Lumu Luimpe lua Bukalenge bua Nzambi

Ke buobu dijikija!

Udi mumanye ne Yesu wakamba ne: ndekelu kayi mua kulua to too ne pikala Bukalenge bua Nzambi buyishibue ku buloba bujima bu bujadiki anyi?



"Mbuá wa mu tshisuku neasombe pamue ne muana wa mukoko … Kabakutapa anyi kunyanga pa mukuna wanyi wonso wa tshijila, Bualu buloba nebuuwule tente ne dimanya dia Mukalenge Bu mudi mâyi abuikila mbuu." (Yeshaya 11:6,9)

Kudi

Bob Thiel, Ph.D.

Lumu Luimpe lua Bukalenge bua Nzambi

Ke buobu dijikija!

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Bua tshinyi bantu kabayi mua kujikija ntatu yabu?

Udi mumanye ne malu a kumpala ne a ndekelu adi Mukanda wa Nzambi uleja ne Yesu wakayisha avua atangila lumu luimpe lua Bukalenge bua Nzambi anyi?

Udi mumanye ne Bukalenge bua Nzambi buvua bualu bunene bukavua bapostolo ne bantu ba kumpala bakabalonda bateka kumpala anyi?

Bukalenge bua Nzambi mbuntu wa Yesu yeye muine anyi? Bukalenge bua Nzambi mbuYesu udi ne muoyo wende munda muetu mpindieu anyi? Bukalenge bua Nzambi mbukalenge bulelela bua mu matuku adi alua anyi? Neuitabe tshidi Mukanda wa Nzambi ulongesha anyi?

Bukalenge ntshinyi? Bukalenge bua Nzambi ntshinyi bulelela? Mukanda wa Nzambi udi ulongesha tshinyi? Ekeleziya wa bena Kristo wa kumpala uvua ulongesha tshinyi?

Udi mumanye ne ndekelu kayi mua kulua to too ne pikala Bukalenge bua Nzambi buyishibue ku buloba bujima bu bujadiki anyi?

Tshimfuanyi tshidi ku tshizubu tshia kumpala tshidi tshileja muana wa mukoko mulale pamue ne mbuá wa mu tshisuku, bu muvua Burdine Printing and Graphics batshilongolole. Tshimfuanyi tshidi ku tshizubu tshia ndekelu ntshitupa tshia nzubu wa kumpala wa Ekeleziya wa Nzambi mu Yelushalema, tshivua Dr. Bob Thiel mukuate mu 2013.

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Tshiambilu: Mukanda eu mmukudimuna kufumina ku tshiena-Angele kudi mashinyi a lungenyi lua tshiendenda (intelligence artificielle); nunku mêyi amue kaena mua kuleja bimpe menemene mukanda wa kumpala, kadi tudi ne ditekemena ne adi pabuipi nawu. Mukanda wa tshiena-Angele udi patupu pa Internet ku www.ccog.org.

1. Bantu badi ne mishindu ya kujikija ntatu anyi?

Buloba budi ne ntatu ya bungi.

Bantu ba bungi badi ne nzala. Bantu ba bungi badi bakengeshibua. Bantu ba bungi badi mu bupele. Matunga a bungi adi ne mabanza manene. Bana, kubadi ne bana batshidi mu difu, badi bakengeshibua. Masama adi kaayi atumikila manga adi akankamija baminganga ba bungi. Bimenga binene bia midimu ya bizavu bidi ne lupepele lunyanguke menemene, kaluena luimpe bua bukole bua mubidi. Bena malu a tshididi ba bungi badi bakankamija ne mvita. Bidiminyi bia bena tshikisu bidi bitungunuka ne kuenzeka.

Bamfumu ba buloba badi mua kujikija ntatu idi bantu nayi anyi?

Bantu ba bungi badi bela meji nanku.

Programe Mupiamupia wa Buloba Bujima

Ku dia 25 ngondo wa 9 2015, panyima pa muyuki munene wa Papa Francis wa Vatican, matunga 193 a Bisamba Bisangisha (Nations Unies, UN) akasungula bua kutumikila “Bipatshila 17 bia Dikola Didi Dinenga” bia tshivua imue misangu biyikidibua ne: Programe Mupiamupia wa Buloba Bujima. Bipatshila 17 bia UN mbiebi:

> Tshipatshila 1. Kujikija bupele mu mishindu yabu yonso miaba yonso
>
> Tshipatshila 2. Kujikija nzala, kupeta bukubi bua biakudia ne biakudia bimpe bia bukole, ne kukolesha bulimi budi bunenga
>
> Tshipatshila 3. Kujadika muoyo wa bukole bua mubidi ne kukolesha diakalenga dia bantu bonso ku bidimu bionso
>
> Tshipatshila 4. Kujadika dilongesha dia bulenga didi dikumbanyina bonso ne dia muomumue, ne kukolesha mishindu ya kulonga matuku onso a muoyo bua bantu bonso
>
> Tshipatshila 5. Kupeta muomumue pankatshi pa balume ne bakaji ne kupesha bakaji bonso ne bana bakaji bonso bukole

Tshipatshila 6. Kujadika ne mâyi ne bukezuke bidiku bua bonso, ne bilombuibue bimpe bua kunenga

Tshipatshila 7. Kujadika ne bantu bonso badi mua kupeta bukole bua kumpenyi (énergie) bua mushinga mupuekele, bua kueyemenyibua, budi bunenga ne bua matuku etu aa

Tshipatshila 8. Kukolesha diya kumpala dia mpetu didi dinenga, didi dikumbanyina bonso, ne midimu ya bantu bonso ne midimu mimpe ya kunemekibua bua bonso

Tshipatshila 9. Kuibaka bintu bikole bia ditunga bidi bishindamene, kukolesha bizavu bidi biakidila bonso ne bidi binenga, ne kukankamija malu mapiamapia

Tshipatshila 10. Kukepesha dibenga kuikala muomumue munda mua matunga ne pankatshi pa matunga

Tshipatshila 11. Kuvuija bimenga ne miaba ya kusomba bantu miaba idi yakidila bonso, ya bukubi, idi mikole ne idi minenga

Tshipatshila 12. Kujadika mishindu ya kudia ne ya kuenza bintu idi minenga

Tshipatshila 13. Kuangata dipangadika dia lukasa bua kuluisha dishintuluka dia tshikondo tshia pa buloba ne bipeta biadi

Tshipatshila 14. Kulama ne kutumikila bimpe mbuu, mâyi manene ne bintu bia mu mâyi bua dikola didi dinenga

Tshipatshila 15. Kukuba, kupingaja ne kukolesha ditumikila dimpe dia bintu bia muoyo bia pa buloba bumi, kulombola bimpe mitshi ya ditu, kuluisha dituka dia buloba tshipela, kuimanyika ne kupingaja dinyanguka dia buloba, ne kuimanyika dijimina dia mishindu ya bintu bia muoyo

Tshipatshila 16. Kukolesha bisamba bia ditalala bidi biakidila bonso bua dikola didi dinenga, kupesha bonso mushindu wa kupeta buakane, ne kuibaka bisumbu bia mbulamatadi bidi bienza

mudimu bimpe, bidi bidiandamuna, ne bidi biakidila bonso ku miaba yonso

Tshipatshila 17. Kukolesha mishindu ya kukumbaja bualu ne kupesha bukole bupiabupia diambuluishangana dia buloba bujima bua dikola didi dinenga

Programe eu udi ne bua kukumbana tshishiki kumpala kua 2030 ne badi bamubikila kabidi ne: Programe wa 2030 bua Dikola Didi Dinenga. Udi ukeba kujikija masama adi akengesha bantu ku diambuluisha dia mikenji, dilongesha, ne diambuluishangana dia pankatshi pa matunga ne pankatshi pa bitendelelu. Nansha mudi bipatshila biende bia bungi bimpe, imue mishindu ne bipatshila biende mibi (tangila Genese 3:5). Programe eu uvua kabidi umvuangana ne mukanda munene wa Laudato Si wa Papa Francis, wakafua. Papa Leo XIV pende wakamba mêyi a kukankamija programe eu wa 2030.

“Programe Mupiamupia wa Buloba Bujima” udi mua kubikidibua ne: “Programe Mupiamupia wa Katolike” bualu muaku “katolike” udi umvuija ne: “wa buloba bujima.” Papa Francis wakabikila diitaba dia programe eu ne: “tshimanyinu tshinene tshia ditekemena.”

Bua kulonda dipungila dia UN, kuakaikala tshisangilu mu Paris mu ngondo wa 12 2015 (dîna diatshi dia mu mikanda: *Tshisangilu tshia 21 tshia Bena Dipungila dia UN pa Dishintuluka dia Tshikondo tshia pa Buloba*). Papa Francis wakatumbisha kabidi dipungila adi dia pankatshi pa matunga ne wakabela matunga ne: “bende ne ntema mu njila udi kumpala, ne ne lungenyi lua diambuluishangana ludi lukola ku dituku ku dituku.”

Matunga pabuipi ne onso a pa buloba akitaba mapungila a Paris, avua ne bipatshila bijalame bia dikuba dia buloba ne mapanga a makuta. (Prezida wa États-Unis wa tshikondo atshi, Barack Obama, wakafunda tshiala ku mukanda bua kuteka USA mu dipungila edi mu 2016, kadi mu 2017, Prezida wa États-Unis Donald Trump wakamba ne États-Unis kaakuitaba mapungila a Paris avua mapungidibue to ne wakapatula USA mu mapungila au. Bualu ebu buakafikisha matunga a bungi tshiji ne buakambuluisha bua kutapulula US ne Mputu ne miaba mikuabu ya bungi ya pa buloba.) Papa Francis

wakamba ne bantu “nebapone” biobo kabayi benza nshintuluka yende idi itangila tshikondo tshia pa buloba.

Nansha mudi kakuyi muntu udi musue kupema lupepele lunyanguke, kuikala ne nzala, kuikala mu bupele, kuikala mu njiwu, ne bikuabu, bienzedi bia bantu bua kukumbaja bipatshila bia programe wa 2030 wa Bisamba Bisangisha ne/anyi mapungila a Paris nebijikije ntatu idi bantu nayi anyi?

Malu Adi Bisamba Bisangisha Bienze Kale

Bisamba Bisangisha biakasangishibua ne kujadikibua ku dia 24 ngondo wa 10 1945, panyima pa Mvita Mikole ya Buloba ya Ibidi, bua kukandika mvita mikuabu ya nunku ne bua kukeba kukolesha ditalala pa buloba. Pakabiasa, UN bivua ne matunga 51; mpindieu adi 193.

Kuakaikala mvita nkama ya bungi, pamuapa binunu, pa buloba bujima kubangila pakasangishibua Bisamba Bisangisha, kadi katuena banji kupeta tshidi mua kubikidibua ne: Mvita Mikole ya Buloba ya Isatu.

Bantu bamue badi bitaba ne diambuluishangana dia pankatshi pa matunga bu didi Bisamba Bisangisha biamba ne bidi bikolesha, disangisha ne programe wa bitendelelu bia bungi ne wa diunvuangana dia ekeleziya udi Papa Leo XIV ne bamfumu bakuabu ba bitendelelu ba bungi bakeba kukolesha, nedilue ne ditalala ne mpetu.

Kadi, bienzedi bia Bisamba Bisangisha bua kuenza bualu ebu kabiena bimpe. Pa mutu pa mvita ya bungi kubangila pakasangishibua Bisamba Bisangisha, bantu miliyo ya bungi badi ne nzala, badi bena tshimuangi, ne/anyi badi bapele menemene.

Bidimu makumi a bungi kumpala, Bisamba Bisangisha biakabanga kuenza bua kukumbaja Bipatshila biabi bia Dikola bia Tshinunu tshia Bidimu. Bivua ne “bipatshila bia dikola” muanda mukulu, kadi bualu ebu kabuakakumbana to, nansha bilondeshile UN muine. Nunku, mu 2015, biakitaba “Bipatshila 17 bia Dikola Didi Dinenga” bidibu babikila nanku. Bamue badi ne ditekemena. Bakuabu badi babimona bu tshilota tshia buloba bupuangane tshidi katshiyi mua kukumbana.

Bua bualu bua buloba bupuangane, ku dia 6 ngondo wa 5 2016, Papa Francis wa tshikondo atshi wakamba ne wakalota buloba bupuangane bua Mputu budi ne luse, budi ekeleziya wende mua kuambuluisha tshitupa atshi tshia buloba bua kupeta. Kadi, tshilota tshia Papa au netshikale tshilota tshibi tshia ditshina (tangila Buakabuluibua 18).

Mua kuikala Diambuluishangana ne Ditantshila Kampanda, Kadi …

Mukanda wa mêyi wa Merriam Webster udi wamba ne utopia (buloba bupuangane) "ndiba dia mu lungenyi didi mbulamatadi, mikenji, ne malu a bantu mu tshisamba bipuangane." Mukanda wa Nzambi udi ulongesha ne bantu kabena mua kujikija ntatu yabu pa nkayabu:

> [23] Mukalenge, ndi mumanye ne njila wa muntu kauena mu bukole buende; Kabiena mu muntu udi wenda bua kulombola makasa ende. (Yelemiya 10:23, tudi tuangata NKJV miaba yonso padi kabayi baleje bikuabu)

Mukanda wa Nzambi udi ulongesha ne diambuluishangana dia pankatshi pa matunga nedipange:

> [16] Dibutuka ne dikenga bidi mu njila yabu; [17] Ne njila wa ditalala kabavua bamumanye. [18] Kakuena ditshina dia Nzambi kumpala kua mêsu abu. (Lomo 3:16-18)

Kadi, bantu ba bungi badi benza mudimu bua kukumbaja tshidibu bamona bu tshisamba tshipuangane ne imue misangu badi bakeba nansha kubuejamu tshitendelelu. Kadi pabuipi ne kakuena nansha umue udi musue kulonda njila ya Nzambi umuepele wa bulelela. Kabiena ne: kakuakuikala diya kumpala kampanda bua bipatshila bia Bisamba Bisangisha anyi bia Vatican to. Nekuikale diya kumpala kampanda (ne bipatshila bia bungi mbimpe), ne kabidi bipumbishi bikuabu.

Bulelela, ne pamuapa panyima pa mvita minene, nekuikale dipungila dia ditalala dia pankatshi pa matunga didibu nebitabe ne kujadika (Danyele 9:27). Padi bualu ebu buenzeka, ba bungi nebitabe mu mashimi ne bantu badi balua ne tshisamba tshia ditalala ne tshipuangane bipite.

Ba bungi nebadingibue kudi ‘diya kumpala dia buloba bupuangane’ dia pankatshi pa matunga (tangila Ezekiele 13:10) ne kabidi kudi bimanyinu ne bishima bia mishindu ne mishindu (2 Tesalonike 2:9-12). Kadi Mukanda wa Nzambi udi wamba ne ditalala dia nunku kadiakunenga (Danyele 9:27; 11:31-44), nansha bidi bamfumu mua kuamba (1 Tesalonike 5:3; Yeshaya 59:8).

Lungenyi lua ne: kakuyi Yesu (tangila Yone 15:5; Matayo 24:21-22), bantu badi mua kulua ne buloba bupuangane mu ‘tshikondo etshi tshibi tshia mpindieu’ ndumu luimpe lua mashimi (Galatia 1:3-10).

Bikala bantu pa nkayabu kabayi ne bukole nansha bukese bua kulua bulelela ne buloba bupuangane, kudiku mushindu kampanda wa buloba bupuangane udi mua kuenzeka anyi?

Eyowa.

Bukalenge bua Nzambi nebuvuije buloba ebu, ne panyima, tshiendelele tshionso, bimpe bipite ku tshidi muntu mua kuela meji.

2. Yesu wakayisha Lumu Luimpe kayi?

Mukanda wa Nzambi udi ulongesha ne tshisamba tshipuangane, tshidibu babikila ne: Bukalenge bua Nzambi, netshiangate muaba wa mbulamatadi ya bantu (Danyele 2:44; Buakabuluibua 11:15; 19:1-21).

Pakabanga Yesu mudimu wende kumpala kua bantu bonso, wakabanga ne kuyisha ***lumu luimpe lua Bukalenge bua Nzambi***. Tshivua Mako mufunde ntshitshi:

> [14] Kadi panyima pa Yone muele mu buloko, Yesu wakalua mu Galela, wayisha lumu luimpe lua bukalenge bua Nzambi, [15] wamba ne: "Tshikondo tshakumbana, ne bukalenge bua Nzambi budi pabuipi. Kudimunyi mitshima yenu, nuitabe lumu luimpe." (Mako 1:14-15)

Muaku lumu luimpe (gospel) udi ufumina ku muaku wa tshiena-Greke udibu bafunda ne: euangelion, udi umvuija ne: "mukenji muimpe" anyi "lumu luimpe." Mu Tshipungidi Tshipiatshipia, muaku wa tshiena-Angele "kingdom" (bukalenge), udi utangila bukalenge bua Nzambi, udi umueneka misangu bu 149 mu NKJV ne 151 mu Bible wa Douay Rheims. Udi ufumina ku muaku wa tshiena-Greke udibu bafunda ne: basileia, udi umvuija bukokeshi anyi buloba bua bukalenge.

Makalenge a bantu, ne kabidi bukalenge bua Nzambi, bidi ne mukalenge (Buakabuluibua 17:14), bidi bibuikila tshitupa tshia buloba (Buakabuluibua 11:15), bidi ne mikenji (Yeshaya 2:3-4; 30:9), ne bidi ne bantu badi babikokela (Luka 13:29).

Edi ndilongesha dia kumpala dia Yesu kumpala kua bantu bonso didi Matayo mufunde:

> [23] Yesu wakenda mu Galela muonso, ulongesha mu nsunagoga yabu, uyisha lumu luimpe lua bukalenge, (Matayo 4:23)

Matayo udi ufunda kabidi ne:

> [35] Pashishe Yesu wakenda mu bimenga bionso ne mu misoko yonso, ulongesha mu nsunagoga yabu, uyisha lumu luimpe lua bukalenge, (Matayo 9:35)

Tshipungidi Tshipiatshipia tshidi tshileja ne Yesu neakokeshe kashidi:

> [33] Ne neakokeshe nzubu wa Yakobo kashidi, ne bukalenge buende kabuakuikala ne ndekelu. (Luka 1:33)

Luka udi ufunda ne tshipatshila tshivuabu batume Yesu tshivua tshia kuyisha Bukalenge bua Nzambi. Tangila tshivua Yesu ulongesha:

> [43] Wakabambila ne: “Ndi ne bua kuyisha bukalenge bua Nzambi mu bimenga bikuabu kabidi, bualu bua tshipatshila etshi ke tshindi ntumibue.” (Luka 4:43)

Wakadiku umvua muntu uyisha bualu ebu anyi? Wakadiku umanya ne tshipatshila tshia Yesu bua kutumibua tshivua tshia kuyisha Bukalenge bua Nzambi anyi?

Luka udi ufunda kabidi ne Yesu wakaya bulelela ne kuyisha Bukalenge bua Nzambi:

> [10] Ne bapostolo, pakapingana, bakamumanyisha malu onso akavuabu benze. Pashishe wakabangata, wakaya nabu pa nkayabu mu muaba wa tshipela wa tshimenga tshidibu babikila ne: Betesaida. [11] Kadi pakamanya misumba ya bantu bualu ebu, bakamulonda; ne wakabakidila ne wakaakula nabu bua bukalenge bua Nzambi. (Luka 9:10-11)

Yesu wakalongesha ne Bukalenge bua Nzambi budi ne bua kuikala bualu bua kumpala kudi badi ne bua kumulonda:

> [33] Kadi kebayi kumpala bukalenge bua Nzambi ne buakane buende, (Matayo 6:33)

> [31] Kadi kebayi bukalenge bua Nzambi, ne bintu ebi bionso nebinuvudijibue. [32] Kanutshinyi, nuenu tshisumbu tshikese tshia

> mikoko, bualu Tatu wenu mmusanke bua kunupesha bukalenge. (Luka 12:31-32)

Bena Kristo badi ne bua KUKEBA KUMPALA Bukalenge bua Nzambi. Badi benza nunku pa kuteka bualu ebu kumpala kua malu onso, pa kuikala ne muoyo mu mushindu udi Kristo musue bua bikale nawu ne pa kutekemena dipingana diende ne bukalenge buende. Kadi, ba bungi badi bamba ne mbena Kristo, kabena anu bapanga kukeba kumpala Bukalenge bua Nzambi, kabena nansha bamanye tshidibu. Ba bungi badi kabidi bitaba mu mashimi ne kubuela mu malu a tshididi a pa buloba ke tshidi Nzambi utekemena kudi bena Kristo. Bualu kabayi bumvua bukalenge bua Nzambi, kabena

ne muoyo mpindieu bu mudibu ne bua kuikala nawu anyi bumvua bua tshinyi bantu badi ne bilema bia bungi nunku.

Tangila kabidi ne bukalenge nebupeshibue tshisumbu tshikese tshia mikoko (tangila Lomo 11:5). Bidi bikengela budipuekeshi bua kuitaba kuikala tshitupa tshia tshisumbu tshikese tshia mikoko tshia bulelela.

Bukalenge bua Nzambi kabuena banji kuasibua pa Buloba

Yesu wakalongesha ne bayidi bende badi ne bua kusambila bua bukalenge bulue, nunku kabena bubangata kale:

> [9] Tatu wetu udi mu diulu, Dîna diebe dinemekibue. 10 Bukalenge buebe bulue. Disua diebe dienzeke (Matayo 6:9-10)

Yesu wakatuma bayidi bende bua kuyisha Bukalenge bua Nzambi:

> [1] Pashishe wakabikila bayidi bende dikumi ne babidi pamue, wakabapesha bukole ne bukokeshi pa bademon bonso, ne bua kuondopa masama. [2] Wakabatuma bua kuyisha bukalenge bua Nzambi. (Luka 9:1-2)

Yesu wakalongesha ne kuikalaku kuende nkayakuku kakuvua bukalenge to, bualu bukalenge kabuvua buasibue pa Buloba tshikondo atshi, ke bualu kayi kakavua wipata bademon mu dîna diende tshikondo atshi:

> [28] Kadi bikala ndi mpata bademon ku Nyuma wa Nzambi, bulelela bukalenge bua Nzambi buanufikila. (Matayo 12:28)

Bukalenge bulelela budi mu matuku atshilualua—kabuena mpindieu to, bu mudi Mako uleja:

> [47] Ne bikala dîsu diebe dikuenzeja bubi, dilongole. Bidi bimpe bua kuebe kubuela mu bukalenge bua Nzambi ne dîsu dimue, pamutu pa kuikala ne mêsu abidi, ne kuimansibua … (Mako 9:47)

> [23] Yesu wakatangila ku nseke yonso, wakambila bayidi bende ne: "Bidi bikole bishi bua badi ne bubanji kubuela mu bukalenge bua Nzambi!" [24] Ne bayidi bakakema bua mêyi ende. Kadi Yesu wakandamuna kabidi, wakabambila ne: "Bana, bidi bikole bishi bua badi beyemena bubanji kubuela mu bukalenge bua Nzambi! [25] Bidi bipepele bua kamela kupita mu dîsu dia tshisonsa pamutu pa mubanji kubuela mu bukalenge bua Nzambi." (Mako 10:23-25)

> [25] Bulelela ndi nnuambila ne, tshiena nnua kabidi tshia ku tshimuma tshia muvinyo too ne dituku adi dinyanua tshipiatshipia mu bukalenge bua Nzambi." (Mako 14:25)

> [43] Yosefe wa ku Alimatea, muena tshisumbu tshia balombodi munemekibue, uvua pende ukonga bukalenge bua Nzambi, wakalua, wadikankamija … (Mako 15:43)

Yesu wakalongesha ne bukalenge kabuena mpindieu tshitupa tshia buloba ebu bua mpindieu:

> [36] Yesu wakandamuna ne: "Bukalenge buanyi kabuena bua buloba ebu. Bikala bukalenge buanyi buikala bua buloba ebu, basadidi banyi bavua ne bua kuluangana, bua bandi kungalabu kudi bena Yuda; kadi mpindieu bukalenge buanyi kabuena bua kuno." (Yone 18:36)

Yesu wakalongesha ne bukalenge nebulue panyima pa yeye kupingana bu Mukalenge wabu:

> [31] “Padi Muana wa muntu ulua mu butumbi buende, ne banjelu bonso ba tshijila nende, pashishe neasombe pa nkuasa wa butumbi buende. [32] Bisamba bionso nebisangishibue kumpala kuende, ne neabatapulule umue ne mukuabu, bu mudi mulami wa mikoko utapulula mikoko yende ne mbuzi. [33] Ne neateke mikoko ku tshianza tshiende tshia balume, kadi mbuzi ku tshia bakaji. [34] Pashishe Mukalenge neambile badi ku tshianza tshiende tshia balume ne: 'Luayi, nuenu bena disanka ba Tatu wanyi, nupiane bukalenge buvua bunulongolodibue kubangila ku diasibua dia buloba. (Matayo 25:31-34)

Bu mudi Bukalenge bua Nzambi kabuyi muaba eu, katuakumona buloba bupuangane bulelela too ne panyima pa buobu kuasibua. Bualu ba bungi kabena bumvua bukalenge bua Nzambi, badi bapanga kumvua mudi mbulamatadi wende wa dinanga wenza mudimu.

Bukalenge bua Nzambi kabuakulua “too ne pikala tshibungi tshijima tshia bende tshibuele” (Lomo 11:25)—ne bualu ebu kabuena buanji kuenzeka.

Yesu wakamba ne bukalenge budi bu tshinyi?

Yesu wakafila mamvuija amue a tshidi Bukalenge bua Nzambi bufuanangana natshi:

> [26] Wakamba ne: “Bukalenge bua Nzambi budi bu muntu udi ukuna mamiinu pa buloba, [27] ne ulala butuku ne ubika munya, ne mamiinu atoloka ne akola, yeye muine kayi mumanye mushindu. [28] Bualu buloba budi bupatula bimuma pa nkayabu: kumpala tshitamba, pashishe mutu, panyima pa bualu abu ntete juijima mu mutu. [29] Kadi padi ntete yupia, ku diakamue udi utuma tshibele bualu tshikondo tshia dinowa tshiakufika.” (Mako 4:26-29)

> [18] Pashishe wakamba ne: “Bukalenge bua Nzambi budi bu tshinyi? Ne nembufuanyikije ne tshinyi? [19] Budi bu kamiinu ka mutade, kakangata muntu wakakuna mu budimi buende; ne kakakola, kakalua mutshi munene, ne nyunyi ya mu lupepele yakibaka nsubu yayi ku mitshiamu yawu.” [20] Ne kabidi wakamba ne: “Nemfuanyikije bukalenge bua Nzambi ne tshinyi? [21] Budi bu

> luvunyi, luakangata mukaji wakasokoka mu bipimu bisatu bia bukula too ne pakavimba bujima." (Luka 13:18-21)

Bilejilu ebi bidi bileja ne, ku tshibangidilu, Bukalenge bua Nzambi budi bukese menemene, kadi nebukole bunene—ku ndekelu nebukokeshe pa bintu bionso bivua Nzambi mufuke, bidi kabiyi ne ndekelu.

Luka wakafunda kabidi ne:

> [29] Nebafume ku esta ne ku wesete, ku nolde ne ku sude, ne nebasombe mu bukalenge bua Nzambi. (Luka 13:29)

Nunku, Bukalenge bua Nzambi nebuikale ne bantu ba ku miaba yonso ya pa buloba. KABUAKUIKALA anu bua badi ne bankambua ba bena Isalele anyi bua bisamba kampanda to. Bantu, ba ku miaba yonso, nebasombe mu bukalenge ebu.

Luka 17 ne Bukalenge

Luka 17:20-21 udi ukemesha bamue. Kadi kumpala kua kufika ku bualu abu, tangila ne bantu nebadie bulelela mu Bukalenge bua Nzambi:

> [15] "Udi ne disanka muntu udi neadie mampa mu bukalenge bua Nzambi!" (Luka 14:15)

Bu mudi bantu nebadie (mu matuku atshilualua) mu Bukalenge bua Nzambi, kabuena anu tshintu tshidibu balame mu mitshima yabu mpindieu, nansha mudi dikudimuna dibi/ diumvua dibi dia Luka 17:21 dileja bikuabu.

Dikudimuna dia AFV dia Luka 17:20-21 didi mua kuambuluisha bamue bua kumvua:

> [20] Kadi pakamukonka Bafalisaya ne: bukalenge bua Nzambi nebulue dîba kayi, wakabandamuna wamba ne: "Bukalenge bua Nzambi kabuena bulua ne bimanyinu bidi bantu mua kutangila; [21] Kabakuamba kabidi ne: 'Tangilayi, budi kuno!' Anyi ne: 'Tangilayi, budi kua!' Bualu tangilayi, bukalenge bua Nzambi budi buimane

pankatshi penu." (Luka 17:20-21, AFV; tangila kabidi makudimuna a NASB ne ESV)

Tangila ne Yesu uvua wakula ne Bafalisaya bavua kabayi bakudimuke, ba mubidi, ne ba lubombo. Yesu “wakabandamuna,” — Bafalisaya ke bavua bakonke Yesu lukonko. Bakabenga kumumanya.

Bavua mu EKELEZIYA anyi? To!

Yesu kavua kabidi wakula bua ekeleziya uvuabu ne bua kuasa katshia. Kavua kabidi wakula bua meji a mu lungenyi anyi a mu mutshima to.

Yesu uvua wakula bua BUKOKESHI buende! Bafalisaya kabavua bamukonka bua ekeleziya to. Kabavua bamanye tshintu nansha tshimue bua ekeleziya kampanda wa Tshipungidi Tshipiatshipia uvuabu ne bua kubanga katshia. Kabavua bakonka bua meji kampanda malenga a mu mutshima to.

Bikala muntu wela meji ne Bukalenge bua Nzambi mbEKELEZIYA — ne Bukalenge bua Nzambi buvua “munda” mua Bafalisaya — EKELEZIYA uvua munda mua Bafalisaya anyi? Bimueneka patoke ne to!

Dikosa dia nunku didi dia bupote, ki mmuomu anyi? Nansha mudi makudimuna amue a bena Protestanta akudimuna tshitupa tshia Luka 17:21 ne: “Bukalenge bua Nzambi budi “munda muenu” (NKJV/KJV), nansha Bible wa Katolike wa Lomo New Jerusalem Bible udi ukudimuna bimpe ne: “bukalenge bua Nzambi budi pankatshi penu.”

Yesu ke uvua pankatshi, munkatshi, mua Bafalisaya—uvua ne bua kulua Mukalenge wa Bukalenge abu. Bafalisaya bavua bela meji ne bavua bakonga Bukalenge bua Nzambi. Kadi bakabumvua bibi. Yesu wakumvuija ne kabuvua ne bua kuikala Bukalenge bua muaba umue, anyi bukese bua bena Yuda nkayabu, bu muvuabu bamueneka bela meji (anyi ekeleziya bu mudi bamue bitaba mpindieu). Bukalenge bua Nzambi kabuvua ne bua kuikala anu bumue bua ku makalenge a bungi a bantu adi amueneka adi bantu mua kuleja ne munu anyi kumona, ne kuamba ne: “Mbobu ebu, kuno” anyi “mbukalenge abu, kua.”

Yesu, yeye muine, wakaledibua bua kuikala MUKALENGE wa Bukalenge abu, bu muakambila Pilato patoke (Yone 18:36-37). Umvua ne Mukanda

wa Nzambi udi misangu ya bungi utumikila miaku “mukalenge” ne “bukalenge” bu idi ne diumvuija dimue (tshilejilu, Danyele 7:17-18,23). MUKALENGE wa Bukalenge bua Nzambi bua mu matuku atshilualua uvua, tshikondo atshi ne muaba au, muimane pabuipi ne Bafalisaya. Kadi kabavua basue kumumanya bu mukalenge wabu (Yone 19:21). Padi upingana, buloba nebumubenge (Buakabuluibua 19:19).

Yesu wakatungunuka, mu mvese idi ilonda mu Luka 17, ne kuleja dilua diende dia ibidi, padi Bukalenge bua Nzambi nebukokeshe BULOBA BUJIMA (pa kuangata dikudimuna dia Moffatt):

> [22] Wakambila bayidi bende ne: “Nekulue matuku anuakulakaja ne kulakaja patupu bua kuikala nansha ne dituku dimue dia Muana wa muntu. [23] Bantu nebambe ne: 'Tangilayi, udi kuno!' 'Tangilayi, udi kua!' kadi kanupatukidi anyi kanubalondi, [24] bualu bu mudi mpenyi idi ibalakana kufuma ku luseke lumue lua diulu too ne ku luseke lukuabu, ke mudi Muana wa muntu neikale mu dituku diende. [25] Kadi udi ne bua kumpala kukenga bikole ne kubengibua kudi tshipungu etshi tshia mpindieu. (Luka 17:22-25, Moffatt)

Yesu wakakula bua mpenyi idi ibalakana, bu mudi mu Matayo 24:27-31, wakula bua dilua diende dia ibidi bua KUKOKESHA buloba bujima. Yesu kena wamba ne bantu bende kabakumumona padi upingana to—nebamumone (tangila Bienzedi 1:11).

Kadi, bantu ba bungi kabakumumanya bu MUKALENGE wabu (Buakabuluibua 11:15) ne nebaluangane nende (Buakabuluibua 19:19)! Ba bungi nebele meji ne Yesu udi muimanyine Muluishi wa Kristo. Yesu kavua wamba ne Bukalenge bua Nzambi buvua munda mua Bafalisaya abu—wakabambila muaba mukuabu ne kabavua ne bua kuikala mu Bukalenge bualu bua lubombo luabu (Matayo 23:13-14). Yesu kavua kabidi wamba ne Ekeleziya uvua ne bua kuikala Bukalenge.

Bukalenge bua Nzambi mbualu budi bantu nebakokeshe dimue dituku kuBUELAMU — bu mudi ku dibika dia bafue ba bakane! Kadi, nansha Abalahama ne bankambua bakuabu kabena banji kuikalamu (tangila Ebelu 11:13-40).

Bayidi bavua bamanye ne Bukalenge bua Nzambi kabuvua munda muabu buobu bine tshikondo atshi, ne ne buvua ne bua kumueneka bu mudi bualu budi bulonda, buakalua panyima pa Luka 17:21, buleja:

> [11] Padibu bumvua malu aa, wakabambila tshilejilu tshikuabu, bualu uvua pabuipi ne Yelushalema ne bualu bavua bela meji ne bukalenge bua Nzambi buvua ne bua kumueneka ku diakamue. (Luka 19:11)

Bukalenge buvua patoke mu matuku atshilualua

Mushindu kayi udi mua kumanya ne Bukalenge budi pabuipi? Bu tshitupa tshia diandamuna lukonko elu, Yesu wakatela malu a buprofete (Luka 21:8-28) ne pashishe wakalongesha ne:

> [29] Tangilayi mukuyu, ne mitshi yonso. [30] Padiyi itoloka kale, nudi numona ne numanya nuenu bine ne tshikondo tshia munya tshidi pabuipi. [31] Nunku nuenu kabidi, **panudi numona malu aa enzeka, manyayi ne bukalenge bua Nzambi budi pabuipi.** (Luka 21:29-31)

Yesu uvua musue bua bantu bende balonde malu a buprofete bua kumanya tshikondo tshidi Bukalenge ne bua kulua. Yesu wakambila bantu bende muaba mukuabu bua batabale ne bateke ntema ku malu a buprofete (Luka 21:36; Mako 13:33-37). Nansha mudi Yesu muambe mêyi au, ba bungi kabena bateka ntema ku malu a pa buloba adi atangila buprofete.

Mu Luka 22 ne 23, Yesu wakaleja kabidi ne Bukalenge bua Nzambi buvua bualu buvua ne bua kukumbana mu matuku atshilualua pakalongesha ne:

> [15] "Mvua musue bikole bua kudia Tshiluilu etshi tshia Pasaka nenu kumpala kua ndi kukenga; [16] bualu ndi nnuambila ne, tshiena ndia kabidi tshiatshi too ne pikala tshikumbane mu bukalenge bua Nzambi." [17] Pashishe wakangata dikopo, wakatumbisha, wakamba ne: "Angatayi etshi nuabanyangane; [18] bualu ndi nnuambila ne, tshiena nnua tshia ku tshimuma tshia muvinyo too ne pikala bukalenge bua Nzambi bulue." (Luka 22:15-18)

> [39] Kadi umue wa ku bena bubi bavuabu bakoleshe pa mutshi wa tshiamu pamue nende uvua umupenda, wamba ne: “Bikala wewe udi Masiya, disungila wewe muine ne utusungile ne tuetu.” [40] Ne muenzende wakamukanda, wamuambila ne: “Kutshinyi nansha Nzambi anyi? Bualu wewe pebe udi mu dilumbuluisha dimue nende. [41] Ne tuetu tudi tumupeta ku buakane, bualu tudi bakumbane, bualu tudi tupeta mushiku bilondeshile bivua tuetu benze, kadi kakuena tshintu tshibi tshivua muntu eu muenze.” [42] Ne wakambila Yeshua ne: “Mukalenge wanyi, umvuluke paudi ulua mu Bukalenge buebe.” [43] Kadi Yeshua wakamuambila ne: “Amen, ndi nkuambila ne lelu neuikale nanyi mu Paradizu.” (Luka 23:39-43, Aramaic in Plain English)

Bukalenge bua Nzambi kabuakalua kabidi ku diakamue pakamushipabu Yesu, bu mudi Mako ne Luka batuleja:

> [43] Yosefe wa ku Alimatea, muena tshisumbu tshia balombodi munemekibue, uvua pende ukonga bukalenge bua Nzambi, wakalua, wadikankamija … (Mako 15:43)

> [51] Uvua wa ku Alimatea, tshimenga tshia bena Yuda, uvua pende kabidi ukonga bukalenge bua Nzambi. (Luka 23:51)

Ndi panyima pa dibika ku lufu (1 Kolinto 15:50-55) padi bena Kristo nebaledibue tshiakabidi bua kubuela mu Bukalenge bua Nzambi, bu mudi Yone ufunda:

> [3] Yesu wakandamuna wamuambila ne: “Bulelela bulelela, ndi nkuambila ne, muntu bikalaye kayi muledibue tshiakabidi, kena mua kumona bukalenge bua Nzambi.” [4] Nikodemo wakamuambila ne: “Muntu udi mua kuledibua mushindu kayi padiye mukulakaje? Udi mua kubuela musangu muibidi mu difu dia mamuende ne kuledibua anyi?” [5] Yesu wakandamuna ne: “Bulelela bulelela, ndi nkuambila ne, muntu bikalaye kayi muledibue ku mâyi ne ku Nyuma, kena mua kubuela mu bukalenge bua Nzambi. (Yone 3:3-5)

Anu bantu ba Nzambi ke nebamone Bukalenge bua Nzambi bua ndekelu bua panyima pa Tshinunu tshia Bidimu.

Mpindieu umvua kabidi ne panyima pa Yesu mumane kubika ku lufu, wakalongesha kabidi bua Bukalenge bua Nzambi:

> [3] Wakadileja kabidi kudibu ne muoyo panyima pa dikenga diende ku bijadiki bia bungi bidi kabiyi mua kupanga, wamueneka kudibu munkatshi mua matuku makumi anayi ne wakula malu adi atangila bukalenge bua Nzambi. (Bienzedi 1:3)

Miyuki ya kumpala ne ya ndekelu ivua Yesu muyishe ivua bua Bukalenge bua Nzambi! Yesu wakalua bu mutumibue bua kulongesha bua Bukalenge abu.

Yesu wakafundisha kabidi Mupostolo Yone bua Bukalenge bua Nzambi bua Tshinunu tshia Bidimu buvua ne bua kuikala pa buloba. Tangila tshivua Yesu mufundishe Yone:

> [4] Ngakamona mioyo ya bantu bavuabu batshibe mitu bua bujadiki buabu bua Yesu ne bua dîyi dia Nzambi, bavua kabayi batendelele nyama wa tshikisu anyi tshimfuanyi tshiende, ne kabavua bapete tshimanyinu tshiende ku mpala yabu anyi ku bianza biabu. Ne bakikala ne muoyo, bakakokesha ne Kristo bidimu tshinunu. (Buakabuluibua 20:4)

Bena Kristo ba kumpala bavua balongesha ne Bukalenge bua Nzambi bua Tshinunu tshia Bidimu buvua ne bua kuikala pa buloba ne kuangata muaba wa mbulamatadi ya pa buloba bu mudi Mukanda wa Nzambi ulongesha (tangila Buakabuluibua 5:10, 11:15).

Bua tshinyi, bikala Bukalenge bua Nzambi ne mushinga mukole nunku, ba bungi kabayi bumvua bungi bua malu bua buobu?

Tshitupa tshimue bualu Yesu wakabubikila ne: tshisokoka:

> [11] Ne wakabambila ne: “Nudi bapeshibue bua kumanya tshisokoka tshia bukalenge bua Nzambi; kadi kudi badi pambelu, malu onso adi alua mu bilejilu. (Mako 4:11)

Nansha lelu, Bukalenge bua Nzambi bulelela budi tshisokoka kudi ba bungi bu mudi tshitupa tshinene tshia lungenyi lua Nzambi (tangila kabidi mukanda wetu wa patupu, udi pa Internet ku www.ccog.org, udi ne dîna ne: The MYSTERY of GOD's PLAN Why Did God Create Anything? Why did God make you?).

Tangila kabidi ne Yesu wakamba ne ndekelu (wa tshikondo) nealue (katshia) PANYIMA PA lumu luimpe lua bukalenge kuyishibua pa buloba bujima bu BUJADIKI:

> [14] Ne lumu luimpe elu lua bukalenge neluyishibue pa buloba bujima bu bujadiki kudi bisamba bionso, ne pashishe ndekelu nealue. (Matayo 24:14)

Kumanyisha lumu luimpe lua Bukalenge bua Nzambi kudi ne mushinga ne kudi ne bua kukumbana **mu matuku aa a ndekelu**. Ndumu "mukenji muimpe" bualu ludi lufila ditekemena dilelela bua masama a bantu, nansha bidi bamfumu ba tshididi mua kulongesha.

Biwela meji bua mêyi a Yesu, bidi ne bua kumueneka patoke ne ekeleziya mulelela wa bena Kristo udi ne bua kumanyisha lumu luimpe elu lua bukalenge mpindieu. Ebu budi ne bua kuikala bualu bua kumpala bua Ekeleziya. Ne bua kubuenza bimpe, bidi bikengela kutumikila miakulu ya bungi. Ke tshidi Continuing Church of God udienzeja bua kuenza. Ne ke bualu kayi mukanda eu mukudimuna mu miakulu mipite pa makumi a bungi.

Yesu wakalongesha ne ba bungi KABAKUITABA njila wende to:

> [13] "Buelayi ku tshibi tshitekete; bualu tshibi tshidi tshinene ne njila udi mutambe bunene udi utuala ku dibutuka, ne badi babuelamu mbabungi. [14] Bualu tshibi tshidi tshitekete ne njila udi mukole udi utuala ku muoyo, ne badi bawupeta mbakese. (Matayo 7:13-14)

Lumu luimpe lua Bukalenge bua Nzambi ludi lutuala ku muoyo!

Bidi mua kuikala bimpe bua kumanya ne nansha mudi ba bungi badi bamba ne mbena Kristo bamueneka kabayi bamanye lungenyi lua ne: Kristo uvua uteka bukole pa kuyisha lumu luimpe lua Bukalenge bua Nzambi, bena

malongesha a Nzambi ne bena malu a kale ba pa buloba misangu ya bungi bavua bumvue ne ke tshidi Mukanda wa Nzambi ulongesha bulelela.

Kadi, Yesu yeye muine uvua utekemena ne bayidi bende nebalongeshe lumu luimpe lua Bukalenge bua Nzambi (Luka 9:2,60). Bualu bukalenge bua mu matuku atshilualua nebushindamene pa mikenji ya Nzambi, nebulue ne ditalala ne mpetu—ne kutumikila mikenji ayi mu tshikondo etshi kudi kutuala ku ditalala dilelela (Musambu 119:165,172; Efeso 2:15).

Ne lumu luimpe elu lua bukalenge luvua lumanyike mu Mifundu ya Tshipungidi Tshikulukulu.

3. Bukalenge bua Nzambi buvua bumanyike mu Tshipungidi Tshikulukulu anyi?

Muyuki wa kumpala ne wa ndekelu wa Yesu idibu bafunde ivua itangila kumanyisha lumu luimpe lua Bukalenge bua Nzambi (Mako 1:14-15; Bienzedi 1:3).

Bukalenge bua Nzambi mbualu buvua bena Yuda ba mu tshikondo tshia Yesu ne bua kumanya kampanda bua buobu bualu buvua butela mu Mifundu yabu, idi tuetu tubikila mpindieu ne: Tshipungidi Tshikulukulu.

Danyele Wakalongesha bua Bukalenge

Muprofete Danyele wakafunda ne:

> [40] Ne bukalenge buinayi nebuikale bukole bu tshiamu, bu mudi tshiamu tshibundabunda ne tshinyanga bintu bionso; ne bu tshiamu tshidi tshitshibakaja, bukalenge abu nebubundabunde ne nebutshibakaje makuabu onso. [41] Bu muwakamona makasa ne minu ya ku makasa, tshitupa tshia dima dia muenji wa nzungu ne tshitupa tshia tshiamu, bukalenge nebuabanyibue; kadi bukole bua tshiamu nebuikale munda muabu, bu muwakamona tshiamu tshitekangane ne dima dia nzungu. [42] Ne bu muvua minu ya ku makasa tshitupa tshia tshiamu ne tshitupa tshia dima, nunku bukalenge nebuikale tshitupa tshikole ne tshitupa tshibole. [43] Bu muwakamona tshiamu tshitekangane ne dima dia nzungu, nebatekangane ne bantu ku dibaka; kadi kabakulamatangana umue ne mukuabu, bu mudi tshiamu katshiyi tshitekangana ne dima. [44] Ne mu matuku a bakalenge aba Nzambi wa mu diulu neasangishe bukalenge budi kabuyi buakubutudibua nansha kakese; ne bukalenge kabuakushiyidibua bantu bakuabu; nebubundabunde ne nebujikije makalenge onso aa, ne nebuimane kashidi. (Danyele 2:40-44)
>
> [18] Kadi bansantu ba Mutambe Bunene nebapete bukalenge, ne nebapiane bukalenge kashidi, kashidi ne kashidi.' (Danyele 7:18)

> [21] “Mvua ntangila; ne lusengu alu luvua luluangana ne bansantu, ne luvua lubapita bukole, [22] too ne pakalua Wa Matuku a Kale, ne dilumbuluisha diakenzeka bua bansantu ba Mutambe Bunene, ne tshikondo tshiakafika bua bansantu bua kupiana bukalenge. (Danyele 7:21-22)

Ku diambuluisha dia Danyele, tudi tulonga ne tshikondo netshilue tshidi Bukalenge bua Nzambi nebubutule makalenge a buloba ebu ne nebunenge kashidi. Tudi tulonga kabidi ne bansantu nebikale ne tshitupa tshiabu mu dipeta dia bukalenge ebu.

Bitupa bia bungi bia mêyi a buprofete a Danyele mbia tshikondo tshietu etshi tshia mu lukama lua bidimu lua 21.

Tangila imue mvese ya mu Tshipungidi Tshipiatshipia:

> [12] “Nsengu dikumi iwakamona ndi bakalenge dikumi bakadi kabayi banji kupeta bukalenge, kadi badi bapeta bukokeshi bu bakalenge dîba dimue pamue ne nyama wa tshikisu. [13] Aba badi ne lungenyi lumue, ne nebapeshe nyama wa tshikisu bukole buabu ne bukokeshi buabu. [14] Aba nebaluangane ne Muana wa Mukoko, ne Muana wa Mukoko neabapite bukole, bualu yeye ndi Mfumu wa bamfumu ne Mukalenge wa bakalenge; ne badi nende mbabikidibue, basungudibue, ne ba lulamatu.” (Buakabuluibua 17:12-14)

Nunku, tudi tumona mu Tshipungidi Tshikulukulu ne mu Tshipungidi Tshipiatshipia lungenyi lua ne: nekuikale bukalenge bua pa buloba bua mu matuku a ndekelu budi ne bitupa dikumi ne ne Nzambi nebubutule ne neasangishe bukalenge buende.

Yeshaya Wakalongesha bua Bukalenge

Nzambi wakatuma Yeshaya bua kufunda bua tshitupa tshia kumpala tshia Bukalenge bua Nzambi, bukokeshi bua bidimu tshinunu budibu babikila ne: Tshinunu tshia Bidimu, mu mushindu eu:

> [1] Lumuna nelupatuke ku tshitamba tshia Yishai, Ne Nsonga neikole kufumina ku miji yende. [2] Nyuma wa Mukalenge neikale pa Yeye,

Nyuma wa meji ne wa dijingulula, Nyuma wa mibelu ne wa bukole, Nyuma wa dimanya ne wa ditshina dia Mukalenge.

3 Disanka diende didi mu ditshina dia Mukalenge, Ne kakulumbuluisha bilondeshile tshidi mêsu ende amona, Anyi kukosa malu bilondeshile tshidi matshi ende umvua; 4 Kadi neakosele bapele nsombelu ne buakane, Ne neakose malu ne bululame

bua badi badipuekeshe ba pa buloba; Neakume buloba ne mukombo wa mukana muende, Ne ne lupepele lua ku mishiku yende neashipe bantu babi. 5 Buakane nebuikale mukaba wa mu tshiadi tshiende, Ne lulamatu mukaba wa mu tshinu tshiende.

6 "Mbuá wa mu tshisuku neasombe pamue ne muana wa mukoko, Nkashama neilale pamue ne muana wa mbuzi, Muana wa ngombe ne muana wa ntambue ne nyama mununu pamue; Ne muana mukese neabalombole. 7 Ngombe mukaji ne nyama wa tshiluvula nebadie bilunda; Bana babu nebalale pamue; Ne ntambue neidie bisonji bu ngombe. 8 Muana udi wamua neajike pabuipi ne tshiina tshia nyoka wa tshikisu, Ne muana mumane kumuisha neateke tshianza tshiende mu tshiina tshia nyoka mubi. 9 Kabakutapa anyi kunyanga pa mukuna wanyi wonso wa tshijila, Bualu buloba nebuuwule tente ne dimanya dia Mukalenge Bu mudi mâyi abuikila mbuu.

10 "Ne mu dituku adi nekuikale Muji wa Yishai, Udi neimane bu bendela bua bantu; Bualu bende nebamukebe, Ne muaba wende wa kuikisha nemuikale wa butumbi." (Yeshaya 11:1-10)

Tshidi tshingenzeja bua kubikila bualu ebu ne: tshitupa tshia kumpala anyi tshikondo tshia kumpala tshia Bukalenge bua Nzambi ntshia ne: ebu ntshikondo tshidi bukalenge nebuikale bua mubidi (kumpala kua tshikondo tshidi tshimenga tshia tshijila, Yelushalema Mupiamupia, netshipueke kufuma mu diulu, Buakabuluibua 21) ne netshinenge bidimu tshinunu. Yeshaya wakajadika malu a mubidi a tshikondo etshi pakatungunuka ne kuamba ne:

[11] Nebienzeke mu dituku adi ne: Mukalenge neolole tshianza tshiende kabidi musangu muibidi Bua kupingaja bantu bende bashadile, Kufuma ku Ashulu ne ku Ejipitu, Kufuma ku Patelosa ne ku Kushi, Kufuma ku Elama ne ku Shinala, Kufuma ku Hamata ne ku bitanda bia mu mbuu.

[12] Neimanshe bendela bua bisamba, Ne neasangishe bena Isalele bavuabu bipate, Ne neasangishe bena Yuda bavua bamuangalake Kufuma ku mikoyo inayi ya buloba. [13] Kabidi mukawu wa Efelaimu neujimine, Ne baluishi ba Yuda nebajimijibue; Efelaimu kakuikala ne mukawu wa Yuda, Ne Yuda kakukengesha Efelaimu. [14] Kadi nebatuluke ku tshitumba tshia bena Filiste ku wesete; Pamue nebanyange bantu ba ku Esta; Nebateke tshianza tshiabu pa Edoma ne pa Moaba; Ne bana ba Amona nebabatumikile. [15] Mukalenge neabutule tshishiki ludimi lua Mbuu wa Ejipitu; Ne lupepele luende lukole neasunsule tshianza tshiende pa Musulu, Ne neaukume mu misulu muanda mutekete, Ne neenze bua bantu basabuke kabayi basheshe makasa. [16] Nekuikale njila munene bua bantu bende bashadile Badi nebashale ku Ashulu, Bu muvuawu bua Isalele Mu dituku diakabanda kufuma mu buloba bua Ejipitu. (Yeshaya 11:11-16)

Nzambi wakatuma kabidi Yeshaya bua kufunda ne:

[2] Mpindieu nebienzeke mu matuku a ndekelu ne: Mukuna wa nzubu wa Mukalenge Neusangishibue pa mutu pa mikuna, Ne neubandishibue pa mutu pa tumikuna; Ne bisamba bionso nebilue kudiwu. [3] Bantu ba bungi nebalue, nebambe ne: “Luayi, tubande ku mukuna wa Mukalenge, Ku nzubu wa Nzambi wa Yakobo; Neatulongeshe njila yende, Ne netuende mu njila yende.” **Bualu mukenji neupatuke mu Zione**, Ne dîyi dia Mukalenge mu Yelushalema. [4] Neakosele bisamba nsombelu, Ne neakande bantu ba bungi; Nebafule miele yabu ya mvita bu ntshimbu, Ne mikonu yabu bu bintu bia kutenga nayi mitshi; **Tshisamba katshiakubandishila tshisamba tshikuabu muele, Kabakulonga kabidi mvita**. ... [11] Mêsu a muntu adi adibandisha neapuekeshibue,

> Lutambishi lua bantu neluinamijibue, Ne Mukalenge nkayende neabandishibue mu dituku adi. (Yeshaya 2:2-4,11)

Nunku, netshikale tshikondo tshia ditalala pa buloba tshipuangane. Ku ndekelu, ebi nebinenge kashidi, Yesu ukokesha. Bilondeshile Mifundu ya bungi (Musambu 90:4; 92:1; Yeshaya 2:11; Hosea 6:2), Talmud wa bena Yuda udi ulongesha ne bualu ebu budi bunenga bidimu 1 000 (Talmud wa Babulona: Tractate Sanhedrin Folio 97a).

Nzambi wakatuma kabidi Yeshaya bua kufunda malu adi alonda aa:

> [6] Bualu muana mukese mmutuledibuile, Muana wa balume mmutupeshibue; Ne bukokeshi nebuikale pa tshitumba tshiende. Ne dîna diende nedibikidibue ne: Wa Dikema, Muena Mibelu, Nzambi wa Bukole, Tatu wa Tshiendelele, Mulopo wa Ditalala. [7] Bukole bua bukokeshi buende ne ditalala Kabiakuikala ne ndekelu, Pa nkuasa wa Davidi ne pa bukalenge buende, Bua kubulongolola ne kubushindamija ne dilumbuluisha ne buakane Kubangila tshikondo atshi too ne kashidi. Tshisumi tshia Mukalenge wa biluilu netshienze bualu ebu. (Yeshaya 9:6-7)

Tangila ne Yeshaya wakamba ne Yesu uvua ne bua kulua ne kuasa bukalenge budi ne mbulamatadi. Nansha mudi ba bungi badi bamba ne mbena Kristo batela mvese eyi, nangananga mu ngondo wa 12 ku tshidimu ne tshidimu, badi bapanga kumona ne idi ilaya malu a bungi kupita anu bualu bua ne: Yesu uvua ne bua kuledibua. Mukanda wa Nzambi udi uleja ne Bukalenge bua Nzambi budi ne mbulamatadi udi ne mikenji pa bantu badi bumukokela, ne ne Yesu neikale mukalenge pa buobu. Yeshaya, Danyele, ne bakuabu bakabulaya.

Mikenji ya Nzambi ndi njila wa dinanga (Matayo 22:37-40; Yone 15:10) ne Bukalenge bua Nzambi nebukokeshibue bilondeshile mikenji ayi. Nunku Bukalenge bua Nzambi, nansha mudi ba bungi ba pa buloba babumona, nebushindamene pa dinanga.

Misambu ne Malu Makuabu

Kabavua anu Danyele ne Yeshaya ke bavua Nzambi mutume bua kufunda bua Bukalenge bua Nzambi budi bulua.

Nzambi wakatuma Ezekiele bua kufunda ne bantu ba bisa bionso bia Isalele (kabayi anu bena Yuda) bavua bamuangalake mu tshikondo tshia Dikenga Dinene nebasangishibue pamue mu bukalenge bua Tshinunu tshia Bidimu:

> [17] Nunku amba ne: 'Ke mudi Mukalenge Nzambi wamba: “Nengunusangishe kufuma munkatshi mua bisamba, nengunusangishe kufuma mu matunga anuvua bamuangalake, ne nengunupeshe buloba bua Isalele.”' [18] Ne nebaye kuntu aku, ne nebumushe kuntu aku bintu biabu bionso bia bundu ne malu abu onso a tshinyangu. [19] Pashishe nengubapeshe mutshima umue, ne nengubele nyuma mupiamupia munda muabu, ne nengumushe mutshima wa dibue mu mubidi wabu, ne nengubapeshe mutshima wa mubidi, [20] bua bende mu mikenji yanyi ne balame bilumbuluisha bianyi ne babienze; ne nebikale bantu banyi, ne meme nengikale Nzambi wabu. [21] Kadi bua badi ne mitshima yabu ilonda dikeba dia bintu biabu bia bundu ne malu abu a tshinyangu, nengupingaje bienzedi biabu pa mitu yabu,” ke mudi Mukalenge Nzambi wamba. (Ezekiele 11:17-21)

Bana ba bisa bia Isalele kabakumuangalaka kabidi, kadi nebatumikile mikenji ya Nzambi ne nebalekele kudia bintu bia tshinyangu (Levitike 11; Dutelonome 14).

Tangila mêyi adi alonda mu Misambu bua lumu luimpe lua bukalenge bua Nzambi:

> [27] Mikoyo yonso ya buloba Neivuluke ne neipingane kudi Mukalenge, Ne bisa bionso bia bisamba Nebitendelele kumpala kuebe. [28] Bualu bukalenge mbua Mukalenge, Ne udi ukokesha bisamba. (Musambu 22:27-28)

> [6] Nkuasa webe, Nzambi, udi kashidi ne kashidi; Mukombo wa buakane ke mukombo wa bukalenge buebe. (Musambu 45:6)

> [1] Imbilayi Mukalenge musambu mupiamupia! Imbilayi Mukalenge, nuenu buloba bujima. [2] Imbilayi Mukalenge, tumbishayi dîna

diende; Manyishayi lumu luimpe lua lupandu luende ku dituku ku dituku. [3] Manyishayi butumbi buende munkatshi mua bisamba, Malu ende a dikema munkatshi mua bantu bonso. (Musambu 96:1-3; tangila kabidi 1 Kronike 16:23-24)

[10] Midimu yebe yonso neikutumbishe, Mukalenge, Ne bansantu bebe nebakuele mushinga. [11] Nebakule bua butumbi bua bukalenge buebe, Ne nebakule bua bukole buebe, [12] Bua kumanyisha bana ba bantu malu ende a bukole, Ne butumbi bua bunene bua bukalenge buende. [13] Bukalenge buebe mbukalenge bua tshiendelele, Ne bukokeshi buebe budi bunenga mu bipungu bionso. (Musambu 145:10-13)

Bafundi ba bungi ba mu Tshipungidi Tshikulukulu bakafunda kabidi bua malu a bukalenge (tshilejilu, Ezekiele 20:33; Obadia 21; Mika 4:7).

Nunku, pakabanga Yesu kulongesha lumu luimpe lua Bukalenge bua Nzambi, bantu bavua bamuteleja bavua bamanye kakese lungenyi lunene lua bualu ebu.

4. Bapostolo bakalongesha Lumu Luimpe lua Bukalenge anyi?

Nansha mudi ba bungi benza bu ne lumu luimpe ndumu luimpe anu lua muntu wa Yesu, bulelela ndi ne: bayidi ba Yesu bakalongesha lumu luimpe lua Bukalenge bua Nzambi. Ke mukenji uvua Yesu mulue nawu.

Mupostolo Paulo wakalongesha bua Bukalenge bua Nzambi ne bua Yesu:

> [8] Ne wakabuela mu nsunagoga ne wakakula ne dikima ngondo isatu, wakula nabu ne ubatshibisha bua malu a bukalenge bua Nzambi. (Bienzedi 19:8)
>
> [25] Ne bulelela, mpindieu ndi mumanye ne nuenu bonso, bantu bandi muende munkatshi muabu ngayisha bukalenge bua Nzambi. (Bienzedi 20:25)
>
> [23] Nunku pakamumanyina dituku, ba bungi bakalua kudiye ku muaba uvuaye musombe, wakabumvuija ne wakajadika ne bukole bua bukalenge bua Nzambi, ubatshibisha bua Yesu kufumina ku Mikenji ya Mose ne ku Baprofete, kubangila mu dinda too ne dilolo. … [31] uyisha bukalenge bua Nzambi ne ulongesha malu adi atangila Mukalenge Yesu Kristo ne dikima dionso, kakuyi muntu wamukandika. (Bienzedi 28:23,31)

Tangila ne Bukalenge bua Nzambi kabuena anu bua Yesu (nansha mudiye tshitupa tshinene tshiabu), bualu Paulo wakalongesha kabidi bua Yesu pa nkayende kupita ku tshivuaye ulongesha bua Bukalenge bua Nzambi.

Paulo wakabikila kabidi ne: lumu luimpe lua Nzambi, kadi luvua anu lumu luimpe lua Bukalenge bua Nzambi:

> [9] … tuakanuyishila lumu luimpe lua Nzambi … [12] bua nuende bikumbanyine Nzambi udi unubikila mu bukalenge buende ne mu butumbi buende. (1 Tesalonike 2:9,12)

Paulo wakalubikila kabidi ne: lumu luimpe lua Kristo (Lomo 1:16). “Mukenji muimpe” wa Yesu, mukenji uvuaye ulongesha.

Tangila ne kaluvua anu lumu luimpe lua muntu wa Yesu Kristo anyi anu lua lupandu lua muntu nkayende. Paulo wakamba ne lumu luimpe lua Kristo luvua lubuejamu kutumikila Yesu, dipingana diende, ne dilumbuluisha dia Nzambi:

> [6] … Nzambi wa kupingajila badi banukengesha dikenga, [7] ne wa kunupesha nuenu badi bakenga dikisha pamue netu padi Mukalenge Yesu ne bua kumuenekela kufuma mu diulu ne banjelu bende ba bukole, [8] mu ndimi ya kapia, upingajila bubi badi kabayi bamanye Nzambi, ne badi kabayi batumikila lumu luimpe lua Mukalenge wetu Yesu Kristo. [9] Aba nebanyokibue ne dibutuka dia tshiendelele kule ne mpala wa Mukalenge ne kule ne butumbi bua bukole buende, [10] padiye ulua, mu Dituku adi, bua kutumbishibua mu bansantu bende ne bua kukemesha bonso badi bitabe, bualu bujadiki buetu buakitabibua munkatshi muenu. (2 Tesalonike 1:6-10)

Tshipungidi Tshipiatshipia tshidi tshileja ne bukalenge mbualu budi tuetu netupete, kabiena ne: tudi nabu mpindieu tshishiki to:

> [28] tudi tupeta bukalenge budi kabuyi mua kunyungishibua. (Ebelu 12:28)

Tudi mua kumvua ne kutekemena dikala tshitupa tshia Bukalenge bua Nzambi mpindieu, kadi katuena babuele tshishiki.

Paulo wakajadika patoke ne muntu kena ubuela tshishiki mu Bukalenge bua Nzambi padiye muntu udi ufua, bualu bidi bienzeka panyima pa dibika ku lufu:

> [50] Mpindieu ndi ngamba bualu ebu, bana betu, ne: mubidi ne mashi kabiena mua kupiana bukalenge bua Nzambi; ne tshidi tshibola katshiena tshipiana tshidi katshiyi tshibola. [51] Tangilayi, ndi nnuambila tshisokoka: Katuakulala tuetu bonso, kadi netushintuluke tuetu bonso— [52] mu tshitupa tshikese, mu dikanyina dia dîsu, ku mpungi wa ndekelu. Bualu mpungi neuele dîyi, ne bafue nebabishibue kabayi babola, ne tuetu netushintuluke (1 Kolinto 15:50-52)

> [1] Nunku ndi nkuambila ne bukole kumpala kua Nzambi ne kua Mukalenge Yesu Kristo, udi ne bua kulumbuluisha bantu ba muoyo ne bafue pa dimueneka diende ne bukalenge buende.
>
> (2 Timote 4:1)

Paulo kakalongesha anu bualu ebu, kadi wakalongesha kabidi ne Yesu neafile Bukalenge kudi Nzambi Tatu:

> [20] Kadi mpindieu Kristo mmubishibue ku lufu, ne mmulue tshimuma tshia kumpala tshia badi balale. [21] Bualu bu mudi lufu luakalua ku diambuluisha dia muntu, dibika dia bafue diakalua kabidi ku diambuluisha dia Muntu. [22] Bualu bu mudi bonso bafua mu Adama, nunku mu Kristo bonso nebenzeke ne muoyo. [23] Kadi muntu ne muntu mu ndongoluelu wende: Kristo tshimuma tshia kumpala, pashishe badi ba Kristo pa dilua diende. [24] Pashishe ndekelu udi ulua, padiye ufila bukalenge kudi Nzambi Tatu, padiye ujikija bukokeshi buonso ne bumfumu buonso ne bukole. [25] Bualu udi ne bua kukokesha too ne padiye muteke baluishi bende bonso muinshi mua makasa ende. (1 Kolinto 15:20-25)

Paulo wakalongesha kabidi ne bantu badi kabayi bakane (badi banyanga mikenji) kabakupiana Bukalenge bua Nzambi:

> [9] Kanuena bamanye ne bantu badi kabayi bakane kabakupiana bukalenge bua Nzambi anyi? Kanudidingi to. Nansha bena masandi, nansha badi batendelela mpingu, nansha bena tshibawu, nansha balume badi balala ne balume, nansha bena bundu bua nunku, [10] nansha bena butshitshi, nansha bena lukuka, nansha bakuatshi ba maluvu, nansha bena dipenda, nansha bena dinyanga bantu bintu biabu kabakupiana bukalenge bua Nzambi. (1 Kolinto 6:9-10)
>
> [19] Mpindieu midimu ya mubidi idi imueneka patoke, ke eyi: tshibawu, masandi, bunyanguke, malu a bundu, [20] ditendelela dia mpingu, buloji, lukinu, ditandangana, mukawu, tshiji tshikole, didisua nkayende, dibenga diumvuangana, malongesha a mashimi, [21] lukuka, dishipangana, buakuatshi bua maluvu, bisangilu bia

dibandakana, ne malu makuabu a nunku; adi ndi nnuambila kumpala, bu mungakanuambila kale, ne badi benza malu a nunku kabakupiana bukalenge bua Nzambi. (Galatia 5:19-21)

[5] Bualu nudi bamanye bualu ebu, ne kakuena muena masandi, muntu mubi, anyi muena lukuka, udi muena ditendelela dia mpingu, udi ne bupianyi mu bukalenge bua Kristo ne bua Nzambi. (Efeso 5:5)

Nzambi udi ne mikenji ne udi ulomba bua kukudimuna mitshima ku bubi bua kuikala mua kubuela mu bukalenge buende. Kutumikila Nzambi kudi kukengedibua bua kupeta Nyuma Muimpe ne kabidi bua kupeta lupandu:

[29] …Petelo ne bapostolo … bakamba ne: "Tudi ne bua kutumikila Nzambi kupita bantu. … [32] Ne tudi bamanyi bende ba malu aa, bu mudi kabidi Nyuma Muimpe, udi Nzambi mupeshe badi bamutumikila." (Bienzedi 5:29,32, AFV)

[5] Kristo … [8] nansha muvuaye Muana, wakalonga ditumikila ku malu akakengaye. [9] Ne pakamana kuvuijibuaye mupuangane, wakalua muenji wa lupandu lua tshiendelele kudi bonso badi bamutumikila, (Ebelu 5:5,8-9)

Mupostolo Paulo wakadimuija ne bamue kabakulongesha ne lumu luimpe lua Yesu ke diandamuna, kadi ne njila mukuabu mmuimpe:

[3] Ngasa ne ditalala bikale nenu bifumina kudi Nzambi Tatu ne kudi Mukalenge wetu Yesu Kristo, [4] wakadifila bua mibi yetu, bua atusungile ku tshikondo etshi tshibi tshia mpindieu, bilondeshile disua dia Nzambi wetu ne Tatu wetu, [5] udi ne butumbi kashidi ne kashidi. Amen. [6] Ndi nkema ne nudi nupingana lukasa nunku kule ne Yeye wakanubikila mu ngasa wa Kristo, kuya ku lumu luimpe lukuabu, [7] ludi kaluyi lukuabu; kadi kudi bamue badi banutatshisha ne basue kunyanga lumu luimpe lua Kristo. [8] Kadi nansha tuetu, anyi muanjelu wa mu diulu, bikalaye unuyishila lumu luimpe lukuabu kupita lua tuvua banuyishile, ikale mupedibue. [9] Bu mutuvua bambe kumpala, ke mundi ngamba kabidi mpindieu ne,

bikala muntu unuyishila lumu luimpe lukuabu kupita lua nuvua bitabe, ikale mupedibue. (Galatia 1:3-9)

[3] Kadi ndi ntshina, bua kadi, bu muakadinga nyoka Eva ku budimu buende, nunku meji enu kanyanguki ne kumbuka ku bupuekele budi mu Kristo. [4] Bualu bikala muntu udi ulua uyisha Yesu mukuabu utuvua katuyi bayishe, anyi bikala nupeta nyuma mukuabu unuvua kanuyi bapete, anyi lumu luimpe lukuabu lunuvua kanuyi bitabe — nudi nuluitaba bimpe patupu! (2 Kolinto 11:3-4)

Lumu luimpe "lukuabu" ne "lushilangane," ludi bulelela lumu luimpe lua mashimi, luvua lua tshinyi?

Lumu luimpe lua mashimi ludi ne bitupa bia mishindu ya bungi.

Patupu, lumu luimpe lua mashimi ndiitaba ne kaudi ne bua kutumikila Nzambi bulelela ne kudienzeja bulelela bua kuikala ne muoyo mu njila wende wa bulelela, padi wamba ne udi mumumanye (tangila Matayo 7:21-23). Ludi luteka didisua dia muntu nkayende kumpala.

Nyoka wakadinga Eva bua kuitaba lumu luimpe lua mashimi pabuipi ne bidimu 6000 kumpala (Genese 3)—ne kubangila ku tshikondo atshi bantu badi bitaba ne badi bamanye bimpe kupita Nzambi ne badi ne bua kudisunguila buimpe ne bubi pa nkayabu. Eyowa, panyima pa dilua dia Yesu, dîna diende diakatekibua misangu ya bungi ku malumu mabi a mishindu ya bungi a mashimi—ne bualu ebu budi butungunuka ne nebutungunuke too ne mu tshikondo tshia Muluishi wa Kristo wa ndekelu.

Mpindieu mu tshikondo tshia Mupostolo Paulo, lumu luimpe lua mashimi luvua patupu ditekangana dia bulelela ne dilubakana dia bena Gnose/bena Mistike. Bena Gnose bavua bitaba patupu ne dimanya dia pa buadi ke divua dikengedibua bua kupeta dijingulula dia mu nyuma, kubuejamu ne lupandu. Bena Gnose bavua bitaba ne bivua mubidi wenza kabivua ne mushinga to ne bavua babenga kutumikila Nzambi mu malu bu mudi Nsabatu wa dituku dia muanda mutekete. Umue wa ku balombodi ba mashimi ba nunku uvua Simona Muena Buloji, wakakanda/wakadimuija Mupostolo Petelo (Bienzedi 8:18-21).

Kadi Kabiena Bipepele

Tshipungidi Tshipiatshipia tshidi tshileja ne Filipo wakalongesha Bukalenge bua Nzambi:

> [5] Pashishe Filipo wakapueka mu tshimenga tshia Samalea, wakabayishila Kristo. … [12] bakitabuja Filipo padiye uyisha malu adi atangila bukalenge bua Nzambi … (Bienzedi 8:5,12)

Nansha nanku, Yesu, Paulo, ne bayidi bakalongesha ne kabiena bipepele bua kubuela mu Bukalenge bua Nzambi:

> [24] Ne pakamona Yesu ne wakanyingalala bikole, wakamba ne: "Bidi bikole bishi bua badi ne bubanji kubuela mu bukalenge bua Nzambi! [25] Bualu bidi bipepele bua kamela kupita mu dîsu dia tshisonsa pamutu pa mubanji kubuela mu bukalenge bua Nzambi."
>
> [26] Ne bakumvua bakamba ne: "Nunku nnganyi udi mua kusungidibua?"
>
> [27] Kadi wakamba ne: "Malu adi kaayi mua kuenzeka kudi bantu adi mua kuenzeka kudi Nzambi." (Luka 18:24-27)
>
> [22] "Tudi ne bua kubuela mu bukalenge bua Nzambi ku diambuluisha dia makenga a bungi." (Bienzedi 14:22)
>
> [3] Tudi ne bua kutumbisha Nzambi tshiendelele bua bualu buenu, bana betu, bu mudi bikumbane, bualu ditabuja dienu didi dikola bikole, ne dinanga dia yonso wa kunudi didi diya bungi kudi umue ne mukuabu, [4] nunku tuetu bine tudi tudiambila bua bualu buenu munkatshi mua bisumbu bia Nzambi bua lutulu luenu ne ditabuja dienu mu dikengeshibua dienu dionso ne mu makenga onso adi nuenu bakenga, [5] bidi bijadiki bimueneka bia dilumbuluisha dia buakane dia Nzambi, bua nuikale babadibue bakumbanyine bukalenge bua Nzambi, budi nuenu pebe bakengela; [6] bu mudi bualu bua buakane kudi Nzambi bua kupingajila badi banukengesha dikenga, [7] ne bua kunupesha nuenu badi bakenga dikisha pamue netu padi Mukalenge Yesu umuenekela kufuma mu diulu ne banjelu bende ba bukole, (2 Tesalonike 1:3-7)

Bua malu makole a mu tshikondo etshi, anu bamue ke badi babikidibua ne basungudibua mpindieu mu tshikondo etshi bua kuikala tshitupa tshiabu (Matayo 22:1-14; Yone 6:44; Ebelu 6:4-6). Bakuabu nebabikidibue panyima, bu mudi Mukanda wa Nzambi uleja ne badi “bavua bapambuke mu nyuma nebapete dijingulula, ne badi bavua badiungula nebalonge dilongesha” (Yeshaya 29:24).

Mupostolo Petelo wakalongesha ne bukalenge buvua bua tshiendelele, ne ne lumu luimpe lua Nzambi ludi ne bua kutumikidibua ne tshisumi peshi nekuikale dilumbuluisha:

> [10] Nunku, bana betu, dienzejayi bikole bipite bua kujadika dibikidibua dienu ne disungudibua dienu, bualu binuenza malu aa kanuakupona nansha kakese; [11] bualu nunku nebanupeshe ne bungi bonso mushindu wa kubuela mu bukalenge bua tshiendelele bua Mukalenge wetu ne Musungidi wetu Yesu Kristo. (2 Petelo 1:10-11)
>
> [17] Bualu tshikondo tshiakufika tshia dilumbuluisha kubanga ku nzubu wa Nzambi; ne bikala dibanga kudi tuetu kumpala, ndekelu wa badi kabayi batumikila lumu luimpe lua Nzambi neikale bishi? (1 Petelo 4:17)

Mikanda ya Ndekelu ya Mukanda wa Nzambi ne Bukalenge

Mukanda wa Nzambi udi ulongesha ne “Nzambi udi dinanga” (1 Yone 4:8,16) ne Yesu udi Nzambi (Yone 1:1,14)—Bukalenge bua Nzambi nebuikale ne Mukalenge udi dinanga ne udi ne mikenji idi ikuatshisha dinanga, ki lukinu to (tangila Buakabuluibua 22:14-15).

Mukanda wa Nzambi udi uleja kabidi ne Nzambi neatume muanjelu udi neamanyishe lumu luimpe lua tshiendelele lua bukalenge bua Nzambi (Buakabuluibua 14:6-7) ne pashishe muanjelu mukuabu bua kuleja ne, nansha mudiye umueneka munene, Babulona udi upona (Buakabuluibua 14:8-9). Mikenji eyi neikale majadika a bukole bupite bua bantu a lumu luimpe luvua buloba mumane kupeta kumpala bu bujadiki ne idi imueneka bu malu adi neambuluishe “musumba munene” wa bantu udi ulua kudi Nzambi mu tshikondo tshia ndekelu (Buakabuluibua 7:9-14). Kabiyi bu

bukole bua ndekelu bua Babulona budi nebubike ne nebupone (tangila Buakabuluibua 18:1-18), tshikondo tshia ndekelu tshia bukalenge bua Nzambi tshidi tshinenga kashidi:

> [15] Pashishe muanjelu wa muanda mutekete wakela mpungi: Ne kuakaikala mêyi makole mu diulu, amba ne: “Makalenge a buloba ebu mmalue makalenge a Mukalenge wetu ne a Kristo wende, ne neakokeshe kashidi ne kashidi!” (Buakabuluibua 11:15)

Yesu neakokeshe mu bukalenge! Ne Mukanda wa Nzambi udi uleja mêna ende abidi a lukumu:

> [16] Ne udi ne dîna difunda ku tshilamba tshiende ne ku tshibelu tshiende ne: MUKALENGE WA BAKALENGE NE MFUMU WA BAMFUMU. (Buakabuluibua 19:16)

Kadi Yesu nkayende ke udi neakokeshe anyi? Tangila mvese eyi:

> [4] Ne ngakamona nkuasa ya bukalenge, ne bakasomba pa mutu payi, ne bakapeshibua bukokeshi bua kulumbuluisha. Pashishe ngakamona mioyo ya bantu bavuabu batshibe mitu bua bujadiki buabu bua Yesu ne bua dîyi dia Nzambi, bavua kabayi batendelele nyama wa tshikisu anyi tshimfuanyi tshiende, ne kabavua bapete tshimanyinu tshiende ku mpala yabu anyi ku bianza biabu. Ne bakikala ne muoyo ne bakakokesha ne Kristo bidimu tshinunu . . . [6] Udi ne disanka ne wa tshijila muntu udi ne tshitupa mu dibika dia kumpala. Lufu luibidi kaluena ne bukokeshi pa bantu ba nunku, kadi nebikale bakuidi ba Nzambi ne ba Kristo, ne nebakokeshe nende bidimu tshinunu. (Buakabuluibua 20:4,6)

Bena Kristo ba bulelela nebabishibue ku lufu bua kukokesha ne Kristo bidimu tshinunu! Bukalenge nebunenge kashidi (Buakabuluibua 11:15), kadi bukokeshi pamue ne bansantu ba kumpala babishibue badi batela mu Buakabuluibua 20:6 buvua anu bua bidimu tshinunu. Ke bualu kayi ngakabikila bualu ebu kumpala ne: tshikondo tshia kumpala tshia bukalenge—tshikondo tshia mubidi, tshia Tshinunu tshia Bidimu, tshishilangane ne tshikondo tshia ndekelu, tshidi tshia mu nyuma bipite.

Malu a bungi adi matela mu Mukanda wa Buakabuluibua bu adi ne bua kuenzeka pankatshi pa tshikondo tshia Tshinunu tshia Bidimu ne tshikondo tshia ndekelu tshia Bukalenge bua Nzambi:

> [7] Mpindieu padi bidimu tshinunu bijika, Satana nealekelibue mu buloko buende [8] ne neapatuke bua kudinga bisamba bidi ku mikoyo inayi ya buloba, Goga ne Magoga, bua kubasangisha pamue bua mvita, badi bungi buabu bu musenga wa ku mbuu. … [11] Pashishe ngakamona nkuasa munene mutoke ne Yeye uvua musombe pa mutu pende, buloba ne diulu biakanyema kumpala kuende. Ne kakuakapetangana muaba wa kubiteka to. [12] Ne ngakamona bafue, bakese ne banene, bimane kumpala kua Nzambi, ne mikanda yakabuludibua. Ne mukanda mukuabu wakabuludibua, udi Mukanda wa Muoyo. Ne bafue bakalumbuluishibua bilondeshile midimu yabu, ku malu avua mafunda mu mikanda. [13] Mbuu wakafila bafue bavua munda muende, ne Lufu ne Hadesa biakafila bafue bavua munda muabi. Ne bakalumbuluishibua, muntu ne muntu bilondeshile midimu yende. [14] Pashishe Lufu ne Hadesa biakaimansibua mu dijiba dia kapia. Elu ndufu luibidi. [15] Ne muntu yonso uvuabu kabayi bapete mufunda mu Mukanda wa Muoyo wakaimansibua mu dijiba dia kapia. (Buakabuluibua 20:7-8, 11-15)

Mukanda wa Buakabuluibua udi uleja ne nekuikale tshikondo tshia bukalenge tshia panyima tshidi tshilua panyima pa bukokeshi bua bidimu tshinunu ne panyima pa lufu luibidi lua badi babenga kashidi kukudimuna mitshima ne njila ya Nzambi:

> [1] Mpindieu ngakamona diulu dipiadipia ne buloba bupiabupia, bualu diulu dia kumpala ne buloba bua kumpala bivua bipite. Kabidi kakuvua mbuu kabidi to. [2] Pashishe meme, Yone, ngakamona tshimenga tshia tshijila, Yelushalema Mupiamupia, tshipueka kufuma mu diulu kudi Nzambi, tshilongolola bu mukaji wa dibaka mulengeje bua bayende. [3] Ne ngakumvua dîyi dikole difuma mu diulu diamba ne: “Tangilayi, tente wa Nzambi udi ne bantu, ne neasombe nabu, ne nebikale bantu bende. Nzambi yeye muine neikale nabu ne neikale Nzambi wabu. [4] Ne Nzambi

neakupule binsonji bionso ku mêsu abu; kakuakuikala kabidi lufu, nansha dinyingalala, nansha didila. Kakuakuikala kabidi kanyinganyinga, bualu malu a kumpala mmapite." (Buakabuluibua 21:1-4)

[1] Ne wakandeja musulu mulengele wa mâyi a muoyo, mutoke bu dibue dia kristale, ufuma ku nkuasa wa Nzambi ne wa Muana wa Mukoko. [2] Munkatshi mua njila wa tshimenga, ne ku nseke ibidi ya musulu, kuvua mutshi wa muoyo, uvua ukuama bimuma dikumi ne bibidi, mutshi upatula tshimuma tshiawu ngondo yonso. Matuta a mutshi avua bua kuondopa bisamba. [3] Ne kakuakuikala kabidi mulawu, kadi nkuasa wa Nzambi ne wa Muana wa Mukoko neikale munda muatshi, ne basadidi bende nebamusadile. [4] Nebamone mpala wende, ne dîna diende nedikale ku mpala yabu. [5] Kakuakuikala butuku kuntu aku: Kabakuikala ne dijinga dia muinda anyi dia butoke bua dîba, bualu Mukalenge Nzambi udi ubapesha butoke. Ne nebakokeshe kashidi ne kashidi. (Buakabuluibua 22:1-5)

Tangila ne bukokeshi ebu, budi panyima pa bidimu tshinunu, budi bubuejamu basadidi ba Nzambi ne budi bunenga kashidi. Tshimenga tshia Tshijila, tshivuabu balongolole mu diulu, netshilekele diulu ne netshipueke pa buloba. Ebu ke ntuadijilu wa tshikondo tshia ndekelu tshia Bukalenge bua Nzambi. Tshikondo tshidi KAKUYI KANYINGANYINGA ANYI DIKENGA KABIDI!

Badi badipuekeshe nebapiane buloba (Matayo 5:5) ne bintu bionso (Buakabuluibua 21:7). Buloba, kubuejamu Tshimenga tshia Tshijila tshidi netshikale pa mutu pabu, nebuikale buimpe bipite bualu njila ya Nzambi neitumikidibue. Umvua ne:

[7] Bukole bua bukokeshi buende ne ditalala kabiakuikala ne ndekelu, (Yeshaya 9:7)

Bimueneka patoke ne nekuikale dikola panyima pa tshikondo tshia ndekelu tshia Bukalenge bua Nzambi tshimane kubanga bualu bonso nebatumikile mbulamatadi wa Nzambi.

Netshikale tshikondo tshia butumbi bupite:

> [9] Kadi bu mudibi bifunda ne: “Dîsu kadiena dimone, nansha ditshi kadiena diumvue, Nansha kabiena bibuele mu mutshima wa muntu Malu adi Nzambi mulongolole bua badi bamunanga.” [10] Kadi Nzambi mmutubuluile malu au ku diambuluisha dia Nyuma wende. (1 Kolinto 2:9-10)

Ntshikondo tshia dinanga, disanka, ne disamba dia tshiendelele. Netshikale tshikondo tshia dikema! Bukalenge bua Nzambi nebuvuije tshiendelele tshimpe bipite ku tshidi muntu mua kuela meji. Kuena musue kuikala ne tshitupa tshiebe munda muabu anyi?

5. Mikanda ya pambelu pa Tshipungidi Tshipiatshipia yakalongesha Bukalenge bua Nzambi

Bantu ba kumpala bavua bamba ne mbena Kristo bavua bela meji ne bavua ne bua kuyisha lumu luimpe lua Bukalenge bua Nzambi bulelela anyi?

Eyowa.

Bidimu bia bungi kumpala, mu dilongesha divua Profeseur Bart Ehrman wa Inivelsite wa North Carolina mufile, wakaleja misangu ya bungi, ne bimpe, ne kabiyi bu ba bungi badi bamba lelu ne mbena Kristo, Yesu ne bayidi bende ba kumpala bakamanyisha Bukalenge bua Nzambi. Nansha mudi diumvua dia Dr. Ehrman dia malu a bena Kristo dishilangane bikole ne dia Continuing Church of God, tudi bitaba ne lumu luimpe lua bukalenge ke luvua Yesu yeye muine mumanyishe ne bayidi bende bitabe. Tudi bitaba kabidi ne ba bungi badi bamba lelu ne mbena Kristo kabena bumvua bualu ebu.

Mukanda ne Muyuki wa Kale Kupita Yonso Mishale Panyima pa Tshipungidi Tshipiatshipia

Bukalenge bua Nzambi buvua tshitupa tshinene tshia tshidibu bamba ne: “muyuki wa bena Kristo wa kale kupita yonso mujima udi mushale” (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Muyuki eu wa Kale wa bena Kristo udi ne mêyi aa adi atangila bukalenge:

> 5:5 Kabidi nudi bamanye, bana betu, ne disombela dietu mu buloba bua mubidi didi dia patupu ne dia tshikondo tshikese, kadi tshilaya tshia Kristo ntshinene ne tshia dikema: dikisha mu bukalenge budi bulua ne muoyo wa tshiendelele.

Mêyi adi kulu aa adi aleja ne bukalenge kabuena mpindieu, kadi nebulue ne nebuikale bua tshiendelele. Kabidi, muyuki eu wa kale udi wamba ne:

6:9 Mpindieu bikala nansha bantu bakane bu aba kabayi mua, ku diambuluisha dia bienzedi biabu bia buakane, kusungila bana babu, ntshinyi tshidi tshitujadikila ne netubuele mu bukalenge bua Nzambi bikala tupanga kulama dibatiza dietu ditoke ne kadiyi dinyanguke? Anyi nnganyi neikale muakuidi wetu, bikalabu kabayi batupete ne midimu ya tshijila ne ya buakane? 9:6 Nunku tunangangane, bua tuetu bonso tubuele mu bukalenge bua Nzambi. 11:7 Nunku, bikala tumanye tshidi tshimpe kumpala kua Nzambi, netubuele mu bukalenge buende ne netupete bilaya bidi "ditshi kadiyi diumvue nansha dîsu kadiyi dimone nansha mutshima wa muntu kauyi muele meji."

12:1 Nunku tukonge, dîba ne dîba, bukalenge bua Nzambi mu dinanga ne mu buakane, bu mutudi katuyi bamanye dituku dia dimueneka dia Nzambi. 12:6 udi wamba ne, bukalenge bua Tatu wanyi nebulue.

Mêyi adi kulu aa adi aleja ne dinanga ku diambuluisha dia nsombelu mimpe didi dikengedibua, ne ne katuena banji kubuela mu Bukalenge bua Nzambi, ne ne budi bulua panyima pa dituku dia dimueneka dia Nzambi—mmumue ne: panyima pa Yesu kupingana kabidi. Mbukalenge bua Tatu ne bukalenge kabuena anu Yesu nkayende.

Bidi bikemesha ne muyuki wa kale kupita yonso udi umueneka bu wa bena Kristo udi Nzambi mulekele bua ushale udi ulongesha Bukalenge bua Nzambi bumue budi Tshipungidi Tshipiatshipia tshilongesha ne budi Continuing Church of God ulongesha mpindieu (bidi mua kuikala ne udi ufumina ku Ekeleziya wa Nzambi mulelela, kadi dimanya dianyi dikese dia tshiena-Greke didi dikepesha bukole buanyi bua kuamba bualu ebu ne dijadika dikole).

Balombodi ba Ekeleziya ba mu Lukama lua Bidimu Luibidi ne Lumu Luimpe lua Bukalenge

Bidi bikengela kumanya ne ku tshibangidilu tshia lukama lua bidimu luibidi, Papias, uvua uteleja Yone ne mulunda wa Polycarpe ne udi bena Katolike ba Lomo bamona bu musantu, wakalongesha bukalenge bua Tshinunu tshia Bidimu. Eusèbe wakafunda ne Papias wakalongesha ne:

> ... nekuikale Tshinunu tshia Bidimu panyima pa dibika ku lufu, padi bukokeshi bua Kristo yeye muine nebuasibue pa buloba ebu. (Fragments of Papias, VI. Tangila kabidi Eusebius, Church History, Book 3, XXXIX, 12)

Papias wakalongesha ne netshikale tshikondo tshia bupiluke bunene:

> Mu mushindu umue, [Wakamba] ne ntete umue wa tshingume neupatule mitu binunu dikumi, ne mutu yonso neikale ne ntete binunu dikumi, ne ntete yonso neipatule bilo dikumi bia bukula butoke, bulengele, bupuangane; ne ne bimuma, ne mamiinu, ne bisonji nebipatule bilondeshile bipimu bia muomumue; ne ne nyama yonso, idia tshikondo atshi anu biakudia bidi buloba bupatula, neikale ya ditalala ne ya diumvuangana, ne neikale muinshi mua muntu tshishiki." [Papias, muntu wa kale, uvua uteleja Yone ne mulunda wa Polycarpe, wakafila bujadiki bua malu aa mu mukanda, mu mukanda wende muinayi; bualu wakafunda mikanda itanu...] (Fragments of Papias, IV)

Mukanda kudi bena Kolinto wa panyima pa Tshipungidi Tshipiatshipia udi wamba ne:

> 42:1-3 Bapostolo bakapeta Lumu Luimpe bua tuetu kudi Mukalenge Yesu Kristo; Yesu Kristo wakatumibua kudi Nzambi. Nunku Kristo udi ufuma kudi Nzambi, ne Bapostolo badi bafuma kudi Kristo. Bonso babidi nunku bakafuma ku disua dia Nzambi mu ndongoluelu muteka. Pakamana kupeta mudimu, ne pakamana kujadikibua tshishiki ku dibika dia Mukalenge wetu Yesu Kristo ku lufu ne kukoleshibua mu dîyi dia Nzambi ne dijadika dijima dia Nyuma Muimpe, bakaya ne lumu luimpe lua ne: bukalenge bua Nzambi buvua ne bua kulua.

Polycarpe wa ku Smyrne uvua mulombodi wa bena Kristo wa kumpala, uvua pende muyidi wa Yone, ndekelu wa bapostolo ba kumpala wakafua. Polycarpe, pabuipi ne 120-135 panyima pa Kristo, wakalongesha ne:

> Badi ne disanka bapele, ne badi bakengeshibua bua buakane, bualu bukalenge bua Nzambi mbuabu. (Polycarp. Letter to the

Philippians, Chapter II. From Ante-Nicene Fathers, Volume 1 as edited by Alexander Roberts & James Donaldson. American Edition, 1885)

Nunku, bu mutudi bamanye ne “Nzambi kabena bamuseka,” tudi ne bua kuenda bikumbanyine mukenji wende ne butumbi buende ...Bualu bidi bimpe bua bikale bakosoloke ku majinga mabi adi pa buloba, bu mudi “dijinga dibi dionso diluangana ne nyuma; “ ne “nansha bena masandi, nansha balume badi badienza bu bakaji, nansha badi badinyanga ne balume, kabakupiana bukalenge bua Nzambi,” nansha badi benza malu adi kaayi akumbane ne kaayi mimpe. (ibid, Chapter V)

Nunku tumusadile mu ditshina, ne ne dinemeka dionso, bu muakatuambila Yeye muine, ne bu muvua bapostolo bakatuyishila Lumu Luimpe, ne baprofete bakamanyisha kumpala dilua dia Mukalenge. (ibid, Chapter VI)

Bu bakuabu mu Tshipungidi Tshipiatshipia, Polycarpe wakalongesha ne bantu bakane, ki mbadi banyanga mikenji to, ke nebapiane Bukalenge bua Nzambi.

Malu adi alonda aa badi bamba kabidi ne akalongeshibua kudi Polycarpe:

Ne mu nsabatu uvua ulonda wakamba ne: 'Telejayi dikankamija dianyi, bana ba Nzambi banangibue. Ngakanudimuija ne bukole pavua bepiskopo bikalaku, ne mpindieu kabidi ndi nnukankamija nuenu bonso bua kuenda ne bulenga ne bikumbanyine mu njila wa Mukalenge...Tabalayi, ne kabidi Ikalayi badilongolole, Mitshima yenu kayiteketi, mukenji mupiamupia udi utangila dinanga dia umue ne mukuabu, dilua diende dia lukasa dimueneka bu mpenyi ya lukasa, dilumbuluisha dinene ku kapia, muoyo wa tshiendelele, bukalenge buende budi kabuyi bufua. Ne malu onso adi Nzambi unulongesha nudi bamanye, panudi nukonkonona Mifundu ivua Nzambi mufundishe, funjayi ne mpenya wa Nyuma Muimpe mu mitshima yenu, bua mikenji ishale munda muenu kayi mua kujimijibua.' (Life of Polycarp, Chapter 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito wa ku Sardes, uvua mulombodi wa Ekeleziya wa Nzambi, pabuipi ne 170 panyima pa Kristo, wakalongesha ne:

> Bualu bulelela mikenji yakakumbana mu lumu luimpe–tshia kale mu tshipiatshipia, bionso bibidi bipatuka pamue kufuma mu Zione ne mu Yelushalema; ne mukenji wakakumbana mu ngasa, ne tshimfuanyi mu tshintu tshimane kukumbana, ne muana wa mukoko mu Muana, ne mukoko mu muntu, ne muntu mu Nzambi ...
>
> Kadi lumu luimpe luakalua diumvuija dia mikenji ne
>
> dikumbana diayi, padi ekeleziya muikale tshilamba tshia bulelela...
>
> Yeye ke wakatupikula ku buenda-bupika too ne mu budikadidi, ku mîdima too ne mu butoke, ku lufu too ne mu muoyo, ku dikengesha too ne mu bukalenge bua tshiendelele. (Melito. Homily On the Passover. Verses 7,40, 68. Translation from Kerux: The Journal of Online Theology. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Nunku, Bukalenge bua Nzambi buvua bumanyike bu bualu bua tshiendelele, kabuyi anu Ekeleziya wa bena Kristo anyi wa Katolike wa Lomo wa mpindieu, ne buvua bubuejamu mikenji ya Nzambi.

Mukanda mukuabu wa pankatshi ne ndekelu wa lukama lua bidimu luibidi udi ukankamija bantu bua batangile ku bukalenge:

> Nunku, kakuikadi nansha umue wa kunudi udienza kabidi anyi udi utangila panyima, kadi semenayi ne muoyo mujima ku Lumu Luimpe lua bukalenge bua Nzambi. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Edited by Alexander Roberts & James Donaldson. American Edition, 1886)

Kabidi, nansha mudi bimueneka ne kakafundibua kudi muntu wa mu ekeleziya mulelela, mukanda wa pankatshi pa lukama lua bidimu luibidi udi ne dîna ne: The Shepherd of Hermas mu dikudimuna dia Roberts ne

Donaldson udi utumikila mêyi “bukalenge bua Nzambi” misangu dikumi ne inayi.

Bena Kristo ba bulelela, ne nansha ba bungi bavua anu bamba ne mbena Kristo, bavua bamanye malu kampanda bua Bukalenge bua Nzambi mu lukama lua bidimu luibidi.

Nansha musantu wa bena Katolike ba Lomo ne wa bena Orthodoxe ba ku Esta, Irénée, wakumvua ne panyima pa dibika ku lufu, bena Kristo nebabuele mu Bukalenge bua Nzambi. Tangila tshiakafundaye, pabuipi ne 180 panyima pa Kristo:

> Bualu ke mudi nsombelu wa badi bitabe, bu mudi Nyuma Muimpe ushala munda muabu tshiendelele, wakafidibua kudiye mu dibatiza, ne udi muntu udi umupeta umulama, bikalaye wenda mu bulelela ne mu bunsantu ne mu buakane ne mu lutulu. Bualu mutshima eu udi ne dibika munda mua badi bitabe, mubidi upeta mutshima kabidi, ne pamue nawu, ku bukole bua Nyuma Muimpe, ubishibua ne ubuela mu bukalenge bua Nzambi. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. As published in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Théophile wa ku Antiokia wakalongesha ne:

> Ndi anu ntela buimpe buende; bingamubikila ne: Bukalenge, ndi anu ntela butumbi buende … Bualu bikalaye mumuenze udi kayi ufua kubangila ku tshibangidilu, uvua mua kumuvuija Nzambi. … Nunku, kakamuenza udi kayi ufua anyi udi ufua, kadi, bu mutuvua bambe kulu eku, udi mua kuikala bionso bibidi; bua, bikalaye mua kuinamina ku malu a dibenga kufua, ulama mukenji wa Nzambi, apete bu difutu difumina kudiye dibenga kufua, ne alue Nzambi. (Theophilus, To Autolycus, 1:3, 2:27)

Musantu wa bena Katolike ba Lomo, Hippolyte, ku tshibangidilu tshia lukama lua bidimu lusatu, wakafunda ne:

> Ne neupete bukalenge bua mu diulu, wewe, pauvua usombe mu muoyo eu, wakamanya Mukalenge wa mu Diulu. Ne neuikale muenzanganyi wa Bunzambi, ne mupiani pamue ne Kristo, kuyi kabidi muena mpika wa majinga mabi anyi wa mitshima mibi, ne kuyi kabidi ujimina bua masama. Bualu udi mulue Nzambi: bualu makenga onso awakakenga paudi muntu, Yeye wakakupesha au, bualu uvua wa tshimfuanyi tshia muntu udi ufua, kadi malu onso adi akumbanyine Nzambi bua kufila, Nzambi mmulaye bua kukupesha au, bualu udi muvuijibue nzambi, ne muledibue bua dibenga kufua. (Hippolytus. Refutation of All Heresies, Book X, Chapter 30)

Tshipatshila tshia bantu ntshia kuvuijibua nzambi (bu bana ba Nzambi bulelela, tangila Musambu 82:6) mu Bukalenge bua Nzambi budi bulua.

Bukalenge bua Nzambi budi bulua buvua dilongesha dia ekeleziya katolike wa kumpala (tangila kabidi mukanda wetu wa patupu wa pa Internet, udi upetangana ku ccog.org, udi ne dîna ne: Beliefs of the Original Catholic Church: Could a remnant group have continuing apostolic succession?).

Ntatu mu Lukama lua Bidimu Luibidi ne Lusatu

Nansha muvua bantu ba bungi bitabe bukalenge, mu lukama lua bidimu luibidi, mulombodi wa bena bupambuke uvua ubenga mikenji, dîna diende Marcion, wakajuka. Marcion wakalongesha bua kuluisha mikenji ya Nzambi, Nsabatu, ne Bukalenge bua Nzambi bulelela. Nansha muvua Polycarpe ne bakuabu bamupise, wakikala ne malanda ne Ekeleziya wa ku Lomo tshikondo tshile ne uvua umueneka ne bukole bua bungi mu ekeleziya wa ku Lomo.

Mu lukama lua bidimu luibidi ne lusatu, bena kumvuija Mifundu ku bilejilu bia mu lungenyi (allégoristes) bakavua bashindamene mu Alexandrie (Ejipitu). Ba bungi ba ku bena malu a bilejilu aba bavua baluisha dilongesha dia bukalenge bua Nzambi bulelela. Tangila tshibejibeji tshidi tshitangila bamue ba ku bena malu a bilejilu aba:

> Denys wakaledibua mu dîku dia bena mpingu dia lukumu ne dia bubanji mu Alexandrie, ne wakalongeshibua mu meji abu a filozofi.

Wakalekela tulasa twa bena mpingu bua kulua muyidi wa Origène, wakapingana pa muaba wende bu mulombodi wa tulasa twa dilongesha dia ditabuja dia mu Alexandrie…

Clément, Origène, ne tulasa tua bena Gnose bavua banyanga malongesha a mêyi a tshijila ku diumvuija diabu dia mu lungenyi ne dia bilejilu…bakadipetela dîna dia ne: “Bena Malu a Bilejilu.” Népos wakaluisha Bena Malu a Bilejilu patoke kumpala kua bantu bonso, ne wakajadika ne nekuikale bukokeshi bua Kristo pa buloba…

Denys wakatandangana ne bayidi ba Népos, ne bilondeshile tshibejibeji tshiende… “nsombelu wa malu bu udiwu mpindieu mu bukalenge bua Nzambi.” Ebu ke musangu wa kumpala wa kutela ne bukalenge bua Nzambi budiku mu nsombelu wa mpindieu wa bisumbu bia ekeleziya…

Népos wakakanda dipambuka diabu, uleja ne bukalenge bua mu diulu kabuena tshilejilu tshia mu lungenyi, kadi mbukalenge bulelela budi bulua bua Mukalenge wetu mu dibika bua muoyo wa tshiendelele...

Nunku lungenyi lua ne bukalenge mbulue mu nsombelu wa malu wa mpindieu luakalela ne kupatuka mu tulasa tua bena Gnose ba Bena Malu a Bilejilu mu Ejipitu, mu bidimu 200 too ne 250 panyima pa Kristo, lukama luijima lua bidimu kumpala kua bepiskopo ba mu bukalenge bua Lomo kubangabu kumonyibua bu badi basombe pa nkuasa wa bukalenge…

Clément wakela meji ne bukalenge bua Nzambi mbunsombelu wa dimanya dilelela dia Nzambi mu lungenyi. Origène wakabuleja bu diumvuija dia mu nyuma disokoka mu mêyi a patupu a Mifundu. (Ward, Henry Dana. The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; But to Come in the Heavenly Country, of the Resurrection from the Dead and of the Restitution of All Things. Published by Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Nunku, padi Muepiskopo Népos ulongesha lumu luimpe lua Bukalenge bua Nzambi, bena malu a bilejilu bakakeba kulua ne diumvuija dia mashimi, didi kadiyi dia bulelela menemene, dia bualu ebu. Muepiskopo Apollinaire wa ku Hiérapolis wakakeba pende kuluisha dipambuka dia bena malu a bilejilu mu tshikondo atshi. Bantu bavua bulelela mu Ekeleziya wa Nzambi bakimana bua bulelela bua Bukalenge bua Nzambi bulelela mu tshikondo tshionso tshia malu a kale.

Herbert W. Armstrong Wakalongesha Lumu Luimpe lua Bukalenge, ne Malu Makuabu

Mu lukama lua bidimu lua 20, Herbert W. Armstrong, wakafua, mulombodi wa kumpala wa tshikondo tshia Filadelfia tshia mpindieu tshia Ekeleziya wa Nzambi (Buakabuluibua 3:7-13), wakafunda ne:

> Bualu bakabenga lumu luimpe lua Kristo …, buloba buvua ne bua kuteka tshintu tshikuabu pa muaba walu. Bavua ne bua kupatula tshintu tshia dingenyi! Nunku tuakumvua bantu bakula bua bukalenge bua Nzambi bu mêyi malenga a patupu--meji malenga mu mitshima ya bantu--bakepesha bualu ebu too ne bualu bua mu lupepele, BUALU BUA PATUPU kabuyi bulelela! Bakuabu bakaleja mu mashimi ne "EKELEZIYA" ke bukalenge … Muprofete Danyele, wakikala ne muoyo bidimu 600 kumpala kua Kristo, uvua mumanye ne bukalenge bua Nzambi buvua bukalenge bulelela--mbulamatadi ukokesha BANTU bulelela pa buloba …
>
> Muaba eu … ke diumvuija dia Nzambi dia tshidi BUKALENGE BUA NZAMBI: "Ne mu matuku a bakalenge aba..."--muaba eu udi wakula bua minu dikumi ya ku makasa, tshitupa tshia tshiamu ne tshitupa tshia dima dibole. Bualu ebu, pa kusangisha buprofete ebu ne Danyele 7, ne Buakabuluibua 13 ne 17, budi butangila MATUNGA MASANGISHE A MPUTU mapiamapia adi asangishibua mpindieu … kumpala kua mêsu ebe! Buakabuluibua 17:12 udi uleja patoke ne bualu ebu nebuikale disangisha dia BAKALENGE ANYI MAKALENGE DIKUMI adi (Buak. 17:8) nealuishe ku muoyo BUKALENGE BUNENE BUA LOMO bua kale …

Padi Kristo ulua, udi ulua bu MUKALENGE wa bakalenge, ukokesha buloba bujima (Buak. 19:11-16); ne BUKALENGE BUENDE--BUKALENGE BUA NZAMBI--bu muakamba Danyele, budi ne bua KUJIKIJA makalenge onso aa a pa buloba. Buakabuluibua 11:15 udi uamba bualu ebu ne mêyi aa: “Makalenge a buloba ebu mmalue MAKALENGE A MUKALENGE WETU, NE A KRISTO WENDE: ne neakokeshe kashidi ne kashidi”! Ebu ke BUKALENGE BUA NZAMBI. Ndekelu wa mbulamatadi ya mpindieu--eyowa, ne nansha États-Unis ne matunga a bena Angeletele. Pashishe nebalue makalenge--MBULAMATADI--ya Mukalenge YESU KRISTO, pashishe MUKALENGE wa bakalenge pa buloba bujima. Bualu ebu budi buleja PATOKE tshishiki ne BUKALENGE BUA NZAMBI mbuMBULAMATADI bulelela. Bu muvua Bukalenge Bunene bua bena Kaladaya BUKALENGE--bu muvua Bukalenge Bunene bua Lomo BUKALENGE--nunku BUKALENGE BUA NZAMBI mbulamatadi. Budi ne bua kuangata MBULAMATADI wa MATUNGA a pa buloba. Yesu Kristo wakaLEDIBUA bua kuikala MUKALENGE--MUKOKESHI! …

Yesu Kristo yeye umue uvua muende pa mikuna ne mu tusuku twa Buloba bua Tshijila ne mu njila ya Yelushalema bidimu bipite pa 1 900 kumpala udi ulua kabidi. Wakamba ne neapingane kabidi. Panyima pa bamane kumukosela pa mutshi, Nzambi wakamubisha ku lufu panyima pa matuku asatu ne butuku busatu (Mat. 12:40; Bien. 2:32; 1 Kol. 15:3-4). Wakabanda ku Nkuasa wa Nzambi. Muaba munene wa Mbulamatadi wa Bintu Bionso Bivua Nzambi Mufuke (Bien. 1:9-11; Ebel. 1:3; 8:1; 10:12; Buak. 3:21).

Yeye ke “muntu wa lukumu” wa mu tshilejilu, wakaya ku Nkuasa wa Nzambi--“ditunga dia kule”--bua kuvualujibua tshifulu bu Mukalenge wa bakalenge pa bisamba bionso, ne pashishe bua kupingana pa buloba (Luka 19:12-27).

Kabidi, udi mu diulu too ne ku “bikondo bia dipingaja dia bintu bionso” (Bien. 3:19-21). Dipingaja didi diumvuija dipingaja bintu mu nsombelu anyi mu muoyo wa kumpala. Muaba eu, mbipingaja

mbulamatadi wa Nzambi pa buloba, ne nunku, kupingaja ditalala pa buloba bujima, ne nsombelu mipuangane.

Dikenga dia buloba dia mpindieu, mvita idi ikola ne ditandangana nebifike ku ntatu ya pa buloba minene menemene ne, Nzambi bikalaye kayi ubuela mu bualu, kakuakushala muntu nansha umue ne muoyo (Mat. 24:22). Mu tshikondo tshine tshia ntatu ayi padi dilekela dia tshikondo nedijimije muoyo wonso pa buloba ebu, Yesu Kristo neapingane. Musangu eu udi ulua bu Nzambi wa mu diulu. Udi ulua ne bukole buonso ne butumbi buonso bua Mufuki udi ukokesha bintu bionso. (Mat. 24:30; 25:31.) Udi ulua bu "Mukalenge wa bakalenge, ne Mfumu wa bamfumu" (Buak. 19:16), bua kuasa mbulamatadi munene wa pa buloba bujima ne kukokesha bisamba bionso "ne mukombo wa tshiamu" (Buak. 19:15; 12:5) …

Kristo Kabakumuakidila Anyi?

Kadi bantu nebabande bilakaje ne disanka, ne nebamuakidile ne disanka dikole ne tshisumi--nansha bisumbu bia ekeleziya bia bena Kristo ba bilele anyi?

To! Nebitabe, bualu bampanda ba mashimi ba Satana (2 Kol. 11:13-15) mbabadinge, ne yeye udi Muluishi wa Kristo. Bisumbu bia ekeleziya ne bisamba nebikuate tshiji bua dilua diende (Buak. 11:15 ne 11:18), ne biluilu bia mvita nebikebe bulelela kuluangana nende bua kumubutula (Buak. 17:14)!

Bisamba nebikale mu mvita ya ndekelu ya Mvita Mikole ya Buloba ya Isatu idi ilua, ne tshitupa tshia mvita mu Yelushalema (Zek. 14:1-2) ne pashishe Kristo neapingane. Ne bukole bupite bua bantu neaya "kuluangana ne bisamba abi" bidi biluangana nende (mvese 3). Neabapite bukole tshishiki (Buak. 17:14)! "Makasa ende neimane mu dituku adi pa mukuna wa Olive," pabuipi menemene ne Yelushalema ku esta (Zek. 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Mukanda wa Nzambi udi wamba ne Yesu neapingane, ne neapite bukole, kadi ba bungi nebaluangane nende pa dipingana diende (Buakabuluibua 19:19). Ba bungi nebambe (bilondeshile diumvua dibi dia buprofete bua mu Mukanda wa Nzambi, kadi tshitupa tshimue bualu bua baprofete ba mashimi ne bena malu a misokoko) ne Yesu udi upingana udi Muluishi wa Kristo wa ndekelu!

Mêyi adi alonda aa mmafume kabidi kudi Herbert Armstrong:

> Tshitendelelu tshilelela--bulelela bua Nzambi bupeshibue bukole ne dinanga dia Nzambi didi Nyuma Muimpe ufila...DISANKA DIDI KADIYI MUA KUAMBIBUA dia kumanya Nzambi ne Yesu Kristo--dia kumanya BULELELA--ne dikanda dia DINANGA dia Nzambi dia mu diulu! ...
>
> Malongesha a Ekeleziya mulelela wa Nzambi mmalongesha a patupu a "kuikala ne muoyo ku dîyi dionso" dia Mukanda wa Nzambi wa Tshijila ...
>
> Bantu nebalekele njila wa "kuangata" bua kuangata njila wa "kufila"--njila wa dinanga wa Nzambi.
>
> BUNSOMBELU BUPIABUPIA nebukuate buloba mpindieu! (ibid)

BUNSOMBELU BUPIABUPIA ke Bukalenge bua Nzambi. Kumanyisha ne bunsombelu bupiabupia abu budi bulua ne nebushindamene pa dinanga ntshitupa tshinene tshia tshidi lumu luimpe lua bulelela lua bukalenge luvua Yesu ne bayidi bende balongesha luakula. Ebu mbualu budi tuetu ba mu Continuing Church of God tuyisha.

Herbert Armstrong wakumvua ne Yesu uvua ulongesha ne tshisamba tshia bantu, nansha paditshi tshiela meji ne tshidi tshisue kutumikila, mbabenge 'njila wa kufila' wa muoyo, njila wa dinanga. Pabuipi ne kakuena muntu udi umueneka umvua bimpe mushinga wa tshivua Yesu ulongesha.

Lupandu ku Diambuluisha dia Yesu ntshitupa tshia Lumu Luimpe

Mpindieu bamue bamane kubala too ne muaba eu pamuapa badi badiebeja bua mudimu wa lufu lua Yesu mu lupandu. Eyowa, lufu luende

ntshitupa tshia lumu luimpe luvua Tshipungidi Tshipiatshipia ne Herbert W. Armstrong bonso babidi bafunde.

Tshipungidi Tshipiatshipia tshidi tshileja ne lumu luimpe ludi lubuejamu lupandu ku diambuluisha dia Yesu:

> [16] Bualu tshiena ngumvua bundu bua lumu luimpe lua Kristo, bualu ndukole lua Nzambi bua lupandu kudi muntu yonso udi witaba, kumpala kudi muena Yuda ne kabidi kudi muena Greke (Lomo 1:16).
>
> [4] Nunku bavua bamuangalake bakaya miaba yonso bayisha dîyi. [5] Pashishe Filipo wakapueka mu tshimenga tshia Samalea, wakabayishila Kristo. … [12] Kadi pakitabuja Filipo padiye uyisha malu adi atangila bukalenge bua Nzambi ne dîna dia Yesu Kristo, balume ne bakaji bakabatijibua. … [25] Nunku pakamana kujadika ne kuyisha dîyi dia Mukalenge, bakapingana ku Yelushalema, bayisha lumu luimpe mu misoko ya bungi ya bena Samalea. [26] Mpindieu muanjelu wa Mukalenge wakakula ne Filipo … [40] Filipo wakapetangana ku Azota. Ne padiye upita, wakayisha mu bimenga bionso too ne pakafikaye ku Kaisalea. (Bienzedi 8:4,5,12,25,26,40)
>
> [18] wakabayishila Yesu ne dibika ku lufu. (Bienzedi 17:18)
>
> [30] Pashishe Paulo wakashala bidimu bibidi bijima mu nzubu wende wa kufutila, ne wakakidila bonso bavua balua kudiye, [31] **uyisha bukalenge bua Nzambi ne ulongesha malu adi atangila Mukalenge Yesu Kristo** ne dikima dionso, kakuyi muntu wamukandika. (Bienzedi 28:30-31)

Tangila ne diyisha diakabuejamu Yesu NE bukalenge. Bidi bibi bua ne diumvua dimpe dia lumu luimpe lua Bukalenge bua Nzambi kadiena dimueneka bikole mu malongesha a bisumbu bia ekeleziya bia bena Greke ne Lomo.

Bulelela, bua kutuambuluisha bua kulua tshitupa tshia bukalenge abu, Nzambi wakananga bantu bikole too ne wakatuma Yesu bua kutufuila (Yone 3:16-17) ne kabidi udi utusungila ku ngasa wende (Efeso 2:8). Ne bualu ebu ntshitupa tshia lumu luimpe (Bienzedi 20:24).

Lumu Luimpe lua Bukalenge ke Tshidi Buloba Bukengela, Kadi ...

Kuenza mudimu bua ditalala (Matayo 5:9) ne kuenza malu mimpe mbipatshila bidi ne mushinga (tangila Galatia 6:10). Kadi, bamfumu ba bungi ba pa buloba, kubuejamu ne ba bitendelelu, badi bitaba ne ndiambuluishangana dia bantu dia pankatshi pa matunga didi nedilue ne ditalala ne mpetu, kabiyi Bukalenge bua Nzambi. Ne nansha mudibu nebapete ditantshila kampanda dia tshikondo tshikese, kabakupanga anu kutantshila, kadi imue mishindu yabu ya bantu neifikishe ku ndekelu buloba ebu ku muaba udi muoyo kawuyi mua kushala kabidi bikala Yesu kayi mupingane bua kuasa Bukalenge buende (Matayo 24:21-22). Bantu kulongolola buloba kakuyi Nzambi ndumu luimpe lua patupu ne lua mashimi (Musambu 127:1).

Ba bungi pa buloba badi bakeba kulongolola programe wa pankatshi pa matunga wa tshibabulona, udi ne tshitupa tshia tshitendelelu, bua kuteka ndongoluelu mupiamupia wa buloba mu lukama lua bidimu lua 21. Ebu mbualu budi Continuing Church of God mupise kubangila ku dibanga diende ne udi ne lungenyi lua kutungunuka ne kubupisha. Kubangila pakadinga Satana Eva bua kuitaba mushindu kampanda wa lumu luimpe luende pabuipi ne bidimu 6000 kumpala (Genese 3), bantu ba bungi badi bitaba ne badi bamanye bimpe kupita Nzambi tshidi netshibavuije bimpe ne netshivuije buloba buimpe.

Bilondeshile Mukanda wa Nzambi, nebikengele disangisha dia mulombodi wa mvita mu Mputu (udibu babikila ne: Mukalenge wa ku Nolde, babikila kabidi ne: Nyama wa Tshikisu wa mu Buakabuluibua 13:1-10) pamue ne mulombodi wa tshitendelelu (udibu babikila ne: muprofete wa mashimi, babikila kabidi ne: MULUISHI WA KRISTO wa ndekelu ne Nyama wa Tshikisu wa nsengu ibidi wa mu Buakabuluibua 13:11-17) wa ku tshimenga tshia mikuna muanda mutekete (Buakabuluibua 17:9,18) bua kulua ne ndongoluelu wa buloba wa 'tshibabulona' (Buakabuluibua 17 ne 18). Nansha mudi bantu bakengela dipingana dia Kristo ne diasibua dia bukalenge buende, ba bungi pa buloba kabakuteka ntema ku mukenji eu mu lukama lua bidimu lua 21—nebatungunuke ne kuitaba mishindu mishilangane ya lumu luimpe lua mashimi lua Satana. Kadi buloba nebupete bujadiki.

Vuluka ne Yesu wakalongesha ne:

> [14] Ne lumu luimpe elu lua bukalenge neluyishibue pa buloba bujima bu bujadiki kudi bisamba bionso, ne pashishe ndekelu nealue. (Matayo 24:14)

Tangila ne lumu luimpe lua bukalenge nelufike pa buloba bujima bu bujadiki, pashishe ndekelu nealue. “Ndekelu” au udi dibanga dia “dikenga dinene.

Kudi malu a bungi adi ebi bienzekela.

Bualu bumue mbua ne: Nzambi udi musue bua buloba bumvue lumu luimpe lulelela kumpala kua dibanga dia Dikenga Dinene (didibu baleja ne nedibange mu Matayo 24:21). Nunku, mukenji wa lumu luimpe udi bujadiki ne didimuija (tangila Ezekiele 3; Amose 3:7). Neulue ne dikudimuka dia bende ba bungi (Lomo 11:25) ne dia badi kabayi bende (Lomo 9:27) kumpala kua Yesu kupingana.

Bualu bukuabu mbua ne: lungenyi lunene lua mukenji nelupangadikile meji a bukole bua Nyama wa Tshikisu Mukalenge wa ku Nolde budi bubika, pamue ne Muprofete wa Mashimi, Muluishi wa Kristo wa ndekelu. Aba babidi nebalaye patupu ditalala ku diambuluisha dia mishindu ya bantu ne ditekangana dia bitendelelu, kadi nebituale ku ndekelu (Matayo 24:14-22) ne ku dibutuka (tangila 1 Tesalonike 5:3).

Nansha mudi Mukanda wa Nzambi wamba bua kuluila ditabuja dilelela dia kumpala (Yuda 3), ne dîyi dia Nzambi didi bulelela (Yone 17:17), ne bena Kristo ba bulelela badi ne bua kudipatula kule ne badi benza malu pamue ne bena mpingu (2 Kolinto 6:14-17), ba bungi nebambe ne “lumu luimpe” luabu ludi lubuejamu ditekangana bua ditalala ne buumue bikaleku. Bidi bibi bua ne lumu luimpe lulelela lua Bukalenge bua Nzambi nelumonyibue bu lumu luimpe lua mashimi kudi ba bungi ba ku badi bakolesha programe ya diunvuangana dia ekeleziya ne ya bitendelelu bia bungi ya Nyama wa Tshikisu ne ya Muprofete wa Mashimi (Muluishi wa Kristo wa ndekelu).

Bua bimanyinu ne bishima bia mashimi bidi bilamatangane nabu (2 Tesalonike 2:9), ba bungi pa buloba nebasungule kuitaba dishima (2 Tesalonike 2:9-12) pamutu pa mukenji wa lumu luimpe. Bua dipisha dibi

dia Bukalenge bua Nzambi bua Tshinunu tshia Bidimu kudi bena Katolike ba Lomo, bena Orthodoxe ba ku Esta, bena Luthere, ne bakuabu, ba bungi nebambe mu mashimi ne mukenji wa lumu luimpe lua Tshinunu tshia Bidimu lua Bukalenge bua Nzambi ndumu luimpe lua mashimi ludi lulamatangane ne Nyama wa Tshikisu ne Muluishi wa Kristo.

Kumpala kua dibanga dia Dikenga Dinene, bena Kristo ba lulamatu ba Filadelfia (Buakabuluibua 3:7-13) nebikale bafikila buloba (Matayo 24:14) bamanyisha lumu luimpe lua bukalenge bua Tshinunu tshia Bidimu ne bambila buloba tshidi bamfumu kampanda ba pa buloba (kubuejamu Nyama wa Tshikisu ne Muprofete wa Mashimi) ne bua kuenza.

Nebakuatshishe dimanyisha dia buloba mukenji wa ne: Nyama wa Tshikisu, bukole bua Mukalenge wa ku Nolde, pamue ne Muprofete wa Mashimi, Muluishi wa Kristo wa ndekelu, ku ndekelu nebabutule (pamue ne bamue ba ku balunda babu) USA ne matunga a bena Angeletele a Royaume-Uni, Canada, Australie, ne Nouvelle-Zélande (Danyele 11:24,39) ne ne panyima pa tshitupa tshikese nebabutule disangisha dia matunga a bena Alabu/bena Islam (Danyele 11:40-43), nebikale bu bintu bia mudimu bia bademon (Buakabuluibua 16:13-14), ne ku ndekelu nebaluangane ne Yesu Kristo pa dipingana diende (Buakabuluibua 16:14; 19:19-20). Bena lulamatu ba Filadelfia (Buakabuluibua 3:7-13) nebikale bamanyisha ne bukalenge bua Nzambi bua Tshinunu tshia Bidimu budi bulua katshia.

Bualu ebu pamuapa nebupatule dimanyisha dia bungi mu mikanda ya lumu ne nebuambuluishe bua dikumbana dia Matayo 24:14. Tuetu ba mu Continuing Church of God tudi tulongolola mikanda (mu miakulu ya bungi), tuvudija malu pa site ya Internet, ne tuangata mapangadika makuabu bua kudilongolola bua ‘mudimu mukese’ (tangila Lomo 9:28) udi neambuluishe bua Nzambi kujadika ne Matayo 24:14 mmukumbane bimpe bu bujadiki bua ndekelu kulua.

Bamfumu ba pa buloba badi bamanyisha ‘lumu luimpe lua mashimi’ (pamuapa mulombodi munene kampanda wa ‘mushindu mupiamupia’ wa Mputu pamue ne Papa mumane kudinyanga udi neambe ne udi ne mushindu kampanda wa Katolike) kabakusanka ne dimanyisha adi—kabakusua bua buloba bumanye tshidibu nebenze bulelela (ne pamuapa kabakuitaba nansha buobu bine ku tshibangidilu, tangila Yeshaya 10:5-7).

Buobu ne/anyi bantu badi babakuatshisha pamuapa nebalongeshe kabidi mu mashimi ne bena Kristo ba lulamatu ba Filadelfia badi bakolesha dilongesha dia bena tshisumi (millénarisme) dia muluishi wa Kristo udi ulua. Dipisha dionso didi buobu ne/anyi bayidi babu nebapishe bena lulamatu ba Filadelfia ne Continuing Church of God nedibangishe dikengesha (Danyele 11:29-35; Buakabuluibua 12:13-15). Bualu ebu nebutuale kabidi ku ndekelu—dibanga dia Dikenga Dinene (Matayo 24:21; Danyele 11:39; tangila Matayo 24:14-15; Danyele 11:31) ne kabidi ku tshikondo tshia bidimu 3 ½ tshia dikubibua bua bena Kristo ba lulamatu ba Filadelfia (Buakabuluibua 3:10; 12:14-16).

Nyama wa Tshikisu ne Muprofete wa Mashimi nebakebe bukole, dikanda dia mu malu a mpetu, bimanyinu, bishima bia mashimi, dishipa dia bantu, ne bikankamija bikuabu (Buakabuluibua 13:10-17;16:14; Danyele 7:25; 2 Tesalonike 2:9-10) bua kuikala ne bukokeshi. Bena Kristo nebakonke ne:

> [10] "Too ne tshikondo kayi, Mukalenge, wa tshijila ne wa bulelela, too ne paudi ulumbuluisha ne upingajila mashi etu kudi badi basombe pa buloba?" (Buakabuluibua 6:10)

Mu bikondo bionso, bantu ba Nzambi badi bakema ne bakonka ne: "Nekuikale too ne tshikondo kayi bua Yesu kupingana?"

Nansha mutudi katuyi bamanye dituku anyi dîba, tudi tutekemena ne Yesu neapingane (ne bukalenge bua Nzambi bua Tshinunu tshia Bidimu nebuasibue) mu lukama lua bidimu lua 21 bilondeshile Mifundu ya bungi (tshilejilu, Matayo 24:4-34; Musambu 90:4; Hosea 6:2; Luka 21:7-36; Ebelu 1:1-2; 4:4,11; 2 Petelo 3:3-8; 1 Tesalonike 5:4), idi bimue bitupa biayi tudi tumona bikumbana mpindieu.

Bikala Yesu kayi ubuela mu bualu, bantu nebajimije muoyo wonso:

> [21] Bualu pashishe nekuikale dikenga dinene, divua kadiyi dienzeke kubangila ku tshibangidilu tshia buloba too ne mpindieu, to, ne kadiakuenzeka kabidi nansha kakese. [22] Ne bikala matuku au kaayi makepeshibue, kakuvua muntu nansha umue uvua mua kusungidibua; kadi bua bualu bua basungudibue matuku au neakepeshibue. (Matayo 24:21-22)

[29] Ku diakamue panyima pa dikenga dia matuku au dîba nedifike mîdima, ne ngondo kawakupatula butoke buende; mitoto neipone kufuma mu diulu, ne bukole bua mu diulu nebunyungishibue. [30] Pashishe tshimanyinu tshia Muana wa muntu netshimueneke mu diulu, ne pashishe bisa bionso bia pa buloba nebidile, ne nebamone Muana wa muntu ulua pa mavuala a mu diulu ne bukole ne butumbi bunene. [31] Ne neatume banjelu bende ne dîyi dinene dia mpungi, ne nebasangishe basungudibue bende kufuma ku nseke inayi ya lupepele, kufuma ku ndekelu umue wa diulu too ne ku mukuabu. (Matayo 24:29-31)

Bukalenge bua Nzambi ke tshidi buloba bukengela.

Bantu ba Mukenji ba Bukalenge

Mudimu webe mu Bukalenge ndi kayi?

Mpindieu, bikala udi muena Kristo mulelela, udi ne bua kuikala muntu wa mukenji (ambassadeur) wa Yesu ne wa Bukalenge bua Nzambi. Tangila tshivua Mupostolo Paulo mufunde:

[20] Nunku, tudi bantu ba mukenji ba Kristo, bu ne Nzambi udi usengelela ku diambuluisha dietu: tudi tunusengelela mu dîna dia Kristo, diumvuanganyi ne Nzambi. (2 Kolinto 5:20)

[14] Nunku imanayi, mumane kusuika mikaba ku tshinu tshienu ne bulelela, mumane kuvuala tshilamba tshia ku tshiadi tshia buakane, [15] ne mumane kuvuala makasa enu ne dilongolola dia lumu luimpe lua ditalala; [16] kupita bionso, nuangate tshilunda tshia ditabuja tshinudi mua kujimija natshi mikonu yonso ya kapia ya muntu mubi. [17] Ne angatayi tshifulu tshia lupandu, ne muele wa Nyuma, udi dîyi dia Nzambi; [18] nusambila tshiendelele ne disambila dionso ne disengelela mu Nyuma, nutabala bua bualu ebu ne lutulu luonso ne disengelela bua bansantu bonso— [19] ne bua meme, bua mêyi mpeshibue, bua mbulule mukana wanyi ne dikima bua kumanyisha tshisokoka tshia lumu luimpe, [20] tshindi muntu wa mukenji mu minyololo bua bualu buatshi; bua munda muatshi ngakule ne dikima, bu mundi ne bua kukula. (Efeso 6:14-20)

Muntu wa mukenji (ambassadeur) ndi tshinyi? *Merriam-Webster* udi ne diumvuija edi:

> 1**:** mutumibue wa mbulamatadi; *nangananga***:** muntu wa malu a pankatshi pa matunga wa tshimfumu tshia kulu kupita, mutume kudi mbulamatadi wa ditunga dikuabu anyi kudi mukalenge wa ditunga dikuabu bu muimanyi wa mbulamatadi wende anyi wa mukalenge wende udi usombela kuntu aku, anyi musungudibue bua mudimu wa pa buawu wa malu a pankatshi pa matunga, misangu ya bungi wa tshikondo tshikese
>
> 2 *a***:** muimanyi anyi mutumibue udi ne bukokeshi

Bikala udi muena Kristo mulelela, udi mutumibue wa bulelela, wa Kristo! Tangila tshivua Mupostolo Petelo mufunde:

> [9] Kadi nuenu nudi tshipungu tshisungudibue, bakuidi ba bukalenge, tshisamba tshia tshijila, bantu bende ba pa buabu, bua numanyishe butumbi bua Yeye wakanubikila ku mîdima bua kulua mu butoke buende bua dikema; [10] nuenu bavua kumpala kabayi tshisamba kadi mpindieu nudi bantu ba Nzambi, bavua kabayi bapete luse kadi mpindieu nudi bapete luse. (1 Petelo 2:9-10)

Bu bena Kristo, tudi ne bua kuikala tshitupa tshia tshisamba tshia tshijila.

Tshisamba kayi tshidi tshia tshijila mpindieu?

Bulelela, kakuena nansha bukalenge bumue bua ku makalenge a buloba ebu—kadi ku ndekelu nebikale tshitupa tshia Bukalenge bua Kristo (Buakabuluibua 11:15). Ntshisamba tshia Nzambi, Bukalenge buende ke budi bua tshijila.

Bu bantu ba mukenji, katuena tubuela patupu mu malu a tshididi a matunga a buloba ebu. Kadi tudi ne bua kuikala ne muoyo mu njila wa Nzambi mpindieu (tangila kabidi mukanda wa patupu wa pa Internet udi upetangana ku www.ccog.org udi ne dîna ne: *Christians: Ambassadors for the Kingdom of God, Biblical instructions on living as a Christian*). Pa kuikala ne muoyo mu njila wa Nzambi mpindieu, tudi tulonga bimpe bua tshinyi

njila ya Nzambi idi mimpe kupita yonso, bua mu bukalenge buende tuikale bakalenge ne bakuidi ne tukokeshe ne Kristo pa buloba:

> [5] Kudi Yeye wakatunanga ne wakatusukula ku mibi yetu ne mashi ende, [6] ne mmutuvuije bakalenge ne bakuidi kudi Nzambi wende ne Tatu wende, kudiye ikale butumbi ne bukokeshi kashidi ne kashidi. Amen. (Buakabuluibua 1:5-6)

> [10] Ne mmutuvuije bakalenge ne bakuidi kudi Nzambi wetu; Ne netukokeshe pa buloba. (Buakabuluibua 5:10)

Tshitupa tshimue tshia mu matuku atshilualua tshia dikala bakalenge ne bakuidi netshikale kulongesha bantu badi ne bua kufua tshikondo atshi bua kuenda mu njila ya Nzambi:

> [19] Bualu bantu nebasombe mu Zione mu Yelushalema; Kuakudila kabidi. Neakuenzele ngasa bikole padi dîyi dia didila diebe diumvuika; Padiye udiumvua, neakuandamune. [20] Ne nansha mudi Mukalenge ukupesha Mampa a dikenga ne mâyi a kanyinganyinga, Kadi balongeshi bebe kabakusokokibua kabidi ku mukoyo, Kadi mêsu ebe neamone balongeshi bebe. [21] Matshi ebe neumvue dîyi panyima pebe, diamba ne: “Ke njila eu, endayi munda muende,” Paudi ukudimukila ku tshianza tshia balume Anyi paudi ukudimukila ku tshia bakaji. (Yeshaya 30:19-21)

Nansha mudi ebu buprofete bua bukalenge bua Tshinunu tshia Bidimu, mu tshikondo etshi bena Kristo badi ne bua kuikala badilongolole bua kulongesha:

> [12] … ku tshikondo etshi nuvua ne bua kuikala balongeshi, (Ebelu 5:12)

> [15] Kadi nemekayi Mukalenge Nzambi mu mitshima yenu: ne ikalayi badilongolole tshiendelele bua kuandamuna muntu yonso udi unukonka bua tshidi tshinuenzeja ditekemena didi munda muenu ne budipuekeshi ne ditshina: (1 Petelo 3:15, KJV)

Mukanda wa Nzambi udi uleja ne bena Kristo ba bungi ba lulamatu bipite, kumpala patupu kua dibanga dia Dikenga Dinene, nebalongeshe ba bungi:

> [33] Ne badi bumvua munkatshi mua bantu nebalongeshe ba bungi (Danyele 11:33)

Nunku, kulonga ne kukola mu ngasa ne mu dimanya (2 Petelo 3:18), mbualu budi tuetu ne bua kuenza mpindieu. Yesu wakamba ne: “nenuikale bamanyi banyi mu Yelushalema, ne mu Yuda muonso ne mu Samalea, ne too ne ku ndekelu kua buloba” (Bienzedi 1:8). Tshitupa tshia mudimu webe mu Bukalenge bua Nzambi ntshia kuikala mua kulongesha.

Ne bua bena Kristo ba lulamatu bipite, ba Filadelfia (Buakabuluibua 3:7-13), bualu ebu nebubuejamu kabidi dikuatshisha bujadiki bunene bua lumu luimpe kumpala kua dibanga dia bukalenge bua Nzambi bua Tshinunu tshia Bidimu (tangila Matayo 24:14).

Panyima pa Bukalenge bua Nzambi kuasibua, bantu ba Nzambi nebenze nabu mudimu bua kuambuluisha bua kupingaja buloba bunyanguke:

> [12] Badi ba munkatshi muenu Nebibake miaba ya kale ivua mibutuke;
> Neujule mishindamenu ya bipungu bia bungi; Ne nebakubikile ne: Muibaki wa Lumbu Lumuke, Mupingaji wa Njila ya Kusombela. (Yeshaya 58:12)

Nunku, bantu ba Nzambi bavua ne muoyo mu njila wa Nzambi mu tshikondo etshi nebenze bua bipepele bua bantu kusomba mu bimenga (ne miaba mikuabu) mu tshikondo etshi tshia dipingaja mu Tshinunu tshia Bidimu.

Buloba nebuikale bulelela muaba muimpe bipite. Tudi ne bua kuikala bantu ba mukenji ba Kristo mpindieu, bua tuetu pebe tumusadile mu Bukalenge buende.

Mukenji wa Lumu Luimpe Mulelela Udi Ushintulula Muntu

Yesu wakamba ne: “Binuashala mu dîyi dianyi, nudi bayidi banyi bulelela. 32 Ne nenumanye bulelela, ne bulelela nebunuvuije badikadidi” (Yone 8:31-32). Kumanya bulelela bua lumu luimpe lua Bukalenge bua Nzambi kudi kutupikula ku dikuatshibua mu mateyi a matekemena a mashimi a buloba ebu. Tudi mua kukuatshisha ne dikima lungenyi ludi lukumbana—

lungenyi lua Nzambi! Satana mmudinge buloba bujima (Buakabuluibua 12:9) ne Bukalenge bua Nzambi ke dijikija dilelela. Tudi ne bua kuimanyina bulelela ne kubuluila (tangila Yone 18:37).

Mukenji wa lumu luimpe kauena anu bua lupandu lua muntu nkayende. Lumu luimpe lua Bukalenge bua Nzambi ludi ne bua kushintulula muntu mu tshikondo etshi:

> [2] Ne kanuenzeki bu buloba ebu, kadi shintulukayi ku dikudimuka dia lungenyi luenu, bua numanye tshidi disua dia Nzambi dimpe, didi disankisha ne dipuangane. (Lomo 12:2)

Bena Kristo ba bulelela mbashintuluke bua kusadila Nzambi ne bakuabu:

> [22] Nuenu bena mpika, tumikilayi mu malu onso bamfumu benu ba mubidi, kanuyi benza mudimu anu padibu banutangila, bu badi basankisha bantu, kadi ne mutshima mutoke, nutshina Nzambi. [23] Ne tshionso tshinudi nuenza, tshienzayi ne mutshima mujima, bu kudi Mukalenge, kabiyi kudi bantu, [24] bamanye ne kudi Mukalenge nenupete difutu dia bupianyi; bualu nudi nusadila Mukalenge Kristo. (Kolosai 3:22-24)

> [28] Nunku, bu mutudi tupeta bukalenge budi kabuyi mua kunyungishibua, tuikale ne ngasa, utudi mua kusadila nende Nzambi mu mushindu udi umusankisha ne dinemeka ne ditshina dia Nzambi. (Ebelu 12:28)

Bena Kristo ba bulelela badi ne nsombelu mishilangane ne ya buloba. Tudi tuitaba mikenji ya Nzambi kupita ya buloba bua tshidi tshimpe ne tshidi tshibi. Muntu muakane udi ne muoyo ku ditabuja (Ebelu 10:38), bualu bidi bikengela ditabuja bua kuikala ne muoyo mu njila wa Nzambi mu tshikondo etshi. Bena Kristo bavua bamonyibua bashilangane bikole ne buloba buvuabu basombele too ne nsombelu wabu wakabikidibua ne: “Njila” mu Tshipungidi Tshipiatshipia (Bienzedi 9:2; 19:9; 24:14,22). Buloba budi ne muoyo wa didisua, budingibue muinshi mua bukokeshi bua Satana, mu tshidibu babikila ne: “njila wa Kayina” (Yuda 11).

Lumu Luimpe lua Bukalenge bua Nzambi ndumu lua buakane, disanka, ne ditalala (Lomo 14:17). Dîyi dia buprofete, padibu badiumvua bimpe, didi

disamba (tangila 1 Kolinto 14:3; 1 Tesalonike 4:18), nangananga patudi tumona buloba bubutuka (tangila Luka 21:8-36). Nsombelu mulelela wa bena Kristo udi utuala ku bupiluke bua mu nyuma ne ku masanka a mubidi (Mako 10:29-30). Ebu ntshitupa tshia bualu budi badi ne nsombelu eu bumvua ne buloba budi bukengela Bukalenge bua Nzambi. Bena Kristo mbantu ba mukenji ba Bukalenge bua Nzambi.

Bena Kristo badi bateka ditekemena dietu mu malu a mu nyuma, ki mu malu a mubidi to, nansha mutudi basombe mu buloba bua mubidi (Lomo 8:5-8). Tudi ne “ditekemena dia lumu luimpe” (Kolosai 1:23). Ebu mbualu buvua bena Kristo ba kumpala bumvue budi ba bungi badi bamba lelu ne mbena Yesu kabayi bumvua bulelela.

6. Ekeleziya ya bena Greke ne Lomo idi ilongesha ne Bukalenge budi ne mushinga, Kadi...

Bisumbu bia ekeleziya bia bena Greke ne Lomo bidi bitaba ne bidi bilongesha malu amue a Bukalenge bua Nzambi, kadi bidi ne ntatu bua kumvua bulelela tshidibu. Tshilejilu, The Catholic Encyclopedia udi ulongesha bualu ebu bua bukalenge:

> Kristo … Mu tshitupa tshionso tshia dilongesha diende dilua dia bukalenge ebu, malu abu a mishindu ya bungi, diumvuija diabu dijalame, mushindu udibu ne bua kubupeta, ke bivua mushindamenu wa miyuki yende, too ne miyuki yende idibu bayibikila ne: "lumu luimpe lua bukalenge"...bakabanga kubikila Ekeleziya ne: "bukalenge bua Nzambi"; tangila Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10, ne bikuabu ...budi bumvuija Ekeleziya bu tshisumbu atshi tshia Nzambi … (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910)

Nansha mudi mêyi adi kulu aa aleja "Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10," biwabikeba, neupete ne kakuena nansha mvese umue wa ku mvese ayi udi wamba bualu kampanda bua ne **Ekeleziya udi Bukalenge bua Nzambi**. Idi ilongesha ne bena ditabuja nebikale tshitupa tshia Bukalenge bua Nzambi anyi ne mbukalenge bua Yesu. Mukanda wa Nzambi udi udimuija ne ba bungi nebashintulule lumu luimpe anyi nebapingane ku lukuabu, ludi kaluyi lua bulelela (Galatia 1:3-9). Bidi bibi bua ne bantu ba mishindu ya bungi mbenze nunku.

Yesu wakalongesha ne: "Meme ndi njila, bulelela, ne muoyo. Kakuena muntu udi ulua kudi Tatu bikala kayi upitshila kundi" (Yone 14:6). Petelo wakalongesha ne: "Kakuena kabidi lupandu mu muntu mukuabu, bualu kakuena dîna dikuabu muinshi mua diulu dipeshibue bantu didi tuetu ne bua kusungidibua nadi" (Bienzedi 4:12). Petelo wakambila bena Yuda ne bonso badi ne bua kuikala ne ditabuja dia kukudimuna mitshima ne kuitaba Yesu bua kusungidibua (Bienzedi 2:38).

Kabiyi bu bualu ebu, Papa Francis, wakafua, wakalongesha ne bantu badi kabayi bitaba Nzambi, kakuyi Yesu, badi mua kusungidibua ku bienzedi

bimpe! Wakalongesha kabidi ne bena Yuda badi mua kusungidibua kabayi bitabe Yesu! Kabidi, yeye ne bamue bena Greke ne Lomo badi bamueneka bela meji ne mushindu wa 'Mariya' udi kauyi wa mu Mukanda wa Nzambi ntshiamu tshia kubulula natshi lumu luimpe ne kabidi tshia kulua natshi ku buumue bua ekeleziya ne bua bitendelelu bia bungi. Bidi bibi bua ne buobu ne bakuabu kabena bumvua mushinga wa Yesu ANYI wa Lumu Luimpe lulelela lua Bukalenge bua Nzambi. Ba bungi badi bakolesha malumu mabi a mashimi.

Ba bungi badi basue kuenda ku tshidi mêsu amona ne kuikala ne ditabuja mu buloba. Tshipungidi Tshipiatshipia tshidi tshilongesha ne bena Kristo badi ne bua kutangila kulu:

> [2] Tekayi meji enu ku malu a kulu, ki ku malu a pa buloba to. (Kolosai 3:2)
>
> [7] Bualu tudi tuenda ku ditabuja, ki ku tshidi mêsu amona to. (2 Kolinto 5:7)

Kadi, Papa Pie XI wakalongesha patupu bua kuenda ku tshivuaye umona bua ekeleziya wende:

> ... Ekeleziya wa Katolike ... ke bukalenge bua Kristo pa buloba. (mukanda munene wa Pie, Quas Primas).

Site wa Internet wa CatholicBible101 udi wamba ne: "Bukalenge bua Nzambi buakasibua pa buloba kudi Yesu Kristo mu tshidimu 33 panyima pa Kristo, mu mushindu wa Ekeleziya wende, ulombola kudi Petelo...Ekeleziya wa Katolike." Kadi Bukalenge bua Nzambi bua Tshinunu tshia Bidimu kabuena muaba eu ne kabuena Ekeleziya wa Lomo to. Padibu bulua, nebuikale pa buloba. Nansha mudi Ekeleziya mulelela wa Nzambi ne "nsapi ya bukalenge" (Matayo 16:19), badi bamba ne ekeleziya kampanda udi bukalenge bua Nzambi "mbumushe nsapi ya dimanya" (Luka 11:52).

Ekeleziya wa Lomo udi ulongesha bikole menemene bua kuluisha Bukalenge bua Nzambi bua Tshinunu tshia Bidimu bua pa buloba budi bulua katshia too ne mbualu bumuepele patupu "dilongesha dia Muluishi wa Kristo" difunda mu *Katekisme wa Ekeleziya wa Katolike* wa bulelela:

> **676** Dishima dia Muluishi wa Kristo didi dibanga kale kuangata mushindu pa buloba misangu yonso padibu bamba ne nebakumbaje munda mua malu a kale ditekemena adi dia Masiya didi kadiyi mua kukumbana anu panyima pa malu a kale ku diambuluisha dia dilumbuluisha dia ndekelu. Ekeleziya mmubenge nansha mishindu mishintuluke ya diyikila dibi edi dia bukalenge budi bulua mu dîna dia millénarisme … (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Bidi bibi bua ne badi bitaba lungenyi alu nebikale ne ntatu minene ne dimanyisha dia Lumu Luimpe lua Bukalenge bua Nzambi ku ndekelu. Bamue nebangate mapangadika mabi menemene bua kuluisha badi baluyisha (Danyele 7:25; 11:30-36). Kadi, udi mua kuela meji ne: bonso badi bamba ne Yesu udi Mukalenge kabakuikala mu bukalenge anyi? To, kabakuikalamu. Tangila tshiakamba Yesu:

> 21 "Ki mmuntu yonso udi ungambila ne: 'Mukalenge, Mukalenge,' udi neabuele mu bukalenge bua mu diulu, kadi udi wenza disua dia Tatu wanyi udi mu diulu. 22 Ba bungi nebangambile mu dituku adi ne: 'Mukalenge, Mukalenge, katuakaprofetesha mu dîna diebe, katuakipata bademon mu dîna diebe, ne katuakenza bishima bia bungi mu dîna diebe anyi?' 23 Ne pashishe nengubambile patoke ne: 'Tshiakanumanya nansha kakese; umukayi kundi, nuenu badi benza malu adi kaayi a mikenji!' (Matayo 7:21-23)

Mupostolo Paulo wakaleja ne "tshisokoka tshia dibenga mikenji" tshivua "tshienza kale mudimu" (2 Tesalonike 2:7) mu tshikondo tshiende. Dibenga mikenji edi didi kabidi dipetangana ne bualu budi Mukanda wa Nzambi udimuija bua matuku a ndekelu budibu babikila ne: "Tshisokoka, Babulona Munene" (Buakabuluibua 17:3-5).

"Tshisokoka tshia dibenga mikenji" tshidi tshipetangana ne badi bamba ne mbena Kristo badi bitaba ne kabena ne bua kudienzeja bua kulama mikenji dikumi ya Nzambi, ne malu makuabu ne/anyi ne kudi bipambuka bia bungi bidi bitabibua ne/anyi ne kudi mishindu ya dinyoka didi ditabibua bua kunyanga mikenji ya Nzambi, nunku nansha mudibu bela meji ne badi ne mushindu kampanda wa mikenji ya Nzambi, kabena balama mushindu wa

bena Kristo udi Yesu anyi bapostolo bende mua kumanya bu mushindu wa bulelela.

Ba bungi badi bamba ne mbena Kristo badi bu Bafalisaya bavua banyanga mikenji ya Nzambi, kadi bavua bamba ne bilele biabu bivua bivuija bualu ebu buimpe—Yesu wakapisha mushindu au (Matayo 15:3-9)! Yeshaya wakadimuija kabidi ne bantu badi bamba ne mba Nzambi nebatombokele mikenji yende (Yeshaya 30:9). Bidi bibi bua ne ditomboka edi dia dibenga mikenji ndia tudi tumona too ne lelu.

“Tshisokoka” tshikuabu tshidi tshimueneka tshia ne: Ekeleziya wa Lomo udi umueneka witaba ne programe yende ya diunvuangana dia ekeleziya ne ya bitendelelu bia bungi, idi ne mushindu wa mvita, neilue ne ditalala ne mushindu wa Bukalenge bua Nzambi udi kauyi wa mu Mukanda wa Nzambi pa buloba. Mifundu idi idimuija bua buumue bua ekeleziya budi bulua budi ilongesha ne nebutantshile bidimu bikese (tangila: tudi tuleja New Jerusalem Bible, dikudimuna didi Ekeleziya wa Katolike wa Lomo witabe):

> [4] Bakadiela panshi kumpala kua dragon bualu uvua mupeshe nyama wa tshikisu bukokeshi buende; ne bakadiela panshi kumpala kua nyama wa tshikisu, bamba ne: 'Nnganyi udi mua kufuanyikijibua ne nyama wa tshikisu? Nnganyi udi mua kuluangana nende?' [5] Nyama wa tshikisu wakapeshibua mushindu wa kuamba mêyi a didiambila ne a dipenda ne wa kuenza mudimu ngondo makumi anayi ne ibidi; [6] ne wakamba mêyi ende a dipenda dia Nzambi, dia dîna diende, dia Tente wende wa mu diulu ne dia bonso badi basombe muntu amu. [7] Wakapeshibua mushindu wa kuluangana ne bansantu ne wa kubapita bukole, ne wakapeshibua bukokeshi pa tshisa tshionso, tshisamba tshionso, muakulu wonso ne ditunga dionso; [8] ne bantu bonso ba pa buloba nebamutendelele, mmumue ne: muntu yonso udi dîna diende kadiyi difunda kubangila ku diasibua dia buloba mu mukanda wa muoyo wa Muana wa Mukoko wakafidibua mulambu. [9] Muntu yonso udi mua kumvua, ateleje: [10] Badi ne bua kuya mu buenda-bupika neye mu buenda-bupika; badi ne bua kufua ku muele nebafue ku muele. Ke bualu kayi bansantu badi ne bua kuikala ne lutulu ne ditabuja. (Buakabuluibua 13:4-10, NJB)

Mukanda wa Nzambi udi udimuija bua buumue bua Babulona bua mu matuku a ndekelu:

> [1] Umue wa ku banjelu muanda mutekete bavua ne nsuwa muanda mutekete wakalua bua kukula nanyi, wakamba ne: 'Lua kuno nengukuleje dinyoka dia mukaji munene wa ndumba udi musombe pa nkuasa pabuipi ne mâyi a bungi, [2] uvua bakalenge bonso ba pa buloba benze nende masandi, ne mmukuatshishe bantu bonso ba pa buloba maluvu ne muvinyo wa tshibawu tshiende.' [3] Wakanteka mu nyuma, wakanjimija mu tshipela, ne muntu amu ngakamona mukaji musombe pa nyama wa tshikisu mukunze muoyo, uvua ne mitu muanda mutekete ne nsengu dikumi ne uvua ne mêna a dipenda mafunda pa mubidi wende wonso. [4] Mukaji uvua muvuale bilamba bia tshilunga ne bia bukunze ne uvua ubalakana ne or ne mabue a mushinga ne perle, ne uvua mukuate dikopo dia muvinyo dia or diuwule tente ne bintu bia tshinyangu bia bundu bia masandi ende; [5] **ku mpala wende kuvua kufunda dîna, dîna disokoka: 'Babulona Munene, mamu wa bakaji bonso ba ndumba ne wa malu onso a bundu a pa buloba**.' [6] Ngakamona ne uvua mukuate maluvu, mukuate maluvu ne mashi a bansantu, ne mashi a bafue bua ditabuja dia Yesu; ne pangakamumona, ngakakema bikole menemene. (Buakabuluibua 17:1-6, NJB)

> [9] 'Bualu ebu budi bukengela meji. **Mitu muanda mutekete ndi mikuna muanda mutekete**, udi mukaji musombe pa mutu payi . . . [18] Mukaji uwakamona n**tshimenga tshinene** tshidi ne bukokeshi pa bamfumu bonso ba pa buloba.' (Buakabuluibua 17:9,18, NJB)

> [1] Panyima pa bualu ebu, ngakamona muanjelu mukuabu upueka kufuma mu diulu, mupeshibue bukokeshi bunene; buloba buakabalakana ne butumbi buende. [2] Ne dîyi diende dikole wakabanda ne: 'Babulona mmupone, **Babulona Munene mmupone**, ne mmulue muaba wa kusombela bademon ne muaba wa kulala wa nyuma yonso mibi ne wa nyunyi yonso ya tshinyangu ne ya bundu. [3] Bisamba bionso mbinue bikole muvinyo wa masandi ende; mukalenge yonso wa pa buloba mmuenze nende masandi, ne muenji yonso wa mushinga mmulue mubanji ku diambuluisha

dia malu ende a bundu.' [4] Dîyi dikuabu diakakula kufuma mu diulu; ngakumvua diamba ne: '**Patukayi, bantu banyi, kule nende, bua kanuikadi ne tshitupa mu mibi yende ne kanupete mapupu amue nende**. [5] Mibi yende mmifike too ne mu diulu, ne Nzambi udi uvuluka mibi yende: muenzelayi bu muvuaye muenzele bakuabu. [6] Udi ne bua kufutshibua misangu ibidi tshivuaye mulombe. Udi ne bua kuikala ne dikopo dikole misangu ibidi dia tshintu tshivuaye mutekangaje yeye muine. [7] Lutambishi luende luonso ne bisangilu biende bionso bia bundu bidi ne bua kupingajibua ne dikenga anyi kanyinganyinga. Ndi musombe pa nkuasa bu mukalenge mukaji, ke mudiye wela meji; tshiena muana mukaji wa kafuila ne tshiakumanya dinyingalala nansha kakese. [8] Bua bualu abu, mu dituku dimue, mapupu neamupone: disama ne didila ne nzala. Nebamuoshe ne kapia tshishiki. Mukalenge Nzambi wakamulumbuluisha mmukole.' [9] 'Bakalenge ba pa buloba bavua benze nende masandi ne benze nende bisangilu bia bundu nebamudile ne nebamuelele miadi. Badi bamona mîshi padiye uoshibua, (Buakabuluibua 18:1-9, NJB)

Mu Zekalia, Mukanda wa Nzambi udi udimuija bua Babulona udi ulua ne udi uleja ne buumue buimpe kabuakuenzeka too ne panyima pa Yesu kupingana:

[10] Tangilayi! Tangilayi! Nyemayi ku buloba bua ku nolde -- ke mudi Yahweh wamba- bualu ngakanumuangalaja ku nseke inayi ya lupepele lua mu diulu -- ke mudi Yahweh wamba. [11] Tangilayi! Nyema, **Zione, wewe udi musombe mpindieu ne muana mukaji wa Babulona!**

[12] Bualu Yahweh Sabaoth udi wamba nunku, bu muakantuma Butumbi

bua bisamba biakanunyengela bintu, ne: 'Muntu yonso udi unulenga udi ulenga dîsu dianyi. [13] Mpindieu tangilayi, nengusunsule tshianza tshianyi pa mutu pabu ne nebanyengibue bintu kudi bavuabu bavuije bena mpika.' Pashishe nenumanye ne Yahweh Sabaoth ke wakantuma! [14] Imbayi, sankayi, muana mukaji wa Zione, bualu mpindieu ndi ndua bua kusomba munkatshi

muebe -ke mudi Yahweh wamba! [15] Ne mu dituku adi bisamba bia bungi nebikudimukile kudi Yahweh. Eyowa, nebikale bantu bende, ne nebasombe munkatshi muebe. Pashishe neumanye ne Yahweh Sabaoth ke wakantuma kudi wewe! [16] Yahweh neangate Yuda bu tshiende, tshitupa tshiende mu Buloba bua Tshijila, ne neasungule Yelushalema kabidi. (Zekalia 2:10-16, NJB; tangila ne mu makudimuna a KJV/NKJV mvese eyi idi mifunda bu Zekalia 2:6-12)

Nansha mudi diambuluishangana mu malu amue mua kuikala dimpe, malu amue a bisumbu bia diunvuangana dia ekeleziya ne bia bitendelelu bia bungi bidi Bisamba Bisangisha, Vatican, bena Protestanta ba bungi, ne balombodi ba bena Orthodoxe ba ku Esta bakolesha mmapisha patoke kudi Mukanda wa Nzambi ne kabena ne bua kukankamijibua. Yesu wakadimuija bua bantu badi bamba ne badi bamulonda badi “nebadinge ba bungi” (Matayo 24:4-5). Tshitupa tshinene tshia diunvuangana dia ekeleziya tshidi tshipetangana ne dibuluibua dia tshimanyinu tshia kumpala tshia Buakabuluibua 6:1-2, tshidibu babikila kabidi ne: “muena kabalu mutoke” wa Buakabuluibua (udi KAYI Yesu) ne mukaji wa ndumba wa Buakabuluibua 17.

Bu Zekalia, Mupostolo Paulo wakalongesha kabidi ne buumue bulelela bua ditabuja kabuakuenzeka too ne panyima pa Yesu kupingana:

> [13] too ne patudi tuetu bonso tufika ku buumue mu ditabuja ne mu dimanya dia Muana wa Nzambi ne tuikala Muntu mupuangane, mukole tshishiki ne bupuangane bua Kristo yeye muine. (Efeso 4:13, NJB)

Badi bitaba ne buumue ebu budi bulua kumpala kua dipingana dia Yesu mbapambuke. Bulelela, padi Yesu upingana, neikale ne bua kubutula buumue bua bisamba budi nebusangile bua kumuluisha:

> [11:15] Pashishe muanjelu wa muanda mutekete wakela mpungi wende, ne mêyi akumvuika abanda mu diulu, abikila ne: 'Bukalenge bua buloba mbulue bukalenge bua Mukalenge wetu ne bua Kristo wende, ne neakokeshe kashidi ne kashidi.' [16] Bakulu makumi abidi ne banayi, basombe pa nkuasa kumpala kua Nzambi, bakadiela panshi ne bakalenga buloba ne mpala yabu batendelela

Nzambi [17] ne mêyi aa: 'Tudi tukutumbisha, Mukalenge Nzambi wa Bukole Buonso, Yeye udi, Yeye uvuaku, bualu mmuangate bukole buebe bunene ne mmubange bukokeshi buebe. [18] Bisamba bivua mu tshimvundu ne mpindieu tshikondo tshiakufika tshia dinyoka diebe, ne tshia bafue kulumbuluishibua, ne tshia basadidi bebe baprofete, bansantu ne badi batshina dîna diebe, bakese ne banene bonso, kupeta difutu. Tshikondo tshiakufika tshia kubutula badi babutula buloba.' (Buakabuluibua 11:15-18, NJB)

[19:6] Ne ngakumvua tshivua tshimueneka bu mêyi a musumba munene wa bantu, bu dîyi dia mbuu anyi bu dikunkuma dinene dia mvula, diandamuna ne: 'Alléluia! Bukokeshi bua Mukalenge Nzambi wetu wa Bukole Buonso mbubange; . . . [19] Pashishe ngakamona nyama wa tshikisu, ne bakalenge bonso ba pa buloba ne biluilu biabu, basangisha pamue bua kuluangana ne Muena Kabalu ne tshiluilu tshiende. [20] Kadi nyama wa tshikisu wakakuatshibua, pamue ne muprofete wa mashimi uvua muenze bishima mu dîna dia nyama wa tshikisu ne ku diambuluisha diabi uvua mudinge bavua bitabe tshimanyinu tshia nyama wa tshikisu ne bavua batendelele tshimfuanyi tshiende. Bonso babidi bakaimansibua ne muoyo mu dijiba dia kapia dia sufulu udi usososka. [21] Bakuabu bonso bakashipibua ku muele wa Muena Kabalu, uvua upatuka mu mukana muende, ne nyunyi yonso yakakuta ne mubidi wabu . . . [20:4] Pashishe ngakamona nkuasa ya bukalenge, pakasombabu, ne bakapeshibua bukokeshi bua kulumbuluisha. Ngakamona mioyo ya bonso bavuabu batshibe mitu bua bujadiki buabu bua Yesu ne bua diyisha dîyi dia Nzambi, ne bavua babenge kutendelela nyama wa tshikisu anyi tshimfuanyi tshiende ne kabavua basue kuitaba tshimanyinu ku mpala yabu anyi ku bianza biabu; bakalua ne muoyo, ne bakakokesha ne Kristo bidimu tshinunu. (Buakabuluibua 19:6,19-21; 20:4, NJB)

Tangila ne Yesu neikale ne bua kubutula biluilu bia buloba bisangishe bua kumuluisha. Pashishe Yeye ne bansantu ba dibika dia kumpala nebakokeshe. Ke padi nekuikale buumue buimpe bua ditabuja. Bidi bibi bua ne ba bungi nebateleje bampanda ba mashimi badi bamueneka bimpe, kadi kabayi bimpe, bu muakadimuija Mupostolo Paulo (2 Kolinto 11:14-15).

Bikala ba bungi bumvua bulelela Mukanda wa Nzambi ne lumu luimpe lua Bukalenge bua Nzambi, bantu bakese ke bavua ne bua kuluangana ne Yesu pa dipingana diende.

7. Bua tshinyi Bukalenge bua Nzambi?

Nansha mudi bantu basue kuela meji ne tudi ne meji a bungi, diumvua dietu didi ne mikalu, kadi “dijingulula” dia Nzambi “kadiena ne ndekelu” (Musambu 147:5).

Ke bualu kayi nebikengele Nzambi kubuela mu bualu bua kulongolola buloba ebu.

Nansha mudi ba bungi bitaba Nzambi, bantu ba bungi menemene kabena basue kuenza tshidiye wamba ne kuikala ne muoyo bu mudiye ulombola bulelela. Tangila bualu ebu:

> [8] Mmukuleje, wewe muntu, tshidi tshimpe; Ne Mukalenge udi ukulomba tshinyi Kupita kuenza malu a buakane, Kunanga luse, Ne kuenda ne budipuekeshi ne Nzambi webe? (Mika 6:8)

Kuenda ne budipuekeshi ne Nzambi kabiena bualu buvua bantu basue bulelela kuenza. Kubangila ku tshikondo tshia Adama ne Eva (Genese 3:1-6), bantu mbasungule kudieyemena buobu bine ne kuteka malu abu kumpala, kupita a Nzambi, nansha mudiye ne mikenji yende (Ekesode 20:3-17).

Mukanda wa Nsumuinu udi ulongesha ne:

> [5] Eyemena Mukalenge ne mutshima webe wonso, Ne kuyi weyemena dijingulula diebe nkayebe; [6] Mu njila yebe yonso umumanye, Ne neakulombole mu njila yebe. [7] Kuikadi ne meji mu mêsu ebe nkayebe; Tshina Mukalenge ne umbuka ku bubi. (Nsumuinu 3:5-7)

Kadi, bantu ba bungi kabakueyemena bulelela Nzambi ne mitshima yabu yonso anyi kumuindila bua alombole makasa abu. Ba bungi badi bamba ne nebenze tshidi Nzambi musue, kadi kabena batshienza. Bantu mbadingibue kudi Satana (Buakabuluibua 12:9) ne mbapone mu majinga mabi a buloba ne mu ‘lutambishi lua muoyo’ (1 Yone 2:16).

Nunku, ba bungi mbapatule bilele biabu bia tshitendelelu ne mbulamatadi ya pa buloba bualu badi bela meji ne mbamanye bimpe kupita bonso. Kadi,

kabena bamanye (tangila Yelemiya 10:23) ne ba bungi kabakukudimuna mitshima yabu bulelela.

Ke bualu kayi bantu badi bakengela Bukalenge bua Nzambi (tangila Matayo 24:21-22).

Tangila Mêyi a Disanka

Umue wa ku mêyi adi amanyike bikole avua Yesu muambe udi mêyi a disanka, avuaye muambe mu *Muyuki wende wa pa Mukuna*.

Tangila amue a ku mêyi akambaye:

> [3] "Badi ne disanka badi bapele mu nyuma, Bualu bukalenge bua mu diulu mbuabu. [4] Badi ne disanka badi badila, Bualu nebasambibue. [5] Badi ne disanka badi badipuekeshe, Bualu nebapiane buloba. [6] Badi ne disanka badi ne nzala ne nyota ya buakane, Bualu nebakute. [7] Badi ne disanka badi ne luse, Bualu nebenzelibue luse. [8] Badi ne disanka badi ne mutshima mutoke, Bualu nebamone Nzambi. [9] Badi ne disanka badi benza bua ditalala dikaleku, Bualu nebabikidibue ne: bana ba Nzambi. [10] Badi ne disanka badi bakengeshibua bua buakane, Bualu bukalenge bua mu diulu mbuabu. (Matayo 5:3-10)

Mu Bukalenge bua Nzambi (tangila Mako 4:30-31), budi Matayo misangu ya bungi ubikila ne: Bukalenge bua mu diulu (tangila Matayo 13:31), ke muaba udi bilaya ebi bia disanka nebikumbane. Mu Bukalenge bua Nzambi ke mudi tshilaya netshikumbane bua badi badipuekeshe kupiana buloba ne bua badi ne mitshima mitoke kumona Nzambi. Tekemena lumu luimpe lua masanka a mu Bukalenge bua Nzambi!

Njila ya Nzambi Idi Mimpe

Bulelela ndi ne: Nzambi udi dinanga (1 Yone 4:8,16) ne Nzambi KENA ne didisua. Mikenji ya Nzambi idi ileja dinanga kudi Nzambi ne dinanga kudi muntu netu (Mako 12:29-31; Yakobo 2:8-11). Njila ya buloba idi ya didisua ne idi ijikila ku lufu (Lomo 8:6).

Tangila ne Mukanda wa Nzambi udi uleja ne bena Kristo ba bulelela badi balama mikenji:

> [1] Muntu yonso udi witaba ne Yesu udi Kristo mmuledibue kudi Nzambi, ne muntu yonso udi unanga Yeye wakalela udi unanga kabidi udi muledibue kudiye. [2] Ku bualu ebu tudi tumanya ne tudi tunanga bana ba Nzambi, patudi tunanga Nzambi ne tulama mikenji yende. [3] Bualu edi ke dinanga dia Nzambi, ne tulame mikenji yende. Ne mikenji yende kayena mitema. (1 Yone 5:1-3)

Mikenji yonso ya Nzambi "idi buakane" (Musambu 119:172). Njila yende idi mitoke (Tito 1:15). Bidi bibi bua ne ba bungi mbitabe mishindu mishilangane ya "dibenga mikenji" ne kabena bamanye ne Yesu KAKALUA bua kubutula mikenji anyi baprofete to, kadi bua kuyikumbaja (Matayo 5:17), pa kumvuija diumvuija diayi dilelela ne pa kuyikolesha kupita tshivua ba bungi bela meji (tshilejilu, Matayo 5:21-28). Yesu wakalongesha ne "muntu yonso udi uyienza ne uyilongesha, nebamubikile munene mu bukalenge bua mu diulu" (Matayo 5:19) (miaku 'Bukalenge bua Nzambi' ne 'bukalenge bua mu diulu' idi ne diumvuija dimue).

Mukanda wa Nzambi udi ulongesha ne ditabuja kadiyi ne midimu ndifue (Yakobo 2:17). Ba bungi badi bamba ne badi balonda Yesu, kadi kabakuitaba bulelela malongesha ende (Matayo 7:21-23) ne kabakumuidikija bu mudibu ne bua kuenza (tangila 1 Kolinto 11:1). "Bubi mbunyanga mikenji" (1 Yone 3:4, KJV) ne bonso mbenze bubi (Lomo 3:23). Kadi, Mukanda wa Nzambi udi uleja ne luse nelupite dilumbuluisha bukole (Yakobo 2:13) bualu Nzambi udi bulelela ne lungenyi bua bonso (tangila Luka 3:6).

Mishindu ya bantu ya kujikija ntatu, kakuyi njila ya Nzambi, kayena mua kukumbana. Mu bukalenge bua Tshinunu tshia Bidimu, Yesu neakokeshe ne "mukombo wa tshiamu" (Buakabuluibua 19:15), ne buimpe nebupite bukole bualu bantu nebikale ne muoyo mu njila wa Nzambi. **Ntatu YONSO ya buloba idiku bualu bisamba bia buloba ebu bidi bibenga kutumikila Nzambi ne mikenji yende**. Malu a kale adi aleja ne bantu kabena ne bukole bua kujikija ntatu ya tshisamba:

> [6] Bualu kuikala ne lungenyi lua mubidi ndufu, kadi kuikala ne lungenyi lua nyuma ndimuoyo ne ditalala. [7] Bualu lungenyi lua mubidi ndulukuna ne Nzambi; bualu kaluena lukokela mikenji ya Nzambi, ne kaluena mua kuyikokela nansha. [8] Nunku, badi mu mubidi kabena mua kusankisha Nzambi. (Lomo 8:6-8)

Bena Kristo badi ne bua kuteka ntema ku malu a mu nyuma, ne panyima pa dikudimuna mitshima ne dibatiza badi bapeshibua Nyuma wa Nzambi bua kuenza nunku mu tshikondo etshi (Lomo 8:9), nansha mudi bupele buetu:

> [26] Bualu nudi numona dibikidibua dienu, bana betu, ne kakuena ba bungi badi ne meji bilondeshile mubidi, kakuena ba bungi ba bukole, kakuena ba bungi ba lukumu, badi babikidibue. [27] Kadi Nzambi mmusungule malu a bupote a buloba bua kufuisha bena meji bundu, ne Nzambi mmusungule malu adi kaayi ne bukole a buloba bua kufuisha malu a bukole bundu; [28] ne malu adi kaayi ne mushinga a buloba ne malu adibu bapepeja Nzambi mmuasungule, ne malu adi kaayiku, bua kujimija malu adiku, [29] bua kakuikadi mubidi nansha umue udi udiambila kumpala kuende. [30] Kadi ku diambuluisha diende nudi mu Kristo Yesu, wakalua kutudi meji afuma kudi Nzambi—ne buakane ne bunsantu ne dipikudibua— [31] bua, bu mudibi bifunda ne: “Udi udiambila, adiambile mu Mukalenge.” (1 Kolinto 1:26-31)

Bena Kristo badi ne bua kudiambila mu lungenyi lua Nzambi! Tudi tuenda ku ditabuja mpindieu (2 Kolinto 5:7), tutangila kulu (Kolosai 3:2) mu ditabuja (Ebelu 11:6). Netupete masanka bua kulama mikenji ya Nzambi (Buakabuluibua 22:14).

Bua tshinyi Lumu Luimpe lua Bukalenge bua Nzambi?

Bena Protestanta badi bela meji ne pakadi bitabe Yesu bu musungidi, mbakebe kale Bukalenge bua Nzambi. Bena Katolike ba Lomo badi bitaba ne badi babatijibue, nansha padibu bana batekete, mbabuele mu ekeleziya wabu bu bukalenge. Bena Katolike ba Lomo ne bena Orthodoxe ba ku Esta badi bela meji ne ku diambuluisha dia bijila (sacrements), ne malu makuabu, badi bakeba bukalenge bua Nzambi. Nansha mudi bena Kristo

ne bua kubatijibua, bena Greke ne Lomo ne bena Protestanta badi batangila ku buloba bua kujikija ntatu ya bantu. Badi bateka ntema ku malu a pa buloba (tangila Lomo 8:6-8).

Kukeba kumpala Bukalenge bua Nzambi (Matayo 6:33) kudi ne bua kuikala tshipatshila tshia bena Kristo matuku onso a muoyo wabu. Tshipatshila, ki tshia kutangila ku buloba bua kupeta mishindu ya kujikija ntatu to, kadi kudi Nzambi ne ku njila yende. Lumu luimpe lua Bukalenge bua Nzambi ludi lushintulula nsombelu wetu.

Mukanda wa Nzambi udi wamba ne bena Kristo nebakokeshe ne Yesu, kadi udi mumanye ne bualu ebu budi bumvuija ne bena Kristo ba bulelela nebakokeshe bulelela bimenga anyi? Yesu wakalongesha ne:

> 12 “Muntu kampanda wa lukumu wakaya mu ditunga dia kule bua kudipetela bukalenge ne bua kupingana. 13 Nunku wakabikila basadidi bende dikumi, wakabapesha makuta a mina dikumi, wakabambila ne: 'Enzayi nawu mushinga too ne pandi ndua.' 14 Kadi bena ditunga diende bakamukina, bakatuma bantu ba mukenji panyima pende, bamba ne: 'Katuena basue bua muntu eu atukokeshe.'
>
> 15 “Ne nunku pakapinganaye, mumane kupeta
>
> bukalenge, wakambila bua babikile basadidi aba, bavuaye mupeshe makuta, kudiye, bua amanye muntu ne muntu mmupete bungi kayi ku mushinga uvuaye muenze. 16 Pashishe wa kumpala wakalua, wamba ne: 'Mukalenge, mina webe mmupatule mina dikumi.' 17 Ne wakamuambila ne: 'Wenza bimpe, musadidi muimpe; bualu uvua wa lulamatu mu tshintu tshikese menemene, ikala ne bukokeshi pa bimenga dikumi.' 18 Ne muibidi wakalua, wamba ne: 'Mukalenge, mina webe mmupatule mina itanu.' 19 Mu mushindu umue wakamuambila ne: 'Ne wewe ikala pa bimenga bitanu.' (Luka 19:12-19)

Ikala wa lulamatu mu tshintu tshikese tshiudi natshi mpindieu. Bena Kristo nebikale ne mushindu wa kukokesha bimenga bilelela, mu bukalenge bulelela. Yesu wakamba kabidi ne: “Difutu dianyi didi nanyi, bua kufuta

muntu yonso bilondeshile mudimu wende" (Buakabuluibua 22:12). Nzambi udi ne lungenyi (Yobo 14:15) ne muaba (Yone 14:2) bua badi nebamuandamune bulelela (Yone 6:44; Buakabuluibua 17:14). Bukalenge bua Nzambi mbua bulelela ne udi mua kuikala tshitupa tshiabu!

Ku tshibangidilu tshia 2016, mukanda wa malu a sianse Science uvua ne tshiena-bualu tshivua ne dîna ne: "The power of crowds" (Bukole bua misumba ya bantu) tshivua tshileja ne mashinyi a lungenyi lua tshiendenda ne diambuluishangana dia misumba ya bantu bivua mua kujikija "ntatu mibi" idi bantu nayi. Kadi, tshiena-bualu atshi katshiakumvua tshidi bubi, nansha mushindu wa kubujikija. Dilua dia panyima dia programe ya mashinyi a lungenyi lua tshiendenda kadiena dijikije bulelela ntatu ya buloba.

Diambuluishangana, kakuyi dilonda njila ya bulelela ya Nzambi, didi dipanga mu lukama lua bidimu lua 21 bu muvuadi dipange panyima pa Mvula wa Kabutu pakambuluishangana bantu bua kuibaka Tshibumbu tshia Babele tshiakapanga (Genese 11:1-9).

Ntatu ya pa buloba, mu miaba bu mudi Moyen-Orient (nansha mudi ditantshila dikese dia tshikondo tshikese ditekemenyibue, tshilejilu Danyele 9:27a; 1 Tesalonike 5:3), kayakujikijibua kudi bantu—tudi tukengela ditalala dia Bukalenge bua Nzambi (Lomo 14:17).

Ntatu ya tshikisu tshia pankatshi pa matunga, nansha mudi ditantshila ditekemenyibue, kayakujikijibua (tangila Ezekiele 21:12) kudi bantu badingibue ba mu Bisamba Bisangisha (tangila Buakabuluibua 12:9)—tudi tukengela disanka ne disamba dia Bukalenge bua Nzambi.

Ntatu ya lupepele ne buloba KAYAKUJIKIJIBUA ku diambuluishangana dia pankatshi pa matunga, bualu matunga a buloba neambuluishe bua kubutula buloba (Buakabuluibua 11:18), kadi neijikijibue kudi Bukalenge bua Nzambi.

Malu a masandi, a dipusha mafu, ne a dipana bitupa bia mubidi wa muntu kaakujikijibua kudi USA (tangila Buakabuluibua 18:13), kadi kudi Bukalenge bua Nzambi.

Mabanza manene adi nawu USA, Royaume-Uni, ne matunga makuabu a bungi kaakujikijibua ku diambuluisha dia diumvuangana dia pankatshi pa matunga, kadi ku ndekelu (panyima pa dibutuka bilondeshile Habakuku 2:6-8) kudi Bukalenge bua Nzambi.

Dipanga dimanya ne dilongesha dibi kabiakujikijibua kudi Bisamba Bisangisha—tudi tukengela Bukalenge bua Nzambi. Ditandangana dia bitendelelu kadiakujikijibua bulelela kudi tshisumbu tshionso tshia diunvuangana dia ekeleziya ne dia bitendelelu bia bungi tshidi tshiumvuangana pa lupandu kakuyi Yesu mulelela wa mu Mukanda wa Nzambi. Bubi ke NTATU pa buloba ne bua bualu abu, tudi tukengela mulambu wa Yesu ne dipingana diende mu Bukalenge bua Nzambi. Sianse wa buminganga wa mpindieu kena ne mandamuna onso bua bukole bua mubidi wa bantu—tudi tukengela Bukalenge bua Nzambi.

Ntatu ya nzala kayakujikijibua kudi bintu bia muoyo bidibu bashintulule mu bimfuanyi biabi bia buledi (OGM) bidi biteka bitupa bia buloba mu njiwu ya nzala bualu bia bimuma bia mu madimi bidi mua kupanga bikole—tudi tukengela Bukalenge bua Nzambi.

Bupele bukole mu bitupa bia Afrika, Azia, ne miaba mikuabu, nansha mudibu nebapete diakalenga kampanda tshikondo tshikese kudi ‘Babulona’ wa matuku a ndekelu (tangila Buakabuluibua 18:1-19), kabuakujikija ntatu wa bupele—tudi tukengela Bukalenge bua Nzambi. Lungenyi lua ne: kakuyi Yesu, bantu badi mua kulua ne buloba bupuangane mu ‘tshikondo etshi tshibi tshia mpindieu’ ndumu luimpe lua mashimi (Galatia 1:3-10). Tudi tukengela Bukalenge bua Nzambi.

Tshikondo tshia Tshinunu tshia Bidimu tshia Bukalenge bua Nzambi ntshia bukalenge bulelela budi nebuasibue pa buloba. Nebushindamene pa mikenji ya dinanga ya Nzambi ne pa Nzambi wa dinanga bu mulombodi. Bansantu nebakokeshe ne Kristo bidimu tshinunu (Buakabuluibua 5:10; 20:4-6). Bukalenge ebu nebubuejamu badi bulelela mu Ekeleziya wa Nzambi, kadi kakuena Mufundu nansha umue udi wamba ne Bukalenge bua Nzambi ke Ekeleziya bulelela (wa Katolike wa Lomo anyi mukuabu). Ekeleziya wa Lomo mmuluishe dilongesha dia Tshinunu tshia Bidimu, ne panyima neluishe ne bukole bupite mukenji wa lumu luimpe lua Mukanda wa Nzambi patudi tusemena pabuipi ne ndekelu. Bualu ebu pamuapa

nebumanyishibue bikole mu mikanda ya lumu, ne budi mua kuambuluisha bua dikumbana dia Matayo 24:14.

Mu tshikondo tshiabu tshia ndekelu, Bukalenge bua Nzambi nebubuejamu "Yelushalema Mupiamupia, tshipueka kufuma mu diulu kudi Nzambi" (Buakabuluibua 21:2) ne dikola diabu kadiakuikala ne ndekelu. Kakuakuikala kabidi dibenga buakane, nansha dinyingalala, nansha lufu.

Kuyisha ne kumvua lumu luimpe lua Bukalenge bua Nzambi ntshiena-bualu tshinene tshia Mukanda wa Nzambi. Bafundi ba Tshipungidi Tshikulukulu bakalongesha bua bualu ebu. Yesu, Paulo, ne Yone bakalongesha bua bualu ebu. Muyuki wa 'bena Kristo' wa kale kupita yonso udi mushale pambelu pa Tshipungidi Tshipiatshipia wakalongesha bua bualu ebu. Balombodi ba bena Kristo ba ku tshibangidilu tshia lukama lua bidimu luibidi, bu mudi Polycarpe ne Melito, bakalongesha bua bualu ebu. Tuetu ba mu Continuing Church of God tudi tulongesha bua bualu ebu lelu. Vuluka ne Bukalenge bua Nzambi ke tshiena-bualu tshia kumpala tshidi Mukanda wa Nzambi uleja ne Yesu wakayisha (Mako 1:14-15). Ke tshivuaye muyishe kabidi panyima pa dibika diende ku lufu (Bienzedi 1:3)—ne mbualu budi bena Kristo ne bua kukeba kumpala (Matayo 6:33).

Lumu luimpe kaluena anu bua muoyo ne lufu lua Yesu. Bualu bunene bua lumu luimpe luvua Yesu ne bayidi bende balongesha buvua Bukalenge bua Nzambi budi bulua. Lumu luimpe lua bukalenge ludi lubuejamu lupandu ku diambuluisha dia Kristo, kadi ludi lubuejamu kabidi dilongesha dia ndekelu wa mbulamatadi ya bantu (Buakabuluibua 11:15).

Vuluka ne, Yesu wakalongesha ne ndekelu kavua ne bua kulua too ne panyima pa lumu luimpe lua bukalenge kuyishibua pa buloba bu bujadiki kudi bisamba bionso (Matayo 24:14). Ne diyisha adi didi dienzeka mpindieu. Udi musue kuikala tshitupa tshia badi bakuatshisha mudimu au wa ndekelu, wa matuku a ndekelu anyi?

Lumu luimpe ndua ne: **Bukalenge bua Nzambi ke dijikija dia ntatu idi bantu nayi**. Kadi, ba bungi KABENA basue kubukuatshisha, anyi kubumvua, anyi kuitaba bulelela buabu. Bukalenge bua Nzambi mbua tshiendelele (Matayo 6:13), padi "buloba ebu bupita" (1 Kolinto 7:31).

Kumanyisha lumu luimpe lulelela lua Bukalenge bua Nzambi mbualu budi tuetu ba mu Continuing Church of God tuangata ne mushinga mukole. Tudi tudienzeja bua kulongesha malu onso adi Mukanda wa Nzambi ulongesha (Matayo 28:19-20), kubuejamu ne Bukalenge bua Nzambi (Matayo 24:14). Patudi tuindila bukalenge abu, tudi ne bua kulonga ne kulonda njila ya Nzambi ne kusamba bakuabu badi basue kuitaba bulelela.

Kuena ne bua kukuatshisha dimanyisha dia lumu luimpe lua Bukalenge bua Nzambi budi bulua anyi? Neuitabe lumu luimpe lua Bukalenge bua Nzambi anyi?

Continuing Church of God

Adrese wa mikanda wa Continuing Church of God mu USA udi P.O. Box 109, Grover Beach, California, 93483 USA; site wa Internet www.ccog.org.

Site ya Internet ya *Continuing* Church of God (CCOG)

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Tshimfuanyi tshidi kuinshi etshi tshidi tshileja amue a ku mabue makese adi mashale (ne makuabu bakasakidila panyima) a nzubu mu Yelushalema udibu imue misangu babikila ne: Cénacle, kadi udi mua kumvuijibua bimpe bu Ekeleziya wa Nzambi pa Mukuna wa ku Wesete wa Yelushalema (udibu babikila mpindieu ne: Mukuna wa Zione):



Badi bitaba ne muaba eu uvua pamuapa muaba wa nzubu wa ekeleziya wa bena Kristo ba bulelela wa kumpala kupita yonso. Nzubu uvuabu ne bua kuyisha munda muende 'lumu luimpe lua Bukalenge bua Nzambi' lua Yesu. Uvua nzubu mu Yelushalema uvua ulongesha Lumu Luimpe lua Bukalenge bua Nzambi.

Bua bualu ebu tudi kabidi tutumbisha Nzambi kakuyi kulekela, bualu...nuenu, bana betu, nuakalua balondi ba bisumbu bia Nzambi bidi mu Yudaya mu Kristo Yesu. (1 Tesalonike 2:13-14)

Luilayi ne bukole bua ditabuja diakafidibua musangu umue bua tshiendelele kudi bansantu. (Yuda 3)

Yeye (Yesu) wakabambila ne: "Ndi ne bua kuyisha bukalenge bua Nzambi mu bimenga bikuabu kabidi, bualu bua tshipatshila etshi ke tshindi ntumibue." (Luka 4:43)

Kadi kebayi bukalenge bua Nzambi, ne bintu ebi bionso nebinuvudijibue. Kanutshinyi, nuenu tshisumbu tshikese tshia mikoko, bualu Tatu wenu mmusanke bua kunupesha bukalenge. (Luka 12:31-32)

Ne lumu luimpe elu lua bukalenge neluyishibue pa buloba bujima bu bujadiki kudi bisamba bionso, ne pashishe ndekelu nealue. (Matayo 24:14)