Ngaba Uyalubhiyozela

iintsuku oyiNgcwele kaThixo, kuba

okanye namademoni Iiholide?



Ngaba uyazi apho iintsuku ezahlukeneyo ezingcwele kunye neeholide zivela?

"Uthe ke akufika ngokupheleleyo umhla wepentekoste, baye bonke Bemxhelo mnye ndaweni-nye. "(IActs 2: 1)

Bob Thiel, Ph.D.

Ngaba Uyalubhiyozela iintsuku oyiNgcwele kaThixo, kuba okanye namademoni Iiholide?

yi Bob Thiel, Ph.D.

Ngaba iintsuku kaThixo umthendeleko ezidweliswe apha eBhayibhileni?

Zeziphi iintsuku UYesu wayigcina?

Zeziphi iintsuku Abapostile ukugcina?

Zeziphi iintsuku njani balandeli bakaKristu ukugcina?

Ingaba zikhona naziphi na iiholide?

Ngaba uyazi ukuba avela ngaphi na?

Ngaba uyasazi isizathu sokuba wena nabanye bayayithobela?

Ingaba nayiphi na ezinxulumene nonqulo?

Ngaba wena ukuba siyayigcina iiholide yeedemon?

Ngaba kubalulekile kuThixo into iintsuku ukuze ugcine?

Ukuba uyakholelwa ukuba ungumKristu, ngaba mhlawumbi kubhiyozela abo USathana okanye lobuhedeni uYesu kundigweba? Ukuba kunjalo, wenza inyaniso umcimbi ngokwaneleyo kuwe ukuba nilandele uYesu kulo?

ISBN 978-1-940482-17-0

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imixholo

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Qaphela: Le ncwadi iguqulelwe kwinguqulelo yesiNgesi kusetyenziswa ubukrelekrele bokwenziwa (artificial intelligence). Ngenxa yoko, amanye amabinzana asenokungayibonakalisi ngokupheleleyo intsingiselo yoqobo, kodwa ithemba kukuba

asondele kuyo. Inguqulelo yesiNgesi iyafumaneka simahla kwi-intanethi ku-www.ccog.org.

1. neentsuku ezithile ezingcwele kuqhathaniswa ngeeholide ezidumileyo

Of amaqela amaninzi abathi bangamaKristu, phantse zonke ukubona ezinye iiholide okanye Iintsuku oyiNgcwele.

Ukuba niyayigcina Iintsuku oyiNgcwele kaThixo okanye iiholide yeedemon?

Kubonakala ngathi kukho umbuzo lula nge impendulo lula. Ke kwabo abazimisele ukukholelwa iBhayibhile, endaweni yokuba izihlwele ezahlukeneyo, oko.

akazange Imihla oyiNgcwele kunye neeholide zivela phi? Ngaba zivela eBhayibhileni okanye ukuba ezinxulumene zemveli zobuhedeni / imigqaliselo yeedemon?

Ukuba uyakholelwa ukuba ungumKristu, ngaba uyazi ukuba zeziphi iintsuku, ukuba ikhona, kufuneka ugcine yaye ngoba?

Le ncwadi elifutshane ijolise wonyaka yezibhalo Iintsuku oyiNgcwele kwaye ulwazi ezinye ngeeholide yonyaka abanye bagcine.

ULizwi *iholide*

Ngokutsho isichazi-magama Webster, le holide ihlabathi ekuqaleni weza evela Old IsiNgesi hāligdæg. Phezu koko abantu babonakala ngoku ukucinga, leswaku a kota akazange anjani ixesha ukuba iholide-kwakuthetha ingcwele.

Kakade ke, asizizo zonke 'iiholide' yona njengoko iintsuku zonqulo ezingcwele. iiholide sesizwe zingazange mfuneko kuthathwa ungonqulayo, yaye kuyabonakala ukuba uYesu wabona enye okanye ngaphezulu wabo (John 10: 22-23).

Njengokuba kude njengoko uYesu uhamba, iBhayibhile ithetha ngokungqalileyo ukuba Wayibona oyiNgcwele Iintsuku yeBhayibhile kunye nemibhiyozo efana iPasika (Luke 2: 41-42; 22: 7-19), emthendelekweni weminquba (John 7: 10-26), kwaye i Usuku Enkulu Yokugqibela (John 7: 37-38; 8: 2). ITestamente Entsha iingongoma kubapostile bakaYesu ngokugcina iPasika (1 Corinthians 5: 7), ke iyimihla yezonka ezingenagwele (IActs 20: 6; 1 Corinthians 5: 8), iPentekoste (IActs 2: 1-14), seXilongo kunye weminquba (cf. Leviticus 23: 24,33-37; IActs 18:21; 21: 18-24; 28:17), yaye uMhla Wocamagusho (IActs 27: 9).

IBhayibhile akazange ibonisa ukuba uYesu okanye abapostile baphawula leeholide zonqulo ezifana nezo amaRoma zobuhedeni saphawula. Sekunjalo, abaninzi abathi ubuKristu unqulo lwabo nigcine iinguqulelo ze leeholide zonqulo ezivela kwimithombo ngaphandle eBhayibhileni.

Ukuba bathe igcinwe?

Uyaprofeta zeBhayibhile kuza ixesha apho abantu bazo zonke iintlanga ziya kuhlala oyiNgcwele Iintsuku kaThixo okanye abe phantsi imbalela kunye izibetho (Zechariah 14: 16-19). Ekubeni kunjalo, kufuneka ucinge ukuba kufuneka wenze njalo ngoku?

Nceda ufunde le ncwadi sisonke ubuncinane kabini. izikhalazo ezithile abanye baye bathi ngoko iBhayibhile ebonisa ziyalungiswa ngaphakathi kuyo. A kabini-Funda iya ngethemba ukuphendula imibuzo enzulu onokuba unayo.

Nceda zama ukufunda eli sihloko ngengqondo evulekileyo ngokwenene. Kungokwemvelo ukuba bonke abantu, ukuba asikho kwi umxakatho kulo thina, ukukhangela nasiphi na kwezi Iintsuku Ezingcwele yonyaka ngomoya ikhethe. IBhayibhile ifundisa ukuba "lowo uphendula umbandela ngaphambi kokuwuva, Kukumatha oko kuye, nehlazo kuye" (IProverbs 18:13), ngoko ke kufana Bereans bamandulo ukuze abone ukuba ezi zinto zilapha kangaka (IActs 17:10 - 11).

Makhe, ke ngoko, bazithobe ngokuzithandela uThixo nentando yakhe, kunye intliziyo yaba kungekho, kunye neengqondo ezivulekileyo banqwenela inyaniso ngaphezu indlela yethu, bengcangcazela phambi kokuba iLizwi engcwele ezingcwele zikaThixo (Isaiah 66: 2), cela uThixo ngokuthobeka zokwalathisa uMoya wakhe oyiNgcwele. Kwaye kule sengqondo ngomthandazo, ukuzithoba, ethanda, kodwa ngenyameko kwaye balumke, ukufunda kulo mba - ebonisa zonke izinto (cf.-1 Thessalonians 5:21 Ke / DRB).

Festivals kaThixo Iintsuku Oyingcwele

Ngaba uyazi ukuba imithendeleko kaThixo zidweliswe eBhayibhileni? Nangona oku kufuneka kube ingqiqo, abaninzi abaqapheli ukuba oku kunjalo, okanye apho uzifune sibhalo.

Ngaphezulu, umba omnye kubo kukuba zisekelwe kwikhalenda eyahlukileyo kunokuba abantu abaninzi ngoku. khalenda kaThixo Ngokusisiseko le enye-elanga. Ukuze akuncede uqonde ngcono ixesha oyiNgcwele Iintsuku kaThixo, khangela i itshati Uthelekiso ilandelayo kwikhalenda yeBhayibhile kunye Roman (Gregorian) ikhalenda (bona musa kuwa phezu efanayo ngosuku lwekhalenda lamaRoma kunyaka ngamnye):

(A ikhalenda mihla laseRoma Kwimihla oyiNgcwele iboniswa ekupheleni kwale ncwadana leyo.)

Njengokuba kude njengokuba oyiNgcwele Iintsuku uThixo, masikhe ukuqala nge isingqiniso kwiNcwadi yeGenesis, ebonisa zombini kumProtestanti kunye inguqulelo yamaKatolika:

> [14] Koko uThixo wathi, "Makubekho izikhanyiso esibhakabhakeni ukwahlula imini nobusuku. Baya kuba imiqondiso yaye ziya kuzimakishela imibhiyozo yonqulo, imihla emide, Neminyaka. (Genesis 1:14, iLizwi likaThixo Translation, GWT)
>
> [14] Wathi uThixo, Makubekho izikhanyiso kumagumbi angaphantsi ezulu ukuba zahlule imini nobusuku, kwaye

babandululula zibonisa iminyhadala, iintsuku kunye neminyaka. (Genesis 1:14, New Jerusalem Bible, NJB)

Igama lesiHebhere *ukuchetywa 'kwindinyana* 14 sibhekisela yomthendeleko.

Ngaba uyazi ukuba iBhayibhile ethetha ubukho wemithendeleko zonqulo encwadini yalo yokuqala? INcwadi yeeNdumiso uyakuqinisekisa oku Ngokusisiseko isizathu sokuba uThixo wenza inyanga:

Inyanga	**Inani**	**Ubude**	**esifanayo civil**
Abib/Nisan	1	30 iintsuku	EyoKwindla - UTshazimpuzi
Ziv/Iyar	2	29 iintsuku	UTshazimpuzi - UCanzibe
Sivan/Siwan	3	30 iintsuku	UCanzibe - Isilimela
Tammuz	4	29 iintsuku	Isilimela - EyeKhala
Av/Ab	5	30 iintsuku	EyeKhala - EyeThupha
Elul	6	29 iintsuku	EyeThupha - EyoMsintsi
Ethanim/Tishri	7	30 iintsuku	EyoMsintsi - EyeDwarha
Bul/Cheshvan	8	29 or 30 iintsuku	EyeDwarha - EyeNkanga
Kislev	9	30 or 29 iintsuku	EyeNkanga - EtiMnga
Tevet	10	29 iintsuku	EtiMnga - EyoMqungu
Shevat	11	30 iintsuku	EyoMqungu - EyoMdumba
Adar	12	30 iintsuku	EyoMdumba - EyoKwindla

(*Kwakhona Biblical 'kwiminyaka sitsibe' kukho enye inyanga ebizwa enguAdare 2*)

> [19] Wenza inyanga ibe ngeyokwahlukanisa kwimithendeleko (IPsalm [104]: [19], iHolman Christian Bible Standard)

Ingaba le into enokuba nevayo ngaphambili?

Yintoni le imithendeleko yonqulo ukuba i "izikhanyiso esibhakabhakeni" uThixo wabeka khona ukuphawula?

Kulungile, kukho enye indawo eBhayibhileni apho zonke Iintsuku oyiNgcwele *(ukuchetywa ')* zidweliswe kunye izibane ezithile zikhankanywe.

It is a yinxalenye yeBhayibhile umnqweno ezininzi ngoyaba, okanye ukugqiba kwenziwe kude luphela. Lo ulandelayo eboniswa New American Bible (NAB), inguqulelo Roman Catholic (i NAB isetyenziswa ngezantsi njengoko uninzi amaProtestanti balandela Church of Rome malunga ezininzi iintsuku benza anayenza, nangona oko ithi umbhalo):

> [2] ... Ezi zilandelayo le imithendeleko kaYehova, eniya kuvakalisa imihla ezingcwele. Yiyo le imithendeleko yam:
>
> [3] Kangangeentsuku ezintandathu msebenzi wenziwe; ke wona umhla wesixhenxe yisabatha yophumlo olupheleleyo, usuku olungcwele wathi; Ize ningenzi msebenzi. Kuyinto isabatha kuYehova naphi na kulo.
>
> [4] Yiyo le imithendeleko kaYehova, iintsuku ezingcwele zodwa ezilunge kuwe, uthi ngexesha lazo elifanelekileyo. [5] I ipasika kuYehova iwela ngomhla weshumi elinesine ngenyanga yokuqala, xa kusihlwa. [6] Ngosuku lweshumi elinesihlanu enyangeni leyo ngumthendeleko kaYehova yezonka ezingenagwele. Iintsuku ezisixhenxe wodla izonka ezingenagwele. [7]Ngomhla wokuqala kule mihla uya kuba ingcwele wathi; Ize ningenzi namnye umsebenzi onzima. (Leviticus [23]: [2]-[7], NAB)
>
> [15] Ukususela ngosuku emva kwesabatha, ngomhla ngawo uzise isinde ngenxa ukuphakama kwayo, uya uzibalele

iiveki zibe sixhenxe; [16] uze ubale ukuya kusuku emva kweeveki ezisixhenxe, iintsuku ezingamashumi amahlanu. (Leviticus [23]: [15]-[16], NAB)

[24] ... Ngomhla wokuqala kwinyanga yesixhenxe uya kuba ukuphumla ngesabatha, kunye amaxilongo njengesikhumbuzo, umhla ongcwele wathi; (Leviticus [23]:[24], NAB)

[26] * UNdikhoyo wathi kuMosis: [27] Ke kaloku, ngomhla weshumi kule nyanga yesixhenxe, ngomhla wokucamagusha. Kuya kufuneka usuku olungcwele ebhengeziweyo. Uze Zithobeni ninikele umnikelo kuYehova. [28] Ngale mini Uze ungenzi nawuphi na umsebenzi, ngenxa yokuba ngoMhla Wocamagusho, xa yokucamagusha, aya kucanyagushelwa kuwe phambi koYehova uThixo wenu. [29] Abo bazithobe kule mini, wonqanyulwa, ungabikho ebantwini. [30] Ukuba nabani na owenza nawuphi na umsebenzi kule mini, ndiya ukususa loo mphefumlo, ungabikho phakathi kwabantu. [31] Ize ningenzi namnye umsebenzi; lo ngummiselo ongunaphakade ezizukulwaneni zenu naphi na apho bahlale; [32] Yisabatha yophumlo olupheleleyo kuni. Uze Zithobeni. Ekuqaleni ngolo rhatya ngolwesithoba enyangeni leyo, uze ugcine isabatha yakho ngokuhlwa kude kube ngokuhlwa.

[33] * UNdikhoyo wathi kuMosis: [34] Xelela amaSirayeli: Ngosuku lweshumi elinesihlanu kule nyanga yesixhenxe, ngumthendeleko kaYehova weminquba, apho luya kuqhubeka iintsuku ezisixhenxe. [35] Ngosuku lokuqala, usuku olungcwele wathi, Ize ningenzi namnye umsebenzi onzima. [36] Kangangeentsuku ezisixhenxe uya kunikela umnikelo kuYehova, yaye ngosuku lwesibhozo uya kuba ingcwele ebhengeziweyo. Ize ninikele umnikelo kuYehova. Yeyona wokuvala emthendelekweni. Ize ningenzi namnye umsebenzi onzima.

[37] Le, ngoko, le imithendeleko kaYehova ... (Leviticus [23]: [26]-[37], NAB)

IBhayibhile lidwelisa ngokucacileyo kwimithendeleko kaThixo Iintsuku Ungcwele kaThixo. Sekunjalo, abantu abaninzi abathi bangamaKristu musa ngokwenene ukugcina Iintsuku oyiNgcwele, ukuba uThixo imiyalelo.

Qaphela: A imini ngokupheleleyo eBhayibhileni wabaleka ukusuka kwelanga-to-kwelanga (Genesis 1: 5; Leviticus 23:32; Deuteronomy 16: 6; 23:11; Joshua 8: 9; Mark 1:32), kungekhona ukusuka ezinzulwini ezinzulwini zobusuku njenge iintsuku kubalwa namhlanje. Kwakhona qaphela ukuba lo gama kukho imiba bagcine ezinxulumene oyiNgcwele Iintsuku kwiTestamente eNdala ezitshintshiweyo kumaKristu njengoko iTestamente Entsha inceda ukwenza kuvuna umz Matthew 26:18, 26-30; Hebrews 10: 1-14 - inyaniso kukuba ezi ntsuku neminyhadala zikhona kwaye mayigcinwe ngamaKristu okuqala, kuquka beeNtlanga.

Thina kwi Continuing Church of God ukugcina iintsuku ezingcwele yezibhalo efanayo uYesu, abafundi bakhe, kunye nabalandeli babo abathembekileyo igcinwe, kuquka iinkokeli eeNtlanga Christian ngathi UPolycarp of aseSmirna. Sigcina nabo ngendlela kwangethuba yaye kamva amaKristu anayigcina. Oku kwahlukile ngeendlela ezithile ukususela kwimihla ezifanayo ukuba amaYuda ayigcine, njengokuba amaYuda abasamkeli iimfundiso iTestamente Entsha ithetha ukuthini yonke le mihla okanye njani na ukuba igcinwe yi ngamaKristu.

AmaKristu amaninzi Abagcine imithendeleko kaThixo bayaqonda ukuba Iintsuku oyiNgcwele *yezibhalo* zibonisa ngokumalunga yokuqala neyesibini ukuza kukaYesu kwakunye neplani uncedo picture likaThixo losindiso.

2. iPasika: Ngaba Kuphela Ngokufa kaKristu?

Ukuba amaKristu agcine iPasika?

Njengoko abaninzi nisazi, oonyana bakaSirayeli axelelwa ngokungqalileyo ukuba agcine iPasika kwiNcwadi Eksodus. Iintsapho wathabatha imvana, engenasiphako (Exodus 12: 5), ezombingelelo (Exodus 12: 3-4). Imvu kubingelelwe ngomhla weshumi elinesine, lakutshona ilanga (Exodus 12: 6) yaye inxalenye yegazi layo, kungekabekwa emnyango kwikhaya lwentsapho (Exodus 12: 7).

Abo wathabatha amanyathelo wayalela uThixo idlula 'ekufeni, kanti ke amaYiputa abangazange benze oku abazange (Exodus 12: 28-30).

Njengoko abaninzi owaqaphela, uYesu wayigcina iPasika ngonyaka (Exodus 13:10) ukususela ngexesha lobutsha bakhe (Luke 2: 41-42) yaye ubomi bakhe bonke (Luke 22:15).

IPasika yayisenziwa ngomhla weshumi elinesine enyangeni leyo wenyanga yokuqala (Leviticus 23: 5; ngokuba enguAbhibhi e IDeuteronomy 16: 1 okanye enguNisan ngowama-Esther 3: 7). Oku kwenzeka ngexesha lentwasahlobo.

Nangona uYesu watshintsha izenzo ezininzi ezinxulumene nayo (Luke 22: 19-22; John 13: 1-17), naye uMsindisi wethu wathi kubafundi bakhe, ukuba ayigcine (Luke 22: 7-13). Kwakhona iTestamente Entsha kucacile ukuba, ngenxa likaYesu, kuxhelwa iigusha kunye ukubeka igazi emigubasini (Exodus 12: 6-7) akufuneki kwakhona (cf. Hebrews 7: 12-13,26-27; 9:11 -28).

UMpostile uPawulos wafundisa ngokungqalileyo ukuba amaKristu ukuba agcine iPasika ngokungqinelana nemiyalelo kaYesu '(1 Corinthians 5: 7-8; 11: 23-26).

IBhayibhile ifundisa ukuba uYesu "ngenxa engaphambili okunene, ngaphambi kokusekwa kwehlabathi" (1 Peter 1:20) ukuba "iMvana, exheliweyo kususela ekusekweni kwehlabathi" (IRevelation 13: 8). Ngenxa yoko, icebo likaThixo losindiso nge Iintsuku wakhe oyiNgcwele nemibhiyozo, kuquka uYesu ukuba i "imvana yepasika," wayesaziwa phambi abantu zabekwa emhlabeni. Kungenxa yoko le nto ezinye imizimba yasezulwini babekwa emazulwini ukuba bakwazi

ukubala kwabo!

Phantse zonke iicawa ayaqonda ukuba iBhayibhile ifundisa ukuba uYesu wazalisekisa into enxulumene ne iPasika xa wabulawa yena.

Sifumana ukusebenza kwalo iDini enkulu nokuba kuxoxwe Yase Eden. Emva kokuba uYesu waprofeta (Genesis 3:15), uThixo wabulala isilwanyana (mhlawumbi ngemvu okanye ibhokhwe), ukuze yokugubungela ubuze (Ngembonakaliso uhlobo yesono kule kweziganeko) ka-Adam noEva ngesikhumba sawo (Genesis 3:21). Kwakhona sibona lo mgaqo zokusebenza umbingelelo xa uAbheli wabingelela itakane emhlambini wakhe (Genesis 4: 2-4).

IPasika odumileyo ngemihla kaMoses wabonisa ukuhlangulwa oonyana bakaSirayeli eYiputa (Exodus 12: 1-38). KuMoses abhalwe imiyalelo kaThixo ngalo kwakunye khalenda (Genesis 1:14; 2: 1; Exodus 12: 1) kunye namaxesha akhe (Levitikus 23). IPasika ziyindlela waba ngowokuqala kwezi ziganeko ngonyaka emela abantwana bakaThixo icebo zakhe zosindiso.

KwiTestamente eNdala, iPasika umfanekiso ukuhlangulwa ebukhobokeni eJiputa lukaThixo ngoncedo. Kodwa, ngokwesiprofetho, oko kwakhona ujonge phambili ixesha lokuba uYesu wayeza kuza kuba imvana yethu iPasika (1 Corinthians 5: 7). IMvana kaThixo abeza asuse izono zehlabathi (John 1:29; cf. 3: 16-17).

On iPasika kaYesu yokugqibela njengomntu, Waqhubeka ayigcine ngexesha ngorhatya, wathi kubafundi bakhe, ukuba ayigcine (Luke 22: 14-19; cf. John 13: 2,12-15) no ku th 14 uNisan / enguAbhibhi (cf. Luke 22:14; 23: 52-54).

Noko ke, ndatshintsha abaliqela izenzo ezinxulumene kunye nokugcina yayo. UYesu wenza isonka esingenagwele kunye newayini kuyinxalenye yentlanganisela iPasika (Matthew 26:18, 26-30) kwaye wongeza umkhuba kweenyawo (John 13: 12-17).

UYesu akukho ndlela wafundisa ukuba ukuba angabi iPasika ngonyaka, engazange atshintshe ixesha losuku lokuqaphela yayo intsasa yangeCawa efana abo balandela amasiko lwamaGrike namaRoma ntoni. Nkqu abaphengululi Orthodox yamaGrike bayavuma ukuba 1 no-2 nd AmaKristu igcinwe ipasika ebusuku (Calivas, Alkiviadis C. The Origins

of Pascha and Great Week - Part I. Holy Cross Orthodox Press, 1992) ngathi kwi Continuing Church of God enze kwi 21 leminyaka st. SePasika kuphela ekufuneka athathwe amaKristu abhaptizwe kakuhle (cf. 1 Corinthians 11: 27-29; Romans 6: 3-10; Exodus 12:48; Numbers 9:14).

Mhlawumbi Kufuneka kongezwe ukuba Church of eRoma (kwakunye ezininzi nenzala yayo bamaProtestanti) ifundisa ngokusemthethweni ukuba agcine iPasika, nangona ngokuthi into eyahlukileyo kulwimi IsiNgesi yaye baligcine njengoko uYesu wenzayo (ICatechism of the Catholic Church. Doubleday, NY 1995, p. 332).

Iwayini, hayi Mdiliya ayo

Nangona isibakala sokuba uYesu wajika amanzi aba yiwayini (John 2: 3-10) kwaye igama lesiGrike asetyenziswe kwiTestamente Entsha (oinos) libhekisela yiwayini (cf.-1 Timothy 3: 8), abantu abahlukahlukeneyo bathi ukuba iidiliya juice, kungabi iwayini, leyo esetyenziselwa iPasika. AmaYuda, ngokwawo Noko ke, sebenzisa iwayini ngepasika (Hisrch UMZEKELO, Eisenstein JD. Wine. Jewish Encyclopedia. 1907, iphe. 532-535).

Sazi njani ukuba incindi yeediliya akazange mhlawumbi isetyenziswa yi nguYesu?

Iidiliya ivame ivunwe ngeenxa ngoSeptemba IPasika idla ngenyanga kwikhalenda waseRoma ebizwa Epreli. Ngomhla kaYesu, abazange babe inzalo elisetyenziswayo lomqhubekisi phambili okanye ifriji. Ngenxa yoko, incindi yeediliya sazithimbela phakathi ixesha lokuvuna kunye ipasika.

Abanye baye baqaphela ukuba kwakungenakwenzeka ukuba amaYuda ukuba igcinwe incindi yomdiliya ukuba elide (cf. Kennedy ARS. Hastings Bible Dictionary. C. Scribner Son's, 1909 p. 974). Ngoko ke, iwayini kuphela, lona lunokuhlala ezinobuhle ngokuba iminyaka emininzi ukuba sele kusetyenziswa. (Ukusetyenziswa kotywala, newayini, is kuvunywe umthendeleko weminquba e Deuteronomy 26:14, kodwa hayi efunekayo.)

AmaKristu ukuba abe 'ukunxila yiwayini, ekukhoyo kuloo nto ukuzibhubhisa "njengoko uPawulos wabhala (Ephesians 5:18,

Funda). Kuphela nje elincinane kakhulu lewayini ngokuqhelekileyo asetyenzisiweyo iPasika (malunga itispuni ngokupheleleyo okanye ngaphantsi).

IPasika Ngaba ngomhla wama-14 Hayi 15 th

Abanye baye badidekile malunga umhla wePasika yeBhayibhile.

IBhayibhile ifundisa ukuba ukuba zigcinwe ngomhla 14 kwinyanga yokuqala yekhalenda kaThixo (Leviticus 23: 5).

Kwi-owuva ye-6 ivesi ye-Eksodus isahluko 12, ithi imvu na oza kubulawa "ukutshona kwelanga" (GWT kunye Jewish Society iinguqulelo). Le vesi th 8 ithi ukuba ukuze nidle inyama ngobo busuku. Kubalulekile ukuba yosiwe zaze zatyiwa khona ngobo busuku. Kwaye, ewe njengomnye ubani obulele iimvana, omnye kulula ukubulala, ose, nidle itakane 'emnyaka mnye' (Exodus 12: 5) phakathi kokutshona kwelanga kunye ezinzulwini zobusuku-nto leyo ethe oko oonyana bakaSirayeli phezu ebhalwe lePasika Eksodus 12 Nngokobuchwepheshe, kwafuneka kude kuse nilidlile Exodus 12:10 nganye. Ngoku iBhayibhile kucacile ukuba iPasika abaziingelosi kwenzeka "kwi ngobo busuku" (Exodus 12:12), ngobusuku elinye we-14.

IBhayibhile ifundisa ukuba uYesu nje ukuba idini kanye (1 Peter 3:18; Hebrews 9:28; 10: 10-14). KwiTestamente eNtsha, kucacile ukuba uYesu waqhubeka iPasika yakhe yokugqibela (Luke 22: 14-16), waza wabulawa. IBhayibhile ibonisa ukuba uYesu yasuswa ukusuka isibonda phambi th-15. Ngoba? Ngenxa yokuba th 15 yaba "ibingumhla omkhulu" (John 19: 28-31), ngokukodwa ngowokuqala umhla wezonka ezingenagwele (Leviticus 23: 6). Ngenxa yoko, uYesu wayigcina wayizalisa ipasika ngomhla we-14.

Imbali ibandla Early kwakhona ingxelo ukuba iPasika egcinwe kwi we 14 kwinyanga ka uNisan ziinkokeli angamaYuda kunye naweeNtlanga othembekileyo abangamaKristu, okwesibini, yaye kwiinkulungwane zokuqala lesithathu (Eusebius. Church History, Incwadi V, Isahluko 24) kwaye ke igcinwe ngokuhlwa (Calivas).

Iinkokeli ezininzi abathi uKristu babanga ukuba bagcine ezithile uguqulelo ipasika, nangona ezininzi ziye zatshintsha igama, umhla, ixesha,

neesimboli kunye nentsingiselo (jonga icandelo Ista isahluko 10).

IBhayibhile ifundisa ngokucacileyo ukuba uYesu Kristu waba imvu yePasika idini ngenxa yethu, ukuze thina ukuba sigcine ukuba itheko kunye nezonka ezingenagwele zezi:

> 7 ngoko kuthi tu igwele elidala, ukuze nibe yintlama entsha intlama, kwanjengokuba ningabangenagwele. Kuyo imvana yethu zeDini, uKristu, ezibingelelwe. 8 Ngoko ke umthendeleko, masingawenzi tu igwele elidala, negwele lobubi, okungendawo, kodwa kunye nezonka ezingenagwele sobunyulu nenyaniso. (1 Corinthians 5: 7-8, NAB)

Phawula ukuba Umsitho okunene ukuba igcinwe kunye nezonka ezingenagwele sobunyulu nenyaniso. UMpostile uPawulos waqonda ukuba uYesu waba indawo kwimvana ipasika kwabantu bamaYuda ezisetyenzisiweyo. Kwakhona wafundisa ukuba amaKristu afanele basaqhubekeka ukuze atye iPasika.

Kodwa ngokusisiseko njani amaKristu ukuba enze oku?

Umpostile uPawulos uyachaza:

> 23 Kuba mna ndakwamkela kuyo iNkosi oko ndikunikeleyo nokukunikela kuni: Okokuba iNkosi uYesu, ngobusuku eyanikelwa ngabo, yathabatha isonka; 24 yaye xa ibulele, yasiqhekeza, yathi, "Thabathani, nidle, ngumzimba wam owaphulelwa nina;. Oku kwenzeleni ukundikhumbula " 25 Kwangokunjalo ke yathabatha nayo indebe, emva kokuba kudliwe, isithi, "Le ndebe ingumnqophiso omtsha osegazini lam. Wenze Oku, ngamaxesha onke enisukuba niyisela, oku kwenzeleni ukundikhumbula." 26 Kuba ngamaxesha onke enisukuba nisidla eso sonka, niyisele loo ndebe, niyakwazisa ukufa kweNkosi, ide ifike. (1 Corinthians 11: 23-29)

Ngoko ke, uMpostile uPawulos wafundisa ukuba amaKristu ukuba agcine iPasika ngendlela uYesu wabona iPasika yakhe yokugqibela kunye isonka newayini. Kwaye oko ebusuku xa kukhunjulwa okanye sisikhumbuzo - isikhumbuzo ngonyaka, kungekhona isiganeko ngeveki.

I *ICatechism ibandla lamaKatolika* ngokuchanekileyo uthi "uYesu wakhetha ngexesha lePasika ... wathabatha isonka, kwaye ... wasiqhekeza" kwaye wawunika ukuba kudliwe.

Ibhalwe eBhayibhileni ukuba uYesu waqhekeza izonka ezingenagwele namakhweba, wegqitha ukuba abalandeli bakhe ukuba badle. Kwakhona uYesu edlula iwayini abalandeli bakhe ukuba basele imali encinci. Thina kwi *Uqhubeka* ibandla likaThixo kuthandaza, ikhefu kunye ukumqhekezela esonkeni ezingenagwele, wabele iwayini abalandeli bakhe abathembekileyo ukuba zibe kukudla. Sekunjalo, iCawa eRoma (ezifana nabanye abaninzi) akusekho yaphula sonka esingenagwele (isebenzisa sonke 'host') okanye *Idla* asasaze iwayini ukuba abalandeli bayo ukuba basele (ukusasazwa iwayini kucingwa ozikhethelayo yiCawa waseRoma, kwaye ayisoloko yenziwe iicawa zamaProtestanti).

Kuthekani 'Njengokuba amaninzi ... Wena Memeza'?

Kufuneka wePasika kuthathwe kangaphi?

UYesu wathi: **"Kuba ngamaxesha onke enisukuba nisidla eso sonka, niyisele loo ndebe, niyakwazisa ukufa kweNkosi, ide ifike."**

Cinga ukuba *kukufa* kukaYesu 'ukuba oku igubha.

Sokufa kukaKristu oxolelenisa ukuba uThixo (Romans 5:10) kunye uYesu wanikela ngobomi bakhe ukuze sisindiswe (John 3: 16-17; Hebrews 5: 5-11). Ukufa kwakhe ifundisa ukuba amaKristu ukuba abe isono masingayilawuli imizimba yethu enokufa (Romans 6: 3-12). I-Christian IPasika sisikhumbuzo saminyaka le sokufa kukaYesu.

UYesu akazange athi ukwenza lo mkhosi ngamaxesha onke enisukuba niyithanda, kuphela ukuba xa usenza oko, nina nibhengeza ukufa kwakhe. Igama lesiGrike eliguqulelwe ngokuthi rhoqo kwi-1 Corinthians 11:26, hosakis, isetyenziswa enye ngexesha elinye kwiTestamente Entsha. Oko akuthethi ngokufuthi kangangoko ufuna NGAPHANDLE KOKUBA igama lesiGrike eliguqulelwe ngokuthi "ngokwakho na yena," Thelo okanye ethelo, lukhona (nayo e-IRevelation 11: 6; enye indawo kuphela eBhayibhileni lisetyenziswa eli gama elithile). Noko ke, ekubeni oku Asiyo langoku-1 Corinthians 11:26, uPawulos akathethi ukuba atye iPasika * kaNdikhoyo ngokufuthi kangangoko ufuna, kodwa xa sigcina kwi ipasika, loo nto nje

itheko, oko ukubonisa ukufa kukaKristu.

Ngaphezu koko, uPawulos wabhala oku:

> [27] Ngoko ke, osukuba esidla eso sonka, ayisele indebe yeNkosi, ngokungafanelekileyo, woba netyala lomzimba negazi leNkosi. [28] Makazicikide ke ngokwakhe umntu, aze ngokunjalo adle kwisonka eso, asele kwindebe leyo. [29] kuba lowo udlayo, uselayo, ngokungafanelekileyo, uzidlela aziselele ukugwetywa, engawucaluli nje umzimba weNkosi. ([1] Corinthians [11]: [27]-[29])

UPawulos ufundisa ngokucacileyo ukuba ukuthatha eli isonka newayini, omnye kufuneka ahlole wena. Le deleavening oko ifanele ukuba ahambe iPasika kusinceda sinikele ingqalelo kwiimpazamo nezono zethu, kwaye oko kunceda ukuphumeza lo myalelo uPawulos sizihlole. Njengoko deleavening kungathatha ezininzi umgudu, oku kwakhona ixhasa ingqikelelo koviwo yonyaka (abantu abazange ukususa igwele yonke imihla okanye ngeveki).

ITestamente Entsha ingxelo ukuba bobabini uYesu noPawulos wafundisa ukuba agcine iPasika ngendlela yobuKristu. Kwaye oko sokuqaphela yonyaka.

kweenyawo

Kweenyawo kunceda ukubonisa ukuthobeka kwaye nkqu abalandeli bakaKristu nangoku bakholisa ukuba iinkalo ekufuneka uzihlambululayo (cf. John 13:10).

UYesu wafundisa abalandeli bakhe ukuba benze oku:

> [13] Nina ukundibiza nithi ndinguMfundisi, nithi ndiyiNkosi; niyalungisa ukutsho, kuba kunjalo. [14] Ukuba mna, ndiyiNkosi, ndinguMfundisi, ndithe ndahlamba iinyawo zenu, nani nifanele ukuhlambana iinyawo. [15] Kuba ndininike umzekelo, ukuze nani nenze, njengoko ndenze ngako mna kuni. [16] Inene, inene, ndithi kuni, Akukho mkhonzi umkhulu kunenkosi yakhe; okanye lowo namthunywa umkhulu kunalowo umthumileyo. [17] Ukuba

niyazazi ezi zinto, ninoyolo ukuba nithi nizenze. (John [13]:[13]-[17])

Bambalwa abathi bangamaKristu iinyawo ahlambe ngathi uYesu wathi ukuyenza.

Kodwa ke Continuing Church of God ukulandela imiyalelo kaYesu kule minyaka.

Imithombo Ngaphandle kwe zeZibhalo

Ayikho nje eBhayibhileni ukuba sibone ukuba iPasika uhlala ngonyaka ngamaKristu. Iirekhodi Imbali ukuba abathembekileyo baqhubeka iPasika ngonyaka ngomhla wama-14 ukususela kwixesha abapostile yoqobo kunye neminyaka (Thiel B. Continuing History of the Church of God. 2nd edition. Nazarene Books, 2016) lonke.

Kukho ulwazi olunomdla kwisicatshulwa emoshakeleyo eyaziwa ngokuba *The Life of UPolycarp* (kolu xwebhu kubonakala ukuba zisekelwe phezu imibhalo ngenkulungwane yesibini, kodwa inguqulelo emidala ngoku sibona iqulethe inkcazelo / utshintsho ezibonakala ukuba ongezwe ngenkulungwane yesine; ukubona Monroy MS The Church of laseSmirna:. History and Theology of inkupho lwasekuqaleni Community uPetros owayengumKristu Lang, 2015, p 31)... Yintoni umdla kukuba icebisa ukuba ukuqwalaselwa yipasika eAsia Minor zingakhange kuqala ukuza eSmirna evela kumpostile uYohane, kodwa ngaphambi kokuba umpostile uPawulos (Pionius. Life of UPolycarp, iSahluko 2).

The Life of UPolycarp lubonisa ukuba New Umnqophiso iPasika kunye nezonka ezingenagwele iwayini obo bokugcinwa ngexesha yezonka ezingenagwele. Ithi nabawexuki wenza ngenye indlela. Nokuba ukubhala kwakhona inkxaso ye ingcamango yokuba isonka esingenagwele newayini zathathwa, kwaye athathwa NGAMNYE.

Iirekhodi Imbali ukuba abapostile iBhayibheli-kuluhlu (kubandakanywa uFilipu noYohane) kwakunye Bishops / Abefundisi UPolycarp, Thraseas, Sagaris, Papirius, uMelito, IiPolycrates, Apollinaris, kunye nabanye bayenza ipasika ngonyaka ngomhla [wama-14] (Eusebius. The History of iCawa, incwadi V, iSahluko 24 ivesi 2-7). I-Roman, Orthodox

Eastern, namaKatolika waseTshetshi sonke ezo nkokheli ukuba abangcwele kuye, kodwa akukho namnye kwabo iinkonzo balandele imizekelo yabo kulo.

Bishop / Pastor Apollinaris of baseHirapoli e laseFrigi of Asia Minor wabhala malunga 180 AD uxelela amaKristu ukuba ipasika ngomhla wama-14:

> Ngomhla weshumi elinesine, iPasika oyinyaniso yeNkosi; umbingelelo omkhulu, uNyana kaThixo endaweni imvana, ngubani wambopha ... yaye wangcwatywa ngomhla ipasika, ilitye ukuba zibekwe phezu engcwabeni.

UYesu wadla ke bayenza ipasika ngomhla we-14, wabulawa ngomhla we-14, waza wangcwatywa ngomhla we-14. Oku ngomhla wama-15, yaye kunyaka yokufa kwakhe, oku Asiyo ngeCawe.Kwakuya UYesu wathabatha ipasika nje emva kokutshona kwelanga kwaye abulawe ngexesha emini kwaye kungcwatywa phambi kokuba ilanga kwakhona (ukuqala usuku entsha).

Ngenkulungwane yesibini ekupheleni, Bishop / Pastor IiPolycrates-Efese wathumela incwadi yamaRoma uBhishophu Victor xa Victor ezama ukunyanzela ukugcinwa iPasika ngeCawa endaweni we-14:

> IiPolycrates wabhala: "siyigcine usuku; okanye ukudibanisa, nakwamkela kude. Kuba e-Asiya izikhanyiso ezikhulu nabalele ukufa, nto leyo uya kubuya avuke ngomhla yeNkosi ozayo, xa athe weza esebuqaqawulini bakhe evela ezulwini, kwaye uya kufuna bonke abangcwele. Phakathi ezi uFilipu, omnye wabapostile abalishumi elinambini, lowo walala ubuthongo baseHirapoli; kunye neentombi zakhe ezimbini abaneminyaka eyintombi, enye intombi, owayehlala ngoMoya oyiNgcwele kwaye ngoku lixhomekeke e-Efese; kwaye, kananjalo, noYohane, lowo zombini lingqina kunye notitshala, ngubani wahlala phezu esifubeni kaNdikhoyo, kunye, nokuba ngumbingeleli, enxibe esityeni yabafundisi. Yena walala ubuthongo e-Efese. Kwaye UPolycarp laseSmirna, obeyindoda ubhishophu kunye ukholo; kunye Thraseas, ubhishophu kunye wayelingqina evela Eumenia, abalala laseSmirna. Kutheni

kufuneka Ndikwachaza ubhishophu kunye martyr Sagaris abalalayo laseLawodike, okanye Papirius osikelelekileyo, okanye kaMelito, ithenwa owayehlala ngokupheleleyo ngoMoya oyiNgcwele, kwaye olala eliseSardesi, elinde episcopate evela ezulwini, xa babuya bavuka kwabafileyo? Zonke ezi waphawula ngomhla weshumi elinesine ipasika ngokuvumelana iVangeli, zitenxe e akukho intlonipho, kodwa elandela umthetho wokholo. Kwaye nam, IiPolycrates, bancinane ngani nonke, wenze ngokwezinto kwizithethe izalamane zam, abanye babo ndiya wayilandela ngokusondeleyo. Kuba ezisixhenxe izalamane zam Ayengoobhishophu; kwaye mna wesibhozo. Izihlobo zam soloko wayibona loo mhla xa abantu basuseni igwele. Mna, ke ngoko, bazalwana, abaye baphila iminyaka engamashumi amathandathu anesihlanu eNkosini, yaye wadibana kunye nabazalwana kulo lonke ihlabathi, yaye ndigqithile zeZibhalo zonke oyiNgcwele, mna mbilini ngamagama eloyikekayo. Kwabo mkhulu kunam ndithe 'Simelwe kukuthi sive uThixo kunokuba umntu' ... ndiye ukhankanye oobhishophu ababekho, lowo wambiza mna umnqweno wakho; abamagama, ukuba Ndiya kuyibhala ezingqondweni zabo, ubuya kwenza nendimbane enkulu. Bathi, ondele mncinane wam, wamnika imvume yabo kwileta, esazi ukuba lungazaliyo izimvi zam ngelize, kodwa wayesoloko kulawulwa ubomi bam ngazo ngeNkosi uYesu.

Phawula kwincwadi yakhe, IiPolycrates:

1) Wathi ke umkhosi ayelandela iimfundiso badlula evela kumpostile uYohane.
2) Wathi ukuba athembeke kwiimfundiso iVangeli.
3) wathembela isikhundla iimfundiso zeBhayibhile zaba ngaphezu kwabo isiko yamaRoma owamkelweyo.
4) Wathi ke yena ukuba bebambelele kwiimfundiso wegqitha phantsi kuye ziinkokeli zecawa ngaphambili.
5) Wabonisa ukuba ngoko isithethi abathembekileyo eAsia Minor.
6) Wathi yena ababengaphambi waligcina ixesha yezonka ezingenagwele.
7) Ukunqaba ukwamkela igunya a non-eBhayibhileni isithethe

Roman phezu iBhayibhile.
8) Ukunqaba ukwamkela igunya Priste baseRoma - wayekhetha ukuba eyahlukileyo (cf. IRevelation 18: 4).
9) wathi ubomi bakhe ukuba ilawulwa nguYesu hayi nemibono yabantu.

Ngaba u landzela xikombiso xa Yesu nabathunywa ezifana IiPolycrates benza?

Ngenxa yokuba amaKristu okuqala ipasika ngomhla wama-14, kunye nabanye abenza zibhalwe iiQuartodeciman (Latin *fourteenths)-mbali* abaninzi.

AmaKristu okuqala waqonda ukuba iPasika kwafuneka yokwenza icebo likaThixo losindiso. Phawula ukuba ngo 180 AD, Bishop / Pastor UMelito eliseSardesi, wabhala:

> Ngoku kuza imfihlelo ipasika, njengokuba kubhaliwe zeziqhumiso kubhaliweyo emyalelweni ... Abantu, ngoko, yaba imodeli ecaweni, kunye nomthetho sketch ezizekelisayo. Kodwa ivangeli waba ingcaciso umthetho nenzaliseko yalo, lo gama ibandla waba uvimba wenyaniso ... Lo mntu ke ipasika wosindiso lwethu. Lo lowo ngomonde wanyamezela izinto ezininzi ebantwini abaninzi ... Lo nguye owaba kwabantu enyulu, lowo bamxhoma emthini, lowo wangcwatyelwa emhlabeni, lowo wavuswa kwabafileyo, yaye ngubani wavusa abantu phezulu aphume engcwabeni ngezantsi phezulu ezulwini. Le imvana leyo yahlatywayo.

IPasika yagcinwa ngonyaka ngomhla we-14 ka-uNisan yi likhoboka kunye nabanye kwiinkulungwane kamva. Izazi (Eusebius, uSocrates Scholasticus, Bede) abhale oku kwenzeka kwi-owuva ye-4,we-5 we-6 we -8 kunye eminyaka kamva. Various Church of kaThixo ababhali ndazilanda yokukhunjulwa kwayo ukususela kwixesha ngabapostile mihla (umz Dugger AN, Dodd CO. A History of Religion Liyinyaniso elokuba, 3rd ed. IYerusalem, 1972 (Church of God, 7 Day). Thiel B. Continuing History of the Church of God. 2nd edition. Nazarene Books, 2016).

Abaphengululi lwamaGrike namaRoma ayaqonda ukuba imiba pasika, ezifana nokuhlanjwa kweenyawo, nabo yabonwa ngabantu abo ke kuthathwa ukuba babe ngamaKristu okuqala athembekileyo (umz

Thurston, H. (1912). Ukugeza iinyawo nezandla. In The Catholic Encyclopedia).

IPasika umthendeleko yokuqala yonyaka ezidweliswe kwi-23 rd kwisahluko kwiLevitikus.

IPasika kunceda picture usindiso nobabalo kumaKristu. Kufuneka kuqatshelwe ukuba imibhalo lamaKristu okuqala amaninzi zibhekisela kulo ipasika hayi "isidlo seNkosi."

Nangona abanye 'spiritualize' kude imfuneko umbhiyozo wePasika kaThixo, iinkokeli ingqalelo ukuba abangcwele yi lwamaGrike-Roma neCawa uThixo baligcine ngokoqobo.

Thina kwi Continuing Church of God ukwenza njalo nanamhlanje.

Thina kwi Continuing Church of God ugcine ipasika kwaye kuquka imbali, yaye yebhayibhile, nokuthakatha, ukuhlamba iinyawo.

Isicwangciso evela Isiqalo

Ipasika ibonisa ukuba uThixo isicwangciso ngaphambi kokusekwa kwehlabathi (1 Peter 1:20) ukuthumela uYesu ukuba afele izono zethu, ukuba uThixo uyasithanda (John 3:16), ukuba uThixo unako kusihlangula, ude wancama uNyana wakhe ubunzima waza wafela thina. WePasika ibonisa ukuba amaKristu wakhululwa kuso isono ekufeni kwakhe kwaye hayi ukuba ahlale esonweni (KwabaseRomans 6: 1-5).

Kodwa avele amukele idini likaYesu asiyiyo yonke into icebo likaThixo losindiso.

Abantu ezahlukeneyo ukugcina ekuqaleni wemithendeleko likaThixo losindiso ngokuqaphela noko iPasika kunye / okanye ngePentekoste, kodwa qhubekani ukwazi i "ubunzulu bobutyebi" (cf. Romans 11:33) kobabalo lukaThixo (2 Peter 3:18) afanekiselwa ngamanye amaxesha kwibhayibhile.

Kristu kuphela umbhali / wayengumqalisi wosindiso lwethu (Hebrews 5: 9), kodwa kwakhona noMgqibelelisi wosindiso lwethu (Hebrews 12: 2; 1 Peter 1: 1-9). Abalandeli bakhe bokwenene ugcine Spring yakhe Fall iiNtsuku oyiNgcwele.

3. I- Busuku Kuba yaye ke iyimihla yezonka ezingenagwele

IBhayibhile ibonisa ukuba iYiputa uhlobo lwesono kwafuneka ukuba ikhululwe apho oonyana bakaSirayeli (cf. Exodus 13: 3; IRevelation 11: 8). IBhayibhile ibonisa ukuba amaKristu namhlanje siphila kwihlabathi nto leyo uhlobo ngokomoya "iBhabhiloni" (IRevelation 17: 1-6). IBhayibhile ibonisa ukuba amaKristu aya kungekudala kusiwa kuyo emva uyongena uThixo izibetho zakhe phezu kweBhabhiloni (IRevelation 18: 1-8). Eziliqela zizibetho ezidweliswe kwiNcwadi yeSityhilelo ayafana nalawo xa kusetyenziswa eYiputa phambi kwabantu bakaThixo zasiwa.

Oonyana bakaSirayeli eJiputa ngosuku lokuqala yezonka ezingenagwele.

IBhayibhile, e-Leviticus 23: 7-8 ifundisa ukuba zombini kwiintsuku zokuqala nezokugqibela wezonka ezingenagwele amaxesha ukuba "intlanganiso" engcwele (nenkolo), i "indibano engcwele" (NJB). Le ngokuhlwa elinesihlanu uNisan (eqala ngaloo mini ingcwele) iqala emthendelekweni ezingenagwele wezonka, esibandakanya ukutya (cf. Exodus 12:16; Leviticus 23: 6).

IBhayibhile ithetha oku kulandelayo:

> [42] Bubusuku obo bokugcina kukaYehova, kuba wabakhupha ezweni laseYiputa: Bubusuku bukaYehova obo bokugcinwa ngoonyana bakaSirayeli bonke, ezizukulwaneni zabo. (Exodus [12]:[42], Funda)
>
> Le ebusuku ebonakalayo beNkosi yethu, xa owabakhupha ezweni Ægypt: ngobu busuku bonke oonyana bakaSirayeli kufuneka agcine, ezizukulwaneni zabo. (Original Douay Rheims)

Ngokuba ngamaKristu, Night Kuba imifanekiso inyathelo lethu ukungenisa ukuba bahambe ngokomoya (cf. IRevelation 11: 8) - le into ekufuneka ukuba amaKristu ukuba nemihlali.

Ngokwembali, lo Night Kuba bathabathe inxaxheba isidlo festive. Isidlo ngokuqhelekileyo kuquka, kodwa kungaphelelanga apho, izonka ezingenagwele.

Uninzi lwamaYuda Tsalela iPasika th 15

Iinkokeli zamaYuda batshintsha umhla ezinye izenzo zabo ezinxulumene ne iPasika. Eminye imithombo oorabhi bathi oku kwakungenxa yokuba akazange afune ukuba ayigcine efanayo njengoko amaKristu athembekileyo (Wolf G. lungelelanisa nemiRhumo zentsapho kwi eBhayibhileni zooRabhi iPasika. G. Ngcuka, 1991).

Kodwa ke, mhlawumbi ngenxa ukuselwa ukutya kwi Night nibonwe kunye nezithethe ezithile, kudityaniswe nendlela amaYuda babedla ukujongana imihla engcwele ngenxa zaseDiaspora (amaYuda ngaphandle kwilizwe lakwaSirayeli) kunye nemiba ikhalenda (iiNtsuku oyiNgcwele. Jewish Encyclopedia of 1906), amaYuda zithande ukuba baye kubabiza Night kuba ipasika njengoko inkoliso yamaYuda ayigcine ngokuhlwa we-15 ka-uNisan / enguAbhibhi. Abanye abakuthethi zombini we-14 kunye th 15 ipasika.

Ngelo xesha uYesu, abaSadusi babedla ukugcina ipasika ngomhla wama-14 nabaFarisi ngomhla wama-15 (Rabbi Jeffrey W. Goldwasser. Kutheni amaYuda America Seders ezimbini ipasika?).

Ukanti, iBhayibhile ifundisa amaxesha ezimbini ezahlukeneyo kwiinjongo ezimbini ezahlukeneyo. I-Old Testament ipasika ibonisa ukuba oonyana bakaSirayeli akhuselwe kwaye zange bafe ingelosi yokufa. ITestamente Entsha ipasika ibonisa, ngokuba ngamaKristu, ukuba uYesu abathwele isohlwayo sezono zethu kuYe ukufa kwakhe.

Kodwa ke, lo Night Kuba wakhumbuza amaYuda ukuba kufuneka sibe nombulelo ukuhlangulwa kaThixo ebukhobokeni kubukhoboka baseYiputa (Exodus 12:42). Ngokuba ngamaKristu, Night Kuba ufundisa thina ukuba nemihlali size sibe nombulelo ukuba kukhululwe uYesu ibonelela ebukhobokeni yesono (John 8: 34-36) na.

abaphengululi athile angamaJuda Abaqondi ukuba iBhayibhile udwelisa ePasikeni ukuba ngomhla eyahlukileyo ngaphezu umthendeleko wezonka ezingenagwele;

> Lev. . Xxiii, Noko ke, kubonakala ukuba ukwahlula phakathi iPasika, umiselwe ngosuku lweshumi elinesine enyangeni leyo, yaye (umhla * wetheko lezonka ezingenagwele; ἑορτή τῶν ἀζύμων, uLuka XXII 1;.. Josephus, "BJ" ii 1, § 3), abaqeshwe

> ngomhla weshumi elinesihlanu. (IPasika. Jewish Encyclopedia of 1906)

Ngoko ke, nangona inkoliso yamaYuda embiza oko hlalani th 15 ipasika, th 15 iBhayibheli uthathwa ukuba ube yinxalenye yale ngosuku lwamashumi omabini anesixhenxe umthendeleko wezonka ezingenagwele. Ngenxa yokuba amaYuda bakholisa ukugxininisa ukutyeshela eYiputa abayama nezithethe ezithile non-yebhayibhile, bakholisa ukuba kakhulu ukubona kuphela ngomhla wesibini.

IEksodus isahluko 12 ixubusha iPasika kwaye iqala uThixo wamyalela oku uMoses noAron malunga ebezikuyo ukufundisa abantu kwakunye ukuba kuza kwenzeka ntoni na. Lo myalelo kuquka bewasa imvana ngomhla weshumi kule nyanga yokuqala, ekuthiwa enguAbhibhi, nokusindisa it up de kube ngumhla we-14 xa iza kubulawa ngorhatya - ekuqaleni we-14.

Phawula into evela imiyalelo ilandelayo malunga iPasika:

> 21 Emva koko uMoses wabiza onke amadoda amakhulu akwaSirayeli, wathi kubo: "Khetha kwaye wothabatha iimvana ngokwenu ngokweentsapho zenu, ayixhelele imvana yePasika. 22Uze uthabathe isipha nehisope, iyithi nkxu egazini elisengqayini, awuxabele emqadini nasemigubasini yomibini ngegazi elisengqayini yaye akukho namnye kuni ze kungaphumi mntu emnyango wendlu yakhe kude kuse (Exodus 12: 21-22)..

Ibinzana elithi "kude kuse" livela kwigama lesiHebhere elithetha "ukutyhoboza kwemini," "ukufika kwemini, 'okanye' ukuza ilanga."

Ngoko ke, amaSirayeli akazange aphume amakhaya abo de emva ekuseni we-14. Kwenzeka ntoni ngaphambili ngobo busuku?

> 29 Kwathi ezinzulwini zobusuku ukuba uNdikhoyo wabetha onke amazibulo ezweni laseYiputa, ethabathela kumazibulo kaFaro, wahlala etroneni yakhe kwasa kwizibulo lomthinjwa emhadini, yaye onke amazibulo emfuyo ... 33 amaYiputa wabongoza abantu, ukuba angabandululi bemke kwelo zwe ngobungxamo. Ngokuba bathi, "Siya kuba ezifileyo onke." (Exodus 12: 29,33)

UMoses noAron akazange aphume ebusuku - oko kukuthi ingcamango engachanekanga abaninzi:

> [28] Ngoko uFaro wathi kuye: "Suka umke kum, Thabatha Zilumkele wena uze kubona ubuso bam kwakhona! Kuba mhlana ububonileyo ubuso bam uya kufa!"
>
> [29] Ngoko ke uMosis wathi: "Wena uthethe kakuhle. Andisayi kubona ubuso bakho kwakhona." (Exodus [10]: [28]-[29])

Emva kokufa kwamazibulo, amaSirayeli ayenemisebenzi emininzi ekwakufuneka bayigqibezele ngaphambi kokushiya iYiputa. Kwakufuneka bahlale ngaphakathi ezindlwini zabo kude kuse, oko kukuthi de kuqhekeke usuku, batshise intsalela yeemvana ezazingekatyiwa, baye kwiidolophu nakwizixeko ababehlala kuzo amaYiputa baze babacele ukuba babanike isiliva, igolide, nempahla yokunxiba, baqokelele baze balayishe zonke izinto ababeza kuzithwala, kwaye behamba ngeenyawo kunye nemihlambi yeenkomo neegusha zabo, abanye kangangeemayile ezingamashumi amabini, ukuya eRameses apho uhambo lwabo olucwangcisiweyo lokuphuma eYiputa lwaluza kuqala khona. Phawula:

> [34] Abantu bayithabatha intlama yabo ingekabi nagwele, imikhumbi yabo yokuxovulela isongelwe ezingutyeni zabo, ibotshelelwe emagxeni abo. [35] Oonyana bakaSirayeli benza ngokwelizwi likaMoses; bacela kumaYiputa iimpahla zesilivere, neempahla zegolide, neengubo: [36] UYehova wabababala abantu phambi kwamaYiputa, abenza ukuba bacele kubo izinto ezifana njengoko kuyimfuneko. Bayiphanga amaYiputa. [37] Banduluka ke oonyana bakaSirayeli eRameses, baya eSukoti, malunga amathandathu, anamakhulu amawaka ehamba ngeenyawo, bengamadoda ngaphandle kwabantwana. [38] Ke kaloku inkitha engumxube Kwenyuka ke nabo; kunye nempahla emfutshane, neenkomo, imfuyo eninzi kunene. [39] Bosa amaqebengwana angenagwele entlama, ababephume nayo eYiputa, kuba ibingenagwele; kuba bagxothwa eYiputa

ababa angalibali, engaziwanga koko bazilungisela ngokwabo na ukudla.(Exodus ^{12}: ^{34}-^{39}, Funda)

Obu yibusuku obumele bugcinwe kukuba yibusuku abemka ngabo eRameses. Yibusuku ekunene abaphuma ngalo eYiputa.

Emva kokuba ukwenza oko uThixo wabaxelela ukuba benze, bayishiya.

Exodus 13:18 isixelela ukuba, "oonyana bakaSirayeli bahamba beziingcamba ngeengcamba ngocwangco ephuma ezweni laseYiputa." Xa kuqwalaselwa inani labantu kunye noluhlu ubudala, iyothusa into yokuba bakwazi ukwenza oku bonke ubusuku emva iPasika.

izonka ezingenagwele

Thina maKristu ayaqonda ukuba uYesu uhlawule isohlwayo sezono zethu iPasika, ukuba ukuzama ukuphila, njengoko wenzayo, ngaphandle kwesono ukuzenzisa, apho igwele ngokomfuziselo lingakumela ukuba (Luke 12: 1).

Ongasekhoyo Herbert W. Armstrong wabhala oku:

> Ke kaloku, njengokuba amaSirayeli bephume ngesandla esiphakamileyo (Numbers 33: 3), xa kukugcoba enkulu isa-phezu kokukhululwa kwawo ebukhobokeni, ngoko ntoni entsha kwamzeleyo UmKristu ukuqala ubomi bakhe bobuKristu - up emafini ulonwabo novuyo. Kodwa kwenzeka ntoni?
>
> UMtyholi nesono nangoko ayabasukela elisanda kwamzeleyo, unyana kaThixo - yaye kungekudala umKristu entsha kuhlisa ufumana yena phantsi enzulwini ezidimazayo, emlinga ukuba izakunikezela kwaye bayeke.
>
> Phawula Eksodus 14, ekuqaleni ivesi 10 - kamsinya nje amaSirayeli akubona oku umkhosi enkulu ezisukela, baphulukana nesibindi zabo. kwabakho ukoyika phezu kwabo. Baqala ke ukuba into abayaziyo kukukhalaza besola. Bakukubona oko akunakwenzeka ukuba bafumane kude uFaro nempi yakhe, ngenxa yokuba enamandla kakhulu kubo. Baye ukuzenzela nto. Ngoko ke nathi.
>
> **Mandla yethu esaneleyo!**

Kodwa phawula umyalezo kaThixo kubo ngoMoses: "Musani ukoyika; misani, nilubone usindiso lukaYehova ... kuba amaYiputa ... anisayi kuphinda niwabone naphakade UYehova uya kunilwela. kwakho "! Mnandi!

Singenamandla, sixelelwa ukuba misani, nilubone usindiso lukaYehova. Yena uya kusilwela. Asikwazi koyisa uSathana kunye nesono, kodwa Yena uyakwazi. Yeyona uKristu evukile - uMbingeleli oMkhulu wethu - ngubani Ndobahlambulula kuthi - asingcwailise - kusihlangula - owathi uza akangesishiyi okanye asilahle!

Asinako ugcine imithetho ngamandla ethu kunye namandla ethu. Ke yena uKristu okukuthi uyakwazi ukuwagcina! Kufuneka sithembele kuye ngokholo. Armstrong HW. God's Holy Days-or Pagan Holidays-Which? Worldwide Church of God, 1976)

Injongo Festival

Kodwa makhe sifunde intsingiselo yalo. Kwakutheni ukuze uThixo lokubeka ezi ntsuku emkhosini? Yayiyintoni injongo yakhe enkulu? Vula ngoku Eksodus 13, ivesi 3: "... Wathi uMoses ebantwini, Yikhumbuleni le mini, apho ke kwaphuma eYiputa ..." Eli 15 enguAbhibhi. Ivesi 6: "imihla yoba sixhenxe usidla izonka ezingenagwele, yaye ngosuku lwesixhenxe lungumthendeleko kuYehova onguNaphakade ... Oku kwenziwa NGENXA oko wakwenzayo onguNaphakade [sisikhumbuzo] ... kwaye iya kuba UMQONDISO "- (UBUNGQINA ngokungummangaliso yesazisi) -" kuwe esandleni sakho, ibe sisikhumbuzo phakathi kwamehlo akho "- KUTHENI? - "ukuba kaYehova UMTHETHO ube WAKHO EZI- ... Uze uwugcine lo mmiselo ..."

Owu, bazalwana bathandiweyo, ngaba ubona intsingiselo elimangalisayo? Ngaba wena uyaqonda ukuthi iyinene zonke? Ngaba ubona INJONGO kaThixo? I-PASIKA kubonisa kokufa kukaKristu ngenxa yokuyekelelwa kwezono ezibe zenziwe ngenxa engaphambili. I kuwamkela igazi lakhe akuthethi ukuxolela izono siya kwenza - ayithethi ukunika MVUME ukuqhubeka esonweni - ngoko ke XA siyamkele,

izono zethu zixolelwe kuphela ngelo xesha - yezono zexesha elidluleyo.

Kodwa ke siyeke khona? izono elidluleyo zixolelwe. Kodwa ke nangoku inyama abantu. Nangoku ahlungiseke izilingo. Isono uye kuthi clutch layo - siye nilawulwa sisono, ngamandla alo. Kwaye namandla ukuze asihlangule kulo ngokwethu! Siye sasikhonza isono. Makhe siqonde umfanekiso - ntsingiselo. (Armstrong HW. Oko Ufanele Ukwazi Malunga iPasika kunye wetheko lezonka ezingenagwele. Iindaba Ezilungileyo, Matshi 1979)

AmaKristu lahlani oko degree isono? Ngokupheleleyo, njengokuba uYesu wafundisa: "Uya kuba nigqibelele, kanye njengoko uYihlo osemazulwini egqibelele" (Matthew 5:48). Igwele ngokomfanekiso inokuba uhlobo yesono (cf.-1 Corinthians 5: 7-8). Kanye isono, igwele kuyakhukhumalisa.

Njengoko abasixhenxe linani kaThixo afuzisela ukugqibelela, amaKristu ukuba alandele iPasika kunye iintsuku ezisixhenxe yezonka ezingenagwele. Intsingiselo kwaye umqondiso ayikho epheleleyo kunye iPasika nje. IPasika kubonisa ukwamkelwa igazi likaKristu ukuze kuxolelwe izono zangaphambili kunye nokufa kukaYesu.

Ngaba sifanele sihambe uKristu ngomfanekiso oxhonywe emthini yokufa kwakhe (cf. Galatians 3:13)? Akunjalo Iintsuku ezisixhenxe yezonka ezingenagwele zilandelayo ipasika uncedo umfanekiso kuthi epheleleyo atshitshise isono, kukubamba iMithetho - emva izono zangaphambili sewazixolelwa ngenxa yedini likaYesu.

Ngemihla picture izonka ezingenagwele ubomi kunye nomsebenzi emva kokuvuka kukaYesu. UYesu enyukele kwetrone kaThixo apho Ngoku ngokukhutheleyo emsebenzini ngenxa yethu uMbingeleli oMkhulu wethu, ezihlambulule thina yesono (Hebrews 2: 17-18) ngokusi-ngokupheleleyo emandleni ayo!

Nantsi enye into izibhalo yesiHebhere ithi ke iyimihla yezonka ezingenagwele;

Wena 15 Iintsuku ezisixhenxe wodla izonka ezingenagwele. Ngomhla wokuqala kobakho ukususa igwele ezindlwini zenu. Kuba bonke abadla isonka esinegwele, kususela kwimini yokuqala kude kube ngomhla wesixhenxe, loo mntu

wonqanyulwa, ungabikho kwaSirayeli. 16 Ngomhla wokuqala kobakho intlanganiso engcwele, nangomhla wesixhenxe kobakho intlanganiso engcwele kuni. Namnye umsebenzi kuya kwenziwa kubo; kodwa oko wonke umntu adle - ukuze kuphela eziqulunqwe nguwe. 17 Ngoko ke ize nigcine umthendeleko wezonka ezingenagwele; kuba ngaloo mini ndiya kuba ndayikhupha imikhosi yenu ezweni laseYiputa. Ngoko ke niwugcine loo mhla kwizizukulwana zenu, ube ngummiselo ongunaphakade. 18 Ngenyanga yokuqala, ngosuku lweshumi elinesine enyangeni leyo, ngokuhlwa, nodla izonka ezingenagwele, kude kuse kusuku lwamashumi amabini analunye enyangeni leyo, ngokuhlwa. 19 Kangangeentsuku ezisixhenxe akukho gwele ezindlwini zenu, kuba bonke abadla into enegwele, loo mntu uya bonqanyulwa bangabikho ebandleni lakwaSirayeli, nokuba ngumphambukeli, nokuba ngozalelwe kuloo ndawo. 20 Uze ungadli nto inegwele; . emakhayeni enu onke udle izonka ezingenagwele ' "(Exodus 12: 15-20)

Leviticus 23: 6-8 ufundisa ngayo ngokunjalo. Kwaye Deuteronomy 16:16 ubonisa ukuba neminikelo kulindeleke ukuba anikwe kwi iiNtsuku of izonka ezingenagwele, iPentekoste, kwaye Fall iiNtsuku oyiNgcwele.

Ekuqaleni, kwakungekho "amadini atshiswayo okanye imibingelelo" xa Xikwembu "owabakhuphayo ezweni laseYiputa" (Jeremiah 7:22). Baye Walekelwa ngenxa yokungathobeli (Jeremiah 7: 21-27) kunye iTestamente Entsha kucacile ukuba akukho mfuneko yokuba sibe amadini anyukayo okanye imibingelelo yezilwanyana ngoku (Hebrews 9: 11-15).

Njengoko nidle izonka ezingenagwele ngalunye iintsuku, siyaqonda ukuba kufuneka ukuba siphephe isono ukuba ixhaphake kangaka kweli hlabathi abasingqongileyo.

Zenziwa kude okanye Egcinwe?

Iyimihla yezonka ezingenagwele kuphuthiswa? Cinga enye into Herbert W. Armstrong wabhala:

> **Kukuphelisa Nge Old yomnqophiso**
>
> Phawula ukuba ke iyimihla yezonka ezingenagwele na ixesha, ukuba iisabatha ezimbini ibingumhla omkhulu-. Kwaye eli xesha

lusekiwe NGUNAPHAKADE - ngoxa amaSirayeli eYiputa - phambi komthetho kwesithethe kaMoses, apho babenikelwe okanye ebhaliweyo - ngaphambi kokuba uThixo ecetywayo umnqophiso omdala! Yintoni umthetho kaMoses, okanye umnqophiso omdala, akazange azise okanye kwiziko, azikwazi kuhamba KUDE! Kuguqulelo Fenton kaThixo, ivesi ye-17 liguqulelwe: "Ngenxa yoko Gcina le XESHA Njengeziko WAKHA-elide." Ithuba yonke ifakiwe.

Oku ALONE sifanele ukungqina ukuba IINTSUKU NGCWELE - kunye Iintsuku ezisixhenxe wezonka ezingenagwele - ziyabophelela namhlanje, nangonaphakade!

Ngoku, ukuba le mibhalo isebenza-15, hayi 14, njengoko ngokuqinisekileyo benze, kwaye apha yaba ngokuqiniseka, ngoko ke iPasika esekwe FOR-KUZE? Eneneni kunjalo! Kodwa EZI imibhalo ngentla ujonge emthendelekweni, kungekhona PASIKA. Kulo mhlathi ekuqaleni Exodus 12:21 IPasika kwakhona ekubhekiselwe kuyo, yaye ivesi 24 useka ngonaphakade! ...

Ukuze ugcine iPasika yedwa, uze asilele ukubona Iintsuku ezisixhenxe ezingenagwele wezonka, kuthetha, xa imiqondiso, ukuba ukwamkela igazi likaKristu, uze uqhubeke esonweni - bathi ... umthetho kubhangiswa, siphantsi kobabalo , elithetha mvume, ukuba baqhubeke esonweni!

Iintsuku ezisixhenxe wezonka ezingenagwele nomfanekiso ukugcinwa kwiMithetho, leyo yenye indlela yokuthi ukuba atshitshise isono. (Armstrong HW. Oko Ufanele Ukwazi Malunga iPasika kunye wetheko lezonka ezingenagwele. Iindaba Ezilungileyo, Matshi 1979)

AmaKristu okuqala akazange akholelwe ukuba iyimihla yezonka ezingenagwele leyo yenziwa kude. UMpostile uPawulos ethi ukugcina ngokufanelekileyo kwitheko kunye nezonka ezingenagwele (1 Corinthians 5: 7). Yena kunye nabanye zabambalwa / wabona waza waphawula ngaphandle kwelakwaYuda;

> [6] Kodwa ke thina ngomkhombe eFilipi, emva kwemihla yezonka ezingenagwele, saza emva kweentsuku ezintlanu kunye nabo eTrowa, apho salibala khona iintsuku zasixhenxe. (IActs [20]: [6])

Ukuba amaKristu ngokungagcini kwemihla yezonka ezingenagwele, uMoya oyiNgcwele kwakungayi faka oku ukuba zibhalwe like this. Ke kaloku eFilipi idolophu beeNtlanga eMakedoni. Le yayilawulwa ngamaRoma - ngaloo ndlela ayimise loo mihla wawungapheleliselwanga kwindawo efana neYerusalem. Kwiindawo ezimbini kwiTestamente Entsha, siyabona ukuba makagcinwe kwiindawo eeNtlanga ke iyimihla yezonka ezingenagwele (1 Corinthians 5: 7; IActs 20: 6).

Kwakhona cinga ingxelo "kwaba ebudeni iiNtsuku of ezingenagwele yezonka" kwiActs 12: 3. Ekubeni umbhali eeNtlanga ULuka intetho Incwadi yeZenzo kwelinye eeNtlanga (IActs 1: 1), kutheni ndizibalileyo ezi ntsuku ukuba ezazingaziwa kumaKristu eeNtlanga kwaza unqamkile khona?

Mhlawumbi kufuneka kongezwe ukuba esithi kwinkulungwane 3 rd *Epistula Apostolorum* uthi uYesu wafundisa abalandeli bakhe ukuba bagcine ke iyimihla yezonka ezingenagwele de Wabuyela. Nangona ungenakuxhomekeka loo xwebhu, oko kubonisa ukuba abanye beyigcinile loo mihla zibe kwinkulungwane 3 rd.

Ulwazi olusuka ngaphandle iBhayibhile ithi ukuba Abapostile uPawulos, uYohane, noFilipu, kunye UPolycarp of laseSmirna kunye namanye amaKristu enkulungwane yokuqala, abagcina ke iyimihla yezonka ezingenagwele leyo (Pionius. Life of UPolycarp, iSahluko 2).

Ngaphandle koku, Canon 38 *yeBhunga laseLawodike* ngenkulungwane yesine (c. 363-364) kuthintelwe nokwakhelwa iyimihla yezonka ezingenagwele. Abo ibandla likaThixo ayikwazanga ukuthobela imithetho emininzi yale lweBhunga waya kulwa iBhayibhile kunye izithethe yokuqala abathembekileyo.

Ngoko ke, ezahlukeneyo iSabatha-masango yaqhubeka ukugcina iyimihla yezonka ezingenagwele emveni (Pritz umNazarete Jewish ubuKristu Magnas, Yerusalem, 1988, p 35;... UJerome njengoko ezicatshulwe Pritz, iphe 58,62,63;. Ephiphanius The Panarion. of Ephiphanius eSalami:. Book II (amahlelo 1-46) Icandelo 1, iSahluko 19, 7-9 BRILL, 1987, p 117-119) kwaye zibe kumaXesha Aphakathi nangaphaya (Liechty D. Sabbatarianism kwi elinesithandathu Century.. Andrews University Press, Berrien Springs (MI), 1993, 61-62; Falconer uYohane A Breife Refutation kaYohane Traskes Judaical kunye Inoveli Fantyces, iphe 57-58, njengoko ezicatshulwe Ibhola B. Madoda Day

Seventh:... yeSabatha kunye Sabbatarianism eNgilani naseWales, 1600-1800, upapasho lwesi-2. Yakobi Clark & Co., 2009, iphe. 49-50).

Njengoko kwi Continuing Church of God musa samkele ukuba iBhunga laseLawodike wathetha kuba ibandla okwenyaniso lamaKristu, woyenza iyimihla yezonka ezingenagwele leyo. Thina udle izonka ezingenagwele ngamnye iintsuku ezisixhenxe njengoko iBhayibhile isibongoza (Exodus 12:15; 13: 6; 23:15; 34:18). Le isonka ingenziwa ezinokutya ezahlukeneyo / nuts-ukusetyenziswa ingqolowa ukuba iBhayibheli-ezifunekayo.

(It mhlawumbi kufuneka kuchazwe ukuba umntu adle ngaphandle isonka kuphela ezingenagwele ukutya ngeli emthendelekweni, oko nje ukuba akukho iintlobo inegwele ukuba kudliwe. Kwakhona, ngokungafaniyo ipasika, uSuku yokuqala neyokugqibela wezonka ezingenagwele imihla, afana yeveki, ukuba ubani ukuba isebenze.)

Nangona abanye ungathanda allegorize kude iinxalenye ezininzi zeBhayibhile, nangona kukho ngokuqinisekileyo ukuqonda ngokomoya Imihla oyiNgcwele, kukho kwakhona mnye. Nokulandela emzimbeni isinceda ukuba siqonde ngcono izifundo zokomoya.

Ke iyimihla yezonka ezingenagwele uncedo picture ukuba amaKristu ukuba siziphose isono uhanahaniso zethu (cf. Matthew 16: 6-12; 23:28; Luke 12: 1). Ngokuhlala emzimbeni, kusinceda ukuba sifunde bhetele izifundo zokomoya ukuba injongo kaThixo.

4. ngePentekoste: Inyaniso Ukubizwa bakho kunye emangalisayo Isipho sikaThixo

Uninzi abathi okuKristu okuthile iPentekoste. Abaninzi bathi kakuhle ngayo isiqalo yicawa yeTestamente Entsha.

Emva kokufa kukaYesu, abafundi bakhe baxelelwa ukuba alinde ukuya kwamkela amandla nguMoya oyiNgcwele:

> [4] Bathi ndawonye kunye nabo, wabayala ukuba emke eYerusalem, kodwa ukulinda Isithembiso uYise, "apho," Wathi, "owazivayo kum; [5] ngokuba uYohane okunene wabhaptiza ngamanzi, kodwa nina niya kubhaptizwa ngoMoya oyiNgcwele, kungekabi kade emva kwezi ntsuku. " (IActs [1]: [4]-[5])

Ngoko balinda kunye:

> [1] Kwathi ke ngokupheleleyo ngoMhla wePentekoste, baye bonke bemxhelo mnye ndaweni-nye (IActs [2]: [1]).

Phawula la mazwi ugxininisa ukuba yokuba **ngoMhla wePentekoste ufikile ngokupheleleyo.** IBhayibhile yenza kucace ukuba iziganeko okwalandela ezinxulumene ngqo yokuba **ngoMhla wePentekoste ufikile ngokupheleleyo.** Kwaye, kwenzeka ukuba abafundi kuba bonke sikubonisa kunye.

Nantsi kwenzeka ntoni emva koko:

> [2] Kwaza ngequbuliso kwabakho isandi evela ezulwini, ngathi esinjengesomoya ovuthuza ngamandla, yaza yayizalisa indlu iphela ababehleli kuyo. [3] Kwabonakala kubo iilwimi ezabekayo, ngathi zezomlilo, lwaolo lwahlala phezu kwabo bonke ngabanye. [4] Bazaliswa bonke nguMoya oyiNgcwele, baqala ukuthetha ngalwimi zimbi, njengoko uMoya wayebanika ukuba bathethe baphimisele. ...

[38] Waza uPetros wathi kubo: "Guqukani, yaye ngamnye wenu makabhaptizwe egameni likaYesu Kristu ukuze nixolelwe

yezono; kwaye niya kwamkela isipho soMoya oyiNgcwele. [39] Kuba idinga likuni nakubantwana benu, nakubo bonke abakude, esukuba iNkosi uThixo wethu iya kubabiza. "

[40] Ke namanye amagama amaninzi wangqina wabavuselela, esithi: "Yiba zisindiswe kwesi sizukulwana sigwenxa." [41] Bathe ke ngoko, abalamkele ilizwi lakhe ngovuyo, babhaptizwa;yaye ngaloo mini imiphefumlo engathi imawaka mathathu zaye zongezwa kubo. [42] Yaye baqhubeka nakuqwalasela emfundisweni yabapostile 'kwaye ubudlelane, ekuqhekezeni isonka, nasemithandazweni. ... [47] bemdumisa uThixo, benonelelwe ngabantu bonke. Yaye iNkosi isongeza abo abasiNdiswayo imihla ngemihla. (IActs [2]: [2]-[4], [38]-[42], [47]).

Bayalelwa ezinye ngamandla oMoya oyiNgcwele. Kwaye oku kucingwa ukuba isiqalo yebandla lamaKristu yi Katolika, Orthodox Eastern, inkoliso amaProtestanti, amaNgqina kaYehova, yaye iBandla amaqela kaThixo. Ngoko ke uMoya oyiNgcwele aphiwa ngexesha elithile (ngexesha elinye abaninzi bamaYuda waphawula wePentekoste) nokuba abafundi bakaYesu nangoku sikubonisa.

Oko akuzange ngengozi.

Ngaba Kukho Ngaphezu iPentekoste yowama?

Abaninzi abaqapheli ukuba ngePentekoste wayemela ngaphezu kokunikezwa uMoya oyiNgcwele ekuqaleni yicawa yeTestamente Entsha kunye.

Ukhangela kwi iindinyana e yeTestamente eNdala kwaneTestamente eNtsha inika inkcazelo engakumbi malunga namhla kunye nentsingiselo yalo.

I Umthendeleko wepentekoste egcinwa yi ngamaKristu emva kokuqala omnye, kodwa ke kungekho kukhankanywa kwexesha ukuthetha ngeelwimi. UMpostile UPawulos waqhubeka ukugcina iPentekoste

kumashumi eminyaka emva kwePentekoste ekhankanywe kwisahluko sesibini seNcwadi yeZenzo. Phawula oko wakubhalayo uMosis, malunga 56 AD:

> [8] Kuba andithandi ukuba ndinibone ngoku ndidlulayo; kodwa ndithemba ukuba ndokha ndihlale kuni ixesha elithile, ukuba iNkosi ithe yavuma. Ndiya kuhlala ke e-Efese kude kubekho ipentekoste ([1] Corinthians [16]: [8]).

Oku kubonisa ukuba uPawulos wayesazi xa lwePentekoste, ukuba wayevakalelwa kukuba kwabaseKorinte kufuneka wazi lwePentekoste, nokuba Efese ninge nimazile xa lwePentekoste. Ngoko, kubonakala ukuba kwakuyinto kwabonwa nguPawulos kunye iintlanga e-Efese kunye eKorinte.

Kwenye nyaka, uMpostile uPawulos nabo banqwenela ukuba eJerusalem wePentekoste, malunga 60 AD:

> [16] Kuba uPawulos wagqiba kwelokuba kudlulwe ngomkhombe e-Efese, ukuze angabi kuza kufuneka xesha lide kwelaseAsiya; kuba bezama ukuba ibe eYerusalem, ukuba kunokwenzeka, ngoMhla wePentekoste (IActs [20]:[16]).

Ngoko ke, amaKristu eYerusalem kodwa baqaphela kwePentekoste noPawulos wayebukele nayo. Kungenjalo, bekuya kuba akukho sizathu ezicacileyo sokuba uPawulos wayefuna ukuba eYerusalem ngomhla wePentekoste.

Igama elithi wePentekoste ligama lesiGrike elithetha yama-50. Loo gama livela le nkcazelo ilandelayo yesiHebhere yokubala umhla:

> [15] Ize nizibalele ukususela ngalaa mini ilandela * uMhla wokuPhumla, ngomhla wokuzisa kwenu isinde lokutshangatshangisa: ezisixhenxe iisabatha uya kugqitywa. [16] Count amahlanu iintsuku ukuya kusuku emva kwesabatha yesixhenxe (Leviticus [23]: [15]-[16]).

Imini lwePentekoste iye amagama eziliqela, yaye ngenxa yoko, abanye baye badidekile ngayo. Amanye amagama ayo yebhayibhile ziquka:

nomthendeleko wexa lokuvuna, umthendeleko weeveki kunye imini wolibo.

Izithethe zamaYuda yaye nini na wePentekoste?

Ukucula rhoqo ababehamba imithendeleko ezingcwele zikaThixo, eqale kwelanga:

> [29] Niya kuba nengoma enjengeyobusuku bokungcwaliswa komthendeleko engcwele kugcinwa, novuyo lwentliziyo lube njengabahamba bebetha ugwali, Ukuze ukuya entabeni kaYehova, eliweni likaSirayeli. (Isaiah [30]:[29])

AmaYuda Modern badla ukubiza iPentekoste yi kota *Shavuot.*

Abanye baye udidekile xa wePentekoste. AmaYuda amaninzi musa ayigcine ngalo mini ukuba Continuing Church of God egcina kuyo.

AbaSadusi zamaJuda ngokuchanekileyo "ukuba iPentekoste wayeza kusoloko kuwa ngeCawa," kodwa "[i] n post-Talmudic kunye noncwadi geonic ... iPentekoste iwela 6 Siwan" (Pineles, "Darkeh shel Torah," p. 212, Vienna, 1861; Pentecost. Jewish Encyclopedia of 1906) umhla amaYuda amaninzi basebenzisa ngoku (oko kukuthi kwiincwadi post-Talmudic leyo yabekwa kunye emva kwiTestamente eNdala yaye ayikho isibhalo), i utshintsho mva hayi umhla yezibhalo . Thina kwi Continuing Church of God bagcine indlela yeBhayibhile.

Isaziso kwakhona ezi zilandelayo ukususela yangaphambili Rabbi oyiNtloko iNkosi uSacks:

> AbaFarisi, abo bakholwayo uMthetho Oral kwakunye Nini oqonda "iSabatha" uthetha, apha, ngosuku lokuqala Pesach (15 Nisan). NabaSadusi, abo bakholwayo uMthetho ezibhaliweyo kuphela, wathabatha enjalo. Kusuku olulandelayo emva kwesabatha iyi Cawe. Ngoko ke ubalo usoloko iqala ngeCawe, kunye Shavuot, kwiintsuku ezingamashumi amahlanu kamva, uhlale iwela ngeCawe. (Sacks L. Judaism: A Thought for Shavuot. Arutz Sheva, June 3, 2014.)

AmaKristu kufuneka sikhumbule ukuba uYesu wabagxeka abaFarisi ukuba uthembele kakhulu kwi umthetho ngomlomo phezu komthetho

ebhaliweyo (Mark 7: 5-13). UYesu wabaxelela ukuba "wenza ilizwi likaThixo akukho isiphumo ngesithethe senu eniye ezininzi ezinjengezo. Zininzi ke izinto ezinjalo ntoni" (Mark 7:13).

Ke, njengoko kubonisiwe apha ngezantsi, iPentekoste libhekisela kwixesha yokubala amahlanu njengoko lokunxulumana ulibo:

> [16] Bala iintsuku ezingamashumi amahlanu ukuya kusuku emva kwesabatha yesixhenxe; ke kuni, nisondeze umnikelo wokudla okuziinkozo ezintsha kuYehova. [17] Uya kubangenisa ukusuka emakhayeni enu izonka zokutshangatshangisa zezahlulo ezibini zesishumi se-efa. Zezahlulo ezibini zesishumi zomgubo ocoliweyo; zosiwe zinegwele. Zibe ziintlahlela kuYehova (Leviticus [23]: [16]-[17]).

Xa ubala iintsuku ezingamashumi amahlanu ukuya umhla osemva koMhla wokuPhumla wesixhenxe, ufumanisa ukuba ngePentekoste usoloko ukuza ngeCawa. NgePentekoste ubaleka evela kwelanga ngoMgqibelo sunset ngeCawa. UIrenaeus, ababesithi ukuba wadibana UPolycarp of laseSmirna wabhala ukuba abapostile baqhubeka ngePentekoste ngeCawa (Iingceba kaIrenaeus, 7).

ulibo

Ukusetyenziswa kwegama elithi "ulibo" libonisa isivuno yesibini. Kwaye gqo, oku kukuthi wachaza kwiTestamente eNdala:

> [16] ... nomthendeleko wexa lokuvuna, wentlahlela yemisebenzi yakho oyihlwayeleyo
> entsimini; [17] nomthendeleko wokuhlanganisela ukutya emakhaya ekupheleni konyaka, xa aye behlangene iziqhamo zomsebenzi wenu emasimini (Exodus [23]: [16]-[17]).
> [22] Uze uwenze umthendeleko weeveki, wentlahlela yokuvunwa kwengqolowa; nomthendeleko wokuhlanganisela ukutya emakhaya ekupheleni konyaka (Exodus [34]:[22]).

> [26] Kodwa ngemini eziziintlahlela, xa ukuzisa umnikelo wokudla okuziinkozo ezintsha kuYehova kwi kumsitho wakho weeveki, kobakho intlanganiso engcwele kuni (Numbers [28]:[26]).

Nangona abanye abahlalutyi zamaProtestanti zibhekisela ngumnikelo otshangatshangiswayo isithungu njengoko itheko lolibo (umz Radmacher ED ed. I-Nelson Study Bible. Thomas Nelson Publishers, Nashville, 1997, p. 213), oku ukuba sibizwe. Ngoxa "isithungu sentlahlela" wanikelwa ngoko (Leviticus 23: 10-11), njengoko kubonisiwe apha ngasentla, iBhayibhile ibhekisela umthendeleko weeveki njengoko ixesha wolibo (hayi nje elinye kwisithungu).

Ntoni ingcamango wolibo kusinceda njani siqonde namhla?

Nomthendeleko wePentekoste okanye itheko lolibo (Exodus 34:22) isikhumbuza ukuba uThixo ngoku ubiza i "ulibo" encinane yesivuno zokomoya kuphela, kunye Usuku Enkulu Yokugqibela ezayo leyo ucingela ukuba isivuno enkulu kamva. Isivuno saseNtwasahlobo, kwiindawo ezininzi, kwincinane kakhulu ngakumbi kunesivuno esikhulu sasekwindla, kwaye oku kuhambelana necebo likaThixo losindiso eluntwini.

Kodwa kuthekani ngoYesu? Ngaba akunjalo uhlobo wolibo?

Ewe, ngokuqinisekileyo Yena. UPawulos uthi:

> [20] UKristu yena kunje uvukile kwabafileyo, yaye uye waba yintlahlela yabalele ukufa. [21] Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu kwafika uvuko lwabafileyo. [22] Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. [23] Kodwa ngamnye kuluhlu lwakhe: UKristu intlahlela, emva koko abo ke bakaKristu ekufikeni kwakhe. ([1] Corinthians [15]: [20]-[23]).

Kristu ukuzaliseka yomtshangatshangiso isithungu umnikelo Leviticus 23: 10-11. Nguye lo isithungu sentlahlela. Kwakhona lizaliseke ukuba indima xa wenyuka (umnikelo otshangatshangiswayo isithungu waba ngeCawa) ezulwini ngeCawa emva Wavuswa (John 20: 1,17). Kodwa

yena okanye abalandeli bakhe bokwenene waphawula oko ngoku ebizwa ngokuba Ista.

Kwakhona, uYakobi uthi uYesu wasizala ukuba abe uhlobo ulibo:

> [18] Uthandile, wasizala ngelizwi lenyaniso, ukuze sibe yintlahlela yazo izidalwa zakhe (James [1]:[18]).

Ngoko xa uYesu ulibo lokuqala ukumela yomtshangatshangiso isithungu elinyukayo, amaKristu okwenyaniso ngabokuqala, emelwe ngoMhla wePentekoste. "Ulibo" kuthetha ukuba kuphela nje ezimbalwa ziya kuba yinxalenye lokuvuna kweli phakade (cf. Luke 12:32; Romans 9:27; 11: 5) - kodwa ke abonisa ukuba kuza kubakho isivuno enkulu - a ixesha apho bonke ongazange waba ithuba lokuba usindiso kamva uya kuba nethuba lokwenyaniso lokwenene.

Phawula oko uPetros wathi ku ngePentekoste:

> [29] "Madoda, bazalwana, mandivunyelwe ndithethe kuni ngokuphandle ngomawokhulu uDavide, ukuba wafa wangcwatywa; nengcwaba lakhe likho phakathi kwethu unanamhla. [30]Ngoko, kuba engumprofeti, esazi nokwazi ukuba uThixo wamfungela isifungo sokuba esiqhameni sesinqe sakhe, ngokwenyama uya kuvelisa uKristu, ukuba ahlale phezu kwetrone yakhe: [31] uthe, ebona ngenxa engaphambili, wathetha ngako ukuvuka kukaKristu, ukuba umphefumlo wakhe ungashiywanga kwelabafileyo , nenyama yakhe ingabonanga kubola. [32] lo uThixo uYesu uye wamvusa, esingamangqina ako oko thina sonke. [33] Ngoko ke waphakanyiselwa ngasekunene kukaThixo, yaye akuba efunyenwe uYise idinga loMoya oyiNgcwele, ke bathululula . oku ngoku ubone kwaye uve (IActs [2]: [29]-[33])

Phawula ukuba uPetros, ngomhla wePentekoste, ekubhekiselwe kuye uYesu iziqhamo kunye nokuthi wavuswa. NgePentekoste ibonisa ukuba uThixo usikelela le isivuno encinane ngokunika ngoMoya wakhe oyiNgcwele ukuze sikwazi ukoyisa, enze umsebenzi wakhe kwaye sikhule ngokomoya nangona siphila "kwiphakade eli langoku lingendawo" (Galatians 1: 4)

Ke kaloku, uYesu akazange kuphela Ingqalo yentlahlela, waye ke ngowamazibulo kubazalwana abaninzi:

> [29] Ngokuba abo wabaziyo ngenxa engaphambili, wabamisela ngenxa engaphambili ukuba bafane nomfanekiselo woNyana wakhe, ukuze abe ngowamazibulo kubazalwana abaninzi (Romans [8]:[29]). [5] nakuYesu Kristu, oliNgqina elithembekileyo, Owamazibulo kubo abafileyo (IRevelation [1]: [5]).

Ekubeni uYesu owamazibulo, oku ngokuqinisekileyo kuthetha ukuba kuya kuba abanye ukuba njengaye. Ngaloo ndlela, yaba ngathi uYesu Kristu naye ingxenye umyalezo ngePentekoste. Kunjalo ingcamango yokuba njengoKristu ekufundiswa ngayo kuyo yonke iBhayibhile kwaye ayiphelelanga kwePentekoste. Phawula oko uYohane wabhala wathi:

> [2] ... siya kuba njengaye Naye ([1] John [3]: [2]).

Ngenxa yokuba yintlanganiso engcwele, kuba wabona efanayo iSabatha, kodwa neminikelo (Deuteronomy 16:16). KwiTestamente eNdala, umthendeleko weeveki, ebandakanya intlahlela, egcinwe iintsuku ezingama-50 emva kwesabatha emva kwepasika.

Emva kokufa kukaKristu, abapostile babehlanganisene ndawonye ngaloo mhla. Kwaye ngaloo mhla, uMoya oyiNgcwele sathululwa ukubonelela amaKristu ukufikelela kuThixo ngabokuqala.UYesu wayengowokuqala ezi neentlahlela amaKristu ezibizwa kweli phakade kwakhona ukuba sibe ulibo njengoko (ezo ebizwa kamva nawo kuba njengokuba uYesu, kodwa akuyi kuba ziintlahlela).

Ngaba iiMini eziNgcwele zinokugcinwa Ngaphandle kweYerusalem?

Abanye baye bachaza ukuba iiNtsuku oyiNgcwele yezibhalo ayikwazi kugcinwe ngoku njengoko baza kufuna ukuba wonke umntu wayeza kuya eJerusalem.

Kodwa akunjalo ngokwembali, nkqu kunye noYesu.

Towards wayeqalisa ubulungiseleli bakhe ngoxa eNazarete, uYesu wathetha kwi 'imini yeesabatha "(Luke 4:16). NgePentekoste ukwabizwa ngokuba umthendeleko weeveki / neesabatha (Deuteronomy 16:

10,16). Ukuba uLuka wayethetha isininzi zingangqinwa ngokujonga elithi eyiyo. Lilizwi (yeqoqo hayi Strong ngayo amagama afana) iisabatha, σαββάτων, ukuba isininzi (σαββάτω, njengokuba e-Luke 14: 1, likwimo yesinye). Esi sicatshulwa ngokoqobo iguqulelwe ngolu hlobo lulandelayo:

> [16] Kwaye weza eNazarete, apho Wabuyiswa phezulu. Kwaye ngokwesiko yakhe, yena wangena phezu imihla yeesabatha, wangena endlwini yesikhungu, wema ukufunda. (Luke [4]:[16], Green)

Ngoko ke, oku kunceda ibonisa ukuba umntu agcine i Usuku oyiNgcwele, njengoko uYesu wenzayo, kwindawo ngaphandle kweYerusalem. Kwakhona kwabonakala ukuba akanakuthi olunye usuku olungcwele eGalili Luke 6: 1-2 (Green JP, Omkhulu Interlinear Greek-IsiNgesi New Testament, ushicilelo lwesithathu Iincwadi Baker, 2002.).

Mhlawumbi kufuneka kuchazwe ukuba xa lo mfazi umSamariyakazi lubonise ukuba unqulo kufuneka mhlawumbi kubekelwe kummandla eYerusalem (John 4:19), uYesu wathi kwakungekho iYerusalem iLand unqulo:

> . 21 UYesu wathi kuye: "Ntokazindini, kholwa ndim, ukuba kuza ilixa uya kuthi nakule ntaba, naseYerusalem, nimnqule uBawo 22 Nina ninqula eningakwaziyo; thina sinqula esikwaziyo, kuba usindiso . yamaYuda 23 Kodwa kuza ilixa, nangoku selikho, xa abanquli abayinyaniso baya kumnqula uBawo ngoMoya nangenyaniso;. kuba uBawo ufuna abanjalo ukumnqula 24uThixo unguMoya; abo ke bamnqulayo bamelwe kukumnqula ngoMoya nangenyaniso. " (John 4: 21-24)

ITestamente Entsha ibonisa ngokucacileyo ukuba iMini oyiNgcwele, okanye ezinye unqulo abupheleli eYerusalem (jonga kwakhona Matthew 10:23; 23:24).

Kufuneka kuqatshelwe ukuba amabandla lwamaGrike namaRoma siyaqaphela ukuba wePentekoste, maxa wambi ibizwa ngokuba umthendeleko weeveki (Leviticus 23: 15-16) okanye umhla wolibo (Number 28:26) kwiTestamente eNdala, ibaluleke yobuKristu . Yaye ayikwenzi nokugcina wayo emzini omnye.

Kwakhona khumbula ukuba ingcamango wolibo ngokuba ngamaKristu kuqinisekiswa kwiTestamente Entsha (James 1:18). KwaSirayeli wamandulo, kwabakho isivuno esincinane ngexesha leNtwasahlobo kwaye isivuno esikhulu ngexesha lasekwindla. USuku oyiNgcwele lwaseNtwasahlobo lwePentekoste, xa luqondwa kakuhle, lunceda ukufanekisa ukuba uThixo ubiza kuphela abathile ukuze basindiswe ngoku (John 6:44; 1 Corinthians 1:26; Romans 11:15) kunye nesivuno esikhulu esizayo kamva (John 7: 37- 38).

Amaninzi amabandla amaGrike-Roma sigcine ezinye uguqulelo wePentekoste. Sekunjalo, ngokomkhethe ngenxa yokuba bengawugcini ezinye iintsuku ezingcwele ethile yeBhayibhile, kodwa bayasilela ukuqonda isizathu sokuba uThixo ubiza abathile kuphela ngoku, yaye ukuba unayo isicwangciso nowokunyusa onke usindiso (Luke 3: 6; Isaiah 52:10). kananjalo inceba phezu isigwebo "(James 2:13).

5. Umthendeleko seXilongo: Ukubuya kukaKristu kunye Iziganeko oya kuyo

Uninzi amabandla lwamaGrike-Roman musa ukugcina imihla yezibhalo ezingcwele ngokuqhelekileyo kwenzeka kwesiwo sesono. Sekunjalo, aba iiNtsuku oyiNgcwele ezibonisa iziganeko ezininzi ngundoqo kwicebo likaThixo.

Umthendeleko seXilongo ucingela ukuba nje kuphela ukuza kukaKrestu ukuba avuse intlahlela kwabafileyo, oko kubonisa ixesha eyoyikekayo ugxothwa nje phambili kunye nongenelelo likaYesu Kristu ukugcina nabaphilayo ukutshatyalaliswa lilonke kwaye aze kumisa uBukumkani bukaThixo emhlabeni.

Masiqonde njani lo msitho ungena isicwangciso enkulu enkosini kaThixo.

Cinga ukuba kukho umsantsa ixesha enkulu phakathi ngoMhla wePentekoste nomthendeleko seXilongo. Ekubeni ibandla iTestamente Entsha baqalisa ngomhla wePentekoste waza ngokusisiseko iphela xa uYesu ebuyela ngexilongo lokugqibela (1 Corinthians 15: 51-57), ngandlel 'ithile ixesha eliphakathi wePentekoste nomthendeleko seXilongo nako kuqwalaselwa njengoko emele kuphelalwa kwamabadla .

Ngosuku lwesine oyiNgcwele, emthendelekweni seXilongo, elifana neli "ngenyanga yesixhenxe, ngosuku lokuqala enyangeni leyo" (Leviticus 23: 23-25).

Inani ezisixhenxe kwicebo likaThixo kubonisa ukugqitywa kunye nemfezeko. Inyanga yesixhenxe kwiKhalenda kaThixo (yenzeka ngoSeptemba kunye / okanye Oktobha) iqulethe kwimisitho emine yokugqibela, ukuze kugqitywe isicwangciso wenkosi enkulu kaThixo ngathi. Lo mnyhadala ena ngosuku lokuqala enyangeni leyo uphawula ukuqala iziganeko lokugqibela kwicebo likaThixo.

Kuyinto enye isabatha yonyaka yokuphumla emsebenzini omnye rhoqo, kwaye ukuba ibe sisikhumbuzo sokumema ngesigodlo (Leviticus 23: 24-25). Kwakhona ixesha lokuba bafunde iindlela zikaThixo (Nehemiah 8: 2-3; cf. Ezra 3: 1-7). Kuninzi okwenzeka koonyana bakaSirayeli

kwabhalwa ngenxa yethu "njengemizekelo, yaye zabhalelwa ke ukululeka thina aba, ziziphelo zawo amaphakade phezu" (1 Corinthians 10:11).

Oku kuvela amaxilongo ukuba nomthendeleko seXilongo sisondela igama layo.

Kukho Kuninzi kakhulu intsingiselo yokomfuziselo inxulunyaniswa Kwakuvuthelwa ezi namaxilongo, ngakumbi ngokuphathelele amaxesha ekupheleni apho siphila. Kufuneka kuqatshelwe ukuba igama mihla yamaYuda lo mhla, Rosh Hashanah, hayi nengcindezelo ngisho yantlandlolo amaYuda. Yaba into bavumayo kwiinkulungwane emva kokuba uThixo wabanika bona emva iTestamente Endala yabhalwa (Kramer, Amy J. Rosh Hashana Origins. Copyright © 1998-1999 Yonke yamaYuda, Inc.).

IBhayibhile ifundisa ukuba seXilongo nophondo ukwazisa imithendeleko bakaThixo, ngokunjalo ukubiza abantu bahlanganisane (Numbers 10: 1-3, 10).

encwadini yobomi

Okubangel 'umdla kukuba, abaphengululi bamaYuda ziye zafaka nomthendeleko amaxilongo kunye 'iNcwadi yoBomi' (Peltz M, Rabhi. Yintoni na umbuliso Rosh Hashanah? Haaretz, Septemba 17, 2012). Kutheni sinomdla?

Kaloku, iBhayibhile ifundisa ukuba abo adweliswe kwi 'iNcwadi yoBomi' (Philippians 4: 3; IRevelation 3: 5) baya kuvuswa (Hebrews 12: 22-23). Nini? Ngexilongo yesixhenxe lokugqibela:

> 51 Yabonani, ndinixelela imfihlelo: zonke ubuthongo Asiyi, kodwa siya kwenziwa ngakumbi sonke - 52 ngesiquphe, ngokuqhwanyaza kweliso, ngexilongo lokugqibela. Kuba liya kulila ixilongo, bavuke abafileyo bengenakonakala, ibe siya kutshintshwa. 53 Kuba kumele oku konakalayo ukwambatha ukungonakali, noku kufayo ukwambatha ukungafi. (1 Corinthians 15: 51-53)

Incwadi yeSityhilelo ifundisa ngokucacileyo ukuba izigodlo ezisixhenxe uya kuphetshethwa (8: 2), isohlwayo kuza phezu kwabo kukhuseleka nguThixo (9: 4), yaye ngoko ubukumkani bukaThixo nomgwebo ziya

kuza (11: 15-18). Ekugqibeleni ifundisa ukuba abo abamagama angabhalwanga encwadini yobomi uya kufumana ukufa kwesibini (IRevelation 20: 14-15).

ixilongo owaba-

Khawuve ukuba iBhayibhile ibonisa ukuba ngexesha imbali yamaSirayeli, leyo bahlangabezana ndandisebenzisa lweemfazwe nemvukelo, namaxilongo baqhubeka kusetyenziswa izixhobo isilumkiso, ukubiza ezingalweni okanye preludes ukuba imiyalezo ebalulekileyo - kusoloko ukuphawula isiganeko sokungenisa elinzima lonke sizwe.

UThixo wasebenzisa abaprofeti, phakathi kwabo uIsaya, uHezekile, uHoseya noYoweli, ukuba alumkise amaSirayeli malunga izohlwayo Wayeza phezu kwabo ngenxa yemvukelo yabo rhoqo imithetho yakhe. Ezi abaprofethi ukuba basebenzise amazwi abo ngathi namaxilongo nasekukhaleni izilumkiso zabo kubantu bakaThixo.

> [1] ngokuvakalayo Cry, ungathinteli; Phakamisa ilizwi lakho ngathi lelexilongo; Xelela abantu bam ukreqo lwabo, Ke indlu kaYakobi izono zabo. (Isaiah [58]: [1])

Thina kwi Continuing Church of God asebenza ukuyenza namhlanje. Thina ngesibindi uthi yezono oluntu nendlela iziganeko zehlabathi sizenze nesiprofetho ziqondwa ngokufanelekileyo - leyo nathi sizame ukucacisa.

Kodwa kuya kubakho amaxilongo ngokoqobo kwixesha elizayo njengokuba kwiNcwadi yeSityhilelo ifundisa (IRevelation 8: 1-13, 9: 1-18). Kodwa abaninzi akababaphulaphula ezo zilumkiso.

Abaninzi isigodlo kwiNcwadi yeSityhilelo, kwaye kuninzi ekufuneka aphephethwe kwi nomthendeleko seXilongo (Leviticus 23:24) - ngethemba abaninzi ungabona uqhagamshelwano.

Kodwa ixilongo ibalulekileyo, ngandlel 'ithile, unokuba lokugqibela, lowo wesixhenxe. Nantsi into ifundisa ISityhilelo ngalo:

> [15] Ngoko ingelosi yesixhenxe babetha; Kwaye kukho amazwi ezulwini, lisithi: "Lo izikumkani zeli hlabathi baye kulawulwa yiNkosi kunye noMthanjiswa wayo

uKrestu wakhe, yaye yena uya kuba ngukumkani ngonaphakade kanaphakade!" [16] Kwaye ke namadoda amakhulu angamashumi mabini anamane babehleli phambi koThixo kwiitrone zabo bawa ngobuso, aqubuda kuye uThixo, [17] besithi: "Siya kubulela kuwe, Nkosi, Thixo Somandla, Lowo ukhoyo, wayekho, uzayo, Ngenxa nithabathe ngamandla akho amakhulu, waba ngukumkani. [18]iintlanga zaqumba, Yeza ingqumbo yakho lifikile; ke nexesha labo bafileyo ukuba bagwetywe, ke ukuba kufuneka avuze abakhonzi bakho abaprofeti abangcwele, bapheliswe baloyikayo igama lakho, abancinane nabakhulu, yaye kufuneka kutshabalalisa abo bawonakalisayo umhlaba. " [19] Ngoko ke itempile kaThixo Yavulwa emazulwini, yabonakala ityeya yomnqophiso wakhe etempileni yakhe. Kwaye kwabakho imibane, ingxolo, neendudumo, nonyikimo lomhlaba, nesichotho esikhulu. (IRevelation [11]: [15]-[19])

Nomthendeleko seXilongo ucingela ukuba kubethwa elizayo ngamaxilongo kunye ubunyani ukuba uYesu uza kuza kumisa uBukumkani bukaThixo phezu komhlaba. Iindaba ezilungileyo ukuza zoBukumkani bukaThixo inxalenye enkulu oko uYesu ufuna abakhonzi bakhe ukuba bavakalise ngoku (Matthew 24:14; 28: 19-20); kwandule ke kufike ukuphela (Matthew 24:14). Umthendeleko ngamanqaku namaxilongo uloyiso kaKrestu phezu kweli hlabathi.

mbali lwamaGrike namaRoma, ezifana uJerome Epiphanius (Catholica Omnia Tabulinum De Ecclesiæ cometh Doctoribusque Materia Migne JP Argumentum Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 -. 1542A, iphe 922, 930 kunye Epiphanius (Ephiphanius The Panarion of Ephiphanius eSalami. : incwadi II (amahlelo 1-46) Icandelo 1, iSahluko 19, 7-9 Frank Williams, umhleli Publisher BRILL, 1987, p 117-119), kubhalwe ukuba 'amaKristu waseNazarete' waqhubeka ukugcina iiMini eziNgcwele zaseKwindla ibe ngenkulungwane yesine neyesihlanu. bona kwakhona egcinwa yi-amaKristu athembekileyo eYerusalem owathi isakhiwo lamaKristu lokuqala eYerusalem kwi ngenkulungwane yesine de bamiswa abasemagunyeni Imperial (Pixner B. Church of the Apostles Zifunyanwa

INtaba yeZiyon. Biblical Archaeology Review, ngoMeyi / Juni 1990: 16-35,60).

I anti-Semite John Chrysostom wazama ngokungqalileyo ukuba ayeke abantu ngokugcina nomthendeleko seXilongo ngenkulungwane yesine emva kwexesha (Yohane Chrysostom intshumayelo I Against kumaYuda mna: 5; VI:. 5; VII: 2). Noko ke, abo bazama ukuba abaqhubekayo ukwenza njalo kuyo yonke imbali. I Continuing Church of God wenza njalo ngoku.

6. Suku lokuhlawulelwa: USathana nsati umgxothwa

Ukuwa Ngengomso engcwele ngosuku lokuhlawulelwa:

> [26] Wathi ke uYehova wathetha kuMoses, esithi: [27] "Kwakhona, Ngolweshumi usuku kule nyanga yesixhenxe, uMhla Wocamagusho Iya kuba intlanganiso engcwele kuni; kuni, niyithobe imiphefumlo yenu, ayisondeze ibe kukudla kwasemlilweni. iNkosi. [28] Ize ningenzi namnye umsebenzi ngenkqu yayo loo mini, kuba ngoMhla Wocamagusho, wokunicamagushela phambi koYehova uThixo wenu. [29] kuba nabani na ungazithobi umphefumlo ngaloo mini iya kuba wonqanyulwa, angabikho ebantwini bakowabo [30] Kwaye nabani na owenza nawuphi na umsebenzi ngenkqu yayo loo mini, ndiya ungabikho phakathi kwabantu bakhe, loo mntu [31] Ize ningenzi namnye umsebenzi,.. woba ngummiselo ongunaphakade ezizukulwaneni zenu zonke yakho . zokuhlala [32] kuya kuba kuwe yisabatha kasabatha, kuni, niyithobe imiphefumlo yenu;. ngomhla wesithoba enyangeni leyo, ngokuhlwa, kuthabathele ngokuhlwa kude kube ngokuhlwa, gcinani isabatha yakho " (Leviticus [23]: [26]-[32]).

> [7] 'Ngolweshumi lwaloo nyanga yesixhenxe, kobakho intlanganiso engcwele kuni. Kuni, niyithobe imiphefumlo yenu; Uze ungenzi nawuphi na umsebenzi. (Numbers [29]: [7])

Ukuzila ngokwembali ikakhulu indlela ibinzana elithi "niyithobe imiphefumlo yenu" sele zachazwa yi-abangamaYuda Church of God uluntu (oku kwakhona zingqinwe elikwiPsalm 35:13; 69:10 no Isaiah 58: 5) ukuba kuthetha uzilile, ngaphandle kokuba umntu ngandlela uyagula, yaye ngaloo ndlela sele ndibandezelekile. Ngokuhlwa kude kube ngokuhlwa kuthetha ukususela ekutshoneni kwelanga.

ITestamente Entsha ngokwayo ibiza uMhla Wocamagusho ngokuthi "unozilo" (IActs 27: 9), nto leyo ibonisa nje ukuba umpostile uPawulos wawugcina (njengoko kuya kubonakala kwiingxelo ezikwiActs 21: 18-24; 28:17), kodwa nokuba uTiyofilo, ogama lakhe liseGrike (umKristu leyo iNcwadi yeZenzo eyayibhekiswa kuye, kwiActs 1: 1), naye

kufuneka ukuba abewugcina, okanye elinye igama belingasetyenziswa esikhundleni sako.

abantu uqaphela no Iicawa kaNkulunkulu ukuzila ukususela ekutshoneni ngobu busuku de ilanga ebusuku elandelayo (ukuba bayakwazi ngokomzimba - mame, abantwana abancinane, abasetyhini abakhulelweyo, kwaye ezahlukeneyo nabanye nabahluphekayo abalindelekanga ukuba uzilile - oku ihambisana kunye nezenzo zamaYuda kule ndawo ngokunjalo). Kule ukuzila siye ngaphandle ukutya okanye isiselo.

Emangalisayo, ingxelo enye amaProtestanti uthi amaKristu esinye isizathu mfuneko ukugcina Suku wokucamagusha kungenxa yokuba akukho itempile yamaYuda namhlanje (Cocherell BL. SHOULD THE FOLLOWERS OF CHRIST FAST ON THE DAY OF ATONEMENT?). Sekunjalo, inyaniso yeBhayibhile kukuba oonyana bakaSirayeli baqhubeka uMhla Wocamagusho eminyaka ngaphambi kwakukho itempile kunye nezinye inyaniso kukuba iTestamente Entsha ibonisa ukuba amaKristu ngoku itempile kaThixo (1 Corinthians 3: 16-17) .

Iibhokhwe ezimbini

KwiTestamente eNdala, uMhla Wocamagusho ziquka umsitho apho ibhokhwe kuAzazele wathunyelwa entlango (Leviticus 16: 1-10). AmaKristu athile wakubona oku uthumelo ibhokhwe kuAzazele kude njengoko emela ixesha ngethuba leminyaka xa uSathana kubopheleleka ukuba iwaka leminyaka senzonzobila (IRevelation 20: 1-4). Oku kuthetha ukuba akayi kuba nako ukulinga akhohlise ngelo xesha. Ngenxa yombingelelo kaYesu, nebhokhwe, akukho amadini ukuba bagcine namhla (cf. Hebrews 10: 1-10).

Nangona uYesu imvana yethu ipasika awazincamayo ngenxa yethu (1 Corinthians 5: 7-8) kwaye kwababulewe nguye kanye kuphela (Hebrews 9:28), sibona kwakhona ixesha ngaphandle ipasika apho uYesu obuleweyo namlaza.

Ngoba?

Abaninzi baye ucingela, kodwa kusenokuba imikhondo kunye nesibakala sokuba eli dini eyenzekayo phambi kokuba zikhutshiwe yesibini yebhokhwe.

IPasika original kubangele kuphela koonyana bakaSirayeli ukudluliswa ngenxa yezono zabo. Kweli xesha, abo amaKristu okwenyaniso ibango umbingelelo kaYesu iPasika yakhe yokugqibela yasemhlabeni lokuhlawula isohlwayo sezono zethu. Kodwa amaKristu wokwenene ligcuntswana labantu behlabathi (Luke 12:32; Romans 11: 5).

Ekubeni iBhayibhile ithi uSathana "uthixo weli phakade" Lowo 'wazimfamekisa "ihlabathi (2 Corinthians 4: 4), uninzi baqaqadekiswa kwaye okwangoku ugqityiwe idini likaYesu. Ukanti oku kuya kwenzeka ukuba phantse bonke abo baya kubizwa - nokuba kweli phakade okanye iminyaka ezayo (Matthew 12:32). Ukubonisa umbingelelo, unomlaza emva kokuba liphele ixesha lamabandla, inceda ukubonisa ukuba umbingelelo uYesu nje ukuba abo babizwa kuphelalwa kwamabadla, njengoko icebo likaThixo siquka umnikelo usindiso kubo bonke, hayi nje namhlanje, inguThixo nje obagwebelayo.

Ngokubonisa umbingelelo phambi kwabanye ibhokhwe ndikhululwe, oku kubonisa ukuba uYesu akazange athathe asuse izono kaSathana.

UYesu wathabatha isohlwayo bonke abantu. Kodwa awusebenzi abantu de emva kokuba uThixo usibizela kwaye usinika inguquko (John 6:44) kwaye ukuba sikulungele ukuba baguquke kwaye beze bakholwe. Akukho kuphela kuYesu, kodwa siyakholwa uNyana kwaye sikholelwa uYise, oko kukuthi, sikholelwa oko bathi. Kwakhona, sibonisa kuyo aguquke, babhaptizwa, banikezwe uMoya oyiNgcwele (IActs 2:38) yaye uzama ukuphila ngendlela Kuza kufuneka ukuba siphile (cf.-1 John 2: 6).

Agcina lonke Imbali

Imini lokuhlawulelwa wagcinwa kwinkulungwane [yesi-4] kaYohane Chrysostom abo kushunyayelwa kulo (Yohane Chrysostom intshumayelo I Against kumaYuda:. 5; VI: 5; VII: 2).

Oku kwakhona inokubonwa Canon 69/70 Siriya *Apostolic eqalwa* kufutshane eli xesha apho wazama ban kuyo (Seaver JE Ukutshutshiswa amaYuda uBukhosi baseRoma (300-438), Issue 30 ka-University of iincwadi Kansas:. Humanistic izifundo. University of Kansas Publications, 1952, iphe. 34-35).

Uxwebhu Muslim, umhla ukusuka kwixesha kwenkulungwane yesihlanu seshumi-, uthi uYesu nabafundi bakhe bayenza ukuzila ngeentsuku

ezifanayo njengoko amaYuda. Oku kubonisa ukuba Christos-amaKristu besagcine uMhla Wocamagusho ngelixa lwamaGrike-Roma weza ngosuku 50 Lenten-

ixesha ukudla ukuba uYesu akazange ukugcina (Tomson P. Lambers-Petry L. The Image of the Judaeo-Christians in Ancient Jewish and Christian Literature, Volume 158, 2003, pp. 70-72; Stern SM. Quotations from Apocryphal Gospels in 'Abd Al-Jabbar. Journal of Theological Studies, NS. Vol. XVIII, (1) April 1967: 34-57). Iingxelo ezivela kwabanye ababhali-mbali ziyaxhasa le mbono (umzekelo Pines, iphe. 32-34). Ngaphezu koko, sibona iingxelo zembali ukuba kwakusagcinwa eTransilvani ngenkulungwane ye-16 (Liechty, iphe. 61-62).

I-Radio Church endala uThixo waphawula uMhla Wocamagusho (kunye namanye iiNtsuku oyiNgcwele) lonke kwinkulungwane yama-20. Thina kwi Continuing Church of God qhubeka sebenzisa namhlanje.

7. umthendeleko weminquba: akrotyiswe Yintoni i- umhlaba kubonakala ngathi Eliwaka LukaKristu

Umthendeleko weminquba ucingela kukho isiganeko noluya kwicebo likaThixo. Emva kokuba uYesu wafela izono zethu ukuze asindise uluntu, yaye emva Wathumela ukuba uMoya oyiNgcwele, wafika wakhetha abantu iGama laKhe, babe ngookumkani kunye nababingeleli ukuba solawula kwandawonye naye emhlabeni (IRevelation 5:10), yaye emva kwesibili sakhe, kwaye emva kokuba ekugqibeleni uye walithwalisa zonke izono phezu kwentloko uSathana eyahlula yena nezono ebusweni bukaThixo nabantu bakhe (ngokwenza ekugqibeleni thina zokuyixakatha-nye naye, amcamagushele), ngoko sikulungele ukuba series yokugcina kweziganeko, kuqale ukusekwa Lweminyaka zoBukumkani bukaThixo emhlabeni.

Umthendeleko weminquba ucingela yobuninzi ngokomoya yaye umbandela oza kwenzeka ebudeni bolawulo Lweminyaka kaYesu Kristu xa abantu baya ukugcina imithetho kaThixo ngaphandle ukukhohlisa zikaSathana (IRevelation 20: 1-6). Oku kuchasene eyenzekayo ngoku kwihlabathi kukhohliswa nguSathana (IRevelation 12: 9). inkohliso uSathana, nto leyo eya kubakho emva koko (IRevelation 20: 1-3), yinxalenye kutheni abaninzi abathi bangamaKristu baye balahlekiswa 'intle' abefundisi bobuxoki kwakunye lonto abantu abaninzi abalungiseleli baduka (2 Corinthians 11: 14-15).

UYesu ngokwakhe, umthendeleko weminquba, kwaye kananjalo wayifundisa UYohane 7 nganye: 10-26.

Nazi ezinye imiyalelo ngayo kwiZibhalo zesiHebhere:

> 33 Wandula ke uYehova wathetha kuMoses, esithi: 34 "Thetha koonyana bakaSirayeli, uthi:. 'Ngosuku lweshumi elinesihlanu kule nyanga yesixhenxe, ngumthendeleko weminquba iintsuku ezisixhenxe kuYehova 35 Ngomhla wokuqala kobakho yintlanganiso engcwele. Ze ningenzi namnye umsebenzi wesiNtu kuyo.
>
> 41 Uze uyigcine Lo mthendeleko nowenzela uYehova iintsuku ezisixhenxe ngomnyaka. Koba ngummiselo ongunaphakade

ezizukulwaneni zenu. You umthendeleko ngenyanga yesixhenxe. [42] Nohlala eminqubeni iintsuku ezisixhenxe. iya kuhlala Bonke abo amaSirayeli omthonyama makenjenje eminqubeni, (Leviticus [23]: [33-35,41-42])

[13] "Uze uwenze umthendeleko weminquba imihla esixhenxe, ... [14] Niya nemihlali emthendelekweni wakho, wena, nonyana wakho, nentombi yakho, umkhonzi wakho inkunzi umkhonzi wakho neemazi nomLevi, nakumphambukeli, neenkedama, nabahlolokazi, abo ngaphakathi kwamasango akho. [15] imihla yoba sixhenxe usenza umthendeleko esingcwele kuYehova uThixo wakho, kuloo ndawo aya kuyinyula uYehova; ngokuba uYehova uThixo wakho uya kukusikelela kuyo yonke imveliso yakho nakuko konke umsebenzi wezandla zenu, ukuze ukuba nokuvuya kuphele.

[16] "Izihlandlo ezithathu ngomnyaka, mayibonakale yonke into eyindoda yakowenu phambi koYehova uThixo wakho kuloo ndawo aya kuyinyula; ngomthendeleko wezonka ezingenagwele, nangomthendeleko weeveki, nangomthendeleko weminquba, yaye baya kuvela phambi Nkosi ephaca [17] elowo abonakale ngokupha kwesandla sakhe, ngokwentsikelelo kaYehova uThixo wakho akunikileyo, emasangweni akho onke (Deuteronomy [16]: [13-17])..

UThixo kaSirayeli wamandulo eminqubeni / iminquba ('sukkos' ngesiHebhere) entlango eminyaka ngaphambi kokuba angene kwilizwe ledinga. Ezo eminqubeni, ngandlel 'ithile, sibone ukuba baba ziindlalifa kuphela kwilizwe ledinga. Nokuba ebudeni Eliwaka, xa uBukumkani bukaThixo buyalawula phezu kweentlanga onokufa, abantu ofayo iya kuba ziindlalifa kuphela zoBukumkani. Kufuneka boyise nokukhula ulwazi nobulumko ilifa amadinga.

UThixo uthi lakwaEfrayim (ngamanye amaxesha ezibonisa uhlobo amaSirayeli onke sibhalo) "baya kuhlala ezintenteni, njengokwemihla yomthendeleko" (Hosea 12: 9, Xhosa). Sirayeli, entlango, yaba uhlobo bonke abantu maziye nezilingo neembandezelo ilifa amadinga (1 Corinthians 10:11). Abaphambukela kulo, elindele ukuba ilifa izithembiso zikaThixo.

SingamaKristu siqonde ukuba asinamzi ngokusisigxina kweli phakade, khangela ukuba omnye ukuba eze (Hebrews 13:14). Le ukuhlala emakhayeni yethutyana ngexesha umthendeleko weminquba inceda zisikhumbuza nto. AmaKristu kufuneka baye iinkonzo ecaweni, ukuba kunokwenzeka, ngosuku ngalunye umthendeleko weminquba ukufunda (Deuteronomy 31: 10-13; Nehemiah 8: 17-18) imibingelelo ukuba ophilileyo, ethi "inkonzo nengqiqo" yethu (Romans 12: 1) .

Umthendeleko weminquba ixesha nemihlali (Deuteronomy 14:26; 16:15). Ukusetyenziswa isishumi ezinxulumene (ezibizwa ngokuba "izishumi yesibini") ibonisa ukuba oku kuba lixesha ngobuninzi (Deuteronomy 14: 22-26), kodwa kwakhona ukuba ubulungiseleli kufuneka lunakekelwe kweli phakade (Deuteronomy 14: 27). Umthendeleko weminquba kunceda umfanekiso ixesha ngendyebo Lweminyaka Eliwaka. Oku kusinika kusityhilela ixesha emva kukaYesu.

Le nkulungwane lumele usuku lwesixhenxe icebo likaThixo nyaka 7,000. Okubangel 'umdla kukuba, yonke iminyaka esixhenxe, incwadi yomthetho wayalelwa ukuba zifundwe kwi umthendeleko weminquba (Deuteronomy 31: 10-13). Oku kunceda mfanekiso ukuba umthetho, kuquka iMithetho Elishumi, ziza kugcinwa kwi kwiwaka, njengoko iBhayibhile ibonisa umthetho iya kufundiswa emva koko (Isaiah 2: 2-3; ngakumbi imiyalelo ingafumaneka kwi-intanethi kwincwadana yethu yamahala yeMithetho Elishumi). Oku ukuphila ngokuvisisana nemithetho kaThixo ukuba iya kuzisa iintsikelelo kunye nobuninzi ngexesha nenkulungwane.

Ngoku thina maKristu silindele leminyaka ezayo kunye utshintsho kwenzeka ngexilongo lokugqibela (1 Corinthians 15:52), ekwabizwa ngokuba uvuko lokuqala:

> [4] Ndabona iitrone, nabahleli phezu kwazo, nomgwebo endaphathiswa zona. Kananjalo ndayiqonda ke mna imiphefumlo yababenqunyulwe iintloko ngezembe, ngenxa ubungqina babo kuYesu nangenxa yelizwi likaThixo, lowo bengalinqulanga irhamncwa nomfanekiselo walo, yaye akazange uphawu lwalo ebunzini labo okanye esandleni sabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. (IRevelation [20]: [4])

IBhayibhile ibonisa ukuba emva kokuba uYesu ebuthele iBandla kuye, yaye emva kokuba ehleli phezu kwetrone yakhe apho siya kulawula kunye naye, uya kuwabutha iintlanga phambi kwakhe aze athi kumaKristu:

> [34] Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani
>
> obalungiselwa nina kwasekusekweni kwehlabathi; (Matthew 25:34).

Ngoku, abo umthendeleko weminquba khangela phambili kule njengoko kunceda umfanekiso ubukumkani wemileniyam.

Ngenkulungwane yokuqala yesibini, Papias of baseHirapoli wathi:

> [T] apha kuya kubakho kwisithuba seminyaka eliwaka ethile emva uvuko lwabafileyo, nokuba ebukumkanini bukaKristu baya kumisa ngendlela eziphathekayo kanye kulo mhlaba.

Ngokugcinwa umthendeleko weminquba shadow yokuza ubukumkani wemileniyam bukaThixo ukuba amaKristu athembekileyo ndazigcina ukususela kumaxesha iTestamente Entsha.

Ngaba oko igcinwe phi?

Umthendeleko weminquba kubaluleke 'lundwendwe' (IPsalm 84: 1-5) ixesha, ithetha ukuba ngokuqhelekileyo kuquka ukuhamba ngaphandle kwe kabani zoluntu eziqhelekileyo. UYesu 'lahlala' kunye nabantu xa Wayelapha (Njengoko ἐσκήνωσεν igama lesiGrike kuJohn 1:14 elinokuguqulelwa nganye Green JP. Interlinear Greek-IsiNgesi New Testament. Iincwadi Baker, 1996, ushicilelo 5 2002, p. 282).

Nangona abanye amanga bathi umthendeleko weminquba ukususela mandulo ngokusebenzisa amaxesha zangoku kufuneka igcinwe kuphela eYerusalem, oku ngempazamo. Oonyana bakaSirayeli baba nkqu eYerusalem kangangeenkulungwane emva imiyalelo yokukhunjulwa kwayo ngo-Levitikus 23 zarekhodwa-ngoko iYerusalem na ukhetho ekuqaleni kubo. IBhayibhile ibonisa umthendeleko weminquba angagcinwa kwizixeko ngaphandle kweYerusalem (Nehemiah 8:15; cf. Deuteronomy 14: 23-24). Ngeli xesha itempile yesibini (530 BC - 70 AD), amaYuda kugcinwa kuyo kwenye (Hayyim Schausse wathi, "Sukkos yaba umkhosi omkhulu nokuba ngaphandle kweYerusalem."

Schausse H. The Festivals zamaYuda: A Guide to Imbali yabo, uqwalaselo, 1938. Schocken, p. 184).

Kusenokwenzeka umdla ukuqaphela UPolycarp of laseSmirna ngenkulungwane 2 nd (Life of UPolycarp, iSahluko 19.) kunye nabanye abathile eAsia Minor ngasekupheleni kwenkulungwane yesi-4 Benza umthendeleko weminquba eAsia Minor, hayi iYerusalem. Oku kungqinwe imithombo efana saint yamaKatolika uJerome (Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A) kunye nophando kwenziwa yi-20 kwinkulungwane th Cardinal Jean Danielou (Danielou, Cardinal Jean-Guenole-Marie The Theology of Christianity yamaYuda. . Iguqulwe ngu John A. Baker. I Westminister Press, 1964, iphe. 343-346).

A kwinkulungwane yeshumi elinesithoba anti-wemileniyam umphengululi ogama Giovanni Battista Pagani wabhala oku kulandelayo malunga umYiputa Bishop Nepos ngenkulungwane yesithathu nabo owaxhasa yeminyaka:

> ... bonke abo bafundisa iwaka leminyaka ebunjiweyo ngokweengcamango yamaYuda, esithi ngexesha leminyaka, umthetho kaMoses iya kubuyiselwa ... Ezi zibizwa ngokuba Judaical Millenarians, amaYuda ningabi ntle, kodwa ukuba basungula yaye yaxhasa leminyaka njengako ... Inqununu ababhali kwale mpazamo baba Nepos, i-Priste-Afrika, lowo St. anoDiyonisiyo wabhala iincwadi zakhe ezimbini Izithembiso; kunye Apollinaris, lowo St. Epiphanius yahlula umsebenzi yakhe amahlelo. (Pagani, Giovanni Battista. Ipapashwe ngu- Charles Dolman, 1855, iphe. 252-253)

Kufuneka ube umdla ukuqaphela ukuba akukho Bishops Nepos okanye Apollinaris kwakukho amaYuda, kodwa kugwetywa ngenxa yokuba unqulo waba iinkolelo "Jewish". Yaye ekubeni Apollinaris ibizwa saint yamaKatolika, kufuneka icace ukuba iinkokeli ehloniphekileyo non-yamaYuda lamaKristu ngenkulungwane yokuqala lesithathu ngokucacileyo ndingazange ndinifihlele emibonweni alahlwa allegorists. Isibakala sokuba baza basigcina "umthetho kaMoses" bubungqina ke bobabini uyayiqonda intsingiselo Benza umthendeleko weminquba, kodwa ke igxininisa lamaKristu.

I Greco-Roman ubhishophu & ongcwele Methodius of Olympus ngasekupheleni 3rd okanye ekuqaleni kwenkulungwane yesi-4 wafundisa ukuba umthendeleko weminquba wayalelwa kwaye kwafuneka izifundo kumaKristu:

> Kangangeentsuku ezesizwe emithandathu UThixo wenza izulu nomhlaba, wayigqiba lonke ihlabathi, waphumla ngomhla wesixhenxe kuyo yonke imisebenzi yakhe omenze Yena, kwaye wawusikelela umhla wesixhenxe, wawungcwalisa, ngokunjalo isafobe ngomnyaka wesixhenxe nyanga, xa iziqhamo zomhlaba ziye bahlanganisana, siyalelwe ukuba umthendeleko kuYehova, ... ke wayalela ukuba umthendeleko weminquba zethu iya kubhiyozelwa eNkosini ... Kuba njengoko amaSirayeli, ukuba washiya emideni yonke yaseYiputa, wafika kuqala weminquba, yaye ukususela ngoko, bakuba kwakhona ibekwe ekuhleni, bafika kwilizwe ledinga, ngokunjalo nathi. Kuba nam, ukuthatha uhambo lwam, yaye yithini nakuphuma kuloo eYiputa obu bomi, wafika kuqala uvuko, nto leyo kwitheko yokwenene weminquba, Ke kaloku, kwakubon kumisa umnquba wam, ehonjiswe ziziqhamo zobuhle, phezu ngosuku lokuqala uvuko, leyo imini yomgwebo, kukubhiyoza uKristu leminyaka yophumlo, ekuthiwa ngomhla wesixhenxe, nkqu isabatha oyinyaniso. (Methodius. Banquet weentombi ezilishumi, Intetho 9)

Umbingeleli Catholic kunye umphengululi Jerome wathi amaKristu umNazarete akayigcina umniniyo kwaye bakholwa ukuba walatha ebukumkanini Lweminyaka kaYesu Krestu (Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A). Le kukubamba umthendeleko weminquba ngamaKristu umNazarete kwinkulungwane yesine emva kwexesha kwakhona kungqinwe yobuKatolika kunye naseMpuma Orthodox ongcwele Epiphanius eSalami.

Umahluko christian ngamaSirayeli

Ikakhulu isekelwe phezu izibhalo iTestamente Entsha, amaKristu umthendeleko weminquba isuntswana eyahlukileyo amaSirayeli enza.

Amarekhodi abonisa ukuba umthendeleko weminquba kubonakala ukuba wawugcinwa eYurophu ngexesha leMbindi Ages (Ambassador College Correspondence Course, Isifundo 51 "Kwaye umfazi wasabela entlango,

apho ikhona indawo ..." IRevelation 12: 6 . 1968) kwakunye ngokukhethekileyo eTransilvani ngo-1500 (Liechty, iphe. 61-62), kwiindawo ngaphandle amasebe esundu. Kukho ubungqina obubonisa ukuba wawugcinwa eMelika ngo-1600 no-1700s. Wawugcinwa yiRadio Church of God endala kunye neWorldwide Church of God ehlabathini lonke kwinkulungwane yamashumi amabini.

Thina kwi Continuing Church of God kuqhubeka ukusigcina kwiindawo ehlabathini lonke yaye sifundisa ukuba umthendeleko amanqaku wokuhlanganisa ebukumkanini Lweminyaka kaYesu Kristu ebukumkanini bukaThixo.

Umthendeleko weminquba kuye kwaphawulwa ngokwekhalenda amaKristu amaninzi nokuba neentente okanye amagumbi motel / ihotele ekusebenzeni "iminquba" -temporary dwellings- kwaye hayi nje kooronta isebe lesundu ukuba amaSirayeli ngokuqhelekileyo kusetyenziswa. ITestamente Entsha ibonisa ukuba amaKristu umnquba eyahlukileyo (cf. Hebrews 8: 2; 9: 11-15), nto leyo iyahambelana ngokungabi Iwazo ukwakha wesundu-umnquba. IBhayibhile ibonisa ukuba bahlala oonyana bakaSirayeli ikakhulu ezintenteni Eksodus nganye 33: 8 (kwaye ngamanye amaxesha nezinye kubonakala okwethutyana, Deuteronomy 4: 45-49, amakhaya) ngoxa entlango iminyaka emashumi mane nokuba uThixo ingqalelo abo ngokuthi " iminquba "Leviticus 23:43 nganye. Abahlala ezintenteni okanye kumagumbi motel na uhlobo efanayo okwethutyana yokuhlala / umnquba namhlanje.

IBhayibhile ibonisa amaKristu mfuneko ukwenza amadini ezilwanyana / neminikelo (Hebrews 9: 9) ezifana amadini anyukayo apho iifayile ezisetyenziswa oonyana bakaSirayeli ukubonelela ngexesha umthendeleko weminquba (Leviticus 23: 36-37). Endaweni yoko, ukuba sizinikele lidini eliphilayo, inkonzo yethu ingqiqo thina (Romans 12: 1) ndilale ngokuqhelekileyo kuquka nokubasenkonzwini rhoqo ecaweni ngexesha umthendeleko weminquba.

Abanye basenokuzibuza isizathu sokuba iinkonzo abaya kwenziwa yonke imihla kwi emthendelekweni weminquba, kodwa oku akuyomfuneko ukuba iyimihla yezonka ezingenagwele leyo. Isizathu ezisisiseko zeZibhalo kukuba umyalelo othi: "Uze uwenze umthendeleko weminquba iintsuku ezisixhenxe ... iintsuku ezisixhenxe Niya kwenza umthendeleko esingcwele kuYehova uThixo wakho, kuloo ndawo aya

kuyinyula uYehova" (Deuteronomy 16: 13,15) , kodwa ukuba akunjalo lowu enxulumene ngemihla ezingenagwele wezonka-imithetho kuba uthi udle izonka ezingenagwele imihla esixhenxe Leviticus 23: 6 no Deuteronomy 16: 3, njengoko kuchasiwe uwenze umthendeleko iintsuku ezisixhenxe (senza a 'umbingelelo' iintsuku ezisixhenxe yezonka ezingenagwele ngokutya izonka ezingenagwele kwi ngasinye kwezi ntsuku). IBhayibhile ithi ukuba zokuhlala okwexeshana ngexesha umthendeleko weminquba (Leviticus 23:42), kodwa intsusa oku enxulumene amanye iiNtsuku oyiNgcwele.

Ekubeni uSathana uya kubopheleleka ngenxa yobukumkani wemileniyam (IRevelation 20: 1-2), apho kuya kubakho inkohliso ngaphantsi koko. Kokumka ixesha lomthendeleko wokuhlanganisa nokuhlangana imihla kunceda umfanekiso ixesha xa ihlabathi liya kwahluka kakhulu kunokuba ngoku.

"UBukumkani bakho mabufike!" (Matthew 6:10).

IBhayibhile ifundisa ukuba umthendeleko weminquba ziza kugcinwa kwiMillenium yaye uThixo uya Ekugqibeleni 'Tabernacle' nathi

Isiprofeto seBhayibhile kubonisa ukuba umthendeleko weminquba iza kugcinwa kule nkulungwane:

> [16] Kwaye kuya kwenzeka ukuba bonke amaqongqolo eentlanga zonke ezibe ziyingenele iYerusalem, enyuke iminyaka ngeminyaka, aye kumnqula uKumkani, uYehova wemikhosi, enze umthendeleko weminquba. [17] Kothi ukuba yeyiphi na iintsapho zomhlaba musa enyuke waya eYerusalem ukuya kunqula uKumkani, uYehova wemikhosi, phezu kwabo kuya kubakho imvula. [18] Ukuba usapho waseYiputa akayi kunyuka ningene, Mabangabi imvula; baya kufumana isibetho ngayo uYehova yambetha iintlanga ezinganyukiyo ukuya kwenza umthendeleko weminquba. Woba [19] seso isohlwayo sesono seYiputa, nesohlwayo sesono seentlanga zonke ezinganyukiyo ukuya kwenza umthendeleko weminquba (Zechariah [14]: [16]-[19]).

Ngoko ke, iBhayibhile ifundisa ukuba uThixo uza ukulindela ukuba zonke enze umthendeleko weminquba kwixesha elizayo. Nkqu abahlalutyi zamaKatolika bayaqonda ukuba icebo likaThixo iquka umthendeleko weminquba. A ehlaziya yamaKatolika iindinyana e Zekariya 14 ithi:

> Phakathi koko ezifana phambi ndilitshutshisa ndilibhuqa ibandla iya kuguqulelwa, & ngokuzinikela okukhulu kubhiyozela kwimibhiyozo, kwaye asebenzise izithethe zonqulo ukuya imbeko bukaThixo; kwaye iya, agwetywe imivuzo emikhulu. (I-Original Kwaye Yinyaniso chapter Old Testament Of Anno Domini 1610 Volume 2, p. 824)

Ubukumkani bukaThixo buya indawo zonke izikumkani zeli hlabathi (IRevelation 11:15), yaye lo msitho kunceda mfanekiso oku eyahlula (cf. IRevelation 18: 4; 1 John 2: 18-19) abahambi zamaKristu (1 Peter 2: 1-12) ukususela ngemihla yabo yesiqhelo.

Ukugcinwa kwe umthendeleko weminquba kusinika umbono kweli phakade okuza kwenzeka ebukumkanini elizayo wemileniyam. Kwakhona iBhayibhile ibonisa ukuba kamva, "umnquba lo kaThixo" uya kuba phezu komhlaba, "yaye uya kuhlala nalo" nathi (IRevelation 21: 3).

Ukugcina umthendeleko weminquba ngoku ezinto ezizayo kuBukumkani bukaThixo.

8. Usuku ophelileyo Enkulu: kaThixo icebo ezimangalisayo Ukusindiswa Koluntu

Olu ngomhla wesibhozo, imini leyo nangoko ilandela iintsuku ezisixhenxe umthendeleko weminquba, ucingela ukuba ukugqitywa kwesicwangciso lentlangulo.

I "Book of Life" - zingumfu- usindiso - ziya kuvulwa (IRevelation 20:12). Oku ngaphambi nje ukuba amazulu amatsha nomhlaba omtsha (IRevelation 21: 1). AmaYuda ukubiza le mthendeleko Shemini 'Azeret, gama elo elithetha "ngomhla wesibhozo yeendibano" (kwakhona okuthetha ukuba yangaphambili iintsuku ezisixhenxe umthendeleko weminquba iintsuku zokudibanela).

Nantsi ngaphezulu ngomhla wesibhozo eBhayibhileni:

> [34] ... 'Ngosuku lweshumi elinesihlanu kule nyanga yesixhenxe, ngumthendeleko weminquba iintsuku ezisixhenxe kuYehova. ... [36] Ngosuku lwesibhozo kobakho intlanganiso engcwele kuni. ... Yinto yintlanganiso engcwele, yaye ningenzi namnye umsebenzi wesiNtu kuyo. (Leviticus [23]: [34],[36])

Olu suku ekuthethwa ngawo Church of God nezangqa njengoko *Suku Enkulu,* ngenxa yoko iTestamente Entsha ithi ngayo:

> [37] Ke kaloku, ngomhla wokugqibela, ongowona mkhulu womthendeleko, wema uYesu, wadanduluka esithi, "Ukuba nabani ninxaniweyo, makeze kum asele. [38] Lowo ukholwayo kum, njengoko satshoyo isibhalo, ngaphandle yakhe kuya kumpompoza intliziyo imilambo yamanzi aphilileyo. " (John [7]: [37]-[38])

Ngoko ke, uYesu waqhubeka namhla, ukuba afike kwaoko emva emthendelekweni emela kwewaka, yaye wafundisa kuyo.

Emva kwenkulungwane, kwenzeka ntoni?

Uvuko (IRevelation 20: 5).

Nimiswe kwabafileyo phambi koThixo. Oku akuyi kuquka amaKristu okwenyaniso namhlanje, njengoko bavuselwa xa uYesu ebuyele. Abo

kule uvuko kufuneka abe nabo abafa ngokungazi kwisicwangciso bokwenene bakaThixo

mandulo. Le imini yomgwebo uYesu ezikhankanywe ngokuphindaphindiweyo:

> 7 Kwaye njengoko uhambe, nishumayele, esithi, Ubukumkani bamazulu busondele. ' ... 14 Kwaye nabani na uya benganamkeli, benganiva nokuniva amazwi akho, yithini nakuphuma kuloo ndlu nakuloo mzi, vuthululani uthuli lweenyawo zenu. 15 Inene, ndithi kuni, Kuya kuba nokunyamezeleka okomhlaba waseSodom nokweGomora ngomhla womgwebo, kunokwaloo mzi! (Matthew 10: 7,14-15)

> 23 Yaye wena, Kapernahum, uphakanyiselweyo ezulwini, uya kuphoselwa phantsi kwelabafileyo; ngokuba imisebenzi yamandla eyenzeke kuwe, ukuba yayenzeke eSodom, inge ihleli kwada kwaba namhla. 24 Ke mna ndithi kuni, Kuya kuba nokunyamezeleka okomhlaba waseSodom ngomhla womgwebo kunawe. (Matthew 11: 23-24)

Phawula ukuba nokunyamezeleka okweSodom ngomhla womgwebo kwabo uThixo owababhuqa iSodom neGomora (Genesis 19:24) kunokuba abo esazi wenqaba uKristu kunye nomyalezo yobukumkani bakhe.

Kwakhona uYesu wafundisa ukuba "ZONKE izono zixolelwe" (Mark 3:28), ngaphandle kokuba 'isono unpardonable' (Mark 3:29). Oku nokuzalisekiswa Suku Enkulu ukuba bonke abangabubonanga ithuba lokuba usindiso kuya kuba ngokwenene elo thuba, yaye phantse bonke baya kuyamkela ukuba sipho.

Phantse bonke abantu owakha waphila uya kusindiswa!

Ngenkulungwane ye-2, uPolycarp waseSmirna kuthiwa wafundisa malunga nomthendeleko weminquba kunye noSuku Enkulu Lokugqibela (Life of Polycarp, Chapter 19).

Ebhayibhileni kukuba, ngenxa yokuba uthando lukaThixo, uYesu weza ukuze afele bonke:

> [16] Kuba wenjenje uThixo ukulithanda kwakhe ihlabathi ude wancama uNyana wakhe okuphela kwamzeleyo, ukuze bonke abakholwayo kuye bangatshabalali, koko babe nobomi obungunaphakade. [17] Kuba uThixo akamthumanga uNyana wakhe ehlabathini, ukuze aligwebe ihlabathi, kodwa ukuze ihlabathi ngaye ukuze basindiswe. (John 3: 16-17)

Ngoko ke uThixo onothando athumele uNyana wakhe ukuba afele ezimbalwa isizalwane okanye ihlabathi?

AmaProtestanti, ngubani ngokufuthi sicaphula John 3:16, bakholisa ukuba afundise ukuba ihlabathi basindiswe kodwa uninzi wakha waphila baya kubandezeleka esihogweni ngonaphakade. Zibonakala kwakhona ngoyaba ukuba uYesu weza ukuze afele bonke (John 3:17). Ingaba ukuba uhlobo icebo losindiso ukuba nguThixo lowo, ukwazi zonke yaye uthando beze nayo? Ngaba iBhayibhile iyayixhasa ingcamango yokuba wonke umntu asindiswe ngoku? Ukuba akunjalo, ukuba zintle?

Ekubeni uThixo wazi konke nonamandla onke kwaye luthando (1 John 4: 8,16), ngaba uThixo wabamiselayo kwangaphambili kakhulu owakha waphila intuthumbo obungunaphakade?

Hayi.

Ngokuqinisekileyo uThixo olumkileyo ngokwaneleyo ukuba icebo iyasebenza.

KwabaseRomans 9: 14-15 ithi:

> [14] Sithini na ke ngoko? Kukho ukuswela kulungisa kusini na kuye uThixo? Ngokuqinisekileyo akunjalo! [15] Kuba uthi kuMoses: "Ndiya kuba nenceba kulowo ndinenceba kuye, ndibe netarhu kosukuba ndinetarhu kuye."

Siyazi ukuba uThixo wanyula inxalenye kaSirayeli kwiTestamente eNdala, kunye nabanye abambalwa. na njani ukuba uthando xa uninzi bagwetyelwe nxaniso obungunaphakade?

UThixo "unqwenela ukuba bonke abantu bangasindiswa bafikelele ekuyazini inyaniso" (1 Timothy 2: 4). Isizathu sokuba ingengabo bonke wabiza kweli phakade nguye kuba wayesazi abaninzi mazingaphenduli kwaye ukunyamezela inyaniso ekupheleni ukuze basindiswe (cf. Mark

13:13; Luke 8: 5-15). Kodwa ke oko akuthethi ukuba abo kuthiwa ngoku zaye zonke kusikwa noko benjalo, ezilahlekileyo.

IBhayibhile ifundisa ukuba abantu abaninzi baye ngabom tameke kweli phakade (John 12: 37-40; Isaiah 44:18). Abo zaqaqadekiswa kweli phakade sisenalo ithuba (cf. John 9:41; Isaiah 42: 16-18). Phawula kwakhona:

> [14] Mna ndiya kuphinda ndibaphathe aba bantu ... [24] Aba baya bayotywe onomoya othobekileyo uya kukwazi ukuqonda; Ke abo bakhalazayo baya kufunda imfundiso. (Isaiah [29]: [14],[24])

Akukho kukhetha buso kuThixo (Romans 2:11). Kuya kubakho ithuba bonke ngokuba "zonke iziphelo zehlabathi ziya kulubona ke usindiso loThixo wethu" (Isaiah 52:10).

Abo na inxalenye yale uvuko lokuqala, ngokuba "abafileyo abaseleyo" (IRevelation 20: 5), bavuselwa emva eliwaka iphelile. Le uvuko ngokwasemzimbeni yaye iya kubandakanya abo bavakalelwa kukuba ithemba labo kuye kunqunyulwa (Ezekiel 37: 1-14).

Nokuba baya kugwetywa unetyala lesono (IRevelation 20:12; Romans 3:23; cf. 1 Peter 4:17), "inceba iyawuqhayisela umgwebo" (James 2:13). UThixo uya kugweba phakathi kwenyama yonke (Jeremiah 25:31; Isaiah 3:13) yaye abaninzi baya kusabela (Isaiah 65:24). Nangona bonke baya kuyamkela umnikelo wakhe, yaye oku ithuba lesibini (abo ngokwenene wafumana ithuba ushiyiwe ngokupheleleyo uMoya kaThixo oyiNgcwele akayi kufumana elo thuba ukuze sixolelwe Mark 3:29 nganye), abaninzi boguquka. Usuku lokugqibela Enkulu kunceda ukubonisa oku.

Kwakhona qwalasela oku kulandelayo:

> [19] Owu Yehova, mandla am, nqaba yam, ndawo yokusabela kwam ngomhla wembandezelo, ziya kuza kuwe Ukususela eziphelweni zehlabathi, zithi, "Oobawo badla ilifa, yanto yaye nezinto lutho." [20] Umntu uya kuzenzela oothixo naye, Nguwuphi na, bengengabo oothixo? [21] "Ngoko ke yabona, ndiyabazisa ngesi sihlandlo, ndibazise, ndiya kubangela ukuba ndibazise isandla sam nobugorha bam, bazi ukuba igama lam iNkosi (Jeremiah [16]: [19]-[21]).

> [17] Oseleyo kuwo uwenza uthixo, umfanekiso wakhe oqingqiweyo. Uwa phantsi phambi kuwo, aqubude kuwo, athandaze kuwo, athi, "Ndihlangule; ngokuba, unguthixo wam!" [18] Abazi bengaqondi nokuqonda; Ngokuba avingciwe amehlo abo, ukuba bangaboni; ke iintliziyo zabo, kangangokuba lungenakuqondeka. ... [22] Ndilucimile, njengelifu elingqingqwa ukreqo lwakho, Ke njengelifu, nezono zenu. Buyela kum, ngokuba ndikukhulule ngokukuhlawulela. (Isaiah [44]: [17],[18],[22])

Kwanabo bamkela amasiko lobuxoki, kuquka abo zithixo (Isaiah 44: 17-18), uza kuba nethuba lwabo lokuqala ngokwenene ukuba usindiso (Isaiah 44:22). Iibhiliyoni kuwo amaphakade eAfrika, eYurophu, eAsia, eMerika, nakwiziqithi zange weva ngoYesu kunye ezilungileyo lokwenyaniso zobukumkani-yaye wayeselebazi kwangaphambili oku yaye isicwangciso (Romans 11: 2).

Thina ke Continuing Church of God uyavuma ukuba "uThixo wethu nguThixo wosindiso" (IPsalm 68:20) kwaye afundise ukuba unalo icebo losindiso ukuba okunene usebenza ngaphezu nje ezimbalwa isalamane.

Kukho igama elinye kuphela phantsi kwezulu apho abantu asindiswe (IActs 4:12; cf. Isaiah 43:11) kwaye oko uYesu Krestu (IActs 4:10; John 3:18). Ekubeni abaninzi abantu ongazange weva inyaniso ngoYesu iindaba ezilungileyo zobukumkani bukaThixo (Ukuze ufumane iinkcukacha, bona ezamahala incwadana yethu I-iindaba ezilungileyo zoBukumkani bukaThixo kule www.ccog.org), yaye "bonke abantu baya kulubona usindiso kaThixo "(Luke 3: 6), apho kuya kubakho ithuba lokuba bonke ukuze sisindiswe, nakweli phakade okanye iminyaka ezayo (cf. Matthew 12: 31-32; Luke 13: 29-30).

Iminyaka yobudala elizayo ukuza ufika emva uvuko yesibini (njengoko amaKristu okwenyaniso ngexesha bayavuswa kwi uvuko lokuqala IRevelation 20: 5-6) kwaye kuquka ixesha lesigwebo itrone emhlophe (IRevelation 20: 11-12). Isaya (Isaiah 65:20), kwakunye yamaRoma kunye Orthodox Katolika ongcwele Irenaeus (Adversus haereses, Incwadi V, iSahluko 34, Vesi 2-3,4), lichazile ukuba lo mgaqo kweminyaka ethile ezizayo iya kuba malunga nekhulu leminyaka elide.

Lo mbono wawusenokuqhutyelwa kumaXesha Aphakathi ngabo iCawa yaseRoma eyayibatshutshisa, njengoko kuxelwe ngumbhishophu

ongumphengululi uBernard Guidonis (BERNARD GUI: INQUISITOR'S MANUAL, Chapter 5).

Le mfundiso wafundiswa yiCawa Radio / Worldwide kaThixo kwinkulungwane yama-20 kwaye ezifundiswa liSebe Continuing Church of God.

IsiCwangciso LikaThixo Lokusindisa

Ukugcina imihla yezibhalo ezingcwele ukhumbuza amaKristu okwenyaniso ngecebo likaThixo oyinyaniso wosindiso. I Continuing Church of God uyaqonda ngayo kwanendlela icebo likaThixo ngokuphathelele oku ilele phandle kugcinwe wemithendeleko Bakhe (Leviticus 23:37).

UThixo ifundisa ngokucacileyo ukuba akafuni izenzo zobuhedeni isetyenziswe xa kunqulwa kuye:

> 29 Xa athe uYehova uThixo wakho wazinqumla phambi kwakho iintlanga, apho uya kuzigqogqa, kwaye asuse kubo nihlale ezweni labo, 30 Zilumkele ukuba akukho uthiyelwe uzilandele, emveni kokutshatyalaliswa kwazo phambi kwakho , nokuba wena hleze uquqele koothixo bazo, uthi, 'Zibe zisithini na ezi ntlanga ukubakhonza oothixo bazo? nam ndiya kwenza okufanayo. ' 31 Uze uqubude eNkosini uThixo wakho ngaloo ndlela; kuba yonke into elisikizi kuYehova leyo ayithiyileyo, ziyenzile koothixo bazo; ngokuba batshise bade oonyana babo neentombi zabo emlilweni koothixo bazo. 32 Nantoni ndiniwisele umthetho ngayo, qiniseka ukuba siwenze; uze ungongezi kuyo kungacatshulwa nto. (Deuteronomy 12: 29-32)

Abo hlanganisa konzo lobuhedeni kunye nesicwangciso abo kwibhayibhile lusithe likaThixo losindiso kunye ngokubanzi abayiqondi loo nto.

ITestamente Entsha ibonisa ukuba umpostile uPawulos waphawula iintsuku kwibhayibhile ezingcwele (umzekelo IActs 18:21; 20: 6,16; 27: 9; 1 Corinthians 5: 7-8, 16: 8) njengoko wagcina umthetho kunye namasiko akhe abantu.

UPawulos wabalahla ngokukhethekileyo ukubandakanya zizithethe zobuhedeni kunye bagcine zeBhayibhile (1 Corinthians 10: 20-

23). UPawulos yena wathi kufuphi isiphelo sobomi bakhe okokuba zonke izenzo amaYuda kwakufuneka ukugcina (IActs 28: 17-19; cf. IActs 21: 18-24) kwaye ngabantu ekuye kwafuneka ukuba ukuquka yonke imihla ezingcwele ezidweliswe kwiLevitikus 23.

Njengoko umthetho, iicawa lwamaGrike namaRoma musa landzela xitsundzuxo xa uMpostile uPawulos ukuba simxelise njengokuba wayexelisa uKristu (1 Corinthians 11: 1) okanye xitsundzuxo kumpostile uYohane ukuba uhamba njengoko yena uYesu ehamba (1 John 2: 6 , 18-19), ekubeni musa yonke imihla kwibhayibhile engcwele. Kwakhona, ezo iicawa ngokuqhelekileyo sidibanisa indlela yeentlanga neekhalenda unqulo lwabo, apho abapostile babengafuni (1 Corinthians 10: 20-23; 2 Corinthians 6: 14-18; Yude 3-4, 12; 1 John 2: 6).

Ngokungayigcini iiNtsuku oyiNgcwele kaThixo, kodwa ababambeleyo endaweni non-yebhayibhile, abaninzi abaqapheli ukuba isono kufuneka ukuba ngenene aphume ebomini bethu, ukuba uThixo ubiza kuphela ethile ngoku, ukuba bonke abantu baya kuba nethuba lokuba usindiso kule ubudala okanye ephakade eliza kubakho, yaye phantse bonke owakha waphila uya kusindiswa kwisivuno kamva.

KaThixo iiNtsuku oyiNgcwele kuyekelela iindawo icebo lakhe losindiso inkoliso ongayiqondiyo. Sisicwangciso emangalisayo kunye nothando.

9. Mis-iinguqulelo nesabatha

Kutheni abaninzi abathi uYesu ukugcina yezibhalo Engcwele iiNtsuku? Ukongezelela abavakalelwa anti-Judaic, vumelwano, nalwazi, kunye neengcamango ilahlekile malunga 'isiko,' Mis-iinguqulelo baninzi ngesizathu musa babonakala ukulungele ukwamkela ukuba kufuneka bagcine imithendeleko kaThixo.

Kukho idla isibini / iindinyana bayiqonde mistranslated ukuba abantu badla ukwalatha endandiba 'njengobungqina' ukuba kwenziwa imihla yezibhalo ezingcwele kude nayo.

Colossians 2: 16-17

Mhlawumbi, isabelo zixhaphakileyo yeBhayibhile elidla ezicatshuliweyo 'njengobungqina' ukuba iSabatha kunye kwibhayibhile iiNtsuku oyiNgcwele kwenziwa kude yi Colossians 2: 16-17. Ngoko ke, makhe sihlolisise enye mistranslation kancinane kuwo;

> [16] Makungabikho mntu ngoko unigwebayo ngento edliwayo, nangento eselwayo, nangento eselwayo, nangendawo yomthendeleko, nangenyanga ethwasileyo, okanye iintsuku isabatha: [17]Yiyiphi unesithunzi nje sodwa sezinto ezizayo; kodwa umzimba kaKristu (Colossians [2]: [16]-[17], Funda).

Le nguqulelo ngasentla kusondele, kunjalo, kuqhuba igama "yi" (oko kukuthi kutheni abaguquleli Ke *iyinxibe bukekela)* ongekho yesiGrike santlandlolo.

Inguqulelo wokoqobo ngokwenene uliyeke njengoko ayikho phaya. Phawula *ukuba Strong* amanani *Concordance* kunye namagama ayelelene ivesi 17:

3739. 2076 4639 ... 3588 ... 3195 .... 3588 1161 4983 9999 3588 5547

Yiyiphi unesithunzi nje sodwa sezinto ezizayo; lo .... kodwa .... umzimba ..... of ... uKristu.

Kufuneka kuqatshelwe ukuba 9999 kuthetha ukuba akukho gama kumbhalo-ngayo eBhayibhileni igama elithi "into" ayikho le sibhalo.

Ngenxa yokuba ezintathu amazwi afanayo yegorha (# 4983, 3588, & 5547) ezisetyenziswa kwezinye izihlandlo ezine kwiTestamente Entsha Ngaloo maxesha i Ke liguqulelwe ngokuthi "umzimba kaKristu" (Romans 7: 4; 1 Corinthians 10:16; 1 Corinthians 12:27; Ephesians 4:12) - njengoko wenza i nenkolo-njalo kufuneka baye Funda.

Ngoko ke, ukuba ezo abaguquleli nje ihambisana ngokwabo, ukuba aye aguqulela Colossians 2: 16-17 ukuya karhulumente (yaye iquka yegama okanye iikoma):

> [16] Ngoko ke makungabikho mntu unigwebayo ngento eniyityayo neniyiselayo okanye ngokuphathelele umthendeleko nokugcinwa kwenyanga ethwasileyo nesabatha [17] (kuba ezo zinto zisisithunzi sezinto ezizayo), kodwa umzimba kaKristu.

Okanye ngamanye amazwi, musa ukuvumela abo bangaphandle 'umzimba kaKristu' (ibandla, Colossians 1:18) Ijaji nawe malunga oyiNgcwele Iintsuku, kodwa kuphela icawa yokwenyaniso ngokwayo. Colossians 2: 16-17 asitsho ukuba iSabatha oyiNgcwele iiNtsuku zenziwa kude.

Nkqu ekuqaleni ubhishophu Orthodox Ambrose of Milan waqonda ukuba eyabaseColossians 2:17 wayebhekisela "umzimba kaKristu" njengoko wabhala oku kulandelayo bephawula loo vesi:

> Ngoko ke, masifune umzimba kaKristu... apho umzimba kaKristu ukhona, kukho inyaniso. (Ambrose of Milan. Book II. On the Belief in the Resurrection, section 107)

Kubuhlungu iinguqulelo zale mihla yesiGrike basoloko ngoyaba oko kwakuthethwa ngokwenene ibinzana.

Kuyinto exegesis ihlwempu (intsingiselo yeBhayibhile) ngokuxhomekeka mistranslation ukubanga ukuba kwenziwa imihla ezingcwele kude nayo.

Galatians 4: 8-10

Enye inkcaso eqhelekileyo ukugcina Imihla Oyingcwele Galatians 4: 8-10. Ezinye amaProtestanti bakholisa ukusebenzisa oku ukuze bathi akukho imihla yeBhayibhile ukuze babonwe. Ngoko ke, makhe sijonge ukuba ezo zibhalo ndizakufundisa:

[8] Kodwa ke, eneneni, xa wayengazi uThixo, nabalungiselelayo abo ngokwemvelo bangengabo oothixo. [9] Ke ngoku emva kokuba nimazile uThixo, hayi kanye mandithi, nakuba naziwe nguThixo, nenza ntoni na ukuba nibuyele kwakhona kwiziqalelo ezingenamandla, ezingenaluncedo, ezingenaluncedo, enithanda ukubuya nikhonze zona ngokutsha? 10 Wena nigcina imihla, neenyanga, namaxesha, neminyaka.

Kukho ezininzi iingxaki kunye yingxoxo anti-oyiNgcwele Day apha.

Enye kukuba kwabaseGalati ningabeentlanga (nangona kwakukho Kuyabonakala ukuba amanye amaYuda kujongwana kwivesi kamva) yaye ngokungagcini yezibhalo oyiNgcwele iiNtsuku ngaphambi ukuguqulwa.

Plus, akukho ndlela yokuba iBhayibhile kubiza iimfuno yebhayibhile njenge "iziqalelo nezingento." UPawulos wayelumkisa ngokucacileyo nxamnye bagcine zobuhedeni njengoko kwabaseGalati ukuba "bakhonza bona abo ngemvelo baba na oothixo."

Enye kukuba amaKatolika / amaProtestanti / Eastern Orthodox kufuneka acinge ukuba basoloko benze bagcine iintsuku ezahlukeneyo kunye neminyaka (ngeCawa, Ista, iKrismesi, Unyaka Omtsha), ngoko ke bafanele ukuba bagcine nantoni na ukuba bavakalelwa kukuba akukho imihla zonqulo ukuze babonwe.

Galatians 4: 8-10 akakwenzi kunye yebhayibhile iiNtsuku oyiNgcwele, kodwa endaweni sisilumkiso nxamnye ebambe bagcine non-eBhayibhileni.

Kuthekani ngomhla wesixhenxe wesabatha?

Umhla wesixhenxe wokuPhumla wokuqala kuyo kwimisitho kaThixo ezidweliswe kwiLevitikus 23. Nangona kukho ngeveki, hayi Day oyiNgcwele ngonyaka, amanye amagqabaza amafutshane besiya kuba ukuze.

Ngosuku lwesixhenxe lweveki, i yebhayibhile wokuPhumla, ngoku ebizwa ngoMgqibelo. Nangona ngeCawa ubonisiwe iikhalenda ezithile njengoko usuku lwesixhenxe lweveki, inyaniso kukuba ngeCawa umhla wokuqala evekini. ITestamente Entsha ibonisa ngokucacileyo ukuba

uYesu (Luke 4:16, 21; 6: 6; 13:10) kwakunye Zabapostile abathembekileyo (IActs 13: 13-15, 42-44; 17: 1-4; 18 : 4; Hebrews 4: 9-11) wagcina ngomhla wesixhenxe wokuPhumla.

Abaninzi bathi ngomhla wesixhenxe, Yisabatha; wanika kwiTestamente Entsha, ngoko akuyomfuneko ukuba igcinwe namhlanje. Kodwa kuphela kwendlela ukwenza ukuba ibango ukuthembela Mis-iinguqulelo zeBhayibhile. Ukuba umntu ujonga oko kukholelwa ukuba lesiGrike santlandlolo, original ngesiAram, kwaye inguqulelo yokuqala yesiLatini, kucacile kuzo zonke ezo lwimi ukuba umhla wesixhenxe wokuPhumla unikwe kumaKristu.

Ngokwezono ezithile iinguqulelo zamaKatolika namaProtestanti iBhayibhile, wesixhenxe abanye usuku lweSabatha ukuba ahlale abantu yobuKristu abathobelayo bakaThixo:

> 4 Kuba ethethe ethile malunga ngomhla wesixhenxe ngale ndlela, "UThixo waphumla ngomhla wesixhenxe kuyo yonke imisebenzi yakhe"; 5 Kananjalo, kuloo ndawo okhankanywe ngaphambili, "Abayi kungena ekuphumleni kwam." 6 Ngoko ke, ekubeni kusasele ukuba abanye baya kungena kuwo, nabo ngaphambili wafumana bengangenanga ngenxa yokungeva iindaba ezilungileyo, .. . 9 Ngoko ke, indawo yokuphumla isabatha usekho abantu bakaThixo. 10 Kwaye nabani na ongena ekuphumleni kukaThixo, oba kuyo imisebenzi yakhe, njengoko noThixo waphumlayo kweyakhe. 11 Ngoko ke, masizame ukungena koko kuphumla, ukuze kungabikho namnye ubuya eyele kwakuloo mzekelo wokungeva. (Hebrews 4: 4-6,9-11, NAB)

> 4 Kuba ethile uthethe malunga umhla wesixhenxe ngala mazwi: "Ngomhla wesixhenxe uThixo waphumla ngawo kuwo wonke umsebenzi wakhe." 5 Kwaye kwakhona sicatshulwa singentla uthi: "Abasoze bangene naphakade ekuphumleni kwam." 6 usekho ukuba abathile baya kungena ekuphumleni, kunye nabo ngaphambili iindaba ezilungileyo kubo akazange aye, ngenxa yokungathobeli kwabo ... 9 Kukho lihlala, ngoko, isabatha-abanye abantu bakaThixo; 10 Nabani na kaloku ongenayo ekuphumleni noThixo, uphumle emsebenzini wakhe, kanye njengoko noThixo waphumlayo kweyakhe. 11 Ngoko ke, yenza konke okusemandleni ukuba ukungena koko kuphumla,

ukuze kungabikho namnye ubuya eyele ngokulandela umzekelo wabo yokungeva (Hebrews 4: 4-6,9-11, NIV)

ITestamente Entsha ithi ngokucacileyo ukuba amaKristu ukuba uwugcine umhla wesabatha wesixhenxe. Ukongeza kokuvumela ukukhula ngokomoya yaye lobomi lobuqu, iSabatha kwakhona ucingela kukho ixesha ezayo ekuphumleni kukaThixo Lweminyaka Eliwaka.

Nangona abaninzi musa ukucinga ukuba umhla wesixhenxe iSabatha uSuku oyiNgcwele, iBhayibhile ibonisa (Leviticus 23: 3; Exodus 20: 8; Isaiah 58:13). ITestamente Entsha isilumkisa nxamnye ngokungayigcini oko (Hebrews 4: 4-11), kodwa abaninzi bacinga ngendlela yokuzigwebela ngamazwi "alambathayo" (cf. Ephesians 5:26).

Mhlawumbi Kufuneka kukhankanywe kwakhona ukuba nangona Mis-iinguqulelo ibhekisela ngenye indlela, kwinkulungwane yesibini Bishop uIgnatius wakwa-Antiyokwe akazange indawo umhla wesixhenxe wokuPhumla kunye ngeCawa (Thiel B. Ignatius and the Sabbath. The Sabbath Sentinel, Volume 69(3): 18-21, 2016 and Thiel B. More on Ignatius and the Sabbath. The Sabbath Sentinel, Volume 70(2): 15-17, 2017). Abakwenzanga uxwebhu yamandulo ebizwa ngokuba Didache (Thiel B. The Didache and the Sabbath. The Sabbath Sentinel, Volume 69(2): 10, 19-20, 2016).

Ukuze ufumane inkcazelo ebhalwe ngakumbi ngembali yebandla, khangela le ncwadana Uphi na icawa yokwenyaniso christian Namhlanje? kunye Continuing History of the Church of God www.ccog.org.

10. iiholide namademoni re-wangumqulu oyincwadi

Kuthekani iKrismesi, i-Ista, kunye nezinye iintsuku zonqulo oonjingalwazi ezininzi kaKristu siyigcine?

Ngaba zivela eBhayibhileni? Ukuba akunjalo, ngaba bevela phi na? Ngaba ikho ingxaki kuloo nto, ngokutsho kweBhayibhile, xa uthe wawagcina?

Kukho iiholide ezininzi iicawa zehlabathi zigxininisa, nangona bonke bephela ingqinwe bonke bephela. Ukutyhubela imbali, ezinye iicawa ziye ngamanye amaxesha kuqiniselwa, kwakunye ngamanye amaxesha ugwetyiwe, ezo holide efanayo.

Ngoxa ngaphaya kwemida yale ncwadana ukuya kuwo zonke iinkcukacha malunga iholide nganye nemvelaphi yabo, inyaniso kukuba abantu abaninzi repackaged nabantu abafana njengoko rhoqo ekuqaleni ezazijoliswe ukumdumisa lobuhedeni uthixo / isithixokazi phambi kokuba zamkelwe iicawa ezahlukahlukeneyo kunye / okanye zithiywe ngabo.

Abaninzi bebeya kumangaliswa kukufumanisa ukuba bezakwalizwi lwamaGrike namaRoma wambi phantsi ngezi holide ngamaqaba kunye ezingafanelekanga kumaKristu-nangona iicawa ezahlukahlukeneyo lwamaGrike namaRoma nokukhuthaza kwi-21.

KoSuku loNyaka oMtsha Makazizukise UJanus (uthixo ixesha) kunye Strenua (isithixokazi lokuhlanjululwa nentlalontle)

IBhayibhile iqala kulo nyaka Spring (Exodus 12: 2), kodwa oko kuthiwa koSuku loNyaka oMtsha liyasetyenziswa ngoJanuwari 1 st kwi iikhalenda zale mihla. Emva AD ngenkulungwane 2 nd,wezakwalizwi lwamaGrike namaRoma uTertullian wabalahla labo abathi Kristu babebhiyoza inguqulo kuyo. Kodwa ke, loo nto ayizange ayeke abaninzi babefuna ukuba nemihlali.

The Catholic Encyclopedia ithi:

> Ababhali abangamaKristu namabhunga kugwetywe iindywala njengoweentlanga olahlwa enxulumene emthendelekweni ...

> yabhiyozelwa ekuqaleni konyaka: uTertullian ithi amaKristu ebheka izipho yesiNtu - ebizwa strenae (FR étrennes) ukusuka uthixokazi Strenia, nguye phezu koSuku loNyaka oMtsha (cf. uOvid, Fasti, 185-90) - njengokuba iimpawu nje iintlobano enobuntu (De Idol xiv.). (Day Tierney J. loNyaka oMtsha. The Catholic Encyclopedia. Vol. 11, 1911)

Malunga 487 AD, i lwamaGrike-Roma kwabonakala ukuba amkele i "nomthendeleko ngabolwaluko" ngoJanuwari 1 st. Oku, Noko ke, akazange ayeke wonke umsebenzi iintlanga.

le encyclopedia lelizwe ithi:

> Nditsho ngosuku lwethu iimpawu yehlabathi yokuvulwa woNyaka New ukuphazamisa ngokugcinwa zeenkolo Ulwaluko, kwaye bayathanda ukwenza ngeholide nje oko kufuneka umlinganiswa kwetsima a uSuku oyiNgcwele. ESt Augustine ubonisa umahluko phakathi wobuhedeni kunye ngendlela lamaKristu kubhiyozelwa ngomhla: yesidlo zobuhedeni olahlwa babeza kucanyagushelwa ngokuzila abangamaKristu umthandazo (. PL, XXXVIII, 1024 sqq .; Serm cxcvii, cxcviii). (Ibid)

Ngoko ke ithi:

> ... ekuyeni ekupheleni kwenkulungwane yesithandathu iBhunga Auxerre (angenza. I) wamalela amaKristu *strenas diabolicas observare.*

Diabolicas Ibinzana *strenas observare* kalukhuni, ndoxelelwa ngubani kuthetha ukusuka Latin IsiNgesi ngokuba "ukugcina ixesha entsha kaMtyholi." Kusenokwenzeka ukuba izisombululo koNyaka Omtsha ezinxulumene imithandazo kunye nezenzo kanye ozinikiweyo ngenxa uthixokazi yobuhedeni.

January 1 st ayikho yiholide yeBhayibhile, nkqu Church of Rome akasivumeli ezinye iimpawu zayo demoni.

Nosuku lweValentina Makazizukise Faunus / Pan (uthixo yeenkomo wenzala)

IBhayibhile akanalo iholide ezifana nosuku lweValentina, kodwa abantu abaninzi, engawunyamekeli nje.

Nantsi into njengomthombo yamaKatolika ubhale ngawo:

> Iingcambu yobuxoki Day St. lweValentina kwi yamandulo nomkhosi wamaRoma ka Lupercalia, leyo lubhiyozelwa Februwari 15 Kuba iminyaka 800 amaRoma babeyenze namhla uthixo Lupercus. On Lupercalia, umfana ukha igama ibhinqa eliselula lelotho aze ke ugcinwe kumfazi njengoko liqabane ngokwesini yonyaka ...
>
> *le encyclopedia lelizwe iwonga St. Valentine ayisendim ngokusesikweni, kodwa holide iye zombini iingcambu amaRoma Katolika.* (The Origins of Day St. lweValentina http:. //www.american catholic.org)

Yimini inemvelaphi yobuhedeni yaye mvume ngokwesini ngokuqinisekileyo ngosuku amaKristu ukuba agcine. Olu hlobo lokuziphatha uye walumkisa kwiTestamente Entsha (1 Corinthians 6:18; Yude 4).

Khawuve ezinye izimvo Islamic malunga nosuku lweValentina:

> Ukubhiyozela uSuku Valentine ayikho kuvumelekile kuba: Okokuqala, yinto iholide ukuqamba ... amaKristu babeyazi wobuhedeni neengcambu nosuku lweValentina. **AmaKristu indlela lamkele eSt Valentine i-Day kufuneka ibe sisifundo** for Muslims ... **Simele siphephe nantoni na enxulumene ekuziphatheni okubi lobuhedeni** .. Love phakathi iintsapho, abahlobo kunye nabantu abatshatileyo akuyomfuneko ukuba lubhiyozelwa ngosuku ezinjalo. ... nemvelaphi. (Ukulawula on Ukubhiyozela nosuku lweValentina http:. // www contactpakistan.com.)

Phawula ukuba Muslims ukunxulumana lukaValentine Day kunye ubuKristu (ngokucacileyo wone uhlobo lobuxoki) nesono.

Ngamanye amazwi, lukaValentine Day ebangela igama likaKristu (ngokusebenzisa igama elithi 'ubuKristu') kufuneka ukuba linyeliswa ngenxa yenu phakathi kwazo iintlanga (Romans 2:24; Isaiah 52:

5). Musa ukuba 'igama likaThixo linyeliswa ngenxa yenu "(Romans 2:24) ukugcina iiholide zobuhedeni.

AmaKristu Real musa ukugcina iiholide repackaged yeedemon (cf. 1 Corinthians 10:21).

Mardi Gras: uMtyholi Carnival

Ema ezifana Mardi Gras kunye nosuku lweValentina (ebizwa ngokuba Lupercalia ngezantsi) evela ubuhedeni:

> Omnye iziganeko zokuqala ezibhalwe ngumbhiyozo wentwasahlobo wonyaka ngumthendeleko kaOsiris eYiputa; wawukhumbuza nokuvuselelwa kokuphila okuziswa zizikhukula zaminyaka le zoMlambo iNayile. E-Athens, ngexesha lenkulungwane ye-6 BC, umbhiyozo waminyaka wokubeka umbeko kuthixo uDionysus waba ngumzekelo wokuqala wokusetyenziswa kwesijingayo. Kwakuphakathi koBukhosi baseRoma apho le mibhiyozo yafikelela kwincopho yesiphithiphithi soluntu nokuziphatha kakubi. Le mibhiyozo mikhulu yaseRoma yayiyiBacchanalia, iSaturnalia, kunye neLupercalia. EYurophu isithethe semibhiyozo yenzala yentwasahlobo saqhubeka kwada kwangena kumaxesha obuKristu ... Ngenxa yokuba le mibhiyozo imile nzulu kwintsomi yobuhedeni yaseYurophu, iCawa yamaRoma Katolika ayikwazanga ukuyitshabalalisa ngokupheleleyo, ekugqibeleni yavuma eminye yayo njengenxalenye yomsebenzi wecawa. (Carnival. The Columbia Encyclopedia, 6th ed. 2015)

I Baccanalia yaba uthixo Bacchus, okwabizwa ngokuba yayinguDionysus. Waba uthixo yesivuno seediliya, iwayini kunye newayini, ubutyhakala isiko, ukuchuma, yeqonga, eba zonqulo kwiintsomi zamaGrike. ukona ngesondo wawuyinxalenye Baccanalia mbhiyozo. unqulo yakhe kugwetywa yinkokeli lwamaGrike namaRoma Commodianus ngenkulungwane yesithathu (Commodianus. On Christian Discipline. Ukususela Ootata Ante-Nicene Fathers, Vol. 4).

Utywala, ingakumbi iwayini, wadlala indima ebalulekileyo inkcubeko yamaGrike kunye yayinguDionysus ukuba isizathu esibalulekileyo sokuba kwaziwe indlela yokuphila (Gately I. Sela. Gotham Iincwadi, 2008, p. 11). zibonakala Mardis Gras kunye Carnaval ihlobene oku.

Ngenkulungwane yesibini emva kwexesha, Roman Catholic Bishop naseMpuma Orthodox ongcwele Irenaeus ugxeke landeli imbuka Valentinus for inxaxheba inyama esidla imithendeleko iintlanga njengoko wabhala:

> Kungoko kwenzeka, ukuba "abaninzi ogqibeleleyo" likhoboka ngokwabo phakathi kwabo ngaphandle koloyiko bonke abo iintlobo izenzo balelwa apho iyasiqinisekisa ukuba, "abo benza izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo." Ngokomzekelo, benza akukho scruple malunga nezinto ezidliwayo ukutya ilidini elenzelwe izithixo kwizithixo, ecinga ukuba zingasakwazi kule mvumelwano ndlela ukungcola. Ngoko, kwakhona, zonke emthendelekweni iintlanga ibhiyozelwa imbeko izithixo,. . . Abanye abakula ngokwabo ukuya ngeenkanuko zenyama kunye bebawa kakhulu, nokugcina izinto kwenyama kufuneka bavunyelwe ukuba sono semvelo, ngoxa izinto zokomoya zibonelelwa ngenxa ngokomoya. Abanye babo, kananjalo, ke banomkhuba inqambi ngabo abafazi abaye bafundisa imfundiso ngasentla, njengoko sele bebesoloko wavuma ngabo abafazi abaye yokulahlekiswa abathile kwabo, ekubuyeni kwabo Church of God, kwaye nokuyazi oku kunye nabanye iziphoso zabo. (UIrenaeus. Against Heresies. Book 1, Isahluko 6, Ivesi 3)

Kamva, le Orthodox Catholic umlweli Arnobius (wafa 330) walumkisa uhlobo ngokuzila abahedeni:

> Ndithini na wena, nyana osisilumko Erectheus? oko, nina abemi uMinerva? I ingqondo ethanda ukwazi Ngawaphi amazwi uya kubakhusela oko kuyingozi kakhulu ukuba agcine, okanye ubugcisa onazo ngazo ukunika ukhuseleko ukuze abantu abathile noonobangela waphoxeka kangangokuba elibulalayo kakhulu. Eli ukungathembani lobuxoki, okanye ngaba bemgxeka ngezityholo elele: i nasentlebendwaneni Eleusinia yakho ibhengeze imelwa iziqalo zabo isiseko kunye neerekhodi iincwadi yamandulo, kanye loo miqondiso, ngelinen, apho ozisebenzisayo xa ngemibuzo kokufumana izinto ezingcwele, - "ndiye ukudla, uyiselayo uyilo; Ndiye ngaphandle cist ngokukaTau, wazibeka kulo eziethe-efa; Ndifumene kwakhona, mazigqithiselwe ityesi encinane. (Arnobius. Against ezintlangeni, Incwadi V, Isahluko 26)

Arnobius wada kwabonakala ukuba alumkise malunga isidlo 'Mardi Gras' lilandelwa ukuzila:

> Umthendeleko kaZeyus ngomso. Jupiter, ndiyaqonda, Dines, kwaye kufuneka kuhlutha kunye umgidi ezinkulu, wazizalisa elide kunye iminqweno wayelangazelela ukutya ukutya, kwaye belambile emva lokuphumla njengesiqhelo. (Arnobius, Sibe singenele kweentlanga, Incwadi VII, Isahluko 32)

Ngenxa yoko, ababhali yokuqala wasigweba iiholide isandi bayafana Carnaval / Mardi Gras ngenxa ubuhlobo balo zithixo zobuhedeni.

IBhayibhile ifundisa:

> [13] Makhe ukuhamba kakuhle, njengoko ngemini, hayi kwimihlali nakukunxila, hayi nje eburheletyweni, ezinkanukweni, kungekhona kwimbambano nomona. [14] Yambathani ke iNkosi uYesu Kristu; ize ukwazalelela inyama, ukuzalisekisa iinkanuko zawo. (Romans [13]: [13]-[14])

Nangona iBhayibhile ayikwaleli nemihlali, Mardi Gras nokugcina ezinxulumene zichasene isibhalo. E Bolivia abayibiza ngokuba "uMtyholi Carnival" anqule ngokuphandle uSathana uthixo wabo!

> UMtyholi Carnival (La Diablada) Wonke entwasahlobo, iOruro ingena kwimo yomkhosi ... Enye yezona zinto ziphambili ngabadanisi bikaMtyholi, isithethe esivela kuhlobo oluthile lokunqulwa kukaMtyholi. IOruro lidolophu yemigodi, kwaye abemi bayo, bechitha ixesha elininzi phantsi komhlaba, bagqiba kwelokuba bamkele uthixo welabafileyo. Isiko lamaKristu lithi lo umele abe nguMtyholi, kwaye abathembeki baseOruro ngoko bamkele uSathana, okanye uSupay, njengothixo wabo. (Frommers. http://events.frommers.com/sisp/index.htm?fx=event&event_id=5769)

Carnaval / Mardis Gras yi yiholide needemon yaye ngokuqinisekileyo akukho namnye umKristu. Ku nga egcinwa yi Yesu okanye nayiphi na abalandeli bakhe abathembekileyo bokuqala.

YokuHlawula: A ukugqwethwa Ngemihla ezingenagwele Isonka wePentekoste?

Kuthekani leNzila?

Nangona igama elithi 'yokuHlawula' kuthetha Spring lonyaka, ngoku ikakhulu iqatshelwe Winter ekunene emva Mardi Gras.

incwadi jikelele encyclopedia ithi:

> YokuHlawula inexesha elimisiweyo enkolo entwasahlobo ... It uqala kwi Ash ngoLwesithathu, kwiintsuku ezingama-40 phambi Ista, ngaphandle iiCawa, luze luphele ngeCawa yePasika (Ramm B. leNzila. World Book Encyclopedia, wa- 50. 1966).

Kuthekani Ash ngoLwesithathu?

Kulungile, oko akukho umKristu yokuqala okanye Day Holy yeBhayibhile.

le encyclopedia lelizwe ithi:

> **Ash NgoLwesithathu** Igama *uyafa cinerum* (umhla luthuthu) apho uvelisa yamaRoma Missal sifumaneka iikopi yokuqala ekhoyo ye-Gregorian Sacramentary kwaye mhlawumbi malunga ubuncinane ngenkulungwane yesibhozo.
>
> Ngale mini bonke abathembekileyo ngokwesiko lamandulo babongozwa ukuba aye eqongeni phambi ekuqaleni Misa, kwaye kukho umbingeleli, ukunkqwila nasesithupheni yakhe ibe luthuthu wabasikelela ngaphambili, uphawula ebunzi (Thurston H. Ash ngoLwesithathu. The Catholic Encyclopedia, 1907).

Ngoko ke, iCawa yaseRoma balamkela ngokusesikweni kwinkulungwane yesi-8.

Kufuneka kuqatshelwe ukuba ingcamango ngokubeka zomnqamlezo uthuthu ebunzi kwafika unqulo uthixo kwelanga kunye nezinye iintlobo ubuhedeni:

> Mithratic ... abakhwetha ... ukususela i Sun Cross emabunzini abo. Ukufana emnqamlezweni kothuthu enziwe ebunzi kwi Christian Ash ngoLwesithathu ngobambana nomnye. Abanye bathi oku umzekelo amaKristu okuqala ngokuboleka Mithratic ihlelo; abanye lubonisa ukuba zombini namahlelo babesondela

> kuye phezu kwase efanayo. (Nabarz P. The iimfihlelo Mithras:.. Inkolelo wabahedeni lwakhokela ngamaKrestu ehlabathini Lwangaphakathi Amasiko / Bear & Company, 2005, p 36)
>
> Ash ngoLwesithathu Oku kuthiwa umthendeleko ongumKristu weza evela yobuhedeni waseRoma, nto leyo nayo leyo evela eVedic India. Uthuthu babegqalwa imbewu uthixo lomlilo Agni, kunye nawo amandla ecaleni zonke izono ... eRoma Lweminyaka New umthendeleko lokuhlawulelwa ngoMatshi, abantu ndambatha ezirhwexayo, wabahlamba ngothuthu ukuze kuhlawulelwe izono zabo. Ke ngoku, uEva New Year yaba ngumkhosi besitya, besela, yaye ngokona, phezu ingcamango ukuba zonke izono yayiza kwayitshabalalisa inkqubo ngosuku olulandelayo. Njengoko uthixo ifayo Matshi, Mars wathabatha izono abanquli bakhe kunye naye ekufeni. Ngoko zomkhosi yawa yafa martis, uSuku Mars. E IsiNgesi, oku ngoLwesibini, ngokuba Mars waye ezinxulumene ne-Saxon uthixo Tiw. In French Ngemini zomkhosi kuthiwa Mardis Gras, "Fat NgoLwesibini," imini isiqhazolo phambi Ash ngoLwesithathu. (Walker B. encyclopedia Eli bhinqa yeentsomi iimfihlelo. HarperCollins, 1983, iphe. 66-67)

Apho Ngaba leNzila-Day amane Fast Entweni?

IBhayibhile isixelela kwisithuba seentsuku 50 ukubala, apho kulapho sifumana igama ngePentekoste. Ehlabathini owesine anesithandathu eminyaka, i lwamaGrike-Roma beyigcinile ezinye uhlobo uzilo day 50 lowo ufana nozilo amaSilamsi Ramadan (ikuku, p.32). Ekuhambeni kwexesha, oku kutshintshwe kuzilwe imini-amane (ngesiqhelo ukutya) izinto omnye okanye ngaphezulu.

AmaKristu okuqala, Kakade ke, akazange ndiqhubeka yokuHlawula njengoko nkqu yamaKatolika saint Abbot John Cassian kwinkulungwane yesihlanu baqaphela:

> Kodwa kufuneka wazi ukuba **logama nje yebandla lokuqala ukugcina imfezeko yayo iqhawuke, akazange ayisekho esi sikhumbuzo leNzila.** (Cassian uYohane. INkomfa 21, THE yokuqala kwikomfa OF umphathi THEONAS. ON THE Phumla ngexa amahlanu. Isahluko 30)

Ngenxa yoko, wavuma ukuba leNzila Kongezelelwa nokuba abathembekileyo yokuqala akazange awugcine.

UMpostile uPawulos wasebenzisa ukugcina iPasika kunye iyimihla yezonka ezingenagwele (1 Corinthians 5: 7-8). Kodwa akazange akwenze oko into ebizwa yokuHlawula. Noko ke, ngenxa ke iyimihla yezonka ezingenagwele leyo zibandakanya i mini-esixhenxe "fast" evela zinegwele, ngeenxa abaninzi ixesha ukubiza Ista, kusenokwenzeka ukuba abanye ezinxulumene neRoma neYiputa wayevakalelwa ukuba ixesha zokuzila kuya kufaneleka, kodwa ixesha , kwakunye noko Bazila, ezahlukahlukeneyo.

USocrates Scholasticus wabhala kwinkulungwane 5:

> Zokuzila phambi Ista iya kufunyanwa ukuba ngokwahlukileyo wayiphawula phakathi kwabantu ezahlukeneyo. Abo eRoma fast kwiiveki ezintathu ezilandelelanayo phambi Ista, ngaphandle ngeMigqibelo nangeeCawa. Abo Illyrica bonke phezu Greece Alexandria bagcine nozilo iiveki ezintandathu, leyo elithi 'Imihla mane' fast. ' Abanye ukuqala ukuzila zabo ukusuka kwiveki yesixhenxe phambi Ista, nokuzila ukutya iintsuku ezintathu-ezintlanu kuphela, nokuba ngamathuba, kodwa kubiza elo xesha 'Iintsuku mane' fast. ' ... abanye unikezele isizathu sayo, kunye nabanye omnye, ngokutsho uthandani zabo eziliqela. Omnye ungabona kwakhona ngaso linye ngendlela ndizila ukutya, ngokunjalo malunga nenani leentsuku. Abanye ngokupheleleyo nizile izinto babe nobomi: abanye zitya iintlanzi kuphela zonke izidalwa eziphilayo: abaninzi kunye nentlanzi, uya kudliwa ziintaka kwakhona, esithi ngokutsho kuMoses, aba benza ngaphandle kwamanzi. Abanye nikhumke amaqanda, nazo zonke iintlobo zeziqhamo: abanye babelana ngokwenza elomileyo lesonka kuphela; nabanye sidla nkqu oku: ngoxa abanye bazila ukudla, kwada kwaba lilixa lesithoba, koko uthathe naluphi na uhlobo lokutya ngaphandle kokwahlulwa ... Ekubeni kunjalo akukho namnye unako ukuvelisa umyalelo ebhaliweyo njengegunya ... (uSocrates Scholasticus Ecclesiastical History, uMqulu. V, Isahluko 22)

Kwabona bapostile ngokuqinisekileyo akazange abe ezahlukeneyo Uzilo engafani iimfuno (cf.-1 Corinthians 1:10; 11: 1). Zokuzila leNzila imini-

amane abafani zokuzila imini-mane tsariweke eBibeleni eliquka yokungabikho konke ukutya kunye namanzi (Exodus 34:28; Luke 4: 2).

Ngokuphathelele imvelaphi yokuHlawula kaThixo, phawula oko kwabhalwa omnye umphengululi:

> IyeNzila yeentsuku ezimashumi mane yayigcinwa ngabanquli bakaIshtar waseBhabhiloni, nangabanquli bothixo omkhulu waseYiputa uAdonis okanye uOsiris ... Phakathi kwabahedeni, eli xesha leNzila kubonakala ukuba yayiyinto ebalulekileyo eyayenzeka phambi kwemikhosi emikhulu yaminyaka le (ngokuqhelekileyo yasentwasahlobo). (Bacchiochi S. God's Festivals in Scripture and History, Part 1. Biblical Perspectives, Berrian Springs (MI), 1995, p. 108)

Kusenokwenzeka ukuba ingcamango imini-mane wafika ngokukhawuleza evela Alexandria eYiputa okanye Greece kwaye ezinxulumene uthixokazi zobuhedeni uIshtar. Ekubeni amaBhabhiloni wathabatha phezu amaGrike kunye amaYiputa, ukuba kusenokwenzeka xa waqalisa lo mkhwa.

Ekubeni ngamaKristu okuqala wawugcina kwemihla yezonka ezingenagwele, Uzilo repackaged beentlanga kuthiwa endaweni ngeendlela ezahlukeneyo yi lwamaGrike-Roma.

Phawula ukuba umpostile uPawulos ulumkisa nxamnye inxaxheba ukuba bagcine zobuhedeni:

> [14] Musa ukusebenzisa ngokwenu liqela ezingalinganiyo nabangakholwayo; njani nokutye kuyiqhekeza-mthetho kuba amaqabane, okanye yintoni na ke ukukhanya nobumnyama bafana? [15]Indlela uKristu efikelele kwisivumelwano kunye noBheliyali yaye yintoni nokwabelana kubakho phakathi likholwa ongakholwayo? [16] Itempile bakaThixo banyamezele abantu oothixo bobuxoki, kwaye loo nto thina - niyitempile kaThixo ophilileyo. ([2] Corinthians [6]: [14]-[16], NJB)

> [19] Kuthetha ntoni oku? Ukuba kunikezelwa ukutya oothixo bobuxoki kuthetha ukuba nantoni na? Okanye ukuba

> oothixo bobuxoki ngokwabo azilingani nayo nantoni na? [20] Hayi, akunjalo;nje ukuba xa idini nabahedeni, oko kubingelelwe ngawo kubo Babingelela kwiidemon abo uThixo. Andifuni ukuba ukwabelana yidemon s. [21] Aninako ukusela indebe yeNkosi nendebe yeedemon ngokunjalo; awukwazi sibe nenxaxheba etafileni seNkosi kunye etafileni iidemon 'ngokunjalo. [22] Ngaba ngokwenene ufuna ukuvusa ikhwele weNkosi; thina womelele ngakumbi kunaye? ([1] Corinthians [10]: [19]-[22], NJB)

Nokuba eYiputa, yobuhedeni laseRoma, okanye eminye imithombo yeedemon, indawo enye yokuHlawula ayiphume yaba eBhayibhileni. Engathanga qatha izithethe okuqala Abalandeli bokuqala bakaYesu.

Abanye bacinga ukuba bomelele ngokwaneleyo ngokomoya ukuze bakwazi mix ubuhedeni, kodwa ngokwenene umdla ingqumbo kaThixo ngokuvumelana kumpostile uPawulos.

iPasika

Abantu abaninzi abayiqondi into yokuba iPasika (uIshtar) wayefanele ukuba ibe ipasika, safudukela ngeCawa ngenxa wobu- kunye nentiyo yamaYuda (Ibid, iphe. 101-103).

Phawula oko ahlonitshwe umphengululi ongumProtestanti J. Gieseler ingxelo malunga ngenkulungwane yesibini:

> Eyona ebaluleke kakhulu kulo mthendeleko yaba imini ipasika, 14 uNisan ... Kuwo Badla ke isonka esingenagwele, mhlawumbi ngathi amaYuda, iintsuku ezisibhozo nge ... akukho mkhondo umthendeleko waminyaka le uvuko phakathi kwabo ... amaKristu of Asia Minor abazingombi wakhetha komthendeleko yazo ipasika Nisani 14 kuYohane. (Gieseler, uJohann uKarl Ludwig. A Umbhalo-Incwadi YeCawa History. Harper & bazalwana, 1857, p. 166)

Nangona amaKristu aqhubeka ipasika ngomhla [we-14] ka-uNisan, kuba efuna ukuba kude ngenxa yokuvukela ngamaYuda emehlweni ngabasemagunyeni baseRoma, abaninzi lwamaGrike-Roma eYerusalem, eRome, Alexandria (kodwa hayi Asia Minor) wagqiba ukuba ushintshele

ipasika ngeCawa. Ekuqaleni, baqhubeka yinguqulelo iPasika yaye akazange ashiywe iholide uvuko.

Isaziso kwakhona ezi zilandelayo G. Snyder:

> AmaKristu okuqala wayibhiyozela ukufa kukaYesu isidlo Pascha (uMthendeleko) ngomhla kwenyanga wePasika yamaYuda (kwinqaku 1 Kor. 5: 7-8).
>
> **Ekuqaleni kwakungekho umbhiyozo waminyaka uvuko.** Ekugqibeleni, kwihlabathi kwabeeNtlanga, umhla uvuko kongezwa emthendelekweni Pascha. Loo mini Cawa. (Snyder-GF Irish uYesu, Roman Yesu:... Ukuyilwa ekuqaleni Irish Christianity Trinity Press International, 2002, p 183)

Ngenxa yokuba abanye Asia Minor iindawo zange ahambe kunye umhla njengotshintsho ngeCawa, i Mithras enqula uMlawuli uConstantine wabiza kwiBhunga laseNicea, leyo kuthiwa ngeCawa ukuba lwamaGrike-Roma. UConstantine yena ke wathi:

> Masisondele ke ngoko ukuba ayinanto yakwenza ne isihlwele ezinezothe yamaYuda; ngokuba siye sayifumana uMsindisi wethu ngendlela eyahlukileyo. (Life UEusebius 'of Constantine, Incwadi III isahluko 18).

AmaKristu akafanele angamthiyi wamaYuda akwagcina Day oyiNgcwele kaThixo, kuba nje amaYuda amaninzi enze ilinge lokwenjenjalo.

UYesu akazange wabonisa ukuba uhlanga lwamaYuda ezicekisekayo (yena ungumYuda) okanye ukuba Watshintsha umhla iPasika. Kodwa ilanga-nangokunqula uConstantine wenza ngenye indlela. Nokulandela ngeCawe ngoku yaziwa njenge-Ista. Kodwa ke ngenxa yokuba izenzo ilanga anqula kunye ukuphepha imikhwa oluthe lwaqwalaselwa kakhulu "Jewish" ngenene kutheni Ista liyasetyenziswa xa oko.

Uninzi izenzo zayo ngathi amaqanda Ista, yePasika nomvundla, Ista umlilo ukusuka ubuhedeni njengako zamaKatolika Roman (umz Holweck FG yePasika. The Catholic Encyclopedia, Umqulu V. uRobert Appleton Company. 1909).

Ubhishophu waseTshetshi JB Lightfoot wabhala:

> ... lamaBandla Asia Minor ... kulawulwa umthendeleko wabo Ista yi iPasika yamaJuda ngaphandle ngokuphathelele usuku lweveki, kodwa ... abo eRoma Alexandria kunye eGaul waphawula omunye umthetho; ngaloo uphephe okwimo kubuYuda. (Lightfoot, Epistle Joseph Barber Saint Paul kwabaseGalati:... A Umbhalo eHlaziyiweyo kunye Intshayelelo, Notes zezidanga Ipapashwe ngu- Macmillan, 1881, iphe 317, 331)

Igama Ista? Oku respelling-tempile wothixokazi Empumalanga 'kukumkanikazi wamazulu' uIshtar:

> UIshtar, waba zombini wenzala nothixokazi imfazwe. ... Ista okanye u-Astarte na isiphumo kunqulo efanayo i lehlelo sex endala eBhabhiloni wasungulwa Semiramis egorheni ukumkanikazi lowo waba nenkanuko igazi. (YakwaKush H. Ubuso Hamitic Abantu. Xlibris Corporation, 2010, p. 164)

> UIshtar yabonakala njengoko isimntwiso le planethi Venus, yaye kunye nguShamash, uthixo ilanga, Nesono, uthixo nenyanga, yena bakha triad astral. (Littleton CS. KaThixo, thixokazi, kunye Mythology, Umqulu 6 Marshall Cavendish, 2005 p. 760)

IBhayibhile ilumkisa ngokukhonza 'kukumkanikazi wamazulu';

> [17] Anazi na ubone ukuba yintoni na emizini yakwaYuda, nasezitratweni zaseYerusalem? [18] Oonyana batheza iinkuni, ooyise baphemba umlilo, abafazi baxovula intlama, ukuba enzelwe izonkana ukumkanikazi wezulu; kwaye nokumthululela iminikelo ethululwayo thixweni bambi, ukuze bandiqumbise. (Jeremiah 7: 17–19)

Amaqebengwana zazifana 'The umnqamlezo eshushu' (Platt C. I- Psychology of Social Life. Dodd & Mead, 1922, p. 71). ' Ukumkanikazi ezulwini '?

> UYeremiya 7 ... **izonkana ukumkanikazi wezulu** (v. 18). Mhlawumbi kubhekiswa waseBhabhiloni ukuchuma- uIshtar, isithixokazi umhlaba Venus. (The Commentary Wycliffe

> IBhayibhile, Database Electronic. Copyright (c) 1962 ngu Moody Press)

AmaKristu akafanele ukuba igama iholide emva nothixokazi yobuhedeni abamikhuba iBhayibhile ibugatya. Sekunjalo, abaninzi abathi bangamaKristu kubonakala ukuba ingxaki leyo.

Maundy ngoLwesine kunye uMzimba UNYAKA

Njengokuba elinye 'indawo' ePasikeni, abanye ukugcina 'Maundy ngoLwesine. Nantsi eminye noko kufundiswa *The Catholic Encyclopedia* ngalo:

> Umthendeleko Maundy (okanye oyiNgcwele) ngoLwesine ngokunzulu kubhiyozelwa iziko uMthendeleko kwaye zindala nasezigxineni eziziimpawu kwiVeki oyiNgcwele. ERoma imibhiyozo eyahlukahlukeneyo isincedisi zaye kusasa kongezwa lo mkhosi ... okubangwa ngeenxa isikhumbuzo yeziko i inkonzo. ...
>
> NgoLwesine oyiNgcwele lenyuswa kunye ngokulandelelana ngokutshiselwa a umlinganiswa yovuyo. ubhaptizo neophytes, le kuluxolelaniso penitents, ukwahlula-oyile ezingcwele, ezinjengeentlambo iinyawo, kwaye kwizikhumbuzo uMthendeleko ungowokubongwa ... (Leclercq H. Maundy ngoLwesine The Catholic Encyclopedia Vol 10. New York:... Robert Appleton Company, 1911)

I 'iziko uMthendeleko' ungaphinda ibimele ukuba libhekisela ukutshintsha kaYesu ngayo imiqondiso eyaye yanxulunyaniswa iPasika. I-Church of Rome uyavuma ukuba wongezelela imisitho kuwo, ukuba isiganeko ngonyaka, kwaye lwalusenziwa ukuba kweenyawo. I-Church of eRoma kwenye uyavuma ukuba laypeople ezisetyenziswa ukwenza nokuhlanjwa kweenyawo, kodwa oko akusekho yokwenza yayo (Thurston H. Ukugeza iinyawo nezandla The Catholic Encyclopedia Vol 15. New York:... Robert Appleton Company, 1912).

I 'host B' ukuba ngoku kusetyenziswa Church of eRoma kwahlukile koko amaKristu yokuqala awayenzayo.

le encyclopedia lelizwe ifundisa:

> Isonka awayemiselwe ukuyifumana UNYAKA UKUZINIKELA ngokuqhelekileyo ngokuba umkhosi, yaye nangona eli binzana ngokufanayo ingenakusetyenziswa kulophulo isonka newayini leDini, oko ngokukhethekileyo ngakumbi igcinelwe isonka. Ngokutsho kukaOvid ilizwi livela hostis, utshaba: "Hostibus a domitis hostia nomen habet", ngokuba abantu bamandulo banikela iintshaba zabo wayengekayeki njengamaxhoba koothixo. Noko ke, kunokwenzeka ukuba hostia livela hostire, lokuqhankqalaza, njengoko efumaneka Pacuvius .... amaKristu okuqala ... sasisebenzisa isonka saba ukutya. Kubonakala ukuba le fom hlukile kodwa kangako yintoni kumhla wethu. (Leclercq H. "Inginginya" The Catholic Encyclopedia. Vol. 7. ngaphandle kwenkcaso. Juni 1, 1910)

AmaKristu okuqala izonka ezingenagwele, kungekhona nempi ngeenxa elijongeka i 'ilanga' eyayisetyenziswa yobuhedeni.

Inkolelo uMariya

AmaKristu okuqala ekuqaleni akazange anqule unina kaYesu uMariya. Ngoko ingcamango yokuba vekeleke kaMariya phi na?

Ngokusisiseko, kwiincwadi ezingaphefumlelwanga kwinkulungwane yesine (okanye mhlawumbi ukususela ekuqaleni kwenkulungwane lesithathu) -kodwa ikakhulu naye emva koko. Nangona yamaKatolika Epiphanius wazama ukuba aphande nayo, ukuba awuqinisekanga ukuba xa ngokwenene kuphuhliswa-kuqala ezinxulumene ngokucacileyo kumabhinqa ababe- unqulo uthixokazi lobuhedeni (Panarion of Epiphanius, 78.11.4).

AmaRoma wamandulo ngumthendeleko weentsuku 1-3 kuba yesithixokazi uArtemis. Ngosuku lokuqala kodwa kuthiwa weza nomhlaba, waphumla ngomhla wesithathu, Agasti 15, kubonakala ke babhiyoza vekeleke yakhe ezulwini, ukumkanikazi wezulu. Le mini womthendeleko yamaKatolika Kwingcingane uMariya (Yoknapatawpha yerr E. William Faulkner esithi: ". A Uhlobo yegumbi kwi Yonke" IFORDHAM Univ Press, 1985, p 61.). Abanye ungawuqwalaseli oku ukuba ingozi okanye ngengozi (Green CMC unqulo waseRoma yaye ukunqulwa Artemis e Aricia, Umqulu 0, Imiba 521-85150 Cambridge University Press, 2007, p 62;.... Frazer JG The Magic Art and i-

Evolution of Kings V1, umqulu 1. Kessinger Publishing, 2006, iphe. 14-17).

Kukho unxulumano phakathi Diana kunye nezinye oothixokazi ezahlukeneyo nokuba zingaphi view Mary (Fischer-Hansen, p. 49). Sekunjalo, lo saint yamaKatolika Augustine watsho ngokungqalileyo ukuba uDiana njengomnye 'oothixo bobuxoki yaye elele' ezininzi (Augustine. Ukuvisisana zeVangeli, Incwadi mna, Isahluko 25).

Kucingeleka ukuba oku ngokusesikweni zokuphelisa Church of Rome ubuncinane ngokuyinxenye ngenxa yempembelelo Islam njengoko Muhammad kaThixo 'intombi' intombi Fatima kuthiwa nayo wanyukela ezulwini. I 'Ingqikelelo' akukho uSuku oyiNgcwele yeBhayibhile. It is a repackaged 'kukumkanikazi wamazulu' (Jeremiah 7: 17-19), carryover yobuhedeni.

Usuku Halloween / All Saints '

Nangona ingcamango imbeko kwisikhumbuzo ubomi nokufa yomntu efana njengengcwele into Akanangxaki isibhalo (ABagwebi cf. 11: 38-40), kukunqulwa labangcwele babebingelele kuyo oluchasene iimfundiso yabapostile.

USathana wayefuna uKristu akhahlele anqule yena (Matthew 4: 9), kodwa uYesu wala (Matthew 4:10). Simon Magus (IActs 8: 9-23) kuthiwa wakhuthaza abalandeli bakhe ukuba ukuhlonipha / ukumnqula (uIrenaeus Adversus haereses, Incwadi 1, iSahluko 23, Indinyana 1-5.).

UMpostile uPetros kuphela wabalahla uSimon Magus, wabalela ngokwabeentlanga ukuba awe phantsi okanye ukuhlawula, waqubuda kuye (IActs 10: 25-26). UMpostile uPawulos wawukwalela iintlanga, ukuba zingabingeleli kuye noBharnabhas (IActs 14: 11-18). Abapostile cishe bobabini ngelithi ukuba amadoda oku kufuneka kwenziwe. AmaKristu okuqala baqonda yaye akazange akwenze oko. Noko ke, ekuhambeni kwexesha, ezinye nabawexuki baqalisa nokuhlonipha izimpahla ngenkulungwane yesibini emva kwexesha.

Ukunqulwa santa bathi baqalisa ukuba ingxaki elibalulekileyo kwiicawa lwamaGrike namaRoma kwiinkulungwane yesine yaye kamva, nangona nakubeni ke njengesenzo yabapostile.

Phawula oku kulandelayo:

> Ngokudibanisa imifanekiso yobuhedeni eqhelekileyo, ezifana noothixo baseKelte, iNdoda eLuhlaza, kunye neentloko ezimbini ngaphakathi ezicaweni namakomkhulu, amagosa ecawa akhuthaza abantu ukuba badibanise ezi zithethe zibini zokomoya ezingqondweni zabo, oko okwakucingelwa ukuba kwenza kube lula ukwamkelwa kwabo kolu nqulo lutsha kwaye kwenze kube lula ukugqitha kwiindlela zakudala ukuya kwezintsha. (Pesznecker S. Gargoyles: From the Archives of the Grey School of Wizardry. Career Press, 2006, p. 85)

Encwadini, le nkcazo ingentla ezandulela inguqulelo thumbanails ye uPope "Gregory" Enkulu "wabhala 600 AD oku kulandelayo:

> Xelela Augustine ukuba anisoze atshabalalise ezindlwini zoothixo kodwa kunoko izithixo phakathi kwabo iitempile. Myeke, emva kokuba iye nyulu ngamanzi angcwele, indawo izibingelelo kunye ezingcwele zabangcwele kuzo. Ngokuba, ukuba abo iitempile zakhelwe kakuhle, kufuneka iguqulwe **kusuka ekunquleni iidemon** ukuba bakhonze uThixo wenyaniso.... Mabathi ngoko, ngomhla ukusungulwa emabandleni zabo, okanye itheko lamangqina ogama izinto ezigcinwe kuzo, bazakhe kooronta macala ngexesha elinye-iitempile zabo babhiyozele sihlandlo kunye yesidlo yonqulo. **Babingelele nidle izilwanyana ngaphezulu naziphi msondezo umtyholi, kodwa ngenxa yozuko lukaThixo** lowo, njengoko ngomzi izinto zonke, baya kubulela ngenxa sele udikwe. (Gregory I:. Ileta eya Abbot osegazini Epsitola 76, PL 77: 1215-1216)

Pope Gregory wakhuthaza ukufakwa kwi zizithethe zobuhedeni. Sekunjalo, iBhayibhile uyabachasa oku yaye ezi hlobo nemibingelelo na njengoko yeedemon (1 Corinthians 10: 20-21). Ngaphezu koko, iBhayibhile ifundisa ukuba emva kokuba idini likaYesu ukuba akukho mfuneko yokuba amadini ezilwanyana (Hebrews 10: 1-10). Ukuvumela oku kungasentla ukuba ubonisa 'abangcwele imihla' ukuba le nto amazwi ubuhedeni kwaye ukuba ngokwenene iiholide yeedemon.

Abaninzi isinxibo iBhayibheli ngokungafanelekanga (cf.-1 Timothy 2: 9) kwaye ngamanye amaxesha njengoko amagqwirha (apho condemns-Bible Exodus 22: 8) kwi neHalloween. Lo mbhiyozo iBhayibheli-efanelekileyo yaye ngokuqinisekileyo yayingekuko lamaKristu okuqala.

All Saints 'Day yabhengezwa kwinkulungwane yesixhenxe, yaye kamva waya Novemba 1 st kunye ngokuhlwa phambi yaziwa ngokuba Halloween (Mershman F. All Saints' Day. The Catholic Encyclopedia. Vol. 1. ngaphandle kwenkcaso. Matshi 1, 1907).

October 31 yaba umhla le Druids wamandulo wathi:

> I Druids, kwaye umyalelo ngababingeleli eGaul yamandulo yaza iBritane, bakholwa ukuba Halloween, iziporho, oomoya, kwaphuma oohili, amagqwirha, yaye tikoloshe ukwenzakalisa abantu. ... Ukusuka kwezi nkolelo wamaDruid iyeza ukusetyenziswa namhlanje amagqwirha, iziporho, kunye neekati Halloween kwimibhiyozo ... Isiko ngokusebenzisa amagqabi, amathanga, kunye amadiza ingqolowa Halloween imihombiso kuvela Druids. Abantu bokuqala yaseYurophu naye waba umthendeleko esifana wamaDruid leeholide ... Kule 700s, yamaRoma Katolika ogama Novemba 1 *Usuku All Saints '*. **Amasiko endala zobuhedeni emkhosini zamaKristu angena kulo mthendeleko Halloween.** (Halloween World Book Encyclopedia, vol 9 Chicago, 1966:. 25-26)

Kusenokuba umdla ukuqwalasela oko kwabhalwa ngumbhali Catholic:

> **Kutheni upapa ukubeka kumbhiyozo yamaKatolika lwabafileyo phezu yemibhiyozo abahedeni 'lwabafileyo? Ngenxa yokuba, nangamaxesha yamaKatolika sele phambili kwaye azalisekise intsingiselo yabo yobuhedeni.** (Killian Brian. Halloween, njengoko ekwindla mbhiyozo, igama isikhumbuzo likaThixo ezingcwele. Catholic Online International News. 10/31/06)

Kuyinyani into yokuba abaninzi ezinxulumene ne-Church of Rome relish kwaye baqhayise malunga uxhulumaniso zobuhedeni ngenxa yokholo lwabo. Oko iBhayibhile ukuba bona, kwaye bonke, kufuneka khangela njengomthombo imfundiso (cf. 2 Timothy 3:16) yaye le icekisa usebenzisa iindlela eziphakamileyo zonqulo (Deuteronomy 12: 29-32; Jeremiah 10: 2-6; 1 Corinthians 10:21; 2 Corinthians 6: 14-18).

Krisimesi

IBhayibhile akazange sigunyazisa ukubhiyozelwa yokuzalwa, kuquka kaYesu. Ekuqaleni Church of Rome akazange ayibhiyozele iKrismesi okanye nayiphi na enye lokuzalwa. Birthday Imikhosi asafuna yabahlawulisiweyo ngasekupheleni kwenkulungwane 3 rd ngu Arnobius (Nxamnye ezintlangeni, Incwadi mna, Isahluko 64).

Ngaphezu koko, uTertullian walumkisa ukuba zithathe inxaxheba kwimibhiyozo ebusika kunye zemingcwabo ukupha umntu wenza bekhangele ukuya oothixo babahedeni. Kwakukho enye ezifana umbhiyozo owaziwa ngokuba yiSaturnalia ukuba belubhiyozelwa zeentlanga ngasekupheleni kukaDisemba.

Omangalelwe "nguyise wezakwalizwi Latin," uTertullian wabalahla imibhiyozo ebusika, ezifana kwiSaturnalia (ukusuka isithixo lobuhedeni ogama kwakuthetha amaninzi) apho morphed zibe iKrismesi wabhala:

> I Minervalia kakhulu njengoko uMinerva, njengoko kwiSaturnalia iSaturn kaThixo; USaturn, nekufuneka ukuba ibhiyozelwe nokuba ngamakhoboka esincinane ngexesha nezipho. Izipho nyaka-omtsha Ngokufanayo kufuneka obanjwe, kwaye Septimontium waqhubeka; zonke izipho ze lasebusika nomthendeleko Kinsmanship Dear kufuneka zadala; izikolo kufuneka zithi shinyi ngeentyatyambo; i flamens 'abafazi kunye idini aediles; isikolo udunyiswa kwi ingcwele-ngemihla emiselweyo. Into enye lwenzeka kwi wokuzalwa isisithixo kaThixo; zonke ikratshi uMtyholi evame. Ngubani na oya ucinga ukuba ezi zinto ezazibonisa ukuba inkosi zamaKristu, ngaphandle kokuba oko kuba yena eya ucinga ukuba efanelekileyo ngokufanayo umntu ongelilo inkosi? (UTertullian. On Idolatry, Sahluko X)

Ehlabathini ngexesha uTertullian, waseRoma Bishops Zephyrinus (199-217) kunye Callistus (217-222) wayesaziwa yokuhlangabezana norhwaphilizo (kwaye oku ingqinwa ezinjalo abangcwele Katolika wamaRoma ezifana nguHippolytus (nguHippolytus. Refutation of All Heresies, Book IX, kwiSahluko VI) kunye nabantu kuvunyelwa ecaweni yabo engozini kunye yobuhedeni, njl

YamaRoma kunye Mithraism Persian ngokwabo tshintsho ngengozi ngaphambili lobuhedeni unqulo - ukuba le yamandulo baseBhabhiloni imfihlelo ihlelo. BaseBhabhiloni yamandulo wayibhiyozela uNimrodi akazalwanga usana i uTamuz ngokunqula sihlahla. IBhayibhile iyakugweba unqulo ebandakanya imithi evergreen (Deuteronomy 12: 2-3; Jeremiah 3:13; 10: 2-6).

Kwakhona amaBhabhiloni egubha savuka ilanga ngexesha lonyaka ka-ikhweyitha. Th December 25 Ekugqibeleni wakhethwa umhla wokuzalwa kukaYesu, kuba kwiSaturnalia kunye nezinye unqulo uthixo kwelanga Kwathi ngelo xesha lonyaka:

> Ngowe-354 AD, Bishop Liberius waseRoma wayalela abantu ukuba babhiyozele ngoDisemba 25. Mhlawumbi akhetha lo mhla kuba abantu baseRoma babesele bewubhiyozela njengeTheko likaSaturn, elingumhla wokuzalwa kwelanga. (Sechrist EH. IKrismesi. World Book Encyclopedia, Umqulu 3. Field Enterprises Educational Corporation, Chicago, 1966, iphe. 408-417)
>
> OnguHelios Mithras is fike Nkulunkulu ... ngeCawa uhlale ukhethekile ukuze kuzukiswe uMithra, kwaye weshumi elinesithandathu kwinyanga nganye engcwele kuye unozakuzaku. **I-25 Disemba yabonakala njengoko wokuzalwa kwakhe, lo invicti natalis, nokuzalwa yasebusika-ilanga, elingoyiswayo yi nobunzima lonyaka.** (Arendzen J. Mithraism. The Catholic Encyclopedia, Umqulu X. ngaphandle kwenkcaso, Oktobha 1, 1911)

UMlawuli uConstantine waba umlandeli kwelanga-uthixo Mithras, lowo ingqalelo ukuba kwelanga yaye umntu ozelwe iliwa emqolombeni emhlabeni ngezantsi. Mhlawumbi ngenxa yoku, unina Helena isigqibo sokukholwa intsomi ukuba uYesu uzelwe kwibala ngezantsi emqolombeni enamatye.

ngoku eRoma ufundisa oku (kwaye oku umbhali uye wabona ukuba 'yini' ukubonisela izihlandlo ezininzi Vatican City), kodwa ngenkulungwane yesithathu enye abaxhasi balo, Commodianus, walihlawulisa isithixo rock:

> Lowo elingoyiswayo wazalwa eliweni, ukuba kuthathwa ngokuba nguthixo. Ngoku sixelele, ngoko, kwelinye icala, nto leyo yokuqala kwaba babini. Iliwa oluleyisayo uthixo; ngoko ke uMdali yengxondorha kufuneka kufunwe emva. Ngaphezu koko, wena usafuna zimveza kwakhona njengesela; nangona, ukuba ube uthixo, ngokuqinisekileyo akazange aphile ubusela.Ngokuqinisekileyo ke zomhlaba, ibe uhlobo enkulu. Kwaye yena wajika iinkomo nabanye abantu zibe imingxuma yayo; kanye njengokuba wenzayo Cacus, ukuba unyana Vulcan.(Commodianus. On Christian Discipline)

UYesu akazange azalwe eliweni, kodwa oko kukuthi ngokungaphelelanga njani ngoku achazwe ukuzalwa kwakhe. Kwakhona Akuyonyaniso ukuba afundise ukuba wazalwa ngo th December 25. Abaphengululi ayaqonda ukuba abelusi phandle imihlambi yabo endle (ezifana iBhayibhile ibonisa kuLuke 2: 8) funwa th December 25 nokuba iBhayibheli zikhankanywe (Luke 2: 1-5) 'kuphu- ukuba kwakungenakwenzeka ebusika "(iKrismesi. le encyclopedia lelizwe, 1908).

Uninzi izenzo kunye namasiko anxulumene Christmas zivela ubuhedeni njengoko abaphengululi wokwenene bayavuma. Kanjalo abapostile bakaYesu okanye nabalandeli babo bokuqala saphawula iKrismesi.

Re-efakwa iiholide Yobuhedeni

Nangona iBhayibhile akakwaleli iiholide wempangelo (ezifana nesidima ngemini nasezigxineni ukuzimela), amaKristu okuqala akazange bathandaze kwiingcwele abafileyo ningenzi nantoni na efana Day Zonke Saint kaThixo okanye Christmas. oothixo abaninzi beentlanga ngokusisiseko layeka ukuba i 'uthixo ethile' ukuya ubizwa ngokuba 'ongcwele ethile.'

Kusenokwenzeka ukuba ezinye izenzo zobuhedeni batshintsha, kodwa iiholide yeedemon repackaged nangoku abangamaKristu, yaye bathi abo ukuba uYesu kunye nabalandeli bakhe bokuqala igcinwe. iiholide abaninzi abantu ukugcina evela yobuhedeni, yaye kufuneka ulwalamano ukuya yamandulo baseBhabhiloni inkolo mfihlakalo. Xa uThixo wathumela uNehemiya ukunceda oonyana bakaSirayeli ukuba

wayephenjelelwe eBhabheli, phawula oko wakuthethayo UNehemiya wenza:

> [30] Ndawahlambuluka ke zonke izinto
> zobuhedeni. (Nehemiah [13]:[30])

ITestamente Entsha ilumkisa ukholo engozini kwaye "Imfihlelo iBhabhiloni Enkulu" (IRevelation 17: 5). Khawuve oko iBhayibhile ifundisa ukuba abantu bakaThixo bafanele benze malunga "iBhabhiloni Enkulu":

> [4] Phumani kuyo, bantu bam, hleze nide nithelele kwizono zakhe, kwaye hleze ningamkeliswa kwizibetho zayo. (IRevelation [18]: [4])

AmaKristu kufuneka abalekele isilingo nesono (1 Corinthians 6:18; 2 Timothy 2:22), hayi uyabuwola okanye iyakukhuthaza. Kufuneka esiwunikwe izenzo neyobuhedeni kunye nonqulo loThixo oyinyaniso (1 Corinthians 10: 19-21; 2 Corinthians 6: 14-18), wona ke isiko (Matthew 15: 3-9).

11 iintsuku oyiNgcwele kaThixo, okanye Ubuxoki?

Zeziphi iintsuku kufuneka zigcinwe yi abathembekileyo?

Kwiminyaka engaphezu kwama-1600 eyadlulayo, oyiNgcwele Iintsuku kaThixo alahlwa anti-Semite, uJohn Chrysostom, lowo ngoku ukuba abe zamaKatolika Orthodox ongcwele. Kwiminyaka emininzi eyadlulayo, le ncwadi ongumProtestanti *Christianity Today* okunene ngokuba nguYohane Chrysostom i "omkhulu ngumshumayeli ecaweni Early kaThixo" (ngumshumayeli omkhulu Yohane Chrysostom Early zecawa. Christianity Namhlanje, Agasti 8, 2008).

John Chrysostom washumayela esidlangalaleni nxamnye Ukuwa iintsuku abangcwele 387 AD, kuba abanye abathi uKristu baba ukubabona. Wakhankanya ngokungqalileyo emthendelekweni seXilongo, ngosuku lokuhlawulelwa ('nkqi ... emnyango'), nomthendeleko wokuhlanganisa:

> Imithendeleko yamaYuda inemfesane niguqukele kungekudala ukuba ahambe phezu kwethu emva omnye komnye, ngokulandelelana ngokukhawuleza: itheko seXilongo, emthendelekweni weminquba, zokuzila. Kukho abaninzi phakathi kwethu abathi bacinga njengathi. Ukanti ezinye zezi ziya ukubukela kwimithendeleko kunye nabanye ziya bajoyine amaYuda ukugcina umgidi wabo ndaza ndaqwalasela zokuzila zabo. Ndinqwenela ukuqhuba eli siko ejibilizayo evela Church khona ngoku ... Ukuba misitho lamaJuda ihloniphekile yaye mkhulu, lethu ubuxoki ... Ngaba UThixo uyithiyile imikhosi yabo ngaba nesabelo kuzo? Ke akakuthethanga okanye mthendeleko, kodwa kuwo onke edibene.
>
> Uzilo yamaYuda abangendawo yinqambi ngoku emizini yethu. Becinga ukuba is a fast, musa ukumangaliswa kukuba ndithe inqambi ... Kodwa ngoku ukuba isamana uMtyholi nabafazi bakho itheko seXilongo kwaye bakubetha indlebe ulungele kulo umnxeba, awufuni akabangxolisa. Wena makhe bamthiyele ngokwabo izityholo yobutshijolo, nina nabo litsalwe

> ngaphandle ezindleleni okubi. (Yohane Chrysostom intshumayelo II Against kumaYuda:. 1; III:. 4 wavakaliswa kwa-Antiyokwe, Syria ngeCawa, ngoSeptemba 5, 387 AD)

Kubalulekile ukuqonda ukuba uYohane Chrysostom umele ukuba wayesazi ukuba ibandla ngenkulungwane yesibini kwinginqi waligcina ipasika ngexesha elifanayo yamaYuda, nokuba yamaKatolika iCawa waqhubeka iPentekoste. Ngenxa yoko, ngokushumayela oko wakwenzayo, uJohn Chrysostom washumayela nxamnye ibandla lakhe yamaRoma namaKatolika Orthodox babanga ukuba zombini kwePasika yowama-njengoko zombini ezo mithendeleko babeza kuba yinxalenye "bonke bephela."

Ngaphezu koko, uJohn Chrysostom okunene kanye wabhala bekekhetha "umthendeleko wamaYuda 'ebizwa ngokuba iPentekoste (Chrysostom J. The homilies of S. John Chrysostom, uBhishophu waseConstantinople; phezu kwiZenzo zabapostile). Ngenxa yoko, wavuma ukuba emva kokuvuswa kukaYesu, ikhoboka kwakufuneka ukuze abekho xa oko ke kuthathwa ukuba abe 'umkhosi wamaJuda. "

Ukuba uThixo wayikhaba bonke abo mihla, kutheni abapostile ziye igcinwe kuzo? Isizathu obonakalayo kukuba babelandela umzekelo kaYesu 'yaye kungekho sizathu sokukholelwa ukuba ngandlel' kubhangiswa.

Njengoko kuchaziwe ngaphambili, iTestamente Entsha ubiza omnye ekuthiwa iintsuku "Jewish" ungcwele Phawula ezi zilandelayo inguqulelo yamaKatolika "mkhulu.":

> [37] Ke kaloku, ngomhla wokugqibela, ongowona mkhulu nomkhosi wema uYesu, wadanduluka (John [7]:[37], Ndebele New Testament).

Ngoko ke ngubani na?

Abo balandela iinkqubo kaYesu okanye abo kugwebela isohlwayo?

Khumbula ukuba uJohn Chrysostom, kulo mzekelo, elifuna ukuba kuchazwe ngokuchanekileyo:

"Ukuba misitho lamaJuda ihloniphekile yaye mkhulu, lethu ubuxoki."

Ngoko ke apho iintsuku kufuneka ziqwalaselwe? Nguwuphi abe **"imini enkulu"** ngokutsho kweBhayibhile?

Zeziphi imihla ubuxoki?

John Chrysostom wayexhasa iintsuku ezinxulunyaniswa nobuhedeni ezifana neKrismesi neIsta. Ingqiqo yakhe ngeKrismesi ngoDisemba 25 nayo yayingachanekanga ngokucacileyo kwaye yayisekelwe kubuxoki nasekungachanekisweni kolwazi (Addis WE, Arnold T. A Catholic Dictionary: Containing Some Account of the Doctrine, Discipline, Rites, Ceremonies, Councils, and Religious Orders of the Catholic Church. Benziger Brothers, 1893, p. 178).

Ndicinga ukuba iintsuku bakaThixo na ngobuxoki, kodwa John Chrysostom (kunye nezo iicawa abakhetha ngaloo mihla wakhuthaza) zaba ngokucacileyo ubuxoki. Nditsho saint yamaKatolika uThomas Aquinas wabhala ukuba iSabatha ziyindlela yonke Imihla Holy yezibhalo waba
intsingiselo kumaKristu (The Summa Theologica of St. Thomas Aquinas.).

Okubangel 'umdla kukuba *The Catholic Encyclopedia* ibandakanya le ngxelo, "i Paulicians basoloko ichazwa njenge ukusinda bokuqala nyulu ubuKristu (Fortescue A. Paulicians). An 11 ekhulwini th lwamaGrike-Roman wabhala ukuba Paulicians "zimela unqulo lwethu kuThixo yonqulo zithixo. Njengoko ukuba, ngubani imbeko uphawu lomnqamlezo kunye nemifanekiso ezingcwele, zaye sisaxakekile ukunqula iidemon "(Conybeare FC Addend ix III ku: isitshixo Inyaniso:. A Manual of the Paulician Church of Armenia Clarendon Press, Oxford, 1898, p. 149).

Ukuqonda ukuba abaninzi abathi uKristu engafanelekanga waphawula iiholide yeedemon asinto intsha kwaye sele kugwetywa abathile ukutyhubela iinkulungwane.

Amasiko kunye / okanye iBhayibhile?

Bambalwa abantu umhlaba bazame ukugcina oyiNgcwele Iintsuku kaThixo. Uninzi lwabantu abathi ukuba unqulo benawe iBhayibhile ukugcina ezinye iintsuku.

Abanye abakuthethi iiholide zonqulo ezingezo-yebhayibhile ngenxa yengcinezelo evela kumalungu osapho. Abanye ayiyi ukugcina yezibhalo oyiNgcwele Iintsuku ngenxa yeemeko ezivela kuluntu lwabo kunye / okanye ngabaqeshi babo.

UYesu walumkisa ukuba abo bamlandela sifanele silindele ukuba iingxaki kunye namalungu osapho (Matthew 10:36) kunye nehlabathi. Akazange baxelele ukuba banyamezele abantu kwihlabathi ukuba babathiye abalandeli bakhe bokwenene (John 15: 18-19), kodwa sizama ukuba bafezeke (Matthew 5:48).

The New Translation Living ufundisa ezi zilandelayo ngabantu bakaThixo:

> 3 Abayi banyamezele abantu ebubini, bahambe kuphela emendweni wakhe. (IPsalm 119: 3)

Ngaba uzimisele ukuba banyamezele abantu ababi? USathana uzama ukwenza isono khangela okulungileyo (Genesis 3: 1-6) kwaye livela "okwengelosi yokukhanya" (2 Corinthians 11: 14-15). Ngaba uya kuqhubeka ngeeholide BAKHE kwanokuba kukuhle kuwe?

Iinkolo Greco-Roman bavame ukuba ukugcina leeholide zabo isekelwe kwisithethe-kodwa ezo izithethe baqalisa yobuhedeni. Ekubeni abaninzi elidlulileyo (kwaye langoku) iinkokeli ziicawa zabo sivunywe ezi izithethe, abaninzi enze ngokungathi ukuba eyamkelekileyo kuThixo.

Nangona amasiko nokuba ziyangqinelana ilizwi kaThixo entle (cf.-1 Corinthians 11: 2; 2 Thessalonians 2:15), abo ezingqubana neBhayibhile akufuneki zigcinwe. Phawula iTestamente Entsha kwenza kwacaca:

> 8 Lumkani, kungabikho bani unithimbayo ngayo intanda-bulumko, nangokulukuhla engenanto, esekelwe kwizithethe zabantu, ngokungqinelana nemigaqo esisiseko zehlabathi, kungabi ngokoko kuKristu. (Colossians 2: 8)
>
> 3 Waphendula ke yena wathi kubo: "Yini na ukuba niwugqithe umthetho kaThixo ngenxa yesithethe senu

... [7] Bahanahanisindini, Watyapha uIsaya ukuprofeta ngani, esithi?!:

[8] "Aba bantu basondela kum ngomlomo wabo, Bandibeke ngemilebe yomlomo wabo; Kanti intliziyo yabo ikude lee kum [9] Bafumana ke bendihlonela, Befundisa iimfundiso eziyimithetho yabantu.." (Matthew [15]: [3] , [7-9])

Ilizwi likaThixo ukhankanya ukuba abaninzi baye bamkela izithethe ukuba bangaphumi kwaye ikhuthaza inguquko kwabo xa zibona oku:

[19] Owu Yehova, mandla am, nqaba yam, ndawo yokusabela kwam ngomhla wembandezelo, ziya kuza kuwe iintlanga, zivela eziphelweni zehlabathi, zithi, "Oobawo badla ilifa, yanto yaye nezinto lutho." (Jeremiah [16]:[19])

IBhayibhile ifundisa ukuba Imigqaliselo zonqulo amazwe demoni:

[16] Bamqumbisa ukuba Bamkhweletisa ngoothixo basemzini; Ngamasikizi Bamqumbisa ukuba nomsindo. [17] Babingelela kwiidemon, kungekhona kuThixo, Koothixo abangabaziyo, Kwabatsha, bafikayo Ukuba ooyihlo njani na ukuba ungoyiki. (Deuteronomy [32]: [16-17])

Isaziso isiqinisekiso kolu luvo ukusuka ekupheleni Roman Catholic French Cardinal Jean-Guenole-Marie Daniélou:

Ihlabathi yobuhedeni kunye Christian Church awahambisani ngokupheleleyo; umntu akakwazi ngaxeshanye ukukhonza uThixo kunye nezithixo. (Daniélou J. The Origins of Christianity Latin. Iguqulwe ngu David Smith kunye noYohane Austin Baker. Westminster Press, 1977, p. 440)

Enyanisweni, ihlabathi yobuhedeni kunye Christian Church awahambisani ngokupheleleyo; umntu akakwazi ngaxeshanye ukukhonza uThixo kunye nezithixo.

Sekunjalo, abantu abaninzi, kuquka ecaweni yakhe, ukwenza oko nanamhlanje xa ibhiyozela iiholide zobuhedeni aguqulwe kancincane kunye ngokwemimiselo abangamaKristu ezinye utshintsho zokwenza. Ukuqonda ukuba uYesu wathi, "Ukuba nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso. Kwaye niya kuyazi inyaniso,

yaye inyaniso iya kunikhululula." (John 8: 31-32). iintsuku oyingcwele kaThixo inokusikhululula ubuhedeni.

Qwalasela ukuba umpostile uPawulos walumkisa:

> 14 Musa ukuba ukunxulumana nabolunye uhlobo, abangakholwayo ke. Kuba kunakwabelana kuni na ubulungisa nokuchasa umthetho? Kunabudlelane buni na ke ukukhanya nobumnyama?15 Kwaye yintoni pfumelelana na ke uKristu noBheliyali? Okanye yintoni inxenye likholwa nomntu ongakholwayo na? 16 Inakudibana kuni na ke itempile kaThixo nezithixo? Kuba nina niyitempile kaThixo ophilileyo. Njengokuba uThixo uthe:
>
> > "Ndiya kuhlala phakathi kwabo, ndihambe phakathi kwabo. Mna ndiya kuba nguThixo wabo, bona babe ngabantu bam."
>
> 17 Ngoko ke
>
> > "Phumani phakathi kwabo, nizahlule, itsho iNkosi. Musani ukuyichukumisa into engcolileyo, Kwaye ndiza kufumana kuwe."
>
> 18 'Mna ndiya kuba nguYise kuni, Nina nibe ngoonyana neentombi zam, itsho iNkosi uSomandla. (2 Corinthians 6: 14-18)

Phawula uThixo uya kuba nguyihlo kwabo akuyi kuba ngubani njengenxalenye yeendlela zobuhedeni. Akukho nguyihlo kwabo ukubanga njengenxalenye yonqulo.

Nangona ezinye isenzo ezifana nezenzo ukuba ukuba abahedeni ekholisa uThixo, baya eyeka ngokwabo:

> 32 Uthi, "Sifuna ukuba sibe njengeentlanga, ngathi kwizizwe zeli ehlabathini, silungiselele kwimithi namatye." Kodwa yintoni na engqondweni ayisoze yenzeke. (Ezekiel 20:32, NIV)
>
> 26 Ababingeleli balo ukwenza bayawugonyamela umyalelo wam, alihlambele izinto zam ezingcwele; ke musa ukwahlula phakathi okungcwele kokuhlambeleyo; bafundisa ukuba akukho mahluko phakathi nokuyinqambi kokuhlambulukileyo; yaye amehlo abo

> avala Ukugcinwa iisabatha zam, kangangokuba ndihlanjelwe phakathi kwabo. (Ezekiel [22]:[26], NIV)

UThixo uthi yenza umahluko. Endaweni yalo elithozamisayo kuye, kuquka izenzo lobuhedeni uya kuzisa ingqumbo yakhe (Ezekiel 30:13)! Kuyikhusela izenzo inkanuko zehlabathi yeedemon (cf. James 3: 13-15).

KaThixo Iintsuku oyiNgcwele, okanye ntoni?

IBhayibhile ibhekisela nangamaxesha bakaThixo 'ziintlanganiso ezingcwele' (umzekelo Numbers 28:26; 29:12) okanye 'iminyhadala abangcwele' (cf. Isaiah 30:29).

IBhayibhile iyakugweba kokubhiyozelwa zobuhedeni zingafanelekanga yeedemon (1 Corinthians 10: 20-21; 1 Timothy 4: 1). IBhayibhile ithi ukuba NOT ukudibanisa kwimibhiyozo non-yebhayibhile kungena ukunqula uThixo (Duteronomi 32; Yeremiya 10; 1 Corinthians 10: 20-21).

Ukanti abaninzi baye bagqiba ukuba bagcine ikhalenda unqulo iBhayibhile

ayikhuthazi. Ukusebenzisa iindlela kumpostile uYohane ukuba okwelo abachasi-(1 John 2: 18-19).

Neeholide non-eBhayibhileni zikhuthazwa ziidemon yaye siye sanceda icebo lusithe kaThixo ezigidi phezu amaphakade.

UYesu wathi uThixo wayefuna ukuba anqulwe ngenyaniso:

> [24] UThixo unguMoya; abo ke bamnqulayo bamelwe kukumnqula ngoMoya nangenyaniso. (John [4]:[24], NJB)

Repackaged iiholide yeedemon musa amhlonele amthobele uThixo oyinyaniso. UThixo ufuna ukuba uthembe Yena baze benze izinto ngendlela yakhe, hayi eyakho (IProverbs 3: 5-6).

Biblical Iintsuku Holy uncedo picture icebo likaThixo losindiso. Ukususela idini likaYesu ngePasika, ukuba sizabalazela ukuhlala 'esingenagwele' ubomi, nokukhethwa wentlahlela kweli phakade (iPentekoste), ukuya amaxilongo yeSityhilelo uvuko, ukuba

isikhumbuzo indima kaSathana ezonweni zethu idini lokucamagusha likaKristu, ukuba emela ubukumkani Lweminyaka bukaThixo emhlabeni (umthendeleko weminquba), baqonda ukuba uThixo uya kunikela usindiso bonke (Usuku ophelileyo Enkulu), iindawo icebo likaThixo kutyhilwa waza obuphathekayo kumaKristu.

IBhayibhile ixelela amaKristu ukuba axelise uMpostile uPawulos wayexelisa uYesu (1 Corinthians 11: 1).

UYesu wayegcina yezibhalo Iintsuku oyiNgcwele (Luke 2: 41-42; 22: 7-19; John 7: 10-38; 13). Ubungamelwe na kukuba ukulandela umzekelo wakhe efundisa (John 13: 12-15)?

UMpostile uPawulos basigcina yezibhalo oyiNgcwele Iintsuku (IActs 18:21; 20: 6,16; 21: 18-24; 27: 9; 28: 17-18; 1 Corinthians 5: 7-8; 16: 8). UPawulos walumkisa abo kungabeka nabo izenzo yeedemon (1 Corinthians 10: 19-21). Abantu abathi balandela uThixo weBhayibhile kufuneka kuhlambuluka yobuhedeni (cf. Nehemiah 13:30; 2 Peter 1: 9).

Kumpostile uYohane bayenza Iintsuku oyiNgcwele yebhayibhile, kodwa walumkisa abantu abathi bangamaKristu abazange ezilandelayo izenzo zakhe:

> [18] Bantwana, lilixa lokugqibela eli; njengoko nevayo ukuba umchasi-Kristu uyeza, nangoku kuthe kwabakho abachasi-ezininzi ezizayo, ngalo siyazi ukuba lilixa lokugqibela. [19] Baphuma kuthi, kodwa hayi kuthi; kuba, ukuba babengabethu, ey th ngebahlalayo nathi; kodwa Baphuma ukuze babonakale, ukuba akukho namnye kubo kuthi. ([1] John [2]: [18]-[19])

Ukuba amaKristu ukugcina Iintsuku oyiNgcwele efanayo yeBhayibhile njengoko abapostile bakhe, ngathi uYohane igcinwe? UYohane wabhala ukuba abo bexoka ezizibanga zingamaKristu abo musa ukulandela izenzo zakhe basebenza ngabachasi.

Xa kufikwa Iintsuku oyiNgcwele, holiday, ukuphulaphula ngubani na thina? Ilizwi likaThixo okanye izithethe zabantu? Nangona kubekho iindawo ezifanelekileyo yesithethe, akukho kufuneka isiko achaseneyo kunye ilizwi likaThixo.

Ekubeni ilizwi likaThixo sikwancedela ukufundisa (2 Timothy 3:16), mhlawumbi sifanele sifunde uPetros impendulo nabanye abapostile 'ukuba iinkokeli zonqulo zomhla yabo;

> [29] Simelwe kukuthi sive uThixo kunokuba sive abantu. (IActs [5]:[29])

Ngaba uza kulandela umzekelo kaYesu nabathunywa, ugcine kaThixo Oyingcwele Iintsuku indlela yakhe, yaye ungavumeli isithethe kumabhunga abantu ukuba bayeke kuwe?

Ngaba uya ukuphulaphula abo "kuwavakalisa ukuba abe ziintlanganiso ezingcwele" (Leviticus 23: 8,21,24,27,35,36), nto leyo imithendeleko zeBhayibhile zikaThixo (Leviticus 23:37)?

UYesu wathi:

> [21] Abazalwana bam ngaba bona balivayo ilizwi likaThixo, balenze. (Luke [8]:[21])

Ngaba ngokwenene omnye wabazalwana kaYesu '? AmaKristu ebekumele ukuba (Romans 8:29). Simele ukuba simiselwe yi inyaniso (John 17:19).

wena kunye / okanye nendlu yakho ziya kuva ilizwi likaThixo, balenze? Ngaba uya ukugcina Iintsuku oyiNgcwele kaThixo okanye izithethe ukuba demonically-iphefumlelwe?

> "[14] Mkhonzeni uYehova! [15] Ke ukuba kubi emehlweni enu ukumkhonza uYehova, zinyuleleni namhla oyena niya kumkhonza "kufana oothixo babahedeni" enihleli ezweni lawo. Ke mna nendlu yam, siya kukhonza uNdikhoyo "(Joshua [24]: [14]-[15]).

Khetha Iintsuku oyiNgcwele kaThixo.

Iintsuku Ezingcwele	2026	2027	2028	2029	2030	2031	2032	2033
	Inkonzo yobusuku yePasika iqala ekutshoneni kwelanga							
	Mat	Apr	Apr	Mat	Apr	Apr	Mat	Apr
	31	20	9	29	16	6	25	12
	Zonke iintsuku ezingcwele ziqala ekutshoneni kwelanga ngokuhlwa kwangaphambili							
Usuku Lokuqala loSonka Olungenagwele	Apr	Apr	Apr	Mat	Apr	Apr	Mat	Apr
	2	22	11	31	18	8	27	14
Usuku Lokugqibela loSonka Olungenagwele	Apr	Apr	Apr	Apr	Apr	Apr	Apr	Apr
	8	28	17	6	24	14	2	20
IPentekoste	Mey	Jun	Jun	Mey	Jun	Jun	Mey	Jun
	24	13	4	20	9	1	16	5
Umthendeleko Wamaxilongo	Sep	Okt	Sep	Sep	Sep	Sep	Sep	Sep
	12	2	21	10	28	18	6	24
Usuku Lokucamagushelwa	Sep	Okt	Sep	Sep	Okt	Sep	Sep	Okt
	21	11	30	19	7	27	15	3
Umthendeleko Weminquba	Sep	Okt	Okt	Sep	Okt	Okt	Sep	Okt
	26	16	5	24	12	2	20	8
Usuku Olukhulu Lokugqibela	Okt	Okt	Okt	Okt	Okt	Okt	Sep	Okt
	3	23	12	1	19	9	27	15

Usuku lukaThixo luqala ekutshoneni kwelanga ukuya ekutshoneni kwalo kwakhona. Ngoko ke, zonke iintsuku ezingcwele ezichaziweyo ngentla, ngaphandle kobusuku bePasika, ziqala ngokuhlwa ngaphambi komhla ochaziweyo.

Ngokomzekelo, ngo-2026 usuku lokuqala loSonka Olungenagwele luqala ekutshoneni kwelanga nge-1 Apreli lube lusekhona ukusa kutshona ilanga nge-2 Apreli.

Continuing Church of God

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CDLIDD.ES La Continuación de la Iglesia de Dios. Le website ulwimi iSpanish kuba Uqhubeka ibandla likaThixo.
PNIND.PH Patuloy na Iglesya ng Diyos. Le website Philippines ulwazi in IsiNgesi nesi-Tagalog.

iindaba kunye nembali Websites

COGWRITER.COM Le website sisixhobo isibhengezo enkulu kwaye iindaba, imfundiso, amanqaku zembali, iividiyo, kunye nohlaziyo esiprofeto.
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KaThixo iintsuku Oyingcwele okanye namademoni Iiholide?

Xa ucinga iiholide, yintoni ethi qatha engqondweni yakho? Ngaba ucinga ziluhlaza imithi, nezidanga, imivundla, amaqanda, The eshushu-emnqamlezweni, kunye nesinxibo amagqwirha '?



Ukanti akukho namnye kwabo iisimboli sivunywe eBhayibhileni. Ngaba ukwazi oko kufundiswa yiBhayibhile?

Umpostile uPawulos wabhala:

> 19 Yintoni na ke ngoko? Ukuba kwisithixo kuyinto na, okanye yintoni na ebingelelwe izithixo siyinto na? 20 Kunoko, ukuba izinto ezizibingelelayo iintlanga ezizibingelelayo zizibingelela kwiidemon, kungekhona kuThixo; kwaye andifuni ukuba nibe ngamadlelane needemon nina. 21 Aninako ukusela indebe yeNkosi nendebe yeedemon; ukuba ningenakuthatha nxaxheba esithebeni seNkosi kunye nenxaxheba nakweseendimoni. 22 Okanye ngaba Siyayikhweletisa na iNkosi? Asisayi komelela na kunabo Yena? (1 Corinthians 10: 19-22)

Ukuba ukugcina kaThixo iiNtsuku Oyingcwele okanye demoni iiholide?