LiVangeli LemBuso WaNkulunkulu

NGISO sisombululo!

Uyati yini kutsi Jesu watsi kuphela angeke kufike kuze kube umBuso waNkulunkulu ushunyayelwe emhlabeni kube bufakazi?



"Imphisi itawuhlala nemvana … Angeke tilimate futsi angeke tibhubhise entsabeni yami yonkhe lengcwele, ngobe umhlaba utawugcwala lwati lwaSimakadze njengobe emanti agcwalisa lwandle." (Isaya 11:6,9)

Ngu

Bob Thiel, Ph.D.

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Kungani luhlanga lwebantfu lungakhoni kuxazulula tinkinga talo?

Uyati yini kutsi tintfo tekucala netekugcina iBhayibheli lelikhombisa kutsi Jesu watishumayela betimayelana neVangeli lemBuso waNkulunkulu?

Uyati yini kutsi umBuso waNkulunkulu bewugcizelelwa ngibaphostoli nalabo bekucala labebalandzela?

UmBuso waNkulunkulu ngumuntfu waJesu yini? UmBuso waNkulunkulu nguJesu lophila kuphila kwakhe kitsi nyalo yini? UmBuso waNkulunkulu ngumbuso lotsite wangempela wesikhatsi lesitako yini? Utawukholwa yini loko lokufundziswa liBhayibheli?

Uyini umbuso? Uyini kahle umBuso waNkulunkulu? IBhayibheli lifundzisani? Libandla lemaKhristu lekucala lalifundzisani?

Uyati yini kutsi kuphela angeke kufike kuze kube umBuso waNkulunkulu ushunyayelwe emhlabeni kube bufakazi?

Sitfombe lesisekhaveni langaphambili sikhombisa imvana ilele nemphisi, njengobe sakhiwa nguBurdine Printing and Graphics. Sitfombe lesisekhaveni langemuva siyincenye yesakhiwo sekucala seLibandla laNkulunkulu eJerusalema, lesatsatfwa ngemnyaka wa-2013 ngu Dr. Bob Thiel.

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Kuphawula: Lencwadzi iyinguculo yenguculo yesiNgisi leyentiwe ngebuhlakani lobentiwe (AI), yingako letinye tinkhulumo tingahle tingakuveti ngalokugcwele loko lokushiwo ngulokwekucala, kodvwa litsemba kutsi tisedvute nako. Inguculo yesiNgisi iyatfolakala mahhala ku-inthanethi ku-www.ccog.org.

1. Luhlanga lwebantfu lunato yini tisombululo?

Umhlaba ubhekene netinkinga letinyenti.

Bantfu labanyenti balambile. Bantfu labanyenti bayacindzetelwa. Bantfu labanyenti babhekene nebuphuya. Tive letinyenti tinesikweleti lesikhulu. Bantfwana, kufaka ekhatsi nalabo labangakatalwa, bahlukunyetwa. Tifo letingavumi kwelashwa ngemitsi tikhatsata bodokotela labanyenti. Emadolobha lamakhulu etimboni anemoya longcole kangangekutsi awukafaneli imphilo. Bosopolitiki labehlukene basongela ngemphi. Kuhlasela kwebashokobezi kuchubeka kwenteka.

Bahholi bemhlaba bangatilungisa yini tinkinga letibhekene neluhlanga lwebantfu?

Labanyenti bacabanga kanjalo.

Luhlelo Lolusha Lwemhlaba Wonkhe

Ngamhla ti-25 Inyoni 2015, ngemuva kwenkhulumo lebalulekile yaPhapha Francis weVatikhani, tive letili-193 teNhlangano yeMave Lahlangene (UN) tavotela kusebentisa “Tinjongo Tekutfutfuka Lokuchubekako leti-17” talokwesinye sikhatsi bekubitwa ngekutsi Luhlelo Lolusha Lwemhlaba Wonkhe. Nati tinjongo te-UN leti-17:

> Injongo 1. Kucedza buphuya kuto tonkhe tinhlobo tabo kuyo yonkhe indzawo
>
> Injongo 2. Kucedza indlala, kufinyelela kuvikeleka kwekudla nemsoco lowengcono, nekukhutsata kulima lokuchubekako
>
> Injongo 3. Kucinisekisa kuphila lokunemphilo lenhle nekukhutsata inhlalakahle yabo bonkhe kuyo yonkhe iminyaka
>
> Injongo 4. Kucinisekisa imfundvo lenekhwalithi lefakela bonkhe nalelinganako, nekukhutsata ematfuba ekufundza kuyo yonkhe imphilo kubo bonkhe

Injongo 5. Kufinyelela kulingana ngebulili nekunika emandla bomake nemantfombatana onkhe

Injongo 6. Kucinisekisa kutfolakala nekuphatfwa lokuchubekako kwemanti netindlela tekuhlanteka kubo bonkhe

Injongo 7. Kucinisekisa kutfolakala kwemandla latsengekako, lanetsembeko, lachubekako nalesimanje kubo bonkhe

Injongo 8. Kukhutsata kukhula kwemnotfo lokuchubekako, lokufakela bonkhe nalokusimeme, imisebenti legcwele nalekhicitako, kanye nemsebenti lohloniphekile kubo bonkhe

Injongo 9. Kwakha ingcalasizinda leciniseke, kukhutsata kutfutfukiswa kwetimboni lokufakela bonkhe nalokuchubekako, nekukhutsata kusungulwa kwetintfo letinsha

Injongo 10. Kunciphisa kungalingani ngekhatsi kwemave naphakatsi kwawo

Injongo 11. Kwenta emadolobha netindzawo tekuhlala tebantfu tifakele bonkhe, tiphephe, ticine futsi tichubeke

Injongo 12. Kucinisekisa tindlela tekusebentisa nekukhicita letichubekako

Injongo 13. Kutsatsa sinyatselo ngekushesha kulwa nekuguguka kwesimo selitulu kanye nemiphumela yako

Injongo 14. Kongiwa nekusebentisa ngendlela lechubekako tilwandlekazi, tilwandle kanye nemitfombolusito yasolwandle kute kube nekutfutfuka lokuchubekako

Injongo 15. Kuvikela, kubuyisela nekukhutsata kusetjentiswa lokuchubekako kwetindzawo temvelo tasemhlabeni, kuphatsa emahlatsi ngendlela lechubekako, kulwa nekwandza kwetinkhangala, kumisa nekubuyisela emuva kubhubha kwemhlabatsi, nekumisa kulahleka kwetinhlobonhlobo tetintfo letiphilako

Injongo 16. Kukhutsata imiphakatsi lenekuthula nalefakela bonkhe kute kube nekutfutfuka lokuchubekako, kunika bonkhe litfuba lekutfola bulungiswa, nekwakha tikhungo letisebenta kahle, letiphendvulako nalefakela bonkhe kuto tonkhe tigaba

Injongo 17. Kucinisa tindlela tekusebentisa nekuvuselela kubambisana kwemhlaba wonkhe kute kube nekutfutfuka lokuchubekako

Lolu luhlelo kufanele lusetjentiswe ngalokugcwele ngemnyaka wa-2030 futsi lubitwa nangekutsi Luhlelo lwa-2030 Lwekutfutfuka Lokuchubekako. Luhlose kuxazulula tinkinga letibhekene neluhlanga lwebantfu ngemitsetfo, ngemfundvo, nangekubambisana kwemave kanye nekwetinkholo letehlukene. Nanobe tinjongo talo letinyenti tinhle, letinye tindlela netinjongo talo timbi (bheka Genesisi 3:5). Lolu luhlelo, futsi, beluhambisana nencwadzi yaPhapha Francis, longasekho, leyatiwa ngekutsi Laudato Si. Phapha Leo XIV naye wakhuluma emavi lasekela lolu luhlelo lwa-2030.

“Luhlelo Lolusha Lwemhlaba Wonkhe” lungabitwa ngekutsi “Luhlelo Lolusha LwemaKhatholika” ngobe livi lelitsi “catholic” lisho kutsi “kwemhlaba wonkhe.” Phapha Francis wakubita kwemukelwa kwalolu luhlelo ngekutsi “luphawu lolubalulekile lwelitsemba.”

Kulandzelela sivumelwano se-UN, kwaba nemhlangano eParis ngaIngongoni 2015 (lowabitwa ngalokusemtsetfweni ngekutsi yi*Ngucungco yema-21 yeTinhlangotsi ku-UN Framework Convention on Climate Change*). Phapha Francis naye wasidvumisa leso sivumelwano semave futsi weluleka tive “kutsi tilandzele ngekucaphela indlela lesembili, kanye nemoya webunye lokhula njalo.”

Cishe tonkhe tive temhlaba tavumelana netivumelwano tase-Paris, lebetinetinjongo letitsite temvelo netetsembiso temali. (Lobekangumengameli wase-US ngaleso sikhatsi, Barack Obama, wasayina umculu lowabopha i-USA kuloku ngemnyaka wa-2016, kodvwa ngemnyaka wa-2017, Mengameli wase-US Donald Trump watsi i-United States AYITAWUKWEMUKELA tivumelwano tase-Paris letavunyelwana ngato futsi

wayikhipha i-USA kuto. Loku kwabangela kutfukutsela kwemave futsi kusite kuhlukanisa i-US neYurophu kanye netinye tincenye letinyenti temhlaba.) Phapha Francis watsi luhlanga lwebantfu “lutawushona” uma lungenti tingucuko takhe letimayelana nesimo selitulu.

Nanobe kute lofuna kuphefumula umoya longcolile, kulamba, kuba mphofu, kuba sengotini, njll., kutimisela kwebantfu kufinyelela tinjongo teluhlelo lwa-2030 lweNhlangano yeMave Lahlangene kanye/noma tivumelwano tase-Paris kutawutixazulula yini tinkinga letibhekene neluhlanga lwebantfu?

Umlandvo weNhlangano yeMave Lahlangene

INhlangano yeMave Lahlangene yakhiwa futsi yasungulwa ngamhla ti-24 Imphala 1945, ngemuva kweMphi Yemhlaba Yesibili, kute ivimbele lenye imphi lenjalo futsi izame kukhutsata kuthula emhlabeni. Ekusungulweni kwayo, i-UN beyinemave langemalunga langu-51; nyalo angu-193.

Kube netimphi letingemakhulu, nobe tinkhulungwane, emhlabeni wonkhe selokhu kwasungulwa iNhlangano yeMave Lahlangene, kodvwa asikabi nako lokungachazwa ngekutsi yiMphi Yemhlaba Yesitsatfu.

Labanye bakholelwa kutsi kubambisana kwemave lokunjengaloko iNhlangano yeMave Lahlangene letsi iyakukhutsata, kuhlanganiswe neluhlobo lwelihlelo lekuhlanganisa tinkholo nemabandla Phapha Leo XIV nalabanyenti labanye baholi betenkholo labalikhutsatako, kutawuletsa kuthula nekuchuma.

Nanobe kunjalo, umlandvo weNhlangano yeMave Lahlangene kuloku awukabi muhle. Ngetulu kwetimphi letinyenti tetikhali selokhu kwasungulwa iNhlangano yeMave Lahlangene, tigidzi letinyenti tilambile, tingimbhaca, kanye/noma timphofu kakhulu.

Emashumi eminyaka leyendlula, iNhlangano yeMave Lahlangene yacala kusebentisa Tinjongo Tayo Tekutfutfuka Tenkhulungwane Yeminyaka. Beyinetinjongo tekutfutfuka letisiphohlongo, kodvwa loku akuphumelelanga, ngisho nangekusho kwe-UN uqobo. Ngako-ke, ngemnyaka wa-2015, kwemukelwa lokubitwa ngekutsi “Tinjongo

Tekutfutfuka Lokuchubekako leti-17.” Labanye banelitsemba. Labanye bakubona kuyiphupho lelingeke lenteke.

Mayelana nemhlaba lophelele (i-utopia), ngamhla ti-6 Inkhwekhweti 2016, Phapha Francis ngaleso sikhatsi watsi uphupha nge-utopia yaseYurophu lenebuntfu, lebandla lakhe lebelingasita lelo zwekazi kutsi liyifinyelele. Kodvwa, lelo phupho laPhapha litawuphendvuka libe liphupho lelesabekako (bheka Sembulo 18).

Kungaba Nekubambisana Nemphumelelo Lokutsite, Kodvwa …

Sichazamavi saMerriam Webster sitsi i-utopia “yindzawo lecatsangwako lapho hulumende, imitsetfo nesimo semphakatsi kuphelele khona.” IBhayibheli lifundzisa kutsi luhlanga lwebantfu angeke lukhone kuxazulula tinkinga talo ngalolwako:

> [23] Simakadze, ngiyati kutsi indlela yemuntfu ayikho kuye; akukho kumuntfu lohambako kucondzisa tinyatselo takhe. (Jeremiya 10:23, NKJV kuyo yonkhe lencwadzi ngaphandle uma kuboniswe lokunye)

IBhayibheli lifundzisa kutsi kubambisana kwemave kutawuhluleka:

> [16] Kubhubhisa nelusizi kusetindleleni tabo; [17] futsi indlela yekuthula abakayati. [18] Akukho kumesaba Nkulunkulu emehlweni abo. (Roma 3:16-18)

Nanobe kunjalo, bantfu labanyenti basebentela umbono wabo wemphakatsi lophelele futsi ngaletinye tikhatsi bate bazame kufaka nenkholo. Kodvwa cishe kute lotimisele kulandzela tindlela taNkulunkulu longuye yedvwa weliciniso. Akusho kutsi ngeke kube nenchubekelembili kuletinye tinjongo teNhlangano yeMave Lahlangene noma teVatikhani. Itawuba khona lenye (futsi tinyenti tinjongo tinhle), kanye nekubuyela emuva lokutsite.

Empeleni, futsi mhlawumbe ngemuva kwemphi lenkhulu, kutawuvunyelwana futsi kucinisekiswe luhlobo lwesivumelwano sekuthula semave (Danyela 9:27). Nakwenteka loko, labanyenti batawukholelwa

ngalokungasilo kutsi luhlanga lwebantfu luletsa umphakatsi lonekuthula lokwengetiwe nalophelele.

Labanyenti batawukhohliswa ‘yinchubekelembili yemhlaba lophelele’ lenjalo yemave (bheka Hezekeli 13:10) kanye netimangaliso netibonakaliso letehlukahlukene (2 Thesalonika 2:9-12). Kodvwa iBhayibheli litsi kuthula lokunjalo angeke kuhlale (Danyela 9:27; 11:31-44), noma ngabe baholi batsini (1 Thesalonika 5:3; Isaya 59:8).

Umbono wekutsi, ngaphandle kwaJesu (bheka Johane 15:5; Matewu 24:21-22), luhlanga lwebantfu lungaletsa umhlaba lophelele kulesi ‘sikhatsi lesibi samanje’ uyivangeli lemanga (Galathiya 1:3-10).

Uma luhlanga lwebantfu lulodvwa lungakhoni nakancane kuletsa ngempela umhlaba lophelele, lukhona yini luhlobo lwemhlaba lophelele lolungenteka?

Yebo.

UmBuso waNkulunkulu utawenta lomhlaba, futsi ngemuva kwaloko, lonkhe lingunaphakadze, kube ncono kakhulu ngalokumangalisako.

2. Jesu washumayela liphi Livangeli?

IBhayibheli lifundzisa kutsi umphakatsi lophelele, lobitwa ngekutsi umBuso waNkulunkulu, utawungena esikhundleni sematfulumende ebantfu (Danyela 2:44; Sembulo 11:15; 19:1-21).

Ngesikhatsi Jesu acala umsebenti wakhe emphakatsini, wacala ngekushumayela ***livangeli lemBuso waNkulunkulu***. Nanku loko Makho lakubika:

> [14] Kwatsi emva kwekuboshwa kwaJohane, Jesu weta eGalile, ashumayela livangeli lembuso waNkulunkulu, [15] atsi: "Sikhatsi sesigcwalisekile, nembuso waNkulunkulu usedvute. Phendvukani, nikholwe livangeli." (Makho 1:14-15)

Libito lelitsi livangeli livela egameni lesiGriki lelibhalwa ngekutsi euangelion, futsi lisho kutsi "umlayeto lomuhle" noma "tindzaba letimnandzi." ETestamenteni Lelisha, livi lesiNgisi lelitsi "kingdom" (umbuso), lelihlobene nembuso waNkulunkulu, lisetjentiswe cishe tikhatsi leti-149 ku-NKJV naleti-151 eBhayibhelini le-Douay Rheims. Livela egameni lesiGriki lelibhalwa ngekutsi basileia lelisho kubusa noma umbuso webukhosi.

Imibuso yebantfu, kanye nembuso waNkulunkulu, inenkhosi (Sembulo 17:14), ihlanganisa indzawo letsite (Sembulo 11:15), inemitsetfo (Isaya 2:3-4; 30:9), futsi inebantfu labaphansi kwayo (Lukha 13:29).

Nantsi imfundziso yekucala yaJesu emphakatsini leyabhalwa nguMatewu:

> [23] Jesu wahamba yonkhe iGalile, afundzisa emasinagogeni abo, ashumayela livangeli lembuso, (Matewu 4:23)

Matewu uphindze abhale:

> [35] Jesu wahamba emadolobheni onkhe nasemakhaya, afundzisa emasinagogeni abo, ashumayela livangeli lembuso, (Matewu 9:35)

ITestamente Lelisha likhombisa kutsi Jesu utawubusa phakadze:

> [33] Utawubusa indlu yaJakobe phakadze, futsi umbuso wakhe angeke ube nekuphela. (Lukha 1:33)

Lukha ubhala kutsi injongo Jesu latfunyelwa ngayo bekukushumayela umBuso waNkulunkulu. Naka loko Jesu lakufundzisa:

> [43] Wakhuluma kubo watsi: “Kufanele ngishumayele umbuso waNkulunkulu nakulamanye emadolobha, ngobe ngitfunyelwe ngalokunjalo.” (Lukha 4:43)

Wake wakuva yini loko kushunyayelwa? Wake wabona yini kutsi injongo yekutfunyelwa kwaJesu bekukushumayela umBuso waNkulunkulu?

Lukha ubhala nekutsi Jesu wahamba ngempela washumayela umBuso waNkulunkulu:

> [10] Baphostoli sebabuyile, bamlandzisa konkhe lebebakwentile. Wabatsatsa, wahamba nabo ngasese waya endzaweni lesehlane yalidolobha lelibitwa ngekutsi yiBhethsayida. [11] Kodvwa sixuku sesikwati loko, samlandzela; wasemukela, wakhuluma nabo ngembuso waNkulunkulu. (Lukha 9:10-11)

Jesu wafundzisa kutsi umBuso waNkulunkulu kufanele ube yintfo lebaluleke kakhulu kulabo labatawumlandzela:

> [33] Kodvwa funani kucala umbuso waNkulunkulu nekulunga kwakhe, (Matewu 6:33)

> [31] Kodvwa funani umbuso waNkulunkulu, futsi tonkhe letintfo tiyawuphiwa kini. [32] Ningesabi, mhlambi lomncane, ngobe kumjabulisa Babe wenu kuninika umbuso. (Lukha 12:31-32)

EmaKhristu kufanele AFUNE KUCALA umBuso waNkulunkulu. Akwenta loku ngekuwenta ube yintfo lebaluleke kakhulu kuwo, ngekuphila njengobe Khristu afuna aphile, nangekulindzela ngelitsemba kubuya kwakhe nembuso wakhe. Nanobe kunjalo, labanyenti labatsi balandzela Khristu, abagcini nje ngekungawufuni kucala umBuso waNkulunkulu, kodvwa abate bati nekutsi uyini. Labanyenti futsi bakholelwa ngalokungasilo kutsi kutibandzakanya kwetepolitiki temhlaba kuloko

Nkulunkulu lakulindzele kumaKhristu. Ngekungawucondzi umbuso waNkulunkulu, abaphili nyalo ngendlela lokufanele baphile ngayo, futsi abacondzi kutsi kungani luhlanga lwebantfu lunemaphutsa kangaka.

Naka futsi kutsi umbuso utawunikwa umhlambi lomncane (bheka Roma 11:5). Kudzinga kutfobeka kutimisela kuba yincenye yemhlambi lomncane weliciniso.

UmBuso waNkulunkulu awukasungulwa eMhlabeni

Jesu wafundzisa kutsi labamlandzelako kufanele bathandazele kutsi umbuso ufike, ngako-ke abakabi nawo:

> [9] Babe wetfu losezulwini, alingcweliswe libito lakho. 10 Awufike umbuso wakho. Kwentiwe intsandvo yakho (Matewu 6:9-10)

Jesu watfumela bafundzi bakhe kutsi bayewushumayela umBuso waNkulunkulu:

> [1] Jesu wabutsa bafundzi bakhe labalishumi nakubili, wabanika emandla negunya ngetulu kwawo onkhe emadimoni, nekwelapha tifo. [2] Wabatfuma kutsi bashumayele umbuso waNkulunkulu. (Lukha 9:1-2)

Jesu wafundzisa kutsi kuba khona kwakhe kodvwa bekungasiwo umbuso, ngobe umbuso bewungakasungulwa eMhlabeni ngaleso sikhatsi, futsi yingako angazange akhiphe emadimoni ngelibito lakhe ngaleso sikhatsi:

> [28] Kodvwa nangabe ngikhipha emadimoni ngaMoya waNkulunkulu, ngempela umbuso waNkulunkulu sewufikile kini. (Matewu 12:28)

Umbuso weliciniso usesikhatsini lesitako—hhayi nyalo njengobe Makho akhombisa:

> [47] Nangabe licho lakho likwenta wone, likhiphe. Kuncono kuwe kungena embusweni waNkulunkulu unelicho linye, kunekutsi ube nemehlo lamabili, uphonswe … (Makho 9:47)

> [23] Jesu wabuka eceleni, watsi kubafundzi bakhe: “Kumatima kangakanani kulabo labanemcebo kungena embusweni

waNkulunkulu!” [24] Bafundzi bamangala ngemavi akhe. Kodvwa Jesu waphindze waphendvula, watsi kubo: “Bantfwana, kumatima kangakanani kulabo labetsemba umcebo kungena embusweni waNkulunkulu! [25] Kulula kutsi likamela lingene ngembobo yenaliti, kunekutsi umnotsi angene embusweni waNkulunkulu.” (Makho 10:23-25)

[25] Ngempela ngitsi kini, angeke ngisaphindze nginatse sitselo semvini kuze kube ngulelo langa lengitawusinatsa ngalo lesisha embusweni waNkulunkulu.” (Makho 14:25)

[43] Josefa wase-Arimathiya, lilunga lelihlonishwako lemkhandlu, naye lobekalindzele umbuso waNkulunkulu, weta futsi waba nesibindzi … (Makho 15:43)

Jesu wafundzisa kutsi umbuso nyalo awusiyo incenye yalomhlaba wamanje:

[36] Jesu waphendvula watsi: “Umbuso wami awusiwo walomhlaba. Kube umbuso wami bewungewalomhlaba, tinceku tami betitawulwa, kute nginganikelwa emaJudeni; kodvwa nyalo umbuso wami awusiwo walapha.” (Johane 18:36)

Jesu wafundzisa kutsi umbuso utawufika ngemuva kwekutsi abuye njengeNkhosi yawo:

[31] “Nangabe iNdvodzana yaMuntfu ifika ngebukhosi bayo, nato tonkhe tingilosi letingcwele inayo, itawuhlala esihlalweni sayo sebukhosi lobukhatimulako. [32] Tonkhe tive titawubutselwa embikwayo, futsi itawuhlukanisa bantfu ngamunye kulomunye, njengobe umelusi ahlukanisa timvu takhe etimbuzini. [33] Itawubeka timvu ngesekudla kwayo, kodvwa timbuzi ngesencele. [34] Ngako iNkhosi itawutsi kulabo labangesekudla kwayo, ‘Wotani, nine lenibusisiwe nguBabe, nitewudla lifa lembuso lenalungiselelwa wona kusukela ekusungulweni kwemhlaba. (Matewu 25:31-34)

Njengobe umBuso waNkulunkulu ungakabi lapha, angeke sibone umhlaba lophelele wangempela kuze kube ngemuva kwekusungulwa kwawo. Ngobe

labanyenti abawucondzi umbuso waNkulunkulu, bayehluleka kucondza kutsi hulumende wakhe lonelutsandvo usebenta njani.

UmBuso waNkulunkulu angeke ufike “kuze kungene kugcwala kwetive” (Roma 11:25)—futsi loko akukenteki.

Jesu watsi umbuso unjani?

Jesu wanikela ngetincazelo letitsite tekutsi umBuso waNkulunkulu unjani:

> [26] Wase utsi: “Umbuso waNkulunkulu unjengemuntfu lohlanyela imbewu emhlabatsini, [27] alale ebusuku avuke emini, imbewu ihlume ikhule, yena angati kutsi kwenteka njani. [28] Ngobe umhlabatsi utitselela tilimo ngekwawo: kucala ludzaba, bese kuba yinhloko, ngemuva kwaloko luhlavu lolugcwele enhloko. [29] Kodvwa nangabe luhlavu seluvutsiwe, ngekushesha ufaka lisikela, ngobe kuvuna sekufikile.” (Makho 4:26-29)

> [18] Wase utsi: “Umbuso waNkulunkulu ufana nani? Ngingawufanisa nani? [19] Ufana nenhlavu yemasitadi, umuntfu layitsatsa wayitjala ensimini yakhe; yakhula yaba sihlahla lesikhulu, tinyoni temkhatsi takha tidleke emagatjeni aso.” [20] Waphindze watsi: “Ngingawufanisa nani umbuso waNkulunkulu? [21] Ufana nemvubelo, umfati layitsatsa wayifihla esilinganisweni sefulawa lesitsatfu kwaze kwavubela konkhe.” (Lukha 13:18-21)

Lemifanekiso isikisela kutsi, ekucaleni, umBuso waNkulunkulu umncane kakhulu, kodvwa utawuba mkhulu—ekugcineni utawuba ngetulu kwendalo lengenamkhawulo.

Lukha uphindze wabhala:

> [29] Batawuvela empumalanga nasentshonalanga, enyakatfo naseningizimu, bahlale phansi embusweni waNkulunkulu. (Lukha 13:29)

Ngako-ke, umBuso waNkulunkulu utawuba nebantfu labavela emhlabeni wonkhe. ANGEKE ugcine kulabo labanemadlotsi akwa-Israyeli noma

etigungwini letitsite. Bantfu, labavela yonkhe indzawo, batawuhlala phansi kulombuso.

Lukha 17 neMbuso

Lukha 17:20-21 uyabadida labanye. Kodvwa ngaphambi kwekufika kuloko, naka kutsi bantfu batawudla ngempela embusweni waNkulunkulu:

> [15] "Ubusisiwe lotawudla sinkhwa embusweni waNkulunkulu!" (Lukha 14:15)

Njengobe bantfu (esikhatsini lesitako) batawudla embusweni waNkulunkulu, awusiyo nje intfo lebekelwe etinhlitiyweni tabo nyalo, nanobe kunetinguculo letingasito/kungacondzi kwaLukha 17:21 lokusikisela lokunye.

Inguculo ye-AFV yaLukha 17:20-21 ingasita labanye kutsi bacondze:

> [20] Kwatsi lapho baFarisi bambuta kutsi umbuso waNkulunkulu utawufika nini, wabaphendvula watsi: "Umbuso waNkulunkulu awufiki ngendlela lebonakalako; [21] Futsi angeke batsi, 'Bukani, nangu lapha!' Noma, 'Bukani, nangu laphaya!' Ngobe bukani, umbuso waNkulunkulu wema phakatsi kwenu." (Lukha 17:20-21, AFV; bheka nenguculo ye-NASB ne-ESV)

Naka kutsi Jesu bekakhuluma nebaFarisi labangakaphendvuki, labenyama nalabatentisako. Jesu "wabaphendvula," — bekungibaFarisi lababuta Jesu lombuto. Bala kumbona njengobe anjalo.

Bebaselibandleni yini? Cha!

Jesu bekangakhulumi nangelibandla lebelitawuhlelwa masinyane. Futsi bekangakhulumi ngemiva yemcondvo noma yenhlitiyo.

Jesu bekakhuluma NGEKUBUSA kwakhe! BaFarisi bebangambuti ngelibandla. Bebangati lutfo ngalinye libandla leTestamente Lelisha lebelitawucala masinyane. Bebangabuti ngeluhlobo lwemuva lomuhle.

Uma umuntfu acabanga kutsi umBuso waNkulunkulu NGILIBANDLA — futsi umBuso waNkulunkulu bewu“ngekhatsi” kwebaFarisi — LIBANDLA beliphakatsi kwebaFarisi yini? Kusobala kutsi cha!

Sigcino lesinjalo siyahlekisa, akunjalo yini? Nanobe letinye tinguculo temaProthestani tihumusha incenye yaLukha 17:21 ngekutsi “umBuso waNkulunkulu “ungekhatsi kwenu” (NKJV/KJV), ngisho neNew Jerusalem Bible yemaRoma Khatholika iyihumusha kahle ngekutsi “umbuso waNkulunkulu uphakatsi kwenu.”

Jesu bekanguye lobekaphakatsi, emkhatsini, webaFarisi—bekatawuba yiNkhosi yaloMbuso. Nyalo, baFarisi bebacabanga kutsi bawulindzele umBuso waNkulunkulu. Kodvwa bawucondza kabi. Jesu wachaza kutsi bewungeke ube ngumbuso wendzawo, noma lonemkhawulo wemaJuda kuphela, njengobe bekubonakala bacabanga (futsi akusilo libandla njengobe labanye bakholelwa nyalo). UmBuso waNkulunkulu bewungeke ube ngulomunye nje wemibuso leminyenti yebantfu lebonakalako bantfu lebebangayikhomba noma bayibone, batsi, “Nangu, lapha” noma “nangu uMbuso, laphaya.”

Jesu, uqobo lwakhe, watalelwa kuba yiNKHOSI yaloMbuso, njengobe asho ngalokucacile kuPilatu (Johane 18:36-37). Condza kutsi iBhayibheli livamise kusebentisa emagama latsi “inkhosi” na“umbuso” ngendlela yinye (sib. Danyela 7:17-18,23). INKHOSI yemBuso waNkulunkulu lotako, ngaleso sikhatsi nalapho khona, beyime eceleni kwebaFarisi. Kodvwa bebangeke bamemukele njengenkhosi yabo (Johane 19:21). Nakabuya, umhlaba utawumala (Sembulo 19:19).

Jesu wachubeka, emavesini lalandzelako aLukha 17, wachaza kuta kwakhe kwesibili, lapho umBuso waNkulunkulu utawubusa UMHLABA WONKHE (kusetjentiswa inguculo yaMoffatt):

> 22 Watsi kubafundzi bakhe: “Kutawufika emalanga lenitawulangatelela ngawo, nilangatelele ngelize, kubona ngisho lilanga linye leNdvodzana yemuntfu. 23 Bantfu batawutsi, ‘Buka, nangu lapha!’ ‘Buka, nangu laphaya!’ kodvwa ningaphumi futsi ningabagijimeli, 24 ngobe njengemibane lekhanyisa kusuka kulolunye luhlangotsi lwesibhakabhaka kuya kulolunye, kutawuba

njalo nangeNdvodzana yemuntfu ngelilanga layo. [25] Kodvwa kufanele icale ihlupheke kakhulu futsi yaliwe lesitukulwane samanje. (Lukha 17:22-25, Moffatt)

Jesu wakhuluma ngemibane lekhanyako, njengasencwadzini yaMatewu 24:27-31, achaza kuta kwakhe kwesibili KUTOBUSA umhlaba wonkhe. Jesu akasho kutsi bantfu bakhe angeke bakhone kumbona nakabuya—batawumbona (bheka Tento 1:11).

Nanobe kunjalo, bantfu labanyenti angeke bamemukele njengeNKHOSI yabo (Sembulo 11:15) futsi batawulwa naye (Sembulo 19:19)! Labanyenti batawucabanga kutsi Jesu umele uMphikakhristu. Jesu bekangasho kutsi umBuso waNkulunkulu bewungekhatsi kwalabo baFarisi—wabatjela kulenye indzawo kutsi bebangeke babe semBusweni ngenca yekutentisa kwabo (Matewu 23:13-14). Futsi Jesu bekangasho kutsi Libandla belitawuba nguMbuso.

UmBuso waNkulunkulu uyintfo bantfu labatawukhona ngalelinye lilanga KUNGENA kuyo — njengasekuvukeni kwalabalungile! Kodvwa, ngisho na-Abrahama nalabanye bokhokho abakabi lapho (bheka Hebheru 11:13-40).

Bafundzi bebati kutsi umBuso waNkulunkulu bewungekho ngekhatsi kwabo uqobo ngaleso sikhatsi, nekutsi bewufanele ubonakale, njengobe lokulandzelako, lokweta ngemuva kwaLukha 17:21, kukhombisa:

> [11] Kwatsi basalalele letintfo, wakhuluma lomunye umfanekiso, ngobe bekasedvute neJerusalema nangobe bebacabanga kutsi umbuso waNkulunkulu utawubonakala masinyane. (Lukha 19:11)

UMbuso bewusesikhatsini lesitako ngalokucacile

Ungati njani kutsi uMbuso usedvute? Njengencenye yekuphendvula lowo mbuto, Jesu wabala tehlakalo tesiphrofetho (Lukha 21:8-28) wase ufundzisa:

> [29] Bukani umkhiwa, nato tonkhe tihlahla. [30] Nangabe sesihluma, niyabona futsi niyatati kutsi sehlobo sesisedvute. [31] Ngako nani, **nanibona letintfo tenteka, yatini kutsi umbuso waNkulunkulu usedvute.** (Lukha 21:29-31)

Jesu bekafuna bantfu bakhe balandzelele tehlakalo tesiphrofetho kute bati kutsi uMbuso utawufika nini. Jesu kulenye indzawo watjela bantfu bakhe kutsi baphapheme futsi banake tehlakalo tesiphrofetho (Lukha 21:36; Makho 13:33-37). Nanobe Jesu asho njalo, labanyenti abakunaki kulandzelela tehlakalo temhlaba letihlobene nesiphrofetho.

KuLukha 22 na-23, Jesu waphindze wakhombisa kutsi umBuso waNkulunkulu bewuyintfo lebeyitawugcwaliseka esikhatsini lesitako ngesikhatsi afundzisa:

> 15 "Bengikufisa kakhulu kudla leliPhasika nani ngaphambi kwekutsi ngihlupheke; 16 ngobe ngitsi kini, angeke ngisalidla kuze ligcwaliseke embusweni waNkulunkulu." 17 Wase utsatsa inkomishi, wabonga, watsi: "Tsatsani loku nikwabelane; 18 ngobe ngitsi kini, angeke nginatse sitselo semvini kuze kufike umbuso waNkulunkulu." (Lukha 22:15-18)

> 39 Kodvwa lomunye walabenti bebubi labebetsembelwe naye bekamhlambalata, atsi: "Nangabe unguMesiya, tisindzise wena usisindzise natsi." 40 Umngani wakhe wamkhalima, watsi kuye: "Awumesabi ngisho naNkulunkulu yini? Ngobe nawe usekulahlweni kwecala kanye naye. 41 Natsi ngekufanele, ngobe kusifanele, ngobe sibuyiselwa ngekwaloko lesikwentile, kodvwa lona akenzanga lutfo lolubi." 42 Watsi kuYeshua: "Nkhosi yami, ungikhumbule nawufika eMbusweni wakho." 43 Kodvwa Yeshua watsi kuye: "Amen, ngitsi kuwe, lamuhla utawuba nami ePharadisi." (Lukha 23:39-43, Aramaic in Plain English)

UmBuso waNkulunkulu awuzange ufike ngisho nangekushesha ngemuva kwekubulawa kwaJesu, njengobe Makho naLukha basikhombisa:

> 43 Josefa wase-Arimathiya, lilunga lelihlonishwako lemkhandlu, naye lobekalindzele umbuso waNkulunkulu, weta futsi waba nesibindzi … (Makho 15:43)

> 51 Bekangowase-Arimathiya, lidolobha lemaJuda, naye bekalindzele umbuso waNkulunkulu. (Lukha 23:51)

Kungemuva kwekuvuka (1 Khorinte 15:50-55) lapho emaKhristu atawutalwa kabusha kute angene embusweni waNkulunkulu, njengobe Johane abhala:

> [3] Jesu waphendvula watsi kuye: “Ngempela, ngempela ngitsi kuwe, ngaphandle kwekutsi umuntfu atalwe kabusha, angeke awubone umbuso waNkulunkulu.” [4] Nikodemu watsi kuye: “Umuntfu angatalwa njani nasakhulile? Angangena yini kwesibili esiswini sanina atalwe?” [5] Jesu waphendvula: “Ngempela, ngempela ngitsi kuwe, ngaphandle kwekutsi umuntfu atalwe ngemanti nangaMoya, angeke angene embusweni waNkulunkulu. (Johane 3:3-5)

Bantfu baNkulunkulu kuphela labatawubona umBuso waNkulunkulu wekugcina lotawuba ngemuva kweminyaka lenkhulungwane.

Nyalo ngicela ucondze futsi kutsi ngemuva kwekuvuswa kwaJesu, waphindze wafundzisa ngemBuso waNkulunkulu:

> [3] Wativeta futsi aphila ngemuva kwekuhlupheka kwakhe ngebufakazi lobunyenti lobungenakuphikwa, abonwa ngibo emalanga langemashumi lamane, akhuluma ngetintfo letimayelana nembuso waNkulunkulu. (Tento 1:3)

Tintjumayelo tekucala netekugcina taJesu betimayelana nemBuso waNkulunkulu! Jesu weta njengesitfunywa kutofundzisa ngaloMbuso.

Jesu futsi wenta umphostoli Johane kutsi abhale ngemBuso waNkulunkulu weminyaka lenkhulungwane lotawuba semhlabeni. Naka loko lawenta Johane wakubhala:

> [4] Ngabona imiphefumulo yalabo lebebanqunywe tinhloko ngenca yebufakazi babo ngaJesu nangenca yelivi laNkulunkulu, labebangakhontanga silo noma sitfombe saso, futsi bebangakemukeli luphawu lwaso emabunzini abo noma etandleni tabo. Futsi baphila babusa naKhristu iminyaka lenkhulungwane. (Sembulo 20:4)

EmaKhristu ekucala afundzisa kutsi umBuso waNkulunkulu weminyaka lenkhulungwane utawuba semhlabeni futsi ungene esikhundleni sematfulumende emhlaba njengobe liBhayibheli lifundzisa (bheka Sembulo 5:10, 11:15).

Uma umBuso waNkulunkulu ubaluleke kangaka, kungani labanyenti bangakeva lokunyenti ngawo?

Ngalokuncane ngobe Jesu wawubita ngekutsi yimfihlakalo:

> [11] Watsi kubo: "Nine niphiwe kwati imfihlakalo yembuso waNkulunkulu; kodvwa kulabo labangaphandle, tonkhe tintfo tita ngemifanekiso. (Makho 4:11)

Ngisho nalamuhla umBuso waNkulunkulu weliciniso uyimfihlakalo kulabanyenti njengobe kunjalo nangencenye lenkhulu yeluhlelo lwaNkulunkulu (bheka nencwadzi yetfu yamahhala, letfolakala ku-inthanethi ku-www.ccog.org, lenesihloko lesitsi: IMFIHLAKALO YELUHLELO LWANKULUNKULU: Kungani Nkulunkulu Adala Tintfo? Kungani Nkulunkulu Akwenta?).

Cabanga futsi, kutsi Jesu watsi kuphela (kwesikhatsi) kutawufika (masinyane) NGEMUVA kwekutsi livangeli lembuso lishunyayelwe emhlabeni wonkhe kube BUFAKAZI:

> [14] Lelivangeli lembuso litawushunyayelwa emhlabeni wonkhe kube bufakazi kuto tonkhe tive, bese kufika kuphela. (Matewu 24:14)

Kumemetela livangeli lemBuso waNkulunkulu kubalulekile futsi kufanele kufezwe **kulesikhatsi sekugcina**. Ngu"mlayeto lomuhle" ngobe unika litsemba leliciniso etinkingeni teluhlanga lwebantfu, noma ngabe baholi betepolitiki bafundzisani.

Uma ucabangisisa ngemavi aJesu, kufanele kucace kutsi libandla lemaKhristu leliciniso kufanele limemetele lelo livangeli lembuso nyalo. Loku kufanele kube yintfo lebaluleke kakhulu kuLibandla. Futsi kute kwentiwe loku kahle, kufanele kusetjentiswe tilwimi letinyenti. Loku ngiko Continuing Church of God letimisela kukwenta. Futsi yingako lencwajana ihunyushelwe etilwimini letinyenti kakhulu.

Jesu wafundzisa kutsi labanyenti ANGEKE bayemukele indlela yakhe:

> [13] “Ngenani ngelisango lelincane; ngobe libanti lisango futsi ibanti indlela leya ekubhubheni, futsi labanyenti labangena ngayo. [14] Ngobe lincane lisango futsi imatima indlela leya ekuphileni, futsi bambalwa labayitfolako. (Matewu 7:13-14)

Livangeli lemBuso waNkulunkulu liholela ekuphileni!

Kungaba kuhle kunaka kutsi nanobe labanyenti labatsi bangemaKhristu kubonakala shengatsi abati lutfo ngemcondvo wekutsi Khristu bekagcizelela kushumayela livangeli lemBuso waNkulunkulu, tati tetenkholo letingasito tenkholo kanye netati temlandvo betivamise kucondza kutsi loku ngiko liBhayibheli lelikufundzisa ngempela.

Nanobe kunjalo, Jesu uqobo lwakhe bekalindzele kutsi bafundzi bakhe bafundzise livangeli lemBuso waNkulunkulu (Lukha 9:2,60). Ngobe umbuso lotako utawusekelwa emitsetfweni yaNkulunkulu, utawuletsa kuthula nekuchuma—futsi kuyilalela leyo mitsetfo kulesikhatsi kuholela ekuthuleni kweliciniso (Tihlabelelo 119:165,172; Efesu 2:15).

Futsi letindzaba letimnandzi tembuso betatiwa emiBhalweni yeTestamente Lelidzala.

3. UmBuso waNkulunkulu bewatiwa yini eTestamenteni Lelidzala?

Intjumayelo yaJesu yekucala neyekugcina lebhaliwe beyifaka ekhatsi kumemetela livangeli lemBuso waNkulunkulu (Makho 1:14-15; Tento 1:3).

Umbuso waNkulunkulu uyintfo emaJuda esikhatsi saJesu lebekufanele ati lokutsite ngayo ngobe bewukhulunywa ngawo emiBhalweni yawo, lesiyibita nyalo ngekutsi yiTestamente Lelidzala.

Danyela Wafundzisa NgeMbuso

Umphrofethi Danyela wabhala:

> [40] Umbuso wesine utawuba nemandla njengensimbi, ngobe insimbi iphahlula futsi ichoboze konkhe; futsi njengensimbi lechobozako, lowo mbuso utawuphahlula futsi uchoboze leyinye yonkhe. [41] Njengobe wabona tinyawo netinzwane, incenye yebumba lemumbi wetimbita nencenye yensimbi, umbuso utawehlukaniswa; kodvwa emandla ensimbi atawuba kuwo, njengobe wabona insimbi ihlanganiswe nebumba lelibunjiwe. [42] Futsi njengobe tinzwane tetinyawo betiyincenye yensimbi nencenye yebumba, ngako umbuso utawuba nemandla ngalokutsite ube buntekentekana ngalokutsite. [43] Njengobe wabona insimbi ihlanganiswe nebumba lelibunjiwe, batawuhlangana nenzalo yebantfu; kodvwa angeke banamatselane, njengobe insimbi ingahlangani nebumba. [44] Futsi emalangeni alamakhosi Nkulunkulu wasezulwini utawumisa umbuso longeke ubhujiswe; futsi lombuso angeke ushiyelwe lomunye umphakatsi; utawuphahlula futsi uchedze yonkhe lemibuso, futsi utawuma phakadze. (Danyela 2:40-44)
>
> [18] Kodvwa labangcwele baLophakeme Kakhulu batawemukela umbuso, futsi babe nawo umbuso phakadze, ngisho phakadze naphakadze.' (Danyela 7:18)
>
> [21] "Bengibuka; futsi lolo phondvo lwalulwa nalabangcwele, lubehlula, [22] kwaze kweta Lomdzala Wemalanga, kwentiwa

> kwehlulela kulabangcwele baLophakeme Kakhulu, futsi kwafika sikhatsi sekutsi labangcwele batsatse umbuso. (Danyela 7:21-22)

KuDanyela, sifundza kutsi sikhatsi sitawufika lapho umBuso waNkulunkulu utawubhubhisa imibuso yalomhlaba futsi uhlale phakadze. Sifundza nekutsi labangcwele batawuba nencenye yabo ekwemukeleni lombuso.

Tincenye letinyenti tetiphrofetho taDanyela tisikhatsi setfu ekhulwini lema-21.

Naka letinye tindzima letisuka eTestamenteni Lelisha:

> [12] "Timphondvo letilishumi lowatibona tingemakhosi lalishumi langakemukeli umbuso, kodvwa emukela ligunya njengemakhosi lihora linye kanye nesilo. [13] Laba banemcondvo munye, futsi batawunikela emandla abo neligunya labo esilweni. [14] Laba batawulwa neWundlu, futsi liWundlu litabehlula, ngobe liyiNkhosi yetinkhosi neNkhosi yemakhosi; futsi labo labanalo babitiwe, bakhetsiwe, futsi bayetsembeka." (Sembulo 17:12-14)

Ngako-ke, sibona kuwo omabili emaTestamente Lelidzala naLelisha umcondvo wekutsi kutawuba nembuso wasemhlabeni wesikhatsi sekugcina lonetincenye letilishumi nekutsi Nkulunkulu utawubhubhisa futsi asungule umbuso wakhe.

Isaya Wafundzisa NgeMbuso

Nkulunkulu waphefumulela Isaya kutsi abhale ngencenye yekucala yemBuso waNkulunkulu, kubusa kweminyaka lenkhulungwane lokwatiwa ngekutsi yi-millennium, ngalendlela:

> [1] Kutawuphuma lihlumela esiphunzini saJese, neligatja litawukhula etimpandzeni takhe. [2] Umoya waSimakadze utawuhlala etulu kwakhe, Umoya wekuhlakanipha nekucondza, Umoya wetelulekeso nemandla, Umoya welwati nekumesaba Simakadze.
>
> [3] Kujabula kwakhe kutawuba sekumesabeni Simakadze, futsi angeke ehlulele ngekubona kwemehlo akhe, nobe atsatse sincumo

ngekuva kwetindlebe takhe; [4] Kodvwa utawehlulela labamphofu ngekulunga, futsi atsatse sincumo ngekulingana

kulabatfobekile bemhlaba; utawushaya umhlaba ngenduku yemlomo wakhe, futsi ngemphefumulo wemalebe akhe utawubulala lababi. [5] Kulunga kutawuba libhande lesinge sakhe, nekwetsembeka kube libhande lekhalo lakhe.

[6] "Imphisi itawuhlala nemvana, Lingwe lilale nemntfwana wembuti, Litfole nelibhubesi lelisemncane nelinonile kube ndzawonye; Futsi umntfwana lomncane utawubahola. [7] Inkhomo nebhere kutawudla ndzawonye; Emazinyane awo atawulala ndzawonye; Futsi libhubesi litawudla tjani njengenkhabi. [8] Umntfwana lomunyako utawudlala ngasemgodzini wemamba, Futsi umntfwana losalumulwe utawufaka sandla sakhe emgodzini welibululu. [9] Angeke tilimate futsi angeke tibhubhise entsabeni yami yonkhe lengcwele, ngobe umhlaba utawugcwala lwati lwaSimakadze njengobe emanti agcwalisa lwandle.

[10] "Futsi ngalelo langa kutawuba nemphandze yaJese, letawuma njengelifulegi kubantfu; Ngobe tive titawumfuna, Futsi indzawo yakhe yekuphumula itawuba nenkhatimulo." (Isaya 11:1-10)

Sizatfu sekutsi ngikubite ngekutsi yincenye yekucala noma sigaba sekucala semBuso waNkulunkulu, kutsi lesi sikhatsi lapho utawuba ngewenyama (ngaphambi kwesikhatsi lapho lidolobha lelingcwele, iJerusalema Lelisha, litawehla livela ezulwini, Sembulo 21) futsi utawuhlala iminyaka lenkhulungwane. Isaya wakucinisekisa kuba ngewenyama kwalesigaba ngesikhatsi achubeka watsi:

[11] Kutawutsi ngalelo langa Simakadze utawelula sandla sakhe kwesibili kute abuyise insali yebantfu bakhe labasele, kusuka e-Asiriya naseGibhithe, kusuka ePhathrosi naseKushi, kusuka e-Elamu naseShinari, kusuka eHamathi nasetihlengeleni telwandle.

[12] Utawuphakamisela tive lifulegi, Futsi utawubutsa labaxoshiwe bakaIsrayeli, Futsi abutsele ndzawonye labahlakatekile bakaJuda kusuka emagumbini lamane emhlaba. [13] Nemona waEfrayimu

utawuphela, Nalabamelana naJuda batawunqunywa; Efrayimu angeke amonele Juda, Futsi Juda angeke ahluphe Efrayimu. [14] Kodvwa batawundiza behlele emahlombe emaFilisti ngasentshonalanga; Ndzawonye batawuphanga bantfu basemphumalanga; Batawubeka sandla sabo ku-Edomu naseMowabi; Futsi bantfu base-Amoni batawubalalela. [15] Simakadze utawubhubhisa ngalokuphelele lulwimi lwelwandle lwaseGibhithe; Ngemoya wakhe lonemandla utawunyakatisa sibhakela sakhe ngetulu kweMfula, Futsi uwushaye ube timfudlana letisikhombisa, Futsi wente bantfu bawuwele ngetinyawo letomile. [16] Kutawuba nemgwaco lomkhulu wensali yebantfu bakhe Labatawusala e-Asiriya, Njengobe bekunjalo kuIsrayeli Ngelilanga lakhuphuka ngalo aphuma eveni laseGibhithe. (Isaya 11:11-16)

Isaya waphindze waphefumulelwa kutsi abhale:

[2] Kutawutsi emalangeni ekugcina Intsaba yendlu yaSimakadze Itawumiswa etinhloko tetintsaba, Futsi iphakanyiswe ngetulu kwemagcuma; Futsi tonkhe tive titawugeleta kuyo. [3] Bantfu labanyenti batawuta batsi: “Wotani, asikhuphukele entsabeni yaSimakadze, Endlini yaNkulunkulu waJakobe; Utawusifundzisa tindlela takhe, Futsi sitawuhamba etindleleni takhe.” **Ngobe eSiyoni kutawuphuma umtsetfo**, Nelivi laSimakadze eJerusalema. [4] Utawehlulela emkhatsini wetive, Futsi akhalime bantfu labanyenti; Batawukhandza tinkemba tabo tibe ngemakhuba, Nemikhonto yabo ibe tikele tekuthena; **Live angeke liphakamisele lelinye live inkemba, Futsi angeke basayifundza imphi**. ... [11] Kubuka lokuphakeme kwemuntfu kutawutfotjiswa, Kutigabatisa kwebantfu kutawugobiswa, Futsi Simakadze yedvwa utawuphakanyiswa ngalelo langa. (Isaya 2:2-4,11)

Ngako-ke, kutawuba sikhatsi sekuthula lokuphelele emhlabeni. Ekugcineni, loku kutawuba phakadze, Jesu abusa. Ngekusekelwa yimiBhalo leyehlukahlukene (Tihlabelelo 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iThalmudi yemaJuda ifundzisa kutsi loku kuhlala iminyaka le-1,000 (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Isaya waphefumulelwa nekutsi abhale loku lokulandzelako:

> [6] Ngobe sitalelwe Umntfwana, Sinikwe iNdvodzana; Nebukhosi butawuba sehlombe layo. Futsi libito layo litawubitwa ngekutsi Simangaliso, Umeluleki, Nkulunkulu Lonemandla, Babe Waphakadze, Inkhosana Yekuthula. [7] Kwandza kwebukhosi bayo nekuthula Angeke kube nekuphela, Esihlalweni sebukhosi saDavide nangetulu kwembuso wakhe, Kuwuhlela nekuwusungula ngekwehlulela nangekulunga Kusukela ngaleso sikhatsi kuya embili, ngisho kuze kube phakadze. Kushisekela kwaSimakadze wemabutfo kutawukwenta loku. (Isaya 9:6-7)

Naka kutsi Isaya watsi Jesu utawuta futsi asungule umbuso lonahulumende. Nanobe labanyenti labatsi balandzela Khristu bacaphuna lendzima, ikakhulu ngaIngongoni minyaka yonkhe, bavamise kungakunaki kutsi iphrofetha lokungetulu kwekutsi nje Jesu utawutalwa. IBhayibheli likhombisa kutsi umBuso waNkulunkulu unahulumende lonemitsetfo ngetulu kwebantfu labaphansi kwawo, nekutsi Jesu utawuba yinkhosi yawo. Isaya, Danyela, nalabanye bakuphrofetha.

Imitsetfo yaNkulunkulu iyindlela yelutsandvo (Matewu 22:37-40; Johane 15:10) futsi umBuso waNkulunkulu utawubuswa ngekusekelwa kuleyo mitsetfo. Ngako-ke umBuso waNkulunkulu, noma ngabe labanyenti emhlabeni bawubona njani, utawusekelwa elutsandvweni.

Tihlabelelo Nalokunye

Bekungasiye Danyela na-Isaya kuphela Nkulunkulu labaphefumulela kutsi babhale ngemBuso waNkulunkulu lotako.

Hezekeli waphefumulelwa kutsi abhale kutsi labo labavela kuto tonkhe tinsika takaIsrayeli (hhayi emaJuda kuphela) labahlakatekile ngesikhatsi seKuhlupheka Lokukhulu batawubutselwa ndzawonye embusweni weminyaka lenkhulungwane:

> [17] Ngako-ke yitsi, 'Itsi kanje iNkhosi Simakadze: "Ngitawukubutsa kubantfu, ngikuhlanganise emaveni lohlakatelwe kuwo, futsi ngitawukunika live lakaIsrayeli."' [18] Futsi batawuya khona, futsi

batawususa khona tonkhe tintfo tawo letenyanyekako nato tonkhe tinengiso tawo. [19] Ngitawubanika inhlitiyo yinye, futsi ngitawufaka umoya lomusha ngekhatsi kwabo, ngikhiphe inhlitiyo yelitje enyameni yabo, futsi ngibanike inhlitiyo yenyama, [20] kute bahambe ngetimiso tami futsi bagcine tehlulelo tami futsi batente; futsi batawuba bantfu bami, nami ngitawuba nguNkulunkulu wabo. [21] Kodvwa labo labanetinhlitiyo letilandzela kufisa tintfo tabo letenyanyekako netinengiso tabo, ngitawubuyisela tento tabo etinhlokweni tabo," kusho iNkhosi Simakadze. (Hezekeli 11:17-21)

Situkulwane setinsika takaIsrayeli angeke kusahlakateka, kodvwa sitawulalela timiso taNkulunkulu futsi siyekele kudla tintfo letenyanyekako (Levithikhusi 11; Duteronomi 14).

Naka loku lokulandzelako kuTihlabelelo mayelana netindzaba letimnandzi tembuso waNkulunkulu:

[27] Yonkhe imikhawulo yemhlaba Itawukhumbula futsi iphendvukele kuSimakadze, Futsi yonkhe imindeni yetive Itawukhonta embikwakho. [28] Ngobe umbuso ngewaSimakadze, Futsi ubusa etiveni. (Tihlabelelo 22:27-28)

[6] Sihlalo sakho sebukhosi, Nkulunkulu, singunaphakadze naphakadze; Intsonga yekulunga iyintsonga yembuso wakho. (Tihlabelelo 45:6)

[1] O, hlabelelani kuSimakadze ingoma lensha! Hlabelelani kuSimakadze, mhlaba wonkhe. [2] Hlabelelani kuSimakadze, nibusise libito lakhe; Memetelani tindzaba letimnandzi tensindziso yakhe ngemalanga onkhe. [3] Memetelani inkhatimulo yakhe etiveni, Timangaliso takhe kubo bonkhe bantfu. (Tihlabelelo 96:1-3; bheka na-1 Tikronike 16:23-24)

[10] Yonkhe imisebenti yakho itawukudvumisa, Simakadze, Nalabangcwele bakho batawukubusisa. [11] Batawukhuluma ngenkhatimulo yembuso wakho, Futsi bakhulume ngemandla

akho, [12] Kute baticwayise emadvodzana ebantfu ngetento takhe letinemandla, Nangebukhosi lobukhatimulako bembuso wakhe. [13] Umbuso wakho ngumbuso waphakadze, Futsi kubusa kwakho kuhlala kuto tonkhe titukulwane. (Tihlabelelo 145:10-13)

Babhali labehlukahlukene beTestamente Lelidzala nabo babhala ngetici letehlukahlukene tembuso (sib. Hezekeli 20:33; Obadiya 21; Mikha 4:7).

Ngako-ke, ngesikhatsi Jesu acala kufundzisa livangeli lemBuso waNkulunkulu, labo labebamlalele bebawati kancane umcondvo walo wesisekelo.

4. Baphostoli balifundzisa yini Livangeli lemBuso?

Nanobe labanyenti benta shengatsi livangeli tindzaba letimnandzi nje mayelana nemuntfu waJesu, liciniso kutsi labalandzela Jesu bafundzisa livangeli lemBuso waNkulunkulu. Lowo ngumlayeto Jesu laweletsa.

Umphostoli Pawula wafundzisa ngemBuso waNkulunkulu nangaJesu:

> [8] Wangena esinagogeni, wakhuluma ngesibindzi tinyanga letintsatfu, aphikisana futsi ancenga mayelana netintfo tembuso waNkulunkulu. (Tento 19:8)
>
> [25] Futsi ngempela, nyalo ngiyati kutsi nine nonkhe, lengihambe phakatsi kwenu ngishumayela umbuso waNkulunkulu. (Tento 20:25)
>
> [23] Ngako-ke nabamnqumela lilanga, labanyenti beta kuye endzaweni yakhe yekuhlala, labachazela futsi wafakaza ngelicophelo ngembuso waNkulunkulu, abancenga mayelana naJesu kusuka eMtsetfweni waMosi nakuBaphrofethi, kusukela ekuseni kuze kube kusihlwa. … [31] ashumayela umbuso waNkulunkulu futsi afundzisa tintfo letimayelana neNkhosi Jesu Khristu ngesibindzi sonkhe, kute lomenqabelako. (Tento 28:23,31)

Naka kutsi umBuso waNkulunkulu awumayelana naJesu kuphela (nanobe ayincenye lenkhulu yawo), ngobe Pawula futsi wafundzisa ngaJesu ngalokwehlukile kuloko lakufundzisa ngemBuso waNkulunkulu.

Pawula futsi walibita ngekutsi livangeli laNkulunkulu, kodvwa belisalilivangeli lemBuso waNkulunkulu:

> [9] … sanishumayela livangeli laNkulunkulu … [12] kute nihambe ngendlela lefanele Nkulunkulu loniyela embusweni wakhe nasenkhatimulweni yakhe. (1 Thesalonika 2:9,12)

Pawula futsi walibita ngekutsi livangeli laKhristu (Roma 1:16). “Umlayeto lomuhle” waJesu, umlayeto lawufundzisa.

Cabanga kutsi bekungasilo nje livangeli lelimayelana nemuntfu waJesu Khristu noma nje nensindziso yemuntfu uqobo. Pawula watsi livangeli laKhristu belifaka ekhatsi kulalela Jesu, kubuya kwakhe, kanye nekwehlulela kwaNkulunkulu:

> [6] … Nkulunkulu ukubuyisela ngekuhlupheka kulabo labanihluphako, [7] futsi anike nine lenihluphekako kuphumula kanye natsi nangabe iNkhosi Jesu yembulwa ivela ezulwini netingilosi tayo letinemandla, [8] emlilweni lovuthako, iphindzisela kulabo labangamati Nkulunkulu, nakulabo labangalilaleli livangeli leNkhosi yetfu Jesu Khristu. [9] Laba batawujeziswa ngekubhujiswa lokuphakadze, bacwatjwe ebusweni beNkhosi nasenkhatimulweni yemandla ayo, [10] nayifika, ngalelo Langa, kutsi idvunyiswe kulabangcwele bayo futsi imangaliswe kubo bonkhe labakholwako, ngobe bufakazi betfu kini bakholwa. (2 Thesalonika 1:6-10)

ITestamente Lelisha likhombisa kutsi umbuso uyintfo lesitawuyemukela, hhayi kutsi sesinayo ngalokugcwele nyalo:

> [28] semukela umbuso longeke uyetayiswe. (Hebheru 12:28)

Singakucondza futsi sikulindzele kuba yincenye yemBuso waNkulunkulu nyalo, kodvwa asikangeni kuwo ngalokugcwele.

Pawula wakucinisekisa ngalokucacile kutsi umuntfu akangeni ngalokugcwele emBusweni waNkulunkulu asengumuntfu lofako, ngobe loko kwenteka ngemuva kwekuvuka:

> [50] Nyalo ngitsi loku, bazalwane, inyama negati angeke kudle lifa lembuso waNkulunkulu; futsi lokonakalako angeke kudle lifa lokungonakali. [51] Bukani, nginitjela imfihlakalo: Asitawulala sonkhe, kodvwa sitawuguculwa sonkhe— [52] ngesikhashana, ngekucwayitsa kweliso, ecilongweni lekugcina. Ngobe licilongo litawukhala, futsi lafile atawuvuswa angonakali, futsi tsine sitawuguculwa (1 Khorinte 15:50-52)

> [1] Ngako-ke ngiyakuyala embikwaNkulunkulu neNkhosi Jesu Khristu, lotawehlulela labaphilako nalabafile ekubonakaleni kwakhe nasembusweni wakhe.
>
> (2 Thimothi 4:1)

Pawula akagcinanga nje ngekufundzisa loko, kodvwa futsi wafundzisa kutsi Jesu utawunikela uMbuso kuNkulunkulu Babe:

> [20] Kodvwa nyalo Khristu uvukile kulabafile, futsi usalitsela lekucala lalabo labalele. [21] Ngobe njengobe ngemuntfu kweta kufa, ngeMuntfu kweta nekuvuka kwalabafile. [22] Ngobe njengobe ku-Adamu bonkhe bafa, kanjalo nakuKhristu bonkhe batawuphiliswa. [23] Kodvwa ngamunye ngekulandzelana kwakhe: Khristu lisalitsela lekucala, ngemuva kwaloko labo labangebaKhristu ekufikeni kwakhe. [24] Bese kufika kuphela, nakanikela umbuso kuNkulunkulu Babe, nakacedza konkhe kubusa nalo lonkhe ligunya nemandla. [25] Ngobe kufanele abuse kuze abeke tonkhe titsa ngaphansi kwetinyawo takhe. (1 Khorinte 15:20-25)

Pawula futsi wafundzisa kutsi labangakalungi (labephula imiyalo) angeke badle lifa lemBuso waNkulunkulu:

> [9] Anati yini kutsi labangakalungi angeke badle lifa lembuso waNkulunkulu? Ningakhohliswa. Nalabaphingako, nalabakhonta tithico, nalabaphinga emshadweni, nalabatsandzana nebulili lobufanako, nalabalala nebulili lobufanako, [10] nemasela, nalabahahako, netidzakwa, nalabahlambalatako, nalabaphucako angeke badle lifa lembuso waNkulunkulu. (1 Khorinte 6:9-10)
>
> [19] Nyalo imisebenti yenyama iyabonakala, lekungiyo: kuphinga emshadweni, kuphinga, kungahlanteki, kutiyekela, [20] kukhonta tithico, butsakatsi, inzondo, kuphikisana, umona, kuvutsa kwelulaka, kuticabangela wena, kwehlukana, timfundziso letiphambene, [21] umona, kubulala, kudzakwa, imigubho yekutijabulisa, nalokunye lokunjalo; ngiyanecwayisa ngaphambili ngaloko, njengobe ngashito nakucala, kutsi labo labenta tintfo

letinjalo angeke badle lifa lembuso waNkulunkulu. (Galathiya 5:19-21)

> [5] Ngobe niyati loku, kutsi kute laphingako, nalongakahlanzeki, nalohahako, lokhonta tithico, lonelifa embusweni waKhristu nawaNkulunkulu. (Efesu 5:5)

Nkulunkulu unemazinga futsi ufuna kuphendvuka esonweni kute umuntfu akhone kungena embusweni wakhe. Kulalela Nkulunkulu kuyadzingeka kute umuntfu emukele uMoya Longcwele kanye nekutfola insindziso:

> [29] …Phetro nebaphostoli … batsi: "Kufanele silalele Nkulunkulu kunebantfu. … [32] Futsi singufakazi wakhe waletintfo, njengoMoya Longcwele, Nkulunkulu lamnike labo labamlalelako." (Tento 5:29,32, AFV)

> [5] Khristu … [8] nanobe beyiyiNdvodzana, kodvwa wafundza kulalela ngetintfo latihluphekela. [9] Futsi aphelelisiwe, waba ngumsunguli wensindziso yaphakadze kubo bonkhe labamlalelako, (Hebheru 5:5,8-9)

Umphostoli Pawula waxwayisa kutsi labanye bebangeke bafundzise kutsi livangeli laJesu liyimphendvulo, kodvwa kutsi lenye indlela iyemukeleka:

> [3] Umusa nekuthula kube kini kuNkulunkulu Babe naseNkhosini yetfu Jesu Khristu, [4] lowatinikela ngenca yetono tetfu, kute asikhulule kulesikhatsi lesibi samanje, ngekwentsandvo yaNkulunkulu wetfu naBabe, [5] lokumakube nguye inkhatimulo kuze kube phakadze naphakadze. Amen. [6] Ngiyamangala kutsi nibuyela emuva masinyane kangaka kuLowanibita ngemusa waKhristu, niya kulelinye livangeli, [7] lelingasilo lelinye; kodvwa kukhona labanye labanihluphako labafuna kuphendvula livangeli laKhristu. [8] Kodvwa noma ngabe ngitsi, noma ingilosi levela ezulwini, lenishumayela lelinye livangeli ngaphandle kwaleli lesanishumayela lona, akabe ngulocalekisiwe. [9] Njengobe sesishito, ngako nyalo ngiyaphindza ngitsi, uma umuntfu anishumayela lelinye livangeli ngaphandle kwaleli lenalemukela, akabe ngulocalekisiwe. (Galathiya 1:3-9)

> [3] Kodvwa ngiyesaba, kutsi mhlawumbe, njengobe inyoka yakhohlisa Eva ngebucili bayo, imicabango yenu ingonakaliswa iphambuke ebulula lobukuKhristu. [4] Ngobe uma lofikako ashumayela lomunye Jesu lesingakamshumayeli, noma nemukela lomunye umoya leningakawemukeli, noma lelinye livangeli leningakalemukeli — nikubeketelela kahle kakhulu! (2 Khorinte 11:3-4)

Bekuyini lelo livangeli “lelinye” “lelehlukile,” empeleni lelemanga?

Livangeli lemanga linetincenye letehlukahlukene.

Ngalokuvamile, livangeli lemanga kukukholelwa kutsi akudzingeki kutsi ulalele Nkulunkulu ngempela futsi utimisele ngempela kuphila ngalokwetsembekile endleleni yakhe ngesikhatsi utsi uyamati (bheka Matewu 7:21-23). Livamise kugcile ekutiphakeleni.

Inyoka yakhohlisa Eva kutsi awele elivangelini lemanga cishe eminyakeni leyi-6000 leyendlula (Genesisi 3)—futsi bantfu bakholelwe kutsi bati kancono kunaNkulunkulu futsi kufanele batinqumele lokuhle nalokubi selokhu kwaba ngulesosikhatsi. Yebo, ngemuva kwekuta kwaJesu, libito lakhe beligcunywa njalo emavangelini lamanga lehlukahlukene—futsi loku bekuchubeka futsi kutawuchubeka kuze kube sesikhatsini saMphikakhristu wekugcina.

Nyalo emuva esikhatsini saMphostoli Pawula, livangeli lemanga belihlanganiswe kweliciniso nemaphutsa lobekungumcondvo wemaGnostiki/wemaMistiki. EmaGnostiki ngalokuyinhloko bekakholelwa kutsi lwati lolukhetsekile lolwalukudzingeka kute umuntfu atfole kucondza kwemoya, kufaka ekhatsi nensindziso. EmaGnostiki bekavame kukholelwa kutsi loko lokwentiwa yinyama bekungabalulekile, futsi bekaphikisana nekulalela Nkulunkulu etindzabeni letinjengeliSabatha lelilanga lesikhombisa. Lomunye walabaholi labemanga kwaba nguSimoni umTsakatsi, lowakhalinyelwa/waxwayiswa ngumphostoli Phetro (Tento 8:18-21).

Kodvwa Akulula

ITestamente Lelisha likhombisa kutsi Filiphu wafundzisa ngemBuso waNkulunkulu:

> [5] Filiphu wehlela edolobheni laseSamariya, wabashumayela Khristu. … [12] bakholwa Filiphu ngesikhatsi ashumayela tintfo letimayelana nembuso waNkulunkulu … (Tento 8:5,12)

Nanobe kunjalo, Jesu, Pawula, nebafundzi bafundzisa kutsi akulula kungena emBusweni waNkulunkulu:

> [24] Jesu nakabona kutsi wadzabuka kakhulu, watsi: "Kumatima kangakanani kulabo labanemcebo kungena embusweni waNkulunkulu! [25] Ngobe kulula kutsi likamela lingene ngembobo yenaliti, kunekutsi umnotsi angene embusweni waNkulunkulu."
>
> [26] Nalabo labakuvako batsi: "Pho ngubani longasindziswa?"
>
> [27] Kodvwa watsi: "Tintfo letingenteki kubantfu tiyenteka kuNkulunkulu." (Lukha 18:24-27)
>
> [22] "Kufanele singene embusweni waNkulunkulu ngekuhlupheka lokunyenti." (Tento 14:22)
>
> [3] Kufanele simbonge njalo Nkulunkulu ngenca yenu, bazalwane, njengobe kufanele, ngobe kukholwa kwenu kukhula kakhulu, futsi lutsandvo lwalowo nalowo wenu lwandza kulomunye nalomunye, [4] kangangekutsi tsine ngekwetfu siyatigabatisa ngani emabandleni aNkulunkulu ngenca yekubeketela kwenu nekukholwa kwenu kuko konkhe kushushiswa kwenu nekuhlupheka lenikubeketelelako, [5] lokubufakazi lobusobala bekwehlulela lokulungile kwaNkulunkulu, kute nitsatfwe njengalabafanele umbuso waNkulunkulu, lenihluphekela wona; [6] ngobe kuyintfo lelungile kuNkulunkulu kubuyisela ngekuhlupheka kulabo labanihluphako, [7] futsi anike nine lenihluphekako kuphumula kanye natsi nangabe iNkhosi Jesu yembulwa ivela ezulwini netingilosi tayo letinemandla, (2 Thesalonika 1:3-7)

Ngenca yebumatima balesikhatsi, ngulabanye kuphela labanyalo babitwa futsi bakhetfwa kulesikhatsi kutsi babe yincenye yawo (Matewu 22:1-14;

Johane 6:44; Hebheru 6:4-6). Labanye batawubitwa ngemuva kwesikhatsi, ngobe liBhayibheli likhombisa kutsi labo “labaphambuka emoyeni batawufika ekucondzeni, nalabo labakhonona batawufundza imfundziso” (Isaya 29:24).

Umphostoli Phetro wafundzisa kutsi umbuso ungowaphakadze, nekutsi livangeli laNkulunkulu kufanele lilalelwe ngekukhutsala, nobe kutawuba nekwehlulelwa:

> [10] Ngako-ke, bazalwane, khutsalani kakhulu kucinisa kubitwa kwenu nekukhetfwa kwenu, ngobe uma nikwenta loku angeke nikhubeke; [11] ngobe ngalendlela kutawuniniketwa ngalokuchichimako kungena embusweni waphakadze weNkhosi yetfu neMsindzisi Jesu Khristu. (2 Phetro 1:10-11)
>
> [17] Ngobe sikhatsi sesifikile sekutsi kwehlulela kucale endlini yaNkulunkulu; futsi uma kucala ngatsi kucala, kutawuba yini kuphela kwalabo labangalilaleli livangeli laNkulunkulu? (1 Phetro 4:17)

Tincwadzi Tekugcina TeliBhayibheli NeMbuso

IBhayibheli lifundzisa kutsi “Nkulunkulu ulutsandvo” (1 Johane 4:8,16) nekutsi Jesu unguNkulunkulu (Johane 1:1,14)—umBuso waNkulunkulu utawuba neNkhosi lelutsandvo futsi lenemitsetfo lesekela lutsandvo, hhayi inzondo (bheka Sembulo 22:14-15).

IBhayibheli likhombisa nekutsi Nkulunkulu utawutfumela ingilosi letawumemetela livangeli laphakadze lembuso waNkulunkulu (Sembulo 14:6-7) bese kuba nalenye ingilosi letawukhombisa kutsi nanobe ibonakala inkhulu, iBhabhulona iyawa (Sembulo 14:8-9). Lemilayeto itawuba tikhombiso letingetulu kwemvelo telivangeli umhlaba lowawutawube sewulemukele ngaphambilini kube bufakazi, futsi kubonakala kutsi titawuba tintfo letibalulekile ku“sixuku lesikhulu” lesitawuta kuNkulunkulu esikhatsini sekuphela (Sembulo 7:9-14). Ngalokungafani nemandla ekugcina eBhabhulona latawuvuka futsi awe (bheka Sembulo 18:1-18), sigaba sekugcina sembuso waNkulunkulu sihlala phakadze:

> [15] Ingilosi yesikhombisa yashaya licilongo: futsi kwaba nemavi lamakhulu ezulwini, atsi: “Imibuso yalomhlaba seyiyimibuso yeNkhosi yetfu neyaKhristu wayo, futsi utawubusa phakadze naphakadze!” (Sembulo 11:15)

Jesu utawubusa embusweni! Futsi liBhayibheli lembula ematiko akhe lamabili:

> [16] Futsi engubeni yakhe nasetsangeni lakhe unelibito lelibhaliwe: INKHOSI YEMAKHOSI NENKHOSI YETINKHOSI. (Sembulo 19:16)

Kodvwa nguJesu yedvwa yini lotawubusa? Naka lendzima:

> [4] Ngabona tihlalo tebukhosi, futsi bahlala kuto, futsi banikwa kwehlulela. Ngase ngibona imiphefumulo yalabo lebebanqunywe tinhloko ngenca yebufakazi babo ngaJesu nangenca yelivi laNkulunkulu, labebangakhontanga silo noma sitfombe saso, futsi bebangakemukeli luphawu lwaso emabunzini abo noma etandleni tabo. Futsi baphila babusa naKhristu iminyaka lenkhulungwane . . . [6] Ubusisiwe futsi ungcwele lonencenye ekuvukeni kwekucala. Kulabo kufa kwesibili akunamandla, kodvwa batawuba bapristi baNkulunkulu nabaKhristu, futsi batawubusa naye iminyaka lenkhulungwane. (Sembulo 20:4,6)

EmaKhristu eliciniso atawuvuswa kute abuse naKhristu iminyaka lenkhulungwane! Umbuso utawuhlala phakadze (Sembulo 11:15), kodvwa kubusa nalabangcwele labavuswe kucala lokukhulunywa ngako kuSembulo 20:6 bekungeminyaka lenkhulungwane kuphela. Yingako ngakubita ngaphambilini ngekutsi sigaba sekucala sembuso—sigaba sewenyama, seminyaka lenkhulungwane, ngalokwehlukile kusigaba sekugcina, lesingesemoya kakhulu.

Tehlakalo letimbalwa tibalwe eNcwadzini yeSembulo njengaleti letitawenteka emkhatsini wesigaba seminyaka lenkhulungwane nesigaba sekugcina semBuso waNkulunkulu:

> [7] Nyalo nase kuphele iminyaka lenkhulungwane, Sathane utawukhululwa ejele lakhe [8] futsi utawuphuma ayewukhohlisa tive letisemagumbini lamane emhlaba, Gogi naMagogi, kute atibutsele

ndzawonye empini, lokunguleyo inombolo yato injengesihlabatsi selwandle. … [11] Ngase ngibona sihlalo sebukhosi lesikhulu lesimhlophe naLohlala kuso, lokwatsi ebusweni bakhe umhlaba nelizulu kwabaleka. Futsi akutfolakalanga ndzawo yako. [12] Futsi ngabona labafile, labancane nalabakhulu, bame embikwaNkulunkulu, futsi tincwadzi tavulwa. Futsi kwavulwa lenye incwadzi, lekuyiNcwadzi Yekuphila. Futsi labafile behlulelwa ngekwemisebenti yabo, ngetintfo lebetibhalwe etincwadzini. [13] Lwandle lwakhipha labafile labebakulo, neKufa neHadesi kwakhipha labafile labebakuko. Futsi behlulelwa, ngamunye ngekwemisebenti yakhe. [14] Ngase kuFa neHadesi kuphonswa echibini lemlilo. Loku kufa kwesibili. [15] Futsi nobe ngubani longakatfolakali abhalwe eNcwadzini Yekuphila waphonswa echibini lemlilo. (Sembulo 20:7-8, 11-15)

INcwadzi yeSembulo ikhombisa kutsi kutawuba nesigaba lesilandzelako sembuso lesitawufika ngemuva kwekubusa kweminyaka lenkhulungwane nangemuva kwekufa kwesibili kwalabo labala kuphendvuka netindlela taNkulunkulu unomphela:

[1] Ngase ngibona lizulu lelisha nemhlaba lomusha, ngobe lizulu lekucala nemhlaba wekucala sekwendlulile. Futsi lwandle belungasekho. [2] Ngase mine, Johane, ngibona lidolobha lelingcwele, iJerusalema Lelisha, lehla livela ezulwini kuNkulunkulu, lilungiselelwe njengemakoti lohlotjiselwe indvodza yakhe. [3] Futsi ngeva livi lelikhulu livela ezulwini litsi: “Bukani, lithende laNkulunkulu linebantfu, futsi utawuhlala nabo, futsi batawuba bantfu bakhe. Nkulunkulu uqobo lwakhe utawuba nabo futsi abe nguNkulunkulu wabo. [4] Futsi Nkulunkulu utawesula tonkhe tinyembeti emehlweni abo; angeke kusaba khona kufa, noma lusizi, noma kukhala. Angeke kusaba khona buhlungu, ngobe tintfo tekucala setendlulile.” (Sembulo 21:1-4)

[1] Futsi wangikhombisa umfula lohlantekile wemanti ekuphila, lokhanyako njengekristalu, uphuma esihlalweni sebukhosi saNkulunkulu nesaWundlu. [2] Emkhatsini welubaba lwalo, nangapha nangapha kwemfula, bekunesihlahla sekuphila,

lebesitsela titselo letilishumi nakubili, sihlahla ngasinye sitsela sitselo saso njalo ngenyanga. Emacembe esihlahla bekungawekwelapha tive. [3] Futsi angeke kusaba khona sicalekiso, kodvwa sihlalo sebukhosi saNkulunkulu nesaWundlu sitawuba kulo, futsi tinceku takhe titawumkhonta. [4] Batawubona buso bakhe, futsi libito lakhe litawuba semabunzini abo. [5] Angeke kube khona busuku lapho: Abadzingi sibane nobe kukhanya kwelilanga, ngobe iNkhosi Nkulunkulu ibanika kukhanya. Futsi batawubusa phakadze naphakadze. (Sembulo 22:1-5)

Naka kutsi lokubusa, lokungemuva kweminyaka lenkhulungwane, kufaka ekhatsi tinceku taNkulunkulu futsi kuhlala phakadze. Lidolobha Lelingcwele, lelalungiselelwa ezulwini, litawushiya lizulu futsi lehlele emhlabeni. Loku kucala kwesigaba sekugcina semBuso waNkulunkulu. Sikhatsi LAPHO KUNGEKE KUSABA KHONA BUHLUNGU NOMA KUHLUPHEKA!

Labamnene batawudla lifa lemhlaba (Matewu 5:5) netintfo tonkhe (Sembulo 21:7). Umhlaba, kufaka ekhatsi Lidolobha Lelingcwele lelitawuba kuwo, utawuba ncono ngobe tindlela taNkulunkulu titawusetjentiswa. Condza kutsi:

[7] Kwandza kwebukhosi bakhe nekuthula angeke kube nekuphela, (Isaya 9:7)

Kusobala kutsi kutawuba nekukhula ngemuva kwekutsi sigaba sekugcina semBuso waNkulunkulu sicalile ngobe bonkhe batawulalela hulumende waNkulunkulu.

Loku kutawuba sikhatsi lesikhatimula kakhulu:

[9] Kodvwa njengobe kubhaliwe: “Liso alikaboni, nendlebe ayikevi, Futsi akukangeni enhlitiyweni yemuntfu Tintfo Nkulunkulu latilungiselele labo labamtsandzako.” [10] Kodvwa Nkulunkulu utembulile kitsi ngaMoya wakhe. (1 Khorinte 2:9-10)

Kusikhatsi selutsandvo, injabulo, nendvudvuto yaphakadze. Kutawuba sikhatsi lesimangalisako! UmBuso waNkulunkulu utawenta

lingunaphakadze libe ncono kakhulu ngalokumangalisako. Awufuni yini kuba nencenye yakho kuwo?

5. Imitfombo lengaphandle kweTestamente Lelisha yafundzisa ngemBuso waNkulunkulu

Labo bekucala labatsi balandzela Khristu bebacabanga yini kutsi kufanele bashumayele livangeli lemBuso waNkulunkulu wangempela?

Yebo.

Eminyakeni leyendlula, enkhulumeni leyanikwa nguProfesa Bart Ehrman weNyuvesi yaseNorth Carolina, wagcizelela kaninyenti, futsi ngalokufanele, kutsi ngalokungafani nalabanyenti labatsi bangemaKhristu lamuhla, Jesu nalabamlandzela ekucaleni bamemetela umBuso waNkulunkulu. Nanobe kucondza kwaDkt. Ehrman kwebuKhristu kwehlukile kakhulu kunekwe-Continuing Church of God, singavuma kutsi livangeli lembuso ngilo Jesu uqobo lwakhe lalimemetela futsi labamlandzela balikholwa. Singavuma nekutsi labanyenti labatsi bangemaKhristu lamuhla abakucondzi loko.

Umbhalo Nentjumayelo Lendzala Kakhulu Lelondvoloziwe Yangemuva KweTestamente Lelisha

UmBuso waNkulunkulu bewuyincenye lebalulekile yaloko lokutsiwa ngu“yintjumayelo yemaKhristu lendzala kakhulu lephelele lesindzile” (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Lentjumayelo Yakadzeni Yemakhristu inalamavi mayelana nembuso:

> 5:5 Futsi niyati, bazalwane, kutsi kuhlala kwetfu emhlabeni wenyama akusilutfo futsi kuyendlula, kodvwa setsembiso saKhristu sikhulu futsi siyamangalisa: kuphumula embusweni lotako nekuphila lokuphakadze.

Lamavi langenhla akhombisa kutsi umbuso awukabi khona nyalo, kodvwa utawufika futsi ube waphakadze. Ngetulu kwaloko, lentjumayelo yakadzeni itsi:

[6:9] Nyalo uma ngisho nemadvodza lalungile lanjengalawa angakhoni, ngetento tawo letilungile, kusindzisa bantfwana bawo, sinasiciniseko sini sekungena embusweni waNkulunkulu uma sehluleka kugcina kubhabhatiswa kwetfu kuhlantekile futsi kungangcolisiwe? Noma ngubani lotawuba ngummeli wetfu, uma singakatfolakali sinemisebenti lengcwele nalelungile? [9:6] Ngako-ke asitsandzane, kute sonkhe singene embusweni waNkulunkulu. [11:7] Ngako-ke, uma sati lokulungile emehlweni aNkulunkulu, sitawungena embusweni wakhe futsi semukele titsembiso "indlebe lengakativi neliso lelingakatiboni nenhlitiyo yemuntfu lengakaticabangi."

[12:1] Ngako-ke asilindzele ihora nehora umbuso waNkulunkulu ngelutsandvo nangekulunga, ngobe asilati lilanga lekubonakala kwaNkulunkulu. [12:6] utsi, umbuso waBabe wami utawufika.

Lamavi langenhla akhombisa kutsi lutsandvo ngekuphila ngendlela lefanele luyadzingeka, kutsi asikangeni emBusweni waNkulunkulu, nekutsi kwenteka ngemuva kwelilanga lekubonakala kwaNkulunkulu—lokusho ngemuva kwekutsi Jesu abuye futsi. Ngumbuso waBabe futsi umbuso awusuye Jesu kuphela.

Kuyamangalisa kutsi intjumayelo lendzala kakhulu lebonakala ingeyemaKhristu Nkulunkulu layivumele kutsi isindze ifundzisa umBuso waNkulunkulu lofanako naloyo lofundziswa yiTestamente Lelisha nalofundziswa yi-Continuing Church of God nyalo (kungenteka kutsi ivela eLibandleni laNkulunkulu langempela, kodvwa lwati lwami lolulinganiselwe lwesiGriki luyangivimba kutsi ngikhulume ngesiciniseko lesengetiwe).

Baholi beLibandla Bekhulu Lesibili Nelivangeli LemBuso

Kufanele kunakwe kutsi ekucaleni kwekhulu lesibili, Phapiyasi, lobekalalela Johane futsi angumngani waPholikhaphu futsi atsatfwa njengengcwele ngemaRoma Khatholika, wafundzisa ngembuso weminyaka lenkhulungwane. Yusebiyasi wabhala kutsi Phapiyasi wafundzisa:

> ... kutawuba neminyaka lenkhulungwane ngemuva kwekuvuka kwalabafile, lapho kubusa kwaKhristu uqobo kutawusungulwa kulomhlaba. (Fragments of Papias, VI. Bheka na-Eusebius, Church History, Book 3, XXXIX, 12)

Phapiyasi wafundzisa kutsi loku kutawuba sikhatsi sekuchuma lokukhulu:

> Ngendlela lefanako, [watsi] luhlavu lolulodvwa lukakolweni lutawukhicita tinhloko letitinkhulungwane letilishumi, nekutsi inhloko ngayinye itawuba netinhlavu letitinkhulungwane letilishumi, nekutsi luhlavu ngalunye lutawukhipha emaphawundi lalishumi efulawa lecwebile, lehlantekile, lecolekile; nekutsi ema-apula, netinhlavu, netjani kutawukhicita ngendlela lefanako; nekutsi tonkhe tilwane, letitawube tidla kuphela lokukhicitwa ngumhlaba, titawuba nekuthula nekuvana, futsi tibe ngaphansi kwemuntfu ngalokuphelele." [Bufakazi baletintfo bubhalwe nguPhapiyasi, indvodza yakadzeni, lebeyilalela Johane futsi ingumngani waPholikhaphu, encwadzini yakhe yesine; ngobe wabhala tincwadzi letisihlanu...] (Fragments of Papias, IV)

Incwadzi Leya KumaKhorinte yangemuva kweTestamente Lelisha itsi:

> 42:1-3 Baphostoli bemukela Livangeli ngenca yetfu kuNkhosi Jesu Khristu; Jesu Khristu watfunywa nguNkulunkulu. Ngako-ke Khristu uvela kuNkulunkulu, futsi Baphostoli bavela kuKhristu. Ngako-ke bobabili beta ngentsandvo yaNkulunkulu ngekuhlelwa lokubekiwe. Ngako-ke nasebemukele umyalo, futsi baciniseke ngalokuphelele ngekuvuka kweNkhosi yetfu Jesu Khristu futsi bacinisiwe elivini laNkulunkulu ngesiciniseko lesigcwele saMoya Longcwele, baphuma netindzaba letimnandzi tekutsi umbuso waNkulunkulu utawufika.

Pholikhaphu waseSmirna bekangumholi wemaKhristu wekucala, lobekaphindze angumfundzi waJohane, wekugcina kufa kubaphostoli bekucala. Pholikhaphu cishe ngemnyaka wa-120-135 A.D. wafundzisa:

> Babusisiwe labamphofu, nalabo labashushiswa ngenca yekulunga, ngobe umbuso waNkulunkulu ngewabo. (Polycarp. Letter to the

Philippians, Chapter II. From Ante-Nicene Fathers, Volume 1 as edited by Alexander Roberts & James Donaldson. American Edition, 1885)

Ngako-ke, sati kutsi “Nkulunkulu akahlekwa,” kufanele sihambe ngendlela lefanele umyalo wakhe nenkhatimulo yakhe ...Ngobe kuhle kutsi banqunywe ekufiseni lokusemhlabeni, ngobe “konkhe kufisa kulwa nemoya; “ futsi “nalabaphingako, nalabaticolisako, nalabahlukumeta labanye ngebulili lobufanako, angeke badle lifa lembuso waNkulunkulu,” nalabo labenta tintfo letingahambisani nalokufanele. (ibid, Chapter V)

Ngako-ke asimkhonte ngekwesaba, nangenhlonipho yonkhe, njengobe naye uqobo asiyalile, nanjengobe baphostoli labasishumayela Livangeli, nebaphrofethi labamemetela ngaphambili kufika kweNkhosi. (ibid, Chapter VI)

Njengalabanye eTestamenteni Lelisha, Pholikhaphu wafundzisa kutsi labalungile, hhayi labephula imiyalo, batawudla lifa lemBuso waNkulunkulu.

Loku lokulandzelako nako kutsiwa kwafundziswa nguPholikhaphu:

Ngesabatha lelalandzela watsi; ‘Lalelani sikhutsato sami, bantfwana baNkulunkulu labatsandzekako. Nganifungisa ngesikhatsi bopisopi bakhona, futsi nyalo ngiyaphindza nginikhutsata nonkhe kutsi nihambe ngenhlonipho nangendlela lefanele endleleni yeNkhosi...Phaphamani, futsi nibe ngulabalungele, Tinhlitiyo tenu tingasindvwa, umyalo lomusha mayelana nekutsandzana, kufika kwakhe lokutawubonakala kungalindzelekile njengemibane lesheshako, kwehlulela lokukhulu ngemlilo, kuphila lokuphakadze, umbuso wakhe longafi. Futsi tonkhe tintfo nitifundziswe nguNkulunkulu niyatati, nanihlola imiBhalo lephefumulelwe, tikhicileleni ngelusiba lwaMoya Longcwele etinhlitiyweni tenu, kute imiyalo ihlale kini ingesuleki.’ (Life of Polycarp, Chapter 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito waseSadisi, lobekangumholi weLibandla laNkulunkulu, cishe ngemnyaka wa-170 A.D., wafundzisa:

> Ngobe ngempela umtsetfo waphumela elivangelini–lokudzala kulokusha, kokubili kuphuma ndzawonye eSiyoni naseJerusalema; nemyalo waphumela emuseni, nesifanekiso emkhicitweni lophelele, newundlu eNdvodzaneni, nemvu emuntfwini, nemuntfu kuNkulunkulu ...
>
> Kodvwa livangeli laba yincazelo yemtsetfo kanye
>
> nekugcwaliseka kwawo, kantsi libandla laba yindlu yekugcina liciniso...
>
> Loyo nguye lowasikhulula ebugcilini wasiyisa enkhululekweni, ebumnyameni esiya ekukhanyeni, ekufeni esiya ekuphileni, ebushiqelini esiya embusweni waphakadze. (Melito. Homily On the Passover. Verses 7,40, 68. Translation from Kerux: The Journal of Online Theology. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Ngako-ke, umBuso waNkulunkulu bewatiwa njengentfo lephakadze, hhayi nje Libandla lemaKhristu lamanje noma LemaRoma Khatholika, futsi bewufaka ekhatsi umtsetfo waNkulunkulu.

Lomunye umbhalo wasemkhatsini nasekugcineni kwekhulu lesibili ukhutsata bantfu kutsi babheke embusweni:

> Ngako-ke, kute kini lochubeka nekutentisa noma lobuka emuva, kodvwa asondzele ngekutsandza eVangelini lembuso waNkulunkulu. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Edited by Alexander Roberts & James Donaldson. American Edition, 1886)

Ngetulu kwaloko, nanobe kubonakala kutsi awubhalwanga ngumuntfu welibandla leliciniso, umbhalo wasemkhatsini wekhulu lesibili lonesihloko lesitsi The Shepherd of Hermas enguculweni yaRoberts & Donaldson usebentisa inkhulumo letsi “umbuso waNkulunkulu” tikhatsi letilishumi nakune.

EmaKhristu eliciniso, ngisho nalabanyenti lebebatsi nje balandzela Khristu, bebati lokutsite ngemBuso waNkulunkulu ekhulwini lesibili.

Ngisho nengcwele yemaRoma Khatholika neyema-Eastern Orthodox, Iriniyasi, beyicondza kutsi ngemuva kwekuvuka, emaKhristu atawungena emBusweni waNkulunkulu. Naka loko lakubhala, cishe ngemnyaka wa-180 A.D.:

> Ngobe nasi simo salabo labakholwako, ngobe kubo uhlala njalo uMoya Longcwele, lowaphiwa nguye ekubhabhatisweni, futsi ugcinwa ngulowemukelako, uma ahamba ngeliciniso nangebungcwele nangekulunga nangekubeketela ngesineke. Ngobe lomphefumulo unekuvuka kulabo labakholwako, umtimba wemukela umphefumulo futsi, futsi kanye nawo, ngemandla aMoya Longcwele, uvuswa futsi ungena embusweni waNkulunkulu. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. As published in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Thiyofilasi wase-Antiyokhi wafundzisa:

> Ngikhuluma nje ngebuhle bakhe; uma ngimbita ngekutsi nguMbuso, ngikhuluma nje ngenkhatimulo yakhe … Ngobe kube wamenta angafi kusukela ekucaleni, bekatawumenta abe nguNkulunkulu. … Ngako-ke, akamentanga angafi noma afe, kodvwa, njengobe sishito ngenhla, wamenta wakhona kokubili; kute uma angancika etintfweni tekungafi, agcine umyalo waNkulunkulu, emukele kuye kungafi njengemvuzo, futsi abe nguNkulunkulu. (Theophilus, To Autolycus, 1:3, 2:27)

Ingcwele yemaRoma Khatholika, Hipholithasi, ekucaleni kwekhulu lesitsatfu, wabhala:

> Futsi utawemukela umbuso wasezulwini, wena lowatsi, ngesikhatsi usahlala kulokuphila, wayati iNkhosi Yasezulwini. Futsi utawuba ngumngani waNkulunkulu, nendlalifa kanye naKhristu,

> ungasaba sigcili sekufisa noma semiva, futsi ungeke uphindze udliwe tifo. Ngobe usuphendvuke waba nguNkulunkulu: ngobe nobe ngukuphi kuhlupheka lowakubeketelela ngesikhatsi usengumuntfu, loko wakunika kona, ngobe bewunesimo lesifako, kodvwa nobe yini lehambisana naNkulunkulu kuyinika, loko Nkulunkulu utsembise kukunika kona, ngobe wentiwe waba nguNkulunkulu, futsi watalelwa kungafi. (Hippolytus. Refutation of All Heresies, Book X, Chapter 30)

Injongo yebantfu kutsi bentiwe babe ngabaNkulunkulu (njengebantfwana baNkulunkulu bangempela, bheka Tihlabelelo 82:6) emBusweni waNkulunkulu lotako.

UmBuso waNkulunkulu lotako bewuyimfundziso yelibandla lekucala lelalitsiwa "catholic" (lelemhlaba wonkhe) (bheka nencwadzi yetfu ye-elekthroniki yamahhala, letfolakala ku-ccog.org, lenesihloko lesitsi Tinkholelo TeLibandla Lekucala LemaKhatholika: Licembu Lelisele Lingaba Yini Nekulandzelana Kwebaphostoli Lokuchubekako?).

Tinkinga Ekhulwini Lesibili Nelesitsatfu

Nanobe umbuso bewemukelwa ngalokubanti, ekhulwini lesibili kwavela umholi lowahlubuka lophikisana nemtsetfo lobekabitwa ngekutsi nguMarkhiyoni. Markhiyoni wafundzisa ngekumelana nemtsetfo waNkulunkulu, liSabatha, kanye nemBuso waNkulunkulu wangempela. Nanobe wakhalinyelwa nguPholikhaphu nalabanye, waba nekuchumana neLibandla laseRoma sikhatsi lesidze futsi kwakubonakala kutsi unemtselela lomkhulu elibandleni laseRoma.

Ekhulwini lesibili nelesitsatfu, labo labachaza imiBhalo ngemifanekiso nje (ema-allegorist) bebasungulana e-Alexandria (eGibhithe). Labanyenti balabachazi bemifanekiso bebaphikisana nemfundziso yembuso waNkulunkulu wangempela. Naka umbiko mayelana nalabanye balabachazi bemifanekiso:

> Diyonisiyasi watalelwa emndenini lohloniphekile nalocebile wetinkholo temaqaba e-Alexandria, futsi wafundziswa ngefilosofi yabo. Wayishiya imitsamo yemaqaba waba ngumfundzi wa-

Orijeni, futsi wamlandzela ekuphatseni sikolo semfundziso sase-Alexandria…

Klementi, Orijeni, nesikolo semaGnostiki bebakonakalisa timfundziso temavi langcwele ngetincazelo tabo temcabango nemifanekiso…batitfolela libito lelitsi "baChazi Bemifanekiso." Nephosi walwa nebaChazi Bemifanekiso emphakatsini, futsi wema ngekutsi kutawuba nekubusa kwaKhristu emhlabeni…

Diyonisiyasi waphikisana nebalandzeli baNephosi, futsi ngekulandzisa kwakhe… "simo setintfo lesinjengaloko lokukhona nyalo embusweni waNkulunkulu." Loku kukhulunywa kwekucala ngembuso waNkulunkulu lokhona esimeni lesikhona samanje semabandla…

Nephosi walikhalimela liphutsa labo, akhombisa kutsi umbuso wasezulwini awusiwo umfanekiso, kodvwa ungumbuso lotako wangempela weNkhosi yetfu ekuvukeni lokuya ekuphileni kwaphakadze...

Ngako umcondvo wekutsi umbuso sewufikile esimeni lesikhona samanje wacatsangwa futsi wavetwa esikolweni semaGnostiki sebaChazi Bemifanekiso eGibhithe, ngemnyaka wa-200 kuya ku-250 A.D., likhulu leminyaka lonkhe ngaphambi kwekutsi bopisopi bembuso bebatsatfwa njengalabahlala esihlalweni sebukhosi…

Klementi wacabanga umbuso waNkulunkulu njengesimo selwati lwemcondvo lwangempela ngaNkulunkulu. Orijeni wawuveta njengencazelo yemoya lefihlekile etinhlamvwini letisobala temiBhalo. (Ward, Henry Dana. The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; But to Come in the Heavenly Country, of the Resurrection from the Dead and of the Restitution of All Things. Published by Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Ngako-ke, nanobe Mbhishobhi Nephosi afundzisa livangeli lemBuso waNkulunkulu, baChazi Bemifanekiso batama kwakha kucondza kwawo

kwemanga, lokungasiko kwangempela kangako. Mbhishobhi Apholinariyasi waseHiyerapholisi naye wetama kulwa nemaphutsa ebaChazi Bemifanekiso cishe ngesikhatsi lesifanako. Labo labebaseLibandleni laNkulunkulu ngempela bema eliciniseni lemBuso waNkulunkulu wangempela kuwo wonkhe umlandvo.

Herbert W. Armstrong Wafundzisa Livangeli LemBuso, Nalokunye

Ekhulwini lema-20, Herbert W. Armstrong longasekho, umholi wekucala wesikhatsi sesimanje saseFiladelfiya seLibandla laNkulunkulu (Sembulo 3:7-13), wabhala:

> Ngobe balala livangeli laKhristu …, umhlaba bewufanele ufake lenye intfo esikhundleni salo. Bekufanele bacambe lokungumgunyatfwa! Ngako sive umbuso waNkulunkulu ukhulunywa ngawo njengenkhulumo nje lenhle--umuva lomuhle etinhlitiyweni tebantfu--kuwunciphisa ube LUTFO lolungabonakali, lolungasilo langempela! Labanye bawuchaze kabi ngekutsi "LIBANDLA" ngulo umbuso … Umphrofethi Danyela, lowaphila eminyakeni lengu-600 ngaphambi kwaKhristu, bekati kutsi umbuso waNkulunkulu bewungumbuso wangempela--hulumende lobusa BANTFU bangempela emhlabeni …
>
> Lapha … kunencazelo yaNkulunkulu yekutsi UMBUSO WANKULUNKULU UYINI: "Futsi emalangeni alamakhosi..."--lapha kukhulunywa ngetinzwane letilishumi, incenye yensimbi nencenye yebumba lelibuntekentekana. Loku, ngekuhlanganisa siphrofetho naDanyela 7, naSembulo 13 na-17, kukhuluma ngeMAVE LAHLANGENE AYUROPHU lamasha lasakhiwa nyalo … phambi kwemehlo akho! Sembulo 17:12 senta kucace kutsi kutawuba yinyunyana YEMAKHOSI LALISHUMI NOMA IMIBUSO LELISHUMI leti (Semb. 17:8) letitawuvusa UMBUSO WAKADZENI WEMAROMA …
>
> Nangabe Khristu afika, ufika njengeNKHOSI yemakhosi, abusa umhlaba wonkhe (Semb. 19:11-16); futsi UMBUSO WAKHE--UMBUSO WANKULUNKULU--kusho Danyela, utawuCEDZA yonkhe lemibuso yalomhlaba. Sembulo 11:15 sikusho ngalamavi: "Imibuso

yalomhlaba seyiyi IMIBUSO YENKHOSI YETFU, NEYAKHRISTU WAYO: futsi utawubusa phakadze naphakadze”! Loku NGUMBUSO WANKULUNKULU. KUKUPHELA kwematfulumende amanje--yebo, ngisho ne-United States netive teBhrithani. Bese iba yimibuso--MATFULUMENDE--eNkhosi JESU KHRISTU, ngaleso sikhatsi lesiyiNKHOSI yemakhosi emhlabeni wonkhe. Loku kwenta kucace NGALOKUPHELELE kutsi UMBUSO WANKULUNKULU NGUHULUMENDE wangempela. Njengobe uMbuso waseKhaldiya bewuNGUMBUSO--njengobe uMbuso wemaRoma bewuNGUMBUSO--kanjalo UMBUSO WANKULUNKULU nguhulumende. Utawutsatsa BUHOLI beTIVE temhlaba. Jesu Khristu WATALELWA kuba yiNKHOSI--UMBUSI! …

Jesu Khristu lofanako lowahamba emagcumeni nasetigodzini teLive Lelingcwele nasemigwaceni yaseJerusalema eminyakeni lengetulu kwe-1,900 leyendlula uyabuya futsi. Watsi utawubuya futsi. Ngemuva kwekubetfelwa kwakhe, Nkulunkulu wamvusa kulabafile ngemuva kwemalanga lamatsatfu nebusuku lobutsatfu (Mat. 12:40; Tento 2:32; 1 Khor. 15:3-4). Wenyukela eSihlalweni Sebukhosi saNkulunkulu. Indzawo lenkhulu yeHulumende Wendalo Yonkhe (Tento 1:9-11; Heb. 1:3; 8:1; 10:12; Semb. 3:21).

Unguye “lowesikhundla lesiphakeme” emfanekisweni, lowaya eSihlalweni Sebukhosi saNkulunkulu--“eveni lelikhashane”--kutewugcotjwa njengeNkhosi yemakhosi etiveni tonkhe, bese ubuyela emhlabeni (Lukha 19:12-27).

Futsi, usezulwini kuze kufike “tikhatsi tekubuyiselwa kwetintfo tonkhe” (Tento 3:19-21). Kubuyiselwa kusho kubuyisela esimeni sangaphambili. Kuloku, kubuyiselwa kwehulumende waNkulunkulu emhlabeni, ngako-ke, kubuyiselwa kwekuthula emhlabeni, nesimo lesiphelele.

Inhlekelele yemhlaba yamanje, timphi letandzako nekuphikisana kutawufinyelela encenyeni lephakeme yebumatima emhlabeni lobukhulu kangangekutsi, ngaphandle kwekutsi Nkulunkulu angenele, kute nyama yemuntfu lebeyitawusindziswa iphila (Mat. 24:22). Esicongweni saloko lapho kubambeteka bekutawuholela

ekucedzeni konkhe kuphila kulomhlaba, Jesu Khristu utawubuya. Kulesikhatsi ufika njengaNkulunkulu waphezulu. Ufika ngawo onkhe emandla nenkhatimulo yeMdali lobusa indalo yonkhe. (Mat. 24:30; 25:31.) Ufika "njengeNkhosi yemakhosi, neNkhosi yetinkhosi" (Semb. 19:16), kutewusungula hulumende lomkhulu wemhlaba futsi abuse tonkhe tive "ngentsonga yensimbi" (Semb. 19:15; 12:5) …

Khristu Akemukeleki?

Kodvwa luhlanga lwebantfu lutawuklabalala ngenjabulo yini, lumemukele ngekutsakasa nangentsasekelo lenkhulu--ngisho nemabandla ebuKhristu besiko yini?

Angeke! Batawukholwa, ngobe tikhonti temanga taSathane (2 Khor. 11:13-15) tibakhohlisile, kutsi unguMphikakhristu. Emabandla netive kutawutfukutsela ngekufika kwakhe (Semb. 11:15 na-11:18), futsi emabutfo empi atawetama ngempela kulwa naye kute ambhubhise (Semb. 17:14)!

Tive titawube tisempini lenkhulu yekugcina yeMphi Yemhlaba Yesitsatfu letako, lenendzawo yekulwela eJerusalema (Zakh. 14:1-2) bese Khristu ubuya. Ngemandla langetulu kwemvelo "utawulwa naleto tive" letilwa naye (livesi 3). Utawutehlula ngalokuphelele (Semb. 17:14)! "Tinyawo takhe titawuma ngalelo langa eNtsabeni Yeminyeloni," lengekho kudze kakhulu ngasemphumalanga yeJerusalema (Zakh. 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

IBhayibheli limemetela kutsi Jesu utawubuya, futsi utawunqoba, nanobe labanyenti batawulwa naye ekubuyeni kwakhe (Sembulo 19:19). Labanyenti batawutsi (ngekusekelwa kukungasicondzi kahle siphrofetho seliBhayibheli, kodvwa ngalokutsite ngenca yebaphrofethi bemanga nemaMistiki) Jesu lobuyako nguMphikakhristu wekugcina!

Loku lokulandzelako nako kuvela kuHerbert Armstrong:

Inkholo yeliciniso--liciniso laNkulunkulu linikwe emandla lutsandvo lwaNkulunkulu lolunikwa nguMoya Longcwele...INJABULO

> LENGEKE ICHAZWE yekwati Nkulunkulu naJesu Khristu--yekwati LICINISO--nekufudvumala kweLUTSANDVO lwaNkulunkulu! ...
>
> Timfundziso teLibandla laNkulunkulu leliciniso timane tingeto "tekuphila ngalo lonkhe livi" leBhayibheli Lelingcwele ...
>
> Bantfu batawuphendvuka endleleni "yekutsatsa" baye endleleni "yekupha"--indlela yaNkulunkulu yelutsandvo.
>
> IMPUCUKO LENSHA itawubamba umhlaba nyalo! (ibid)

IMPUCUKO LENSHA nguMbuso waNkulunkulu. Kumemetela kutsi leyo mpucuko lensha iyeta futsi itawusekelwa elutsandvweni kuyincenye lenkhulu yalokushiwo livangeli leliciniso lembuso Jesu nalabamlandzela balifundzisa. Leyo yintfo tsine ku-Continuing Church of God lesiyishumayelako.

Herbert Armstrong wabona kutsi Jesu bekafundzisa kutsi umphakatsi webantfu, ngisho nawucabanga kutsi ufuna kulalela, uyilahlile 'indlela yekupha' yekuphila, indlela yelutsandvo. Cishe kute lobonakala acondza kahle kubaluleka kwaloko Jesu bekakufundzisa.

Insindziso NgaJesu Iyincenye YeVangeli

Nyalo labanye labafundze kwaze kwefika lapha mhlawumbe bayatibuta ngendzima yekufa kwaJesu ensindzisweni. Yebo, kufa kwakhe kuyincenye yelivangeli iTestamente Lelisha naHerbert W. Armstrong labakhuluma ngalo bobabili.

ITestamente Lelisha likhombisa kutsi livangeli lifaka ekhatsi insindziso ngaJesu:

> [16] Ngobe angilinyanyi livangeli laKhristu, ngobe lingemandla aNkulunkulu ensindziso kubo bonkhe labakholwako, kumJuda kucala futsi nakumGriki (Roma 1:16).
>
> [4] Ngako-ke labo labebahlakatekile bahamba yonkhe indzawo bashumayela livi. [5] Filiphu wehlela edolobheni laseSamariya, wabashumayela Khristu. … [12] Kodvwa nabakholwa Filiphu

ngesikhatsi ashumayela tintfo letimayelana nembuso waNkulunkulu nelibito laJesu Khristu, emadvodza nebafati babhabhatiswa. … [25] Ngako-ke nasebafakazile futsi bashumayela livi leNkhosi, babuyela eJerusalema, bashumayela livangeli etigodzini letinyenti temaSamariya. [26] Ingilosi yeNkhosi yakhuluma naFiliphu … [40] Filiphu watfolakala e-Azotusi. Futsi edlula, washumayela kuwo onkhe emadolobha kwaze kwaba ufika eKhesariya. (Tento 8:4,5,12,25,26,40)

[18] bekabashumayela Jesu nekuvuka. (Tento 17:18)

[30] Pawula wahlala iminyaka lemibili yonkhe endlini yakhe lebekayibhadalela, futsi wemukela bonkhe lebebeta kuye, [31] **ashumayela umbuso waNkulunkulu futsi afundzisa tintfo letimayelana neNkhosi Jesu Khristu** ngesibindzi sonkhe, kute lomenqabelako. (Tento 28:30-31)

Naka kutsi kushumayela bekufaka ekhatsi Jesu KANYE nembuso. Kuyadzabukisa kutsi kucondza lokufanele kwelivangeli lemBuso waNkulunkulu kuvamise kungabi khona etimfundzisweni temabandla emaGriki namaRoma.

Empeleni, kute asisite sibe yincenye yalowo mbuso, Nkulunkulu wabatsandza kakhulu bantfu kangangekutsi watfumela Jesu kutsi asifele (Johane 3:16-17) futsi uphindze asisindzise ngemusa wakhe (Efesu 2:8). Futsi loko kuyincenye yetindzaba letimnandzi (Tento 20:24).

Livangeli LemBuso Ngilo Lelidzingwa Ngumhlaba, Kodvwa ...

Kusebentela kuthula (Matewu 5:9) nekwenta lokuhle tinjongo letifanelekile (bheka Galathiya 6:10). Nanobe kunjalo, baholi labanyenti bemhlaba, kufaka ekhatsi labetenkholo, bakholelwa kutsi kutawuba kubambisana kwebantfu bemave kanye lokutawuletsa kuthula nekuchuma, hhayi umBuso waNkulunkulu. Futsi nanobe batawuba nemphumelelo lethutfwana, angeke nje bahluleke kuphumelela kuphela, kodvwa leminye imetamo yabo yebuntfu ekugcineni itawuletsa umhlaba esimeni lebesitawenta kuphila kungenteki uma Jesu angabuyi kutewusungula uMbuso wakhe (Matewu 24:21-22). Bantfu labalungisa

umhlaba ngaphandle kwaNkulunkulu kulivangeli lelilite nelemanga (Tihlabelelo 127:1).

Labanyenti emhlabeni betama kuhlanganisa luhlelo lwemave lwaseBhabhulona lolungatenkholo ngalokutsite kute bafake luhlelo lolusha lwemhlaba ekhulwini lema-21. Loku yintfo i-Continuing Church of God leyikhalimele selokhu yasungulwa futsi ihlela kuchubeka nekuyikhalimela. Selokhu Sathane akhohlisa Eva kutsi awele kulenye inguculo yelivangeli lakhe cishe eminyakeni leyi-6000 leyendlula (Genesisi 3), bantfu labanyenti bakholelwe kutsi bati kancono kunaNkulunkulu kutsi yini letawubenta babe ncono kanye nemhlaba.

Ngekusho kweliBhayibheli, kutawudzinga kuhlangana kwemholi wemphi eYurophu (lobitwa ngekutsi yiNkhosi yaseNyakatfo, futsi abitwe ngekutsi siSilo saSembulo 13:1-10) kanye nemholi wetenkholo (lobitwa ngekutsi ngumphrofethi wemanga, futsi abitwe ngekutsi NGUMphikakhristu wekugcina nesiSilo lesinetimphondvo letimbili saSembulo 13:11-17) wasedolobheni lelinemagcuma lasikhombisa (Sembulo 17:9,18) kute kuletfwe luhlelo lwemhlaba 'lweBhabhulona' (Sembulo 17 na-18). Nanobe luhlanga lwebantfu ludzinga kubuya kwaKhristu nekusungulwa kwembuso wakhe, labanyenti emhlabeni angeke bawunake lomlayeto ekhulwini lema-21—batawuchubeka bakholelwa tinguculo letehlukahlukene telivangeli lemanga laSathane. Kodvwa umhlaba utawutfola bufakazi.

Khumbula kutsi Jesu wafundzisa:

> [14] Lelivangeli lembuso litawushunyayelwa emhlabeni wonkhe kube bufakazi kuto tonkhe tive, bese kufika kuphela. (Matewu 24:14)

Naka kutsi livangeli lembuso litawufinyelela emhlabeni kube bufakazi, bese kufika kuphela. Lo "kuphela" kukucala kwe"kuhlupheka lokukhulu.

Kunetizatfu letimbalwa taloku.

Sinye kutsi Nkulunkulu ufuna umhlaba uve livangeli leliciniso ngaphambi kwekucala kweKuhlupheka Lokukhulu (lokukhonjiswa kutsi kucala kuMatewu 24:21). Ngako-ke, umlayeto welivangeli ubufakazi nesecwayiso (bheka Hezekeli 3; Amose 3:7). Utawuletsa kuphendvuka lokwengetiwe

kwetive (Roma 11:25) nekwalabangasito tive (Roma 9:27) ngaphambi kwekutsi Jesu abuye.

Lesinye sizatfu kutsi umongo walomlayeto utawuphambana nemibono yemandla eSilo eNkhosi yaseNyakatfo levukako, kanye neMphrofethi Wemanga, uMphikakhristu wekugcina. Laba bobabili ngalokuyinhloko batawetsembisa kuthula ngemetamo yebantfu nangekuyekelela kwetenkholo, kodvwa kutawuholela ekupheleni (Matewu 24:14-22) nasekubhujisweni (bheka 1 Thesalonika 5:3).

Nanobe liBhayibheli litsi silwele kukholwa kwekucala kweliciniso (Juda 3), kutsi livi laNkulunkulu liliciniso (Johane 17:17), nekutsi emaKhristu eliciniso kufanele ehlukane nalabo labayekelela kubuqaba (2 Khorinte 6:14-17), labanyenti batawugcizelela kutsi "livangeli" labo (tindzaba letimnandzi) lifaka ekhatsi kuyekelela kute kuthula nebunye kube khona. Kuyadzabukisa kutsi livangeli leliciniso lemBuso waNkulunkulu litawutsatfwa njengelivangeli lemanga ngulabanyenti labakhutsata emahlelo ekuhlanganisa emabandla netinkholo eSilo neMphrofethi Wemanga (uMphikakhristu wekugcina).

Ngenca yetibonakaliso netimangaliso temanga letihlobene nabo (2 Thesalonika 2:9), labanyenti emhlabeni batawukhetsa kukholwa emangeni (2 Thesalonika 2:9-12) esikhundleni semlayeto welivangeli. Ngenca yekukhalinyelwa lokungakafaneli kwemBuso waNkulunkulu weminyaka lenkhulungwane ngemaRoma Khatholika, ema-Eastern Orthodox, emaLuthela, nalabanye, labanyenti batawutsi ngalokungakafaneli umlayeto welivangeli lemBuso waNkulunkulu weminyaka lenkhulungwane ulivangeli lemanga lelihlobene neSilo nekaMphikakhristu.

Ngaphambi kwekucala kweKuhlupheka Lokukhulu, emaKhristu lawetsembekile aseFiladelfiya (Sembulo 3:7-13) atawube afinyelela emhlabeni (Matewu 24:14) amemetela livangeli lembuso weminyaka lenkhulungwane futsi atjela umhlaba kutsi labanye baholi bemhlaba (kufaka ekhatsi siSilo neMphrofethi Wemanga) batawube benteni.

Batawusekela kutjela umhlaba umlayeto wekutsi siSilo, emandla eNkhosi yaseNyakatfo, kanye neMphrofethi Wemanga, uMphikakhristu wekugcina, ekugcineni batawubhubhisa (kanye nalabanye bangani babo) i-USA netive

temaNgisi te-United Kingdom, iKhanada, i-Australia, ne-New Zealand (Danyela 11:24,39) nekutsi ngemuva kwaloko masinyane batawubhubhisa inhlangano yemaArabhu/yemaSilamu (Danyela 11:40-43), basebente njengemathulusi emadimoni (Sembulo 16:13-14), futsi ekugcineni batawulwa naJesu Khristu ekubuyeni kwakhe (Sembulo 16:14; 19:19-20). EmaFiladelfiya lawetsembekile (Sembulo 3:7-13) atawube amemetela kutsi umbuso waNkulunkulu weminyaka lenkhulungwane utawufika masinyane.

Loku kungenteka kuvuse kunakwa lokukhulu ngemitsatfo yetindzaba futsi kube negalelo ekugcwalisekeni kwaMatewu 24:14. Tsine ku-Continuing Church of God silungiselela imibhalo (ngetilwimi letinyenti), sengeta kumawebhusayithi, futsi sitsatsa letinye tinyatselo tekulungiselela 'umsebenti lomfisha' (bheka Roma 9:28) lotawusita kuholela esincumweni saNkulunkulu sekutsi Matewu 24:14 sewufezeke ngalokwanele kube bufakazi kute kuphela kufike.

Baholi bemhlaba labamemetela 'livangeli lemanga' (mhlawumbe luhlobo 'lolusha' lwemholi lomkhulu waseYurophu kanye naphapha lowonakele lotawutsi ulandzela luhlobo lwebuKhatholika) angeke bakutsandze loko kumemetela—angeke bafune kutsi umhlaba ufundze loko labatawukwenta ngempela (futsi kungenteka nabo uqobo bangakukholwa ekucaleni, bheka Isaya 10:5-7). Bona kanye/noma labo labasekelako mhlawumbe batawufundzisa ngalokungasilo kutsi emaKhristu lawetsembekile aseFiladelfiya asekela imfundziso leyeca imincele (yeminyaka lenkhulungwane) yaMphikakhristu lotako. Nobe ngukuphi kukhalima labatawukwenta bona kanye/noma balandzeli babo kumaFiladelfiya lawetsembekile kanye nakuContinuing Church of God kutawuvusa kushushiswa (Danyela 11:29-35; Sembulo 12:13-15). Loku kutawuholela nasekupheleni—kucala kweKuhlupheka Lokukhulu (Matewu 24:21; Danyela 11:39; bheka Matewu 24:14-15; Danyela 11:31) kanye nesikhatsi seminyaka lengu-3 ½ sekuvikelwa kwemaKhristu lawetsembekile aseFiladelfiya (Sembulo 3:10; 12:14-16).

SiSilo neMphrofethi Wemanga batawetama kusebentisa udlame, kucindzetela kwetemnotfo, tibonakaliso, timangaliso temanga, kubulala,

nalokunye kucindzetela (Sembulo 13:10-17;16:14; Danyela 7:25; 2 Thesalonika 2:9-10) kute babe nemandla. EmaKhristu atawubuta:

> [10] "Kuze kube nini, Nkhosi, longcwele neweliciniso, ungehluleli futsi ungaphindziseli ngati letfu kulabo labahlala emhlabeni?" (Sembulo 6:10)

Kuto tonkhe tikhatsi, bantfu baNkulunkulu bebatibuta futsi babuta, "Kutawutsatsa sikhatsi lesingakanani kuze Jesu abuye?"

Nanobe singalati lilanga nobe lihora, silindzele kutsi Jesu abuye (nekutsi umBuso waNkulunkulu weminyaka lenkhulungwane usungulwe) ekhulwini lema-21 ngekusekelwa yimiBhalo leminyenti (sib. Matewu 24:4-34; Tihlabelelo 90:4; Hoseya 6:2; Lukha 21:7-36; Hebheru 1:1-2; 4:4,11; 2 Phetro 3:3-8; 1 Thesalonika 5:4), letinye tincenye tayo lesitibona tigcwaliseka nyalo.

Uma Jesu angangeneli, luhlanga lwebantfu belutawucedza konkhe kuphila:

> [21] Ngobe ngaleso sikhatsi kutawuba nekuhlupheka lokukhulu, lokungazange kube khona kusukela ekucaleni kwemhlaba kuze kube ngulesikhatsi, cha, futsi angeke kuphindze kube khona. [22] Futsi ngaphandle kwekutsi lawo malanga anciphiswe, kute nyama lebeyitawusindziswa; kodvwa ngenca yalabakhetsiwe lawo malanga atawunciphiswa. (Matewu 24:21-22)
>
> [29] Masinyane ngemuva kwekuhlupheka kwalawo malanga lilanga litawufiphala, nenyanga ayiyukukhipha kukhanya kwayo; tinkhanyeti titawuwa esibhakabhakeni, nemandla emazulu atawunyakatiswa. [30] Bese kubonakala sibonakaliso seNdvodzana yaMuntfu ezulwini, bese tonkhe tinsika temhlaba titawulila, futsi titawubona iNdvodzana yaMuntfu ita emafwini esibhakabhaka ngemandla nangenkhatimulo lenkhulu. [31] Futsi itawutfumela tingilosi tayo ngemsindvo lomkhulu welicilongo, futsi titawubutsela ndzawonye labakhetsiwe bayo emimoyeni lemine, kusuka kulelinye licala lezulu kuya kulelinye. (Matewu 24:29-31)

UmBuso waNkulunkulu ngiwo lodzingwa ngumhlaba.

Emanxusa EMbuso

Iyini indzima yakho eMbusweni?

Nyalo, uma ulikhristu langempela, kufanele ube linxusa laJesu nelemBuso waNkulunkulu. Naka loko umphostoli Pawula lakubhala:

> [20] Ngako-ke, singemanxusa aKhristu, shengatsi Nkulunkulu uyancenga ngatsi: siyanincenga egameni laKhristu, buyisanani naNkulunkulu. (2 Khorinte 5:20)

> [14] Ngako-ke yimani, nibophe tinkhalo tenu ngeliciniso, nigcoke sivikelo semabele sekulunga, [15] futsi nifake etinyaweni tenu kulungela kwelivangeli lekuthula; [16] ngetulu kwako konkhe, nitsatse sihlangu sekukholwa leniyawukhona ngaso kucisha yonkhe imicibisholo levuthako yalomubi. [17] Futsi tsatsani sigcoko sensindziso, nenkemba yaMoya, lelilivi laNkulunkulu; [18] nithandaza njalo ngawo onkhe umthandazo nekuncenga ngaMoya, niphapheme ngaloko ngekubeketela konkhe nekuncengela bonkhe labangcwele— [19] nangami, kutsi nginikwe emavi, kutsi ngivule umlomo wami ngesibindzi ngiyetise imfihlakalo yelivangeli, [20] lengililinxusa lalo ngisemaketangweni; kutsi kulo ngikhulume ngesibindzi, njengobe kufanele ngikhulume. (Efesu 6:14-20)

Liyini linxusa? I*Merriam-Webster* inencazelo lelandzelako:

> 1**:** sitfunywa lesisemtsetfweni; *ikakhulukati***:** sitfunywa semave semazinga laphakeme kakhulu lesitfunyelwe kuhulumende noma enkhosini yelinye live njengemmeleli lohlala khona wahulumende noma wenkhosi yakhe, noma lobekelwe umsebenti lotsite wemave levame kuba wesikhashana
>
> 2 *a***:** limmeleli noma sitfunywa lesinelilungelo

Uma ulikhristu langempela, usitfunywa lesisemtsetfweni, saKhristu! Naka loko umphostoli Phetro lakubhala:

> [9] Kodvwa nine niyinzalo lekhetsiwe, bupristi bebukhosi, sive lesingcwele, bantfu bakhe labakhetsekile, kute nimemetele

tindvumiso taLowanibita ebumnyameni naya ekukhanyeni kwakhe lokumangalisako; [10] nine lebenikade ningasibo bantfu kodvwa nyalo ningebantfu baNkulunkulu, lebenikade ningakatfoli sihawu kodvwa nyalo senisitfolile. (1 Phetro 2:9-10)

NjengemaKhristu, kufanele sibe yincenye yesive lesingcwele.

Nguliphi live lelingcwele nyalo?

Kusobala kutsi akusiwo nawunye wemibuso yalomhlaba—kodvwa ekugcineni batawuba yincenye yeMbuso waKhristu (Sembulo 11:15). Lilive laNkulunkulu, uMbuso wakhe longcwele.

Njengemanxusa, ngalokuvamile asitibandzakanyi ngco etepolitiki tetive talomhlaba. Kodvwa kufanele siphile ngendlela yaNkulunkulu yekuphila nyalo (bheka nencwadzi ye-elekthroniki yamahhala letfolakala ku-www.ccog.org lenesihloko lesitsi: *EmaKhristu: Emanxusa EMbuso WaNkulunkulu, Ticondziso TeliBhayibheli Tekuphila NjengeLikhristu*). Ngekuphila ngendlela yaNkulunkulu yekuphila nyalo, sifundza kancono kutsi kungani tindlela taNkulunkulu tincono kakhulu, kute embusweni wakhe sibe ngemakhosi nebapristi futsi sibuse naKhristu emhlabeni:

> [5] KuLowasitsandza futsi wasigeza etonweni tetfu ngegati lakhe, [6] futsi wasenta emakhosi nebapristi kuNkulunkulu wakhe naBabe, kuye kube nenkhatimulo nekubusa phakadze naphakadze. Amen. (Sembulo 1:5-6)

> [10] Futsi usentile emakhosi nebapristi kuNkulunkulu wetfu; Futsi sitawubusa emhlabeni. (Sembulo 5:10)

Lenye incenye yesikhatsi lesitako yekuba ngemakhosi nebapristi kutawuba kufundzisa labo labatawube basebantfu labafako kutsi bahambe etindleleni taNkulunkulu:

> [19] Ngobe bantfu batawuhlala eSiyoni eJerusalema; Angeke usakhala. Utakuba nemusa kakhulu kuwe ngekuva kukhala kwakho; Nakakuva, utawukuphendvula. [20] Futsi nanobe Simakadze akunika Sinkhwa sebumatima nemanti ekuhlupheka, Kodvwa bafundzisi bakho angeke basaphushelwa ekhoneni, Kodvwa

emehlo akho atawubabona bafundzisi bakho. [21] Tindlebe takho titawuva livi emuva kwakho, litsi: “Nanku indlela, hamba kuyo,” Nobe nini nawuphendvukela ngesekudla Noma nawuphendvukela ngesencele. (Isaya 30:19-21)

Nanobe loko kusiphrofetho sembuso weminyaka lenkhulungwane, kulesikhatsi emaKhristu kudzingeka kutsi alungele kufundzisa:

[12] … ngalesikhatsi bekufanele ngabe senibafundzisi, (Hebheru 5:12)

[15] Kodvwa ngcwelisani iNkhosi Nkulunkulu etinhlitiyweni tenu: futsi nihlale nikulungele kuphendvula wonkhe umuntfu lonibutako ngesizatfu selitsemba lelikini ngebumnene nangekwesaba: (1 Phetro 3:15, KJV)

IBhayibheli likhombisa kutsi labanyenti bemaKhristu lawetsembeke kakhulu, ngaphambi nje kwekucala kweKuhlupheka Lokukhulu, batawufundzisa labanyenti:

[33] Futsi labo ebantfwini labacondzako batawufundzisa labanyenti (Danyela 11:33)

Ngako-ke, kufundza nekukhula emuseni nasekwatini (2 Phetro 3:18), yintfo lekufanele siyente nyalo. Jesu watsi, “nitawuba bofakazi bami eJerusalema, naseJudiya yonkhe naseSamariya, nasekugcineni kwemhlaba” (Tento 1:8). Incenye yendzima yakho emBusweni waNkulunkulu kutsi ukhone kufundzisa.

Futsi kumaKhristu lawetsembeke kakhulu, aseFiladelfiya (Sembulo 3:7-13), loku kutawufaka ekhatsi nekusekela bufakazi lobubalulekile belivangeli ngaphambi kwekucala kwembuso waNkulunkulu weminyaka lenkhulungwane (bheka Matewu 24:14).

Ngemuva kwekusungulwa kwemBuso waNkulunkulu, bantfu baNkulunkulu batawusetjentiswa kusita kubuyisela umhlaba lowonakele:

[12] Labo labaphakatsi kwenu Batawakha tindzawo letindzala letichitsekile;
Utawuvusa tisekelo tetitukulwane letinyenti; Futsi utawubitwa

> ngekutsi Ngumlungisi Wemkhawulo, Umbuyiseli Wemigwaco Yekuhlala Kuyo. (Isaya 58:12)

Ngako-ke, bantfu baNkulunkulu labaphila ngendlela yaNkulunkulu kulesikhatsi batawenta kube lula kubantfu kuhlala emadolobheni (nakuletinye tindzawo) ngalesikhatsi sekubuyiselwa ngesikhatsi seminyaka lenkhulungwane.

Umhlaba utawuba yindzawo lencono ngempela. Kufanele sibe ngemanxusa aKhristu nyalo, kute natsi sikhone kukhonta eMbusweni wakhe.

Umlayeto WeVangeli Leliciniso Uyaguculula

Jesu watsi, "Uma nihlala elivini lami, ngempela ningebafundzi bami. 32 Futsi nitawulati liciniso, neliciniso litawunikhulula" (Johane 8:31-32). Kwati liciniso ngelivangeli lemBuso waNkulunkulu kusikhulula ekubanjweni ngemathemba emanga alomhlaba. Singasekela ngesibindzi luhlelo lolusebentako—luhlelo lwaNkulunkulu! Sathane ukhohlise umhlaba wonkhe (Sembulo 12:9) futsi umBuso waNkulunkulu sisombululo sangempela. Kufanele simele futsi sikhulumele liciniso (bheka Johane 18:37).

Umlayeto welivangeli ungetulu kwensindziso yemuntfu uqobo. Tindzaba letimnandzi temBuso waNkulunkulu kufanele tiguculule umuntfu kulesikhatsi:

> [2] Futsi ningalingisi lomhlaba, kodvwa niguculwe ngekwentiwa kabusha kwemcondvo wenu, kute nikhone kuhlola kutsi yini intsandvo yaNkulunkulu lenhle, leyemukelekako nalephelele. (Roma 12:2)

EmaKhristu eliciniso ayaguculwa kute akhonte Nkulunkulu nalabanye:

> [22] Tigcili, lalelani kuto tonkhe tintfo emakhosi enu ngekwenyama, hhayi ngekukhonta nje kwemehlo, njengalabajabulisa bantfu, kodvwa ngebucotfo benhlitiyo, nesaba Nkulunkulu. [23] Futsi nobe yini leniyentako, yentani ngenhlitiyo yonkhe, njengalokungathi niyentela iNkhosi hhayi bantfu, [24] nati kutsi eNkhosini

nitawemukela umvuzo welifa; ngobe nikhonta iNkhosi Khristu. (Kholose 3:22-24)

[28] Ngako-ke, njengobe semukela umbuso longeke unyakatiswe, asibe nemusa, lesingakhonta ngawo Nkulunkulu ngendlela lemukelekako ngenhlonipho nangekwesaba kwebunkulunkulu. (Hebheru 12:28)

EmaKhristu eliciniso aphila ngendlela lehlukile kulomhlaba. Semukela emazinga aNkulunkulu ngetulu kwalawo emhlaba mayelana nalokulungile nalokungalungile. Labalungile baphila ngekukholwa (Hebheru 10:38), ngobe kudzinga kukholwa kuphila ngendlela yaNkulunkulu kulesikhatsi. EmaKhristu bekatsatfwa njengalehlukile kakhulu kulomhlaba lebekaphila kuwo, kangangekutsi indlela yawo yekuphila beyibitwa ngekutsi “yiNdlela” eTestamenteni Lelisha (Tento 9:2; 19:9; 24:14,22). Umhlaba uphila ngebugovu, ukhohliswe ngaphansi kwembuso waSathane, kuloko lokubitwe ngekutsi “yindlela yaKhayini” (Juda 11).

Livangeli lemBuso waNkulunkulu ngumlayeto wekulunga, injabulo, nekuthula (Roma 14:17). Livi lesiphrofetho, nalicondzwa kahle, liyadvudvuta (bheka 1 Khorinte 14:3; 1 Thesalonika 4:18), ikakhulukati njengobe sibona umhlaba uwohloka (bheka Lukha 21:8-36). Indlela yekuphila yemaKhristu eliciniso iholela ekuchumeni ngekwemoya nasetibusisweni tenyama (Makho 10:29-30). Loku kuyincenye yesizatfu sekutsi labo labaphila ngayo bacondza kutsi umhlaba udzinga umBuso waNkulunkulu. EmaKhristu angemanxusa emBuso waNkulunkulu.

EmaKhristu abeka litsemba lawo kulokwemoya, hhayi kulokwenyama, nanobe siphila emhlabeni wenyama (Roma 8:5-8). Sine“litsemba lelivangeli” (Kholose 1:23). Loku yintfo emaKhristu ekucala labekayicondza labanyenti labatsi balandzela Jesu lamuhla labangayicondzi ngempela.

6. Emabandla emaGriki namaRoma afundzisa kutsi umBuso ubalulekile, kodvwa...

Emabandla emaGriki namaRoma akholelwa kutsi afundzisa tincenye temBuso waNkulunkulu, kodvwa abhekana nebumatima ekucondzeni ngempela kutsi uyini. Ngekwesibonelo, iThe Catholic Encyclopedia ifundzisa loku mayelana nembuso:

> WaKhristu … Kuso sonkhe sigaba semfundziso yakhe kufika kwalombuso, tincenye tawo letehlukahlukene, incazelo yawo lecondzile, indlela lekufanele ufinyelelwe ngayo, kwakha umongo wetinkhulumo takhe, kangangekutsi inkhulumo yakhe ibitwa ngekutsi "livangeli lembuso"...bacala kukhuluma ngeLibandla njengo"mbuso waNkulunkulu"; bheka Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10, njll. ...kusho Libandla njengaleso sikhungo saNkulunkulu … (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910)

Nanobe lokungenhla kukhomba ku-"Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10," uma uwabuka, utawutfola kutsi kute nalinye kulawo mavesi lelisho lutfo mayelana nekutsi **Libandla** nguMbuso waNkulunkulu. Afundzisa kutsi labakholwako batawuba yincenye yemBuso waNkulunkulu noma kutsi ngumbuso waJesu. IBhayibheli lixwayisa kutsi labanyenti batawugucululula livangeli noma baphendvukele kulelinye, lelingasilo leliciniso (Galathiya 1:3-9). Kuyadzabukisa kutsi labanyenti bakwentile loko.

Jesu wafundzisa, "Mine ngiyindlela, neliciniso, nekuphila. Kute lofika kuBabe ngaphandle kwekutsi ete ngami" (Johane 14:6). Phetro wafundzisa, "Futsi kute insindziso kulomunye, ngobe kute lelinye libito ngaphansi kwezulu lelinikwe bantfu lesifanele kusindziswa ngalo" (Tento 4:12). Phetro watjela emaJuda kutsi bonkhe kufanele babe nekukholwa kwekuphendvuka nekwemukela Jesu kute basindziswe (Tento 2:38).

Ngalokwehlukile kuloku, Phapha Francis longasekho wafundzisa kutsi labangakholwa kutsi Nkulunkulu ukhona, ngaphandle kwaJesu, bangasindziswa ngemisebenti lemihle! Ufundzisa nekutsi emaJuda angasindziswa ngaphandle kwekwemukela Jesu! Ngetulu kwaloko, yena

nalabanye bemaGriki namaRoma kubonakala bacabanga kutsi inguculo 'yaMariya' lengasiyo yeliBhayibheli ingumkhiya welivangeli kanye nemkhiya webunye bemabandla netinkholo. Kuyadzabukisa kutsi bona nalabanye abakucondzi kubaluleka kwaJesu NOMA Livangeli leliciniso lemBuso waNkulunkulu. Labanyenti bakhutsata emavangeli emanga.

Labanyenti bafuna kuhamba ngekubona futsi bakholwe emhlabeni. ITestamente Lelisha lifundzisa kutsi emaKhristu kufanele abheke etulu:

> [2] Bekani imicabango yenu etintfweni letisetulu, hhayi etintfweni letisemhlabeni. (Kholose 3:2)
>
> [7] Ngobe sihamba ngekukholwa, hhayi ngekubona. (2 Khorinte 5:7)

Nanobe kunjalo, Phapha Pius XI ngalokuyinhloko wafundzisa kuhamba ngekubona kwakhe libandla lakhe:

> ... Libandla LemaKhatholika ... ngumbuso waKhristu emhlabeni. (Incwadzi yaPius leyatiwa ngekutsi Quas Primas).

Iwebhusayithi i-CatholicBible101 itsi, "umBuso waNkulunkulu wasungulwa emhlabeni nguJesu Khristu ngemnyaka wa-33 AD, ngesimo seLibandla lakhe, leliholwa nguPhetro...Libandla LemaKhatholika." Kodvwa umBuso waNkulunkulu weminyaka lenkhulungwane awukabi lapha futsi awusilo Libandla laseRoma. Nawufika, utawuba semhlabeni. Nanobe Libandla laNkulunkulu leliciniso line"bokhiya bembuso" (Matewu 16:19), labo labatsi libandla nguMbuso waNkulunkulu "bamuke ukhiya welwati" (Lukha 11:52).

Libandla laseRoma lifundzisa ngemandla kangaka ngekumelana nemBuso waNkulunkulu wasemhlabeni weminyaka lenkhulungwane lotako masinyane kangangekutsi ngalokuyinhloko kuyiyo yodvwa "imfundziso yaMphikakhristu" lebhalwe ku*Catechism yeLibandla LemaKhatholika* lesemtsetfweni:

> **676** Kukhohlisa kwaMphikakhristu sekucala kubonakala emhlabeni ngaso sonkhe sikhatsi lapho kutsiwa ngekhatsi emlandvweni kungafezeka lelo litsemba lemesiya lelingafezeka kuphela ngaphandle kwemlandvo ngekwehlulela kwesikhatsi sekugcina.

> Libandla lalile ngisho netinhlobo letigucuguculiwe talokuphambanisa kwembuso lotako ngaphansi kwelibito lelitsi millenarianism (imfundziso yeminyaka lenkhulungwane) … (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Kuyadzabukisa kutsi labo labavumelana nalowo mbono batawuba netinkinga letinkhulu ngekumemetelwa kweVangeli lemBuso waNkulunkulu ekugcineni. Labanye batawutsatsa tinyatselo letesabekako ngekumelana nalabo labalimemetelako (Danyela 7:25; 11:30-36). Kodvwa, ungacabanga, bonkhe labatsi Jesu uyiNkhosi angeke yini babe sembusweni? Cha, angeke babe kuwo. Naka loko Jesu lakusho:

> [21] "Akusibo bonkhe labatsi kimi, 'Nkhosi, Nkhosi,' labatawungena embusweni wasezulwini, kodvwa ngulowentako intsandvo yaBabe wami losezulwini. [22] Labanyenti batawutsi kimi ngalelo langa, 'Nkhosi, Nkhosi, asizange yini siphrofethe ngelibito lakho, sikhiphe emadimoni ngelibito lakho, futsi senta timangaliso letinyenti ngelibito lakho?' [23] Ngako ngitawubatjela ngalokusobala, 'Angizange nginati; sukani kimi, nine lenenta kungalandzeli umtsetfo!' (Matewu 7:21-23)

Umphostoli Pawula waphawula kutsi "imfihlakalo yekungabi namtsetfo" beyi"vele isebenta" (2 Thesalonika 2:7) esikhatsini sakhe. Loku kungabi namtsetfo kuhlobene nentfo liBhayibheli lelixwayisa ngayo esikhatsini sekugcina lebitwa ngekutsi "Imfihlakalo, iBhabhulona Lenkhulu" (Sembulo 17:3-5).

"Imfihlakalo yekungabi namtsetfo" ihlobene nalabo labatsi bangemaKhristu labakholelwa kutsi akudzingeki kutsi batimisele kugcina umtsetfo waNkulunkulu weMiyalo Lelishumi, njll. kanye/noma kuntindlela letinyenti letemukelekako tekungawulandzeli kanye/noma kunetinhlobo letemukelekako tekuphendvuka kute kwephulwe umtsetfo waNkulunkulu, ngako nanobe bacabanga kutsi banesimo semtsetfo waNkulunkulu, abasigcini simo sebuKhristu Jesu noma baphostoli bakhe lebebatawusemukela njengalesisemtsetfweni.

Labanyenti labatsi bangemaKhristu bafana nebaFarisi labephula imiyalo yaNkulunkulu, kodvwa batsi emasiko abo enta loko kwemukeleke—Jesu wayikhalimela leyo ndlela (Matewu 15:3-9)! Isaya naye waxwayisa kutsi bantfu labatsi bangebaNkulunkulu batawuhlubuka emtsetfweni wakhe (Isaya 30:9). Kuyadzabukisa kutsi loku kuhlubuka lokungenamtsetfo yintfo lesisayibona nalamuhla.

Lenye "imfihlakalo" kubonakala kutsi Libandla laseRoma kubonakala likholelwa kutsi emahlelo alo ekuhlanganisa emabandla netinkholo lanemoya wemphi atawuholela ekuthuleni nasenguculweni lengasiyo yeliBhayibheli yemBuso waNkulunkulu emhlabeni. IMibhalo ixwayisa ngebunye bemabandla lobutako lefundzisa kutsi, iminyaka lembalwa, butawuphumelela (lokunakwako: kukhonjiswa iNew Jerusalem Bible, inguculo levunywe ngemaRoma Khatholika):

> [4] Bakhotsamela embikwedrako ngobe beyinike silo ligunya layo; futsi bakhotsamela embikwesilo, batsi, 'Ngubani longalinganiswa nesilo? Ngubani longalwa naso?' [5] Silo savunyelwa kukhuluma kutigabatisa kwaso nekuhlambalata kwaso futsi sisebente tinyanga letingemashumi lamane nakubili; [6] futsi sakhuluma kuhlambalata kwaso ngekumelana naNkulunkulu, ngekumelana nelibito lakhe, Lithende lakhe lasezulwini nabo bonkhe labavikelekile lapho. [7] Savunyelwa kulwa nalabangcwele futsi sibehlule, futsi sanikwa emandla etinhlotjeni tonkhe, bantfu, lulwimi nesive; [8] futsi bonkhe bantfu bemhlaba batawusikhonta, lokusho bonkhe labo libito labo lelingakabhalwa kusukela ekusungulweni kwemhlaba encwadzini yekuphila yeWundlu lelahlatjelwa. [9] Nobe ngubani lokhona kuva, akalalele: [10] Labo labebutfunjwa ebutfunjweni; labo labekufa ngenkemba ekufeni ngenkemba. Yingako labangcwele kufanele babe nekubeketela nekukholwa. (Sembulo 13:4-10, NJB)

IBhayibheli lixwayisa ngebunye beBhabhulona besikhatsi sekugcina:

> [1] Lenye yetingilosi letisikhombisa lebetinetitja letisikhombisa yeta kutokhuluma nami, yatsi, 'Wota lapha ngitakukhombisa sijeziso selingwavu lelikhulu lelihlala esihlalweni sebukhosi eceleni kwemanti lamanyenti, [2] lekuphinge nalo onkhe emakhosi emhlaba, futsi lelidzakise bonkhe bantfu bemhlaba ngewayini lekuphinga

kwalo.’ [3] Wangiyisa ngemoya ehlane, futsi lapho ngabona umfati agibele silo lesibovu lesinetinhloko letisikhombisa netimphondvo letilishumi futsi lesinematiko ekuhlambalata labhalwe kuso kuyo yonkhe indzawo. [4] Lomfati bekagcoke kunsomi nalokubovu futsi acwebezela ngegolide nematje laligugu nemaparele, futsi bekaphetse inkomishi yewayini yegolide legcwele kungcola lokwenyanyekako kwebungwavu bakhe; [5] **ebunzini lakhe bekubhalwe libito, libito lelifihlekile: ‘IBhabhulona Lenkhulu, unina wawo onkhe emangwavu nayo yonkhe imikhuba lengcolile emhlabeni**.’ [6] Ngabona kutsi udzakiwe, adzakwe ligati lalabangcwele, neligati labafela kukholwa baJesu; futsi nangimbona, ngadideka ngalokuphelele. (Sembulo 17:1-6, NJB)

[9] ‘Loku kudzinga kuhlakanipha. **Tinhloko letisikhombisa ngemagcuma lasikhombisa**, lahlala kuwo lomfati . . . [18] Lomfati lomboneko **lidolobha lelikhulu** leline ligunya kubo bonkhe babusi emhlabeni.’ (Sembulo 17:9,18, NJB)

[1] Ngemuva kwaloko, ngabona lenye ingilosi yehla ivela ezulwini, inikwe ligunya lelikhulu; umhlaba wakhanya ngenkhatimulo yayo. [2] Yamemeta ngelivi layo lelikhulu, ‘IBhabhulona iwile, **iBhabhulona Lenkhulu** iwile, futsi seyibe yindzawo yemadimoni nendzawo yekuhlala yawo onkhe emoya langcolile netinyoni letingcolile letenyanyekako. [3] Tonkhe tive tinatse kakhulu ewayinini lebungwavu bayo; yonkhe inkhosi emhlabeni iphinge nayo, futsi wonkhe umhwebi ucebile ngekutiyekela kwayo.’ [4] Lelinye livi lakhuluma livela ezulwini; ngalivela litsi, ‘**Phumani kuyo, bantfu bami, nisuke kuyo, kute ningahlanganyeli emacaleni ayo futsi ningabi nalesifo lesifanako lekufanele nisibeketelele**. [5] Tono tayo tifinyelele esibhakabhakeni, futsi Nkulunkulu uwakhumbula emacala ayo: yentani njengobe yenta kulabanye. [6] Kufanele ibhadalelwe kabili kwaloko leyakutsatsa. Kufanele ibe nenkomishi lenemandla kabili yengxube yayo. [7] Konkhe kutigabatisa kwayo nemigubho yayo kufanele kulinganiswe ngekuhlukunyetwa noma buhlungu. Ngihlala njengendlovukazi, iyacabanga; angisiye umfelokati futsi angeke ngikwati kufelwa. [8] Ngenca yaloko, ngelilanga linye, tifo titawuwela kuyo: tifo nekulila nendlala.

Itawushiswa ize ibe ngumlotsa. INkhosi Nkulunkulu lelilahle icala inemandla.’ [9] ‘Kutawuba nekulila nekukhala ngayo kwemakhosi emhlaba laphinge nayo futsi agubha nayo. Abona intfutfu njengobe isha, (Sembulo 18:1-9, NJB)

KuZakhariya, liBhayibheli lixwayisa ngeBhabhulona letako futsi likhombisa kutsi bunye lobufanele angeke bube khona kuze kube ngemuva kwekubuya kwaJesu:

[10] Caphelani! Caphelani! Balekani eveni lasenyakatfo -- kusho Yahweh- ngobe nginihlakatele emimoyeni lemine yesibhakabhaka -- kusho Yahweh. [11] Caphela! **Phunyuka, Siyoni, lohlala nyalo nendvodzakati yaseBhabhulona!**

[12] Ngobe Yahweh Sabaoth utsi loku, ngobe Inkhatimulo

ingitfumile, mayelana netive letaniphanga, ‘Nobe ngubani lonitsintsako utsintsa umntfwana welicho lami. [13] Nyalo bukani, ngitawunyakatisa sandla sami ngetulu kwato futsi titawuphangwa ngulabo letabenta tigcili.’ Bese nitawati kutsi Yahweh Sabaoth ungitfumile! [14] Hlabelela, jabula, ndvodzakati yaseSiyoni, ngobe nyalo ngiyeta kutokuhlala phakatsi kwakho -kusho Yahweh! [15] Futsi ngalelo langa tive letinyenti titawuphendvukela kuYahweh. Yebo, titawuba bantfu bakhe, futsi titawuhlala phakatsi kwakho. Bese utawati kutsi Yahweh Sabaoth ungitfumile kuwe! [16] Yahweh utawutsatsa Juda, incenye yakhe eLiveni Lelingcwele, futsi aphindze akhetse iJerusalema. (Zakhariya 2:10-16, NJB; naka kutsi etinguculweni te-KJV/NKJV lamavesi abhalwe njengaZakhariya 2:6-12)

Nanobe kubambisana etindzabeni letitsite kungaba kuhle, tincenye temanhlangano ekuhlanganisa emabandla netinkholo lakhutsatwa yiNhlangano yeMave Lahlangene, iVatikhani, emaProthestani lamanyenti, nebaholi bema-Eastern Orthodox tiyakhalinyelwa ngalokusobala liBhayibheli futsi akukafaneli kutsi tikhutsatwe. Jesu waxwayisa ngalabo labatsi bayamlandzela labatawu“khohlisa labanyenti” (Matewu 24:4-5). Lokunyenti kwekuhlanganisa emabandla kuhlobene nekuvulwa kwelitywina lekucala laSembulo 6:1-2, lelatiwa nangekutsi “ngumgibeli

wehhashi lelimhlophe" waSembulo (LONGASIYE Jesu) kanye nelingwavu laSembulo 17.

NjengaZakhariya, umphostoli Pawula naye wafundzisa kutsi bunye beliciniso bekukholwa angeke bube khona kuze kube ngemuva kwekubuya kwaJesu:

> [13] kuze sonkhe sifinyelele ebunyeni bekukholwa nebelwati ngeNdvodzana yaNkulunkulu futsi sibe nguMuntfu lophelele, lovutsiwe ngalokuphelele ngekugcwala kwaKhristu uqobo lwakhe. (Efesu 4:13, NJB)

Labo labakholelwa kutsi lobu bunye buta ngaphambi kwekubuya kwaJesu banemaphutsa. Empeleni, nakabuya Jesu, kutawufanele abhubhise bunye bemave labutsana ngekumelana naye:

> [11:15] Ingilosi yesikhombisa yashaya licilongo layo, futsi kwatfwa emavi amemeta ezulwini, atsi, 'Umbuso wemhlaba sewungumbuso weNkhosi yetfu newaKhristu wayo, futsi utawubusa phakadze naphakadze.' [16] Labadzala labangemashumi lamabili nakune, labahlala etihlalweni tebukhosi embikwaNkulunkulu, bakhotsama futsi batsintsa umhlabatsi ngemabunzi abo bakhonta Nkulunkulu [17] ngalamavi, 'Siyakubonga, Nkhosi Nkulunkulu Somandla, Lokhona, Lobekakhona, ngekutsatsa emandla akho lamakhulu nekucala kubusa kwakho. [18] Tive betisesiphitiphitini futsi nyalo sikhatsi sesifikile sekuphindzisela kwakho, nesekutsi labafile behlulelwe, nesekutsi tinceku takho baphrofethi, labangcwele nalabo labesaba libito lakho, labancane nalabakhulu ngalokufanako, bavuzwe. Sikhatsi sesifikile sekubhubhisa labo lababhubhisa umhlaba.' (Sembulo 11:15-18, NJB)

> [19:6] Futsi ngeva lokwakunjengemavi esixuku lesikhulu, njengemsindvo welwandlekazi noma kudvuma lokukhulu kwelitulu, kuphendvula, 'Haleluya! Kubusa kweNkhosi Nkulunkulu wetfu Somandla sekucalile; . . . [19] Ngase ngibona silo, nawo onkhe emakhosi emhlaba nemabutfo awo, abutsene kutewulwa neMgibeli nebutfo lakhe. [20] Kodvwa silo sabanjwa, kanye

> nemphrofethi wemanga lobekente timangaliso esikhundleni sesilo futsi ngato akhohlisa labo labemukela luphawu lwesilo nalabo labakhonta sitfombe saso. Laba bobabili baphonswa baphila echibini lemlilo lelivutsa ngesibabule. [21] Bonkhe labanye babulawa ngenkemba yeMgibeli, leyaphuma emlonyeni wakhe, futsi tonkhe tinyoni tasutsa ngenyama yabo . . . [20:4] Ngase ngibona tihlalo tebukhosi, lapho bahlala khona, futsi kubo kwanikwa emandla ekwehlulela. Ngabona imiphefumulo yabo bonkhe lebebanqunywe tinhloko ngenca yekufakazela Jesu nangenca yekushumayela livi laNkulunkulu, nalabo labala kukhonta silo noma sitfombe saso futsi abazange bemukele luphawu emabunzini abo noma etandleni; baphila futsi, babusa naKhristu iminyaka lenkhulungwane. (Sembulo 19:6,19-21; 20:4, NJB)

Naka kutsi Jesu kutawufanele abhubhise emabutfo emhlaba lahlangene ngekumelana naye. Bese yena nalabangcwele bekuvuka kwekucala babusa. Kulapho kutawuba nebunye lobufanele bekukholwa. Kuyadzabukisa kutsi labanyenti batawulalela tikhonti temanga letibonakala tinhle, kodvwa letingasito, njengobe umphostoli Pawula waxwayisa (2 Khorinte 11:14-15). Uma labanyenti bebangalicondza ngempela liBhayibheli nelivangeli lemBuso waNkulunkulu, bantfu lababalwa bebatawulwa naJesu ekubuyeni kwakhe.

7. Kungani umBuso waNkulunkulu?

Nanobe bantfu batsandza kucabanga kutsi sihlakaniphe kakhulu, kunemkhawulo ekucondzeni kwetfu, kodvwa “kucondza” kwaNkulunkulu “akunamkhawulo” (Tihlabelelo 147:5).

Yingako kutawudzinga kungenela kwaNkulunkulu kute kulungiswe lomhlaba.

Nanobe labanyenti bakholwa kuNkulunkulu, linani lelikhulu lebantfu alikatimiseli kwenta loko lakushoko futsi liphile njengobe acondzisa ngempela. Naka loku lokulandzelako:

> [8] Ukukhombisile, wena muntfu, lokuhle; Futsi yini Simakadze layifunako kuwe Ngaphandle kwekwenta lokulungile, Kutsandza sihawu, Nekuhamba ngekutfobeka naNkulunkulu wakho? (Mikha 6:8)

Kuhamba ngekutfobeka naNkulunkulu akusiyo intfo luhlanga lwebantfu lebelutimisele ngempela kuyenta. Kusukela esikhatsini sa-Adamu na-Eva (Genesisi 3:1-6), bantfu bakhetse kutetsemba bona kanye netintfo labatitsatsa njengaletibalulekile, ngetulu kwetaNkulunkulu, nanobe anemiyalo (Eksodusi 20:3-17).

INcwadzi yeTaga ifundzisa:

> [5] Tsemba Simakadze ngayo yonkhe inhlitiyo yakho, Futsi ungancikeli ekucondzeni kwakho; [6] Etindleleni takho tonkhe mvume, Futsi utawucondzisa tindlela takho. [7] Ungabi ngulohlakaniphile emehlweni akho; Yesaba Simakadze futsi usuke ebubini. (Taga 3:5-7)

Nanobe kunjalo, bantfu labanyenti angeke betsembe Nkulunkulu ngempela ngato tonkhe tinhlitiyo tabo noma bamlindze kutsi acondzise tinyatselo tabo. Labanyenti batsi batawenta loko Nkulunkulu lakufunako, kodvwa abakwenti. Luhlanga lwebantfu lukhohliswe nguSathane (Sembulo 12:9) futsi luwele ekufiseni kwemhlaba nase‘kutigabatiseni ngekuphila’ (1 Johane 2:16).

Ngako-ke, labanyenti bativelele ngemasiko abo etenkholo nematfulumende angasiwo etenkholo ngobe bacabanga kutsi bati kancono. Kodvwa, abati (bheka Jeremiya 10:23) futsi labanyenti angeke baphendvuke ngempela.

Yingako luhlanga lwebantfu ludzinga umBuso waNkulunkulu (bheka Matewu 24:21-22).

Cabanga Ngetibusiso

Lolunye lwemitsamo yemavi letiwa kakhulu Jesu layikhuluma tibusiso, latikhuluma *eNtjumayelweni yakhe Esentsabeni*.

Naka lokunye kwaloko lakusho:

> [3] "Babusisiwe labamphofu emoyeni, Ngobe umbuso wasezulwini ngewabo. [4] Babusisiwe labalilako, Ngobe batawudvudvutwa. [5] Babusisiwe labamnene, Ngobe batawudla lifa lemhlaba. [6] Babusisiwe labalambela futsi labomele kulunga, Ngobe batawusutsiswa. [7] Babusisiwe labanesihawu, Ngobe batawuhawukelwa. [8] Babusisiwe labahlantekile enhlitiyweni, Ngobe batawubona Nkulunkulu. [9] Babusisiwe labenta kuthula, Ngobe batawubitwa ngekutsi bantfwana baNkulunkulu. [10] Babusisiwe labashushiswa ngenca yekulunga, Ngobe umbuso wasezulwini ngewabo. (Matewu 5:3-10)

KusemBusweni waNkulunkulu (bheka Makho 4:30-31), lovame kubitwa ngekutsi nguMbuso wasezulwini nguMatewu (bheka Matewu 13:31), lapho letetsembiso letibusisiwe titawugcwaliseka khona. KusemBusweni waNkulunkulu lapho setsembiso sitawugcwaliseka sekutsi labamnene badle lifa lemhlaba nekutsi labahlantekile babone Nkulunkulu. Lindzela ngelitsemba tindzaba letimnandzi tetibusiso temBuso waNkulunkulu!

Tindlela TaNkulunkulu Tilungile

Liciniso kutsi Nkulunkulu ulutsandvo (1 Johane 4:8,16) futsi Nkulunkulu AKASILO sigovu. Imitsetfo yaNkulunkulu ikhombisa lutsandvo kuNkulunkulu nelutsandvo kumakhelwane wetfu (Makho 12:29-31; Jakobe

2:8-11). Tindlela temhlaba tigcwele bugovu futsi tigcina ekufeni (Roma 8:6).

Naka kutsi liBhayibheli likhombisa kutsi emaKhristu langempela agcina imiyalo:

> [1] Nobe ngubani lokholwa kutsi Jesu nguKhristu utelwe nguNkulunkulu, futsi wonkhe lotsandza Lowatala uyamtsandza nalotalwe nguye. [2] Ngaloku siyati kutsi siyabatsandza bantfwana baNkulunkulu, nasitsandza Nkulunkulu futsi sigcina imiyalo yakhe. [3] Ngobe lolu lutsandvo lwaNkulunkulu, kutsi sigcine imiyalo yakhe. Futsi imiyalo yakhe ayisiwo umtfwalo lonzima. (1 Johane 5:1-3)

Yonkhe "imiyalo" yaNkulunkulu "ikulunga" (Tihlabelelo 119:172). Tindlela takhe tihlantekile (Thithusi 1:15). Kuyadzabukisa kutsi labanyenti bemukele tinhlobo letehlukahlukene te"kungabi namtsetfo" futsi abacondzi kutsi Jesu AKATANGA kutewucitsa umtsetfo noma baphrofethi, kodvwa kutewukugcwalisa (Matewu 5:17), ngekuchaza incazelo yako yangempela nangekukwelula ngetulu kwaloko labanyenti labebakucabanga (sib. Matewu 5:21-28). Jesu wafundzisa kutsi "nobe ngubani lotentako futsi atifundzise, utawubitwa ngekutsi mkhulu embusweni wasezulwini" (Matewu 5:19) (emagama latsi 'UmBuso waNkulunkulu' na-'umbuso wasezulwini' asho intfo yinye).

IBhayibheli lifundzisa kutsi kukholwa ngaphandle kwemisebenti kufile (Jakobe 2:17). Labanyenti batsi balandzela Jesu, kodvwa angeke bakholwe ngempela timfundziso takhe (Matewu 7:21-23) futsi angeke bamlingise njengobe kufanele (bheka 1 Khorinte 11:1). "Sono kwephula umtsetfo" (1 Johane 3:4, KJV) futsi bonkhe bonile (Roma 3:23). Kodvwa, liBhayibheli likhombisa kutsi sihawu sitawunqoba kwehlulela (Jakobe 2:13) ngobe ngempela Nkulunkulu unaluhlelo lwabo bonkhe (bheka Lukha 3:6).

Tisombululo tebantfu, ngaphandle kwetindlela taNkulunkulu, angeke tisebente. Embusweni weminyaka lenkhulungwane, Jesu utawubusa "ngentsonga yensimbi" (Sembulo 19:15), futsi lokuhle kutawunqoba ngobe bantfu batawuphila ngendlela yaNkulunkulu. **TONKHE tinkinga temhlaba tikhona ngobe imiphakatsi yalomhlaba iyala kulalela Nkulunkulu**

nemtsetfo wakhe. Umlandvo ukhombisa kutsi luhlanga lwebantfu alukhoni kuxazulula tinkinga temphakatsi:

> [6] Ngobe kucabanga ngekwenyama kukufa, kodvwa kucabanga ngekwemoya kukuphila nekuthula. [7] Ngobe umcondvo wenyama uyitsa yaNkulunkulu; ngobe awutitfobi emtsetfweni waNkulunkulu, futsi ngempela awukhoni. [8] Ngako-ke, labo labasenyameni abakhoni kujabulisa Nkulunkulu. (Roma 8:6-8)

EmaKhristu kufanele agcile kulokwemoya, futsi ngemuva kwekuphendvuka nekubhabhatiswa anikwa uMoya waNkulunkulu kute akwente loko kulesikhatsi (Roma 8:9), nanobe sinebutsakatsana betfu:

> [26] Ngobe niyakubona kubitwa kwenu, bazalwane, kutsi akusibo labanyenti labahlakaniphile ngekwenyama, akusibo labanyenti labanemandla, akusibo labanyenti labasetikhundleni letiphakeme, labebitiwe. [27] Kodvwa Nkulunkulu ukhetse tintfo letingenangcondvo temhlaba kute ajabhise labahlakaniphile, futsi Nkulunkulu ukhetse tintfo letibutsakatsana temhlaba kute ajabhise tintfo letinemandla; [28] netintfo letiphansi temhlaba netintfo letidzelelekile Nkulunkulu utikhetsile, netintfo letingekho, kute ente lutfo tintfo letikhona, [29] kute kungabi khona inyama letigabatisako embikwakhe. [30] Kodvwa ngaye nikuKhristu Jesu, lowaba kitsi kuhlakanipha lokuvela kuNkulunkulu—nekulunga nekungcweliswa nekuhlengwa— [31] kute, njengobe kubhaliwe, “Lotigabatisako, akatigabatise ngeNkhosi.” (1 Khorinte 1:26-31)

EmaKhristu kufanele atigabatise ngeluhlelo lwaNkulunkulu! Sihamba ngekukholwa nyalo (2 Khorinte 5:7), sibuka etulu (Kholose 3:2) ngekukholwa (Hebheru 11:6). Sitawubusiswa ngekugcina imiyalo yaNkulunkulu (Sembulo 22:14).

Kungani Livangeli lemBuso waNkulunkulu?

EmaProthestani avamise kuva shengatsi nasemamukele Jesu njengemsindzisi, sewuwufunile umBuso waNkulunkulu. EmaRoma Khatholika akholelwa kutsi labo lababhabhatisiwe, ngisho basebancane, sebangenile elibandleni labo njengembuso. EmaRoma Khatholika nema-

Eastern Orthodox avamise kucabanga kutsi ngemasakramente, njll., afuna umbuso waNkulunkulu. Nanobe emaKhristu kufanele abhabhatiswe, emaGriki-emaRoma-emaProthestani avamise kubheka emhlabeni kute uxazulule tinkinga teluhlanga lwebantfu. Avamise kugcila etintfweni tasemhlabeni (bheka Roma 8:6-8).

Kufuna kucala umBuso waNkulunkulu (Matewu 6:33) kufanele kube yinjongo yemaKhristu yemphilo yonkhe. Injongo, lengasiyo yekubheka emhlabeni kute kutfolakale tisombululo, kodvwa kuNkulunkulu nasetindleleni takhe. Tindzaba letimnandzi temBuso waNkulunkulu tiyakuguculula kuphila kwetfu.

IBhayibheli litsi emaKhristu atawubusa naJesu, kodvwa uyacondza yini kutsi loko kusho kutsi emaKhristu langempela atawubusa ngempela emadolobha? Jesu wafundzisa:

> 12 "Lomunye umuntfu lohloniphekile waya eveni lelikhashane
> kutewutitfolela umbuso futsi abuye. 13 Ngako wabita tinceku takhe
> letilishumi, watinika ema-mina lalishumi, watsi kuto, 'Hwebani
> ngawo ngize ngibuye.' 14 Kodvwa takhamuti takhe betimzonda,
> futsi tatfumela ludvwendvwe emuva kwakhe, titsi, 'Asifuni kutsi
> lendvodza isibuse.'
>
> 15 "Kwatsi nakabuya, asamukele
>
> umbuso, wase uyala kutsi letinceku, labetinike imali, tibitwe kuye,
> kute ati kutsi ngamunye utfole malini ngekuhweba. 16 Kwafika
> wekucala, watsi, 'Mnumzane, i-mina yakho itfole ema-mina
> lalishumi.' 17 Watsi kuye, 'Kuhle, nceku lenhle; ngobe
> ubewetsembekile entfweni lencane kakhulu, yiba neligunya
> ngetulu kwemadolobha lalishumi.' 18 Kwafika wesibili, watsi,
> 'Mnumzane, i-mina yakho itfole ema-mina lasihlanu.' 19 Ngendlela
> lefanako watsi kuye, 'Nawe yiba ngetulu kwemadolobha lasihlanu.'
> (Lukha 19:12-19)

Yetsembeka kulokuncane lonako nyalo. EmaKhristu atawuba nelitfuba lekubusa emadolobha langempela, embusweni wangempela. Jesu futsi watsi, "Umvuzo wami unami, kutsi nginike ngamunye ngekwemsebenti

wakhe" (Sembulo 22:12). Nkulunkulu unaluhlelo (Jobe 14:15) nendzawo (Johane 14:2) yalabo labatawumphendvula ngempela (Johane 6:44; Sembulo 17:14). UmBuso waNkulunkulu ngewangempela futsi ungaba yincenye yawo!

Ekucaleni kwa-2016, lijenali lelibitwa ngekutsi yi-Science belinesihloko lesitsi "Emandla etixuku" lebesikhombisa kutsi buhlakani lobentiwe (artificial intelligence) nekusebentisa tixuku kungaxazulula "tinkinga letimbi" letibhekene neluhlanga lwebantfu. Kodvwa, lesihloko sehluleka kucondza kutsi bubi buyini, kungasakhulunywa ngekutsi bungaxazululwa njani. Kufika kwemaphrogremu ebuhlakani lobentiwe ngemuva kwaloko akukatixazululi tinkinga temhlaba.

Kubambisana, ngaphandle kwekulandzela tindlela taNkulunkulu teliciniso, kumiselwe kwehluleka ekhulwini lema-21 njengobe bekunjalo ngemuva kweSikhukhula Lesikhulu ngesikhatsi luhlanga lwebantfu lubambisana kwakha uMbhoshongo waBabela lowehluleka (Genesisi 11:1-9).

Tinkinga emhlabeni, etindzaweni letinjengeMpumalanga Lephakatsi (nanobe kulindzeleke inzuzo yesikhashana, sib. Danyela 9:27a; 1 Thesalonika 5:3), angeke tixazululwe ngibantfu—sidzinga kuthula kwemBuso waNkulunkulu (Roma 14:17).

Tinkinga tebushokobezi bemhlaba wonkhe, nanobe kulindzeleke inzuzo, angeke tixazululwe (bheka Hezekeli 21:12) ngulabakhohlisiwe kuNhlangano yeMave Lahlangene (bheka Sembulo 12:9)—sidzinga injabulo nendvudvuto yemBuso waNkulunkulu.

Tinkinga temvelo ANGEKE tixazululwe ngekubambisana kwemave, ngobe tive temhlaba titawusita kubhubhisa umhlaba (Sembulo 11:18), kodvwa titawuxazululwa ngumBuso waNkulunkulu.

Tindzaba tekuphinga, kukhipha sisu, nekutsengisa tincenye temtimba wemuntfu angeke tixazululwe yi-USA (bheka Sembulo 18:13), kodvwa ngumBuso waNkulunkulu.

Sikweleti lesikhulu lesine-USA, i-UK, netinye tive letinyenti angeke sixazululwe ngekuchumanisa kwemave, kodvwa ekugcineni (ngemuva

kwekubhujiswa njengobe kushiwo nguHabakhukhi 2:6-8) ngumBuso waNkulunkulu.

Kungati nemfundvo lengasiyo angeke kuxazululwe yiNhlangano yeMave Lahlangene—sidzinga umBuso waNkulunkulu. Kungevani kwetenkholo angeke kuxazululwe ngempela ngulinye linhlangano lekuhlanganisa emabandla netinkholo levumelana nensindziso ngaphandle kwaJesu weliciniso weliBhayibheli. Sono SINKINGA emhlabeni futsi ngaloko, sidzinga umhlatjelo waJesu nekubuya kwakhe emBusweni waNkulunkulu. Sayensi yetemphilo yesimanje ayinato tonkhe timphendvulo temphilo yebantfu—sidzinga umBuso waNkulunkulu.

Tinkinga tendlala angeke tixazululwe tintfo letiphilako letigucuguculwe tofuto (GMO) letibeka tincenye temhlaba engotini yendlala ngenca yekwehluleka lokukhulu kwetilimo lokungenteka—sidzinga umBuso waNkulunkulu.

Buphuya lobukhulu etincenyeni te-Afrika, ye-Asiya, nakuletinye tindzawo, nanobe bungazuza kwesikhashana 'eBhabhulona' yesikhatsi sekugcina (bheka Sembulo 18:1-19), angeke buyixazulule inkinga yebuphuya—sidzinga umBuso waNkulunkulu. Umbono wekutsi, ngaphandle kwaJesu, luhlanga lwebantfu lungaletsa umhlaba lophelele kulesi 'sikhatsi lesibi samanje' uyivangeli lemanga (Galathiya 1:3-10). Sidzinga umBuso waNkulunkulu.

Sigaba seminyaka lenkhulungwane semBuso waNkulunkulu ngumbuso wangempela lotawusungulwa emhlabeni. Utawusekelwa emitsetfweni yaNkulunkulu lenelutsandvo kanye naNkulunkulu lonelutsandvo njengemholi. Labangcwele batawubusa naKhristu iminyaka lenkhulungwane (Sembulo 5:10; 20:4-6). Lombuso utawufaka ekhatsi labo labaseLibandleni laNkulunkulu ngempela, kodvwa kute umBhalo lotsi umBuso waNkulunkulu empeleni NgiLibandla (lemaRoma Khatholika noma lelinye). Libandla laseRoma liyiphikisile imfundziso yeminyaka lenkhulungwane, futsi ngemuva kwesikhatsi litawuwuphikisa ngemandla lamakhulu umlayeto welivangeli leliBhayibheli njengobe sisondzela ekupheleni. Loku kungenteka kunakwe kakhulu yimitsatfo yetindzaba lokungasita kugcwalisa Matewu 24:14.

Esigabeni sawo sekugcina, umBuso waNkulunkulu utawufaka ekhatsi “iJerusalema Lelisha, lelehla livela ezulwini kuNkulunkulu” (Sembulo 21:2) futsi kwandza kwawo angeke kube nekuphela. Angeke kusaba khona kungalungi, nekudzabuka, nekufa.

Kushumayela nekucondza livangeli lemBuso waNkulunkulu kuyindzikimba lebalulekile yeliBhayibheli. Babhali beTestamente Lelidzala bafundzisa ngawo. Jesu, Pawula, naJohane bafundzisa ngawo. Intjumayelo ‘yemaKhristu’ lendzala kakhulu lesindzile ngaphandle kweTestamente Lelisha yafundzisa ngawo. Baholi bemaKhristu ekucaleni kwekhulu lesibili, njengaPholikhaphu naMelito, bafundzisa ngawo. Tsine ku-Continuing Church of God sifundzisa ngawo lamuhla. Khumbula kutsi umBuso waNkulunkulu yindzaba yekucala liBhayibheli lelikhombisa kutsi Jesu wayishumayela (Makho 1:14-15). Bekungiyo futsi layishumayela ngemuva kwekuvuka kwakhe (Tento 1:3)—futsi yintfo emaKhristu lekufanele ayifune kucala (Matewu 6:33).

Livangeli alikhulumi nje kuphela ngekuphila nekufa kwaJesu. Lokugcizelelwa livangeli Jesu nalabamlandzela labalifundzisa bekungumBuso waNkulunkulu lotako. Livangeli lembuso lifaka ekhatsi insindziso ngaKhristu, kodvwa lifaka ekhatsi nekufundzisa ngekuphela kwematfulumende ebantfu (Sembulo 11:15).

Khumbula, Jesu wafundzisa kutsi kuphela angeke kufike kuze kube ngemuva kwekutsi livangeli lembuso lishunyayelwe emhlabeni kube bufakazi kuto tonkhe tive (Matewu 24:14). Futsi loko kushumayela kuyenteka nyalo. Ungatsandza yini kuba yincenye yekusekela lowo msebenti wekugcina, wesikhatsi sekuphela?

Tindzaba letimnandzi kutsi **umBuso waNkulunkulu sisombululo setinkinga letibhekene neluhlanga lwebantfu**. Nanobe kunjalo, labanyenti ABAFUNI kuwusekela, nekuwuva, futsi abafuni kukholwa liciniso lawo. UmBuso waNkulunkulu ngewaphakadze (Matewu 6:13), kantsi “lomhlaba uyendlula” (1 Khorinte 7:31).

Kumemetela livangeli leliciniso lemBuso waNkulunkulu yintfo tsine ku-Continuing Church of God lesiyitsatsa ngekutimisela lokukhulu. Sitimisela kufundzisa tonkhe tintfo letifundziswa liBhayibheli (Matewu 28:19-20),

kufaka ekhatsi umBuso waNkulunkulu (Matewu 24:14). Nasisawulindzele lowo mbuso, kufanele sifundze futsi silandzele tindlela taNkulunkulu futsi sidvudvute labanye labafuna kukholwa liciniso.

Akukafaneli yini kutsi usekele kumenyetelwa kwelivangeli lemBuso waNkulunkulu lotako? Utawukholwa yini livangeli lemBuso waNkulunkulu?

Continuing Church of God

Likheli leposi lase-USA le-Continuing Church of God ngu P.O. Box 109, Grover Beach, California, 93483 USA; iwebhusayithi ngu-www.ccog.org.

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Sitfombe lesingentasi sikhombisa lamanye ematje lambalwa lasasele (kanye nalamanye langetwa ngemuva kwesikhatsi) esakhiwo saseJerusalema lesesinye sikhatsi lesatiwa ngekutsi yiCenacle, kodvwa lesichazwa kancono ngekutsi yiLibandla laNkulunkulu eGcumeni laseNtshonalanga yeJerusalema (nyalo lelibitwa ngekutsi yiNtsaba iSiyoni):



Kukholwa kutsi lena kungenteka bekuyindzawo yesakhiwo selibandla lemaKhristu langempela lesekucala kakhulu. Sakhiwo lebekutawushunyayelwa kuso 'livangeli lemBuso waNkulunkulu' laJesu. Lesi bekusakhiwo eJerusalema lebesifundzisa Livangeli lemBuso waNkulunkulu.

Ngalesizatfu natsi sibonga Nkulunkulu singapheli, ngobe...nine, bazalwane, naba balandzeli bemabandla aNkulunkulu laseJudiya lakuKhristu Jesu. (1 Thesalonika 2:13-14)

Lwelani ngekutimisela kukholwa lokwanikelwa kanye kwaphakadze kulabangcwele. (Juda 3)

Yena (Jesu) watsi kubo, "Kufanele ngishumayele umbuso waNkulunkulu nakulamanye emadolobha, ngobe ngitfunyelwe ngalokunjalo." (Lukha 4:43)

Kodvwa funani umbuso waNkulunkulu, futsi tonkhe letintfo tiyawuphiwa kini. Ningesabi, mhlambi lomncane, ngobe kumjabulisa Babe wenu kuninika umbuso. (Lukha 12:31-32)

Lelivangeli lembuso litawushunyayelwa emhlabeni wonkhe kube bufakazi kuto tonkhe tive, bese kufika kuphela. (Matewu 24:14)