Injili mar Pinyruodh Nyasaye

Mano EMA en dwoko!

Bende ing'eyo ni Yesu nowacho ni giko ok nyal biro nyaka Pinyruodh Nyasaye olandi ne piny duto kaka neno?



"Ondiek bende biro dak kaachiel gi nyarombo … Ok gibi hinyo kata ketho gimoro e godna maler duto, Nimar piny biro pong' gi ng'eyo Ruoth Mana kaka pi oimo nam." (Isaya 11:6,9)

Ondiki gi

Bob Thiel, Ph.D.

Injili mar Pinyruodh Nyasaye

Mano EMA en dwoko!

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Ang'o momiyo dhano ok nyal golo chandruokne?

Bende ing'eyo ni gik mokwongo kod gik mogik ma Muma nyiso ni Yesu noyalo ne gin weche mag Injili mar Pinyruodh Nyasaye?

Bende ing'eyo ni Pinyruodh Nyasaye ne en wach maduong' ne joote kod joma mokwongo luwogi?

Bende Pinyruodh Nyasaye en Yesu owuon? Bende Pinyruodh Nyasaye en Yesu ma dak e ngimawa sani? Koso Pinyruodh Nyasaye en pinyruoth madier mabiro? Bende ibiro yie gima Muma puonjo?

Pinyruoth en ang'o? Pinyruodh Nyasaye to en ang'o adier? Muma puonjo ang'o? Kanisa mar Jokristo mokwongo ne puonjo ang'o?

Bende ing'eyo ni giko ok nyal biro nyaka Pinyruodh Nyasaye olandi ne piny duto kaka neno?

Picha manie bat nyim mar buk nyiso nyarombo monindo gi ondiek, kaka ne oketi gi Burdine Printing and Graphics. Picha manie bat chien mar buk en bath ot mar kanisa mar Church of God machon e Jerusalem, ma ne omake e higa 2013 gi Dr. Bob Thiel.

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Ndiko: Bugni olok koa e dho-Ingresa gi rieko mar kompiuta (artificial intelligence), mano emomiyo weche moko nyalo bedo ma ok nyis tiend wach chuth kaka ne ondiki, to geno en ni gisudo machiegni. Buk mar dho-Ingresa yudore nono e intanet e www.ccog.org.

1. Bende dhano nigi dwoko?

Piny romo gi chandruok mang'eny.

Ji mang'eny denyo kech. Ji mang'eny ithiro. Ji mang'eny odak e dhier. Pinje mang'eny nigi gope madongo. Nyithindo, kaachiel gi mago ma pok onyuol, isando. Tuoche ma yedhe ok nyal tieko kelo parruok ne laktache mang'eny. Mier madongo mag tije nigi yamo mochido ma ok ber ne ngima. Jo-siasa mopogore opogore wuoyo mar kelo lweny. Monj joma kelo masira dhi nyime mana kamano.

Bende jotend piny nyalo golo chandruok mayudo dhano?

Ji mang'eny paro ni kamano.

Chenro Manyien mar Piny Mangima

Tarik 25 mar dwe mar Ochiko, 2015, bang' twak maduong' mar Pope Francis mar Vatican, pinje 193 mag United Nations (UN) noyiero mar tiyo gi "Gik Moket Mondo Otimre 17 mag Dongruok Mosiko" mag chenro ma seche moko ne iluongo ni Chenro Manyien mar Piny Mangima. Ma e gik 17 ma UN oketo:

Gimoket 1. Tiek dhier e yore duto kamoro amora

Gimoket 2. Tiek kech, yud chiemo mangima kod nyiero maber, kendo jiw pur mosiko

Gimoket 3. Ket ji duto obed gi ngima maber kendo jiw ber mar ji duto e higni duto

Gimoket 4. Ket ji duto oyud puonjruok maber ma onego ji duto e yo marombo, kendo jiw thuolo mar puonjruok e ndalo mag ngima duto

Gimoket 5. Ket mon gi chuo obed marombo kendo mi mon gi nyiri duto teko

Gimoket 6. Ket pi gi yore mag ler e kuonde duto obed ka yudore ne ji duto kendo ka irite maber

Gimoket 7. Ket ji duto oyud teko mar mach mar sani ma nengone nyalore, ma inyalo geno, kendo mosiko

Gimoket 8. Jiw dongruok mar uchumi madhi nyime, ma oriwo ji duto kendo mosiko, tich ma ji duto nyalo yudo kendo makelo ohala, kod tich mowinjore ne ji duto

Gimoket 9. Ger gik mag lony ma ok yom ketho, jiw dongruok mar tije madongo ma oriwo ji duto kendo mosiko, kendo jiw paro manyien

Gimoket 10. Dwok chien pogruok e kind ji e iye pinje kod e kind pinje

Gimoket 11. Ket mier madongo gi kuonde dak mag ji obed ma oriwo ji duto, ma onge hinyruok, ma ok yom ketho kendo mosiko

Gimoket 12. Ket yore mag tiyo gi gik kod loso gik obed mosiko

Gimoket 13. Kaw okang' mapiyo mondo ukedi gi lokruok mar kor polo kod gik makelo

Gimoket 14. Rit kendo ti maber gi nembe madongo, nembe kod gik manie pi mondo dongruok obed mosiko

Gimoket 15. Rit, dwok kaka ne ochal, kendo jiw tiyo maber gi gik mag ngima manie lowo, rit bunge e yo mosiko, ked gi piny ma lokore thim motwo, kendo chung' ketho mar lowo kod lal mar gik mangima mopogore opogore

Gimoket 16. Jiw ogendni mag kwe ma oriwo ji duto mondo dongruok obed mosiko, ket ji duto oyud ng'ad bura makare, kendo ger migepe mag tich motegno, ma dwoko wach kuom timbegi, kendo ma oriwo ji duto e okenge duto

Gimoket 17. Med teko mar yore mag tiyo gi chenro kendo chak manyien winjruok mar piny mangima mar dongruok mosiko

Chenroni onego tim chuth kapok higa 2030 orumo, kendo iluonge bende ni Chenro mar 2030 mar Dongruok Mosiko. Dwaro golo chandruok mayudo

dhano kokalo kuom chike, puonjruok, kod tiyo kaachiel e kind pinje kod e kind dinde. Kata obedo ni gik mang'eny moketo ber, moko kuom yorene kod gik moketo rach (ne Chakruok 3:5). Chenroni bende ne winjore gi barup mar Laudato Si mar Pope Francis ma notho. Pope Leo XIV bende nowacho weche ma jiwo chenro mar 2030.

"Chenro Manyien mar Piny Mangima" nyalo luongi ni "Chenro Manyien mar Katolik" nikech wach ni "katolik" tiende ni "mar piny mangima." Pope Francis noluongo yie mar chenroni ni "ranyisi maduong' mar geno."

Kaka gima noluwo winjruok mar UN, ne nitie chokruok e Paris e dwe mar Desemba 2015 (ma nyinge ma ochung' ne en *Chokruok mar 21 mar Pinje Moriwore e Winjruok mar UN Kuom Lokruok mar Kor Polo*). Pope Francis bende nopako winjruok mar pinjeno kendo nojiwo pinje "mondo oluw yo manie nyimgi gi rieko, kendo gi chuny mar riwruok madongo pile ka pile."

Madwaro pinje duto manie piny ne oyie gi winjruok mar Paris, ma ne nigi gik moket mag rito piny kod singruok mag pesa. (Jatend US mane nitiere kinde no, Barack Obama, noketo seyi e barup ma ne riwo USA e wachni e higa 2016, to e higa 2017, Jatend US Donald Trump nowacho ni United States OK bi yie winjruok mar Paris mane oyie kuome, mi nogolo USA oko. Mano nokelo mirima e pinje duto kendo osekonyo pogo US gi Europe kod kuonde mamoko mang'eny mag piny.) Pope Francis nowacho ni dhano "biro lal" ka ok otimo lokruok ma nowacho mag kor polo.

Kata obedo ni onge ng'ama dwaro yweyo yamo mochido, denyo kech, bedo jachan, bedo e masira, kod mamoko, bende temo mag dhano mar chopo gik moketo mag chenro mar 2030 mar United Nations kod/kata winjruok mar Paris biro golo chandruok mayudo dhano?

Kaka United Nations Osetimo Chakre

United Nations ne ochaki kendo oguri tarik 24 mar dwe mar Apar, 1945, bang' Lweny Maduong' mar Ariyo mar Piny, mondo ogeng' lweny machielo machal kamano kendo mondo otem jiwo kwe e piny. Kane ochake, UN ne nigi pinje 51; sani nitie 193.

Osebedo gi lwenje mia gi mia, ka ok gana gi gana, e piny duto chakre United Nations ochaki, to pok wayudo gima inyalo luongo ni Lweny Maduong' mar Adek mar Piny.

Jomoko yie ni tiyo kaachiel e kind pinje kaka United Nations wacho ni jiwo, ka oriwore gi chenro mar riwo dinde kod kanisa ma Pope Leo XIV kod jotend dini mamoko mang'eny temo jiwo, biro kelo kwe gi mwandu.

Kata kamano, kaka United Nations osetimo e wachni pok ber. Ma ok mana lwenje mang'eny mosebedo chakre United Nations ochaki, ji tara gi tara denyo kech, gin jodak e pinje mamoko (refugees), kod/kata gin jochan malich.

Higni piero mang'eny mosekalo, United Nations nochako tiyo gi Gik Moket mag Dongruok mag Millennium. Ne en gi "gik moket mag dongruok" aboro, to mano ne ok olo, kata mana kaka UN owuon owacho. Omiyo, e higa 2015, "Gik Moket 17 mag Dongruok Mosiko" ma iluongo kamano ne oyie kuomgi. Jomoko nigi geno. Jomoko kawo ni en mana lek mar utopia (piny maonge ketho) ma ok nyal timore.

Kuom wach utopia, tarik 6 mar dwe mar Abich, 2016, Pope Francis mane nitie kinde no nowacho ni ne olek utopia mar Europe mopong' gi ng'wono ma kanisane nyalo konyo piny ma kamano mondo ochop. To kata kamano, lek mar Pope-no biro lokore bwok malich (ne Fweny 18).

Tiyo Kaachiel gi Loch Moko Nyalo Bedo, To …

Merriam Webster's Dictionary wacho ni utopia en "kamoro mopar e paro kende ma sirkal, chike, kod chal mag ji e iye duto chal maber chuth." Muma puonjo ni dhano ok nyal golo chandruokne kende:

> [23] Yaye Ruoth, ang'eyo ni yor dhano ok ni e iye owuon; Ok en kuom dhano mawuotho mondo otelne okang'ne owuon. (Jeremia 10:23, NKJV e buk duto ka ok onyis machielo)

Muma puonjo ni tiyo kaachiel e kind pinje biro kethore:

> [16] Kethruok gi masira ni e yorenegi; [17] Kendo yor kwe ok gisong'eyo.
> [18] Luoro Nyasaye onge e nyim wang'gi. (Jo-Rumi 3:16-18)

To kata kamano, ji mang'eny tiyo ka gidhi kuom paro margi mar oganda mar utopia kendo seche moko gitemo riwo dini e iye. To madwaro ji duto ok oyie luwo yore mag Nyasaye achiel madier. Ok ni ok nobed gi dongruok moro amora e gik moket mag United Nations kata mag Vatican. Nobed gi dongruok moko (kendo gik mang'eny moket ber), kaachiel gi chandruok moko bende.

Adier, kendo kamoro bang' lweny maduong' ahinya, pinje biro yie kuom winjruok mar kwe kendo keto motegno (Daniel 9:27). Ka otimore, ji mang'eny biro yie e yo ma ok kare ni dhano kelo oganda ma nigi kwe moloyo kendo machal gi utopia.

Ji mang'eny biro wuondore gi 'dongruok mar utopia' e kind pinje kamano (ne Ezekiel 13:10) kaachiel gi ranyisi kod honni mopogore opogore (2 Jo-Thesalonika 2:9-12). To Muma wacho ni kwe ma kamano ok bi siko (Daniel 9:27; 11:31-44), kata obedo ni jotelo nyalo wacho ang'o (1 Jo-Thesalonika 5:3; Isaya 59:8).

Paro ni, ka Yesu onge (ne Johana 15:5; Mathayo 24:21-22), dhano nyalo kelo utopia e 'ndalo marach ma sani' en Injili mar miriambo (Jo-Galatia 1:3-10).

Ka dhano kende ok nyal kata matin kelo utopia adier, bende utopia moro amora nyalo bedo?

Ee.

Pinyruodh Nyasaye biro loso pinyni, kendo bang'e, mochwere duto, obed maber moloyo ahinya.

2. Injili mane ma Yesu Noyalo?

Muma puonjo ni oganda machal gi utopia, ma iluongo ni Pinyruodh Nyasaye, biro kawo kar sirkal mag dhano (Daniel 2:44; Fweny 11:15; 19:1-21).

Kane Yesu ochako tije e lela, nochake gi yalo ***Injili mar Pinyruodh Nyasaye***. Ma e gima Mariko nondiko:

> [14] Bang' ka nosemak Johana e jela, Yesu nobiro Galili, kayalo Injili mar pinyruodh Nyasaye, [15] kendo kawacho niya, "Kinde osechopo, kendo pinyruodh Nyasaye ni machiegni. Lokuru chunyu, kendo uyie Injili." (Mariko 1:14-15)

Wach ni Injili (gospel) oa e wach dho-Greek ma indiko ni euangelion, kendo tiende ni "wach maber" kata "wach mamor." E Muma Manyien, wach dho-Ingresa ni "kingdom" (pinyruoth), ma otudore gi pinyruodh Nyasaye, owachore madirom nyadi 149 e NKJV kendo nyadi 151 e Muma mar Douay Rheims. Oa e wach dho-Greek ma indiko ni basileia ma nyiso loch kata piny mar loch ruoth.

Pinyruodhi mag dhano, kaachiel gi pinyruodh Nyasaye, nigi ruoth (Fweny 17:14), gibuto piny moro (Fweny 11:15), gin gi chike (Isaya 2:3-4; 30:9), kendo gin gi jogo ma girito (Luka 13:29).

Ma e puonj mokwongo mar Yesu e lela ma Mathayo ondiko:

> [23] Kendo Yesu nobaro Galili duto, kapuonjo e sinagogegi, kayalo Injili mar pinyruoth, (Mathayo 4:23)

Mathayo bende ondiko:

> [35] Eka Yesu nobaro mier madongo duto kod gwenge, kapuonjo e sinagogegi, kayalo Injili mar pinyruoth, (Mathayo 9:35)

Muma Manyien nyiso ni Yesu biro bedo ruoth nyaka chieng':

> [33] Kendo obiro bedo Ruoth ewi od Jakobo nyaka chieng', kendo pinyruodhe ok bi nyalo rumo. (Luka 1:33)

Luka ondiko ni gima nomiyo Yesu oor ne en mondo oyal Pinyruodh Nyasaye. Ne gima Yesu nopuonjo:

> [43] Nowachonegi niya, "Nyaka ayal pinyruodh Nyasaye ne mier mamoko bende, nikech mano ema nomiyo oora." (Luka 4:43)

Bende isewinjo ka iyalo wachno? Bende ne ing'eyo ni gima nomiyo Yesu oor ne en mondo oyal Pinyruodh Nyasaye?

Luka bende ondiko ni Yesu nodhi mi oyalo Pinyruodh Nyasaye:

> [10] Kendo joote, kane gisedwogo, ne ginyise gik moko duto mane gisetimo. Eka nokawogi mi gidhi kendgi kama onge ji, ma ne en mar dala maduong' miluongo ni Bethsaida. [11] To kane oganda ong'eyo, ne giluwe; kendo norwakogi mi owuoyonegi kuom pinyruodh Nyasaye. (Luka 9:10-11)

Yesu nopuonjo ni Pinyruodh Nyasaye onego bed gima mokwongo ne jogo madwaro luwe:

> [33] To mokwongo dwaruru pinyruodh Nyasaye kod tim makare mare, (Mathayo 6:33)

> [31] To dwaruru pinyruodh Nyasaye, kendo gigi duto ibiro medonu. [32] Kik uluor, kweth matin, nikech Wuonu ohero ahinya miyou pinyruoth. (Luka 12:31-32)

Jokristo onego OKWONG DWAR Pinyruodh Nyasaye. Gitimo ma kuom keto mano obed gima mokwongo ne gi, kuom dak kaka Kristo dwaro ni gidagi kendo kuom rito duogo mare kod pinyruodhe. To kata kamano, ji mang'eny mohulo ni giluwo Kristo, ok mana ni ok gikwong dwaro Pinyruodh Nyasaye, to ok gi ng'eyo kata mana ni en ang'o. Ji mang'eny bende yie e yo ma ok kare ni donjo e siasa mar pinyni e gima Nyasaye dwaro kuom Jokristo. Nikech ok giwinjo tiend pinyruodh Nyasaye, ok gi

dag sani kaka onego gidagi, kata winjo gimomiyo dhano nigi ketho mang'eny kamano.

Ne bende ni pinyruoth ibiro mi kweth matin (ne Jo-Rumi 11:5). Dwarore bolruok mondo ng'ato oyie bedo bath kweth matin madier.

Pinyruodh Nyasaye Pok Oguri e Piny

Yesu nopuonjo ni jolupne onego lam mondo pinyruoth obi, mano nyiso ni pok gin-go:

> [9] Wuonwa manie polo, Nyingi mondo obed maler. 10 Pinyruodhi mondo obi. Dwaroni mondo otimre (Mathayo 6:9-10)

Yesu nooro jopuonjrene mondo oyal Pinyruodh Nyasaye:

> [1] Eka noluongo jopuonjrene apar gariyo kanyakla mi omiyogi teko gi twero ewi jochiende duto, kendo mar thiedho tuoche. [2] Nooragi mondo oyal pinyruodh Nyasaye. (Luka 9:1-2)

Yesu nopuonjo ni bedo mare kende ne ok en pinyruoth, nikech pinyruoth ne pok oguri e piny kinde no, mano emomiyo ne ok oriembo jochiende e nyinge owuon kinde no:

> [28] To ka ariembo jochiende gi Roho mar Nyasaye, adier pinyruodh Nyasaye osebironu. (Mathayo 12:28)

Pinyruoth madier ni e ndalo mabiro—ok sani kaka Mariko nyiso:

> [47] Kendo ka wang'i miyo itimo richo, lude oko. Ber ne in idonj e pinyruodh Nyasaye ka in gi wang' achiel, moloyo bedo gi wenge ariyo mi iwit … (Mariko 9:47)

> [23] Yesu nong'iyo koni gi koni mi owacho ne jopuonjrene niya, "Mano kaka nobed matek ne joma nigi mwandu donjo e pinyruodh Nyasaye!" [24] Kendo jopuonjre nowuoro wechene. To Yesu nochako odwokogi kendo niya, "Nyithindo, mano kaka tek ne joma ogeno mwandu donjo e pinyruodh Nyasaye! [25] Yot ne ngamia kalo e wang' sindano moloyo ni ng'ama ja-mwandu donjo e pinyruodh Nyasaye." (Mariko 10:23-25)

> [25] Adier, awachonu ni ok anachak amadh olemb mzabibu kendo nyaka chieng' ma anamadhe manyien e pinyruodh Nyasaye." (Mariko 14:25)

> [43] Josef ja-Arimathaya, jaduong' mong'ere e bura, ma en owuon bende ne rito pinyruodh Nyasaye, nobiro mi ochiwore gi chir … (Mariko 15:43)

Yesu nopuonjo ni pinyruoth sani ok en bath pinyni:

> [36] Yesu nodwoko niya, "Pinyruodha ok en mar pinyni. Ka dine bed ni pinyruodha en mar pinyni, jotichna dine okedo, mondo kik oketa e lwet Jo-Yahudi; to sani pinyruodha ok oa ka." (Johana 18:36)

Yesu nopuonjo ni pinyruoth biro biro bang' ka osedwogo kaka Ruodhe:

> [31] "Ka Wuod Dhano nobi e duong'ne, kaachiel gi malaike maler duto, eka obiro bet e kom loch mar duong'ne. [32] Ogendni duto ibiro chok e nyime, kendo obiro pogogi kar achiel gi achiel, kaka jakwath pogo rombe gi diek. [33] Kendo obiro keto rombe e bade korachwich, to diek to e bade koracham. [34] Eka Ruoth biro wacho ne joma ni korachwich niya, 'Biuru, un mogwedhi gi Wuora, kawuru pinyruoth mane oiknu chakre chakruok mar piny. (Mathayo 25:31-34)

Nikech Pinyruodh Nyasaye pok ni ka, ok wabi neno utopia madier nyaka bang' ka osegur. Nikech ji mang'eny ok winj tiend pinyruodh Nyasaye, gitamore winjo kaka sirkal mare mopong' gi hera tiyo.

Pinyruodh Nyasaye ok bi biro "nyaka chop ka kwan Jopiny mopong' osedonjo" (Jo-Rumi 11:25)—kendo mano pok otimore.

Yesu nowacho ni pinyruoth chalo nade?

Yesu nomiyo ler moko kuom kaka Pinyruodh Nyasaye chalo:

> [26] Kendo nowacho niya, "Pinyruodh Nyasaye chalo gi ng'ato mokiro kodhi e lowo, [27] kendo nindo gotieno mi chiew godiechieng', to kodhi tuo mi dongo, ka en owuon ok ong'eyo kaka otimore. [28] Nimar lowo nyago cham kende: mokwongo it, eka wich, bang'e

cham mopong' e wich. [29] To ka cham osechiek, gikanyo oketo pangga, nikech kinde keyo osechopo." (Mariko 4:26-29)

[18] Eka nowacho niya, "Pinyruodh Nyasaye chalo gi ang'o? Kendo dapime gi ang'o? [19] Chalo gi kodhi mar haradali, ma ng'ato nokawo mi opidho e puothe; kendo nodongo mi obedo yien maduong', kendo winy mag kor polo noloso ute e bedene." [20] Kendo nowacho kendo niya, "Dapim pinyruodh Nyasaye gi ang'o? [21] Chalo gi thowi, ma dhako nokawo mi opando e mogo mapimo adek nyaka mogo duto nowuok." (Luka 13:18-21)

Ngeche-gi nyiso ni, e chakruok, Pinyruodh Nyasaye ok duong', to biro dongo ahinya—giko mare obiro bedo ewi piny mangima duto ma ok rum.

Luka bende nondiko:

[29] Ji biro biro koa yo wuok chieng' gi yo podho chieng', koa yo nyandwat gi yo milambo, mi gibed piny e pinyruodh Nyasaye. (Luka 13:29)

Kamano, Pinyruodh Nyasaye biro bedo gi ji moa e piny duto. OK bi bedo mar mana jogo ma kwergi ne Jo-Israel kata ogendni moko kende. Ji, moa kuonde duto, biro bedo piny e pinyruodhni.

Luka 17 kod Pinyruoth

Luka 17:20-21 miyo jomoko ok winj tiende. To kapok wachopo e wachno, ne ni ji biro chiemo adier e Pinyruodh Nyasaye:

[15] "Ogwedhi ng'ama biro chamo makati e pinyruodh Nyasaye!" (Luka 14:15)

Nikech ji (e ndalo mabiro) biro chiemo e Pinyruodh Nyasaye, ok en mana gimoro moket e chunygi sani, kata obedo ni loko mag Luka 17:21 ma ok kare/ winjo ma ok kare nyiso machielo.

Loko mar AFV mar Luka 17:20-21 nyalo konyo jomoko winjo:

[20] Kane Jo-Farisai openje kinde mabiro pinyruodh Nyasaye biroe, nodwokogi mi owacho niya, "Pinyruodh Nyasaye ok bi gi ranyisi ma

> inyalo ng'iyo; [21] Kendo ok gibi wacho ni, 'Neuru, eri ka!' Kata ni, 'Neuru, eri ka cha!' Nimar neuru, pinyruodh Nyasaye ochung' e dieru." (Luka 17:20-21, AFV; ne bende loko mag NASB kod ESV)

Ne ni Yesu ne wuoyo gi Jo-Farisai ma ne pok olokore, ma ne luwo dwach ringruok, kendo ma ne jo-wuondruok. Yesu "nodwokogi," — ne en Jo-Farisai mane openjo Yesu penjono. Ne gidagi ng'eye.

Bende ne gin e KANISA? Ooyo!

Yesu bende ne ok wuoyo kuom kanisa mane dhi chaki machiegni. Kata ne ok owuoyo kuom paro manie pach ng'ato kata e chunye.

Yesu ne wuoyo kuom LOCHNE! Jo-Farisai ne ok openje kuom kanisa. Ne ok ging'eyo gimoro kuom kanisa moro amora mar Muma Manyien mane dhi chaki machiegni. Ne ok gipenjo kuom paro moro mamit mar chuny.

Ka ng'ato paro ni Pinyruodh Nyasaye en KANISA — kendo ni Pinyruodh Nyasaye ne ni "ei" Jo-Farisai — bende KANISA ne ni ei Jo-Farisai? Ok kamano adier!

Paro ma kamano en mar nyiero, donge? Kata obedo ni loko moko mag Jo-Protestant loko bath Luka 17:21 ni "Pinyruodh Nyasaye ni "ei chunyu" (NKJV/KJV), kata mana Muma mar Roman Catholic miluongo ni New Jerusalem Bible loko wachno e yo makare ni "pinyruodh Nyasaye ni e dieru."

Yesu ema ne ni e kindgi, e dier Jo-Farisai—ne en ema ne dhi bedo Ruodh Pinyruodhno. Koro, Jo-Farisai ne paro ni gin gi geno mar Pinyruodh Nyasaye. To ne ok giwinjo tiende. Yesu nolero ni ok ne dhi bedo pinyruoth mar kamoro achiel, kata pinyruoth matin mar Jo-Yahudi kende, kaka ne gineno ni giparo (kata kanisa kaka jomoko yie sani). Pinyruodh Nyasaye ne ok dhi bedo mana achiel kuom pinyruodhi mang'eny mag dhano ma ineno, ma ji nyalo siemo kata neno, mi giwach ni, "Ma e en, ka" kata "mano e Pinyruoth, kucha."

Yesu, owuon, nonyuol mondo obed RUODH Pinyruodhno, kaka nonyiso Pilato e yo maler (Johana 18:36-37). Winj ni Muma tiyo gi weche ni "ruoth" kod "pinyruoth" kawalo mana kaka gin gimoro achiel (kaka Daniel 7:17-

18,23). RUODH Pinyruodh Nyasaye mabiro ne, kinde no kendo kanyo, ochung' but Jo-Farisai. To ne ok giyie ng'eye kaka ruodhgi (Johana 19:21). Ka odwogo, piny biro kwede (Fweny 19:19).

Yesu nomedo, e ndiko maluwo e Luka 17, wacho kuom biro mare mar ariyo, ka Pinyruodh Nyasaye biro locho PINY DUTO (kotiyo gi loko mar Moffatt):

> [22] Nowacho ne jopuonjrene niya, "Ndalo biro biro ma ubiro gombo ahinya, nono, neno kata mana odiechieng' achiel mar Wuod dhano. [23] Ji biro wacho ni, 'Neuru, eri ka!' 'Neuru, eri kucha!' to kik udhi kata uringi bang'gi, [24] nimar mana kaka mil polo ma rieny koa bath polo machielo nyaka machielo, e kaka Wuod dhano biro bedo e odiechieng' mare. [25] To nyaka okwong one sand maduong' kendo kwed gi tiengni ma sani. (Luka 17:22-25, Moffatt)

Yesu ne wuoyo kuom mil polo ma rieny, mana kaka e Mathayo 24:27-31, kawacho kuom biro mare mar ariyo mar LOCHO piny mangima. Yesu ok wach ni joge ok bi nyalo nene ka odwogo—gibiro nene (ne Tich Joote 1:11).

To kata kamano, ji mang'eny ok bi yie ng'eye kaka RUODHGI (Fweny 11:15) kendo gibiro kedo kode (Fweny 19:19)! Ji mang'eny biro paro ni Yesu en jakwedo Kristo. Yesu ne ok wach ni Pinyruodh Nyasaye ne ni ei Jo-Farisai-go—nowachonegi kamachielo ni ok ne gidhi bedo e Pinyruoth nikech wuondruokgi (Mathayo 23:13-14). Kata Yesu ne ok wach ni Kanisa ne dhi bedo Pinyruoth.

Pinyruodh Nyasaye en gima dhano biro nyalo DONJO chieng' moro — kaka e chier mar joma kare! To kata kamano, kata mana Ibrahim kod kwere mamoko pok ni kanyo (ne Jo-Hibrania 11:13-40).

Jopuonjre ne ong'eyo ni Pinyruodh Nyasaye ne ok ni e chunygi giwegi kinde no, kendo ni ne nyaka nene, kaka gima noluwo bang' Luka 17:21 nyiso:

> [11] Kane giwinjo gigi, nomedo wacho ngero machielo, nikech ne en machiegni gi Jerusalem kendo nikech ne giparo ni pinyruodh Nyasaye ne dhi nenore gikanyono. (Luka 19:11)

Pinyruoth ne en e ndalo mabiro e yo maler

Ere kaka inyalo ng'eyo ka Pinyruoth ni machiegni? E dwoko penjono, Yesu nochano gik ma koro wacho ni biro timore (Luka 21:8-28) eka nopuonjo niya:

> [29] Neuru yiend ng'owu, kod yiende duto. [30] Ka gisechako tuo, uneno kendo ung'eyo un uwegi ni ndalo oro koro ni machiegni. [31] Kamano bende un, **ka uneno gigi timore, ng'euru ni pinyruodh Nyasaye ni machiegni.** (Luka 21:29-31)

Yesu ne dwaro ni joge oluw gik ma koro nowacho kaka timore mondo ging'e kinde ma Pinyruoth biro biroe. Yesu kamachielo nowacho ne joge mondo orit kendo obed motang' gi gik ma koro wacho (Luka 21:36; Mariko 13:33-37). Kata obedo ni Yesu nowacho kamano, ji mang'eny ok dew rito gik matimore e piny ma otudore gi koro.

E Luka 22 & 23, Yesu nochako onyiso kendo ni Pinyruodh Nyasaye ne en gima ne dhi chopo e ndalo mabiro kane opuonjo niya:

> [15] "Asegombo ahinya chiemo Sawo mar Kalo-ni kodu kapok ayudo sand; [16] nimar awachonu ni ok anachak achame kendo nyaka ochop chuth e pinyruodh Nyasaye." [17] Eka nokawo kikombe, mi ogoyo erokamano, kendo owacho niya, "Kawuru ma, kendo upogeuru kendu; [18] nimar awachonu ni ok anamadh olemb mzabibu nyaka pinyruodh Nyasaye obi." (Luka 22:15-18)

> [39] To achiel kuom joketho mane ogur kode ne ayany kendo nowacho niya, "Ka in e Mesia, res iri kendo reswa wan bende." [40] To wadgi nokwere mi owachone niya, "Bende ok iluor Nyasaye kata matin? Nimar in bende in e kum kaachiel kode. [41] Kendo wan to e yo makare, nikech owinjore kodwa, nimar wayudo chudo mana kaka gik ma wasetimo, to ng'atni onge gimarach mosetimo." [42] Kendo nowacho ne Yeshua niya, "Ruodha, para ka ibiro e Pinyruodhi." [43] To Yeshua nowachone niya, "Amin, awachoni ni kawuono ibiro bedo koda e Paradiso." (Luka 23:39-43, Aramaic in Plain English)

Pinyruodh Nyasaye ne ok obiro mapiyo kane osenegi Yesu bende kaka Mariko kod Luka duto nyisowa:

> [43] Josef ja-Arimathaya, jaduong' mong'ere e bura, ma en owuon bende ne rito pinyruodh Nyasaye, nobiro mi ochiwore gi chir … (Mariko 15:43)

> [51] Ne en ja-Arimathaya, dala maduong' mar Jo-Yahudi, kendo en owuon bende ne rito pinyruodh Nyasaye. (Luka 23:51)

En bang' chier (1 Jo-Korintho 15:50-55) ema Jokristo biro nyuol kendo mondo gidonj e Pinyruodh Nyasaye, kaka Johana ondiko:

> [3] Yesu nodwoke mowachone niya, "Adier adier, awachoni ni, ka ok onyuol ng'ato kendo, ok onyal neno pinyruodh Nyasaye." [4] Nikodemo nowachone niya, "Ere kaka dhano nyalo nyuol ka koro oseti? Bende onyalo donjo kendo nyadiriyo e ich min mi onyuole?" [5] Yesu nodwoko niya, "Adier adier, awachoni ni, ka ok onyuol ng'ato gi pi kod Roho, ok onyal donjo e pinyruodh Nyasaye. (Johana 3:3-5)

Mana joge Nyasaye ema biro neno Pinyruodh Nyasaye mogik ma biro bang' higni alufu.

Koro yie imed winjo ni bang' ka Yesu nosechier, nochako opuonjo kendo kuom Pinyruodh Nyasaye:

> [3] Bende nonyisore ni ngima bang' sandne gi ranyisi mang'eny ma ok nyal kwedi, ka ginene kuom ndalo piero ang'wen kendo kowuoyo kuom gik ma otudore gi pinyruodh Nyasaye. (Tich Joote 1:3)

Twege mokwongo kod mogik ma Yesu nogolo ne gin kuom Pinyruodh Nyasaye! Yesu nobiro kaka jaote mondo opuonj kuom Pinyruodhno.

Yesu bende nomiyo Jaote Johana ondik kuom Pinyruodh Nyasaye mar higni alufu ma ne dhi bedo e piny. Ne gima nomiyo Johana ondiko:

> [4] Aneno chunje joma nosetong' wigi nikech nenogi ne Yesu kod nikech wach Nyasaye, joma ne ok olamo le kata kido mare, kendo ne ok oyudo ranyisi mare e lela mag wigi kata e lwetgi. Kendo

> negibedo mangima mi gilocho kaachiel gi Kristo kuom higni alufu. (Fweny 20:4)

Jokristo mokwongo ne opuonjo ni Pinyruodh Nyasaye mar higni alufu ne dhi bedo e piny kendo kawo kar sirkal mag piny kaka Muma puonjo (ne Fweny 5:10, 11:15).

Ka Pinyruodh Nyasaye duong' kamano, ang'o momiyo ji mang'eny pok owinjo ahinya kuome?

Bath gimomiyo en ni Yesu noluonge ni gima opondo:

> [11] Kendo nowachonegi niya, "Un osemiu mondo ung'e wach mopondo mar pinyruodh Nyasaye; to ne joma ni oko, gik moko duto biro e ngeche. (Mariko 4:11)

Kata mana kawuono Pinyruodh Nyasaye madier pod en gima opondo ne ji mang'eny mana kaka bath chenro mar Nyasaye mang'eny (ne bende bugwa ma iyudo nono, e intanet e www.ccog.org ma nyinge en: The MYSTERY of GOD's PLAN Why Did God Create Anything? Why did God make you?).

Par bende, ni Yesu nowacho ni giko (mar ndalo) biro biro (mapiyo) BANG' ka Injili mar pinyruoth oselandi e piny duto kaka NENO:

> [14] Kendo Injilini mar pinyruoth nolandi e piny duto kaka neno ne ogendni duto, eka giko nobi. (Mathayo 24:14)

Lando Injili mar Pinyruodh Nyasaye duong' kendo onego tim e ndalo mag giko magi. En "wach maber" nikech chiwo geno madier ne chandruok mag dhano, kata obedo ni jotend siasa nyalo puonjo ang'o.

Ka iparo weche Yesu, onego bed maler ni kanisa madier mar Jokristo onego lando Injili mar pinyruoth sani. Mano onego bed gima mokwongo ne Kanisa. Kendo mondo otim maber, dhok mang'eny onego ti godo. Mano e gima *Continuing* Church of God temo timo. Kendo mano emomiyo bugni oselok e dhok mang'eny ahinya.

Yesu nopuonjo ni ji mang'eny OK bi yie yorene:

> [13] “Donjuru gi dhoot matin; nimar dhoot ni maboyo kendo yo ni malach madhi e kethruok, kendo joma donjo kuome ng’eny. [14] Nikech dhoot ni matin kendo yo ni matek madhi e ngima, kendo joma yude ok ng’eny. (Mathayo 7:13-14)

Injili mar Pinyruodh Nyasaye telo ji e ngima!

Nyalo bedo mamit ng’eyo ni kata obedo ni ji mang’eny mohulo ni gin Jokristo onge gi ng’eyo kata matin ni gima Kristo ne jiwo ahinya ne en yalo Injili mar Pinyruodh Nyasaye, jo-teolojia mag piny kod jondik mag historia osebedo ka giwinjo mapile ni ma e gima Muma puonjo adier.

To kata kamano, Yesu owuon ne geno ni jopuonjrene biro puonjo Injili mar Pinyruodh Nyasaye (Luka 9:2,60). Nikech pinyruoth mabiro biro bedo ma ochung’ e chike Nyasaye, obiro kelo kwe gi mwandu—kendo rito chikego e ndalogi telo ji e kwe madier (Zaburi 119:165,172; Jo-Efeso 2:15).

Kendo wach maberni mar pinyruoth ne ng’ere e ndiko mag Muma Machon.

3. Bende Pinyruodh Nyasaye ne ng'ere e Muma Machon?

Twak mokwongo kod mogik mag Yesu ma ondiki ne oriwo lando Injili mar Pinyruodh Nyasaye (Mariko 1:14-15; Tich Joote 1:3).

Pinyruodh Nyasaye en gima Jo-Yahudi mag ndalo Yesu onego bed ni ne ging'eyo gimoro kuome nikech ne owachi e ndikogi, ma koro waluongo ni Muma Machon.

Daniel Nopuonjo Kuom Pinyruoth

Janabi Daniel nondiko:

> [40] Kendo pinyruoth mar ang'wen biro bedo motegno ka chuma, nikech chuma turo kendo ketho gik moko duto; kendo kaka chuma ma nyono, pinyruodhno biro turo kendo nyono mamoko duto. [41] Kaka ne ineno tiende gi lith tiende, bathe moko mag lowo mar jachwe agulni to bathe moko mag chuma, pinyruodhno biro pogore; to kata kamano teko mar chuma biro bedo e iye, mana kaka ne ineno chuma moriwore gi lowo mar agulni. [42] Kendo kaka lith tiende ne gin bathe moko mag chuma to bathe moko mag lowo, kamano pinyruodhno biro bedo ma bathe moko tek to bathe moko yom turo. [43] Kaka ne ineno chuma moriwore gi lowo mar agulni, gibiro riwore gi kodhi mar dhano; to ok gibi riwore kendgi, mana kaka chuma ok riwre gi lowo. [44] Kendo e ndalo mag ruodhigo Nyasaye mar polo biro guro pinyruoth ma ok bi kethore ngang'; kendo pinyruodhno ok bi we ne joma moko; obiro turo kendo tieko pinyruodhigi duto, kendo obiro chung' nyaka chieng'. (Daniel 2:40-44)
>
> [18] To jo-maler mag Nyasaye Man Malo Moloyo biro kawo pinyruoth, kendo gibiro bedo gi pinyruoth nyaka chieng', ee nyaka chieng' ma ok rum.' (Daniel 7:18)
>
> [21] "Ne ang'iyo; kendo tung' ma kende no ne kedo gi jo-maler, kendo ne loyogi, [22] nyaka Jaduong' mar Ndalo nobiro, mi ng'ad

> bura notimore ne jo-maler mag Nyasaye Man Malo Moloyo, kendo kinde nochopo ma jo-maler nokawo pinyruoth. (Daniel 7:21-22)

Kuom Daniel, wapuonjore ni kinde biro chopo ma Pinyruodh Nyasaye biro ketho pinyruodhi mag pinyni kendo biro siko nyaka chieng'. Wapuonjore bende ni jo-maler biro bedo gi bathgi e kawo pinyruodhni.

Bath koro mang'eny mag Daniel en mar ndalowa e karne mar 21.

Ne ndiko moko moa e Muma Manyien:

> [12] "Tunge apar ma ne ineno gin ruodhi apar ma pok oyudo pinyruoth, to gibiro yudo teko kaka ruodhi kuom sa achiel kaachiel gi le. [13] Gigi nigi paro achiel, kendo gibiro chiwo tekogi gi twerogi ne le. [14] Gigi biro kedo gi Nyarombo, kendo Nyarombo biro loyogi, nimar En e Ruodh ruodhi kendo Ruoth mar ruodhi; kendo joma ni kode oluong, oyier, kendo gin jo-adiera." (Fweny 17:12-14)

Kamano, waneno e Muma Machon kod Muma Manyien duto paro ni nobed gi pinyruoth mar piny e ndalo giko ma nigi bathe apar kendo ni Nyasaye biro kethe mi oguru pinyruodhe.

Isaya Nopuonjo Kuom Pinyruoth

Nyasaye nomiyo Isaya ondik kuom bath mokwongo mar Pinyruodh Nyasaye, loch mar higni alufu miluongo ni millennium, e yo ma:

> [1] Ludh ruoth biro wuok e kor Jesse, Kendo Bad yien biro twi e tiendene. [2] Roho mar Ruoth biro bedo kuome, Roho mar rieko gi winjo, Roho mar puonj gi teko, Roho mar ng'eyo kod mar luoro Ruoth.
>
> [3] Mor mare biro bedo e luoro Ruoth, Kendo ok obi ng'ado bura kaluwore gi gima wenge neno, Kata ng'ado wach kaluwore gi gima ite winjo; [4] To gi tim makare obiro ng'adone jochan bura, Kendo ng'ado wach makare
>
> ne joma muol mag piny; Obiro goyo piny gi ludh dhoge, Kendo gi much mar dhoge obiro nego joma timbegi richo. [5] Tim makare biro

bedo okanda mar nungone, Kendo adiera biro bedo okanda mar pierne.

[6] “Ondiek bende biro dak gi nyarombo, Kwach biro nindo gi nyadiek, Nyarwath gi nyasibuor kod le mochwe biro bedo kanyakla; Kendo nyathi matin biro telonegi. [7] Dhiang’ gi ondiek mar got biro kwath; Nyithindgi biro nindo kanyakla; Kendo sibuor biro chamo lum mana kaka rwath. [8] Nyathi ma pod dhodho biro tugo e bur thuol, Kendo nyathi mosewe dhodho biro keto lwete e bur thuol makwath. [9] Ok gibi hinyo kata ketho gimoro e godna maler duto, Nimar piny biro pong’ gi ng’eyo Ruoth Mana kaka pi oimo nam.

[10] “Kendo e kindeno nobed gi Tiend Jesse, Mabiro chung’ kaka bendera ne ji; Nimar Jopiny biro dware, Kendo kar yweyo mare biro bedo gi duong’.” (Isaya 11:1-10)

Gimomiyo aluongo ma ni bath mokwongo kata okang’ mokwongo mar Pinyruodh Nyasaye, en ni ma en kinde ma obiro bedo mar ringruok (kapok kinde ma dala maduong’ maler, Jerusalem Manyien, lor koa e polo, Fweny 21) kendo obiro siko higni alufu. Isaya nosiro wach ni okang’ni en mar ringruok kane omedo wacho niya:

[11] Biro timore e kindeno Ni Ruoth biro rieyo lwete kendo nyadiriyo Mondo odwok joge modong’, Moa Asuria gi Misri, Moa Pathros gi Kush, Moa Elam gi Shinar, Moa Hamath kod chula manie nam.

[12] Obiro chungo bendera ne ogendni, Kendo obiro choko Jo-Israel mane oriemb, Kendo choko kanyakla Jo-Juda mane okere Moa e tunge ang’wen mag piny. [13] Nyiego mar Efraim bende biro rumo, Kendo wasik Juda ibiro tieko; Efraim ok bi bedo gi nyiego gi Juda, Kendo Juda ok bi chando Efraim. [14] To gibiro huyo kalor e gok Jo-Filistia yo podho chieng’; Kanyakla gibiro yako ji mag yo wuok chieng’; Gibiro keto lwetgi kuom Edom gi Moab; Kendo ji mag Amon biro winjogi. [15] Ruoth biro ketho chuth lep Nam mar Misri; Gi yamb mare maratego obiro yiengo lwete ewi Aora, Kendo goyo ka opogo aore abiriyo, Kendo omi ji ng’ade ka tiendgi otwo. [16] Nobed gi yo maduong’ ne joge modong’ Mabiro dong’ e Asuria,

> Mana kaka ne obedo ne Israel Chieng' mane owuok e piny Misri. (Isaya 11:11-16)

Isaya bende nomi ondik niya:

> [2] Koro biro timore e ndalo mogik Ni got mar od Ruoth Biro gur ewi gode, Kendo biro ting' malo moloyo thuche; Kendo ogendni duto biro mol ire. [3] Ji mang'eny biro biro mi giwach niya, "Biuru, wadhi malo e got mar Ruoth, E od Nyasach Jakobo; Obiro puonjowa yorene, Kendo wabiro wuotho e yorene." Nimar chik biro wuok e Sayun, Kendo wach Ruoth biro wuok Jerusalem. [4] Obiro ng'ado bura e kind ogendni, Kendo kwero ji mang'eny; Gibiro guro ligangle mag lweny mi gilokgi kwe mag pur, Kendo tongegi mi gilokgi pangga mag ng'ado yien; Oganda ok bi tingo ligangla mar lweny ne oganda machielo, Kendo ok gibi puonjore lweny kendo. ... [11] Wang' dhano mar sunga biro dwok piny, Ng'iyo malo mar ji biro dwoki piny, Kendo Ruoth kende ema ibiro tingo malo e kindeno. (Isaya 2:2-4,11)

Kamano, obiro bedo kinde machal gi utopia mar kwe e piny. Giko mare, mano biro bedo nyaka chieng', ka Yesu locho. Kaluwore gi ndiko mopogore opogore (Zaburi 90:4; 92:1; Isaya 2:11; Hosea 6:2), Talmud mar Jo-Yahudi puonjo ni mano siko higni 1,000 (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Isaya bende nomi ondik gima luwo:

> [6] Nimar onyuolnwa Nyathi, Omiwa Wuowi; Kendo loch biro bedo e gokne. Kendo nyinge iluongo ni Jahongo Maduong', Jang'ad Rieko, Nyasaye Maratego, Wuoro Manyaka Chieng', Ruodh Kwe. [7] Medruok mar lochne gi kwe Ok bi rumo, Ewi kom loch mar Daudi kendo ewi pinyruodhe, Mondo oritgi kendo oguri gi ng'ad bura makare kod tim makare Chakre kindeno nyaka chieng'. Hero mar Ruoth Nyasaye Maratego biro timo ma. (Isaya 9:6-7)

Ne ni Isaya nowacho ni Yesu biro biro mi oguru pinyruoth man gi sirkal. Kata obedo ni ji mang'eny mohulo Kristo kwano ndikoni, moloyo e dwe mar Desemba higa ka higa, gitamore neno ni en koro mar gik mamoko moloyo

mana wach ni Yesu ne dhi nyuol. Muma nyiso ni Pinyruodh Nyasaye nigi sirkal man gi chike ewi jogo ma orito, kendo ni Yesu biro bedo ruoth ewi pinyruodhno. Isaya, Daniel, kod mamoko noyalo koro kuome.

Chike Nyasaye gin yor hera (Mathayo 22:37-40; Johana 15:10) kendo Pinyruodh Nyasaye ibiro rit kaluwore gi chikego. Kuom mano Pinyruodh Nyasaye, kata obedo ni ji mang'eny e piny nene nade, biro bedo ma ochung' e hera.

Zaburi kod Mamoko

Ok ne en mana Daniel gi Isaya kende ma Nyasaye nomiyo ondik kuom Pinyruodh Nyasaye mabiro.

Ezekiel nomi ondik ni jogo mag dhout Israel duto (ok mana Jo-Yahudi kende) mane okere e kinde mar Chandruok Maduong' ibiro chok kanyakla e pinyruoth mar higni alufu:

> [17] Omiyo wach ni, 'Ruoth Nyasaye wacho kama: "Abiro chokou koa e kind ogendni, abiro chokou kanyakla koa e pinje mane okereu iye, kendo abiro miyou piny Israel."' [18] Kendo gibiro dhi kanyo, mi gibiro golo kanyo gik moko duto mamono kod gik moko duto makwero. [19] Eka abiro miyogi chuny achiel, kendo abiro keto roho manyien e igi, mi agol chuny mar kidi e ringregi, kendo miyogi chuny mar ring'o, [20] mondo giwuothi e chikena kendo girit buchena mi gitimgi; kendo gibiro bedo joga, kendo abiro bedo Nyasachgi. [21] To jogo ma chunygi luwo gombo mar gik mamono kod gik makwero, abiro chulogi gik ma gisetimo ewi gin giwegi," Ruoth Nyasaye owacho. (Ezekiel 11:17-21)

Nyikwa dhout Israel ok bi bedo mokere kendo, to gibiro rito chike Nyasaye kendo weyo chamo gik makwero (Walo 11; Rapar mar Chik 14).

Ne gik maluwo e Zaburi kuom wach maber mar pinyruodh Nyasaye:

[27] Tunge piny duto Biro paro mi lokore ir Ruoth, Kendo anywola duto mag ogendni Biro lami e nyimi. [28] Nimar pinyruoth en mar Ruoth, Kendo En ema locho ewi ogendni. (Zaburi 22:27-28)

[6] Kom lochni, Yaye Nyasaye, osiko nyaka chieng' ma ok rum; Ludh loch mar tim makare e ludh loch mar pinyruodhi. (Zaburi 45:6)

[1] Oyaye, wer ne Ruoth wer manyien! Wer ne Ruoth, yaye piny duto. [2] Wer ne Ruoth, gwedh nyinge; Land wach maber mar warruok mare odiechieng' ka odiechieng'. [3] Hul duong'ne e kind ogendni, Honnige e kind ji duto. (Zaburi 96:1-3; ne bende 1 Weche mag Ndalo 16:23-24)

[10] Gik moko duto ma isetimo biro pakou, Yaye Ruoth, Kendo jo-maleri biro gwedhi. [11] Gibiro wuoyo kuom duong' mar pinyruodhi, Kendo wuoyo kuom tekoni, [12] Mondo gimi yawuot dhano ong'e timbene maduong', Kod duong' malich mar pinyruodhe. [13] Pinyruodhi en pinyruoth manyaka chieng', Kendo lochni osiko e tienge duto. (Zaburi 145:10-13)

Jondiko mopogore opogore e Muma Machon bende nondiko kuom bathe mag pinyruoth (kaka Ezekiel 20:33; Obadia 21; Mika 4:7).

Kamano, kane Yesu ochako puonjo Injili mar Pinyruodh Nyasaye, joma ne winje kinde no ne ong'eyo matin kuom paro maduong'-no.

4. Bende Joote ne opuonjo Injili mar Pinyruoth?

Kata obedo ni ji mang'eny timo ka gima Injili en mana wach maber kuom Yesu kaka ng'ato, adiera en ni jolup Yesu nopuonjo Injili mar Pinyruodh Nyasaye. Mano e wach ma Yesu nokelo.

Jaote Paulo nopuonjo kuom Pinyruodh Nyasaye kod Yesu:

> [8] Kendo nodonjo e sinagogi mi owuoyo maonge luoro kuom dweche adek, kowuoyo kodgi kendo jiwogi e weche mag pinyruodh Nyasaye. (Tich Joote 19:8)
>
> [25] Kendo adier, sani ang'eyo ni un duto, ma asebedo ka abaro e kindu kayalo pinyruodh Nyasaye. (Tich Joote 20:25)
>
> [23] Kamano kane gisechane odiechieng', ji mang'eny nobiro ire kama ne odakie, mi nolerenegi kendo nochiwo neno matek kuom pinyruodh Nyasaye, kojiwogi kuom Yesu koa e Chik Musa kod e Jonabi, chakre okinyi nyaka odhiambo. … [31] kayalo pinyruodh Nyasaye kendo puonjo gik ma otudore gi Ruoth Yesu Kristo gi chir duto, maonge ng'ama ne ogeng'e. (Tich Joote 28:23,31)

Ne ni Pinyruodh Nyasaye ok en mana kuom Yesu kende (kata obedo ni En e bathe maduong' ahinya), nikech Paulo bende nopuonjo kuom Yesu kopogore gi gima nopuonjo kuom Pinyruodh Nyasaye.

Paulo bende noluonge ni Injili mar Nyasaye, to mano pod ne en Injili mar Pinyruodh Nyasaye:

> [9] … ne wayalonu Injili mar Nyasaye … [12] mondo uwuothi kaka owinjore ne Nyasaye maluongou e pinyruodhe owuon kod duong'ne. (1 Jo-Thesalonika 2:9,12)

Paulo bende noluonge ni Injili mar Kristo (Jo-Rumi 1:16). "Wach maber" mar Yesu, wach mane En opuonjo.

Par ni ne ok en mana Injili kuom Yesu Kristo kaka ng'ato kata kuom warruok mar ng'ato kende. Paulo nowacho ni Injili mar Kristo ne oriwo winjo Yesu, duogo mare, kod ng'ad bura mar Nyasaye:

> [6] … Nyasaye chulo gi chandruok jogo machandou, [7] kendo miyou un ma ichando yweyo kaachiel kodwa ka Ruoth Yesu nofwenyre koa e polo kaachiel gi malaikene maratego, [8] e mach maliel kocholo kuor ne jogo ma ok ong'eyo Nyasaye, kod ne jogo ma ok winj Injili mar Ruodhwa Yesu Kristo. [9] Jogi ibiro kum gi kethruok manyaka chieng' ka igologi e nyim Ruoth kod e duong' mar tekone, [10] ka obiro, e Odiechieng'no, mondo omiye duong' e jo-malerne kendo mondo owuore e kind jogo duto moyie, nikech neno marwa e kindu ne uyie. (2 Jo-Thesalonika 1:6-10)

Muma Manyien nyiso ni pinyruoth en gima wabiro yudo, ok ni sani wan-go chuth:

> [28] wayudo pinyruoth ma ok nyal yiengi. (Jo-Hibrania 12:28)

Wanyalo winjo kendo rito gi geno bedo bath Pinyruodh Nyasaye sani, to pok wadonjo e iye chuth.

Paulo nosiro e yo maler ni ng'ato ok nyal donjo chuth e Pinyruodh Nyasaye ka pod en dhano ma tho, nikech mano timore bang' chier:

> [50] Koro awachonu ma, owetena, ni ring'o gi remo ok nyal kawo pinyruodh Nyasaye; kata gima top ok nyal kawo gima ok top. [51] Neuru, anyisou wach mopondo: Ok wabi nindo duto, to wan duto ibiro loki— [52] e kinde machuok, e kinde ma wang' ng'ato rumo, ka turumbeta mogik nogoy. Nimar turumbeta biro goyo, kendo joma otho biro chier ma ok bi top, kendo wan ibiro loki (1 Jo-Korintho 15:50-52)

> [1] Kuom mano achiwoni chik e nyim Nyasaye kod Ruoth Yesu Kristo, mabiro ng'ado bura ne joma ngima gi joma otho ka nofwenyre kendo e pinyruodhe.
>
> (2 Timotheo 4:1)

Paulo ok nopuonjo mana mano kende, to nopuonjo bende ni Yesu biro chiwo Pinyruoth ne Nyasaye Wuoro:

> [20] To koro Kristo osechier oa kuom joma otho, kendo osebedo olemo mokwongo mar jogo mosenindo. [21] Nimar kaka tho nobiro kokalo kuom dhano, chier mar joma otho bende nobiro kokalo kuom Dhano. [22] Nimar kaka e Adam ji duto tho, e kaka bende e Kristo ji duto ibiro mi ngima. [23] To ng'ato ka ng'ato kaluwore gi okange: Kristo olemo mokwongo, bang'e jogo mag Kristo ka obiro. [24] Eka giko biro, ka nochiw pinyruoth ne Nyasaye Wuoro, ka noseketho loch duto kod twero duto kod teko. [25] Nimar nyaka obed ruoth nyaka chop ka oseketo wasike duto e bwo tiende. (1 Jo-Korintho 15:20-25)

Paulo bende nopuonjo ni joma ok kare (joma turo chike) ok bi kawo Pinyruodh Nyasaye:

> [9] Donge ung'eyo ni joma ok kare ok bi kawo pinyruodh Nyasaye? Kik uwuondre. Kata joterruok, kata jolemo nyiseche manono, kata jochode, kata chuo ma nindo gi chuo wetegi, kata joma timo timbe mag Sodom, [10] kata jokwo, kata joma nigi wich teko mar mwandu, kata jomer, kata jo-ayany, kata joma mayo ji ok bi kawo pinyruodh Nyasaye. (1 Jo-Korintho 6:9-10)

> [19] Koro timbe mag ring'o ng'ere maler, magi e gin: terruok, chode, gik mochido, timbe mag wichkuot, [20] lamo nyiseche manono, jwogo, sin, dhawo, nyiego, mirima mager, dwaro mag chuny ng'ato owuon, pogruok, puonj mag miriambo, [21] nyiego, nek, mer, budho ma ok winjre, kod mamoko machalo kamano; ma anyisou chon, mana kaka ne asenyisou chon, ni jogo matimo gik ma kamano ok bi kawo pinyruodh Nyasaye. (Jo-Galatia 5:19-21)

> [5] Nimar ung'eyo ma, ni onge jaterruok, ng'ama ok ler, kata ng'ama nigi wich teko mar mwandu, ma en jalemo nyiseche manono, man gi girkeni moro amora e pinyruodh Kristo kod Nyasaye. (Jo-Efeso 5:5)

Nyasaye nigi chike moketo kendo dwaro ni ji olokre oweye richo mondo ginyal donjo e pinyruodhe. Winjo Nyasaye dwarore mondo ng'ato oyud Roho Maler kaachiel gi yudo warruok:

> [29] …Petro gi joote … nowacho niya, “Onego wawinj Nyasaye moloyo dhano. … [32] Kendo wan joneno mage e wechegi, kaachiel gi Roho Maler bende, ma Nyasaye osemiyo jogo mawinje.” (Tich Joote 5:29,32, AFV)

> [5] Kristo … [8] kata obedo ni ne en Wuowi, to kata kamano nopuonjore winjo kuom gik mane osando. [9] Kendo kane osetieki chuth, nobedo jachak warruok manyaka chieng’ ne jogo duto mawinje, (Jo-Hibrania 5:5,8-9)

Jaote Paulo nosiemo ni jomoko ok bi puonjo ni Injili mar Yesu e dwoko, to ni yo machielo bende ber:

> [3] Ng’wono mobed kodu gi kwe moa kuom Nyasaye Wuoro kod Ruodhwa Yesu Kristo, [4] mane ochiwore owuon nikech richowa, mondo owarwa e ndalo marach ma sani, kaluwore gi dwaro mar Nyasachwa kendo Wuonwa, [5] ma duong’ obed mare nyaka chieng’ ma ok rum. Amin. [6] Awuoro ni ulokoru mapiyo kamano kua kuom Jal mane oluongou e ng’wono mar Kristo, mudhi ir Injili machielo, [7] ma ok en machielo adier; to nitie jomoko machandou kendo dwaro ketho Injili mar Kristo. [8] To kata ka wan, kata malaika moa e polo, oyalonu Injili moro amora mopogore gi mane wayalonu, mondo okwong’e. [9] Mana kaka wasewacho chon, kamano sani awacho kendo ni, ka ng’ato oyalonu Injili moro amora mopogore gi mane uyudo, mondo okwong’e. (Jo-Galatia 1:3-9)

> [3] To aluoro, ni moro, mana kaka thuol nowuondo Hawa gi riekone mar mecho, e kaka pachu bende nyalo ketore mi ugol kuom ngima mayot manie Kristo. [4] Nimar ka ng’ama biro oyalo Yesu machielo ma ok wayalo, kata ka uyudo roho mopogore ma ne ok uyudo, kata Injili mopogore ma ne ok urwako — urwake mana maber! (2 Jo-Korintho 11:3-4)

Injili “machielo” kendo “mopogore,” ma adier ne en Injili mar miriambo, ne en ang’o?

Injili mar miriambo nigi bathe mopogore opogore.

Kawalo, Injili mar miriambo en yie ni ok onego iwinj Nyasaye adier kendo itim kinda adier mondo idag kaluwore gi yorene ka iwacho ni ing'eye (ne Mathayo 7:21-23). Kawalo dwaro mana gima ng'ato owuon dwaro.

Thuol nowuondo Hawa mondo oyie Injili mar miriambo madirom higni 6000 mosekalo (Chakruok 3)—kendo dhano osebedo ka yie ni ging'eyo moloyo Nyasaye kendo ni onego ging'ad giwegi gima ber gi gima rach chakre kinde no. Ee, bang' ka Yesu nobiro, nyinge ne iriwo mapile gi Injili mopogore opogore mag miriambo—kendo mano osebedo ka dhi nyime kendo biro dhi nyime nyaka kinde mar jakwedo Kristo mogik.

Koro e ndalo Jaote Paulo, Injili mar miriambo ne en mana riwruok mar Jo-Gnostic/Jo-Mystic mar adiera gi miriambo. Jo-Gnostic ne yie ni ng'eyo makende ema dwarore mondo ng'ato oyud winjo mar chuny, kaachiel gi warruok. Jo-Gnostic ne yie ni gima ring'o otimo ok ne nigi tiende moro maduong' kendo ne gikwedo winjo Nyasaye e weche kaka Sabato mar odiechieng' mar abiriyo. Achiel kuom jotelo mag miriambo ma kamano ne en Simon Magus, ma Jaote Petro nokwero/osiemo (Tich Joote 8:18-21).

To Ok Yot

Muma Manyien nyiso ni Filipo nopuonjo Pinyruodh Nyasaye:

> [5] Eka Filipo nolor odhi e dala maduong' mar Samaria mi oyalonegi Kristo. … [12] ne giyie Filipo kane oyalo gik ma otudore gi pinyruodh Nyasaye … (Tich Joote 8:5,12)

Kata kamano, Yesu, Paulo, kod jopuonjre nopuonjo ni ok yot donjo e Pinyruodh Nyasaye:

> [24] Kendo kane Yesu oneno ni chunye nonyosore ahinya, nowacho niya, "Mano kaka tek ne joma nigi mwandu donjo e pinyruodh Nyasaye! [25] Nimar yot ne ngamia kalo e wang' sindano moloyo ni ja-mwandu donjo e pinyruodh Nyasaye."
>
> [26] Kendo jogo mane owinjo nowacho niya, "Ka kamano to ng'ano ma nyalo warore?"

[27] To nowacho niya, “Gik ma ok nyalre ne dhano nyalore ne Nyasaye.” (Luka 18:24-27)

[22] “Nyaka wakal e chandruok mang’eny eka wadonj e pinyruodh Nyasaye.” (Tich Joote 14:22)

[3] Onego wagoy erokamano ne Nyasaye kinde duto nikech un, owete, kaka owinjore, nikech yie maru medore ahinya, kendo hera mar ng’ato ka ng’ato kuomu duto medore ne ng’ato ka ng’ato, [4] mamiyo wan wawegi wasungorega kuomu e kind kanise mag Nyasaye nikech horuok maru kod yie maru e sand duto kod chandruok duto ma udhialo, [5] ma en ranyisi maler mar ng’ad bura makare mar Nyasaye, mondo okwanu kaka joma owinjore gi pinyruodh Nyasaye, ma un bende usando nikech mano; [6] nikech en gima kare ne Nyasaye chulo gi chandruok jogo machandou, [7] kendo miyou un ma ichando yweyo kaachiel kodwa ka Ruoth Yesu nofwenyre koa e polo kaachiel gi malaikene maratego, (2 Jo-Thesalonika 1:3-7)

Nikech chandruok manie kindeni, mana jomoko kende ema iluongo kendo iyiero sani e ndalogi mondo gibed bathe (Mathayo 22:1-14; Johana 6:44; Jo-Hibrania 6:4-6). Jomoko ibiro luong bang’e, nikech Muma nyiso ni jogo “mane obayo e roho biro yudo winjo, kendo jogo mane ng’ur biro puonjore puonj” (Isaya 29:24).

Jaote Petro nopuonjo ni pinyruoth osiko nyaka chieng’, kendo ni Injili mar Nyasaye nyaka winj gi kinda, ka ok kamano to ng’ad bura biro bedo:

[10] Kuom mano, owete, timuru kinda moloyo mondo uchung’ motegno e luong’ maru kod yiero maru, nimar ka utimo gigi ok unuchwanyre ngang’; [11] nimar kamano ibiro yawonu yo mar donjo maber ahinya e pinyruoth manyaka chieng’ mar Ruodhwa kendo Jawarwa Yesu Kristo. (2 Petro 1:10-11)

[17] Nimar kinde osechopo ma ng’ad bura nyaka chaki e od Nyasaye; kendo ka ochakore kuomwa mokwongo, to giko mar jogo ma ok winj Injili mar Nyasaye biro bedo ang’o? (1 Petro 4:17)

Muma puonjo ni “Nyasaye en hera” (1 Johana 4:8,16) kendo Yesu en Nyasaye (Johana 1:1,14)—Pinyruodh Nyasaye biro bedo gi Ruoth ma en hera kendo ma chikene jiwo hera, ok sin (ne Fweny 22:14-15).

Muma bende nyiso ni Nyasaye biro oro malaika mabiro lando Injili manyaka chieng’ mar pinyruodh Nyasaye (Fweny 14:6-7) eka malaika machielo mondo onyis ni kata obedo ni Babulon nenore maduong’, to opodho (Fweny 14:8-9). Wechegi biro bedo ranyisi mag teko mar Nyasaye ma siro Injili ma piny osebedo ka oyudo chon kaka neno, kendo nenore ni gin gik mabiro konyo “oganda maduong’” mabiro ir Nyasaye e kinde giko (Fweny 7:9-14). Ok kaka teko mogik mar Babulon mabiro ay kendo podho (ne Fweny 18:1-18), okang’ mogik mar pinyruodh Nyasaye osiko nyaka chieng’:

> [15] Eka malaika mar abiriyo nogoyo turumbeta: Kendo ne nitie dwonde maduong’ e polo, ka wacho niya, “Pinyruodhi mag pinyni oselokore pinyruodhi mag Ruodhwa kod mag Kristone, kendo obiro bedo ruoth nyaka chieng’ ma ok rum!” (Fweny 11:15)

Yesu biro locho e pinyruoth! Kendo Muma fwenyo nying-ne ariyo mag duong’:

> [16] Kendo nigi nying mondiki e lawe kendo e ume: RUODH RUODHI KENDO RUOTH MAR RUODHI. (Fweny 19:16)

To bende Yesu kende ema biro locho? Ne ndikoni:

> [4] Kendo aneno kombe mag loch, kendo ne gibedo kuomgi, kendo nomigi twero mar ng’ado bura. Eka aneno chunje joma nosetong’ wigi nikech nenogi ne Yesu kod nikech wach Nyasaye, joma ne ok olamo le kata kido mare, kendo ne ok oyudo ranyisi mare e lela mag wigi kata e lwetgi. Kendo negibedo mangima mi gilocho kaachiel gi Kristo kuom higni alufu . . . [6] Ogwedhi kendo ler ng’ama nigi bathe e chier mokwongo. Tho mar ariyo onge gi teko kuom joma kamago, to gibiro bedo jodolo mag Nyasaye kod mag Kristo, kendo gibiro locho kode kuom higni alufu. (Fweny 20:4,6)

Jokristo madier ibiro chier mondo gilochi kaachiel gi Kristo kuom higni alufu! Pinyruoth biro siko nyaka chieng’ (Fweny 11:15), to loch gi jo-maler

ma mokwongo chier mowachi e Fweny 20:6 ne en mana kuom higni alufu achiel. Mano emomiyo ne aluonge chon ni okang' mokwongo mar pinyruoth—okang' mar ringruok, mar higni alufu, kopogore gi okang' mogik, ma en mar chuny moloyo.

Gik mang'eny matimore ondiki e Fweny kaka gik mabiro timore e kind okang' mar higni alufu kod okang' mogik mar Pinyruodh Nyasaye:

> 7 Koro ka higni alufu oserumo, Satan ibiro gony koa e jela mare 8
> kendo obiro wuok mondo owuond ogendni manie tunge ang'wen
> mag piny, Gog gi Magog, mondo ochokgi kanyakla ne lweny, ma
> kwan-gi chalo gi kuoyo mar nam. … 11 Eka aneno kom loch
> maduong' marachar kod Jal mobet kuome, ma piny gi polo noringo
> oa e nyim wang'e. Kendo ne onge kama noyudnegi. 12 Kendo aneno
> joma otho, matindo gi madongo, ka ochung' e nyim Nyasaye,
> kendo buge ne oyaw. Kendo buk machielo noyaw, ma en Buk mar
> Ngima. Kendo joma otho nong'adnegi bura kaluwore gi timbegi,
> kaluwore gi gik mane ondiki e buge. 13 Nam nogolo joma otho
> mane ni e iye, kendo Tho gi Hades nogolo joma otho mane ni e igi.
> Kendo nong'adnegi bura, ng'ato ka ng'ato kaluwore gi timbene. 14
> Eka Tho gi Hades nowit e nam mar mach. Ma e tho mar ariyo. 15
> Kendo ng'ato ka ng'ato ma ne ok oyud ka ondiki e Buk mar Ngima
> nowit e nam mar mach. (Fweny 20:7-8, 11-15)

Fweny nyiso ni nobed gi okang' mar pinyruoth mabiro bang' loch mar higni alufu kendo bang' tho mar ariyo mar jogo makwedo chuth lokruok kod yore Nyasaye:

> 1 Koro aneno polo manyien gi piny manyien, nimar polo mokwongo
> gi piny mokwongo nosekadho. Kendo ne onge nam kendo. 2 Eka
> an, Johana, aneno dala maduong' maler, Jerusalem Manyien, ka lor
> koa e polo ir Nyasaye, moik ka miaha moru ne chwore. 3 Kendo
> nawinjo dwol maduong' moa e polo ka wacho niya, "Neuru, hekalu
> mar Nyasaye ni gi dhano, kendo obiro dak kodgi, kendo gibiro bedo
> joge. Nyasaye owuon biro bedo kodgi kendo bedo Nyasachgi. 4
> Kendo Nyasaye biro yweyo pi wang' duto e wang'gi; tho ok nobed
> kendo, kata kuyo, kata ywak. Rem ok nobed kendo, nimar gik
> mokwongo osekadho." (Fweny 21:1-4)

> [1] Kendo nonyisa aora maler mar pi mar ngima, maler ka kidi mar krustal, ka wuok koa e kom loch mar Nyasaye kod mar Nyarombo. [2] E dier yo mare maduong', kendo e bath aora koni gi koni, ne nitie yiend ngima, mane nyago olemo apar gariyo, ka yien ka yien nyago olembe dwe ka dwe. Bede yien ne gin mar thiedho ogendni. [3] Kendo kwong' ok nobed kendo, to kom loch mar Nyasaye kod mar Nyarombo biro bedo e iye, kendo jotichne biro tiyone. [4] Gibiro neno wang'e, kendo nyinge biro bedo e lela mag wigi. [5] Otieno ok nobed kanyo: Ok gidwar taya kata ler mar chieng', nimar Ruoth Nyasaye miyogi ler. Kendo gibiro locho nyaka chieng' ma ok rum. (Fweny 22:1-5)

Ne ni lochni, ma en bang' higni alufu, oriwo jotich Nyasaye kendo osiko nyaka chieng'. Dala Maduong' Maler, mane oik e polo, biro wuok e polo kendo lor e piny. Ma e chakruok mar okang' mogik mar Pinyruodh Nyasaye. Kinde ma REM GI SAND OK NOBED KENDO!

Joma muol biro kawo piny (Mathayo 5:5) kod gik moko duto (Fweny 21:7). Piny, kaachiel gi Dala Maduong' Maler mabiro bedo e iye, biro bedo maber moloyo nikech yore Nyasaye ibiro luw. Winj ni:

> [7] Medruok mar lochne gi kwe ok bi rumo, (Isaya 9:7)

E yo maler nobed gi dongruok bang' ka okang' mogik mar Pinyruodh Nyasaye osechakore nikech ji duto biro winjo sirkal mar Nyasaye.

Mano biro bedo kinde mopong' gi duong' moloyo:

> [9] To mana kaka ondiki niya: "Wang' pok one, kata it pok owinjo, Kata pok obiro e chuny dhano Gik ma Nyasaye oseikone jogo mohere." [10] To Nyasaye osefwenyonwa gin kokalo kuom Rohone. (1 Jo-Korintho 2:9-10)

En kinde mar hera, mor, kod hoch manyaka chieng'. Obiro bedo kinde maber miwuoro! Pinyruodh Nyasaye biro miyo ngima manyaka chieng' bed maber miwuoro. Donge in bende idwaro bedo gi bathi e iye?

5. Weche moa oko mar Muma Manyien nopuonjo Pinyruodh Nyasaye

Bende jo-yie mokwongo mohulo Kristo ne paro ni onego giyal Injili mar Pinyruodh Nyasaye madier ma inyalo neno?

Ee.

Higni mang'eny mosekalo, e puonj moro mane Profesa Bart Ehrman mar University of North Carolina ogolo, nowacho nyadidi, kendo e yo makare, ni kopogore gi Jokristo mang'eny mohulo yie kawuono, Yesu kod jolupne mokwongo noyalo Pinyruodh Nyasaye. Kata obedo ni winjo mar Dr. Ehrman kuom dini mar Jokristo kawalo opogore ahinya gi mar *Continuing* Church of God, wan bende wayie ni Injili mar pinyruoth e gima Yesu owuon noyalo kendo jolupne noyie. Wayie bende ni ji mang'eny mohulo ni gin Jokristo kawuono ok winj mano.

Ndiko kod Twak Machon Moloyo Mosekan Bang' Muma Manyien

Pinyruodh Nyasaye ne en bath maduong' mar gima iwacho ni en "twak mar Jokristo machon moloyo ma pod nitie chuth" (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Twagni machon mar Jokristo nigi weche magi kuom pinyruoth:

> 5:5 Bende ung'eyo, owete, ni dakwa e piny mar ring'o ok en gimoro kendo en mar kinde machuok, to singo mar Kristo duong' kendo en gima wuoro: yweyo e pinyruoth mabiro kod ngima manyaka chieng'.

Weche manie malo nyiso ni pinyruoth ok en sani, to biro biro kendo bedo manyaka chieng'. Moloyo mano, twagni machon wacho niya:

> 6:9 Koro ka kata mana ji makare kaka magi ok nyal, kokalo kuom timbegi makare giwegi, reso nyithindgi, to wan wan gi geno mane mar donjo e pinyruodh Nyasaye ka ok warito batisowa maler kendo maonge ketho? Kata ng'ano mabiro bedo jakonywa, ka ok oyudwa gi tije maler kendo makare? 9:6 Kuom mano mondo waher

> ng'ato gi ng'ato, mondo wan duto wadonj e pinyruodh Nyasaye. [11:7] Kuom mano, ka wang'eyo gima kare e nyim Nyasaye, wabiro donjo e pinyruodhe kendo yudo singo ma "it pok owinjo kata wang' pok one kata chuny dhano pok oparo."
>
> [12:1] Kuom mano, mondo warit sa ka sa pinyruodh Nyasaye e hera kod tim makare, nikech ok wang'eyo odiechieng' ma Nyasaye biro fwenyore. [12:6] owacho niya, pinyruodh Wuora biro biro.

Weche manie malo nyiso ni hera kokalo kuom ngima makare dwarore, ni pok wadonjo e Pinyruodh Nyasaye, kendo ni otimore bang' odiechieng' ma Nyasaye nofwenyre—mano ni bang' ka Yesu odwogo kendo. En pinyruodh Wuoro kendo pinyruoth ok en Yesu kende.

En gima miyo ng'ato wuoro ni twak mar Jokristo ma nenore ni en machon moloyo ma Nyasaye oseweyo mondo osiki puonjo Pinyruodh Nyasaye machal gi ma Muma Manyien puonjo kendo ma *Continuing* Church of God puonjo sani (nyalore ni oa kuom Church of God madier, to ng'eyo mara matin mar dho-Greek ok miya thuolo mar wacho wach motegno moloyo).

Jotend Kanisa mag Karne mar Ariyo kod Injili mar Pinyruoth

Onego ng'e ni e chakruok mar karne mar 2 Papias, ma ne en jawinj Johana kendo osiep Polycarp, kendo Jo-Roman Catholic kawo ni en jamaler, nopuonjo pinyruoth mar higni alufu. Eusebius nondiko ni Papias nopuonjo niya:

> ... nobed gi higni alufu (millennium) bang' chier mar joma otho, ka loch mar Kristo owuon nogur e pinyni. (Fragments of Papias, VI. Ne bende Eusebius, Church History, Book 3, XXXIX, 12)

Papias nopuonjo ni mano biro bedo kinde mar mwandu mang'eny ahinya:

> Kamano bende, [Nowacho] ni kodhi achiel mar ngano biro nyago wiye gana apar, kendo ni wich ka wich biro bedo gi kothe gana apar, kendo kodhi ka kodhi biro nyago pauni apar mag mogo maler, maonge ketho, mopiedhi maber; kendo ni apul, kodhi, kod lum biro nyago e yo machal kamano; kendo ni le duto, ka gichamo kinde no mana gik ma lowo nyago, biro bedo gi kwe kendo winjore,

kendo biro bedo e bwo dhano chuth." [Neno ochiw kuom gigi e ndiko gi Papias, jaduong' machon, mane en jawinj Johana kendo osiep Polycarp, e bugene mar ang'wen; nimar buge abich ne ondik gi en...] (Fragments of Papias, IV)

Barup ne Jo-Korintho mondiki bang' Muma Manyien wacho niya:

42:1-3 Joote noyudo Injili nikech wan koa kuom Ruoth Yesu Kristo; Yesu Kristo ne oor koa ir Nyasaye. Kamano Kristo oa kuom Nyasaye, kendo Joote oa kuom Kristo. Kuom mano giduto ne gibiro kaluwore gi dwaro mar Nyasaye e okang' moket. Kuom mano kane gisekawo chik, kendo kane gisesiri chuth kokalo kuom chier mar Ruodhwa Yesu Kristo kendo kane gisesiri e wach Nyasaye gi siro mopong' mar Roho Maler, negiwuok gi wach mamor ni pinyruodh Nyasaye ne dhi biro.

Polycarp mar Smurna ne en jatend Jokristo mokwongo, mane bende en japuonjre Johana, ma ne en jaote mogik kuom joote mokwongo mane otho. Polycarp madirom 120-135 A.D. nopuonjo niya:

Ogwedhi jochan, kod jogo ma isando nikech tim makare, nimar pinyruodh Nyasaye en margi. (Polycarp. Letter to the Philippians, Chapter II. From Ante-Nicene Fathers, Volume 1 as edited by Alexander Roberts & James Donaldson. American Edition, 1885)

Kamano, ka wang'eyo ni "ok inyal jaro Nyasaye," onego wawuoth kaka owinjore gi chikne kod duong'ne ...Nimar ber ni ging'adi oa kuom gombo marach manie piny, nikech "gombo ka gombo kedo gi roho; " kendo ni "kata joterruok, kata chuo ma timo kaka mon, kata joma ketore gi chuo wetegi, ok bi kawo pinyruodh Nyasaye," kata jogo matimo gik ma ok winjore kendo ma ok owinjore. (ibid, Chapter V)

Kuom mano mondo watine gi luoro, kendo gi luor duto, mana kaka En owuon osechikowa, kendo kaka joote mane oyalonwa Injili, kod jonabi mane olando chon biro mar Ruoth. (ibid, Chapter VI)

Mana kaka jomoko e Muma Manyien, Polycarp nopuonjo ni joma kare, ok joma turo chike, ema biro kawo Pinyruodh Nyasaye.

Wach maluwo bende iwacho ni Polycarp nopuonjo:

> Kendo e sabato maluwo nowacho niya; 'Winjuru jiwruok mara, nyithind Nyasaye mageno. Ne achiwonu chik ka jodolo madongo ni kanyo, kendo sani bende ajiwou duto mondo uwuoth e yo mowinjore kendo makare e yor Ruoth...Ritreuru, kendo bende Bed ka uikoru, Kik chunyu bed mapek, chik manyien kuom hera e kind ng'ato gi ng'ato, biro mare ma biro fwenyore apoya ka mil polo mapiyo, ng'ad bura maduong' gi mach, ngima manyaka chieng', pinyruodhe ma ok tho. Kendo gik moko duto ma Nyasaye opuonjou ung'eyo, ka umanyo Ndiko mowachi gi Roho, ndikgi gi kalam mar Roho Maler e chunyu, mondo chike osiki e iu ma ok nyal lal.' (Life of Polycarp, Chapter 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito mar Sardis, mane en jatend Church of God, madirom 170 A.D., nopuonjo niya:

> Nimar adier chik nowuok e Injili–machon e manyien, giduto ariyo ka giwuok kanyakla koa e Sayun gi Jerusalem; kendo chik nowuok e ng'wono, kendo ranyisi e gima osetieki, kendo nyarombo e Wuowi, kendo rombo e dhano, kendo dhano e Nyasaye ...
>
> To Injili nobedo lero mar chik kod
>
> chopo mare, ka kanisa nobedo dero mar adiera...
>
> Ma e Jal mane owarowa koa e wasumbin nyaka e thuolo, koa e mudho nyaka e ler, koa e tho nyaka e ngima, koa e loch mar kethruok nyaka e pinyruoth manyaka chieng'. (Melito. Homily On the Passover. Verses 7,40, 68. Translation from Kerux: The Journal of Online Theology. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Kamano, Pinyruodh Nyasaye ne ong'ere ni en gima osiko nyaka chieng', ok mana kanisa mar Jokristo kata mar Roman Catholic ma ni sani, kendo ne oriwo chik Nyasaye.

Ndiko machielo mar diere gi giko mar karne mar ariyo jiwo ji mondo ging'i pinyruoth:

> Kuom mano, kik ng'ato kuomu omed wuondore kata ng'iyo chien, to sudi ir Injili mar pinyruodh Nyasaye gi chuny moyie. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Edited by Alexander Roberts & James Donaldson. American Edition, 1886)

Moloyo mano, kata obedo ni nenore ni ne ok ondik gi ng'ato manie kanisa madier, ndiko mar diere mar karne mar ariyo ma nyinge en The Shepherd of Hermas e loko mar Roberts & Donaldson tiyo gi wach ni "pinyruodh Nyasaye" nyadi apar gang'wen.

Jokristo madier, kendo kata mana ji mang'eny mane ohulo mana Kristo e dhogi, ne ong'eyo gimoro kuom Pinyruodh Nyasaye e karne mar ariyo.

Kata mana jamaler mar Roman Catholic kod Eastern Orthodox, Irenaeus, ne owinjo ni bang' chier, Jokristo ne dhi donjo e Pinyruodh Nyasaye. Ne gima nondiko, madirom 180 A.D.:

> Nimar mano e kaka joma oseyie ni, nikech e igi Roho Maler odak kinde duto, mane omigi gi En e batiso, kendo jal moyude rite, ka owuotho e adiera kod ler kod tim makare kod horuok. Nimar chunyni nigi chier e jogo moyie, ka ringruok yudo chuny kendo, kendo kaachiel kode, kokalo kuom teko mar Roho Maler, ka ichiere kendo donjo e pinyruodh Nyasaye. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. As published in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Theophilus mar Antiokia nopuonjo niya:

> Awacho mana berne; ka aluonge ni Pinyruoth, awacho mana duong'ne … Nimar ka dine bed ni nochweye ma ok tho chakre chakruok, dine bed ni nolose Nyasaye. … Kuom mano, ne ok ochweye ma ok tho kata ma tho, to, kaka wasewacho malo, ma nyalo bedo gi ariyo duto; mondo ka dine olokore ir gik ma ok tho,

> ka orito chik Nyasaye, dine oyud kaka chudo moa kuome ngima ma ok tho, kendo dine obed Nyasaye. (Theophilus, To Autolycus, 1:3, 2:27)

Jamaler mar Roman Catholic, Hippolytus, e chakruok mar karne mar adek, nondiko niya:

> Kendo ubiro kawo pinyruodh polo, un ma, kane pod udak e ngimani, ne ung'eyo Ruoth mar Polo. Kendo ubiro bedo osiep Nyasaye, kendo jakaw girkeni kaachiel gi Kristo, ma gombo kata dwach ringruok ok bi chiko kendo, kendo ma tuo ok bi nyosou kendo ngang'. Nimar usebedo Nyasaye: nimar sande moro amora mane uyudo kane pod un dhano, magi ne omiyou, nikech ne un mag dhano matho, to gik moro amora mowinjore ni Nyasaye omi, magi Nyasaye osesingore mondo omiu, nikech oselokou nyiseche, kendo onyuolou e ngima ma ok tho. (Hippolytus. Refutation of All Heresies, Book X, Chapter 30)

Gima dhano onego chop en lokruok mondo obed Nyasaye (kaka nyithind Nyasaye adier, ne Zaburi 82:6) e Pinyruodh Nyasaye mabiro.

Pinyruodh Nyasaye mabiro ne en puonj mar kanisa katolik mokwongo (ne bende bugwa mar eBook ma iyudo nono, e ccog.org, ma nyinge en Beliefs of the Original Catholic Church: Could a remnant group have continuing apostolic succession?).

Chandruok e Karne mar Ariyo kod mar Adek

Kata obedo ni pinyruoth ne ji mang'eny oyie kuome, e karne mar ariyo, jatelo moro mane okwedo chik kendo oweyo yie miluongo ni Marcion nochung'. Marcion nopuonjo ka okwedo chik Nyasaye, Sabato, kod Pinyruodh Nyasaye madier. Kata obedo ni Polycarp kod jomoko nokwede, ne en gi tudruok gi Kanisa mar Rumi kuom kinde malach kendo ne nenore ni nigi teko maduong' e kanisa mar Rumi.

E karne mar ariyo kod mar adek, jo-ngeche (allegorists) ne chako guro tiendgi e Aleksandria (Misri). Jo-ngeche mang'eny ne okwedo puonj mar pinyruodh Nyasaye madier. Ne ripot kuom jomoko kuom jo-ngechego:

Dionysius nonyuol e anyuola mar jopiny mane nigi duong' kendo mwandu e Aleksandria, kendo ne opuonje filosofia margi. Noweyo skunde mag jopiny mondo obed japuonjre Origen, mane okawo kare e rito skul mar puonjruok mar Aleksandria…

Clement, Origen, kod skul mar Jo-Gnostic ne ketho puonj mag weche maler mag Nyasaye gi lokogi mag paro kende kod ngeche…ne giyudo nying ni "Jo-ngeche" (Allegorists). Nepos nokedo gi Jo-ngeche e lela, kendo nosiko ka wacho ni nobed gi loch mar Kristo e piny…

Dionysius nodhawo gi jolup Nepos, kendo kaluwore gi wachne… "chal mag gik ma kamano kaka ni sani e pinyruodh Nyasaye." Ma e kinde mokwongo ma iwacho ni pinyruodh Nyasaye ni e chal mar kanise sani…

Nepos nokwero richogi, konyiso ni pinyruodh polo ok en ngero, to en pinyruoth madier mabiro mar Ruodhwa e chier mar ngima manyaka chieng'...

Kamano paro ni pinyruoth osebiro e chal mar gik ma sani ne ochaki kendo onyuol e skul mar Jo-Gnostic mag Jo-ngeche e Misri, A.D. 200 nyaka 250, karne mangima kapok jodolo madongo mag teko mar Rumi okaw ni gin joma obedo e kom loch…

Clement nopuonjo ni pinyruodh Nyasaye en chal mar ng'eyo Nyasaye madier e pach ng'ato. Origen nonyise kaka tiend wach mar chuny mopondo e ndiko maler mar Muma. (Ward, Henry Dana. The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; But to Come in the Heavenly Country, of the Resurrection from the Dead and of the Restitution of All Things. Published by Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Kamano, ka Jaduong' Nepos ne puonjo Injili mar Pinyruodh Nyasaye, jo-ngeche notemo kelo winjo mar miriambo, ma ok en madier, kuome. Jaduong' Apollinaris mar Hierapolis bende notemo kedo gi richo mag jo-ngeche e kinde machiegni gi mano. Jogo mane adier ni e Church of God nochung' ne adiera mar Pinyruodh Nyasaye madier e historia duto.

Herbert W. Armstrong Nopuonjo Injili mar Pinyruoth, Kod Mamoko

E karne mar 20, Herbert W. Armstrong ma notho, jatelo mokwongo mar kinde mar Filadelfia mar sani mar Church of God (Fweny 3:7-13), nondiko niya:

> Nikech ne gikwedo Injili mar Kristo …, piny ne nyaka ket gimachielo e kare. Ne nyaka gichwe gima ok adier! Omiyo wasewinjo ka iwuoyo kuom pinyruodh Nyasaye mana kaka wach mamit maonge tiende--paro maber e chuny dhano--ka iloke gima onge, ma ok adier, GIMA ONGE! Jomoko osenyiso e yo ma ok kare ni "KANISA" en pinyruoth … Janabi Daniel, mane odak higni 600 kapok Kristo, ne ong'eyo ni pinyruodh Nyasaye ne en pinyruoth madier--sirkal ma locho ewi JI madier e piny …
>
> Ka … nitie lero mar Nyasaye kuom gima PINYRUODH NYASAYE EN: "Kendo e ndalo mag ruodhigo..."--ka wuoyo kuom lith tiende apar, bathe moko mag chuma to bathe moko mag lowo ma yom turo. Ma, ka iriwo koro gi Daniel 7, kod Fweny 13 kod 17, wuoyo kuom UNITED STATES OF EUROPE manyien ma koro chakore … e nyim wang'u! Fweny 17:12 nyiso maler ni obiro bedo riwruok mar RUODHI APAR KATA PINYRUODHI ma (Fwe. 17:8) biro chiero LOCH MAR RUMI MACHON …
>
> Ka Kristo obiro, obiro kaka RUODH ruodhi, ka locho piny mangima (Fwe. 19:11-16); kendo PINYRUODHE--PINYRUODH NYASAYE--Daniel nowacho, biro TIEKO pinyruodhi magi duto mag piny. Fweny 11:15 wacho kama: "Pinyruodhi mag pinyni oselokore PINYRUODHI MAG RUODHWA, KOD MAG KRISTONE: kendo obiro locho nyaka chieng' ma ok rum"! Ma e PINYRUODH NYASAYE. En GIKO mar sirkal ma sani--ee, kendo kata mana United States kod pinje mag Jo-Britain. Eka gibiro lokore pinyruodhi--SIRKAL--mag Ruoth YESU KRISTO, ma kinde no en RUODH ruodhi ewi piny mangima. Ma nyiso MALER chuth ni PINYRUODH NYASAYE en SIRKAL madier. Mana kaka Loch mar Jo-Kaldea ne en PINYRUOTH--mana kaka Loch mar Rumi ne en PINYRUOTH--e kaka PINYRUODH NYASAYE en sirkal. Obiro kawo SIRKAL mag OGENDNI mag piny. Yesu Kristo ne ONYUOL mondo obed RUOTH--JALOCH! …

Yesu Kristo achielno mane owuotho ewi gode kod holni mag Piny Maler kod e yore mag Jerusalem higni moloyo 1,900 mosekalo biro biro kendo. Nowacho ni ne obiro biro kendo. Bang' ka nosegur, Nyasaye nochiere oa kuom joma otho bang' ndalo adek gi otieno adek (Math. 12:40; Tich 2:32; 1 Kor. 15:3-4). Nodhi malo e Kom Loch mar Nyasaye. Kar Telo mar Sirkal mar Piny Mangima (Tich 1:9-11; Hib. 1:3; 8:1; 10:12; Fwe. 3:21).

En e "ng'at maduong'" mar ngero, mane odhi e Kom Loch mar Nyasaye--"piny mabor"--mondo oket osimbo kaka Ruodh ruodhi ewi ogendni duto, eka dwogo e piny (Luka 19:12-27).

Kendo, en e polo nyaka "kinde mar dwoko gik moko duto kaka ne gin" (Tich 3:19-21). Dwoko tiende ni duoko gimoro kaka ne en chon. E wachni, en dwoko sirkal mar Nyasaye e piny, kendo kamano, dwoko kwe e piny mangima, kod chal machal gi utopia.

Koko ma ni e piny sani, lwenje kod dhawo madhi nyime medore biro chopo e chandruok mar piny maduong' ahinya ma, ka Nyasaye ok odonjo e wachno, onge dhano ma dine otony mangima (Math. 24:22). E chwok mare kende, ka deko dine ketho ngima duto e pinyni, Yesu Kristo biro dwogo. E kindeni obiro kaka Nyasaye. Obiro gi teko duto kod duong' mar Jachwech ma locho piny mangima. (Math. 24:30; 25:31.) Obiro kaka "Ruodh ruodhi, kendo Ruoth mar ruodhi" (Fwe. 19:16), mondo oguru sirkal maduong' mar piny mangima kendo olochi ewi ogendni duto "gi ludh chuma" (Fwe. 19:15; 12:5) …

Bende Ji Ok Bi Rwako Kristo?

To bende dhano biro goyo koko mar mor, kendo rwake gi mor mang'eny ahinya--bende kata mana kanise mag dini mar Jokristo mag chon biro timo kamano?

Ok gibi timo kamano! Gibiro yie, nikech jotij Satan mag miriambo (2 Kor. 11:13-15) osewuondogi, ni en e jakwedo Kristo. Kanise kod ogendni biro bedo gi mirima kuom biro mare (Fwe. 11:15 kod

> 11:18), kendo jolweny biro temo adier kedo kode mondo gikethe (Fwe. 17:14)!
>
> Ogendni biro bedo e lweny mogik mar Lweny Maduong' mar Adek mar Piny mabiro, ka kar lweny ni Jerusalem (Zek. 14:1-2) eka Kristo biro dwogo. Gi teko mar Nyasaye obiro "kedo gi ogendnigo" makedo kode (ndiko 3). Obiro loyogi chuth (Fwe. 17:14)! "Tiende biro chung' e kindeno ewi got mar Zeituni," manie machiegni ahinya yo wuok chieng' mar Jerusalem (Zek. 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Muma hulo ni Yesu biro dwogo, kendo obiro loyo, to kata kamano ji mang'eny biro kedo kode ka odwogo (Fweny 19:19). Ji mang'eny biro wacho (nikech winjo ma ok kare mar koro mag Muma, to bende nikech jonabi mag miriambo kod jo-mystic) ni Yesu madwogo en jakwedo Kristo mogik!

Gima luwo bende oa kuom Herbert Armstrong:

> Dini madier--adiera mar Nyasaye moket teko gi hera mar Nyasaye ma Roho Maler chiwo...MOR MA OK NYAL WACHI mar ng'eyo Nyasaye kod Yesu Kristo--mar ng'eyo ADIERA--kod mich mar HERA mar Nyasaye! ...
>
> Puonj mag Kanisa madier mar Nyasaye gin mana mag "dak kuom wach ka wach" mar Muma Maler ...
>
> Dhano biro lokore oa e yor "kawo" kidhi e yor "chiwo"--yor hera mar Nyasaye.
>
> OGANDA MANYIEN MAR NGIMA biro mako piny koro! (ibid)

OGANDA MANYIEN MAR NGIMA en Pinyruodh Nyasaye. Lando ni oganda manyienno biro biro kendo bedo ma ochung' e hera en bath maduong' mar gima Injili madier mar pinyruoth ma Yesu gi jolupne nopuonjo wuoyo kuome. Mano e gima wan e *Continuing* Church of God wayalo.

Herbert Armstrong nofwenyo ni Yesu ne puonjo ni oganda mar dhano, kata ka oparo ni dwaro winjo, osekwedo yor ngima mar 'chiwo,' yor hera.

Madwaro onge ng'ama nenore ni winjo maber duong' mar gima Yesu ne puonjo.

Warruok kokalo kuom Yesu en Bath Injili

Koro jomoko mosesomo nyaka ka nyalo bedo ni penjore kuom tij tho Yesu e warruok. Ee, thone en bath Injili ma Muma Manyien kod Herbert W. Armstrong giduto nondiko kuome.

Muma Manyien nyiso ni Injili oriwo warruok kokalo kuom Yesu:

> [16] Nimar ok awinj wichkuot kuom Injili mar Kristo, nimar en teko mar Nyasaye mar warruok ne ng'ato ka ng'ato moyie, ne Jo-Yahudi mokwongo kendo ne Jo-Greek bende (Jo-Rumi 1:16).

> [4] Kuom mano jogo mane okere nodhi kuonde duto kayalo wach. [5] Eka Filipo nolor odhi e dala maduong' mar Samaria mi oyalonegi Kristo. … [12] To kane giyie Filipo kane oyalo gik ma otudore gi pinyruodh Nyasaye kod nying Yesu Kristo, chuo gi mon duto nobatis. … [25] Kamano kane gisechiwo neno kendo giseyalo wach Ruoth, ne gidok Jerusalem, kayalo Injili e gwenge mang'eny mag Jo-Samaria. [26] Koro malaika mar Ruoth nowuoyo gi Filipo … [40] Filipo ne oyude Azotus. Kendo kane okadho, noyalo e mier madongo duto nyaka nochopo Kaisaria. (Tich Joote 8:4,5,12,25,26,40)

> [18] noyalonegi Yesu kod chier. (Tich Joote 17:18)

> [30] Eka Paulo nodak higni ariyo mangima e ot mane opang'o owuon, kendo norwako jogo duto mane obiro ire, [31] **kayalo pinyruodh Nyasaye kendo puonjo gik ma otudore gi Ruoth Yesu Kristo** gi chir duto, maonge ng'ama ne ogeng'e. (Tich Joote 28:30-31)

Ne ni yalo ne oriwo Yesu KOD pinyruoth. Mamiyo kuyo en ni winjo makare mar Injili mar Pinyruodh Nyasaye onge ahinya e puonj mag kanise mag Jo-Greek gi Jo-Rumi.

Adier, mondo okonywa wabed bath pinyruodhno, Nyasaye nohero dhano ahinya mi nooro Yesu mondo otho nikech wan (Johana 3:16-17) kendo

bende warowa gi ng'wonone (Jo-Efeso 2:8). Kendo mano en bath wach maber (Tich Joote 20:24).

Injili mar Pinyruoth E Gima Piny Dwaro, To ...

Tiyo ne kwe (Mathayo 5:9) kod timo maber gin gik moket ma nigi ohala (ne Jo-Galatia 6:10). To kata kamano, jotend piny mang'eny, kaachiel gi jotend dini, yie ni en tiyo kaachiel mar dhano e kind pinje ema biro kelo kwe gi mwandu, to ok Pinyruodh Nyasaye. Kendo kata obedo ni gibiro yudo loch moko mag kinde machuok, ok mana ni ok gibi loyo, to temo moko mag dhano biro kelo piny e kama ngima ok dine nyal dhi nyime ka dine bed ni Yesu ok odwogo mondo oguru Pinyruodhe (Mathayo 24:21-22). Dhano ma loso piny ka Nyasaye onge en Injili mar nono kendo mar miriambo (Zaburi 127:1).

Ji mang'eny e piny temo chano chenro mar Babulon mar pinje duto ma nigi dini matin mondo giket chenro manyien mar piny e karne mar 21. Ma en gima *Continuing* Church of God osebedo ka kwedo chakre ochakore kendo chano mar dhi nyime kwedo. Chakre Satan nowuondo Hawa mondo oyie Injili moro mare madirom higni 6000 mosekalo (Chakruok 3), dhano mang'eny osebedo ka yie ni ging'eyo moloyo Nyasaye gima biro miyo gin kod piny bed maber moloyo.

Kaluwore gi Muma, obiro dwaro riwruok mar jatend lweny e Europe (miluongo ni Ruodh Nyandwat, ma bende iluongo ni Le mar Fweny 13:1-10) kaachiel gi jatend dini (miluongo ni janabi mar miriambo, ma bende iluongo ni jakwedo Kristo MOGIK kendo Le man gi tunge ariyo mar Fweny 13:11-17) moa e dala maduong' mar gode abiriyo (Fweny 17:9,18) mondo okel chenro mar piny mar 'Babulon' (Fweny 17 & 18). Kata obedo ni dhano dwaro duogo mar Kristo kod guruok mar pinyruodhe, ji mang'eny e piny ok bi chiko itgi ne wachni e karne mar 21—gibiro dhi nyime yie Injili mag miriambo mopogore opogore mag Satan. To piny biro yudo neno.

Par ni Yesu nopuonjo niya:

> [14] Kendo Injilini mar pinyruoth nolandi e piny duto kaka neno ne ogendni duto, eka giko nobi. (Mathayo 24:14)

Ne ni Injili mar pinyruoth biro chopo e piny kaka neno, eka giko biro biro. “Giko”-no en chakruok mar “chandruok maduong’.

Nitie gik mang’eny momiyo kamano.

Achiel en ni Nyasaye dwaro ni piny owinj Injili madier kapok Chandruok Maduong’ ochakore (ma onyis ni chakore e Mathayo 24:21). Kamano, wach mar Injili en neno kod siem (ne Ezekiel 3; Amos 3:7). Obiro kelo lokruok mang’eny mag Jopiny (Jo-Rumi 11:25) kod lokruok mag joma ok Jopiny (Jo-Rumi 9:27) kapok Yesu odwogo.

Gimachielo en ni tiend wachno biro bedo mopogore gi paro mag teko mar Le ma Ruodh Nyandwat mabiro ay, kaachiel gi Janabi mar Miriambo, jakwedo Kristo mogik. Jogo ariyo kawalo biro singo kwe kokalo kuom temo mag dhano kod winjruok mar dinde ma ochido, to mano biro kelo giko (Mathayo 24:14-22) kod kethruok (ne 1 Jo-Thesalonika 5:3).

Kata obedo ni Muma wacho ni onego wakedi ne yie madier mokwongo (Juda 3), ni wach Nyasaye en adiera (Johana 17:17), kendo ni Jokristo madier onego opogre gi joma riwore gi timbe mag jopiny (2 Jo-Korintho 6:14-17), ji mang’eny biro wacho ni “Injili” margi (wach maber) oriwo yie gik ma ok kare mondo kwe gi riwruok obedie. Mamiyo kuyo en ni Injili madier mar Pinyruodh Nyasaye ibiro kaw ni en Injili mar miriambo gi ji mang’eny kuom jogo majiwo chenro mag riwo kanise kod dinde mag Le kod Janabi mar Miriambo (jakwedo Kristo mogik).

Nikech ranyisi kod honni mag miriambo matudore kodgi (2 Jo-Thesalonika 2:9), ji mang’eny e piny biro yiero yie miriambo (2 Jo-Thesalonika 2:9-12) kar wach mar Injili. Nikech kwedo ma ok kare mar Pinyruodh Nyasaye mar higni alufu gi Jo-Roman Catholic, Jo-Eastern Orthodox, Jo-Lutheran, kod mamoko, ji mang’eny biro wacho e yo ma ok kare ni wach mar Injili mar Pinyruodh Nyasaye mar higni alufu en Injili mar miriambo matudore gi Le kod jakwedo Kristo.

Kapok Chandruok Maduong’ ochakore, Jokristo mar Filadelfia mogen (Fweny 3:7-13) biro chopo e piny (Mathayo 24:14) ka gilando Injili mar pinyruoth mar higni alufu kendo ka ginyiso piny gima jotend piny moko (kaachiel gi Le kod Janabi mar Miriambo) ochano timo.

Gibiro jiwo nyiso piny wach ni Le, teko mar Ruodh Nyandwat, kaachiel gi Janabi mar Miriambo, jakwedo Kristo mogik, giko mare biro ketho (kaachiel gi jo-winjruokgi moko) USA kod pinje mag Jo-Anglo mag United Kingdom, Canada, Australia, kod New Zealand (Daniel 11:24,39) kendo ni bang' kinde machuok gibiro ketho riwruok mar pinje mag Jo-Arab/Jo-Islam (Daniel 11:40-43), tiyo kaka gige tich mag jochiende (Fweny 16:13-14), kendo giko mare gibiro kedo gi Yesu Kristo ka odwogo (Fweny 16:14; 19:19-20). Jo-Filadelfia mogen (Fweny 3:7-13) biro lando ni pinyruodh Nyasaye mar higni alufu biro biro machiegni.

Mano nyalo miyo jo-ndiko mag weche (media) owuo kuome ahinya kendo konyo e chopo mar Mathayo 24:14. Wan e *Continuing* Church of God waikoga ndiko (e dhok mang'eny), wamedo gik e kuonde mag intanet (websites), kendo wakawo okenge mamoko mondo waikre ne 'tich machuok' (ne Jo-Rumi 9:28) mabiro konyo kelo ng'ad mar Nyasaye ni Mathayo 24:14 osetimore moromo kaka neno mondo giko obi.

Jotend piny malando 'Injili mar miriambo' (nyalo bedo ni jatend Europe moro 'manyien' kaachiel gi jatend kanisa maduong' (pope) mosebayo mabiro wacho ni en mar yie moro mar Katolik) ok bi hero lando-no—ok gibi dwaro ni piny ong'e gima gibiro timo adier (kendo nyalo bedo ni kata mana gin giwegi ok giyie kuom mano e chakruok, ne Isaya 10:5-7). Gin kod/kata jojiwgi bende nyalo puonjo e yo ma ok kare ni Jokristo mar Filadelfia mogen jiwo puonj mokalo tong' (millenarianism) mar jakwedo Kristo mabiro. Kwedo moro amora ma gin kod/kata jolupgi biro kwedogo jo-Filadelfia mogen kod *Continuing* Church of God biro chako sand (Daniel 11:29-35; Fweny 12:13-15). Mano bende biro kelo giko—chakruok mar Chandruok Maduong' (Mathayo 24:21; Daniel 11:39; ne Mathayo 24:14-15; Daniel 11:31) kaachiel gi kinde mar higni 3 ½ mar rit ne Jokristo mar Filadelfia mogen (Fweny 3:10; 12:14-16).

Le kod Janabi mar Miriambo biro temo teko, mako ji gi pesa, ranyisi, honni mag miriambo, nek, kod chandruok mamoko (Fweny 13:10-17;16:14; Daniel 7:25; 2 Jo-Thesalonika 2:9-10) mondo gibed gi loch. Jokristo biro penjo niya:

> [10] “Nyaka karang’o, Yaye Ruoth, maler kendo madier, ma ok ing’ado bura kendo ichulo kuor mar rembwa ne jogo modak e piny?” (Fweny 6:10)

E ndalo duto, joge Nyasaye osebedo ka wuoro kendo penjo ni, “Nyaka karang’o kapok Yesu odwogo?”

Kata obedo ni ok wang’eyo odiechieng’ kata sa, wageno ni Yesu biro dwogo (kendo ni Pinyruodh Nyasaye mar higni alufu biro gur) e karne mar 21 kaluwore gi ndiko mang’eny (kaka Mathayo 24:4-34; Zaburi 90:4; Hosea 6:2; Luka 21:7-36; Jo-Hibrania 1:1-2; 4:4,11; 2 Petro 3:3-8; 1 Jo-Thesalonika 5:4), ma bathe moko kuomgi waneno ka chopo sani.

Ka Yesu ok odonjo e wachno, dhano dine oseketho ngima duto:

> [21] Nimar e kindeno nobed chandruok maduong’, ma ok nosebedo chakre chakruok mar piny nyaka kawuono, ooyo, kata ma ok nobed ngang’. [22] Kendo ka dine bed ni ndalogo ok ochuogi, onge ring’o ma dine owar; to nikech joma oyier ndalogo ibiro chuog. (Mathayo 24:21-22)

> [29] Gikanyo bang’ chandruok mar ndalogo chieng’ biro lokore mudho, kendo dwe ok bi chiwo lerne; sulwe biro podho koa e polo, kendo teko mag polo biro yiengore. [30] Eka ranyisi mar Wuod Dhano biro nenore e polo, kendo eka dhout piny duto biro ywak, kendo gibiro neno Wuod Dhano ka biro e boche polo gi teko kod duong’ maduong’. [31] Kendo obiro oro malaikene gi dwol maduong’ mar turumbeta, kendo gibiro choko kanyakla joma oyiero koa e yembe ang’wen, koa e giko polo machielo nyaka machielo. (Mathayo 24:29-31)

Pinyruodh Nyasaye e gima piny dwaro.

Joote mag Pinyruoth

Tichni e Pinyruoth en ang’o?

Sani, ka in Jakristo madier, onego ibed jaote mar Yesu kod Pinyruodh Nyasaye. Ne gima Jaote Paulo nondiko:

> [20] Koro kamano, wan joote mag Kristo, mana ka gima Nyasaye kwayo kokalo kuomwa: wakwayou e nying Kristo, winjreuru gi Nyasaye. (2 Jo-Korintho 5:20)

> [14] Kuom mano chung'uru motegno, ka usetweyo nungu gi adiera, ka userwako law chuma mar kor mar tim makare, [15] kendo ka userwako wuoche e tiendu ma en ikruok mar Injili mar kwe; [16] moloyo gik moko duto, ka ukawo kuot mar yie ma ubiro nyalo nego godo asere duto maliel mag jamarach. [17] Kendo kawuru ogudu mar warruok, kod ligangla mar Roho, ma en wach Nyasaye; [18] ka ulamo kinde duto gi lamo duto kod kwayo e Roho, ka urito e wachni gi horuok duto kod kwayo ne jo-maler duto— [19] kendo ne an, mondo omiya wach, mondo ayaw dhoga maonge luoro mondo ami ji ong'e wach mopondo mar Injili, [20] ma an jaote mare e minyororo; mondo e iye awuo maonge luoro, kaka owinjore ni awuo. (Jo-Efeso 6:14-20)

Jaote (ambassador) en ng'ano? *Merriam-Webster* nigi tiend wach maluwo:

> 1: jaote mar sirkal; moloyo: jaote mar winjruok mar pinje manie okang' malo moloyo mooro ir sirkal kata ruoth mar piny machielo kaka jaote modak kanyo mar sirkal kata ruodhe owuon kata mooro ne tich makende mar winjruok mar pinje ma seche mang'eny en mar kinde machuok
>
> 2 a: jachung' kata jaote moyienne

Ka in Jakristo madier, in jaote moyienne, mar Kristo! Ne gima Jaote Petro nondiko:

> [9] To un e tieng' moyier, jodolo mag ruoth, oganda maler, joge owuon makende, mondo ulandi pak mar Jal mane oluongou ua e mudho udonj e lerne miwuoro; [10] un mane chon ok ji, to sani un ji mag Nyasaye, mane pok oyudo ng'wono to sani oseyudo ng'wono. (1 Petro 2:9-10)

Kaka Jokristo, onego wabed bath oganda maler.

En oganda mane ma sani ler?

Adier, onge kata achiel kuom pinyruodhi mag pinyni—to giko mare gibiro bedo bath Pinyruodh Kristo (Fweny 11:15). En oganda mar Nyasaye, Pinyruodhe ema ler.

Kaka joote, mapile ok wadonjo tir e siasa mag pinje mag pinyni. To onego wadag e yor ngima mar Nyasaye sani (ne bende eBook ma iyudo nono e www.ccog.org ma nyinge en: *Christians: Ambassadors for the Kingdom of God, Biblical instructions on living as a Christian*). Kuom dak e yor ngima mar Nyasaye sani, wapuonjore maber moloyo gimomiyo yore Nyasaye ber moloyo, mondo e pinyruodhe wanyal bedo ruodhi kod jodolo kendo locho kaachiel gi Kristo e piny:

> [5] Ne Jal mane oherowa kendo olwokowa oa e richowa gi remone owuon, [6] kendo osemiyo wabedo ruodhi kod jodolo ne Nyasache kendo Wuoro, mondo duong' gi loch obed mare nyaka chieng' ma ok rum. Amin. (Fweny 1:5-6)

> [10] Kendo isemiyo wabedo ruodhi kod jodolo ne Nyasachwa; Kendo wabiro locho e piny. (Fweny 5:10)

Bath moro mabiro mar bedo ruodhi kod jodolo biro bedo puonjo jogo ma pod gin dhano matho e kindeno mondo giwuothi e yore Nyasaye:

> [19] Nimar ji biro dak e Sayun e Jerusalem; Ok unuywag kendo. Obiro ng'wononu ahinya ka owinjo dwol ywak maru; Ka owinje, obiro dwokou. [20] Kendo kata obedo ni Ruoth miyou Makati mar chandruok gi pi mar masira, To kata kamano jopuonju ok nopandre kendo, To wengeu biro neno jopuonju. [21] Itu biro winjo wach koa bangu, kawacho niya, "Ma e yo, wuothuru e iye," Kinde ma ulokoru korachwich Kata kinde ma ulokoru koracham. (Isaya 30:19-21)

Kata obedo ni mano en koro mar pinyruoth mar higni alufu, e ndalogi Jokristo onego obed motang' mar puonjo:

> [12] … e kindeni onego bed ni useloko jopuonj, (Jo-Hibrania 5:12)

> [15] To keturu Ruoth Nyasaye kaka jamaler e chunyu: kendo beduru moikore kinde duto mar dwoko ng'ato ka ng'ato mapenjou

> gimomiyo un gi geno mani e iu, gi muolo kod luoro: (1 Petro 3:15, KJV)

Muma nyiso ni Jokristo mang'eny mogen moloyo, biro puonjo ji mang'eny mana kapok Chandruok Maduong' ochakore:

> [33] Kendo jogo kuom ji mawinjo tiend wach biro puonjo ji mang'eny (Daniel 11:33)

Kamano, puonjruok kod dongo e ng'wono kod ng'eyo (2 Petro 3:18), en gima onego watim sani. Yesu nowacho niya, "ubiro bedo joneno mara Jerusalem, kod Judea duto gi Samaria, kendo nyaka e giko piny" (Tich Joote 1:8). Bath tichni e Pinyruodh Nyasaye en nyalo puonjo.

Kendo ne Jokristo mogen moloyo, mag Filadelfia (Fweny 3:7-13), mano bende biro oriwo jiwo neno maduong' mar Injili kapok pinyruodh Nyasaye mar higni alufu ochakore (ne Mathayo 24:14).

Bang' ka Pinyruodh Nyasaye osegur, joge Nyasaye ibiro ti godo mondo gikony e dwoko piny mosekethore:

> [12] Jogo moa e dieru Biro gero kuonde machon mosekethore; Ubiro chungo mise mag tienge mang'eny; Kendo ubiro luongi ni Jagero Kar Kethruok, Jaduoko Yore Mondo Odag Iye. (Isaya 58:12)

Kamano, joge Nyasaye mane odak e yor Nyasaye e ndalogi biro miyo bedo mayot ne ji dak e mier madongo (kod kuonde mamoko) e kinde mar dwoko piny kaka ne en e higni alufu.

Piny biro bedo kamaber moloyo adier. Onego wabed joote mag Kristo sani, mondo wan bende wanyal tiyo e Pinyruodhe.

Wach mar Injili Madier Loko Ngima

Yesu nowacho niya, "Ka usiko e wachna, adier un jopuonjrena. 32 Kendo ubiro ng'eyo adiera, kendo adiera biro gonyou" (Johana 8:31-32). Ng'eyo adiera kuom Injili mar Pinyruodh Nyasaye gonyowa e bedo motwe e geno mag miriambo mag pinyni. Wanyalo jiwo maonge luoro chenro matiyo—chenro mar Nyasaye! Satan osewuondo piny mangima (Fweny 12:9) kendo

Pinyruodh Nyasaye e dwoko madier. Onego wachung' ne adiera kendo walande (ne Johana 18:37).

Wach mar Injili ok en mana kuom warruok mar ng'ato kende. Wach maber mar Pinyruodh Nyasaye onego lok ng'ato e ndalogi:

> [2] Kendo kik uchal gi pinyni, to lokreuru kuom loko pachu manyien, mondo ung'e gima dwaro mar Nyasaye maber, mamorne, kendo maonge ketho. (Jo-Rumi 12:2)

Jokristo madier lokore mondo gitine Nyasaye kod ji mamoko:

> [22] Wasumbini, winjuru ruodhu mag ringruok e gik moko duto, ok mana ka gineno, kaka jogo madwaro mor dhano, to gi chuny maler, ka uluoro Nyasaye. [23] Kendo gimoro amora mutimo, timeuru gi chunyu duto, kaka ne Ruoth to ok ne dhano, [24] ka ung'eyo ni ubiro yudo chudo mar girkeni koa kuom Ruoth; nimar utiyo ne Ruoth Kristo. (Jo-Kolosai 3:22-24)

> [28] Kuom mano, nikech wayudo pinyruoth ma ok nyal yiengi, mondo wabed gi ng'wono, ma wanyalo tiyogo ne Nyasaye e yo mamore gi luor kod luoro mar Nyasaye. (Jo-Hibrania 12:28)

Jokristo madier dak e yo mopogore gi piny. Warwako chike Nyasaye moloyo mag piny kuom gima kare gi gima rach. Ng'ama kare dak kuom yie (Jo-Hibrania 10:38), nikech dwarore yie mondo ng'ato odag e yor Nyasaye e ndalogi. Jokristo ne okaw ni opogore ahinya gi piny mane gidakie, ma yor ngimagi ne iluongo ni "Yo" e Muma Manyien (Tich Joote 9:2; 19:9; 24:14,22). Piny dak kaluwore gi dwaro mar ng'ato owuon, ka owuondore e bwo loch Satan, e gima osebedo ka iluongo ni "yor Kain" (Juda 11).

Injili mar Pinyruodh Nyasaye en wach mar tim makare, mor, kod kwe (Jo-Rumi 14:17). Wach mar koro, ka owinjore maber, hoyo chuny (ne 1 Jo-Korintho 14:3; 1 Jo-Thesalonika 4:18), moloyo ka waneno piny ka kethore (ne Luka 21:8-36). Yor ngima mar Jokristo madier kelo mwandu mag chuny kod gweth mag ringruok (Mariko 10:29-30). Ma en bath gimomiyo jogo madak kamano winjo ni piny dwaro Pinyruodh Nyasaye. Jokristo gin joote mag Pinyruodh Nyasaye.

Wan Jokristo waketo genowa e gik mag chuny, ok mag ringruok, kata obedo ni wadak e piny mar ringruok (Jo-Rumi 8:5-8). Wan gi “geno mar Injili” (Jo-Kolosai 1:23). Ma en gima Jokristo mokwongo ne owinjo ma ji mang’eny mohulo Yesu kawuono ok winj adier.

6. Kanisa mag Jo-Greek gi Jo-Rumi puonjo ni Pinyruoth Duong', To...

Kanise mag Jo-Greek gi Jo-Rumi yie ni gipuonjo bathe moko mag Pinyruodh Nyasaye, to gin gi chandruok mar winjo adier gima en. Kuom ranyisi, The Catholic Encyclopedia puonjo ma kuom pinyruoth:

> Kristo … E okang' ka okang' mar puonjne biro mar pinyruodhni, bathene mopogore opogore, tiende makare, yo ma inyalo chopoe, ema ne gin wach maduong' mar twegene, mamiyo twakne iluongo ni "Injili mar pinyruoth"...negichako wuoyo kuom Kanisa ni en "pinyruodh Nyasaye"; ne Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10, kod mamoko. ...tiende ni Kanisa kaka migawo mar Nyasaye no … (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910)

Kata obedo ni weche manie malo nosiemo "Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10," ka imanyogi, ibiro yudo ni onge kata ndiko achiel kuomgi mawacho gimoro kuom Kanisa bedo Pinyruodh Nyasaye. Gipuonjo ni joma oyie biro bedo bath Pinyruodh Nyasaye kata ni en pinyruodh Yesu. Muma siemo ni ji mang'eny biro loko Injili kata lokore ir machielo, ma ok en adier (Jo-Galatia 1:3-9). Mamiyo kuyo en ni jomoko mopogore osetimo mano.

Yesu nopuonjo niya, "An e yo, kod adiera, kod ngima. Onge ng'ama biro ir Wuoro ka ok okalo kuoma" (Johana 14:6). Petro nopuonjo niya, "Kendo onge warruok kuom ng'at machielo, nimar onge nying machielo e bwo polo mosemi dhano ma onego owarwago" (Tich Joote 4:12). Petro nonyiso Jo-Yahudi ni ji duto nyaka bed gi yie mar lokore kendo rwako Yesu mondo owargi (Tich Joote 2:38).

Kopogore gi mano, Pope Francis ma notho osepuonjo ni joma ok yie ni Nyasaye nitie, ka Yesu onge, nyalo warore kuom timbe mabeyo! Bende opuonjo ni Jo-Yahudi nyalo warore ka ok girwako Yesu! Moloyo mano, en kod Jo-Greek gi Jo-Rumi moko bende nenore ni gikawo ni 'Maria' ma ok mar Muma en ofungu mar Injili kendo en ofungu mar riwo kanise kod dinde. Mamiyo kuyo en ni gin kod jomoko ok winj duong' mar Yesu KATA Injili madier mar Pinyruodh Nyasaye. Ji mang'eny jiwo Injili mag miriambo.

Ji mang'eny dwaro wuotho kaluwore gi gima ineno kendo yie e piny. Muma Manyien puonjo ni Jokristo onego ong'i malo:

> [2] Keturu pachu e gik manie malo, ok e gik manie piny. (Jo-Kolosai 3:2)
>
> [7] Nimar wawuotho kuom yie, ok kuom gima waneno. (2 Jo-Korintho 5:7)

To kata kamano, Pope Pius XI kawalo nopuonjo ni ji owuothi kaluwore gi kaka en oneno kanisane:

> ... Kanisa mar Katolik ... en pinyruodh Kristo e piny. (barup mar Pius miluongo ni Quas Primas).

Kar intanet mar CatholicBible101 wacho ni, "Pinyruodh Nyasaye ne oguri e piny gi Yesu Kristo e higa 33 AD, kaka Kanisane, mane Petro telo...Kanisa mar Katolik." To kata kamano Pinyruodh Nyasaye mar higni alufu pok ni ka kendo ok en Kanisa mar Rumi. Ka obiro, obiro bedo e piny. Kata obedo ni Church of God madier nigi "ofunge mag pinyruoth" (Mathayo 16:19), jogo mawacho ni kanisa moro en pinyruodh Nyasaye "osegolo ofungu mar ng'eyo" (Luka 11:52).

Kanisa mar Rumi puonjo matek ahinya kokwedo Pinyruodh Nyasaye mar higni alufu mabiro e piny machiegni ma kawalo en mana kende "puonj mar jakwedo Kristo" mondiki e *Catechism mar Kanisa mar Katolik* moyienne:

> **676** Wuondruok mar jakwedo Kristo osechako nenore e piny kinde ka kinde ma iwacho ni geno mar Mesia nyalo chopo e iye historia, ma to nyalo chopo mana oko mar historia kokalo kuom ng'ad bura mar ndalo giko. Kanisa osekwedo kata mana kit miriambo ma kamano ma olos matin kuom pinyruoth mabiro, miluongo ni millenarianism … (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Mamiyo kuyo en ni jogo moyie gi paro-no biro bedo gi chandruok madongo gi lando Injili mar Pinyruodh Nyasaye e ndalo giko. Jomoko biro kawo okenge malich ne jogo malande (Daniel 7:25; 11:30-36). To, inyalo paro ni,

bende jogo duto mohulo Yesu kaka Ruoth ok bi bedo e pinyruoth? Ooyo, ok gibi bedo. Ne gima Yesu nowacho:

> [21] "Ok ng'ato ka ng'ato mawacho ne an ni, 'Ruoth, Ruoth,' ema biro donjo e pinyruodh polo, to mana ng'ama timo dwaro mar Wuora manie polo. [22] Ji mang'eny biro wachona e odiechieng'no ni, 'Ruoth, Ruoth, donge ne wakoro e nyingi, mi wariembo jochiende e nyingi, kendo watimo honni mang'eny e nyingi?' [23] Kendo eka anawachnegi ni, 'Ne ok ang'eyou ngang'; auruuru buta, un joma timo timbe maonge chik!' (Mathayo 7:21-23)

Jaote Paulo nonyiso ni "wach mopondo mar timbe maonge chik" ne "osechako tiyo" (2 Jo-Thesalonika 2:7) e ndalone. Timbe maonge chikgi bende otudore gi gimoro ma Muma siemo kuome e ndalo giko miluongo ni "Wach Mopondo, Babulon Maduong'" (Fweny 17:3-5).

"Wach mopondo mar timbe maonge chik" otudore gi jogo mohulo ni gin Jokristo ma yie ni ok gidwar timo kinda mar rito Chik Apar mag Nyasaye, kod mamoko, kod/kata ni nitie yore mang'eny moyienne mag weyo chikno kod/kata ni nitie yore moyienne mag chulo kuom turo chik Nyasaye, kamano kata obedo ni giparo ni gin gi kit chik Nyasaye moro, ok girito kit dini mar Jokristo ma Yesu kata joote ne dhi yie ni en madier.

Ji mang'eny mohulo ni gin Jokristo chalo gi Jo-Farisai mane oturo chike Nyasaye, to ne giwacho ni timbegi mag chon nomiyo mano bedo makare—Yesu nokwedo yorno (Mathayo 15:3-9)! Isaya bende nosiemo ni ji mawacho ni gin mag Nyasaye biro jemo kuom chikne (Isaya 30:9). Mamiyo kuyo en ni jemruok-ni maonge chik en gima waneno nyaka kawuono.

"Wach mopondo" machielo nenore ni en ni Kanisa mar Rumi nenore ni yie ni chenrone mag riwo kanise kod dinde, ma otudore gi lweny, biro kelo kwe kod Pinyruodh Nyasaye ma ok mar Muma e piny. Ndiko siemo kuom riwruok mar kanise mabiro ma puonjo ni, kuom higni manok, biro bedo gi loch (ne: New Jerusalem Bible, loko ma Jo-Roman Catholic oyie kuome, ema onyis ka):

> [4] Ne gikulore piny e nyim thuol maduong' nikech nosemiyo le tekone; kendo ne gikulore piny e nyim le, ka giwacho ni, 'Ng'ano

ma nyalo romo gi le? Ng'ano ma nyalo kedo kode?' [5] Le noyienne wacho weche mag sunga kod ayany kendo tiyo kuom dweche piero ang'wen gariyo; [6] kendo nowacho ayany mare kokwedo Nyasaye, kokwedo nyinge, Hemane mar polo kod jogo duto modak kanyo. [7] Noyienne kedo gi jo-maler kendo loyogi, kendo nomiye teko ewi dhoot ka dhoot, oganda ka oganda, dhok ka dhok kod piny ka piny; [8] kendo ji duto mag piny biro lame, ma tiende ni, ng'ato ka ng'ato ma nyinge pok ondiki chakre chakruok mar piny e buk mar ngima mar Nyarombo mane ochiw kaka misango. [9] Ng'ato ka ng'ato manyalo winjo, mondo ochik ite: [10] Jogo mag twech odhi e twech; jogo mag tho gi ligangla otho gi ligangla. Mano emomiyo jo-maler nyaka bed gi horuok kod yie. (Fweny 13:4-10, NJB)

Muma siemo kuom riwruok mar Babulon mar ndalo giko:

[1] Achiel kuom malaike abiriyo mane nigi bakunde abiriyo nobiro wuoyo koda, mowacho niya, 'Bi ka kendo anyisi kum mar dhako ochot maduong' mobet machiegni gi pige mang'eny, [2] ma ruodhi duto mag piny osechode kode, kendo mosemiyo ji duto mag piny omer gi divai mar chode mare.' [3] Nokawa e roho modhi koda e thim, kendo kanyo aneno dhako moidho le makwar ka remo mane nigi wiye abiriyo kod tunge apar kendo mane ondikie nying mag ayany kuonde duto. [4] Dhakono ne orwakore gi lewni mag zambarau kod makwar ka remo kendo ne rieny gi dhahabu kod kite ma nengogi tek kod lulu, kendo ne omako kikombe mar dhahabu mopong' gi gik mochido malich mag chode mare; [5] e lela wiye ne ondiki nying, nying mopondo: 'Babulon Maduong', min mon ochot duto kod timbe duto mochido e piny.' [6] Aneno ni ne omer, omer gi remb jo-maler, kod remb jo-neno mag Yesu motho nikech yie; kendo kane anene, ne awuoro ahinya. (Fweny 17:1-6, NJB)

[9] 'Ma dwaro rieko. **Wiye abiriyo gin gode abiriyo**, ma dhakono obetie . . . [18] Dhako mane ineno en **dala maduong'** ma nigi twero ewi jotelo duto mag piny.' (Fweny 17:9,18, NJB)

[1] Bang' mano, aneno malaika machielo ka lor koa e polo, kaomi twero maduong'; piny norieny gi duong'ne. [2] Noywak gi dwol maduong' niya, 'Babulon osepodho, Babulon Maduong' osepodho,

kendo oselokore kar dak jochiende kod kar bedo mar roho ka roho mochido kod winy ka winy mochido makwero. [3] Ogendni duto osemadho ahinya divai mar chode mare; ruoth ka ruoth manie piny osechode kode, kendo jaohala ka jaohala noyudo mwandu kokalo kuom timbe mage mag anjawo.' [4] Dwol machielo nowuoyo koa e polo; nawinje kawacho niya, 'Wuoguru kuome, joga, mondo kik ubed gi bathu e timbe mage marach kendo kik ubed gi masiche machal kodo. [5] Richone osechopo nyaka e polo, kendo Nyasaye oparo timbene marach: timne kaka osetimo ne jomoko. [6] Nyaka chulne nyadiriyo mar gima nokawo. Nyaka mi kikombe moriwore matek nyadiriyo moa kuom gima en owuon noriwo. [7] Sunga ka sunga mare kod nyasi ka nyasi mar anjawo mare nyaka chul gi sand kata rem. Abet kaka ruodh dhako, oparo; ok an chi liel kendo ok anang'e kuyo mar lal ngang'. [8] Nikech mano, e odiechieng' achiel, masiche biro podhone: tuo kod kuyo kod kech. Ibiro wange nyaka piny. Ruoth Nyasaye moseng'adone bura en maratego.' [9] 'Ruodhi mag piny mosechode kode kendo nosebedo e nyasi mag anjawo kode biro ywage kendo kuyo kuome. Gineno iro ka wang', (Fweny 18:1-9, NJB)

E Zekaria, Muma siemo kuom Babulon mabiro kendo nyiso ni riwruok makare ok bi timore nyaka bang' ka Yesu odwogo:

[10] Ritreuru! Ritreuru! Ringuru uwe piny mar nyandwat -- Yahweh owacho- nimar asekeyou e yembe ang'wen mag polo -- Yahweh owacho. [11] Ritreuru! Tony, **Sayun, ma sani idak gi nyar Babulon!**

[12] Nimar Yahweh Sabaoth wacho kama, nikech Duong' nooro

an, kuom ogendni mane oyakou, 'Ng'ato ka ng'ato mamulou omulo tung' wang'a. [13] Koro neuru, abiro yiengo lweta ewigi kendo joma ne gimako wasumbini biro yakogi.' Eka ubiro ng'eyo ni Yahweh Sabaoth ema oora! [14] Wer, bed mamor, nyar Sayun, nimar sani abiro mondo adag e dieru -Yahweh owacho! [15] Kendo e odiechieng'no ogendni mang'eny biro lokore ir Yahweh. Ee, gibiro bedo joge, kendo gibiro dak e dieru. Eka ubiro ng'eyo ni Yahweh Sabaoth ema oora iru! [16] Yahweh biro kawo Juda, pokne e Piny

> Maler, kendo biro yiero Jerusalem kendo. (Zekaria 2:10-16, NJB; ne ni e KJV/NKJV ndikogi okwan ni Zekaria 2:6-12)

Kata obedo ni tiyo kaachiel e weche moko nyalo bedo maber, bathe moko mag chenro mag riwo kanise kod dinde ma United Nations, Vatican, Jo-Protestant mang'eny, kod jotend Eastern Orthodox jiwo, Muma kwedo e yo maler kendo ok onego ijiwgi. Yesu nosiemo kuom jogo mawacho ni giluwe mabiro "wuondo ji mang'eny" (Mathayo 24:4-5). Riwo kanise mang'eny otudore gi yawo mar kido mokwongo mar Fweny 6:1-2, ma bende iluongo ni "jaidh faras marachar" mar Fweny (ma OK en Yesu) kod dhako ochot mar Fweny 17.

Mana kaka Zekaria, Jaote Paulo bende nopuonjo ni riwruok madier mar yie ok bi timore nyaka bang' ka Yesu odwogo:

> [13] nyaka wan duto wachop e riwruok mar yie kod ng'eyo Wuod Nyasaye kendo wabed Dhano motieki, mosedongo chuth gi pong'ruok mar Kristo owuon. (Jo-Efeso 4:13, NJB)

Jogo moyie ni riwruokni biro kapok Yesu odwogo osebayo. Adier, ka Yesu odwogo, obiro nyaka ketho riwruok mar ogendni mabiro chokore mondo okwede:

> [11:15] Eka malaika mar abiriyo nogoyo turumbetane, kendo dwonde ne iwinjo ka ywak e polo, ka luongo ni, 'Pinyruodh piny oselokore pinyruodh Ruodhwa kod Kristone, kendo obiro locho nyaka chieng' ma ok rum.' [16] Jodongo piero ariyo gang'wen, mobet e kombe loch e nyim Nyasaye, nokulore piny mi gimulo lowo gi lela wigi ka gilamo Nyasaye [17] gi wechegi, 'Wagoyoni erokamano, Ruoth Nyasaye Maratego Moloyo, Jal Manitie, Jal Mane Nitie, nikech isekawo tekoni maduong' kendo isechako lochni. [18] Ogendni ne ni e koko kendo sani kinde osechopo mar chulo kuor mari, kendo mar ng'adone joma otho bura, kendo mar miyo jotichni jonabi, jo-maler kod jogo maluoro nyingi, matindo gi madongo duto, chudo. Kinde osechopo mar ketho jogo maketho piny.' (Fweny 11:15-18, NJB)
>
> [19:6] Kendo nawinjo gima ne chalo gi dwonde mag oganda maduong' ahinya, machal gi dwol nam kata mor maduong' mar polo, ka

> dwoko niya, ‘Haleluya! Loch mar Ruoth Nyasachwa Maratego Moloyo osechakore; . . . [19] Eka aneno le, kaachiel gi ruodhi duto mag piny kod jolweny-gi, mochokore kanyakla mondo gikedi gi Jaidh farasno kod jolweny mage. [20] To le nomak kaka jatwech, kaachiel gi janabi mar miriambo mane osetimo honni ne le kendo kokalo kuomgi nosewuondo jogo mane orwako ranyisi mar le kod jogo mane olamo kido mare. Gin ariyo-go nowit ka gingima e nam maliel mar mach mar kibiriti. [21] Jomoko duto nonegi gi ligangla mar Jaidh farasno, mane wuok e dhoge, kendo winy duto noyieng’ gi ring’ringgi . . . [20:4] Eka aneno kombe loch, kama negibedoe, kendo nomigi teko mar ng’ado bura. Aneno chunje joma duto nosetong’ wigi nikech nosechiwo neno kuom Yesu kendo noseyalo wach Nyasaye, kod jogo mane odagi lamo le kata kido mare kendo ne ok orwako ranyisi e lela mag wigi kata e lwetgi; negichier, mi gilocho kaachiel gi Kristo kuom higni alufu. (Fweny 19:6,19-21; 20:4, NJB)

Ne ni Yesu biro nyaka ketho jolweny mag piny mochokore kanyakla mondo gikedi kode. Eka En kod jo-maler mag chier mokwongo biro locho. Mano e kinde mabiro bedoe riwruok makare mar yie. Mamiyo kuyo en ni ji mang’eny biro winjo jotich mag miriambo ma nenore ni beyo, to ok kamano, kaka Jaote Paulo nosiemo (2 Jo-Korintho 11:14-15). Ka ji mang’eny moloyo dine owinj adier Muma kod Injili mar Pinyruodh Nyasaye, ji matin moloyo dine okedi gi Yesu ka odwogo.

7. Pinyruodh Nyasaye nikech ang'o?

Kata obedo ni dhano hero paro ni wariek ahinya, winjowa nigi tok, to "winjo" mar Nyasaye "ok rum" (Zaburi 147:5).

Mano emomiyo nodwar ni Nyasaye odonj e wachno mondo ochan pinyni.

Kata obedo ni ji mang'eny yie kuom Nyasaye, dhano mang'eny ahinya ok oyie timo gima owacho kendo dak kaka otelonegi adier. Ne gima luwo:

> [8] Osenyisi, yaye dhano, gima ber; Kendo Ruoth dwaro ang'o kuomi Makmana timo makare, Hero ng'wono, Kendo wuotho gi muolo gi Nyasachi? (Mika 6:8)

Wuotho gi muolo gi Nyasaye ok en gima dhano oseyie timo adier. Chakre ndalo Adam gi Hawa (Chakruok 3:1-6), dhano oseyiero geno giwegi kod gik ma gikawo ka maduong' ne gin, moloyo mag Nyasaye, kata obedo ni nitie chikene (Wuok 20:3-17).

Buk mar Ngeche puonjo niya:

> [5] Ket genoni kuom Ruoth gi chunyi duto, Kendo kik ibed motenore kuom winjo mari iwuon; [6] E yoreni duto rwake, Kendo obiro telo e yoreni. [7] Kik ibed mariek e wang'i iwuon; Luor Ruoth kendo iwe richo. (Ngeche 3:5-7)

To kata kamano, ji mang'eny ok bi geno Nyasaye adier gi chunygi duto kata rite mondo otel okangegi. Ji mang'eny wacho ni gibiro timo gima Nyasaye dwaro, to ok gitime. Dhano osewuondi gi Satan (Fweny 12:9) kendo osepodho e gombo mag piny kod 'sunga mar ngima' (1 Johana 2:16).

Kuom mano, ji mang'eny osechweyo timbe mag dini margi giwegi kod sirkal mag piny nikech giparo ni ging'eyo moloyo. To kata kamano, ok ging'eyo (ne Jeremia 10:23) kendo ji mang'eny ok bi lokore adier.

Mano emomiyo dhano dwaro Pinyruodh Nyasaye (ne Mathayo 24:21-22).

Par Kuom Gweth (Beatitudes)

Achiel kuom weche mang'eny mong'ere ahinya ma Yesu nowacho ne gin gweth, mane owacho e *Twakne ewi Got*.

Ne bath moko kuom gima nowacho:

> [3] "Ogwedhi joma odhier e chuny, Nimar pinyruodh polo en margi. [4] Ogwedhi joma kuyo, Nimar ibiro hoyogi. [5] Ogwedhi joma muol, Nimar gibiro kawo piny. [6] Ogwedhi joma kech gi riyo kayo nikech tim makare, Nimar ibiro pong'ogi. [7] Ogwedhi joma nigi ng'wono, Nimar gibiro yudo ng'wono. [8] Ogwedhi joma chunygi ler, Nimar gibiro neno Nyasaye. [9] Ogwedhi joma kelo kwe, Nimar ibiro luongogi ni yawuot Nyasaye. [10] Ogwedhi joma isando nikech tim makare, Nimar pinyruodh polo en margi. (Mathayo 5:3-10)

En e Pinyruodh Nyasaye (ne Mariko 4:30-31), ma Mathayo luongo mapile ni Pinyruodh polo (ne Mathayo 13:31), ema singruok mag gwethgi biro chopoe. En e Pinyruodh Nyasaye ema singruok biro chopo ni joma muol biro kawo piny kendo joma ler biro neno Nyasaye. Rit gi geno wach maber mar gweth manie Pinyruodh Nyasaye!

Yore Nyasaye Kare

Adiera en ni Nyasaye en hera (1 Johana 4:8,16) kendo Nyasaye OK dwar mana gige owuon. Chike Nyasaye nyiso hera ne Nyasaye kod hera ne jabathwa (Mariko 12:29-31; Jakobo 2:8-11). Yore mag piny gin mag dwaro mar ng'ato owuon kendo gikore gi tho (Jo-Rumi 8:6).

Ne ni Muma nyiso ni Jokristo madier rito chike:

> [1] Ng'ato ka ng'ato moyie ni Yesu en Kristo onyuol gi Nyasaye, kendo ng'ato ka ng'ato mohero Jal mane onyuolo bende ohero ng'ama onyuol kuome. [2] Kuom mano wang'eyo ni wahero nyithind Nyasaye, ka wahero Nyasaye kendo warito chikene. [3] Nimar ma e hera mar Nyasaye, ni warit chikene. Kendo chikene ok pek. (1 Johana 5:1-3)

"Chike" Nyasaye duto "kare" (Zaburi 119:172). Yorene ler (Tito 1:15). Mamiyo kuyo en ni ji mang'eny oserwako kit mopogore mag "timbe maonge chik" kendo ok ging'eyo ni Yesu OK nobiro mondo oketh chik kata

jonabi, to mondo ochopgi (Mathayo 5:17), kuom lero tiendgi madier kendo yaro tiendgi moloyo kaka ji mang'eny ne paro (kaka Mathayo 5:21-28). Yesu nopuonjo ni "ng'ato ka ng'ato matimogi kendo puonjogi, ibiro luonge ni maduong' e pinyruodh polo" (Mathayo 5:19) (weche ni 'Pinyruodh Nyasaye' kod 'pinyruodh polo' tiendgi achiel).

Muma puonjo ni yie maonge tich otho (Jakobo 2:17). Ji mang'eny wacho ni giluwo Yesu, to ok gibi yie adier puonjne (Mathayo 7:21-23) kendo ok gibi luwo ranyisine kaka onego (ne 1 Jo-Korintho 11:1). "Richo en turo chik" (1 Johana 3:4, KJV) kendo ji duto osetimo richo (Jo-Rumi 3:23). To kata kamano, Muma nyiso ni ng'wono biro loyo ng'ad bura (Jakobo 2:13) nikech Nyasaye nigi chenro adier ne ji duto (ne Luka 3:6).

Dwoko mag dhano, ma opogore gi yore Nyasaye, ok bi tiyo. E pinyruoth mar higni alufu, Yesu biro locho gi "ludh chuma" (Fweny 19:15), kendo maber biro loyo nikech ji biro dak e yor Nyasaye. **Chandruok DUTO mag piny nitie nikech ogendni mag pinyni odagi winjo Nyasaye kod chikne**. Historia nyiso ni dhano ok nyal golo chandruok mag ogendni:

> [6] Nimar keto paro e ring'o en tho, to keto paro e Roho en ngima kod kwe. [7] Nikech paro mar ring'o en sigu gi Nyasaye; nimar ok ywore ne chik Nyasaye, kendo adier ok onyal. [8] Kuom mano, jogo manie ring'o ok nyal moro Nyasaye. (Jo-Rumi 8:6-8)

Jokristo onego ochik pachgi e gik mag chuny, kendo bang' lokruok kod batiso imiyogi Roho mar Nyasaye mondo gitim kamano e ndalogi (Jo-Rumi 8:9), kata obedo ni wan gi nyawo e ngimawa:

> [26] Nimar uneno luong' maru, owete, ni ok ji mang'eny mariek kaluwore gi ring'o, ok ji mang'eny maratego, ok ji mang'eny mag anywola maduong', ema oluong. [27] To Nyasaye oseyiero gik mofuwo mag piny mondo okuod joma riek wichgi, kendo Nyasaye oseyiero gik ma nyawo mag piny mondo okuod wich gik maratego; [28] kendo gik mag piny ma ok duong' kod gik ma ochaya Nyasaye oseyiero, kod gik ma onge, mondo oketh gik manie, [29] mondo kik ring'o moro osungre e nyime. [30] To kuome un e Kristo Yesu, mane obedonwa rieko moa kuom Nyasaye—kod tim makare kod

pwodhruok kod resruok— [31] mondo, kaka ondiki niya, “Ng’ama sungore, mondo osungre kuom Ruoth.” (1 Jo-Korintho 1:26-31)

Jokristo onego osungre kuom chenro mar Nyasaye! Wawuotho kuom yie sani (2 Jo-Korintho 5:7), ka wang’iyo malo (Jo-Kolosai 3:2) e yie (Jo-Hibrania 11:6). Ibiro gwedhwa nikech rito chike Nyasaye (Fweny 22:14).

Injili mar Pinyruodh Nyasaye nikech ang’o?

Jo-Protestant kawalo neno ni ka koro giserwako Yesu kaka jawar, giseyudo Pinyruodh Nyasaye. Jo-Roman Catholic yie ni joma obatis, kata mana ka gin nyithindo matindo, osedonjo e kanisagi kaka pinyruoth. Jo-Roman Catholic kod Jo-Eastern Orthodox kawalo paro ni kokalo kuom sakramente, kod mamoko, gidwaro pinyruodh Nyasaye. Kata obedo ni Jokristo onego obatisi, Jo-Greek gi Jo-Rumi kod Jo-Protestant kawalo ng’iyo piny mondo ogol chandruok mag dhano. Gin gi paro mochikore e gik mag piny (ne Jo-Rumi 8:6-8).

Kwongo dwaro Pinyruodh Nyasaye (Mathayo 6:33) onego bed gima Jokristo temo chopo e ngimagi duto. Gima gitemo chopo, ma ok en ng’iyo piny mondo okel dwoko, to ng’iyo Nyasaye kod yorene. Wach maber mar Pinyruodh Nyasaye loko ngimawa.

Muma wacho ni Jokristo biro locho kaachiel gi Yesu, to bende ing’eyo ni mano tiende ni Jokristo madier biro locho adier ewi mier madongo? Yesu nopuonjo niya:

> [12] “Ng’at moro maduong’ nodhi e piny mabor mondo okaw pinyruoth ne en owuon mi odwogi. [13] Kamano noluongo jotichne apar, mi omiyogi mina apar, mowachonegi ni, ‘Tiuru ohala nyaka abi.’ [14] To jo-pinye ne ochaye, mi gioro joote bange, ka giwacho ni, ‘Ok wadwar ni ng’atni obed ruodhwa.’
>
> [15] “Kendo notimore ni kane odwogo, kosekawo
>
> pinyruoth, nochiko ni jotichgo, mane omiyo pesa, oluongne, mondo ong’e ohala ma ng’ato ka ng’ato noseyudo. [16] Eka mokwongo nobiro, kawacho ni, ‘Ruoth, mina mari oseyudo mina apar.’ [17] Kendo nowachone niya, ‘Bero, jatich maber; nikech

> isebedo ja-adiera kuom gima matin, bed gi loch ewi mier madongo apar.’ [18] Kendo mar ariyo nobiro, kawacho ni, ‘Ruoth, mina mari oseyudo mina abich.’ [19] Mana kamano nowachone niya, ‘In bende bed ewi mier madongo abich.’ (Luka 19:12-19)

Bed ja-adiera kuom gima matin ma in-go sani. Jokristo biro bedo gi thuolo mar locho ewi mier madongo madier, e pinyruoth madier. Yesu bende nowacho niya, “Chudona ni koda, mondo amiy ng’ato ka ng’ato kaluwore gi tichne” (Fweny 22:12). Nyasaye nigi chenro (Ayub 14:15) kod kar dak (Johana 14:2) ne jogo mabiro dwoke adier (Johana 6:44; Fweny 17:14). Pinyruodh Nyasaye en adier kendo inyalo bedo bathe!

E chakruok mar higa 2016, gasethe mar Science ne nigi ndiko ma nyinge en “The power of crowds” (Teko mar oganda) ma ne nyiso ni rieko mar kompiuta (artificial intelligence) kod tiyo kaachiel mar oganda maduong’ nyalo golo “chandruok mag timbe maricho’ mayudo dhano. To kata kamano, ndikono ne ok owinjo ni timbe maricho en ang’o, ok mana kaka inyalo golo-gi. Biro mar programe mag rieko mar kompiuta bang’e adier pok ogolo chandruok mag piny.

Tiyo kaachiel, ma ok oluw yore madier mag Nyasaye, nyaka kethre e karne mar 21 mana kaka ne otimore bang’ Ataro Maduong’ kane dhano otiyo kaachiel mondo ogedi Ot Mabor mar Babel mane okethore (Chakruok 11:1-9).

Chandruok e piny, e kuonde kaka Middle East (kata obedo ni nitie loch moko mag kinde machuok ma igeno, kaka Daniel 9:27a; 1 Jo-Thesalonika 5:3), ok bi gol gi dhano—wadwaro kwe mar Pinyruodh Nyasaye (Jo-Rumi 14:17).

Chandruok mag joma kelo masira e pinje duto, kata obedo ni nitie loch moko ma igeno, ok bi gol (ne Ezekiel 21:12) gi joma owuondi e United Nations (ne Fweny 12:9)—wadwaro mor kod hoch mar Pinyruodh Nyasaye.

Chandruok mag piny ma wadakie OK bi gol gi tiyo kaachiel mar pinje, nikech ogendni mag piny biro konyo ketho piny (Fweny 11:18), to gibiro gol gi Pinyruodh Nyasaye.

Weche mag terruok, golo ich, kod uso bathe mag ringruok dhano ok bi gol gi USA (ne Fweny 18:13), to gi Pinyruodh Nyasaye.

Gope madongo ahinya ma USA, UK, kod pinje mamoko mang'eny nigo ok bi gol kokalo kuom winjruok mag pinje, to giko mare (bang' kethruok kaka Habakuk 2:6-8 wacho) gi Pinyruodh Nyasaye.

Ng'eyo matin kod puonjruok marach ok bi gol gi United Nations—wadwaro Pinyruodh Nyasaye. Dhawo mag dinde ok bi gol adier gi chenro moro amora mar riwo kanise kod dinde ma yie ni warruok nitie ka Yesu madier mar Muma onge. Richo e CHANDRUOK MADUONG' e piny kendo nikech mano, wadwaro misango mar Yesu kod duogo mare e Pinyruodh Nyasaye. Rieko mar thieth mar sani onge gi dwoko duto mag ngima dhano—wadwaro Pinyruodh Nyasaye.

Chandruok mag kech ok bi gol gi cham molos e yor rieko mar sayans (GMO) ma keto bathe moko mag piny e masira mar kech nikech cham nyalo kethore ahinya—wadwaro Pinyruodh Nyasaye.

Dhier maduong' ahinya e bathe moko mag Africa, Asia, kod kuonde mamoko, kata ka ginyalo yudo ber kuom kinde moro koa kuom 'Babulon' mar ndalo giko (ne Fweny 18:1-19), ok bi golo chandruok mar dhier—wadwaro Pinyruodh Nyasaye. Paro ni, ka Yesu onge, dhano nyalo kelo utopia e 'ndalo marach ma sani' en Injili mar miriambo (Jo-Galatia 1:3-10). Wadwaro Pinyruodh Nyasaye.

Okang' mar higni alufu mar Pinyruodh Nyasaye en pinyruoth madier mabiro gur e piny. Obiro bedo ma ochung' e chike mopong' gi hera mag Nyasaye kendo Nyasaye mohero kaka jatelo. Jo-maler biro locho kaachiel gi Kristo kuom higni alufu (Fweny 5:10; 20:4-6). Pinyruodhni biro riwo jogo madier manie Church of God, to onge ndiko mawacho ni Pinyruodh Nyasaye en Kanisa adier (mar Roman Catholic kata machielo). Kanisa mar Rumi osekwedo puonj mar higni alufu, kendo bang'e obiro kwedo matek moloyo wach mar Injili mar Muma ka wasudo machiegni gi giko. Mano nyalo miyo jo-media owuo kuome ahinya ma nyalo konyo chopo Mathayo 24:14.

E okang' mare mogik, Pinyruodh Nyasaye biro riwo "Jerusalem Manyien, ka lor koa e polo ir Nyasaye" (Fweny 21:2) kendo medruok mare ok bi rumo. Timbe ma ok kare ok nobed kendo, kuyo ok nobed kendo, kendo tho ok nobed kendo.

Yalo kod winjo Injili mar Pinyruodh Nyasaye en wach maduong' e Muma. Jondik mag Muma Machon nopuonjo kuome. Yesu, Paulo, kod Johana nopuonjo kuome. Twak mar 'Jokristo' machon moloyo mosekan oko mar Muma Manyien nopuonjo kuome. Jotend Jokristo mag chakruok mar karne mar ariyo, kaka Polycarp kod Melito, nopuonjo kuome. Wan e *Continuing* Church of God wapuonjo kuome kawuono. Par ni Pinyruodh Nyasaye e wach mokwongo ma Muma nyiso ni Yesu noyalo (Mariko 1:14-15). Ne en bende gima noyalo bang' chierne (Tich Joote 1:3)—kendo en gima Jokristo onego okwong dwar (Mathayo 6:33).

Injili ok en mana kuom ngima kod tho mar Yesu. Gima Injili ma Yesu kod jolupne nopuonjo ne jiwo ahinya ne en Pinyruodh Nyasaye mabiro. Injili mar pinyruoth oriwo warruok kokalo kuom Kristo, to bende oriwo puonjo giko mar sirkal mag dhano (Fweny 11:15).

Par ni, Yesu nopuonjo ni giko ok ne dhi biro nyaka bang' ka Injili mar pinyruoth oselandi ne piny kaka neno ne ogendni duto (Mathayo 24:14). Kendo lando-no timore sani. Bende idwaro bedo bath jogo mojiwo tich mogik-no, mar ndalo giko?

Wach maber en ni **Pinyruodh Nyasaye e dwoko mar chandruok mayudo dhano**. To kata kamano, ji mang'eny OK dwar jiwe, kata winje, kata yie adierane. Pinyruodh Nyasaye osiko nyaka chieng' (Mathayo 6:13), to "pinyni kadho" (1 Jo-Korintho 7:31).

Lando Injili madier mar Pinyruodh Nyasaye en gima wan e *Continuing* Church of God wakawo gi tokwa. Watemo puonjo gik moko duto ma Muma puonjo (Mathayo 28:19-20), kaachiel gi Pinyruodh Nyasaye (Mathayo 24:14). Ka warito pinyruodhno, onego wapuonjre kendo waluw yore Nyasaye kendo wahoy jomoko madwaro yie adiera.

Donge onego ijiw lando Injili mar Pinyruodh Nyasaye mabiro? Bende ibiro yie Injili mar Pinyruodh Nyasaye?

Continuing Church of God

Adres mar posta mar USA mar *Continuing* Church of God en P.O. Box 109, Grover Beach, California, 93483 USA; kar intanet www.ccog.org.

***Continuing* Church of God (CCOG) Kuonde mag Intanet (Websites)**

CCOG.ASIA Kar intanetni ochikore ne Asia.
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CCOGAFRICA.ORG Kar intanetni ochikore ne jogo manie Africa.
CDLIDD.ES Church of God. Church of God.
PNIND.PH Church of God. Nigi weche e dho-Ingresa kod dho-Tagalog. Church of God. Nigi weche e dho-Ingresa kod dho-Tagalog.

Kuonde mag Intanet mag Weche mag Sani kod Historia

COGWRITER.COM Kar intanetni en gir lando wach maduong' kendo nigi weche mag sani, puonj, ndiko mag historia, video, kod weche manyien mag koro.
CHURCHHISTORYBOOK.COM Ma e kar intanet mayot mar paro ma nigi ndiko kod weche kuom historia mar kanisa.
BIBLENEWSPROPHECY.NET Ma e kar intanet mar redio e dho-Ingresa ma wuoyo kuom weche mag sani kod weche mag Muma. BNPI.NET nigi dhok mang'eny.

YouTube & BitChute: Video mag Twege & Twege Machuok

BibleNewsProphecy chanel. Video mag twege machuok mag CCOG.
CCOGAfrica chanel. Weche mag CCOG e dhok mag Africa.

CCOG Animations chanel mar puonjo bathe moko mag yie mar Jokristo.
CDLIDDSermones chanel nigi weche e dho-Spanish.
ContinuingCOG chanel. Twege mag CCOG e video.
Picha manie piny nyiso matofali moko manok modong' (kaachiel gi moko mane omed bang'e) mag ot moro e Jerusalem ma seche moko iluongo ni Cenacle, to ma inyalo wachi maber moloyo ni en Church of God manie Got mar Yo Podho Chieng' mar Jerusalem (ma sani iluongo ni Got Sayun):



Iyie ni ma ne nyalo bedo kama ne nitie ot mar kanisa mar Jokristo madier mokwongo moloyo. Ot ma 'Injili mar Pinyruodh Nyasaye' mar Yesu dine oseyalie. Mano ne en ot e Jerusalem mane opuonjo Injili mar Pinyruodh Nyasaye.

Kuom mano wan bende wagoyo erokamano ne Nyasaye ma ok wawe, nikech...un, owete, nobedo jolup kanise mag Nyasaye manie Judea ma ni e Kristo Yesu. (1 Jo-Thesalonika 2:13-14)

Keduru matek ne yie mane omi jo-maler dichiel kende nyaka chieng'. (Juda 3)

En (Yesu) nowachonegi niya, "Nyaka ayal pinyruodh Nyasaye ne mier mamoko bende, nikech mano ema nomiyo oora." (Luka 4:43)

To dwaruru pinyruodh Nyasaye, kendo gigi duto ibiro medonu. Kik uluor, kweth matin, nikech Wuonu ohero ahinya miyou pinyruoth. (Luka 12:31-32)

Kendo Injilini mar pinyruoth nolandi e piny duto kaka neno ne ogendni duto, eka giko nobi. (Mathayo 24:14)