Ubutumwa Bwiza bw'Ubwami bw'Imana

NI bwo muti!

Ese uzi ko Yesu yavuze ko imperuka idashobora kuza kugeza igihe Ubwami bw'Imana buzaba bwabwirijwe isi nk'umuhamya?



“Isega na ryo rizabana n’umwana w’intama… Ntabwo rizagirira nabi cyangwa ngo riyonone ku musozi wanjye wera wose, kuko isi izazura ubumenyi bw’Uwiteka nk’uko amazi yuzura inyanja.” (Yesaya 11:6,9)

Byanditswe na

Bob Thiel, Ph.D.

Ubutumwa Bwiza bw'Ubwami bw'Imana

NI bwo muti!

Byanditswe na Bob Thiel, Ph.D.

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Kuki abantu badashobora gukemura ibibazo byabo?

Ese uzi ko ibintu bya mbere n'ibya nyuma Bibiliya igaragaza ko Yesu yigishije byari ibijyanye n'ubutumwa bwiza bw'Ubwami bw'Imana?

Ese uzi ko Ubwami bw'Imana ari bwo intumwa n'abakurikiyeho ari bo bashyiragaho imbaraga?

Ese Ubwami bw'Imana ni ishusho ya Yesu? Ese ubwami bw'Imana Yesu arimo kubaho muri twe ubu? Ese Ubwami bw'Imana ni bumwe mu bwami bw'ejo hazaza? Ese uzemera ibyo Bibiliya yigisha?

Ubwami ni iki? Ubwami bw'Imana ni iki? Bibiliya yigisha iki? Itorero rya gikristo rya mbere ryigishaga iki?

Ese uzi ko imperuka idashobora kuza kugeza igihe Ubwami bw'Imana buzaba bwabwirijwe isi nk'umuhamya?

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Icyitonderwa: Iki gitabo ni ubuhinduzi buvanywe mu Cyongereza bwakozwe n'ubwenge bw'ubukorano, niyo mpamvu imvugo zimwe na zimwe zishobora kudasobanura neza umwimerere, ariko icyizere ni uko zegeranye. Verisiyo y'Icyongereza iraboneka ku buntu kuri interineti kuri www.ccog.org.

1. Ese abantu bafite ibisubizo?

Isi ihura n'ibibazo byinshi.

Abantu benshi barashonje. Abantu benshi barakandamijwe. Abantu benshi bahanganye n'ubukene. Ibihugu byinshi bifite imyenda ikomeye. Abana, harimo n'abataravuka, bahura n'ihohoterwa. Indwara zirwanya imiti zihangayikishije abaganga benshi. Imijyi minini y'inganda ifite umwuka wanduye cyane ku buryo idashobora kugira ubuzima bwiza. Abanyapolitiki batandukanye babangamiye intambara. Ibitero by'iterabwoba bikomeje kubaho.

Ese abayobozi b'isi bashobora gukemura ibibazo byugarije ikiremwamuntu?

Benshi batekereza batyo.

Gahunda Nshya ya Rusange

Ku ya 25 Nzeri 2015, nyuma y'ijambo ry'ingenzi ryatanzwe na Papa Francis wa Vatikani, ibihugu 193 by'Umuryango w'Abibumbye (Loni) byatoye gushyira mu bikorwa "Intego 17 z'Iterambere Rirambye" byitwaga rimwe na rimwe *Gahunda Nshya ya Rusange* . Dore intego 17 za Loni:

> Intego ya 1. Kurandura ubukene mu buryo bwose aho buherereye hose
>
> Intego ya 2. Kurandura inzara, kugera ku mutekano w'ibiribwa no kunoza imirire no guteza imbere ubuhinzi burambye
>
> Intego ya 3. Guharanira ubuzima bwiza no guteza imbere imibereho myiza kuri bose mu byiciro byose
>
> Intego ya 4. Guharanira ko uburezi bufite ireme bugera kuri bose kandi buringaniye, no guteza imbere amahirwe yo kwiga ubuzima bwose kuri bose
>
> Intego ya 5. Kugera ku buringanire no guha imbaraga abagore n'abakobwa bose

Intego ya 6. Kugenzura ko amazi n'isukura biboneka kandi bigacungwa neza kuri bose

Intego ya 7. Kureba ko bose babona ingufu zihendutse, zizewe, zirambye kandi zigezweho

Intego ya 8. Guteza imbere iterambere ry’ubukungu rirambye, rihuriweho na bose kandi rirambye, akazi kuzuye kandi gatanga umusaruro n’akazi keza kuri bose

Intego ya 9. Kubaka ibikorwa remezo bihamye, guteza imbere inganda zihuriweho kandi zirambye no guteza imbere udushya

Intego ya 10. Kugabanya ubusumbane mu bihugu no mu bihugu

Intego ya 11. Gutuma imijyi n'imiturire byuzura, bitekanye, bihamye kandi birambye

Intego ya 12. Kugenzura uburyo burambye bwo gukoresha no gukora

Intego ya 13. Gufata ingamba zihutirwa zo kurwanya imihindagurikire y'ikirere n'ingaruka zayo

Intego ya 14. Kubungabunga no gukoresha neza inyanja, inyanja n'umutungo wo mu nyanja mu iterambere rirambye

Intego ya 15. Kurinda, gusana no guteza imbere ikoreshwa rirambye ry'urusobe rw'ibinyabuzima byo ku butaka, gucunga amashyamba mu buryo burambye, kurwanya ubutayu, no guhagarika no gukumira iyangirika ry'ubutaka no guhagarika ibura ry'urusobe rw'ibinyabuzima

Intego ya 16. Guteza imbere imiryango irangwa n'amahoro n'ubwisanzure kugira ngo habeho iterambere rirambye, gutanga uburenganzira ku butabera kuri bose no kubaka inzego zikora neza, zifite inshingano kandi zishyira mu bikorwa mu buryo bunoze ku nzego zose

Intego ya 17. Gushimangira uburyo bwo gushyira mu bikorwa no kuvugurura ubufatanye mpuzamahanga mu iterambere rirambye

Iyi gahunda igomba gushyirwa mu bikorwa byuzuye bitarenze umwaka wa 2030, ikaba kandi yitwa *Gahunda y'Iterambere Rirambye ya 2030.* Igamije gukemura ibibazo bibangamiye abantu binyuze mu mategeko, uburezi, n'ubufatanye mpuzamahanga n'amadini. Nubwo intego zayo nyinshi ari nziza, zimwe mu nzira n'intego zayo ni mbi (reba Itangiriro 3:5). Iyi gahunda kandi yari ijyanye n'inyandiko ya Papa Francis *Laudato Si* . Papa Leo wa XIV na we yavuze amagambo ashyigikira iyi gahunda yo mu mwaka wa 2030.

"Gahunda Nshya y'Isi Yose" yakwitwa "Gahunda Nshya ya Gatolika" kuko ijambo "gatolika" risobanura "isi yose." Papa Francis yavuze ko kwemeza iyi gahunda ari
"ikimenyetso cy'ingenzi cy'ibyiringiro."

Mu rwego rwo gukomeza amasezerano ya Loni, habaye inama i Paris mu Kuboza 2015 (yiswe ku mugaragaro Inama *ya 21 y'ibihugu bigize Amasezerano y'Umuryango w'Abibumbye ku Mihindagurikire y'Ikirere*). Papa Francis yanashimiye ayo masezerano mpuzamahanga anagira inama ibihugu "gukurikiza neza inzira iri imbere, kandi bifite ubufatanye bukomeje kwiyongera."

Hafi y'ibihugu byose ku isi byemeye amasezerano ya Paris, yari afite intego zihariye zo kubungabunga ibidukikije n'amasezerano y'imari. (Hanyuma Perezida wa Amerika Barack Obama yasinye inyandiko yo kwemeza Amerika muri ibi mu 2016, ariko mu 2017, Perezida wa Amerika Donald Trump yavuze ko Leta Zunze Ubumwe za Amerika ZITEZEMERA amasezerano y'i Paris yemejweho, maze akuramo Amerika. Ibi byateje uburakari mpuzamahanga kandi byafashije mu gutandukanya Amerika n'i Burayi n'ibindi bice byinshi by'isi.) Papa Francis yavuze ko ikiremwamuntu "kizagabanuka" nikidahindura ibintu bijyanye n'ikirere.

Nubwo nta muntu ushaka guhumeka umwuka wanduye, kwicwa n'inzara, gukena, kuba mu kaga, nibindi, ese abantu bazagerageza kugera ku ntego z'umugambi w'Umuryango w'Abibumbye wo mu 2030 cyangwa

amasezerano ya Paris bizakemura ibibazo byugarije umuryango w'abantu?

Amateka y'Umuryango w'Abibumbye

Umuryango w’Abibumbye washinzwe kandi ushingwa ku ya 24 Ukwakira 1945, nyuma y’Intambara ya Kabiri y’Isi Yose, kugira ngo hakumirwe indi ntambara nk’iyo no kugerageza guteza imbere amahoro ku isi. Ubwo washingwaga, Umuryango w’Abibumbye wari ufite ibihugu 51 bigize uwo muryango; ubu hari 193.

Kuva Umuryango w’Abibumbye washingwa, habayeho amakimbirane amagana, niba atari ibihumbi, hirya no hino ku isi, ariko ntabwo turagira icyo twakwita Intambara ya Gatatu y’Isi Yose.

Bamwe bizera ko ubufatanye mpuzamahanga nk'Umuryango w'Abibumbye buvuga ko butera imbere, hamwe n'ubwoko bw'amadini n'intego y'amadini Papa Leo wa XIV n'abandi bayobozi benshi b'amadini bagerageza guteza imbere, bizazana amahoro n'iterambere.

Ariko, amateka y’Umuryango w’Abibumbye yo kubikora ntabwo yabaye meza. Uretse intambara nyinshi zabaye kuva Umuryango w’Abibumbye washingwa, abantu babarirwa muri za miriyoni bashonje, ni impunzi, cyangwa ni abakene cyane.

Mu myaka ibarirwa muri za mirongo ishize, Umuryango w’Abibumbye washyizeho ingamba zo gushyira mu bikorwa *Intego zawo z’Iterambere ry’Ikinyagihumbi* . Wari ufite "intego umunani z’iterambere," ariko ntibyagenze neza, ndetse n’uko Loni ubwayo ibivuga. Rero, mu 2015, icyo bise "Intego 17 z’Iterambere Rirambye" cyashyizweho. Bamwe bafite icyizere. Bamwe babifata nk'inzozi zidasanzwe.

Ku bijyanye na utopiya, ku ya 6 Gicurasi 2016, Papa Francis yavuze ko yarose utopiya y'i Burayi ifite ubuntu, itorero rye ryashoboraga gufasha uwo mugabane kugera kuri ayo mahirwe. Nyamara, ayo marorerwa ya Papa azaba inzozi mbi (reba Ibyahishuwe 18).

Hashobora kubaho ubufatanye n'intsinzi, ariko…

Inkoranyamagambo ya Merriam Webster ivuga ko utopiya ari “ahantu ho mu bitekerezo aho ubutegetsi, amategeko n’imibereho myiza bitunganye.” Bibiliya yigisha ko abantu badashobora gukemura ibibazo byabo bonyine:

> [23] Uwiteka, nzi ko inzira y'umuntu atari iye, kandi ko umuntu ugenda atari we uyobora intambwe ze. (Yeremiya 10:23, keretse iyo byavuzwe ukundi)

Bibiliya yigisha ko ubufatanye mpuzamahanga buzananirwa:

> [16] Kurimbuka n'amakuba biri mu nzira zabo, [17] Kandi inzira y'amahoro ntibayizi. [18] Nta gutinya Imana kuri imbere yabo. (Abaroma 3: 16-18)

Nyamara, abantu benshi barimo gukora ku buryo babona umuryango w’ibintu bidasanzwe ndetse rimwe na rimwe bagerageza kwinjizamo idini. Ariko hafi ya bose nta n'umwe witeguye gukurikiza inzira z'Imana imwe y'ukuri. Si ukuvuga ko nta ntambwe izabaho mu ntego z'Umuryango w'Abibumbye cyangwa iza Vatikani. Hazabaho zimwe (kandi nyinshi muri zo ni nziza), ndetse n'izindi mbogamizi.

Mu by’ukuri, kandi birashoboka ko nyuma y’intambara ikomeye, ubwoko bw’amasezerano y’amahoro mpuzamahanga buzabyemeranywaho kandi bwemezwe (Daniyeli 9:27). Iyo bibaye, benshi bazibeshya ko abantu bazaba bazanye umuryango w’amahoro kandi w’ibintu bidasanzwe.

Benshi bazatwarwa n'iryo 'terambere mpuzamahanga ry'ibintu bidasanzwe' (reba Ezekiyeli 13:10) ndetse n'ibimenyetso n'ibitangaza bitandukanye (2 Abatesalonike 2: 9-12). Ariko Bibiliya ivuga ko ayo mahoro atazaramba (Daniyeli 9:27; 11: 31-44), nubwo abayobozi bashobora kuvuga ibyo (1 Abatesalonike 5: 3; Yesaya 59: 8).

Igitekerezo cy'uko, uretse Yesu (reba Yohana 15:5; Matayo 24:21-22), abantu bashobora kuzana ibintu bidasanzwe muri iki 'gihe kibi cya none' ni ubutumwa bwiza bw'ibinyoma (Abagalatiya 1:3-10).

Niba inyokomuntu yonyine idashobora na gato kuzana utopiya by'ukuri, ese hari ubwoko bwa utopiya bushoboka?

Yego.

Ubwami bw'Imana buzahindura uyu mubumbe, hanyuma ubuziraherezo bwose, burusheho kuba bwiza mu buryo butangaje.

2. Ni iyihe Nkuru Nziza Yesu yigishije?

Bibiliya yigisha ko umuryango w'abantu badasanzwe, witwa Ubwami bw'Imana, uzasimbura ubutegetsi bw'abantu (Daniyeli 2:44; Ibyahishuwe 11:15; 19:1-21).

Ubwo Yesu yatangiraga umurimo we ku mugaragaro, yatangiye abwiriza ***ubutumwa bwiza bw'Ubwami bw'Imana*** . Dore ibyo Mariko yavuze:

> [14] Yohana amaze gufungwa, Yesu ajya i Galilaya, avuga ubutumwa bwiza bw'ubwami bw'Imana, [15] ati "Igihe kirasohoye, ubwami bw'Imana buri hafi. Mwihane, mwizere ubutumwa bwiza." (Mariko 1:14-15)

Ijambo ubutumwa bwiza rikomoka ku ijambo ry'Ikigereki ryahinduwe ngo *euangelion* , kandi risobanura "ubutumwa bwiza" cyangwa "inkuru nziza." Mu Isezerano Rishya, ijambo ry'Icyongereza "ubwami," rifitanye isano n'ubwami bw'Imana, rivugwa inshuro zigera kuri 149 muri NKJV na 151 muri Bibiliya ya *Douay Rheims* . Rikomoka ku ijambo ry'Ikigereki ryahinduwe ngo *basileia* risobanura ubutegetsi cyangwa ubwami bw'abami.

Ubwami bw'abantu, kimwe n'ubwami bw'Imana, bifite umwami (Ibyahishuwe 17:14), bikorera mu gace runaka (Ibyahishuwe 11:15), bifite amategeko (Yesaya 2:3-4; 30:9), kandi bifite ababitegekwa (Luka 13:29).

Dore inyigisho ya mbere ya Yesu mu ruhame Matayo yanditse:

> [23] Yesu yazengurukaga Galilaya yose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami, (Matayo 4:23)

Matayo yananditse ati:

> [35] Hanyuma Yesu agendagenda mu midugudu yose n'ibirorero byose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami, (Matayo 9:35)

Isezerano Rishya rigaragaza ko Yesu azategeka iteka ryose:

> [33] Kandi azategeka inzu ya Yakobo iteka ryose, kandi ubwami bwe ntibuzagira iherezo. (Luka 1:33)

Luka yanditse ko intego Yesu yoherejwe kwari ukugira ngo abwirize Ubwami bw'Imana. Reba icyo Yesu yigishije:

> [43] Arababwira ati “Ngomba kwigisha ubutumwa bwiza bw’ubwami bw’Imana no mu yindi midugudu, kuko ari cyo natumwe.” (Luka 4:43)

Ese wigeze wumva ibyo bibwirizwa? Ese wigeze umenya ko intego ya Yesu yo koherezwa kwari ukubwiriza Ubwami bw'Imana?

Luka yanditse kandi ko Yesu *yagiye* kubwiriza Ubwami bw'Imana:

> [10] Intumwa zigarutse zimutekerereza ibyo zakoze byose, maze arazijyana, ajya ahantu hiherereye mu mujyi witwa Betsayida. [11] Ariko rubanda babimenye baramukurikira, maze arabakira ababwira iby'ubwami bw'Imana. (Luka 9: 10-11)

Yesu yigishije ko Ubwami bw'Imana ari bwo bukwiye kuba ikintu cy'ingenzi ku bashaka kumukurikira:

> [33] Ariko mubanze mushake ubwami bw'Imana no gukiranuka kwayo, (Matayo 6:33)

> [31] Ahubwo mushake ubwami bw'Imana, kandi ibyo byose muzabyongerwaho. [32] Ntimutinye, mwa mukumbi muto mwe, kuko So yishimiye kubaha ubwami. (Luka 12: 31-32)

Abakristo bagomba KUBISHAKA MBERE Ubwami bw'Imana. Babikora babishyize imbere mu kubaho nk'uko Kristo yabishaka kandi bategereje kugaruka kwe n'ubwami bwe. Nyamara, abenshi mu bavuga ko ari Abakristo, ntibabanza gushaka Ubwami bw'Imana gusa, ahubwo ntibanamenya icyo ari cyo. Benshi kandi bizera bibeshya ko kwivanga muri politiki y'isi ari byo Imana itegereje ku Bakristo. Kubera ko batasobanukiwe ubwami bw'Imana, ntibabikora.

kubaho ubu uko bikwiye cyangwa bakumva impamvu inyokomuntu ifite inenge nyinshi.

Menya kandi ko ubwami buzahabwa umukumbi muto (reba Abaroma 11:5). Bisaba kwicisha bugufi kugira ngo umuntu yemere kuba umwe mu bagize umukumbi muto nyakuri.

Ubwami bw'Imana ntiburashyirwaho ku Isi

Yesu yigishije ko abayoboke be bagomba gusenga basaba ko ubwami buza, bityo bakaba batarabufite:

> [9] Data wa twese uri mu ijuru, izina ryawe ryubahwe. 10 Ubwami bwawe buze. Ibyo ushaka bibeho (Matayo 6: 9-10)

Yesu yohereje abigishwa be kubwiriza Ubwami bw'Imana:

> [1] Ahamagara abigishwa be cumi na babiri, abaha imbaraga n'ubutware ku madayimoni yose no gukiza indwara. [2] Abatuma kwamamaza ubwami bw'Imana. (Luka 9: 1-2)

Yesu yigishije ko kuhaba kwe gusa atari ubwami, kuko ubwami butari bwarashinzwe ku Isi icyo gihe, niyo mpamvu atasezereye abadayimoni mu izina rye icyo gihe:

> [28] Ariko niba nirukana abadayimoni nkoresheje Umwuka w'Imana, ubwami bw'Imana bwabagezeho rwose. (Matayo 12:28)

Ubwami nyakuri buri mu gihe kizaza—si ubu nk'uko Mariko abigaragaza:

> [47] Kandi ijisho ryawe nirigutera gukora icyaha, urikuremo. Ibyiza ni uko wakwinjira mu bwami bw'Imana ufite ijisho rimwe, aho kugira amaso abiri ngo ujugunywemo… (Mariko 9:47)

> [23] Yesu arareba hirya no hino, abwira abigishwa be ati “Mbega ukuntu bigoye kwinjira mu bwami bw’Imana ku bafite ubutunzi!” [24] Abigishwa batangazwa n’amagambo ye. Ariko Yesu yongera kubabwira ati “Bana banjye, mbega ukuntu bigoye kwinjira mu bwami bw’Imana ku bafite ubutunzi! [25] Byoroshye ko ingamiya

inyura mu mwenge w’urushinge kuruta ko umukire yinjira mu bwami bw’Imana!” (Mariko 10:23-25)

[25] Ni ukuri, ndababwira ko ntazongera kunywa ku mbuto z'imizabibu kugeza ku munsi nzayinywa nshya mu bwami bw'Imana.” (Mariko 14:25)

[43] Yozefu w’i Arimataya, umwe mu bagize Inama Nkuru, na we ubwe yari ategereje ubwami bw’Imana, araza yishima … (Mariko 15:43)

Yesu yigishije ko ubwami ubu atari ubw'iyi si ya none:

[36] Yesu aramusubiza ati “Ubwami bwanjye si ubw’iyi si. Iyo ubwami bwanjye buba ubw’iyi si, abagaragu banjye baba barwanye kugira ngo ntagabizwa Abayahudi, ariko noneho ubwami bwanjye si ubw’ino.” (Yohana 18:36)

Yesu yigishije ko ubwami buzaza nyuma yo kugaruka kwe nk'Umwami wabwo:

[31] “Umwana w’umuntu ubwo azaza mu bwiza bwe, n’abamarayika bera bose bari kumwe na we, ni bwo azicara ku ntebe y’icyubahiro cye. [32] Amahanga yose azateranyirizwa imbere ye, kandi azabatandukanya nk’uko umushumba atandukanya intama ze n’ihene. [33] Azashyira intama iburyo bwe, naho ihene ibumoso. [34] Umwami azabwira abari iburyo bwe ati ‘Nimuze, mwebwe abahawe umugisha na Data, muragwe ubwami mwateguriwe kuva isi yaremwa.’ (Matayo 25: 31-34)

Kubera ko Ubwami bw'Imana butariho, ntabwo tuzabona ahantu nyaho hataragera igihe buzaba bumaze gushyirwaho. Kubera ko abenshi badasobanukiwe ubwami bw'Imana, ntibasobanukirwa uburyo ubutegetsi bwayo bw'urukundo bukora.

Ubwami bw'Imana ntibuzaza “kugeza igihe abanyamahanga bazaba buzuye” (Abaroma 11:25)—kandi ibyo ntibirabaho.

Yesu yavuze ko ubwami bwari bumeze bute?

Yesu yatanze ibisobanuro bimwe ku buryo Ubwami bw'Imana bumeze:

> [26] Arababwira ati: “Ubwami bw’Imana bumeze nk’umuntu ubiba imbuto mu butaka, [27] agasinzira nijoro akabyuka ku manywa, imbuto zikamera zikamera, we ubwe atazi uko zimeze. [28] Kuko ubutaka bumera ubwabwo, ubwa mbere hagatangira kuba urwabya, hanyuma hagakurikiraho imbuto zuzuye mu ihundo. [29] Ariko iyo imyaka yeze, ako kanya ahita ashyira umuhoro kuko igihe cyo gusarura kigeze.” (Mariko 4:26-29)

> [18] Arababaza ati “Ubwami bw’Imana bumeze bute? Kandi nabugereranya n’iki? [19] Bumeze nk’akabuto ka sinapi umuntu yafashe akagatera mu busitani bwe, karakura kaba igiti kinini, inyoni zo mu kirere zikarika ibyari mu mashami yacyo.” [20] Arongera aravuga ati “Ubwami bw’Imana nabugereranya n’iki? [21] Bumeze nk’umusemburo umugore yafashe akawuhisha mu bipimo bitatu by’ifu kugeza igihe yose ipfundikiye.” (Luka 13:18-21)

Iyi migani igaragaza ko, mu ntangiriro, Ubwami bw'Imana ari buto cyane, ariko buzarushaho kuba bunini—amaherezo buzaba hejuru y'isi itagira iherezo.

Luka yanditse kandi ati:

> [29] Bazaturuka iburasirazuba n'iburengerazuba, n'amajyaruguru n'amajyepfo, bicare mu bwami bw'Imana. (Luka 13:29)

Bityo, Ubwami bw'Imana buzaba bufite abantu baturutse impande zose z'isi. NTIBUZABA BUGENEWE gusa abafite inkomoko y'Abisirayeli cyangwa amoko runaka. Abantu, baturutse impande zose, bazicara muri ubu bwami.

Luka 17 n'Ubwami

Luka 17:20-21 iratera urujijo bamwe. Ariko mbere yo kubigeraho, menya ko abantu bazarya mu Bwami bw'Imana:

> [15] “Hahirwa uzarya umugati mu bwami bw’Imana!” (Luka 14:15)

Kubera ko abantu (mu gihe kizaza) bazarya mu Bwami bw'Imana, si ikintu cyashyizwe ku ruhande mu mitima yabo ubu, nubwo hari ibisobanuro bitari byo/kutasobanukirwa neza ibivugwa muri Luka 17:21 bigaragaza ibinyuranye n'ibyo.

Ubuhinduzi bwa AFV bwa Luka 17:20-21 bushobora gufasha bamwe gusobanukirwa:

> [20] Abafarisayo bamubajije igihe ubwami bw'Imana buzazira, arabasubiza ati “Ubwami bw'Imana ntibuza bugaragara, [21] kandi ntibazavuga bati ‘Dore buri hano’ cyangwa bati ‘Dore buriya’, kuko ubwami bw'Imana buri hagati yanyu.” (Luka 17:20-21, AFV; reba kandi ubuhinduzi bwa NASB na ESV)

Menya ko Yesu yabwiraga Abafarisayo batahindutse, b’abanyama kandi b’indyarya. Yesu “yarabasubije,” — ni Abafarisayo babajije Yesu icyo kibazo. Banze kumumenya.

Ese bari mu Itorero? Oya!

Yesu ntiyari arimo kandi kuvuga ku itorero ryari rigiye gushyirwaho vuba aha. Nta nubwo yavugaga ku byiyumvo biri mu bwenge cyangwa mu mutima.

Yesu yavugaga ku ngoma ye! Abafarisayo ntibari bamubaza iby'itorero. Nta kintu na kimwe bari bazi ku itorero ryo mu Isezerano Rishya ryari rigiye gutangizwa vuba aha. Ntibari bamubazaga ubwoko bw'amarangamutima meza.

Niba umuntu atekereza ko Ubwami bw'Imana ari ITORERO - kandi Ubwami bw'Imana bwari "mu Bafarisayo" - ese ITORERO ryari mu Bafarisayo? Birumvikana ko atari byo!

Umwanzuro nk'uwo ni urwenya, si byo se? Nubwo hari Bibiliya z'Abaporotesitanti zihindura igice cya Luka 17:21 ngo “Ubwami bw'Imana buri “imbere muri mwe” (NKJV / KJV), ndetse na Bibiliya y'Abagatolika *ya New Jerusalem Bible* ihindura neza ko “ubwami bw'Imana buri hagati yanyu.”

Yesu ni we wari hagati y'Abafarisayo—Yagombaga kuba Umwami w'ubwo Bwami. Noneho, Abafarisayo bibwiraga ko bategereje Ubwami bw'Imana. Ariko ntibabyumvishe neza. Yesu yasobanuye ko butazaba Ubwami bw'ahantu runaka, cyangwa bugenewe Abayahudi gusa, nk'uko basaga n'ababitekereza (cyangwa itorero nk'uko bamwe muri iki gihe babyemera). Ubwami bw'Imana ntibwaba bumwe mu bwami bwinshi bw'abantu kandi bugaragara abantu bashobora kwerekana cyangwa kubona, bakavuga bati "Ubu ni bwo, hano" cyangwa "ubwo ni bwo Bwami, hariya."

Yesu ubwe, yavukiye kuba UMWAMI w'ubwo Bwami, nk'uko yabibwiye Pilato mu buryo bweruye (Yohana 18:36-37). Sobanukirwa ko Bibiliya ikunze gukoresha amagambo "umwami" n' "ubwami" mu buryo bunyuranye (urugero: Daniyeli 7:17-18,23). UMWAMI w'Ubwami bw'Imana bw'igihe kizaza yari ahagaze iruhande rw'Abafarisayo . Ariko ntibashoboraga kumwizera nk'umwami wabo (Yohana 19:21). Ubwo azagaruka, isi izamwanga (Ibyahishuwe 19:19).

Yesu yakomeje, mu mirongo ikurikira muri Luka 17, avuga ku kugaruka kwe kwa kabiri, ubwo Ubwami bw'Imana buzategeka ISI YOSE (akoresheje ubuhinduzi bwa Moffatt):

> [22] Yabwiye abigishwa be ati: "Hazaza iminsi muzahora mwifuza cyane kugira umunsi umwe w'Umwana w'umuntu, kandi muzahora mutegereje ubusa." [23] Abantu bazavuga bati: "Dore ari hano!" "Dore ari hano!" ariko ntimuzajyeyo cyangwa ngo mubakurikire, [24] kuko nk'uko umurabyo ugurumana kuva ku ruhande rumwe rw'ijuru ukagera ku rundi, ni ko n'Umwana w'umuntu azaba ku munsi we. [25] Ariko agomba kubanza kwihanganira imibabaro myinshi no kwangwa n'ab'iki gihe. (Luka 17:22-25, Moffatt)

Yesu yavuze ku kurabagirana kw'imirabyo, nk'uko bivugwa muri Matayo 24:27-31, avuga ku kugaruka kwe kwa kabiri aje GUTEGEKA isi yose. Yesu ntabwo avuga ko abantu be batazashobora kumubona ubwo azaba agarutse—bazamubona (reba Ibyakozwe n'Intumwa 1:11).

Nyamara, abantu benshi ntibazamumenya nk'UMWAMI wabo (Ibyahishuwe 11:15) kandi bazamurwanya (Ibyahishuwe 19:19)! Benshi

bazibwira ko Yesu ahagarariye Antikristo. Yesu ntiyavugaga ko Ubwami bw'Imana buri muri abo Bafarisayo—Yababwiye ahandi ko batazaba mu Bwami kubera uburyarya bwabo (Matayo 23:13-14). Kandi Yesu ntiyari arimo kuvuga ko Itorero ari ryo rizaba Ubwami.

Ubwami bw'Imana ni ikintu abantu bazajyamo umunsi umwe - nk'uko byagenze ku izuka ry'abakiranutsi! Nyamara, ndetse na Aburahamu n'abandi bakurambere ntibarageraryo (reba Abaheburayo 11:13-40).

Abigishwa bari bazi ko Ubwami bw'Imana butari muri bo icyo gihe, kandi ko bwagombaga kugaragara nk'uko bikurikira, byaje nyuma ya Luka 17:21, bigaragara:

> [11] Bakibyumva, yongera kubacira umugani, kuko yari hafi ya Yerusalemu kandi kuko bibwiraga ko ubwami bw'Imana buzagaragara ako kanya. (Luka 19:11)

Ubwami bwari bugaragara neza mu gihe kizaza

Wamenya ute niba Ubwami buri hafi? Mu rwego rwo gusubiza icyo kibazo, Yesu yanditse ibintu by'ubuhanuzi (Luka 21: 8-28) hanyuma akigisha ati:

> [29] Reba igiti cy'umutini n'ibiti byose. [30] Iyo bimaze gutoha, murabibona mukamenya ubwanyu ko impeshyi yegereje. [31] Bityo namwe **nimubona ibyo biba, muzamenye ko ubwami bw'Imana buri hafi.** (Luka 21: 29-31)

Yesu yashakaga ko abantu be bakurikiza ubuhanuzi kugira ngo bamenye igihe Ubwami buzazira. Hari ahandi Yesu yabwiye abantu be kwitondera no kwitondera ubuhanuzi (Luka 21:36; Mariko 13:33-37). Nubwo Yesu yavuze ayo magambo, benshi basuzugura kureba ubuhanuzi bujyanye n'ibyabaye ku isi.

Muri Luka 22 na 23, Yesu yongeye kwerekana ko Ubwami bw'Imana ari ikintu cyari kuzasohora mu gihe kizaza ubwo yigishaga ati:

> [15] "Nifuje cyane kurya iyi Pasika hamwe namwe mbere yuko mbabara, [16] kuko mbabwira ko ntazongera kuyirya kugeza igihe izaba isohoye mu bwami bw'Imana." [17] Maze afata igikombe,

arashimira aravuga ati “Nimwakire mukigaburire, [18] kuko mbabwiye ko ntazanywa imbuto z’imizabibu kugeza igihe ubwami bw’Imana buzazira.” (Luka 22:15-18)

[39] Ariko umwe mu bagizi ba nabi bari babambanywe na we aramutuka, aramubwira ati “Niba uri Kristo, ikize natwe udukize.” [40] Mugenzi we aramucyaha aramubwira ati “None se ntutinya Imana? Kuko nawe uri mu rubanza hamwe na yo. [41] Kandi twe birakwiye kuko tubikwiriye, kuko twishyurwa ibihwanye n’ibyo twakoze, ariko uyu nta kibi yakoze.” [42] Maze abwira Yesu ati “Mwami wanjye, unyibuke niwinjira mu bwami bwawe.” [43] Ariko Yesu aramubwira ati “Amen, ndakubwira ko uyu munsi uzaba uri kumwe nanjye muri Paradizo.” (Luka 23:39-43, mu rurimi rw’Icyongereza gisanzwe)

Ubwami bw'Imana ntibwaje Yesu akimara kwicwa nk'uko Mariko na Luka babyerekanira:

[43] Yozefu w’i Arimataya, umwe mu bagize Inama Nkuru, na we ubwe yari ategereje ubwami bw’Imana, araza yishima … (Mariko 15:43)

[51] Yari uwo muri Arimateya, umujyi w’Abayahudi, kandi na we yari ategereje ubwami bw’Imana. (Luka 23:51)

Nyuma yo kuzuka (1 Abakorinto 15:50-55) ni bwo Abakristo bazavuka ubwa kabiri kugira ngo binjire mu Bwami bw'Imana, nk'uko Yohana yabyanditse:

[3] Yesu aramusubiza ati “Ni ukuri, ni ukuri, ndakubwira yuko umuntu utabyawe ubwa kabiri, atabasha kubona ubwami bw’Imana.” [4] Nikodemu aramubaza ati “Umuntu yabasha ate kuvuka amaze gusaza? Yabasha ate kwinjira mu nda ya nyina ubwa kabiri akavuka?” [5] Yesu aramusubiza ati “Ni ukuri, ni ukuri, ndakubwira yuko umuntu utabyawe n’amazi n’Umwuka atabasha kwinjira mu bwami bw’Imana.” (Yohana 3:3-5)

Abantu b'Imana ni bo bonyine bazabona Ubwami bw'Imana bwa nyuma y'imyaka igihumbi.

Noneho sobanukirwa neza ko Yesu amaze kuzuka, yongeye kwigisha ibyerekeye Ubwami bw'Imana:

> [3] Yanagaragaje ko ari muzima nyuma y'imibabaro ye akoresheje ibimenyetso byinshi bidashidikanywaho, abonwa na bo mu minsi mirongo ine avuga iby'ubwami bw'Imana. (Ibyakozwe n'Intumwa 1:3)

Inyigisho za mbere n'iza nyuma Yesu yatanze zari iz'Ubwami bw'Imana! Yesu yaje nk'intumwa yo kwigisha iby'ubwo Bwami.

Yesu kandi yategetse Intumwa Yohana kwandika ku Bwami bw'Imana bw'imyaka igihumbi buzabera ku isi. Reba icyo yategetse Yohana kwandika:

> [4] Nabonye ubugingo bw'abaciwe imitwe babahora guhamya Yesu n'ijambo ry'Imana, abatararamyaga ya nyamaswa cyangwa igishushanyo cyayo, kandi batashyizweho ikimenyetso cyayo ku gahanga kabo cyangwa ku biganza byabo, maze bamara imyaka igihumbi bategekana na Kristo. (Ibyahishuwe 20:4)

Abakristo ba mbere bigishaga ko Ubwami bw'Imana bw'imyaka igihumbi buzabera ku isi kandi bugasimbura ubutegetsi bw'isi nk'uko Bibiliya ibyigisha (reba Ibyahishuwe 5:10, 11:15).

Kuki, niba Ubwami bw'Imana ari ingenzi cyane, abenshi ntibarabyumva cyane?

Igice kimwe ni uko Yesu yabyise amayobera:

> [11] Arababwira ati “Mwebweho mwahawe kumenya ibanga ry’ubwami bw’Imana, ariko abari hanze byose biba mu migani.” (Mariko 4:11)

Ndetse n'uyu munsi, Ubwami bw'Imana nyakuri ni amayobera kuri benshi kimwe n'imigambi myinshi y'Imana (reba kandi igitabo cyacu cy'ubuntu, kuri interineti kuri www.ccog.org cyitwa: IBANGA RY'UMUGAMBWE W'IMANA Kuki Imana yaremye ikintu icyo ari cyo cyose? Kuki Imana yakuremye?).

Tekereza kandi ko Yesu yavuze ko imperuka (y'iki gihe) izaza (vuba) NYUMA y'uko ubutumwa bwiza bw'ubwami bumaze kubwirizwa ku isi yose nk'umuhamya:

> [14] Kandi ubu butumwa bwiza bw'ubwami buzigishwa mu isi yose, ngo bube ubuhamya mu mahanga yose, hanyuma imperuka ize. (Matayo 24:14)

Kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana ni ingenzi kandi bigomba gukorwa **muri ibi bihe bya nyuma** . Ni "ubutumwa bwiza" kuko butanga icyizere nyacyo ku bibazo by'abantu, nubwo abayobozi ba politiki bashobora kwigisha.

Iyo utekereje ku magambo ya Yesu, byagombye kuba byumvikana ko itorero ry'ukuri rya gikristo rikwiye kwamamaza ubutumwa bwiza bw'ubwami ubu. Iki ni cyo cyagombye kuba icy'ingenzi ku Itorero. Kandi kugira ngo ibi bikorwe neza, hagomba gukoreshwa indimi nyinshi. Ibi nibyo Itorero ry'Imana *rikomeza* gukora. Niyo mpamvu aka gatabo kahinduwe mu ndimi nyinshi.

Yesu yigishije ko abenshi batakwemera inzira ze:

> [13] "Nimwinjire mu irembo rifunganye, kuko irembo rigari n'inzira ijyana abantu kurimbuka ari nini, kandi abayinjiramo ni benshi. [14] Kuko irembo rifunganye n'inzira ijya mu bugingo iraruhije, kandi abayibona ni bake." (Matayo 7:13-14)

Ubutumwa bwiza bw'Ubwami bw'Imana buyobora ku buzima!

Bishobora kuba byiza kumenya ko nubwo benshi mu biyita Abakristo basa n'abatazi igitekerezo cy'uko Kristo yibandaga ku kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana, abahanga mu bya tewolojiya n'abahanga mu by'amateka bakunze gusobanukirwa ko ibi ari byo Bibiliya yigisha mu by'ukuri.

Nyamara, Yesu ubwe yari yiteze ko abigishwa be bigisha ubutumwa bwiza bw'Ubwami bw'Imana (Luka 9:2,60). Kubera ko ubwami bw'ejo hazaza buzashingira ku mategeko y'Imana, buzazana amahoro n'uburumbuke—

kandi kumvira ayo mategeko muri iki gihe bijyana ku mahoro nyakuri (Zaburi 119:165,172; Abefeso 2:15).

Kandi iyi nkuru nziza y'ubwami yari izwi mu byanditswe byera byo mu Isezerano rya Kera.

3. Ese Ubwami bwari buzwi mu Isezerano rya Kera?

Inyigisho ya mbere n'iya nyuma ya Yesu yanditswe yavugaga ubutumwa bwiza bw'Ubwami bw'Imana (Mariko 1:14-15; Ibyakozwe n'Intumwa 1:3).

Ubwami bw'Imana ni ikintu Abayahudi bo mu gihe cya Yesu bagombaga kuba barakizi nk'uko byavuzwe mu byanditswe byabo, ubu twita Isezerano rya Kera.

Daniyeli yigishije iby'Ubwami

Umuhanuzi Daniyeli yaranditse ati:

> [40] Ubwami bwa kane buzakomera nk'icyuma, kuko icyuma kimenagura byose kikabihindura ibumba, kandi nk'uko icyuma kijanjagura, ubwo bwami buzamenagura ibindi byose bukabihindura ibumba. [41] Uko wabonye ibirenge n'amano, igice kimwe cy'ibumba ry'umubumbyi n'igice kimwe cy'icyuma, ubwo bwami buzagabanywamo ibice; ariko imbaraga z'icyuma zizaba muri bwo, nk'uko wabonye icyuma kivanze n'ibumba. [42] Kandi nk'uko amano y'ibirenge igice kimwe cy'icyuma n'igice cy'ibumba, ni ko ubwami buzaba bukomeye igice kimwe cy'ubudakomeye. [43] Nk'uko wabonye icyuma kivanze n'ibumba, bazivanga n'urubyaro rw'abantu; ariko ntibazifatanya, nk'uko icyuma kidahuza n'ibumba. [44] Kandi mu minsi y'abo bami, Imana yo mu ijuru izimika ubwami butazigera busenywa, kandi ubwo bwami ntibuzasigarana andi moko; buzamenagura buburimbure ubwo bwami bwose, kandi buzahoraho iteka ryose. (Daniyeli 2: 40-44)

> [18] Ariko abera b'Isumbabyose bazahabwa ubwami, kandi bazaragwa ubwami iteka ryose, ndetse iteka ryose.' (Daniyeli 7:18)

> [21] “Narebaga, mbona iryo hembe rirwanya abera, rikanabatsinda, [22] kugeza ubwo Umukuru w’ibihe byose aje, maze urubanza rugacibwa ku bera b’Isumbabyose, maze igihe kiragera ngo abera bahabwe ubwami.” (Daniyeli 7:21-22)

Muri Daniyeli, twiga ko igihe kizagera ubwo Ubwami bw'Imana buzarimbura ubwami bw'iyi si kandi buzahoraho iteka ryose. Twiga kandi ko abera bazagira uruhare rwabo mu kwakira ubwo bwami.

Ibice byinshi by'ubuhanuzi bwa Daniyeli ni iby'iki gihe cyacu cyo mu kinyejana [cya 21].

Reba imirongo imwe n'imwe yo mu Isezerano Rishya:

> [12] “Amahembe icumi wabonye ni abami icumi batarahabwa ubwami, ariko bahabwa ububasha bw’isaha imwe nk’abami hamwe n’inyamaswa. [13] Abo bahuje inama, kandi bazaha inyamaswa imbaraga zabo n’ubutware bwabo. [14] Abo bazarwana n’Umwana w’Intama, kandi Umwana w’Intama azabatsinda, kuko ari we Mwami w’Abatware n’Umwami w’Abami, kandi abari kumwe na we ni bo bahamagawe, batoranijwe kandi b’indahemuka.” (Ibyahishuwe 17:12-14)

Rero, mu Isezerano rya Kera n'Irishya tubona igitekerezo cy'uko hazabaho ubwami bw'isi bwo mu gihe cy'imperuka bufite ibice icumi kandi ko Imana izabusenya igashyiraho ubwami bwayo.

Yesaya yigishije iby'Ubwami

Imana yahumekeye Yesaya kwandika ku gice cya mbere cy'Ubwami bw'Imana, ingoma y'imyaka igihumbi izwi nka Miliyoni, muri ubu buryo:

> [1] Hazavuka igiti cya Yese, kandi ishami rizakura mu mizi ye. [2] Umwuka w'Uwiteka azaguma kuri we, Umwuka w'ubwenge n'ubwenge, Umwuka w'inama n'imbaraga, Umwuka w'ubumenyi n'uwo gutinya Uwiteka.
>
> [3] Ibyishimo bye ni ugutinya Uwiteka, kandi ntazacira urubanza akurikije ibyo amaso ye areba, cyangwa ngo acire urubanza akurikije ibyo amatwi ye yumvise, [4] ahubwo azacira abakene imanza zitabera, kandi azacira imanza zitabera.
>
> ku bw'abagwaneza bo mu isi, azakubita isi inkoni y'akanwa ke, kandi azica abanyabyaha n'umwuka we. [5] Gukiranuka kuzaba

umukandara wo mu kibuno cye, kandi ubudahemuka buzaba umukandara wo mu kibuno cye.

6 “Isega na ryo rizabana n’umwana w’intama, ingwe izaryama hamwe n’umwana w’ihene, inyana n’intare n’inyana y’umushishe bizaryane, kandi umwana muto azabiyobora. 7 Inka n’idubu bizarisha hamwe, abana babyo bazaryama hamwe, intare izarya ubwatsi nk’inka. 8 Umwana wonsa azakinira ku mwobo w’inzoka y’impiri, kandi umwana w’incuke azashyira ukuboko kwe mu mwobo w’inzoka y’impiri. 9 Ntibizagirira nabi cyangwa ngo biyogoze ku musozi wanjye wera wose, kuko isi izaba yuzuye ubumenyi bw’Uwiteka nk’uko amazi atwikira inyanja.

10 “Uwo munsi hazaturuka umuzi wa Yese, uzahagarara nk'ibendera ry'amahanga, kuko abanyamahanga bazamushaka, kandi aho aruhukira hazaba ubwiza.” (Yesaya 11:1-10)

Impamvu navuze ibi nk'igice cya mbere cyangwa igice cya mbere cy'Ubwami bw'Imana, ni uko iki ari igihe kizaba gifatika (mbere y'igihe umujyi wera, Yerusalemu Nshya, uzamanuka uva mu ijuru, Ibyahishuwe 21) kandi kikamara imyaka igihumbi. Yesaya yemeje imiterere y'iki cyiciro ubwo yakomezaga agira ati:

11 Kuri uwo munsi, Uhoraho azasubiza ukuboko kwe ku ncuro ya kabiri kugira ngo agarure abasigaye mu bwoko bwe basigaye, bo muri Ashuri no muri Egiputa, bo muri Patirosi no muri Kushi, bo muri Elamu no muri Shinari, bo muri Hamati no mu birwa byo mu nyanja.

12 Azashyiraho ibendera ry'amahanga, ateranye abirukanywe ba Isirayeli, ateranye abatatanye bo mu Buyuda baturutse mu mfuruka enye z'isi. 13 Kandi ishyari rya Efurayimu rizashira, abanzi ba Yuda bazarimburwa; Efurayimu ntazagirira ishyari Yuda, kandi Yuda ntazagirira nabi Efurayimu. 14 Ariko bazamanuka ku bitugu by'Abafilisitiya berekeje iburengerazuba; bazasahura abatuye iburasirazuba; bazarambura ukuboko kwabo kuri Edomu na Mowabu, kandi Abamoni bazabagamburukira. 15 Uwiteka azarimbura rwose ururimi rw'inyanja ya Egiputa; azazunguza

ukuboko kwe ku ruzi, arukubite mu migezi irindwi, maze atume abantu bambuka inkweto zumye. [16] Hazabaho inzira ku basigaye b'ubwoko bwe bazasigara muri Ashuri, nk'uko byagenze kuri Isirayeli umunsi yavuye mu gihugu cya Egiputa. (Yesaya 11: 11-16)

Yesaya na we yahumekewe kwandika ati:

[2] Mu minsi y'imperuka, umusozi w'Ingoro y'Uwiteka uzashyirwa mu mpinga z'imisozi, uzashyirwa hejuru y'imisozi, kandi amahanga yose azawugana. [3] Abantu benshi bazaza bavuga bati "Nimuze tujye ku musozi w'Uwiteka, mu nzu y'Imana ya Yakobo, izatwigisha inzira ze, natwe tuzagendera mu nzira ze." **Kuko amategeko azava i Siyoni** , n'ijambo ry'Uwiteka riva i Yerusalemu. [4] Azacira imanza amahanga, kandi azahana abantu benshi; inkota zabo bazazicuramo amasuka, n'amacumu yabo bazayahindura imihoro; **igihugu ntikizabangurira ikindi gihugu inkota, kandi ntibazongera kwiga kurwana ukundi** . ... [11] Amaso y'ubwibone y'umuntu azacishwa bugufi, n'ubwibone bw'abantu buzacishwa bugufi, kandi Uwiteka wenyine ni we uzashyirwa hejuru kuri uwo munsi. (Yesaya 2: 2-4, 11)

Bityo, bizaba ari igihe cy'amahoro ku isi. Amaherezo, ibi bizabaho iteka ryose, Yesu akaba ari we utegeka. Ishingiye ku byanditswe bitandukanye (Zaburi 90: 4; 92: 1; Yesaya 2: 11; Hoseya 6: 2), Talmud y'Abayahudi yigisha ko ibi bizamara imyaka 1.000 (Talmud y'Abababuloni: Tractate Sanhedrin Folio 97a).

Yesaya yahumekewe no kwandika ibi bikurikira:

[6] Kuko twavukiye umwana, twahawe umwana w'umuhungu, kandi ubutware buzaba ku bitugu bye. Kandi azitwa Umujyanama w'igitangaza, Imana ikomeye, Data w'iteka ryose, Umwami w'amahoro. [7] Ku kwiyongera k'ubutegetsi bwe n'amahoro ntibizagira iherezo, ku ntebe ya Dawidi no ku bwami bwe, kugira ngo bubukomeze kandi bubushyigikize ubutabera n'ubutabera. Kuva icyo gihe kugeza iteka ryose, ishyaka ry'Uwiteka Nyiringabo rizabisohoza. (Yesaya 9: 6-7)

Menya ko Yesaya yavuze ko Yesu azaza agashyiraho ubwami bufite ubutegetsi. Nubwo benshi mu bemera Kristo basubiramo iyi mirongo, cyane cyane mu Ukuboza buri mwaka, bakunda kwirengagiza ko ihanura ibirenze kuba Yesu azavuka. Bibiliya igaragaza ko Ubwami bw'Imana bufite ubutegetsi bufite amategeko ku baturage, kandi ko Yesu azaba umwami wabwo. Yesaya, Daniyeli n'abandi barabuhanuye.

Amategeko y'Imana ni inzira y'urukundo (Matayo 22:37-40; Yohana 15:10) kandi Ubwami bw'Imana buzagengwa bushingiye kuri ayo mategeko. Bityo, Ubwami bw'Imana, nubwo abantu benshi mu isi babubona, buzaba bushingiye ku rukundo.

Zaburi n'ibindi byinshi

Si Daniyeli na Yesaya bonyine Imana yahumekeye kwandika ibyerekeye Ubwami bw'Imana buzaza.

Ezekiyeli yahumekewe kwandika ko abo mu miryango *yose* ya Isirayeli (atari Abayahudi gusa) bari baratatanye mu gihe cy'umubabaro ukomeye bazateranira hamwe mu bwami bw'imyaka igihumbi *:*

> **17 Nuko rero uvuge uti 'Uwiteka Imana iravuga iti: Nzabakoranya mbavane mu mahanga, mbakure mu bihugu mwatataniyemo, mbahe igihugu cya Isirayeli.' 18 Bazajyayo, bakureyo ibintu byose bizira n'ibizira byayo byose. 19 Maze nzabaha umutima umwe, mbashyiremo umwuka mushya, mbakuremo umutima w'ibuye mu mibiri yabo, mbahe umutima w'inyama, 20 kugira ngo bagendere mu mategeko yanjye, bitondere amategeko yanjye, bakurikize amateka yanjye, nanjye mbabere Imana. 21 Ariko abafite imitima ikurikira irari ry'ibintu byabo bizira n'ibizira byabo, nzabitura ku mitwe yabo, ni ko Umwami Uwiteka avuga. (Ezekiyeli 11: 17-21)**

Abakomoka mu miryango ya Isirayeli ntibazongera gukwirakwira, ahubwo bazumvira amategeko y'Imana kandi bareke kurya ibintu bizira (Abalewi 11; Gutegeka kwa Kabiri 14).

Reba ibi bikurikira muri Zaburi bivuga ku butumwa bwiza bw'ubwami bw'Imana:

[27] Impera z'isi zose zizabyibuka zihindukirire Uwiteka, imiryango yose y'amahanga izagupfukamira. [28] Kuko ubwami ari ubw'Uwiteka, Kandi ni we utegeka amahanga. (Zaburi 22: 27-28)

[6] Intebe yawe y'ubwami, Mana, ni iy'iteka ryose, inkoni y'ubutware bw'ubwami bwawe ni inkoni y'ubutabera. (Zaburi 45:6)

[1] Nimuririmbire Uwiteka indirimbo nshya, muririmbire Uwiteka, abari mu isi bose. [2] Muririmbire Uwiteka, muhimbaze izina rye, mwamamaze ubutumwa bwiza bw'agakiza ke umunsi ku wundi. [3] Mwamamaze icyubahiro cye mu mahanga, ibitangaza bye mu mahanga yose. (Zaburi 96: 1-3; reba kandi 1 Ngoma 16: 23-24)

[10] Ibikorwa byawe byose bizagushima Uwiteka, kandi abera bawe bazagushima. [11] Bazavuga icyubahiro cy'ubwami bwawe, bavuge imbaraga zawe, [12] Kugira ngo bamenyeshe abana b'abantu imbaraga ze, n'icyubahiro cy'ubwami bwe. [13] Ubwami bwawe ni ubwami buhoraho iteka ryose, kandi ubutware bwawe buzahoraho ibihe byose. (Zaburi 145: 10-13)

Abanditsi batandukanye bo mu Isezerano rya Kera nabo banditse ku ngingo z'ubwami (urugero: Ezekiyeli 20:33; Obadiya 21; Mika 4:7).

Rero, ubwo Yesu yatangiraga kwigisha ubutumwa bwiza bw'Ubwami bw'Imana, abari bamuteze amatwi bari bamenyereye igitekerezo cy'ibanze.

4. Ese Intumwa zigishije Ubutumwa Bwiza bw'Ubwami?

Nubwo benshi bakora nk'ubutumwa bwiza ari inkuru nziza yerekeye Yesu, ukuri ni uko abigishwa ba Yesu bigishaga ubutumwa bwiza bw'Ubwami bw'Imana. Ubwo ni bwo butumwa Yesu yazanye.

Intumwa Pawulo yigishije ku Bwami bw'Imana na Yesu:

> [8] Yinjiye mu isinagogi, avuga ashize amanga amezi atatu, agisha impaka kandi abemeza iby'ubwami bw'Imana. (Ibyakozwe n'Intumwa 19:8)
>
> [25] Kandi koko, ubu nzi neza ko mwese abo nanyuzemo mbwiriza ubwami bw'Imana. (Ibyakozwe n'Intumwa 20:25)
>
> [23] Nuko bamaze kumugenera umunsi, benshi baza aho yari acumbitse, maze abasobanurira iby'ubwami bw'Imana, abahamiriza ibya Yesu, abihereye mu mategeko ya Mose n'abahanuzi, kuva mu gitondo kugeza nimugoroba. … [31] Yamamaza ubwami bw'Imana, yigisha iby'Umwami Yesu Kristo afite ubwoba bwinshi, nta muntu umubuza. (Ibyakozwe n'Intumwa 28: 23, 31)

Menya ko Ubwami bw'Imana atari Yesu gusa (nubwo ari we gice cy'ingenzi cyabwo), nk'uko Pawulo na we yigishije ibya Yesu bitandukanye n'ibyo yigishije ku Bwami bw'Imana.

Pawulo yanayise ubutumwa bwiza bw'Imana, ariko ubwo bwari bukiri ubutumwa bwiza bw'Ubwami bw'Imana:

> [9] … twababwirije ubutumwa bwiza bw'Imana… [12] kugira ngo mugende nk'uko bikwiriye Imana ibahamagara ngo mu bwami bwayo n'ubwiza bwayo. (1 Abatesalonike 2:9,12)

Pawulo yanabyise ubutumwa bwiza bwa Kristo (Abaroma 1:16). "Ubutumwa bwiza" bwa Yesu, ubutumwa yigishije.

Tekereza ko atari ubutumwa bwiza gusa bwerekeye Yesu Kristo cyangwa agakiza k'umuntu ku giti cye. Pawulo yavuze ko ubutumwa bwiza bwa Kristo burimo kumvira Yesu, kugaruka kwe, n'urubanza rw'Imana:

> [6] ... Imana ibahane mu makuba ababagirira nabi, [7] kandi ibahe ihumure hamwe natwe ubwo Umwami Yesu azahishurwa avuye mu ijuru ari kumwe n'abamarayika be b'imbaraga, [8] mu muriro w'umuriro, ahorera abatazi Imana, n'abatumvira ubutumwa bwiza bw'Umwami wacu Yesu Kristo. [9] Abo bazahanishwa kurimbuka iteka ryose, bave mu maso y'Umwami no mu bwiza bw'imbaraga ze, [10] ubwo azaza kuri uwo munsi, kugira ngo ahabwe icyubahiro mu bera be no kubahwa mu bizera bose, kuko ubuhamya bwacu bwakiriwe muri mwe. (2 Abatesalonike 1: 6-10)

Isezerano Rishya rigaragaza ko ubwami ari ikintu tuzahabwa, atari uko ubu tubwigaruriye byuzuye:

> [28] Tuzahabwa ubwami budashobora kunyeganyezwa. (Abaheburayo 12:28)

Dushobora gusobanukirwa no kwitega kuba bamwe mu bagize Ubwami bw'Imana ubu, ariko ntabwo twabwinjiramo byuzuye.

Pawulo yemeje by'umwihariko ko umuntu atinjira mu Bwami bw'Imana byuzuye nk'umuntu upfa, nk'uko bigenda *nyuma yo* kuzuka:

> [50] Ariko bene Data, ndababwira ibi yuko umubiri n'amaraso bitabasha kuragwa ubwami bw'Imana, kandi kubora ntikuragwa kutabora. [51] Dore ndababwira ibanga: Ntituzasinzira twese, ahubwo twese tuzahinduka, [52] mu kanya gato, mu kanya nk'ako guhumbya, ubwo impanda y'imperuka izavuga. Kuko impanda izavuga, abapfuye bazazurwa batabora, natwe tuzahinduka (1 Abakorinto 15: 50-52)

> [1] Ndagutegetse rero imbere y'Imana n'Umwami Yesu Kristo uzacira imanza abazima n'abapfuye, ubwo azaza n'ubwami bwe.
>
> (2 Timoteyo 4:1)

Pawulo ntiyabigishije gusa, ahubwo yanavuze ko Yesu azashyikiriza Imana Data Ubwami:

[20] Ariko noneho Kristo yarazutse mu bapfuye, yabaye umuganura w'abasinziriye. [21] Kuko uko urupfu rwazanywe n'umuntu, ni ko no kuzuka kw'abapfuye kwazanywe n'umuntu. [22] Kuko nk'uko muri Adamu bose bapfa, ni ko no muri Kristo bose bazahindurwa bazima. [23] Ariko buri wese mu mwanya we: Kristo ni we muganura, hanyuma aba Kristo bakaza, ubwo azaza. [24] Hanyuma imperuka izagera ubwo azashyikiriza Imana Data ubwami, ubwo azakuraho ubutware bwose n'ubutware bwose n'imbaraga zose. [25] Kuko agomba gutegeka kugeza igihe azashyirira abanzi be munsi y'ibirenge bye. (1 Abakorinto 15: 20-25)

Pawulo yigishije kandi ko abakiranirwa (abatumvira amategeko) batazaragwa Ubwami bw'Imana:

[9] Ntimuzi yuko abakiranirwa batazaragwa ubwami bw'Imana? Ntimuyobe. Abasambanyi, cyangwa abasenga ibishushanyo, cyangwa abasambanyi, cyangwa abagabo b'ingaragu, cyangwa abagabo b'abagabo n'abagore, [10] cyangwa abajura, cyangwa abifuza, cyangwa abasinzi, cyangwa abatukana, cyangwa abanyazi, ntibazaragwa ubwami bw'Imana. (1 Abakorinto 6: 9-10)

[19] Ibikorwa bya kamere biragaragara: ubusambanyi, ubusambanyi, ibikorwa bibi, ubusambanyi, [20] gusenga ibigirwamana, ubupfumu, urwango, intonganya, ishyari, uburakari, kwikunda, amakimbirane, inyigisho z’ubucabiranya, [21] ishyari, ubwicanyi, ubusinzi, ibirori bikomeye, n’ibindi bisa bityo, nk’uko nabibabwiye kera, ko abakora bene ibyo batazaragwa ubwami bw’Imana. (Abagalatiya 5:19-21)

[5] Kuko ibi mubizi neza, yuko nta musambanyi, cyangwa umuntu uhumanye, cyangwa urarikira, ari we usenga ibigirwamana, ufite icyo aragwa mu bwami bwa Kristo n'Imana. (Abefeso 5:5)

Imana ifite amahame ngenderwaho kandi isaba kwihana ibyaha kugira ngo ubashe kwinjira mu bwami bwayo. Kumvira Imana birakenewe kugira ngo wakire Umwuka Wera ndetse no kugera ku gakiza:

[29] … Petero n'intumwa … baravuze bati “Tugomba kumvira Imana kuruta abantu. … [32] Kandi turi abahamya bayo b'ibyo, kimwe

n'Umwuka Wera Imana yahaye abayigandukira." (Ibyakozwe n'Intumwa 5:29, 32, AFV)

[5] Kristo ... [8] nubwo yari Umwana, yize kumvira binyuze mu mibabaro ye. [9] Amaze gutunganywa rwose, yabereye abamwumvira bose isoko y'agakiza k'iteka, (Abaheburayo 5: 5, 8-9)

Intumwa Pawulo yaburiye ko bamwe batazigisha ko ubutumwa bwiza bwa Yesu ari igisubizo, ariko ubundi buryo ni bwo bwemewe:

[3] Ubuntu n'amahoro biva ku Mana Data wa twese no ku Mwami wacu Yesu Kristo, [4] witanze ku bw'ibyaha byacu, kugira ngo adukize iki gihe kibi cya none, nk'uko Imana Data wa twese yabishatse, [5] icyubahiro kibe kuri yo iteka ryose. Amen. [6] Ndatangaye ko muva vuba mukava ku Uwabahamagaye mu buntu bwa Kristo, mukajya mu bundi butumwa bwiza, [7] butari ubundi, ariko hariho ababatera imidugararo bashaka guhindura ubutumwa bwiza bwa Kristo. [8] Ariko nubwo twababwiriza ubundi butumwa bwiza butari ubwo twababwirije, avumwe. [9] Nkuko twabivuze mbere, nonaha nongera kubivuga, niba hari uwababwiriza ubundi butumwa bwiza butari ubwo mwakiriye, avumwe. (Abagalatiya 1: 3-9)

[3] Ariko ndatinya ko, nk'uko inzoka yashutse Eva ikoresheje uburiganya bwayo, imitima yanyu yangirika ikareka kwiyoroshya muri Kristo. [4] Kuko niba uje abwiriza undi Yesu tutabwirije, cyangwa niba mwakira undi mwuka mutari mwemerewe, cyangwa indi nkuru nziza mutari mwemeye, mushobora kubyihanganira! (2 Abakorinto 11: 3-4)

Ubutumwa bwiza "bundi" n' "butandukanye," mu by'ukuri bw'ikinyoma, bwari ubuhe?

Ubutumwa bwiza bw'ibinyoma bufite ibice bitandukanye.

Muri rusange, ubutumwa bwiza bw'ibinyoma ni ukwemera ko udakwiye kumvira Imana koko no guharanira kubaho mu buryo buhuje n'inzira zayo mu gihe uvuga ko uyizi (reba Matayo 7:21-23). Bukunda kuba bushingiye ku bwikunde.

Inzoka yashutse Eva kugira ngo agwe mu butumwa bwiza bw'ibinyoma mu myaka hafi 6000 ishize (Itangiriro 3)—kandi abantu bizeye ko bazi neza kurusha Imana kandi ko bagomba kwihitiramo icyiza n'ikibi kuva icyo gihe. Yego, nyuma y'uko Yesu aje, izina rye ryakunze gushyirwa ku butumwa bwiza bw'ibinyoma butandukanye—kandi ibi byarakomeje kandi bizakomeza kugeza mu gihe cya Antikristo wa nyuma.

Noneho mu gihe cy'Intumwa Pawulo, ubutumwa bwiza bw'ibinyoma bwari uruvange rw'ukuri n'ibinyoma bya Gnostic/Mystic. Gnostics muri rusange bizeraga ko ubumenyi bwihariye ari bwo bwari bukenewe kugira ngo umuntu agere ku bumenyi bw'umwuka, harimo n'agakiza. Gnostics yakundaga kwemera ko ibyo umubiri ukora nta gaciro kanini byari bifite kandi ko barwanyaga kumvira Imana mu bintu nk'Isabato y'umunsi wa karindwi. Umwe mu bayobozi b'ibinyoma nk'abo yari Simon Magus, wahanwe/waburiwe n'Intumwa Petero (Ibyakozwe n'Intumwa 8:18-21).

Ariko ntabwo byoroshye

Isezerano Rishya rigaragaza ko Filipo yigishije Ubwami bw'Imana:

> [5] Filipo aramanuka ajya mu mujyi wa Samariya, ababwiriza ibya Kristo. … [12] Bizeye Filipo ubwo yababwirizaga iby'ubwami bw'Imana… (Ibyakozwe n'Intumwa 8:5,12)

Nubwo bimeze bityo, Yesu, Pawulo n'abigishwa be bigishije ko kwinjira mu Bwami bw'Imana bitoroshye:

> [24] Yesu abonye ko ababaye cyane aravuga ati "Mbega ukuntu biruhije ko abakire binjira mu bwami bw'Imana! [25] Kuko byoroshye ko ingamiya inyura mu mwenge w'urushinge kuruta ko umukire yinjira mu bwami bw'Imana!"
>
> [26] Ababyumvise baravuga bati "None se ni nde ushobora gukizwa?"
>
> [27] Ariko aravuga ati "Ibidashoboka ku bantu birashoboka ku Mana." (Luka 18:24-27)
>
> [22] "Dukwiye kwinjira mu bwami bw'Imana mu makuba menshi." (Ibyakozwe n'Intumwa 14:22)

[3] Bene Data, tugomba gushimira Imana iteka ku bwanyu, kuko kwizera kwanyu gukura cyane, n'urukundo rwanyu rwose rurushaho kwiyongera, [4] bityo natwe ubwacu turatira mu matorero y'Imana kwihangana kwanyu no kwizera kwanyu mu bitotezo byose n'amakuba muhura na byo, [5] ari cyo kimenyetso cy'urubanza rukiranuka rw'Imana, kugira ngo mubarwe mukwiriye ubwami bw'Imana, ubwo namwe mubabazwa, [6] kuko ari ikintu gikwiriye ku Mana kwitura imibabaro ababagirira nabi, [7] no kubaruhura hamwe natwe, ubwo Umwami Yesu azahishurwa avuye mu ijuru ari kumwe n'abamarayika be b'imbaraga, (2 Abatesalonike 1: 3-7)

Kubera ingorane ziri muri iki gihe, hari bamwe gusa ubu bahamagarwa kandi bagatoranywa muri iki gihe kugira ngo babe bamwe muri cyo (Matayo 22: 1-14; Yohana 6: 44; Abaheburayo 6: 4-6). Abandi bazahamagarwa nyuma, nk'uko Bibiliya ibigaragaza ko “abayobye mu mitima yabo bazasobanukirwa, kandi abitotomba baziga inyigisho” (Yesaya 29: 24).

Intumwa Petero yigishije ko ubwami buzahoraho iteka ryose, kandi ko ubutumwa bwiza bw'Imana bugomba kubahirizwa neza bitabaye ibyo hazabaho urubanza:

[10] Nuko bene Data, murusheho kugira umwete wo gukomeza guhamagarwa no gutoranywa kwanyu, kuko nimubikora mutazasitara na rimwe, [11] kuko ari bwo muzahabwa uburyo bwinshi bwo kwinjira mu bwami buhoraho bw'Umwami wacu n'Umukiza wacu Yesu Kristo. (2 Petero 1:10-11)

[17] Kuko igihe kirageze ngo urubanza rutangirire mu nzu y'Imana, none se niba rutangirira kuri twe, iherezo ry'abatumvira ubutumwa bwiza bw'Imana rizaba irihe? (1 Petero 4:17)

Ibitabo bya nyuma bya Bibiliya n'Ubwami

Bibiliya yigisha ko “Imana ari urukundo” (1 Yohana 4:8,16) kandi ko Yesu ari Imana (Yohana 1:1,14)—Ubwami bw’Imana buzagira Umwami

w’urukundo kandi amategeko ye ashyigikira urukundo, atari urwango (reba Ibyahishuwe 22:14-15).

Bibiliya kandi igaragaza ko Imana izohereza marayika uzatangaza ubutumwa bwiza bw'iteka ry'ubwami bw'Imana (Ibyahishuwe 14:6-7) hanyuma undi marayika kugira ngo agaragaze ko nubwo Babuloni igaragara nk'aho ikomeye, iragwa (Ibyahishuwe 14:8-9). Ubu butumwa buzaba ari ibimenyetso bidasanzwe by'ubutumwa bwiza isi izaba yarakiriye mbere nk'umuhamya kandi buzaba ari ibintu bigize "imbaga y'abantu benshi" bazaza ku Mana mu gihe cy'imperuka (Ibyahishuwe 7:9-14). Bitandukanye n'ubutegetsi bwa nyuma bwa Babuloni buzahaguruka bukagwa (reba Ibyahishuwe 18:1-18), igice cya nyuma cy'ubwami bw'Imana kizahoraho iteka ryose:

> [15] Marayika wa karindwi avuza impanda: mu ijuru havuga amajwi arenga ati “Ubwami bw’isi bubaye ubwami bw’Umwami wacu n’ubwa Kristo we, kandi azahora ku ngoma iteka ryose!” (Ibyahishuwe 11:15)

Yesu azategeka mu bwami! Kandi Bibiliya ihishura amazina ye abiri:

> [16] Kandi afite ku ikanzu ye no ku kibero cye izina ryanditsweho ngo: UMWAMI W'ABAMI N'UMWAMI W'ABATWARE. (Ibyahishuwe 19:16)

Ariko se Yesu ni we wenyine uzategeka? Reba iki gice:

> [4] Mbona intebe z'ubwami, bicayeho, bacirirwa imanza. Hanyuma mbona roho z'abaciwe imitwe bazize guhamya Yesu n'ijambo ry'Imana, batigeze baramya ya nyamaswa cyangwa igishushanyo cyayo, kandi batigeze bashyirwaho ikimenyetso cyayo ku gahanga kabo cyangwa ku biganza byabo. Bakabaho, bategekana na Kristo imyaka igihumbi ... [6] Hahirwa kandi ni uwera ufite umugabane mu kuzuka kwa mbere. Urupfu rwa kabiri nta bubasha rufite kuri bo, ahubwo bazaba abatambyi b'Imana na Kristo, kandi bazategekana na yo imyaka igihumbi. (Ibyahishuwe 20: 4, 6)

Abakristo nyakuri bazazuka bakajya gutegekana na Kristo imyaka igihumbi! Ubwami buzahoraho iteka ryose (Ibyahishuwe 11:15), ariko ubwami

hamwe n'abera ba mbere bazutse buvugwa mu Byahishuwe 20:6 bwari ubw'imyaka igihumbi gusa. Niyo mpamvu navuze ibi mbere nk'icyiciro cya mbere cy'ubwami—icyiciro cy'umubiri, icy'imyaka igihumbi, bitandukanye n'icyiciro cya nyuma, cy'umwuka kurushaho.

Mu gitabo cy'Ibyahishuwe hari ibintu byinshi byabaye hagati y'igihe cy'imyaka igihumbi n'igihe cya nyuma cy'Ubwami bw'Imana:

> [7] Imyaka igihumbi nishira, Satani azarekurwa ave mu buroko bwe, [8] maze asohoke ajye kuyobya amahanga ari mu mfuruka enye z'isi, Gogi na Magogi, kugira ngo abakoranyirize intambara, umubare wabo ungana n'umusenyi wo ku nyanja. … [11] Hanyuma mbona intebe y'ubwami nini yera n'Uyicayeho, isi n'ijuru bihunga mu maso he, kandi nta mwanya wabo wabonetse. [12] Mbona abapfuye, abakuru n'abato, bahagaze imbere y'Imana, ibitabo birakingurwa. Haza n'ikindi gitabo, ari cyo gitabo cy'ubugingo. Abapfuye bacirwa imanza zikurikije imirimo yabo, hakurikijwe ibyanditswe muri ibyo bitabo. [13] Inyanja irekura abapfuye bari muri yo, urupfu n'ikuzimu birekura abapfuye bari muri byo. Bacirwa imanza zikurikije imirimo ye. [14] Hanyuma Urupfu n'ikuzimu bijugunywa mu nyanja y'umuriro. Uru ni rwo rupfu rwa kabiri. [15] Kandi umuntu wese utabonetse mu gitabo cy'ubugingo ajugunywa mu nyanja y'umuriro. (Ibyahishuwe 20: 7-8, 11-15)

Igitabo cy'Ibyahishuwe kigaragaza ko hazabaho ikindi cyiciro cy'ubwami kizakurikiraho nyuma y'ingoma y'imyaka igihumbi na nyuma y'urupfu rwa kabiri rw'abanze burundu kwihana no kwemera inzira z'Imana:

> [1] Hanyuma mbona ijuru rishya n'isi nshya, kuko ijuru rya mbere n'isi ya mbere byari byashize, kandi nta nyanja yari ikiriho. [2] Hanyuma jyewe, Yohana, nabonye umurwa wera, Yerusalemu nshya, umanuka uva mu ijuru ku Mana, witeguye nk'umugeni urimbishijwe umugabo we. [3] Numva ijwi rirenga riva mu ijuru rivuga riti “Dore ihema ry'Imana riri hamwe n'abantu, kandi izaturana na bo, nabo bazaba ubwoko bwayo. Imana ubwayo izabana na bo, ibe Imana yabo. [4] Imana izahanagura amarira yose ku maso yabo; urupfu ntiruzabaho ukundi, cyangwa agahinda

cyangwa gutaka, cyangwa kubabara ntibizabaho ukundi, kuko ibya mbere byashize.” (Ibyahishuwe 21: 1-4)

[1] Anyereka uruzi rw'amazi y'ubugingo meza, rubonerana nk'ikirahure, ruva ku ntebe y'Imana n'Umwana w'Intama. [2] Hagati mu nzira yarwo no hakurya y'uruzi, hari igiti cy'ubugingo cyera imbuto cumi n'ebyiri, buri giti cyera imbuto zacyo buri kwezi. Amababi y'igiti yari ayo gukiza amahanga. [3] Nta muvumo uzabaho ukundi, ahubwo intebe y'Imana n'Umwana w'Intama izaba muri rwo, kandi abagaragu bayo bazayikorera. [4] Bazareba mu maso he, izina rye rizaba ku gahanga kabo. [5] Nta ijoro rizabaho aho ngaho: ntibakeneye itara cyangwa urumuri rw'izuba, kuko Umwami Imana ari we ubaha urumuri. Kandi bazahora ku ngoma iteka ryose. (Ibyahishuwe 22: 1-5)

Menya ko iyi ngoma, izaba *nyuma* y’imyaka igihumbi, irimo abagaragu b’Imana kandi izahoraho iteka ryose. Umurwa Wera, wateguwe mu ijuru, uzava mu ijuru umanuke ku isi. Iyi ni yo ntangiriro y’icyiciro cya nyuma cy’Ubwami bw’Imana. Igihe cyo kutagira ububabare cyangwa imibabaro!

Abagwaneza bazaragwa isi (Matayo 5:5) n'ibintu byose (Ibyahishuwe 21:7). Isi, harimo n'Umurwa Wera uzaba uriho, izaba nziza kuko inzira z'Imana zizashyirwa mu bikorwa. Menya ko:

[7] Ku kwiyongera k'ubutegetsi bwe n'amahoro ntibizagira iherezo, (Yesaya 9:7)

Birumvikana ko hazabaho ukwiyongera nyuma y’uko icyiciro cya nyuma cy’Ubwami bw’Imana gitangiye kuko abantu bose bazumvira ubutegetsi bw’Imana.

Iki kizaba igihe cyiza cyane:

[9] Ariko nk'uko byanditswe ngo “Ijisho ntiryabonye, ugutwi ntikwumvise, kandi ntibyigeze byinjira mu mutima w'umuntu, ibyo Imana yateguriye abayikunda.” [10] Ariko Imana yabiduhishuriye ikoresheje Umwuka wayo. (1 Abakorinto 2:9-10)

Ni igihe cy'urukundo, ibyishimo, n'ihumure rihoraho. Kizaba igihe cyiza cyane! Ubwami bw'Imana buzatuma habaho iteka ryose ryiza cyane. Ntushaka kugira uruhare muri bwo?

5. Inkomoko zitari mu Isezerano Rishya zigishaga Ubwami bw'Imana

Ese abemera Kristo ba mbere bibwiraga ko bagombaga kubwiriza ubutumwa bwiza bw'Ubwami bw'Imana busanzwe?

Yego.

Mu myaka yashize, mu kiganiro cyatanzwe na Porofeseri Bart Ehrman wo muri Kaminuza ya Carolina y'Amajyaruguru, yakomeje kandi neza, avuga ko bitandukanye n'abandi benshi biyita Abakristo muri iki gihe, Yesu n'abayoboke be ba mbere batangaje Ubwami bw'Imana. Nubwo imyumvire ya Dr. Ehrman ku Bukristo muri rusange itandukanye cyane n'iy'Itorero *Rikomeza* ry'Imana, twemeranya ko ubutumwa bwiza bw'ubwami ari bwo Yesu ubwe yamamazaga kandi abayoboke be bizeraga. Twemeranya kandi ko benshi mu bavuga ko ari Abakristo muri iki gihe batabyumva.

Inyandiko n'inyigisho bya kera cyane byazigamwe nyuma y'Isezerano Rishya

Ubwami bw'Imana bwari igice cy'ingenzi cy'ibyo bivugwa ko ari "inyigisho ya kera cyane ya gikristo yarokotse" (Holmes MW Ancient Christian Sermon. Abapadiri b'Intumwa: Greek Texts and English Translations, ed. 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Iyi *nyigisho ya kera ya gikristo* irimo aya magambo yerekeye ubwami:

> 5:5 Byongeye kandi, bavandimwe, muzi ko kuguma kwacu mu isi y’umubiri ari ikintu gito kandi cy’igihe gito, ariko isezerano rya Kristo ni rikomeye kandi ritangaje: nimuruhukire mu bwami buzaza n’ubugingo buhoraho.

Amagambo yavuzwe haruguru agaragaza ko ubwami butariho ubu, ahubwo buzaza kandi bube ubw'iteka ryose. Byongeye kandi, iyi nyigisho ya kera ivuga iti:

> 6:9 None se, niba abakiranutsi nk'abo badashobora gukiza abana babo binyuze mu bikorwa byabo byo gukiranuka, dufite icyizere ki

> cyo kwinjira mu bwami bw'Imana niba tunaniwe gukomeza kubatizwa kwacu mu buryo butunganye kandi butanduye? Cyangwa ni nde uzatuburanira niba tutarasanganywe imirimo yera kandi ikiranuka? [9:6] Nuko rero, dukundane, kugira ngo twese twinjire mu bwami bw'Imana. [11:7] Nuko rero, niba tuzi icyo Imana ishaka, tuzinjira mu bwami bwayo kandi tubone amasezerano "amatwi atigeze yumva cyangwa ngo amaso arebe cyangwa umutima w'umuntu wiyumviye."
>
> [12:1] Nuko rero dutegereze, isaha ku isaha ubwami bw'Imana mu rukundo no gukiranuka, kuko tutazi umunsi Imana izabonekeraho. [12:6] aravuga ati: Ubwami bwa Data buzaza.

Amagambo yavuzwe haruguru agaragaza ko urukundo runyuze mu mibereho ikwiye rukenewe, ko tutaragera mu Bwami bw'Imana, kandi ko bibaho nyuma y'umunsi Imana izabonekeraho—ni ukuvuga nyuma yuko Yesu agarutse. Ni ubwami bwa Data kandi ubwami si Yesu gusa.

Birashishikaje kubona inyigisho ya kera cyane isa n'iya gikristo Imana yemeye ko ikomeza kubaho yigisha Ubwami bw'Imana nk'uko Isezerano Rishya ribyigisha n'Itorero *rikomeza* kwigisha ubu (birashoboka ko rishobora kuba rikomoka mu Itorero ry'Imana nyaryo, ariko ubumenyi bwanjye buke mu Kigiriki buragabanya ubushobozi bwanjye bwo gutangaza neza).

Abayobozi b'Itorero bo mu kinyejana cya kabiri n'ubutumwa bwiza bw'Ubwami

Mu ntangiriro z'ikinyejana [cya kabiri] , Papias, wumvise Yohana akaba n'inshuti ya Polycarp, akaba n'umutagatifu n'abagatolika b'Abaroma, yigishije ubwami bw'imyaka igihumbi. Eusebius yanditse ko Papias yigishije ati:

> ... hazabaho imyaka igihumbi nyuma yo kuzuka mu bapfuye, ubwo ingoma ya Kristo bwite izashyirwaho kuri iyi si. (Ibice bya Papias, VI. Reba kandi Eusebius, Amateka ya Kiliziya, Igitabo cya 3, XXXIX, 12)

Papias yigishije ko iki gihe cyazaba igihe cy'uburumbuke bwinshi:

> Mu buryo nk'ubwo, [Yavuze] ko imbuto y'ingano imwe yatanga
>
> amahundo ibihumbi icumi, kandi ko buri gahu kazaba gafite ibinyampeke ibihumbi icumi, kandi ko buri gahu kazatanga ibiro icumi by'ifu nziza kandi iboneye; kandi ko pome, imbuto, n'ibyatsi bizatanga umusaruro umwe; kandi ko inyamaswa zose, zirya gusa umusaruro w'isi, zazaba amahoro kandi zigahuza, kandi zikayoboka neza umuntu." [Ubuhamya bw'ibi bintu butangwa mu nyandiko na Papias, umugabo wa kera, wari wumvise Yohana akaba n'inshuti ya Polycarp, mu gitabo cya kane cy'igitabo cye; kuko ibitabo bitanu yahimbye ...] (Ibice bya Papias, IV)

yo mu Isezerano Rishya *yandikiye Abakorinto* igira iti:

> 42:1-3 Intumwa zahawe Ubutumwa Bwiza n'Umwami Yesu Kristo; Yesu Kristo yatumwe n'Imana. Noneho Kristo yaturutse ku Mana, n'Intumwa zaturutse kuri Kristo. Bityo zombi zaturutse ku bushake bw'Imana mu buryo bwagenwe. Nuko bamaze guhabwa inshingano, kandi bamaze kwemezwa byuzuye binyuze mu kuzuka k'Umwami wacu Yesu Kristo no kwemezwa n'ijambo ry'Imana bafite kwemezwa byuzuye n'Umwuka Wera, bagiye bavuga ubutumwa bwiza bw'uko ubwami bw'Imana bugiye kuza.

Polycarp wo muri Simuruna yari umuyobozi w'abakristo ba mbere, akaba yari n'umwigishwa wa Yohana, intumwa ya nyuma ya mbere yapfuye. Polycarp ahagana mu 120-135 nyuma ya Yesu yigishije ati:

> Hahirwa abakene, n'abatotezwa bazira gukiranuka, kuko ubwami bw'Imana ari ubwabo. (Polycarp. Ibaruwa yandikiwe Abafilipi, Igice cya II. Kuva ku *Babyeyi ba Mbere ya Nicene, Umubumbe wa 1* nk'uko byahinduwe na Alexander Roberts na James Donaldson. Icyandikishijwe muri Amerika, 1885)
>
> Kubera ko tuzi ko "Imana idashinyagurirwa," tugomba kugenda dukwiriye itegeko ryayo n'icyubahiro cyayo ...Kuko ari byiza ko bacibwa irari riri mu isi, kuko "irari ryose rirwanya umwuka; "kandi "abasambanyi, cyangwa abagabo b'abagore, cyangwa abiyandarika, ntibazaragwa ubwami bw'Imana," cyangwa abakora

> ibintu bidahuye kandi bitajyanye n'ibyo Imana ishaka. (ibid, Igice cya V)
>
> Nuko tuyikorere dutinya kandi tuyubaha cyane, nk'uko ubwe yabidutegetse, kandi nk'intumwa zatubwirije Ubutumwa bwiza, n'ababanuzi batangaje mbere yo kuza k'Umwami. (ibid, Igice cya VI)

Kimwe n'abandi bo mu Isezerano Rishya, Polycarp yigishije ko abakiranutsi, atari abarenga ku mategeko, ari bo bazaragwa Ubwami bw'Imana.

Ibi bikurikira nabyo byavuzwe ko byigishijwe na Polycarp:

> Ku Isabato yakurikiyeho aravuga ati: 'Nimwumve inama zanjye, bana b'Imana bakundwa. Nabarahiriye igihe abepiskopi bari bahari, none nongeye kubashishikariza kugendera mu buryo bwiza kandi bukwiye mu nzira y'Umwami... *Mube maso,* kandi mwongere *mwitegure, imitima yanyu itaremererwa,* itegeko rishya ryerekeye urukundo hagati yanyu, ukuza kwe kwagaragaye mu buryo butunguranye nk'umurabyo wihuta, urubanza rukomeye ruturutse mu muriro, ubugingo buhoraho, ubwami bwe budapfa. Kandi ibintu byose mwigishijwe n'Imana muzi, iyo mushakishije Ibyanditswe byahumetswe, mubyandikeho ikaramu y'Umwuka Wera mu mitima yanyu, kugira ngo amategeko agume muri mwe adasibangana.' (Ubuzima bwa Polycarp, Igice cya 24. JB Lightfoot, Abapadiri b'Intumwa, vol. 3.2, 1889, pp. 488-506)

Melito w'i Sarudi, wari umuyobozi w'Itorero ry'Imana, ahagana mu 170 nyuma ya Yesu, yigishije ati:

> Kuko koko amategeko yatanzwe mu butumwa bwiza – iya kera mu nshya, yombi aturuka i Siyoni n'i Yerusalemu; n'itegeko ryatanzwe mu buntu, n'ikigereranyo mu musaruro urangiye, n'umwana w'intama mu Mwana, n'intama mu muntu, n'umuntu mu Mana…
>
> Ariko ubutumwa bwiza bwabaye ibisobanuro by'amategeko n'ibyo
>
> isohozwa, mu gihe itorero ryabaye ububiko bw'ukuri ...

> Uyu ni we watubohoye mu bucakara akatujyana mu mudendezo, akatuvana mu mwijima akatujyana mu mucyo, akatuvana mu rupfu akatujyana mu bugingo, akatuvana mu butegetsi bw'igitugu akatujyana mu bwami bw'iteka. (Melito. Inyigisho kuri Pasika. Imirongo ya 7, 40, 68. Ubuhinduzi bwavuye muri Kerux: Ikinyamakuru cya Tewolojiya yo kuri interineti. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Bityo, Ubwami bw'Imana bwari buzwiho kuba ikintu cy'iteka ryose, atari Kiliziya Gatolika cyangwa iy'Abakristo b'iki gihe gusa, ahubwo bwari bukubiyemo n'amategeko y'Imana.

Indi nyandiko yo mu mpera z'ikinyejana cya kabiri ishishikariza abantu guhanga amaso ubwami:

> Bityo rero, ntihakagire uwo muri mwe wongera kwiyoberanya cyangwa ngo arebe inyuma, ahubwo yegere Ubutumwa Bwiza bw'ubwami bw'Imana ku bushake. (Roman Clement. Recognitions, Igitabo cya X, Igice cya XLV. Byakuwe muri Ante-Nicene Fathers, Umubumbe wa 8. Byahinduwe na Alexander Roberts na James Donaldson. American Edition, 1886)

Byongeye kandi, nubwo bigaragara ko itanditswe n'umwe mu bagize itorero ry'ukuri, inyandiko yo mu kinyejana cya kabiri yitwa " *Umushumba wa Hermas"* mu buhinduzi bwa Roberts & Donaldson ikoresha imvugo ngo "ubwami bw'Imana" inshuro cumi n'enye.

Abakristo b'ukuri, ndetse na benshi bavugaga ko ari Kristo gusa, bari bazi ikintu runaka ku Bwami bw'Imana mu kinyejana cya kabiri.

Ndetse n'umutagatifu Irenaeus wo muri Gatolika y'i Roma n'uwo mu Burasirazuba bw'Aborutodogisi yasobanukiwe ko nyuma yo kuzuka kw'abapfuye, Abakristo bazinjira mu Bwami bw'Imana. Reba ibyo yanditse ahagana mu 180 nyuma ya Yesu:

> Uko ni ko bimeze ku bizera, kuko muri bo Umwuka Wera ahora abamo, watanzwe na we mu mubatizo, kandi akabikwa n'uwakiriye, niba agendera mu kuri no mu kwera no mu gukiranuka no kwihangana. Kuko ubu bugingo bufite umuzuko mu bizera,

> umubiri wakira ubugingo, kandi hamwe na bwo, ku bw'imbaraga z'Umwuka Wera, ukazuka ukinjira mu bwami bw'Imana. (Irenaeus, Mutagatifu, Umwepiskopi wa Lyon. Byahinduwe mu kinyarumeniya na Armitage Robinson. Ikimenyetso cy'ubutumwa bw'intumwa, Igice cya 42. Wells, Somerset, Ukwakira 1879. Nkuko byasohotse mu ISHYIRAHAMWE RYO GUTEZA IMBERE UBUMENYI BWA KRISTU. NEW YORK: THE MACMILLAN CO, 1920)

Tewofili wo muri Antiyokiya yigishije ati:

> Ariko ndavuga ineza ye; iyo nyita Ubwami, ndavuga icyubahiro cyayo… Kuko iyaba yaramuhaye kudapfa kuva mu ntangiriro, yari kumugira Imana. … Ntabwo rero yamugize udapfa cyangwa ngo abe umuntu upfa, ahubwo, nk'uko twabivuze haruguru, yashoboraga kubikora byombi; ku buryo niba yishingikiriza ku bintu byo kudapfa, akitondera itegeko ry'Imana, azahabwa na yo nk'ibihembo byo kudapfa, maze abe Imana. (Theophilus, Kuri Autolycus, 1:3, 2:27)

Umutagatifu w'Umugatolika w'i Roma, Hippolyte, mu ntangiriro z'ikinyejana cya gatatu, yanditse ati:

> Kandi uzahabwa ubwami bwo mu ijuru, wowe, wari uzi Umwami wo mu ijuru, igihe wari ukiri mu busuhuke. Kandi uzaba umufatanyabikorwa w'Imana, kandi uzaragwa na Kristo, ntuzongera kuba imbata z'irari cyangwa irari ry'umubiri, kandi ntuzongera gupfushwa ubusa n'indwara. Kuko wabaye Imana: ku bw'imibabaro yose wahuye nayo ukiri umuntu, ni yo yaguhaye, kuko wari ufite isura isanzwe, ariko icyo Imana igutanga cyose, ni cyo Imana yasezeranye kuguha, kuko wagizwe imana, kandi wavukiye kudapfa. (Hippolytus. Guhakana inyigisho zose z'ibinyoma, Igitabo cya X, Igice cya 30)

Intego y'abantu ni ukwitwa imana (nk'abana b'Imana nyabo, reba Zaburi 82:6) mu Bwami bw'Imana buzaza.

Ubwami bw'Imana buzaza bwari inyigisho y'itorero rya gatolika rya mbere (reba kandi igitabo cyacu cya eBook ku buntu, kiboneka kuri ccog.org,

cyitwa Imyemerere y'Itorero Gatolika rya Mbere: Ese itsinda ry'abasigaye ryashoboraga kugira izungura ry'intumwa rikomeza?).

Ibibazo mu kinyejana cya kabiri n'icya gatatu

Nubwo ubwami bwemerwaga cyane, mu kinyejana cya kabiri, umuyobozi w'umuhakanyi witwaga Marcion yahagurutse. Marcion yigishije ibinyuranye n'amategeko y'Imana, Isabato, n'Ubwami bw'Imana. Nubwo yashinjwe na Polycarp n'abandi, yamaze igihe kinini afitanye isano na Kiliziya ya Roma kandi yasaga n'aho afite ingaruka zikomeye ku itorero rya Roma.

Mu kinyejana cya kabiri n'icya gatatu, abahanga mu byerekeye igereranya bari batangiye gushinga imizi muri Alegizandiriya (mu Misiri). Benshi mu bagereranyaga igereranya barwanyaga inyigisho y'ubwami bw'Imana busanzwe. Reba raporo ivuga kuri bamwe muri abo bagereranyaga igereranya:

> Diyonisiyo yavukiye mu muryango w'abapagani b'abanyacyubahiro kandi bakize muri Alegizandiriya, kandi yize filozofiya yabo. Yavuye mu mashuri y'abapagani ajya kuba umwigishwa wa Origen, wamusimbuye mu ishuri rya gatigisimu rya Alegizandiriya…
>
> Clement, Origen, n'ishuri ry'Abaginositiki bangizaga inyigisho z'ubuhanuzi bwera binyuze mu gusobanura kwabo ibintu bitangaje kandi by'ikigereranyo…binjije izina ry' "Allegorists." Nepos yarwanyije ku mugaragaro Allegorists, kandi yemeza ko hazabaho ingoma ya Kristo ku isi…
>
> Diyonisiyo yatonganye n'abayoboke ba Nepos, kandi mu nkuru ye… "imimerere nk'iyi iriho ubu mu bwami bw'Imana." Aha niho havugwa bwa mbere ubwami bw'Imana buri muri iki gihe mu matorero…
>
> Nepos yanenze ikosa ryabo, agaragaza ko ubwami bwo mu ijuru atari ikigereranyo, ahubwo ko ari ubwami bw'Umwami wacu buzaza mu kuzuka mu bugingo buhoraho...

> Igitekerezo cy'ubwami buzaza muri iki gihe cyatekerejwe kandi kivuka mu ishuri ry'aba-Gnostice ry'aba-Allegorist mu Misiri, kuva mu 200 kugeza 250 nyuma ya Yesu, ikinyejana cyose mbere y'uko abepiskopi b'ubwami bafatwa nk'abicaye ku ntebe y'ubwami…
>
> Clement yatekereje igitekerezo cy'ubwami bw'Imana nk'ubumenyi nyakuri bw'Imana mu bwenge. Origen yagisobanuye nk'igisobanuro cy'umwuka gihishe mu nyuguti zisanzwe z'Ibyanditswe Byera. (Ward, Henry Dana. Ubutumwa Bwiza bw'Ubwami: Ubwami Butari ubw'iyi Si; Si muri iyi Si; Ahubwo Buzaza mu Gihugu cyo mu Ijuru, cy'Izuka ry'Abapfuye n'Isubizwa ry'Ibintu Byose. Byasohotse na Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Bityo, mu gihe Musenyeri Nepos yigishaga ubutumwa bwiza bw'Ubwami bw'Imana, abashushanyaga ibishushanyo bagerageje kubyumva mu buryo butari bwo, butari ubwo mu buryo bufatika. Musenyeri Apollinaris wo muri Hierapolis yanagerageje kurwanya amakosa y'abashushanyaga ibishushanyo muri icyo gihe. Abari mu Itorero ry'Imana by'ukuri bahagarariye ukuri kw'Ubwami bw'Imana mu mateka.

Herbert W. Armstrong yigishije Ubutumwa Bwiza bw'Ubwami, Byongeye kandi

Mu kinyejana cya 20 ' Nyakwigendera Herbert W. Armstrong, umuyobozi wa mbere w’igihe cya none cya Filadelifiya cy’Itorero ry’Imana (Ibyahishuwe 3:7-13), yanditse ati:

> Kubera ko *banze* ubutumwa bwiza bwa Kristo ..., isi yagombaga gusimbuza ikindi kintu. Bagombaga guhimba ikintu *cy'impimbano!* Rero twumvise ubwami bw'Imana buvugwa nk'ikintu gisekeje gusa -- igitekerezo cyiza mu mitima y'abantu -- kibuhindura ikintu kidashoboka, kidashoboka! Abandi bavuze nabi ko "ITORERO" ari ubwami ... Umuhanuzi Daniyeli, wabayeho imyaka 600 mbere ya Kristo, yari azi ko ubwami bw'Imana ari ubwami nyakuri -- ubutegetsi butegeka ABANTU nyabo ku isi ...

Dore… ibisobanuro by'Imana ku cyo UBWAMI BW'IMANA ARI CYO: "Kandi mu minsi y'abo bami..."-- hano havuga ku mano icumi, igice cy'icyuma n'igice cy'ibumba ritoroshye. Ibi, mu guhuza ubuhanuzi na Daniyeli 7, n'Ibyahishuwe 13 na 17, bivuga kuri Leta Zunze Ubumwe za Amerika nshya z'u Burayi irimo kubaho ubu… imbere yanyu! Ibyahishuwe 17:12 bigaragaza neza ko bizaba ari ubumwe bw'ABAMI CUMI CYANGWA UBWAMI buzazura ubwami bwa kera bw'Abaroma…

Kristo naza, azaza ari Umwami w'abami, ategeke isi yose (Ibyahishuwe 19:11-16); kandi UBWAMI BWAWE— *UBWAMI BW'IMANA* —Daniyeli yavuze, buzarimbura ubwo bwami bwose bw'isi. Mu Byahishuwe 11:15 habivuga muri aya magambo: "Ubwami bw'isi *bubaye* UBWAMI BW'UMWAMI WACU N'UBWA KRISTO WE: kandi azahora ku ngoma iteka ryose"! Ubu ni UBWAMI BW'IMANA. Ni IHEREZO rya za guverinoma ziriho—yego, ndetse na Leta Zunze Ubumwe za Amerika n'ibihugu by'Ubwongereza. Icyo gihe bazaba ubwami—UBUTEGETSI—bw'Umwami YESU KRISTO, hanyuma Umwami w'abami ku isi yose. Ibi bigaragaza neza ko UBWAMI BW'IMANA ari UBUTEGETSI nyabwo. Nk'uko Ubwami bw'Abakaludaya bwari UBWAMI—nk'uko Ubwami bw'Abaroma bwari UBWAMI—ni ko UBWAMI BW'IMANA ari ubutegetsi. Ni ugufata UBUTEGETSI BW'AMAHANGA y'isi. Yesu Kristo yavukiye kuba UMWAMI—UMUTEGETSI! …

Yesu Kristo wanyuze hejuru y'imisozi n'ibibaya by'Igihugu Gitagatifu n'imihanda ya Yerusalemu mu myaka irenga 1900 ishize, aragaruka. Yavuze ko azagaruka. Amaze kubambwa, Imana yamuzuye nyuma y'iminsi itatu n'amajoro atatu (Mat. 12:40; Ibyakozwe n'Intumwa 2:32; I Kor. 15:3-4). Yazamutse ajya ku ntebe y'ubwami y'Imana. Icyicaro gikuru cy'ubutegetsi bw'Isi (Ibyakozwe n'Intumwa 1:9-11; Ababeburayo 1:3; 8:1; 10:12; Ibyahishuwe 3:21).

Ni we "mutware" wo muri uwo mugani, wagiye ku ntebe y'ubwami y'Imana—"igihugu cya kure"—kugira ngo yimikwe nk'Umwami

w’abami ku mahanga yose, hanyuma agaruke ku isi (Luka 19:12-27).

Nanone, ari mu ijuru kugeza igihe "igihe cyo gusana ibintu byose" (Ibyakozwe n'Intumwa 3:19-21). *Gusubiza ibintu* mu buryo bivuze gusubiza ibintu mu buryo byari bisanzwe. Muri iki gihe, kugarura ubutegetsi bw'Imana ku isi, bityo, kugarura amahoro ku isi, n'imimerere ya topical.

Imivurungano yo muri iki gihe ku isi, intambara n'amakimbirane bizagera ku ndunduro y'ibibazo bikomeye ku isi ku buryo, Imana iramutse itabaje, nta muntu n'umwe warokoka (Matayo 24:22). Mu gihe cy'agahenge cyayo, ubwo gutinda kwatuma ubuzima bwose buva kuri uyu mubumbe, Yesu Kristo azagaruka. Kuri iyi nshuro araje nk'Imana y'Imana. Araje mu bubasha bwose n'ubwiza bw'Umuremyi utegeka isi. (Matayo 24:30; 25:31.) Araje nk'“Umwami w'abami, n'Umwami w'abatware” (Ibyahishuwe 19:16), gushyiraho ubutegetsi busumba ubundi bwose bw'isi no gutegeka amahanga yose “n'inkoni y'icyuma” (Ibyahishuwe 19:15; 12:5) …

Kristo Ntiyakirwa?

Ariko se abantu bazavuza induru bishimye, bakamwakira mu byishimo n'ibyishimo byinshi - ndetse n'amatorero y'ubukristo gakondo azabikora?

Ntibazabyemera! Bazizera, kuko abakozi b'ibinyoma ba Satani (2 Kor. 11:13-15) babashutse, ko ari we Antikristo. Amatorero n'amahanga bizarakazwa no kuza kwe (Ibyah. 11:15 hamwe na 11:18), kandi ingabo zizagerageza kumurwanya kugira ngo zimutsembe (Ibyah. 17:14)!

Amahanga azaba ari mu ntambara ikomeye y’Intambara ya Gatatu y’Isi Yose iri imbere, aho urugamba ruzabera i Yerusalemu (Zekariya 14: 1-2) hanyuma Kristo azagaruka. Mu mbaraga zidasanzwe “azarwanya ayo mahanga” azamurwanya (umurongo wa 3). Azayatsinda burundu (Ibyahishuwe 17: 14)! “Kuri uwo munsi

> ibirenge bye bizahagarara ku musozi w'Imyelayo," intera ngufi cyane ugana iburasirazuba bwa Yerusalemu (Zekariya 14: 4). (Armstrong HW. The Mystery of the Ages, 1984)

Bibiliya ivuga ko Yesu azagaruka, kandi ko azatsinda, nyamara benshi bazamurwanya ubwo azaba agarutse (Ibyahishuwe 19:19). Benshi bazavuga (bashingiye ku kudasobanukirwa neza ubuhanuzi bwa Bibiliya, ariko igice kimwe bitewe n'abahanuzi b'ibinyoma n'abapfumu) ko Yesu uzagaruka ari we Antikristo wa nyuma!

Ibi bikurikira nabyo ni ibya Herbert Armstrong:

> Idini ry'ukuri--ukuri kw'Imana gushyigikiwe n'urukundo rw'Imana rutangwa n'Umwuka Wera...IBYISHIMO BITAVUGWA byo kumenya Imana na Yesu Kristo--byo kumenya UKURI--n'ubushyuhe bw'URUKUNDO RW'IMANA! ...
>
> Inyigisho z'Itorero ry'Imana ry'ukuri ni iz' "kubaho ukurikiza ijambo ryose" ryo muri Bibiliya Yera ...
>
> Abantu bazahindukira bave mu nzira yo "kubona" bajye mu nzira yo "gutanga" - inzira y'Imana y'urukundo.
>
> UMUTURAGE MUSHYA ubu ugiye kwigarurira isi! (ibid)

UBUTUNGANE BUSHYA ni Ubwami bw'Imana. Kwamamaza ko umuco mushya ugiye kuza kandi ushingiye ku rukundo ni igice cy'ingenzi cy'ubutumwa bwiza bw'ubwami Yesu n'abigishwa be bigishije. Icyo ni ikintu twebwe mu itorero *rikomeza* kwamamaza.

Herbert Armstrong yamenye ko Yesu yigishaga ko umuryango w'abantu, nubwo waba utekereza ko ushaka kumvira, wanze 'gutanga inzira' y'ubuzima, ari yo nzira y'urukundo. Hafi nta n'umwe usa n'usobanukiwe neza akamaro k'ibyo Yesu yigishaga.

Agakiza kanyuze muri Yesu ni kimwe mu bigize Ubutumwa Bwiza

Noneho bamwe mu bamaze gusoma ibi bashobora kuba bibaza uruhare rw'urupfu rwa Yesu mu gakiza. Yego, urupfu rwe ni kimwe mu bigize

ubutumwa bwiza Isezerano Rishya na Herbert W. Armstrong bombi banditseho.

Isezerano Rishya rigaragaza ko ubutumwa bwiza burimo agakiza binyuze muri Yesu:

> [16] Kuko nta soni mfite ku butumwa bwiza bwa Kristo, kuko ari imbaraga z'Imana zihesha agakiza uwizera wese, uhereye ku Muyuda ukageza ku Mugiriki (Abaroma 1:16).
>
> [4] Nuko abari baratatanye bagenda bamamaza ijambo ry'Imana. [5] Filipo aramanuka ajya mu mujyi wa Samariya ababwiriza ibya Kristo. … [12] Ariko bamaze kwizera Filipo ababwira iby'ubwami bw'Imana n'izina rya Yesu Kristo, abagabo n'abagore barabatizwa. … [25] Nuko bamaze guhamya no kwamamaza ijambo ry'Umwami Imana, basubira i Yerusalemu, bavuga ubutumwa bwiza mu midugudu myinshi y'Abasamariya. [26] Marayika w'Umwami Imana abwira Filipo … [40] Filipo aboneka i Azoto. Anyura mu nzira, abwiriza mu mijyi yose kugeza ageze i Kayisariya. (Ibyakozwe n'Intumwa 8: 4, 5, 12, 25, 26, 40)
>
> [18] yababwiriye Yesu n'izuka. (Ibyakozwe n'Intumwa 17:18)
>
> [30] Pawulo yamaze imyaka ibiri yose mu nzu ye yikodesheje, yakiraga abamusangaga bose, [31] **Yamamaza ubwami bw'Imana kandi yigisha ibyerekeye Umwami Yesu Kristo** nta cyo yishisha, nta muntu umubuza. (Ibyakozwe n'Intumwa 28: 30-31)

Menya ko ubutumwa bwiza bwarimo Yesu N'ubwami. Ikibabaje ni uko gusobanukirwa neza ubutumwa bwiza bw'Ubwami bw'Imana bikunze kubura mu nyigisho z'amatorero y'Abagereki n'Abaroma.

Mu by'ukuri, kugira ngo Imana idufashe kuba bamwe mu bagize ubwo bwami, yakunze abantu cyane ku buryo yohereje Yesu kudupfira (Yohana 3:16-17) kandi ikadukiza ku bw'ubuntu bwayo (Abefeso 2:8). Kandi ibyo ni bimwe mu bigize ubutumwa bwiza (Ibyakozwe n'Intumwa 20:24).

Ubutumwa Bwiza bw'Ubwami ni cyo Isi Ikeneye, Ariko ...

Gukorera amahoro (Matayo 5:9) no gukora ibyiza ni intego zifite akamaro (reba Abagalatiya 6:10). Nyamara, abayobozi benshi bo ku isi, harimo n'abanyamadini, bizera ko ubufatanye mpuzamahanga bw'abantu buzazana amahoro n'uburumbuke, atari Ubwami bw'Imana. Nubwo bazagira intsinzi mu gihe runaka, ntibazageraho gusa, ahubwo zimwe mu mbaraga zabo za kimuntu zizageza ku mubumbe w'Isi ku buryo watuma ubuzima budakomeza Yesu aramutse atagarutse gushyiraho Ubwami bwe (Matayo 24:21-22). Abantu basana isi badafite Imana ni ubutumwa bwiza bw'ibinyoma kandi budafite umumaro (Zaburi 127:1).

Benshi ku isi barimo kugerageza gushyiraho gahunda mpuzamahanga y'Abanyababuloni ishingiye ku idini ritandukanye kugira ngo bashyireho gahunda nshya y'isi mu kinyejana cya 21. [Iki] ni ikintu Itorero ry'Imana *rikomeza* kwamaganye kuva ryashingwa kandi riteganya gukomeza kwamagana. Kuva Satani yashuka Eva ngo agwe kugira ngo ahindure ubutumwa bwiza bwe mu myaka hafi 6000 ishize (Itangiriro 3), abantu benshi bizeye ko bazi neza kurusha Imana icyabateza imbere hamwe n'isi.

Dukurikije Bibiliya, bizasaba uruvange rw'umuyobozi w'ingabo mu Burayi (witwa Umwami w'Amajyaruguru, witwa kandi Inyamaswa yo mu Byahishuwe 13: 1-10) hamwe n'umuyobozi w'idini (witwa umuhanuzi w'ibinyoma, witwa kandi UMWANZI wa nyuma wa Antikristo n'Inyamaswa ifite amahembe abiri yo mu Byahishuwe 13: 11-17) baturutse mu mujyi w'imisozi irindwi (Ibyahishuwe 17: 9, 18) kugira ngo bazane 'Abanyababuloni' (Ibyahishuwe 17 na 18) ku isi. Nubwo abantu bakeneye kugaruka kwa Kristo no gushyirwaho k'ubwami bwe, benshi ku isi ntibazita kuri ubu butumwa mu kinyejana cya 21 ¯ bazakomeza kwizera ubwoko butandukanye bw'ubutumwa bwiza bw'ibinyoma bwa Satani. Ariko isi izahabwa ubuhamya.

Wibuke ko Yesu yigishije ati:

> [14] Kandi ubu butumwa bwiza bw'ubwami buzigishwa mu isi yose, ngo bube ubuhamya mu mahanga yose, hanyuma imperuka ize. (Matayo 24:14)

Menya ko ubutumwa bwiza bw'ubwami buzagera ku isi nk'umuhamya, hanyuma imperuka ize. Iyo "iherezo" ikaba ari intangiriro y' "umubabaro ukomeye".

Hari impamvu nyinshi zibitera.

Kimwe ni uko Imana ishaka ko isi yumva ubutumwa bwiza bw'ukuri mbere yuko umubabaro ukomeye utangira (ugaragazwa ko utangirira muri Matayo 24:21). Bityo, ubutumwa bwiza ni ubuhamya n'umuburo (reba Ezekiyeli 3; Amosi 3:7). Bizatuma habaho guhinduka kw'abanyamahanga benshi (Abaroma 11:25) n'abatari abanyamahanga (Abaroma 9:27) mbere yuko Yesu agaruka.

Indi mpamvu ni uko ishingiro ry'ubutumwa rizaba ritandukanye n'ibitekerezo by'Umwami w'inyamaswa yo mu majyaruguru uzazamuka, hamwe n'umuhanuzi w'ibinyoma, Antikristo wa nyuma. Abo bombi bazasezeranya amahoro binyuze mu mbaraga za muntu n'ubwumvikane mu by'idini, ariko bizageza ku iherezo (Matayo 24: 14-22) no kurimbuka (reba 1 Abatesalonike 5: 3).

Nubwo Bibiliya ivuga ko tugomba guharanirwa ukwizera nyakuri kw'umwimerere (Yuda 3), ko ijambo ry'Imana ari ukuri (Yohana 17:17), kandi ko Abakristo b'ukuri bagomba kwitandukanya n'abahuza n'ubupagani (2 Abakorinto 6:14-17), benshi bazavuga ko "ubutumwa bwiza" bwabo (inkuru nziza) bukubiyemo ubwumvikane kugira ngo amahoro n'ubumwe bibeho. Ikibabaje ni uko ubutumwa bwiza bw'Ubwami bw'Imana buzafatwa nk'ubutumwa bwiza bw'ibinyoma na benshi mu bamamaza gahunda z'amadini n'amadini y'inyamaswa n'umuhanuzi w'ibinyoma (Antikristo wa nyuma).

Kubera ibimenyetso n'ibitangaza by'ibinyoma bifitanye isano nabyo (2 Abatesalonike 2:9), abenshi mu isi bazahitamo kwizera ikinyoma (2 Abatesalonike 2:9-12) aho kwemera ubutumwa bwiza. Kubera ko Abagatolika b'Abaroma, Abaorthodokisi bo mu Burasirazuba, Abaluteriyani n'abandi bamagana Ubwami bw'Imana bw'imyaka igihumbi mu buryo budakwiriye, benshi bazibeshya ko ubutumwa bw'ubutumwa bwiza bw'Ubwami bw'Imana bw'imyaka igihumbi ari ubutumwa bwiza bw'ibinyoma bufitanye isano n'inyamaswa na Antikristo.

Mbere y’uko umubabaro ukomeye utangira, Abakristo b’indahemuka b’i Filadelifiya (Ibyahishuwe 3: 7-13) bazagera ku isi (Matayo 24: 14) batangaza ubutumwa bwiza bw’ubwami bw’imyaka igihumbi kandi babwira isi ibyo abayobozi bamwe na bamwe bo ku isi (harimo n’inyamaswa n’umuhanuzi w’ibinyoma) bazakora.

Bazashyigikira kubwira isi ubutumwa bw'uko inyamaswa, Umwami w'ubutegetsi bw'Amajyaruguru, hamwe n'umuhanuzi w'ibinyoma, Antikristo wa nyuma, amaherezo bazarimbura (hamwe na bamwe mu bafatanyije) Amerika n'ibihugu by'Abongereza byo mu Bwongereza, Kanada, Ositaraliya, na Nyuzilande (Daniyeli 11:24,39) kandi ko nyuma yaho gato bazarimbura ihuriro ry'Abarabu/Isilamu (Daniyeli 11:40-43), bakora nk'ibikoresho by'abadayimoni (Ibyahishuwe 16:13-14), kandi amaherezo bazarwanya Yesu Kristo ubwo azaba agarutse (Ibyahishuwe 16:14; 19:19-20). Abanyafiladelifiya bizerwa (Ibyahishuwe 3:7-13) bazaba batangaza ko ubwami bw'Imana bw'imyaka igihumbi buzaza vuba.

Ibi bishobora gutuma itangazamakuru ritangaza byinshi kandi bigatanga umusanzu mu isohozwa ry’ibivugwa muri Matayo 24:14. Twe muri *Continuing* Church of God turimo gutegura ibitabo (mu ndimi nyinshi), twongera ku mbuga za interineti, kandi dufata izindi ntambwe zo kwitegura 'akazi kagufi' (reba Abaroma 9:28) bizafasha Imana kwemeza ko Matayo 24:14 yatanzwe bihagije nk'ubuhamya bw'imperuka iri hafi kuza.

'Ubutumwa bwiza bw'ibinyoma' butangaza abayobozi b'isi (bishoboka ko ari abayobozi bakuru b'i Burayi 'bashya' hamwe n'umupapa w'umunyamategeko uziyitirira *idini* Gatolika) ntibazakunda ubwo butumwa—ntibazashaka ko isi imenya icyo izakora (kandi bashobora no kutabyemera ubwabo mbere na mbere, reba Yesaya 10:5-7). Bo n'ababashyigikiye nabo bashobora kwigisha ibinyoma ko Abakristo b'indahemuka b'i Filadelifiya bazaba bashyigikiye inyigisho y'ubutagondwa (iyobokamana ry'imyaka igihumbi) y'umukristo ugiye kuza. Gucira imanza uko ari ko kose bo n'abayoboke babo bacira ku bizera b'i Filadelifiya n'Itorero ry'Imana *rikomeza kuza , bizatera itotezwa (Daniyeli 11:29-35; Ibyahishuwe 12:13-15).* Ibi kandi bizaganisha ku iherezo—itangiriro ry’umubabaro ukomeye (Matayo 24:21; Daniyeli 11:39; reba Matayo

24:14-15; Daniyeli 11:31) ndetse n'igihe cy'imyaka 3 n'igice cyo kurindwa ku Bakristo b'indahemuka ba Filadelifiya (Ibyahishuwe 3:10; 12:14-16).

Inyamaswa n'umuhanuzi w'ibinyoma bazagerageza gukoresha imbaraga, guhanura ubukungu, ibimenyetso, ibitangaza by'ibinyoma, ubwicanyi, n'ibindi bibazo (Ibyahishuwe 13: 10-17; 16: 14; Daniyeli 7: 25; 2 Abatesalonike 2: 9-10) kugira ngo bagire ububasha. Abakristo bazabaza bati:

> 10 "Mwami, Uwera n'Umunyakuri, bizageza ryari kugira ngo utangire urubanza kandi uhorere abatuye isi amaraso yacu?" (Ibyahishuwe 6:10)

Mu bihe byose, abantu b'Imana bagiye bibaza bati "Hazashira igihe kingana iki Yesu ataragaruka?"

Nubwo tutazi umunsi cyangwa isaha, twiteze ko Yesu azagaruka (kandi Ubwami bw'Imana bw'imyaka igihumbi bushinzwe) mu kinyejana cya 21 bushingiye ku byanditswe byinshi (urugero: Matayo 24:4-34; Zaburi 90:4; Hoseya 6:2; Luka 21:7-36; Abaheburayo 1:1-2; 4:4,11; 2 Petero 3:3-8; 1 Abatesalonike 5:4), bimwe mu bice byabyo ubu tubona bisohora.

Iyo Yesu adatabara, abantu bazaba bararimbuye ubuzima bwose:

> 21 Kuko icyo gihe hazabaho umubabaro mwinshi utigeze kubaho kuva isi yaremwa kugeza ubu, kandi ntuzongera kubaho ukundi. 22 Iyo iyo minsi itagabanywa, nta muntu n'umwe wari kurokoka, ariko ku bw'abatoranijwe iyo minsi izagabanywa. (Matayo 24: 21-22)

> 29 Nyuma y'amakuba yo muri iyo minsi, izuba rizacura umwijima, ukwezi ntikuzatanga urumuri rwako, inyenyeri zizagwa ziva mu ijuru, n'imbaraga zo mu ijuru zizahungabana. 30 Ubwo ni bwo ikimenyetso cy'Umwana w'Umuntu kizagaragara mu ijuru, maze amoko yose yo mu isi azacura imiborogo, maze azabona Umwana w'Umuntu aje ku bicu byo mu ijuru afite imbaraga n'ubwiza bwinshi. 31 Kandi azohereza abamarayika be n'ijwi rikomeye ry'impanda, maze bateranye intore ze mu mpande enye z'isi, uhereye ku mpera imwe y'ijuru ukageza ku yindi. (Matayo 24: 29-31)

Ubwami bw'Imana ni cyo isi ikeneye.

Intumwa z'Ubwami

Uruhare rwawe mu Bwami ni uruhe?

Ubu ngubu, niba uri Umukristo nyawe, ugomba kuba intumwa ya Yesu n'Ubwami bw'Imana. Reba icyo Intumwa Pawulo yanditse:

> [20] Noneho turi intumwa za Kristo, nk'aho Imana idusabira binyuze muri twe: turabingingira mu izina rya Kristo, mwiyunge n'Imana. (2 Abakorinto 5:20)

> [14] Nuko rero, muhagarare mukenyeye ukuri, mwambaye igituza cyo gukiranuka, [15] kandi mwambaye inkweto z'ibirenge byanyu zo kwitegura ubutumwa bwiza bw'amahoro, [16] kandi ikiruta byose, mwambare ingabo yo kwizera, kugira ngo mubashe kuzimya imyambi yose yaka umuriro y'umubi. [17] Mwambare ingofero y'agakiza, n'inkota y'Umwuka ari yo jambo ry'Imana, [18] musenge mu Mwuka iteka ryose mu buryo bwo gusenga no kwinginga, mushishikariye ibyo mushishikariye, musabira abera bose, [19] kandi munsabire kugira ngo mpabwe ijambo, kugira ngo mvuge nshize amanga, menyekanishe ibanga ry'ubutumwa bwiza, [20] ubwo ndi intumwa yabohewe, kugira ngo mvuge nshize amanga nk'uko nkwiriye kuvuga. (Abefeso 6: 14-20)

Ambasaderi ni iki? *Merriam-Webster* ifite ibisobanuro bikurikira:

> 1 **:** intumwa yemewe; *cyane cyane* **:** umukozi ushinzwe ububanyi n'amahanga ufite ipeti ryo hejuru wemewe na guverinoma y'amahanga cyangwa umugenga nk'uhagarariye guverinoma ye cyangwa umugenga wayo cyangwa ushyizweho mu nshingano zidasanzwe kandi akenshi z'agateganyo za dipolomasi
>
> 2 *a* **:** intumwa cyangwa intumwa yemewe

Niba uri Umukristo nyawe, uri intumwa yemewe, ya Kristo! Reba icyo Intumwa Petero yanditse:

> [9] Ariko mwebwe muri ubwoko bwatoranijwe, abatambyi b'ubwami, ishyanga ryera, ubwoko bwe bwite, kugira ngo mwamamaze ishimwe ry'uwabahamagaye mukava mu mwijima mukajya mu mucyo we w'igitangaza, [10] mwebwe mutigeze kuba ubwoko ariko none muri ubwoko bw'Imana, mwebwe mutigeze kubabarirwa ariko none mwagiriwe imbabazi. (1 Petero 2:9-10)

Nk'Abakristo, tugomba kuba bamwe mu bagize ishyanga ryera.

Ni irihe shyanga ubu rigizwe n'abatagatifu?

Nta na kimwe mu bwami bw'iyi si—ariko amaherezo buzaba igice cy'Ubwami bwa Kristo (Ibyahishuwe 11:15). Ni igihugu cy'Imana, Ubwami bwayo, ari cyo cyera.

Nk'intumwa, ubusanzwe ntabwo twishora muri politiki itaziguye y'ibihugu byo muri iyi si. Ariko tugomba kubaho mu buryo bw'Imana ubu (reba kandi igitabo cya eBook cy'ubuntu kiboneka kuri www.ccog.org cyitwa: *Abakristo: Intumwa z'Ubwami bw'Imana, amabwiriza ya Bibiliya ku mibereho nk'umukristo*). Mu kubaho mu buryo bw'Imana ubu, turushaho kumenya impamvu inzira z'Imana ari zo nziza, kugira ngo mu bwami bwayo tubashe kuba abami n'abatambyi kandi tugategekana na Kristo ku isi:

> [5] Uwadukunze akatwuhagira ibyaha byacu mu maraso ye, [6] akatugira abami n'abatambyi b'Imana ye ari yo Data, icyubahiro n'ubutware bibe ibyayo iteka ryose. Amen. (Ibyahishuwe 1:5-6)

> [10] Utugize abami n'abatambyi b'Imana yacu, kandi tuzategeka isi. (Ibyahishuwe 5:10)

Kimwe mu bintu bizaza byo kuba abami n'abatambyi ni ukwigisha abantu bapfa kugendera mu nzira z'Imana:

> [19] Kuko abantu bazaba i Siyoni i Yerusalemu, ntuzongera kurira ukundi. Azagukorera ubuntu bwinshi niwumva ijwi ryawe ritaka, kandi niyumva azagusubiza. [20] Nubwo Uwiteka azabaha umutsima w'amakuba n'amazi yo kubabazwa, abigisha bawe ntibazongera kwihisha mu mfuruka, ahubwo amaso yawe azabona abigisha bawe. [21] Amatwi yawe azumva ijambo inyuma yawe rivuga riti “Iyi

ni yo nzira, muyigenderemo," nihagira uhindukirira iburyo cyangwa ibumoso. (Yesaya 30: 19-21)

Nubwo ubwo ari ubuhanuzi ku bwami bw'imyaka igihumbi, muri iki gihe Abakristo bagomba kwitegura kwigisha:

> [12] … mu gihe iki gihe mwagombaga kuba muri abigisha, (Abaheburayo 5:12)

> [15] Ariko mweze Umwami Imana mu mitima yanyu, kandi muhore mwiteguye gusubiza umuntu wese ubabajije impamvu z'ibyiringiro byanyu, ariko mufite ubugwaneza n'ubwoba. (1 Petero 3:15)

Bibiliya igaragaza ko benshi mu bakristo bizerwa, mbere gato y'uko umubabaro ukomeye utangira, bazigisha benshi:

> [33] Kandi abantu bazi ubwenge bazigisha benshi (Daniyeli 11:33;)

Rero, kwiga no gukura mu buntu no mu bumenyi (2 Petero 3:18), ni ikintu twagombye gukora ubu. Yesu yaravuze ati: "Muzaba abagabo bo kumpamya i Yerusalemu, no muri Yudaya yose n'i Samariya, no kugeza ku mpera y'isi" (Ibyakozwe n'Intumwa 1:8). Igice cy'uruhare rwawe mu Bwami bw'Imana ni ukubasha kwigisha.

Kandi ku bakristo b'i Filadelifiya b'indahemuka kurushaho (Ibyahishuwe 3:7-13), ibi bizaba bikubiyemo no gushyigikira ubuhamya bw'ingenzi bw'ubutumwa bwiza mbere y'uko ubwami bw'Imana bw'imyaka igihumbi butangira (reba Matayo 24:14).

Ubwami bw'Imana bumaze gushyirwaho, abantu b'Imana bazakoreshwa mu gufasha gusana umubumbe wari warangiritse:

> [12] Abakomoka muri wowe bazubaka ahantu hashaje hashashe, uzubaka urufatiro rw'ibihe byinshi, kandi uzitwa Umusana w'ibyashenywe, Umusana imihanda yo guturamo. (Yesaya 58:12)

Bityo, ubwoko bw'Imana bwabayeho mu buryo Imana ishaka muri iki gihe buzorohereza abantu gutura mu mijyi (n'ahandi) muri iki gihe cyo gusana ibintu mu gihe cy'imyaka igihumbi.

Isi izaba nziza koko. Dukwiye kuba intumwa za Kristo ubu, kugira ngo tubashe no gukorera mu Bwami bwe.

Ubutumwa Bwiza bw'ukuri burahindura ibintu

Yesu yaravuze ati: “Nimwaguma mu ijambo ryanjye, muri abigishwa banjye by’ukuri. 32 Kandi muzamenya ukuri, kandi ukuri kuzababatura” (Yohana 8:31-32). Kumenya ukuri ku byerekeye ubutumwa bwiza bw’Ubwami bw’Imana bidukura mu mutego w’ibyiringiro by’ibinyoma by’iyi si. Dushobora gushyigikira umugambi ukora neza—umugambi w’Imana! Satani yashutse isi yose (Ibyahishuwe 12:9) kandi Ubwami bw’Imana ni igisubizo nyakuri. Tugomba guhagarara no kuvuganira ukuri (reba Yohana 18:37).

Ubutumwa bwiza burenze ku gakiza k'umuntu ku giti cye. Ubutumwa bwiza bw'Ubwami bw'Imana bugomba guhindura umuntu muri iki gihe:

> [2] Kandi ntimwishushanye n'iki gihe, ahubwo muhinduke muhindurwe imitima mishya, kugira ngo mumenye neza ibyo Imana ishaka, byiza kandi bitunganye rwose. (Abaroma 12:2)

Abakristo b'ukuri barahinduka kugira ngo bakorere Imana n'abandi:

> [22] Bagaragu, mwumvire ba shebuja muri byose nk'uko umubiri ubwubaha, atari ukubakorera mu maso gusa, nk'abanezeza abantu, ahubwo mu mitima yanyu itaryarya, mwubaha Imana. [23] Kandi icyo mukora cyose, mugikorane umutima, nk'abakorera Umwami wacu, atari abantu, [24] muzi yuko muzahabwa ingororano y'umurage n'Umwami wacu, kuko mukorera Umwami Yesu Kristo. (Abakolosayi 3: 22-24)
>
> [28] Nuko rero, ubwo twahawe ubwami butazanyeganyezwa, duhabwe ubuntu bw'Imana, kugira ngo dukorere Imana mu buryo buyishimisha, tuyubaha kandi tuyubaha. (Abaheburayo 12:28)

Abakristo b'ukuri babaho mu buryo butandukanye n'ubw'isi. Twemera amahame y'Imana kuruta ay'isi ku gikwiye n'ikibi. Abakiranutsi babaho mu kwizera (Abaheburayo 10:38), kuko bisaba ukwizera kugira ngo umuntu abeho mu buryo bw'Imana muri iki gihe. Abakristo bafatwaga

nk'abatandukanye cyane n'isi babagamo, ku buryo uburyo bwabo bwo kubaho bwitwaga "Inzira" mu Isezerano Rishya (Ibyakozwe n'Intumwa 9:2; 19:9; 24:14,22). Isi ibaho mu buryo bw'ubwikunde, ishutswe na Satani, mu byo bise "inzira ya Kayini" (Yuda 11).

Ubutumwa Bwiza bw'Ubwami bw'Imana ni ubutumwa bwo gukiranuka, ibyishimo n'amahoro (Abaroma 14:17). Ijambo ry'ubuhanuzi, risobanuwe neza, rirahumuriza (reba 1 Abakorinto 14:3; 1 Abatesalonike 4:18), cyane cyane uko tubona isi isenyuka (reba Luka 21:8-36). Inzira nyayo y'ubuzima bwa gikristo iyobora ku burumbuke bw'umwuka n'imigisha y'umubiri (Mariko 10:29-30). Iki ni kimwe mu bituma abayituye basobanukirwa ko isi ikeneye Ubwami bw'Imana. Abakristo ni intumwa z'Ubwami bw'Imana.

Abakristo bashyira ibyiringiro byacu mu by'umwuka, ntabwo ari iby'umubiri, nubwo tuba mu isi ifatika (Abaroma 8:5-8). Dufite "ibyiringiro by'ubutumwa bwiza" (Abakolosayi 1:23). Iki ni ikintu Abakristo ba mbere basobanukiwe benshi mu bemera Yesu muri iki gihe batagisobanukiwe neza.

6. Amatorero y'Abagereki n'Abaroma yigisha ko Ubwami ari ingenzi, ariko ...

Amatorero y'Abagereki n'Abaroma yemera ko yigisha ibintu bimwe na bimwe bijyanye n'Ubwami bw'Imana, ariko afite ingorane zo gusobanukirwa neza icyo ari cyo mu by'ukuri. Urugero, *igitabo cyitwa The Catholic Encyclopedia* kitwigisha ibi ku bwami:

> Kristo … Muri buri ntambwe mu kwigisha kwe, kuza k'ubu bwami, ibintu bitandukanye byabwo, ibisobanuro byabwo nyabyo, uburyo bugomba kugerwaho, bigize ingenzi mu biganiro bye, ku buryo ikiganiro cye cyitwa "ubutumwa bwiza bw'ubwami"… batangiye kuvuga Itorero nk' "ubwami bw'Imana"; reba Kolo., I, 13; I Tes., ii, 12; Inyandiko ya 2, 12, 1, 6, 9; umurongo wa 10, n'ibindi… bisobanura Itorero nk'iryo torero ry'Imana… (Pope H. Ubwami bw'Imana. Igitabo cy'inkoranyabumenyi cya Gatolika, Umubumbe wa VIII. 1910)

Nubwo ibi byavuzwe haruguru byerekanaga "Kol., I, 13; I Tes., ii, 12; Ibyahishuwe, I, 6, 9; umurongo wa 10," iyo ubirebye, uzasanga nta n'umwe muri iyo mirongo uvuga ko ***Itorero*** ari Ubwami bw'Imana. Byigisha ko abizera bazaba bamwe mu Bwami bw'Imana cyangwa ko ari ubwami bwa Yesu. Bibiliya iburira ko benshi bahindura ubutumwa bwiza cyangwa bagahindukirira ubundi, butari bwo (Abagalatiya 1:3-9). Ikibabaje ni uko hari abantu batandukanye babikoze.

Yesu yigishije ati: "Ni jye nzira, ukuri n'ubugingo. Nta wugera kuri Data ntanyuze kuri njye" (Yohana 14:6). Petero yigishije ati: "Kandi nta wundi agakiza kabonerwamo, kuko nta rindi zina munsi y'ijuru ryahawe abantu ngo dukizwemo" (Ibyakozwe n'Intumwa 4:12). Petero yabwiye Abayahudi bose ko bagomba kugira ukwizera kugira ngo bihane kandi bakemere Yesu kugira ngo bakizwe (Ibyakozwe n'Intumwa 2:38).

Bitandukanye n'ibi, Papa Francis wigishije ko abatemera Imana, badafite Yesu, bashobora gukizwa n'imirimo myiza! Yigisha kandi ko Abayahudi bashobora gukizwa batemera Yesu! Byongeye kandi, we na bamwe mu Bagereki n'Abaroma basa n'aho batekereza ko 'Mariya' atari ingenzi muri

Bibiliya ari urufunguzo rw'ubutumwa bwiza ndetse no kuba urufunguzo rw'ubumwe bw'amadini n'amadini. Ikibabaje ni uko bo n'abandi badasobanukiwe akamaro ka Yesu NTA N'Ubutumwa bwiza nyakuri bw'Ubwami bw'Imana. Benshi barimo kwamamaza ubutumwa bwiza bw'ibinyoma.

Benshi bifuza kugendera ku byo babona no kwizera isi. Isezerano Rishya ryigisha ko Abakristo bagomba kureba hejuru:

> [2] Mutekereze ibyo mu ijuru, atari ibyo mu isi. (Abakolosayi 3:2)
>
> [7] Kuko tugenda tuyoborwa no kwizera, ntabwo tuyoborwa no kubona ibintu uko tubibona. (2 Abakorinto 5:7)

Nyamara, Papa Pius XI yigishije mu buryo bw'ibanze kugendera ku byo abona mu itorero rye:

> ... Kiliziya Gatolika ... ni ubwami bwa Kristo ku isi. (Inyandiko ya Pius yitwa *Quas Primas*).

Urubuga rwa *CatholicBible101* ruvuga ko “Ubwami bw’Imana bwashinzwe ku isi na Yesu Kristo mu mwaka wa 33 nyuma ya Yesu, mu ishusho ya Kiliziya ye, iyobowe na Petero ... Kiliziya Gatolika.” Nyamara Ubwami bw’Imana bw’imyaka igihumbi ntibuhari kandi si Kiliziya ya Roma. Nibugera, buzaba ku isi. Nubwo Itorero ry’Imana nyakuri rifite “imfunguzo z’ubwami” (Matayo 16:19), abiyita itorero ari ubwami bw’Imana “bambuye urufunguzo rw’ubumenyi” (Luka 11:52).

Kiliziya ya Roma yigisha cyane kurwanya Ubwami bw'Imana bw'Isi y'Ikinyagihumbi buzaza vuba ku buryo ari bwo "nyigisho ya Antikristo" yonyine ivugwa muri *Katekisimu yemewe ya Kiliziya Gatolika* :

> **676** Uburiganya bwa Antikristo butangira kwigaragaza ku isi igihe cyose havuzwe ko icyizere cya Mesiya gishobora kugerwaho mu mateka gusa binyuze mu rubanza rw’imperuka. Kiliziya yanze uburyo bwahinduwe bwo guhimba ubwami kugira ngo bujye mu izina ry’ubwami bw’imyaka igihumbi… (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Ikibabaje ni uko abemeranya n'icyo gitekerezo bazagira ibibazo bikomeye mu kwamamaza Ubutumwa Bwiza bw'Ubwami bw'Imana amaherezo. Bamwe bazafata ingamba zikomeye ku babwitangaza (Daniyeli 7:25; 11:30-36). Ariko, ushobora gutekereza uti, ese abemera Yesu nk'Umwami bose ntibazaba mu bwami? Oya, ntibazaba. Reba icyo Yesu yavuze:

> [21] "Si umuntu wese umbwira ati 'Mwami, Mwami' uzinjira mu bwami bwo mu ijuru, keretse ukora ibyo Data wo mu ijuru ashaka. [22] Benshi bazambwira kuri uwo munsi bati 'Mwami, Mwami, ntitwahanuye mu izina ryawe, ntitwirukanye abadayimoni mu izina ryawe, kandi ntitwakoze ibitangaza byinshi mu izina ryawe?' [23] Hanyuma nzababwira nti 'Sinigeze mbamenya, nimuve aho ndi, mwa nkozi z'ibibi mwe!' (Matayo 7: 21-23)

Intumwa Pawulo yavuze ko "ibanga ry'ubugome" "ryari rimaze gukora" (2 Abatesalonike 2:7) mu gihe cye. Ubu bwicanyi bufitanye isano kandi n'ikintu Bibiliya iburira mu bihe bya nyuma cyitwa "Ibanga, Babuloni Ikomeye" (Ibyahishuwe 17:3-5).

"Ibanga ry'ubugome" rifitanye isano n'abiyita Abakristo bizera ko badakeneye kwihatira gukurikiza amategeko y'Imana agenga Amategeko Icumi, n'ibindi, cyangwa hari byinshi byemewe bitarimo cyangwa hari uburyo bwo kwihana bushoboka kugira ngo bica amategeko y'Imana, bityo nubwo bibwira ko bafite ubwoko bw'amategeko y'Imana, ntibaba bagumana ubwoko bw'ubukristo Yesu cyangwa intumwa ze bari kwemera ko bwemewe.

Benshi bavuga ko ari Abakristo bameze nk'Abafarisayo bishe amategeko y'Imana, ariko bakavuga ko imigenzo yabo ari yo yatumye ibi byemewe—Yesu yamaganye ubwo buryo (Matayo 15:3-9)! Yesaya yanaburiye ko abantu bavuga ko ari ab'Imana bazigomeka ku mategeko yayo (Yesaya 30:9). Ikibabaje ni uko ubu bwigomeke bunyuranyije n'amategeko ari ikintu tubona kugeza n'uyu munsi.

Irindi "banga" risa nkaho ari uko Kiliziya ya Roma isa nkaho yemera ko gahunda zayo za gisirikare z'amadini n'iz'amadini anyuranye zizageza ku mahoro no ku Bwami bw'Imana ku isi butari muri Bibiliya. Ibyanditswe bituburira ku bumwe bw'amadini anyuranye buzaza, bigisha ko buzagira

icyo bugeraho mu myaka mike (icyitonderwa: *Bibiliya Nshya ya Yerusalemu* , ubuhinduzi bwemewe n'Abagatolika b'i Roma, iragaragazwa):

> [4] Bikubita imbere ya cya kiyoka kuko cyari cyarahaye icyo kiyoka ubutware bwacyo, bakubita imbere yacyo bati "Ni nde wagereranywa n'icyo kiyoka? Ni nde wagirwanya?" [5] Icyo kiyoka cyemererwa kuvuga amagambo y'ubwibone n'ibitutsi byacyo no gukora mu gihe cy'amezi mirongo ine n'abiri; [6] kandi cyavuze amagambo y'ibitutsi byacyo ku Mana, ku izina ryayo, ku ihema ryayo ryo mu ijuru no ku bari aho bose. [7] Cyahawe uburenganzira bwo kurwanya abera no kubatsinda, gihabwa ububasha ku moko yose n'amoko yose n'indimi zose n'amahanga yose; [8] kandi abantu bose bo mu isi bazagisenga, ni ukuvuga umuntu wese utanditswe mu gitabo cy'ubugingo cy'Umwana w'Intama w'igitambo. [9] Umuntu wese ubasha kumva niyumve: [10] Abagenewe kujyanwa mu bunyage, n'abagenewe kwicwa n'inkota, n'abagenewe kwicwa n'inkota. Ni yo mpamvu abera bagomba kwihangana no kwizera. (Ibyahishuwe 13:4-10, NJB)

Bibiliya iratuburira ku bumwe bwa Babuloni y'igihe cya nyuma:

> [1] Umwe mu bamarayika barindwi bari bafite inkongoro ndwi araza arambwira ati "Ngwino nkwereke igihano cy'indaya ikomeye yicaye iruhande rw'amazi menshi, [2] abami bose bo mu isi basambanye na yo, kandi yasindishije abatuye isi bose divayi y'ubusambanyi bwayo." [3] Yanjyanye mu mwuka mu butayu, maze mbona umugore yicaye ku nyamaswa itukura ifite imitwe irindwi n'amahembe icumi, yanditseho amazina yo gutuka Imana. [4] Uwo mugore yari yambaye imyenda y'umuhengeri n'umutuku, arabagirana zahabu n'amabuye y'agaciro n'amasaro, kandi yari afite igikombe cy'imizabibu cya zahabu cyuzuyemo umwanda uteye ishozi w'ubusambanyi bwe; [5] **ku gahanga ke hari handitseho izina ry'amayobera: 'Babuloni ikomeye, nyina w'abasambanyi bose n'ibikorwa bibi byose byo ku isi** .' [6] Nabonye ko yasinze, yasinze amaraso y'abera n'amaraso y'abishwe ba Yesu, kandi ubwo namubonaga, narumiwe rwose. (Ibyahishuwe 17:1-6, NJB)

[9] 'Ibi bisaba ubwenge. **Imitwe irindwi ni imisozi irindwi** , uwo mugore yicayeho ... [18] Umugore wabonye ni **wo murwa munini** ufite ububasha ku batware bose bo mu isi.' (Ibyahishuwe 17: 9, 18, NJB)

[1] Nyuma y'ibyo, mbona undi marayika amanuka ava mu ijuru, afite ububasha bwinshi, isi irabagirana n'ubwiza bwe. [2] Arangurura ijwi ati: “Babiloni iraguye, **Babuloni ikomeye** iraguye, ihindutse icumbi ry'abadayimoni n'ubuturo bw'imyuka mibi yose n'inyoni zanduye kandi ziteye ishozi. [3] Amahanga yose yanyoye divayi y'ubusambanyi bwayo cyane, abami bose bo ku isi basambanye na yo, n'abacuruzi bose bakize kubera ubupfu bwayo.” [4] Irindi jwi ryavuye mu ijuru riravuga riti: “ **Nimusohoke muri yo, bantu banjye, kugira ngo mudasangira n'ibyaha byayo kandi ngo mwihanganire ibyago nk'ibyo** .” [5] Ibyaha byayo byageze mu ijuru, kandi Imana ifite ibyaha byayo mu mutwe: muyigirire nk'uko yagiriye abandi. [6] Igomba kwishyurwa kabiri ibyo yasabye. Igomba guhabwa igikombe gikomeye kabiri cy'uruvange rwayo. [7] Buri bwirasi bwayo n'ibirori byayo byose bigomba guhurirana n'imibabaro cyangwa ububabare. Nimitswe nk'umwamikazi, atekereza; Sind'umupfakazi kandi sinzamenya gupfusha. [8] Kuko ibyo bizamugeraho mu munsi umwe: indwara n'umuborogo n'inzara. Azatwikwa burundu. Umwami Imana wamuciriyeho iteka ni intwari.' [9] 'Hazabaho kurira no kuririra abami bo mu isi basambanye na we kandi bagakora ibiyobyabwenge na we. Babona umwotsi urimo gushya, (Ibyahishuwe 18: 1-9, NJB)

Muri Zekariya, Bibiliya iburira ku byerekeye Babuloni iri hafi kuza kandi igaragaza ko ubumwe bukwiye butazabaho kugeza *igihe* Yesu azagarukira:

[10] “Murabe maso, mube maso, muhunge muve mu gihugu cy'amajyaruguru,” ni ko Uwiteka avuga, “kuko nabatatanyirije mu birere bine by'ijuru,” ni ko Uwiteka avuga. [11] “ Murabe maso, nimuhunge **Siyoni, ubu mutuye hamwe n'umukobwa w'i Babuloni!**

[12] Kuko Uwiteka Nyiringabo avuze ibi, kuva aho Ikuzo ryashyiriyeho

jyewe, ku byerekeye amahanga yabanyaze, 'Uwabakoraho wese akoze ku mboni y'ijisho ryanjye.' [13] Noneho dore, nzabazunguriza ukuboko kwanjye, maze bazasahurwe n'abo bakoreye uburetwa.' Ubwo muzamenya ko Uwiteka Nyiringabo ari we wantumye! [14] Indirimbo, wishime, mukobwa wa Siyoni, kuko ubu ngiye gutura hagati yanyu - ni ko Uwiteka avuga! [15] Kuri uwo munsi amahanga menshi azahindukirira Uwiteka. Yego, azaba ubwoko bwe, kandi azaba hagati yanyu. Ubwo muzamenya ko Uwiteka Nyiringabo ari we wantumyeho! [16] Uwiteka azatwara Yuda, umugabane we mu gihugu cyera, kandi azongera ahitemo Yerusalemu. (Zekariya 2:10-16, NJB; reba muri KJV / NKJV imirongo yanditswe nka Zekariya 2:6-12)

Nubwo ubufatanye mu bintu bimwe na bimwe bushobora kuba bwiza, ibice by'imitwe y'amadini n'amadini mpuzamahanga Umuryango w'Abibumbye, Vatikani, Abaporotesitanti benshi, n'abayobozi ba Otodogisi bo mu Burasirazuba bashyigikira biravugwaho rumwe na Bibiliya kandi ntibikwiye gushishikarizwa. Yesu yaburiye abantu *bavuga* ko bamukurikira "bazayobya benshi" (Matayo 24:4-5). Inyigisho nyinshi z'amadini zifitanye isano no gufungura ikimenyetso cya mbere cy'Ibyahishuwe 6:1-2, kizwi kandi nka "ugendera ku ifarashi y'umweru" yo mu Byahishuwe (utari Yesu) n'indaya yo mu Byahishuwe 17.

Kimwe na Zekariya, Intumwa Pawulo na we yigishije ko ubumwe nyakuri bw'ukwizera butazabaho Yesu *amaze kugaruka:*

[13] kugeza ubwo twese tuzagera ku bumwe mu kwizera no mu kumenya Umwana w'Imana, maze tukarema umuntu utunganye, wuzuye mu bushyitse bwa Kristo ubwe. (Abefeso 4:13, NJB)

Abizera ko ubu bumwe buzaza mbere y'uko Yesu agaruka baribeshya. Mu by'ukuri, Yesu nagaruka, azagomba gusenya ubumwe bw'amahanga azamutera:

[11:15] Marayika wa karindwi avuza impanda ye, ijwi ryumvikana mu ijuru rigira riti 'Ubwami bw'isi buhindutse ubwami bw'Umwami wacu na Kristo we, kandi azahora ku ngoma iteka ryose.' [16] Abasaza makumyabiri na bane bicaye imbere y'Imana, barapfukama bakora

ku gahanga kabo basenga Imana [17] bavuga bati 'Turagushimira, Mwami Imana Ishoborabyose, Uriho, Uriho, kuko wigaruriye imbaraga zawe zikomeye, ugatangiza ubwami bwawe. [18] Amahanga yari arimo aravuza induru none igihe kirageze cyo kwihana, no gucirwa urubanza kw'abapfuye, no gucirwa imanza kw'abagaragu bawe b'ababahanuzi, no gutsindira abera n'abubaha izina ryawe, bato n'abakomeye, igihe kirageze cyo kurimbura abarimbuye isi.' (Ibyahishuwe 11:15-18, NJB)

[19:6] Numva amajwi asa n'ay'imbaga nyamwinshi y'abantu, nk'urusaku rw'inyanja cyangwa urusaku rwinshi rw'inkuba, basubiza bati 'Haleluya! Ingoma y'Uwiteka Imana yacu Ishoborabyose iratangiye; ... [19] Hanyuma mbona inyamaswa, hamwe n'abami bose bo mu isi n'ingabo zabo, bateraniye kurwanya Ugendera ku ifarashi n'ingabo ze. [20] Ariko inyamaswa ifatwa mpiri hamwe n'umuhanuzi w'ibinyoma wakoreye ibitangaza inyamaswa, akabakoresha mu kuyobya abemeye ikimenyetso cy'inyamaswa n'abaramyaga igishushanyo cyayo. Abo bombi bajugunywa mu nyanja yaka umuriro n'amazuku ari bazima. [21] Abasigaye bose bicwa n'inkota y'Ugendera ku ifarashi yavuye mu kanwa ke, inyoni zose zishima inyama zabo ... [20:4] Hanyuma mbona intebe z'ubwami, aho bicara, kandi bahawe ububasha bwo guca imanza. Nabonye ubugingo bw'abantu bose baciwe imitwe bazira guhamya Yesu no kwamamaza ijambo ry'Imana, n'abanze gusenga inyamaswa cyangwa igishushanyo cyayo kandi bakanga kwemera ikimenyetso cy'ikimenyetso ku gahanga kabo cyangwa ku biganza byabo, bazuka, bategekana na Kristo imyaka igihumbi. (Ibyahishuwe 19: 6, 19-21; 20: 4, NJB)

Menya ko Yesu azagomba kurimbura ingabo z'isi zifatanyije kumurwanya. Hanyuma we n'abera bo kuzuka kwa mbere bazategeka. Icyo gihe ni bwo hazabaho ubumwe bukwiye mu kwizera. Ikibabaje ni uko benshi bazumva abakozi b'ibinyoma basa n'aho ari beza, ariko atari bo, nk'uko Intumwa Pawulo yabiburiye (2 Abakorinto 11:14-15). Iyo benshi basobanukirwa Bibiliya n'ubutumwa bwiza bw'Ubwami bw'Imana by'ukuri, abantu bake ni bo bazarwanya Yesu ubwo azaba agarutse.

7. Kuki Ubwami bw'Imana bwashyizweho?

Nubwo abantu bakunda gutekereza ko turi abanyabwenge cyane, hari aho duhera mu gusobanukirwa kwacu, ariko “ubwenge bw’Imana ntibugira iherezo” (Zaburi 147:5).

Niyo mpamvu bizasaba ko Imana igira uruhare mu gusana uyu mubumbe.

Nubwo abantu benshi bizera *Imana* , abantu benshi ntibashaka gukora ibyo ivuga no kubaho nk'uko *itegeka* by'ukuri. Reba ibi bikurikira:

> [8] Yakweretse, mwana w'umuntu, icyiza icyo ari cyo, kandi Uwiteka agusaba iki kitari ugukora ibitunganye, gukunda imbabazi no kugendana n'Imana yawe wicisha bugufi? (Mika 6:8)

Kugendana n'Imana mu bwiyoroshye *si* ikintu abantu biteguye gukora. Kuva mu gihe cya Adamu na Eva (Itangiriro 3:1-6), abantu bahisemo kwishingikiriza ku byo bashyira imbere kurusha iby'Imana, nubwo bakurikije amategeko yayo (Kuva 20:3-17).

Igitabo cy'Imigani kitwigisha:

> [5] Wiringire Uwiteka n'umutima wawe wose, Kandi ntukishingikirize ku buhanga bwawe bwite, [6] Mu nzira zawe zose ujye umumenya, Na we azayobora inzira zawe. [7] Ntukibone nk'umunyabwenge; tinya Uwiteka kandi uve mu byaha. (Imigani 3: 5-7)

Nyamara, abantu benshi ntibaziringira Imana by'ukuri n'imitima yabo yose cyangwa ngo bategereze ko ari yo iyobora intambwe zabo. Benshi bavuga ko bazakora ibyo Imana ishaka, ariko ntibabikora. Abantu bayobejwe na Satani (Ibyahishuwe 12:9) kandi baguye mu byifuzo by'isi n''irari ry'ubuzima' (1 Yohana 2:16).

Kubera iyo mpamvu, benshi bagiye bashyiraho imigenzo yabo bwite y’amadini n’ubutegetsi bw’isi kuko bibwira ko bazi neza kurusha abandi. Ariko, ntibabizi (reba Yeremiya 10:23) kandi abenshi ntibazihana by’ukuri.

Niyo mpamvu abantu bakeneye Ubwami bw'Imana (reba Matayo 24:21-22).

Tekereza ku Migisha

Imwe mu mvugo zizwi cyane Yesu yatanze ni amagambo y'ibyishimo, yavuze mu *Kibwiriza cye cyo ku Musozi*.

Reba bimwe mu byo yavuze:

> [3] "Hahirwa abakene mu mutima, kuko ubwami bwo mu ijuru ari ubwabo. [4] Hahirwa abarira, kuko bazahumurizwa. [5] Hahirwa abagwaneza, kuko bazaragwa isi. [6] Hahirwa abafite inzara n'inyota byo gukiranuka, kuko bazahazwa. [7] Hahirwa abanyambabazi, kuko bazahabwa imbabazi. [8] Hahirwa abafite imitima iboneye, kuko bazabona Imana. [9] Hahirwa abaharanira amahoro, kuko bazitwa abana b'Imana. [10] Hahirwa abatotezwa bazira gukiranuka, kuko ubwami bwo mu ijuru ari ubwabo. (Matayo 5: 3-10)

Ni mu Bwami bw'Imana (reba Mariko 4:30-31), bukunze kwitwa Ubwami bwo mu ijuru na Matayo (reba Matayo 13:31), aho aya masezerano y'umugisha azasohorera. Ni mu Bwami bw'Imana aho isezerano rizasohorera kugira ngo abagwaneza baragwe isi kandi abatunganye babone Imana. Tegereza ubutumwa bwiza bw'imigisha mu Bwami bw'Imana!

Inzira z'Imana ziragororotse

Ukuri ni uko Imana ari urukundo (1 Yohana 4:8,16) kandi Imana SI ubwikunde. Amategeko y'Imana agaragaza urukundo ku Mana n'urukundo ku muturanyi wacu (Mariko 12:29-31; Yakobo 2:8-11). Inzira z'isi ni ubwikunde kandi iherezo ryabyo ni urupfu (Abaroma 8:6).

Menya ko Bibiliya igaragaza ko Abakristo nyakuri bitondera amategeko:

> [1] Uwizera wese ko Yesu ari Kristo aba yarabyawe n'Imana, kandi umuntu wese ukunda uwabyaye akunda n'uwabyawe na yo. [2] Iki ni cyo kitumenyesha ko dukunda abana b'Imana, ni uko dukunda Imana kandi tukitondera amategeko yayo. [3] Kuko urukundo rw'Imana ari uru: ni uko twitondera amategeko yayo, kandi amategeko yayo ntaremereye. (1 Yohana 5: 1-3)

“Amategeko yose y’Imana ni ubutungane” (Zaburi 119:172). Inzira ze ziratunganye (Tito 1:15). Ikibabaje ni uko benshi bemeye ubwoko butandukanye bw ’ “ubugome” kandi ntibazi ko Yesu ATARIZAGA KUGEZA KU MATEGEKO CYANGWA AB’IBYAHA, ahubwo ko YAJE KUYISOHOZA (Matayo 5:17), asobanura icyo asobanura nyacyo no kuyagura kurusha uko benshi batekerezaga (urugero: Matayo 5:21-28). Yesu yigishije ko “umuntu wese uyakurikiza akayigisha, azitwa mukuru mu bwami bwo mu ijuru” (Matayo 5:19) (amagambo 'Ubwami bw’Imana' n’ 'ubwami bwo mu ijuru' arasimburana).

Bibiliya yigisha ko kwizera kutagira imirimo kuba gupfuye (Yakobo 2:17). Benshi bavuga ko bakurikira Yesu, ariko ntibazemera inyigisho ze by'ukuri (Matayo 7:21-23) kandi ntibazamwigana nk'uko bikwiye (reba 1 Abakorinto 11:1). “Icyaha ni ukwica amategeko” (1 Yohana 3:4, KJV) kandi bose bakoze ibyaha (Abaroma 3:23). Ariko, Bibiliya igaragaza ko imbabazi zizatsinda urubanza (Yakobo 2:13) kuko Imana ifite umugambi kuri bose (reba Luka 3:6).

Ibisubizo by’abantu, uretse inzira z’Imana, ntibizakora. Mu bwami bw’imyaka igihumbi, Yesu azategekana “inkoni y’icyuma” (Ibyahishuwe 19:15), kandi ibyiza bizaganza uko abantu bazabaho nk’uko Imana ishaka. **Ibibazo byose by’isi bibaho kubera ko imiryango yo muri iyi si yanga kumvira Imana n’amategeko yayo** . Amateka agaragaza ko abantu badashobora gukemura ibibazo bya sosiyete:

> [6] Kuko kwitondera ibya kamere ari urupfu, ariko kwitondera iby’umwuka ni ubugingo n’amahoro. [7] Kuko kwitondera iby’umubiri ari umwanzi w’Imana, kuko kutumvira amategeko y’Imana, kandi ntibishoboka. [8] Nuko rero abari mu mubiri ntibashobora kunezeza Imana. (Abaroma 8: 6-8)

Abakristo bagomba kwibanda ku by’umwuka, kandi nyuma yo kwihana no kubatizwa, Umwuka w’Imana uhabwa kubikora muri iki gihe (Abaroma 8:9), nubwo dufite intege nke:

> [26] Murabona guhamagarwa kwanyu, bene Data, yuko abanyabwenge bo mu buryo bw'umubiri atari benshi, abakomeye benshi, n'abanyacyubahiro benshi batahamagawe. [27] Ariko Imana

yatoranije ibisazi byo mu isi kugira ngo ikoze isoni abanyabwenge, kandi Imana yatoranije ibinyantege nke byo mu isi kugira ngo ikoze isoni ibikomeye, [28] kandi ibintu by'isi n'ibisuzuguritse Imana yatoranije n'ibitariho, kugira ngo ihindure ubusa ibiriho, [29] kugira ngo hatagira umuntu wirata imbere yayo. [30] Ariko muri we muri Kristo Yesu, waduhindukiye ubwenge buva ku Mana, no gukiranuka no kwezwa no gucungurwa, [31] kugira ngo, nk'uko byanditswe ngo “Uwirata, yirate Umwami.” (1 Abakorinto 1: 26-31)

Abakristo bagomba kwishimira gahunda y'Imana! Tugendana no kwizera ubu (2 Abakorinto 5:7), tureba hejuru (Abakolosayi 3:2) mu kwizera (Ababeburayo 11:6). Tuzahirwa kubera ko twitondera amategeko y'Imana (Ibyahishuwe 22:14).

Kuki habayeho Ubutumwa Bwiza bw'Ubwami bw'Imana?

Abaporotesitanti bakunda kumva ko bamaze kwakira Yesu nk'umukiza, ko bashatse Ubwami bw'Imana. Abagatolika b'Abaroma bizera ko ababatijwe, ndetse bakiri impinja, binjiye mu itorero ryabo nk'ubwami. Abagatolika b'Abaroma n'ab'Abaorthodokisi bo mu Burasirazuba bakunda gutekereza ko binyuze mu masakaramentu, n'ibindi, baba bashaka ubwami bw'Imana. Mu gihe Abakristo bagomba kubatizwa, Abagereki, Abaroma, n'Abaporotesitanti bakunda kureba isi kugira ngo ikemure ibibazo by'abantu. Bakunda kwibanda ku isi (reba Abaroma 8:6-8).

Gushaka Ubwami bw'Imana mbere na mbere (Matayo 6:33) ni ukuba intego y'ubuzima bwose bw'Abakristo. Intego, si iyo kureba ku isi kugira ngo ibone ibisubizo, ahubwo ni iyo kureba ku Mana n'inzira zayo. Inkuru nziza y'Ubwami bw'Imana ihindura ubuzima bwacu.

Bibiliya ivuga ko Abakristo bazategekana na Yesu, ariko se uzi ko ibyo bivuze ko Abakristo nyakuri bazategeka imijyi? Yesu yigishije ati:

[12] “Hariho umuntu w’icyubahiro wagiye mu gihugu cya kure kugira ngo yiyakire ubwami, maze agaruke. ” [13] Nuko ahamagara abagaragu be icumi, ababa mina icumi arababwira ati “Mucuruze kugeza igihe nzazira.” [14] Ariko abaturage be baramwangaga, maze

bohereza intumwa inyuma ye zivuga ziti “Ntidushaka ko uyu muntu atubera umwami.”

15 “Nuko ubwo yagarukaga, amaze guhabwa

ubwami, ategeka ko bahamagara abo bagaragu yari yarahaye ifeza, kugira ngo amenye icyo buri wese yungutse mu bucuruzi. 16 Hanyuma uwa mbere araza, aramubwira ati 'Databuja, mina yawe yungutse mina icumi.' 17 Aramubwira ati 'Wakoze neza, mugaragu mwiza; kuko wabaye indahemuka ku kintu gito cyane, gira ububasha ku mijyi icumi.' 18 Uwa kabiri araza, aravuga ati 'Databuja, mina yawe yungutse mina eshanu.' 19 Aramubwira ati 'Nawe gira ubutware ku mijyi itanu.' (Luka 19: 12-19)

Ba indahemuka ku bike ufite ubu. Abakristo bazagira amahirwe yo gutegeka imijyi nyayo, mu bwami nyabwo. Yesu yaravuze kandi ati: “Ingororano yanjye iri kumwe nanjye, ngo nyihe buri wese ibikwiranye n’imirimo ye” (Ibyahishuwe 22:12). Imana ifite gahunda (Yobu 14:15) n’umwanya (Yohana 14:2) ku bazayitabira by’ukuri (Yohana 6:44; Ibyahishuwe 17:14). Ubwami bw’Imana ni ubw’ukuri kandi ushobora kuba umwe muri bwo!

Mu ntangiriro za 2016, ikinyamakuru *Science* cyari gifite inkuru yitwa “Imbaraga z’imbaga y’abantu” yavugaga ko ubwenge bw’ubukorano no gukusanya amakuru ku bantu benshi bishobora gukemura “ibibazo bibi” byugarije abantu. Nyamara, iyo nkuru ntiyasobanukiwe icyo ububi ari cyo, ndetse n’uburyo bwo kugikemura. Kuza kwa gahunda z’ubuhanga bw’ubukorano byaje nyuma ntabwo byakemuye ibibazo by’isi.

Ubufatanye, uretse gukurikira inzira z'ukuri z'Imana, buzatsindwa mu kinyejana cya 21 nk'uko byari bimeze nyuma y'umwuzure ukomeye ubwo abantu bafashanyaga kubaka Umunara wa Babeli wananiwe (Itangiriro 11: 1-9).

Ibibazo biri ku isi, mu bice nko mu Burasirazuba bwo Hagati (nubwo hari inyungu z’igihe runaka zitezwe, urugero: Daniyeli 9:27a; 1 Abatesalonike 5:3), ntabwo bizakemurwa n’abantu—dukeneye amahoro y’Ubwami bw’Imana (Abaroma 14:17).

Ibibazo by’iterabwoba mpuzamahanga, nubwo byari byitezwe ko bizagerwaho, ntibizakemurwa (reba Ezekiyeli 21:12) n’abayobejwe n’Umuryango w’Abibumbye (reba Ibyahishuwe 12:9)—dukeneye ibyishimo n’ihumure by’Ubwami bw’Imana.

Ibibazo by’ibidukikije NTIBIZAKEMURWA n’ubufatanye mpuzamahanga, kuko ibihugu by’isi bizafasha mu gusenya isi (Ibyahishuwe 11:18), ahubwo bizakemurwa n’Ubwami bw’Imana.

Ibibazo by’ubusambanyi, gukuramo inda, no kugurisha ibice by’umubiri w’umuntu ntabwo bizakemurwa na Amerika (reba Ibyahishuwe 18:13), ahubwo bizakemurwa n’Ubwami bw’Imana.

Umwenda munini Amerika, Ubwongereza, n'ibindi bihugu byinshi bifite ntuzakemurwa binyuze mu bufatanye mpuzamahanga, ahubwo amaherezo (nyuma yo gusenywa nk'uko bivugwa muri Habakuki 2:6-8) n'Ubwami bw'Imana.

Ubujiji n'uburezi bubi ntibizakemurwa n'Umuryango w'Abibumbye—dukeneye Ubwami bw'Imana. Amakimbirane mu by'idini ntabwo azakemurwa by'ukuri n'umuryango uwo ari wo wose w'amadini n'amadini wemera agakiza uretse Yesu nyakuri uvugwa muri Bibiliya. Icyaha ni IKIBAZO mu isi kandi kubera ibyo, dukeneye igitambo cya Yesu no kugaruka kwe mu Bwami bw'Imana. Siyansi y'ubuvuzi ya none ntabwo ifite ibisubizo byose ku buzima bw'abantu—dukeneye Ubwami bw'Imana.

Ibibazo by'inzara ntibizakemurwa n'ibinyabuzima byahinduwe mu ngirabuzimafatizo birimo gushyira ibice bimwe by'isi mu kaga k'inzara bitewe n'ingaruka mbi z'umusaruro zishobora kubaho—dukeneye Ubwami bw'Imana.

Ubukene bukabije mu bice bimwe na bimwe bya Afurika, Aziya, n'ahandi, nubwo twungukira mu gihe runaka muri 'Babuloni' y'igihe cya nyuma (reba Ibyahishuwe 18: 1-19), ntabwo buzakemura ikibazo cy'ubukene—dukeneye Ubwami bw'Imana. Igitekerezo cy'uko, uretse Yesu, abantu bashobora kuzana utopiya muri iki 'gihe kibi cya none' ni ubutumwa bwiza bw'ibinyoma (Abagalatiya 1: 3-10). Dukeneye Ubwami bw'Imana.

Igice cy’Ubwami bw’Imana bw’imyaka igihumbi ni ubwami buzabaho ku isi. Buzaba bushingiye ku mategeko y’Imana y’urukundo n’Imana y’urukundo nk’umuyobozi. Abera bazategekana na Kristo imyaka igihumbi (Ibyahishuwe 5:10; 20:4-6). Ubu bwami buzaba burimo abari mu Itorero ry’Imana by’ukuri, ariko nta byanditswe bivuga ko Ubwami bw’Imana ari Itorero (Gatolika y’i Roma cyangwa ikindi). Itorero rya Roma ryarwanyije inyigisho y’imyaka igihumbi, kandi nyuma rizarwanya cyane ubutumwa bwiza bwa Bibiliya uko twegereza imperuka. Ibi bishobora kuzatangazwa cyane n’itangazamakuru bishobora gufasha mu gusohoza Matayo 24:14.

Mu gice cyayo cya nyuma, Ubwami bw'Imana buzaba burimo "Yerusalemu nshya, imanuka iva mu ijuru ku Mana" (Ibyahishuwe 21:2) kandi ukwiyongera kwayo ntikuzashira. Nta gukiranirwa kuzongera kubaho ukundi, nta gahinda, nta n'urupfu ruzongera kubaho ukundi.

Kubwiriza no gusobanukirwa ubutumwa bwiza bw'Ubwami bw'Imana ni ingingo y'ingenzi ya Bibiliya. Abanditsi b'Isezerano rya Kera babyigishaga. Yesu, Pawulo na Yohana babyigishaga. Inyigisho ya kera cyane 'ya gikirisitu' yabayeho hanze y'Isezerano Rishya yabyigishaga. Abayobozi b'Abakristo bo mu kinyejana cya kabiri, nka Polycarp na Melito, babyigishaga. Twe mu gihe *gikomeza* Itorero ry'Imana ribyigisha muri iki gihe. Wibuke ko Ubwami bw'Imana ari yo ngingo ya mbere Bibiliya igaragaza ko Yesu yigishije (Mariko 1:14-15). Ni na byo yigishije nyuma yo kuzuka kwe (Ibyakozwe n'Intumwa 1:3)—kandi ni ikintu Abakristo bagomba kubanza gushaka (Matayo 6:33).

Ubutumwa bwiza ntabwo ari ubuzima n'urupfu bya Yesu gusa. Icyerekezo cy'ubutumwa bwiza Yesu n'abayoboke be bigishije ni Ubwami bw'Imana buzaza. Ubutumwa bwiza bw'ubwami burimo agakiza binyuze muri Kristo, ariko kandi burimo no kwigisha iherezo ry'ubutegetsi bw'abantu (Ibyahishuwe 11:15).

Wibuke ko Yesu yigishije ko imperuka itazaza nyuma yuko ubutumwa bwiza bw'ubwami bumaze kubwirizwa ku isi, ngo bube ubuhamya ku mahanga yose (Matayo 24:14). Kandi ubwo butumwa burimo kuba ubu. Ese wifuza kuba umwe mu bashyigikira uwo murimo wa nyuma, wo mu gihe cy'imperuka?

Inkuru nziza ni uko **Ubwami bw'Imana ari igisubizo cy'ibibazo abantu bahura na byo** . Nyamara, abenshi ntibashaka kubushyigikira, cyangwa ngo babumve, cyangwa ngo bemere ukuri kwabwo. Ubwami bw'Imana ni ubw'iteka ryose (Matayo 6:13), mu gihe "iyi si ishira" (1 Abakorinto 7:31).

Kwamamaza ubutumwa bwiza bw'ukuri bw'Ubwami bw'Imana ni ikintu twe mu itorero *rikomeza kubaho* ry'Imana dushishikariye. Twihatira kwigisha ibintu byose Bibiliya yigisha (Matayo 28:19-20), harimo n'Ubwami bw'Imana (Matayo 24:14). Mu gihe dutegereje ubwo bwami, tugomba kwiga no gukurikiza inzira z'Imana no guhumuriza abandi bashaka kwizera ukuri.

Ese ntugomba gushyigikira kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana buzaza? Ese uzizera ubutumwa bwiza bw'Ubwami bw'Imana?

Itorero ry'Imana *rikomeza*
(*Continuing* Church of God)

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Ifoto igaragaza hepfo amwe mu matafari make asigaye (hamwe n'andi yongeweho nyuma) y'inyubako i Yerusalemu rimwe na rimwe izwi nka Cenacle, ariko isobanurwa neza nka Kiliziya y'Imana ku musozi w'Iburengerazuba wa Yerusalemu (ubu witwa umusozi wa Siyoni):



Bikekwa ko aha hantu ari ho hahoze inyubako y'itorero rya gikristo rya kera cyane. Inyubako Yesu 'yabwirijwemo ubutumwa bwiza bw'Ubwami bw'Imana'. Iyi yari inyubako i Yerusalemu yigishaga Ubutumwa Bwiza bw'Ubwami bw'Imana.

Ni cyo gituma dushimira Imana ubudasiba, kuko ...mwebwe bene Data, mwabaye abayoboke b'amatorero y'Imana yo muri Yudaya muri Kristo Yesu. (1 Abatesalonike 2: 13-14)

Murwanire cyane kwizera kwahawe abera rimwe gusa. (Yuda 3)

Yesu arababwira ati “Ngomba kwigisha ubutumwa bwiza bw’ubwami bw’Imana no mu yindi midugudu, kuko ari cyo natumwe.” (Luka 4:43)

Ahubwo mushake ubwami bw'Imana, kandi ibyo byose [c] muzabyongerwaho. Ntimutinye, mwa mukumbi muto, kuko So yishimiye kubaha ubwami. (Luka 12: 31-32)

Kandi ubu butumwa bwiza bw'ubwami buzigishwa mu isi yose, ngo bube ubuhamya mu mahanga yose, hanyuma imperuka ize. (Matayo 24:14)