsa chilombocho ulamuliro wake; ndipo anagwada pamaso pa chilombocho, nati, Ndani angafanane ndi chilombo? Ndani angalimbane nacho?" [5] Chilombocho chinaloledwa kulankhula mawu ake odzitamandira ndi mwano, ndi kugwira ntchito kwa miyezi makumi anayi mphambu ziwiri; [6] ndipo chinanyoza Mulungu, dzina lake, Chihema chake chakumwamba ndi onse obisaliramo. [7] Chinaloledwa kumenya nkhondo ndi oyera mtima ndi kuwagonjetsa, ndi kupatsidwa mphamvu pa fuko lililonse, anthu, chinenero ndi mtundu uliwonse; [8] ndipo anthu onse a dziko lapansi adzalipembedza, ndiko kuti, aliyense amene dzina lake silinalembedwe kuyambira pa maziko a dziko lapansi m'buku la moyo la Mwanawankhosa wa nsembe. [9] Aliyense amene angamve, amve: [10] Amene akuyenera ukapolo, ku ukapolo; amene akuyenera kuphedwa ndi lupanga, ku imfa ndi lupanga. Ichi ndichifukwa chake oyera mtima ayenera kukhala ndi chipiriro ndi chikhulupiriro. (Chivumbulutso 13:4-10, NJB)

Baibulo limachenjeza za umodzi wa Babulo:

[1] Ndipo mmodzi wa angelo asanu ndi awiri amene anali ndi mbale zisanu ndi ziwirizo anabwera kudzalankhula nane, nati, 'Bwerani kuno, ndipo ndidzakusonyezani chilango cha hule lalikulu limene lakhala pampando wachifumu m'mbali mwa madzi ochuluka, [2] amene mafumu onse a dziko lapansi achita naye uhule, ndi amene waledzera anthu onse a dziko lapansi ndi vinyo wa chigololo chake.' [3] Ndipo ananditengera ine mu mzimu m'chipululu, ndipo ndinaona mkazi atakwera chilombo chofiira, chokhala ndi mitu isanu ndi iwiri ndi nyanga khumi, ndipo chinali ndi mayina onyoza olembedwa ponseponse. [4] Mkaziyo anali atavala zovala zofiirira ndi zofiira, ndi zonyezimira ndi golide, ndi miyala yamtengo wapatali, ndi ngale, ndipo anali atanyamula chikho cha vinyo chagolide chodzazidwa ndi zonyansa za uhule wake; [5] **pamphumi pake panali dzina, dzina lachinsinsi: 'Babulo Wamkulu, mayi wa mahule onse ndi zonyansa zonse za padziko lapansi**.' [6] Ndinaona kuti anali woledzera, ataledzera ndi magazi a oyera mtima, ndi magazi a ophedwa chikhulupiriro a Yesu; ndipo nditamuona, ndinadabwa kwambiri. (Chivumbulutso 17:1-6, NJB)

[9] 'Ichi chikufuna kuchenjera. Mitu isanu ndi iwiri **ndi mapiri asanu** ndi awiri, amene mkaziyo wakhalapo . . . [18] Mkazi amene unamuona ndiye **mzinda** waukulu umene uli ndi ulamuliro pa olamulira onse padziko lapansi.' (Chivumbulutso 17:9,18, NJB)

[1] Ndipo pambuyo pa izi, ndinaona mngelo wina akutsika kumwamba, ndi mphamvu yaikulu yopatsidwa kwa iye; dziko lapansi linawala ndi ulemerero wake. [2] Ndipo ndi mawu ake anafuula kuti, 'Babulo wagwa, **Babulo Wamkulu** wagwa , ndipo wakhala malo okhalamo ziwanda, ndi malo ogona mzimu uliwonse wonyansa, ndi mbalame yonyansa, yonyansa. [3] Mitundu yonse yamwa vinyo wa uhule wake; mfumu iliyonse ya padziko lapansi yachita uhule naye, ndipo amalonda onse alemeretsa ndi makhalidwe ake oipa.' [4] Mawu ena analankhula kuchokera kumwamba; Ndinamva ikunena kuti, '**Tulukani anthu anga, chokani kwa iye, kuti musagawane nawo zolakwa zake, ndipo musakhale ndi miliri yomweyo**. [5] Machimo ake afika kumwamba, ndipo Mulungu ali ndi zolakwa zake m'maganizo: muzim'chitirani

monga momwe wachitira ndi ena. [6] Ayenera kulipidwa kawiri kuposa ndalama zimene anafuna. Ayenera kukhala ndi chikho champhamvu kawiri cha chisakanizo chake. [7] Zotukumula zake zonse ziyenera kufanana ndi kuzunzidwa kapena kupweteka. Ine ndaikidwa pampando wachifumu monga mfumukazi, iye akuganiza; Sindine mkazi wamasiye ndipo sindidzadziwa konse kuferedwa. [8] Pakuti m'tsiku limodzi, miliri idzagwera pa iye: nthenda ndi maliro ndi njala. Iye adzatenthedwa pansi. Ambuye Mulungu amene wamweruza iye ndi wamphamvu.' [9] 'Kudzakhala maliro ndi kulira kwa mafumu a dziko lapansi amene achita uhule naye ndi kuchita naye maphwando. Iwo amaona utsi pamene akuyaka, (Chivumbulutso 18:1-9, NJB)

Mu Zekariya, Baibulo limachenjeza za kubwera kwa Babulo ndipo limasonyeza kuti mgwirizano woyenera sudzachitika kufikira *Yesu* atabwera:

[10] Yang'anani! Chenjera! Thawani kudziko la kumpoto, atero Yehova, pakuti ndakubalalitsani kumphepo zinayi za kumwamba, atero Yehova. [11] Yang'anani! Thawa Ziyoni**, tsopano mukukhala ndi mwana wamkazi wa Babulo!**

[12] Pakuti Yahweh Sabaoth akunena izi, popeza Ulemerero unalamulidwa

ine, za mitundu amene anakufunkha inu, 'Aliyense amene akukhudzani amakhudza apulo la diso langa. [13] Tsopano taonani, ndidzagwedeza dzanja langa pa iwo, ndipo adzafunkhidwa ndi iwo amene anawaika akapolo.' Pamenepo mudzadziwa kuti Yahweh Sabaoth wandituma! [14] Imbirani, kondwera, mwana wamkazi wa Ziyoni, pakuti tsopano ndibwera kudzakhala pakati panu, atero Yehova! [15] Ndipo tsiku limenelo mitundu yambiri idzatembenuka kwa Yehova. Inde, adzakhala anthu ake, ndipo adzakhala pakati panu. Pamenepo mudzadziwa kuti Yahweh Sabaoth wandituma kwa inu! [16] Yahweh adzalanda Yuda, gawo lake m'Dziko Lopatulika, ndipo adzapanganso Yerusalemu kukhala chisankho chake. (Zekariya 2:10-16, NJB; onani m'mabaibulo a KJV / NKJV mavesi amalembedwa ngati Zekariya 2:6-12)

Ngakhale kuti mgwirizano pazinthu zina ukhoza kukhala wabwino, mbali za magulu a ecumenical ndi zipembedzo zosiyanasiyana zomwe United Nations, Vatican, Apulotesitanti ambiri, ndi atsogoleri a Eastern Orthodox akulimbikitsa zimatsutsidwa momveka bwino ndi Baibulo ndipo siziyenera kulimbikitsidwa. Yesu anachenjeza za iwo *omwe amati* amamutsatira Iye omwe "adzanyenga ambiri" (Mateyu 24:4-5). Zambiri za mgwirizano zimakhudzana ndi kutsegulidwa kwa chisindikizo choyamba cha Chivumbulutso 6:1-2, chomwe chimadziwikanso kuti "wokwera pamahatchi woyera" wa Chivumbulutso (yemwe SI Yesu) ndi hule la Chivumbulutso 17.

Mofanana ndi Zekariya, mtumwi Paulo anaphunzitsanso kuti mgwirizano weniweni wa chikhulupiriro sudzachitika kufikira *Yesu* atabweranso:

> [13] kufikira ife tonse tifika pa umodzi m'chikhulupiriro ndi chidziwitso cha Mwana wa Mulungu, ndi kupanga Munthu wangwiro, wokhwima mokwanira ndi kukwaniritsidwa kwa Khristu mwini. (Aefeso 4:13, NJB)

Amene amakhulupirira kuti umodzi umenewu umabwera Yesu asanabwere akulakwitsa. Kwenikweni, Yesu akadzabweranso, adzayenera kuwononga umodzi wa mitundu yomwe idzasonkhana motsutsana ndi Iye:

> [11:15] Pamenepo mngelo wachisanu ndi chiwiri anawomba lipenga lake, ndipo mawu anamveka akufuula kumwamba, kuitana, 'Ufumu wa dziko lapansi wakhala ufumu wa Ambuye wathu ndi Khristu wake, ndipo adzalamulira kwamuyaya.' [16] Akulu makumi awiri mphambu anayiwo, atakhala pampando wachifumu pamaso pa Mulungu, anagwada nakhudza nthaka pamphumi pawo, kupembedza Mulungu [17] ndi mawu awa, 'Tikuthokozani, Ambuye Wamphamvuyonse Mulungu, Iye amene ali, Iye amene anali, chifukwa chotenga mphamvu yanu yaikulu ndi kuyamba ulamuliro wanu. [18] Amitundu anali m'chipwirikiti, ndipo tsopano nthawi yakwana yoti mubwezere, ndi kuti akufa aweruzidwe, ndi atumiki anu aneneri, oyera mtima ndi amene amaopa dzina lanu, aang'ono ndi akulu omwe, apatsidwe mphoto. Nthawi yakwana yoti muwononge iwo amene akuwononga dziko lapansi.' (Chivumbulutso 11:15-18, NJB)

> [19:6] Ndipo ndinamva zimene zinaoneka ngati mawu a khamu lalikulu, ngati phokoso la nyanja kapena mkokomo waukulu wa bingu, anayankha, 'Aleluya! Ulamuliro wa Ambuye Mulungu wathu Wamphamvuyonse wayamba; . . . [19] Ndipo ndinaona chilombocho, pamodzi ndi mafumu onse a dziko lapansi ndi magulu awo ankhondo, atasonkhana pamodzi kuti amenyane ndi Wokwera ndi gulu lake lankhondo. [20] Koma chilombocho chinagwidwa ukapolo, pamodzi ndi mneneri wonyenga amene anachita zozizwitsa m'malo mwa chilombocho, ndipo mwa iwo ananyenga iwo amene analandira chizindikiro cha chilombocho ndi iwo amene analambira fano lake. Awiriwa anaponyedwa amoyo m'nyanja yamoto ya sulfure. [21] Ena onse anaphedwa ndi lupanga la Wokwerayo, limene linatuluka mkamwa mwake, ndipo mbalame zonse zinadya mnofu wawo. . . . [20:4] Ndipo ndinaona mipando yachifumu, kumene iwo anakhala pampando wawo, ndipo pa iwo anapatsidwa mphamvu yopereka chiweruzo. Ndinaona miyoyo ya onse amene anadulidwa mitu chifukwa chochitira umboni za Yesu ndi chifukwa cholalikira mawu a Mulungu, ndi iwo amene anakana kulambira chilombocho kapena fano lake ndipo sanalandire chizindikiro pamphumi kapena m'manja mwawo; iwo anakhala ndi moyo, ndipo analamulira ndi Khristu zaka chikwi. (Chivumbulutso 19:6,19-21; 20:4, NJB)

Onani kuti Yesu adzayenera kuwononga magulu ankhondo a dziko lapansi ogwirizana motsutsana ndi Iye. Pamenepo Iye ndi oyera mtima oyamba adzalamulira. Ndi pamene padzakhala umodzi woyenera wa chikhulupiriro. Zachisoni, ambiri adzamvera atumiki onyenga omwe amawoneka abwino, koma sali, monga momwe Mtumwi Paulo anachenjezera (2 Akorinto 11:14-15). Ngati ambiri angamvetsetsedi Baibulo ndi uthenga wabwino wa Ufumu wa Mulungu, anthu ochepa angamenyane ndi Yesu pa kubweranso Kwake.

7. N'chifukwa chiyani Ufumu wa Mulungu?

Ngakhale kuti anthu amakonda kuganiza kuti ndife anzeru kwambiri, kumvetsetsa kwathu kuli ndi malire, komabe "kuzindikira kwa Mulungu kulibe malire" (Salmo 147:5).

N'chifukwa chake Mulungu adzalowererapo kuti dzikoli likonze.

Ngakhale ambiri amakhulupirira Mulungu, anthu ambiri safuna kuchita zomwe Iye akunena ndikukhala monga *momwe* Iye amatsogolera. Onani zotsatirazi:

> [8] Iye wakusonyezani, iwe munthu, chabwino; Ndipo Ambuye akufuna chiyani kwa iwe koma kuchita chilungamo, kukonda chifundo, ndi kuyenda modzichepetsa ndi Mulungu wako? (Mika 6:8)

Kuyenda modzichepetsa *ndi* Mulungu sichinthu chomwe anthu akhala ofunitsitsa kuchita. Kuyambira nthawi ya Adamu ndi Hava (Genesis 3:1-6), anthu asankha kudzidalira okha ndi zofunika kwambiri, kuposa za Mulungu, ngakhale malamulo Ake (Eksodo 20:3-17).

Buku la Miyambo limaphunzitsa kuti:

> [5] Khulupirira Ambuye ndi mtima wako wonse, ndipo usatsamire luntha lako; [6] M'njira zako zonse um'vomereze Iye, Ndipo Iye adzalongosola mayendedwe ako. [7] Usakhale wanzeru m'maso mwako; Opani Ambuye ndipo uchoke ku zoipa. (Miyambo 3:5-7)

Komabe, anthu ambiri sadzakhulupiriradi Mulungu ndi mtima wawo wonse kapena kuyembekezera kuti Iye atsogolere mapazi awo. Ambiri amati adzachita zomwe Mulungu akufuna, koma sachita. Anthu anyengedwa ndi Satana (Chivumbulutso 12:9) ndipo agwa chifukwa cha zilakolako za dziko lapansi ndi 'kunyada kwa moyo' (1 Yohane 2:16).

Chifukwa chake, ambiri abwera ndi miyambo yawo yachipembedzo ndi maboma akudziko chifukwa amaganiza kuti amadziwa bwino. Komabe, satero (cf. Yeremiya 10:23) ndipo ambiri sadzalapa moona.

Ndicho chifukwa chake anthu amafunikira Ufumu wa Mulungu (cf. Mateyu 24:21-22).

Taganizirani za Madalitso

Chimodzi mwa mawu odziwika bwino kwambiri amene Yesu anapereka chinali madalitso, amene Iye anapereka mu Ulaliki Wake *wa pa Phiri*.

Onani zina mwa zomwe Iye ananena:

> [3] "Odala ndi osauka mzimu, pakuti ufumu wakumwamba ndi wawo. [4] Odala ndi iwo akulira, pakuti adzatonthozedwa. [5] Odala ndi ofatsa, pakuti adzalandira dziko lapansi. [6] Odala ali iwo akumva njala ndi ludzu la chilungamo, pakuti adzakhutitsidwa. [7] Odala ndi achifundo, pakuti adzalandira chifundo. [8] Odala ali oyera mtima, pakuti adzaona Mulungu. [9] Odala ali odzetsa mtendere, pakuti adzatchedwa ana a Mulungu. [10] Odala ndi iwo akuzunzidwa chifukwa cha chilungamo, pakuti ufumu wakumwamba ndi wawo. (Mateyu 5:3-10)

Ndi mu Ufumu wa Mulungu (cf. Marko 4:30-31), nthawi zambiri amatchedwa Ufumu wa kumwamba ndi Mateyu (cf. Mateyu 13:31), kumene malonjezo odalitsika awa adzakwaniritsidwa. Ndi mu Ufumu wa Mulungu kuti lonjezolo lidzakwaniritsidwa kuti ofatsa adzalandira dziko lapansi ndi oyera kuti awone Mulungu. Yembekezerani mwachidwi uthenga wabwino wa madalitso mu Ufumu wa Mulungu!

Njira za Mulungu Ndi Zolondola

Chowonadi ndi chakuti Mulungu ndi chikondi (1 Yohane 4:8,16) ndipo Mulungu si wodzikonda. Malamulo a Mulungu amasonyeza chikondi kwa Mulungu ndi chikondi kwa mnansi wathu (Marko 12:29-31; Yakobo 2:8-11). Njira za dziko lapansi ndi zadyera ndipo zimathera mu imfa (Aroma 8:6).

Onani kuti Baibulo limasonyeza kuti Akhristu enieni amasunga malamulo:

> [1] Iye amene akhulupirira kuti Yesu ndiye Khristu, wabadwa kuchokera kwa Mulungu; ndipo yense wakukonda Iye amene anabala amakondanso iye wobadwa mwa Iye. [2] Mwa ichi tidziwa

kuti timakonda ana a Mulungu, pamene timakonda Mulungu ndi kusunga malamulo ake. [3] Pakuti chikondi cha Mulungu ndi ichi, kuti tisunge malamulo ake. Ndipo malamulo ake sali olemetsa. (1 Yohane 5:1-3)

"Malamulo onse a Mulungu ndi olungama" (Salmo 119:172). Njira zake ndi zoyera (Tito 1:15). Zachisoni, ambiri avomereza mitundu yosiyanasiyana ya "kusayeruzika" ndipo sazindikira kuti Yesu sanabwere kudzawononga chilamulo kapena aneneri, koma kudzawakwaniritsa (Mateyu 5:17), pofotokoza tanthauzo lake lenileni ndikuwakulitsa kuposa momwe ambiri amaganizira (mwachitsanzo Mateyu 5:21-28). Yesu anaphunzitsa kuti "aliyense amene achita ndi kuwaphunzitsa, adzatchedwa wamkulu mu ufumu wakumwamba" (Mateyu 5:19) (mawu oti 'Ufumu wa Mulungu' ndi 'ufumu wakumwamba' ndi osinthana).

Baibulo limaphunzitsa kuti chikhulupiriro chopanda ntchito ndi chakufa (Yakobo 2:17). Ambiri amati amatsatira Yesu, koma sadzakhulupiriradi ziphunzitso Zake (Mateyu 7:21-23) ndipo sadzamutsanzira Iye monga momwe ayenera kukhalira (cf. 1 Akorinto 11:1). "Tchimo ndi kulakwa chilamulo" (1 Yohane 3:4, KJV) ndipo onse achimwa (Aroma 3:23). Komabe, Baibulo limasonyeza kuti chifundo chidzapambana chiweruzo (Yakobo 2:13) monga Mulungu alidi ndi dongosolo kwa onse (cf. Luka 3:6).

Njira za anthu zothetsera mavuto, kupatula njira za Mulungu, sizidzagwira ntchito. Mu ufumu wa zaka chikwi, Yesu adzalamulira ndi "ndodo yachitsulo" (Chivumbulutso 19:15), ndipo zabwino zidzapambana pamene anthu adzakhala m'njira ya Mulungu. **Mavuto onse a dziko lapansi alipo chifukwa anthu a dziko lino amakana kumvera Mulungu ndi malamulo Ake**. Mbiri imasonyeza kuti anthu sangathe kuthetsa mavuto a anthu:

[6] Pakuti kukhala ndi maganizo a thupi ndiko imfa; koma kukhala ndi maganizo auzimu ndiko moyo ndi mtendere. [7] Pakuti maganizo a thupi ndi udani ndi Mulungu; pakuti sali wogonjera chilamulo cha Mulungu, ndipo sangathe kutero. [8] Chifukwa chake iwo ali m'thupi sangathe kukondweretsa Mulungu. (Aroma 8:6-8)

Akhristu akuyenera kuyang'ana pa zauzimu, ndipo pambuyo pa kulapa ndi kubatizidwa apatsidwa Mzimu wa Mulungu kuti achite zimenezo m'badwo uno (Aroma 8:9), ngakhale kuti tili ndi zofooka zathu:

> [26] Pakuti mukuona maitanidwe anu, abale, kuti si ambiri anzeru monga mwa thupi, si ambiri amphamvu, osati ambiri olemekezeka, aitanidwa. [27] Koma Mulungu wasankha zopusa za dziko lapansi kuti achititse manyazi anzeru, ndipo Mulungu wasankha zofooka za dziko lapansi kuti achititse manyazi zinthu zamphamvu; [28] ndi zinthu zonyansa za dziko lapansi ndi zinthu zonyozeka Mulungu anazisankha, ndi zinthu zomwe sizili, kuti awononge zinthu zomwe zilipo, [29] kuti thupi lisadzitamande pamaso pake. [30] Koma mwa Iye muli mwa Khristu Yesu, amene anakhala kwa ife nzeru yochokera kwa Mulungu—ndi chilungamo ndi kuyeretsedwa ndi chiwombolo— [31] kuti, monga kwalembedwa, "Iye amene akudzitamandira, adzitamande mwa Ambuye." (1 Akorinto 1:26-31)

Akhristu ayenera kudzitamandira mu dongosolo la Mulungu! Tikuyenda mwa chikhulupiriro tsopano (2 Akorinto 5:7), tikuyang'ana pamwamba (Akolose 3:2) ndi chikhulupiriro (Ahebri 11:6). Tidzadalitsidwa chifukwa chosunga malamulo a Mulungu (Chivumbulutso 22:14).

N'chifukwa chiyani Uthenga Wabwino wa Ufumu wa Mulungu?

Apulotesitanti amakonda kuganiza kuti atangolandira Yesu ngati mpulumutsi, kuti afunafuna Ufumu wa Mulungu. Aroma Katolika amakhulupirira kuti obatizidwa, ngakhale ali makanda, alowa mu tchalitchi chawo ngati ufumu. Akatolika a Roma ndi Eastern Orthodox amakonda kuganiza kuti kudzera mu masakalamenti, ndi zina zotero, akufunafuna ufumu wa Mulungu. Pamene Akhristu akuyenera kubatizidwa, Agiriki-Aroma-Apulotesitanti amakonda kuyang'ana kudziko lapansi kuti athetse mavuto a anthu. Amakonda kukhala ndi maganizo apadziko lapansi (cf. Aroma 8:6-8).

Kufunafuna choyamba Ufumu wa Mulungu (Mateyu 6:33) ndi kukhala cholinga cha moyo wonse kwa Akhristu. Cholinga, osati kuyang'ana kudziko

lapansi kuti tipeze njira zothetsera mavuto, koma kwa Mulungu ndi njira Zake. Uthenga wabwino wa Ufumu wa Mulungu umasintha miyoyo yathu.

Baibulo limanena kuti Akhristu adzalamulira ndi Yesu, koma kodi mukuzindikira kuti zikutanthauza kuti Akhristu enieni adzalamuliradi mizinda? Yesu anaphunzitsa kuti:

> [12] "Munthu wina wolemekezeka anapita kudziko lakutali kukalandira ufumu ndi kubwerera. [13] Choncho anaitana atumiki ake khumi, nawapatsa ndalama khumi, nati kwa iwo, 'Chitani malonda kufikira nditabwera.' [14] Koma nzika zake zinadana naye, natumiza nthumwi pambuyo pake, nati, 'Sitikufuna kuti uyu atilamulire.' ... atalandira ufumu
>
> [15] "Ndipo kotero kuti pamene iye anabwerera, atalandira ufumu
>
> Pamenepo analamula atumiki amenewa, amene anawapatsa ndalamazo, kuti aitanidwe kwa iye, kuti adziwe kuchuluka kwa ndalama zimene munthu aliyense wapindula ndi malonda. [16] Ndipo anabwera woyambayo, nati, 'Mbuye, mina yako yapeza ndalama khumi.' [17] Ndipo anati kwa iye, 'Wachita bwino, mtumiki wabwino; popeza unali wokhulupirika pa zochepa, ulamulire m'mizinda khumi.' [18] Ndipo wachiwiri anabwera, nati, 'Mbuye, mina yako yapeza ndalama zisanu.' [19] Momwemonso anati kwa iye, 'Iwenso uyang'anira mizinda isanu.' (Luka 19:12-19)

Khalani okhulupirika pa zochepa zomwe muli nazo tsopano. Akhristu adzakhala ndi mwayi wolamulira mizinda yeniyeni, mu ufumu weniweni. Yesu ananenanso kuti, "Mphotho yanga ili ndi Ine, kupatsa yense monga mwa ntchito yake" (Chivumbulutso 22:12). Mulungu ali ndi dongosolo (Yobu 14:15) ndi malo (Yohane 14:2) kwa iwo amene adzamvera moona mtima kwa Iye (Yohane 6:44; Chivumbulutso 17:14). Ufumu wa Mulungu ndi weniweni ndipo mutha kukhala mbali yake!

Kumayambiriro kwa chaka cha 2016, magazini ya *Science* inali ndi nkhani yotchedwa "Mphamvu ya makamu" yomwe inasonyeza kuti luntha lochita kupanga ndi kugwiritsa ntchito anthu ambiri zikhoza kuthetsa "mavuto oipa" omwe anthu akukumana nawo. Komabe, nkhaniyi inalephera

kumvetsetsa kuti kuipa ndi chiyani, osati momwe angathetsere. Kubwera pambuyo pake kwa mapulogalamu a nzeru zamakono sikunathetse mavuto a dziko.

Kugwirizana, kupatula kutsatira njira zenizeni za Mulungu, kuli koyenera kulephera m'zaka za zana la 21 monga momwe zinalili kale pambuyo pa Chigumula Chachikulu pamene anthu anagwirizana kumanga Nsanja ya Babele yolephera (Genesis 11:1-9).

Mavuto padziko lapansi, m'malo monga ku Kum'mawa kwa Pakati (ngakhale kuti tikuyembekezeka kupindula kwa nthawi, mwachitsanzo Danieli 9:27a; 1 Atesalonika 5:3), sizidzathetsedwa ndi anthu—tikufuna mtendere wa Ufumu wa Mulungu (Aroma 14:17).

Mavuto a uchigawenga wapadziko lonse, ngakhale kuti zipambano zina zikuyembekezeredwa, sadzathetsedwa (cf. Ezekieli 21:12) ndi onyengedwa mu United Nations (cf. Chivumbulutso 12:9)—tikufunikira chisangalalo ndi chitonthozo cha Ufumu wa Mulungu.

Mavuto a chilengedwe sadzathetsedwa ndi mgwirizano wa mayiko, monga mitundu ya dziko lapansi idzathandiza kuwononga dziko lapansi (Chivumbulutso 11:18), koma adzathetsedwa ndi Ufumu wa Mulungu.

Nkhani za chiwerewere, kuchotsa mimba, ndi kugulitsa ziwalo za thupi la munthu sizidzathetsedwa ndi USA (cf. Chivumbulutso 18:13), koma ndi Ufumu wa Mulungu.

Ngongole yayikulu yomwe USA, UK, ndi mayiko ena ambiri ali nayo sidzathetsedwa kudzera mu malonda apadziko lonse lapansi, koma pamapeto pake (pambuyo pa chiwonongeko pa Habakuku 2:6-8) ndi Ufumu wa Mulungu.

Umbuli ndi maphunziro olakwika sadzathetsedwa ndi United Nations—tikufuna Ufumu wa Mulungu. Mikangano yachipembedzo sidzathetsedwadi ndi gulu lililonse la matchalitchi ndi zipembedzo zosiyanasiyana lomwe limavomereza chipulumutso kupatula Yesu weniweni wa m'Baibulo. Tchimo ndilo VUTO m'dziko lapansi ndipo chifukwa cha izo, tikufunikira nsembe ya Yesu ndi kubweranso Kwake mu

Ufumu wa Mulungu. Sayansi yamakono ya zamankhwala ilibe mayankho onse a thanzi la anthu—tikufunikira Ufumu wa Mulungu.

Nkhani za njala sizidzathetsedwa ndi zamoyo zosinthidwa ndi majini zomwe zikuika mbali zina za dziko lapansi pachiwopsezo cha njala chifukwa cha kulephera kwakukulu kwa mbewu-tikufuna Ufumu wa Mulungu.

Umphawi waukulu m'madera ena a Africa, Asia, ndi kwina kulikonse, pamene ukupindula kwa kanthawi kuchokera ku nthawi yotsiriza 'Babulo' (cf. Chivumbulutso 18:1-19), sichidzathetsa vuto la umphawi—tikufunikira Ufumu wa Mulungu. Lingaliro lakuti, kupatula Yesu, anthu angabweretse utopia mu 'nthawi yoipa ino' ndi uthenga wabwino wonyenga (Agalatiya 1:3-10). Tikufuna Ufumu wa Mulungu.

Gawo la zaka chikwi la Ufumu wa Mulungu ndi ufumu weniweni womwe udzakhazikitsidwa padziko lapansi. Udzakhala wozikidwa pa malamulo achikondi a Mulungu ndi Mulungu wachikondi monga mtsogoleri. Oyera mtima adzalamulira ndi Khristu kwa zaka chikwi (Chivumbulutso 5:10; 20:4-6). Ufumuwu udzaphatikizapo iwo moona mu Mpingo wa Mulungu, koma palibe lemba lomwe limanena kuti Ufumu wa Mulungu ndi Mpingo (Roma Katolika kapena zina). Mpingo wa Roma watsutsa chiphunzitso cha zaka chikwi, ndipo pambuyo pake udzatsutsa mwamphamvu uthenga wabwino wa m'Baibulo pamene tikuyandikira mapeto. Izi zidzafotokozedwa kwambiri pazofalitsa zomwe zingathandize kukwaniritsa Mateyu 24:14.

Mu gawo lake lomaliza, Ufumu wa Mulungu udzaphatikizapo "Yerusalemu Watsopano, wotsika kuchokera kumwamba kwa Mulungu" (Chivumbulutso 21:2) ndipo kuchuluka kwake sipadzakhala mapeto. Sipadzakhalanso chosalungama, kapena chisoni, kapena imfa.

Kulalikira ndi kumvetsetsa uthenga wabwino wa Ufumu wa Mulungu ndi mutu wofunika kwambiri wa Baibulo. Olemba Chipangano Chakale anaphunzitsa za izo. Yesu, Paulo, ndi Yohane anaphunzitsa za izo. Ulaliki wakale kwambiri wa 'Mkhristu' wopulumuka kunja kwa Chipangano Chatsopano unaphunzitsa za izo. Atsogoleri achikhristu oyambirira a m'zaka za zana lachiwiri, monga Polycarp ndi Melito, anaphunzitsa za izo. Ife mu *Mpingo Wopitilira* wa Mulungu timaphunzitsa za izo lero.

Kumbukirani kuti Ufumu wa Mulungu ndi nkhani yoyamba yomwe Baibulo limasonyeza kuti Yesu analalikira (Marko 1:14-15). Inalinso zomwe Iye analalikira pambuyo pa kuuka kwake (Machitidwe 1:3)—ndipo ndi chinthu chomwe Akhristu ayenera kufunafuna choyamba (Mateyu 6:33).

Uthenga wabwino si wokhudza moyo ndi imfa ya Yesu okha. Kugogomezera kwa uthenga wabwino umene Yesu ndi otsatira ake anaphunzitsa kunali Ufumu wa Mulungu womwe ukubwera. Uthenga wabwino wa ufumu umaphatikizapo chipulumutso kudzera mwa Khristu, komanso umaphatikizapo kuphunzitsa kutha kwa maboma a anthu (Chivumbulutso 11:15).

Kumbukirani, Yesu anaphunzitsa kuti mapeto sadzafika kufikira uthenga wabwino wa ufumu utalalikidwa ku dziko lapansi monga umboni kwa mitundu yonse (Mateyu 24:14). Ndipo kulalikira kumeneko kukuchitika tsopano. Kodi mungakonde kukhala mbali yothandizira ntchito yomaliza, ya nthawi yotsiriza?

Uthenga wabwino ndi wakuti **Ufumu wa Mulungu ndiwo njira yothetsera mavuto omwe anthu akukumana** nawo. Komabe, ambiri safuna kuuchirikiza, kapena kumva, kapena kufuna kukhulupirira choonadi chake. Ufumu wa Mulungu ndi wamuyaya (Mateyu 6:13), pamene "dziko lino lapansi lipita" (1 Akorinto 7:31).

Kulengeza uthenga wabwino weniweni wa Ufumu wa Mulungu ndi chinthu chomwe ife mu Mpingo *Wopitilira* wa Mulungu timachiona mozama kwambiri. Timayesetsa kuphunzitsa zinthu zonse zomwe Baibulo limaphunzitsa (Mateyu 28:19-20), kuphatikizapo Ufumu wa Mulungu (Mateyu 24:14). Pamene tikuyembekezera ufumu umenewo, tiyenera kuphunzira ndi kutsatira njira za Mulungu ndi kutonthoza ena amene akufuna kukhulupirira choonadi.

Kodi simuyenera kuthandizira kulengeza uthenga wabwino wa Ufumu wa Mulungu ukubwera? Kodi mudzakhulupirira uthenga wabwino wa Ufumu wa Mulungu?

Mpingo Wopitilira wa Mulungu
(Continuing Church of God)

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Chithunzichi chikuwonetsa pansipa njerwa zochepa zomwe zatsala (kuphatikiza zina zowonjezeredwa pambuyo pake) za nyumba ku Yerusalemu nthawi zina imadziwika kuti Cenacle, koma yofotokozedwa bwino ngati Mpingo wa Mulungu pa Phiri la Kumadzulo kwa Yerusalemu (pakali pano limatchedwa Phiri la Ziyoni):



Izi zimakhulupirira kuti mwina anali malo a nyumba yoyambirira ya mpingo weniweni wachikhristu. Nyumba yomwe 'uthenga wabwino wa Ufumu wa Mulungu' wa Yesu ukadalalikidwa nawo. Iyi inali nyumba ku Yerusalemu yomwe imaphunzitsa Uthenga Wabwino wa Ufumu wa Mulungu.

Pachifukwa ichi ifenso timayamika Mulungu mosalekeza, chifukwa ... inu, abale, mudakhala otsatira a mipingo ya Mulungu imene ili ku Yudeya mwa Khristu Yesu. (1 Atesalonika 2:13-14)

Limbikirani mwakhama chikhulupiriro chimene chinaperekedwa kamodzi kwa oyera mtima. (Yuda 3)

Iye (Yesu) anati kwa iwo, "Ndiyenera kulalikira ufumu wa Mulungu m'mizinda inanso, pakuti ndinatumidwa chifukwa cha ichi." (Luka 4:43)

Koma funani ufumu wa Mulungu, ndipo zonsezi zidzawonjezedwa kwa inu. Musaope, kagulu ka nkhosa inu, pakuti Atate wanu akondwera kukupatsani ufumu. (Luka 12:31-32)

Ndipo uthenga uwu wa ufumu udzalalikidwa padziko lonse lapansi monga umboni kwa mitundu yonse, ndipo pomwepo mapeto adzafika. (Mateyu 24:14)