

Unofanira Kuchengeta
Mazuva Mutsvene
waMwari
kana yemadhimoni mazororo?



Unoziva mazuva siyana dzvene uye mazororo vakabva?

*"Apo zuva rePendekosita * rakati razadzisika, vose vakange vari pamwe
Umwe panzvimbo imwe."(Acts 2: 1)*

Bob Thiel, Ph.D.

Unofanira Kuchengeta
**Mazuva Mutsvene waMwari kana
yemadhimoni mazororo?**

kubudikidza Bob Thiel, Ph.D.

Vari mazuva vaMwari mabiko dzakanyorwa muBhaibheri?

Iyo mazuva Jesu kuchengeta?

Izvo pamazuva vapositori kuchengeta?

Izvo pamazuva vateveri vaKristu vepakutanga kuchengeta?

Unoziva kuchengeta chero mazororo?

Unoziva vakabva?

Unoziva kuti nei iwe nevamwe angaona navo?

Ita chero kunge dzechitendero?

Ungava vachichengeta mazororo nemadhimoni?

Zvine basa here Mwari chii mazuva uchengete?

Kana uchitenda kuti uri muKristu, uri zvimwe vachipemberera hwoudhimoni kana dzechihedheni ndivo kuti Jesu mhosva? Kana zvakadaro, sei chokwadi nyaya zvakakwana kwamuri kuti kutevera Jesu ichi?

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zuva dzvene karenda

Ruzivo Rwokutaura Nesu

Cherechedza: Bhuku iri ishanduro yakaitwa nehungwaru hwekugadzira (artificial intelligence) kubva mushanduro yeChirungu; naizvozvo, mamwe mazwi kana mitsara zvingasanyatsoburitsa zviri mugwaro rekutanga, asi tariro

ndeyekuti zviri pedyo nazvo. Gwaro reChirungu rinowanikwa pachena paIndaneti pa www.ccog.org.

1. Mazuva matsvene vs. dzakakurumbira Mazororo

Pakati vemapoka mazhinji anozviti chiKristu, anenge ose anochengeta mamwe mazororo kana Mazuva Matsvene.

Unofanira kuchengeta Mazuva Matsvene aMwari kana mazororo emadhimoni here?

Zvinoita sokuti mubvunzo nyore nemhinduro nyore. Uye kuti avo vanoda kutenda Bhaibheri, panzvimbo dzakasiyana zvaunga, ndizvo.

Mazuva Matsvene nemazororo zvakabvepi? Zvinobva muBhaibheri here kana kuti zvakabatana netsika dzechihedheni/dzemadhimoni?

Kana uchitenda kuti uri muKristu, unoziva here kuti chii mazuva, kana ani, iwe unofanira kuchengeta uye nei?

Bhuku pfupi iri rinotarisa Mazuva Matsvene ezvebhaibheri epagore uye rine ruzivo pamusoro pamamwe mazororo epagore anocherechedzwa nevamwe.

shoko zororo

Maererano neduramazwi raWebster, izwi rekuti 'holiday' pakutanga rakabva kuChirungu Chekare hāligdæg. Pasinei nezvinofungwa nevanhu ikozvino, izwi iri harina chaizvoizvo kureva nguva yokuzorora seholiday - 'holiday' kwareva zuva dzvene.

Chokwadi, havasi vose 'mazororo' akanga achida sezvo mazuva echitendero dzvene. National mazororo havana hazvo kuonekwa dzechitendero, uye zvinoita sokuti Jesu akacherechedza imwe kana kupfuura ivavo (John 10: 22-23).

Kusvikira Jesu anoenda, Bhaibheri zvakananga rinotaura kuti Akacherechedza Mazuva Matsvene ebhaibheri uye mitambo yakadai Pasika (Luke 2: 41-42; 22: 7-19), pamutambo wematumba (John 7: 10-26), uye Zuva Guru Rokupedzisira (John 7: 37-38; 8: 2). Testamende Itsva rinotaura vaapostora vaJesu anochengeta Pasika (1 Corinthians 5: 7), Mazuva Chisina Mbiriso (Acts 20: 6; 1 Corinthians 5: 8), Pendekosti

(Acts 2: 1-14), Hwamanda uye waMatumba (cf. Leviticus 23: 24,33-37; Acts 18:21; 21: 18-24; 28:17), uye Zuva Rokuyananisira (Acts 27: 9).

Bhaibheri haana rinoratidza kuti Jesu kana kuti vaapostora vakachengeta mazororo echitendero yakaita seiyi kuti vaRoma vechihedheni kuchengetwa. Asi, vakawanda vanozviti chiKristu sezvo chitendero chavo vanocherechedza shanduro mazororo echitendero dzinobva mumabhuku kunze muBhaibheri.

Havafaniri kuchengetwa?

Bhaibheri rinoprofita kuti nguva ichasvika apo vanhu vemarudzi ose vachachengeta Mazuva Matsvene aMwari kana kuti vasangane nokushaya mvura nematambudziko (Zechariah 14: 16-19). Sezvo zviri izvo, hausifaniri kufunga kana ungaita saizvozvo iye zvino here?

Tapota verenga bhuku iri yose kanenge kaviri. Zvimwe zvinhu kuti vamwe vanomutswa nezvezvinotaura Bhaibheri rinoratidza zviri kugadziriswa mukati maro. Huviri-Verenga kuchaita netarisiro kupindura mibvunzo yakawanda inokosha imi muve.

Ndapota edza kudzidza nyaya iyi ane rakazaruka zvechokwadi pfungwa. Zviri muropa kuti vanhu vose, kana tisina tichenjere naro, kutarisa pamusoro chero mharidzo Pamazuva izvi wepagore Mutsvene mumweya rusaruro. Bhaibheri rinodzidzisa kuti "iye anopindura nyaya asati ainzwa, upenzi nokunyadziwa kwaari" (Proverbs 18:13), saka kuva akafanana Bereans yekare kuona kana izvi pano saka (Acts 17:10 -11).

Naizvozvo ngatiswederei, mune achida pasi Mwari uye kuda kwake, pamwe kwakaguma mwoyo vakasununguka kubva rusaruro, pamwe yakazaruka pfungwa vanoda chokwadi kupfuura nzira dzedu, kudedera pamberi chitsvene uye mutsvene Shoko raMwari (Isaiah 66: 2), kumbira Mwari nokuzvinipisa kuti ritungamirirwe Mweya wake Mutsvene. Uye ichi tichinyengetera, pasi, achida, asi chenjerera uye kungwaririra mafungiro, kudzidza nyaya iyi - kuratidza zvose (cf. 1 Thessalonians 5:21 KJV / DRB).

mitambo naMwari and mazuva matsvene

Maiziva kuti mitambo vaMwari akarongwa muBhaibheri? Nepo izvi zvinofanira pfungwa, vakawanda havazivi kuti izvi zvakadaro, kana kuti papi mu rugwaro.

Uyezve, chimwe chinetso ndechokuti akavakirwa pakarenda dzakasiyana neyaanoshandiswa nevanhu vazhinji mazuva ano. Karenda raMwari zvikurukuru inzira yezuva-nemwedzi. Kuti unzwisise zviri nani nguva dzeMazuva Matsvene aMwari, tarisa chati inotevera inoenzanisa karenda rebhaibheri neyeRoma (Gregorian) (haadzokerere pazuva rimwe rekarenda reRoma gore negore):

(A yazvino karenda weRoma Mazuva Matsvene anoratidzwa pana kabhuku uyu magumo.)

Kana toreva nezveMazuva Matsvene aMwari, ngatitangei nokutaura nezvorugwaro rwuri muBhuku raGenesisi, tichiratidza zvose shanduro yechiPurotesitendi neyeKaturike:

¹⁴ Ipapo Mwari akati, "Ngakuve nezviedza munzvimbo yedenga kuti zviparadzanise masikati kubva pausiku. Vachava zviratidzo uye kucharatidza mitambo yechitendero, mazuva, uye makore. (Genesis 1:14, God's Word Translation, GWT)

¹⁴ Mwari akati, 'Ngakuve nezviedza panzvimbo kwedenga kuti zviparadzanise masikati kubva pausiku, uye vakavaregedza zvinoratidza nemitambo, mazuva nemakore. (Genesis 1:14, New Jerusalem Bible, NJB)

Shoko rechiHebheru *mowed* 'mundima 14 anotaura mutambo wechitendero.

Maiziva here kuti Bhaibheri akataura nezvokuvapo mitambo yechitendero mubhuku rayo rokutanga chaizvo? Bhuku raMapisarema hunosimbisawo iyi kumboda nei Mwari akaita mwedzi:

¹⁹ Mwedzi unotara kumitambo (Psalm 104:19, Holman Christian Standard Bible)

Ko ichi chinhu iwe vanzwa kare?

Ndezvipi mitambo yechitendero kuti "panzvimbo yedenga" Mwari akaisa paiva unotara?

Zvakanaka, pane nzvimbo imwechete muBhaibheri apo Mazuva Matsvene ose (mowed') akarongwa uye pamwe nezviedza zvimwe zvinotaurwa.

Ichi chikamu cheBhaibheri chinodiwa nevazhinji kuti vasarege, kana kuti vagumise kuti chabviswa zvachose. Zvinotevera zvinobva muNew American Bible (NAB), shanduro yeRoma Katurike (NAB inoshandiswa pano sezvo vazhinji vePurotesitendi vachitevera Chechi yeRoma panyaya zhinji dzavanoita nedzavasingaiti pamusoro pemazuva, pasinei nezvinotaurwa nerugwaro):

² ... Zvinotevera mitambo yaJehovha, yamunofanira angataura mazuva matsvene. Ava Mitambo yangu:

³ Nokuti mazuva matanhatu basa ringaitwa; asi zuva rechinomwe isabata rokuzorora zvakakwana, akazivisa zuva dzvene; musaita basa. Ndiye Jehovha sabata kwose iwe kugara.

⁴ Ndivo mitambo yaJehovha, mazuva matsvene yaunofanira angataura nenguva yawo. ⁵ Pasika yaJehovha inowira pazuva regumi namana romwedzi wokutanga, panguva manheru yorubvunzavaeni. ⁶ Nezuva regumi namashanu romwedzi uyu Jehovha mutambo wezvingwa zvisina kuviriswa. Kwamazuva manomwe uchadya chingwa chisina kuviriswa. ⁷ Nomusi wokutanga uchava zuva akataura dzvene mazuva ano; musaita basa rinorema. (Leviticus 23: 2-7, NAB)

¹⁵ Kutanga zuva pashure resabata, zuva imi muuye iro zveMutambo kwaro, unofanira kuverenga mavhiki manomwe azere; ¹⁶ unofanira kuverenga kusvika zuva pashure vhiki yechinomwe, mazuva makumi mashanu. (Leviticus 23: 15-16, NAB)

²⁴ ... Pazuva romwedzi wechinomwe uchava sabata rokuzorora, pamwe hwamanda rinoparadza sechiyeuchidzo, munhu akazivisa zuva dzvene rokutanga; (Leviticus 23:24, NAB)

²⁶ Jehovha akati kuna Mozisi: ²⁷ Zvino pazuva regumi romwedzi uyu wechinomwe izuva rokuyananisira. Muchaimba zuva akataura dzvene. Unofanira zvininipisei uye kupa chipo kuna Jehovha. ²⁸ Pazuva iri hamufaniri kuita chero basa, nokuti iZuva Rokuyananisira, kana kuyanansa akaita pamberi paJhovha, Mwari wako. ²⁹ Vaya vasina vanozvininipisa nhasi anofanira kubviswa kubva pavanhu. ³⁰ Kana munhu chero basa nhasi, Ndichabvisa kuti munhu pakati pavanhu. ³¹ Musaita basa; uyu mutemo usingaperi kusvikira kumarudzi enyu ose padzimba dzenyu mugare; ³² Isabata rokuzorora zvakakwana nokuda kwenyu. Unofanira zvininipisei. Kutanga musi manheru rechipfumbamwe romwedzi, munofanira kuchengeta sabata renyu kubvira manheru kusvikira manheru.

³³ Jehovha akati kuna Mozisi: ³⁴ Udza vaIsraeri: Zuva regumi namashanu romwedzi uyu wechinomwe mutambo waJhovha wematumba, izvo zvinofanira kuramba kwamazuva manomwe. ³⁵ Pazuva rokutanga, mumwe akataura zuva dzvene, musaita basa rinorema. ³⁶ Nokuti mazuva manomwe munofanira kupa chipo kuna Jehovha, uye pazuva rorusera uchava zuva akataura dzvene. Munofanira kuvigira chipo kuna Jehovha. Ndiro wokugumisa mutambo. Musabata basa rinorema.

³⁷ Naizvozvo, ava ndivo mitambo yaJhovha ... (Leviticus 23: 26-37, NAB)

Bhaibheri rinoronga zvakajeka mitambo yaMwari neMazuva Matsvene aMwari. Asi, vanhu vazhinji vanozviti vaKristu havachengeti zvechokwadi Mazuva Matsvene anorayirwa naMwari.

Cherechedza: Zuva zvizere muBhaibheri rakamhanya kubva kumavirazuva kusvika kumavirazuva (Genesis 1: 5; Leviticus 23:32; Deuteronomy 16: 6; 23:11; Joshua 8: 9; Mark 1:32), kwete kubva pakati pousiku kusvika pakati pousiku sezvo mazuva vanoverengwa nhasi. Onawo kuti apo pane zvimwe zvokuchengeta Mazuva Matsvene muTestamende Yekare zvachinjirwa vaKristu sezvo Testamende Itsva kunobatsira kuti zviri pachena - semuenzaniso Matthew 26:18, 26-30; Hebrews 10: 1-14 - chokwadi ndechokuti mazuva ano uye nemitambo zvichiripo uye yaichengeterwawo nevaKristu vepakutanga, kusanganisira vaMarudzi.

Isu muna Continuing Church of God chengeta mazuva matsvene chete mubhaibheri kuti Jesu, vadzidzi vake, uye vateveri vavo vakatendeka vakaramba, kusanganisira vatungamiriri vechiKristu veMarudzi akaita Polycarp yeSimina. Tiichengete nenzira mangwanani uye gare gare vaKristu kuichengeta. Izvi anosiyana dzimwe nzira kubva pamazuva dzinokosha chete kuti vaJudha vachengete, sezvinoita vaJudha havana kubvuma dzidziso dzeTestamende Itsva chii mazuva ose aya anoreva kana sei vari kuchengetwa nevaKristu.

VaKristu vazhinji kuti vachengete mitambo vaMwari vanoziva kuti Mazuva *zvebhaibheri* Mutsvene dzinotaura akananga wokutanga achiuya chechipiri Jesu uyewo rubatsiro mufananidzo waMwari cheruponeso.

2. Pasika: Zvinoita chete nezvokufa rwaKristu?

VaKristu Vanofanira Pasika?

Sezvo vazhinji vanonyatsoziva, vana vaIsiraeri vakanga zvakananga akaudza kuchengeta Paseka Mubhuku raEksodho. Mhuri akatora gwayana, risina kuremara (Exodus 12: 5), nokuti chibayiro (Exodus 12: 3-4). Gwayana akabayirwa nezuva regumi namana, madekwana (Exodus 12: 6) uye rimwe ropa rayo yakaiswa pamusoro pamukova mhuri musha (Exodus 12: 7).

Vaya akatora matanho akarayira Mwari vakanga 'wakapfuura' parufu, asi vaEgipita vasina kuita izvozvo zvakanga zvisina (Exodus 12: 28-30).

Sezvo nevakawanda, Jesu Pasika pagore (Exodus 13:10) kubva youduku hwake (Luke 2: 41-42) uye kwoupenyu hwake hwose (Luke 22:15).

Paseka yayitwa pazuva regumi namana romwedzi romwedzi wokutanga (Leviticus 23: 5; akadana weAbhibhi muna Deuteronomy 16: 1 kana waNisani Esther 3: 7). Rinoitika muChirimo mwaka yegore.

Kunyange zvazvo Jesu akashandura tsika dzakawanda nechokuita nawo (Luke 22: 19-22; John 13: 1-17), Muponesi wedu akaudzawo vadzidzi vake kuti tisambozviti (Luke 22: 7-13). Uyewo Testamende Itsva zvakajeka, kuti nekuda chaJesu, achiuraya makwai uye nekuisa ropa pamagwatidziro (Exodus 12: 6-7) harudikanwi zvakare (cf. Hebrews 7: 12-13, 26-27; 9:11 -28).

MuApostora Pauro anotaura zvakananga akadzidzisa kuti vaKristu vaifanira kuramba Pasika maererano naJesu nemirayiridzo (1 Corinthians 5: 7-8; 11: 23-26).

Bhaibheri rinodzidzisa kuti Jesu "asati avapo yavambwa" (1 Peter 1:20) Kutu vave "Gwayana rakabayiwa kubva pakuvambwa kwenyika" (Revelation 13: 8). Saka, urongwa hwaMwari ruponeso kuburikidza Mutsvene Wake Mazuva uye mitambo, kusanganisira Jesu ari "gwayana rePasika," aizivikanwa pamberi vanhu zvaiiswa panyika. Ndokusaka vamwe kwemiviri yokudenga zvaiiswa kumatenga kuti kukwanisa

karukureta navo!

Zvinenge makereke ose anoziva kuti Bhaibheri rinodzidzisa kuti Jesu akazadzisa chinhu chokuita Pasika apo akaurayiwa.

Tinoona kushanda Chibayiro ichi chikuru kunyange inokurukurwa muBindu reEdeni. Jesu akaprofita (Genesis 3:15), Mwari akauraya mhuka (zvimwe gwayana kana mbudzi), kuti vafukidze kushama (Nomufananidzo rudzi chivi kuitika ichi) Adhamu naEvha pamwe matehwe ayo (Genesis 3:21). Tinoonawo musimboti ichi chibayiro anodawo apo Abheri akabayira gwayana pamakwai ake (Genesis 4: 2-4).

Paseka yakakurumbira mumazuva aMosesi akaratidza yokununurwa kwavana vaIsraeri muJipiti (Exodus 12: 1-38). Moses yakanyorwa mirayiridzo yaMwari panyaya iyi uyewo karenda (Genesis 1:14; 2: 1; Exodus 12: 1) uye mitambo yake (Revhitiko 23). Pasika kumboda akava wokutanga zvitiko izvi gore negore inoratidza kuti vana vaMwari Wake hurongwa makuru oruponeso.

MuTsitamende yekare, Paseka hunomirirwa kununurwa muuranda muJipiti uye naMwari kupindira. Asi, youprofita, yakanga vakatarira akananga nguva Jesu aizouya uye gwayana redu rePasika (1 Corinthians 5: 7). Gwayana raMwari akauya kuzitora zvitadzo zvenyika (John 1:29; cf. 3: 16-17).

On Paseka yokupedzisira semunhu kwaJesu, Akaramba kuiita nenguva mukupera manheru uye akaudza vadzidzi vake kuti tisambozviti (Luke 22: 14-19; cf. John 13: 2,12-15) uye ari rechi14 raNisani / waAbhibhi (cf. Luke 22:14; 23: 52-54).

Zvisinei, Jesu, akachinja wandei zvinoitwa chokuita anorichengeta. Jesu akaita chisina kuviriswa uye waini chinhu chinokosha wePasika (Matthew 26:18, 26-30) uye akawedzera tsika kushambidza tsoka (John 13: 12-17).

Jesu haana kana nzira yaakadzidzisa kuti Pasika rakanga risiri rokuchengetwa gore negore, kana kuti akachinja nguva yezuva racho kuti chive Svondo mangwanani sezvinoitwa neavo vanotevera tsika dzeGiriki-Roma. Kunyange nyanzvi dzechечи yeOrthodox yechiGiriki dzinobvuma kuti vaKristu vezana remakore rekutanga nerechipiri vaichengeta Pasika usiku (Calivas, Alkiviadis C. The Origins of Pascha and Great Week - Part I. Holy Cross Orthodox Press, 1992) sezvatinoita isu muna Continuing Church of God muzana remakore rechi21. Pasika rinofanira kutorwa chete nevaKristu vakabhabhatidzwa zvakanodzera

(cf. 1 Corinthians 11:27-29; Romans 6:3-10; Exodus 12:48; Numbers 9:14).

Pamwe chinofanira kuwedzerwa kuti Chechi yeRoma (uyewo vakawanda vezvizvarwa zvechiPurotesitendi) pamutemo rinodzidzisa kuti anoramba Paseka, kunyange kuchipa chinhu zvakasiyana mumutauro Chirungu uye kwete vachirichengeta sezvakaita Jesu (Catechism of the Catholic Church. Doubleday, NY 1995, p. 332).

Waini, kwete muto wemazambiringa

Pasinei chokwadi kuti Jesu akatendeuka mvura ikava waini (John 2: 3-10), uye shoko rechiGiriki rinoshandiswa muTestamende Itsva (Oinos) rinoreva waini (cf. 1 Timothy 3: 8), siyana ndivo vakataura kuti aiva mazambiringa muto, uye kwete newaini, kuti raishandiswa Pasika. VaJudha, pachavo Zvisinei, kushandisa waini paPaseka (Hirsch EG, Eisenstein JD. Wine. Jewish Encyclopedia. 1907, pp. 532-535).

Tinoziva sei kuti muto wemazambiringa haana zvichida kushandiswa naJesu?

Mazambiringa anowanzokohwewa kumativi eGunyana uye Paseka kazhinji ari mumwedzi wekarenda yeRoma unonzi Kubvumbi. Muzuva raJesu, vakanga vasina zvokuchenesa nemazano matsva kana kuchengetedza nechando. Nokudaro, muto wemazambiringa angadai wakakamurwa pakati penguva yokukohwa uye Pasika.

Vamwe vakaona kuti zvakanga zvisingaiti kuti vaJudha vachengetedze muto wemazambiringa kwenguva yakareba kudaro (cf. Kennedy ARS. Hastings Bible Dictionary. C. Scribner Son's, 1909 p. 974). Saka, vangadai vakashandisa waini chete, izvo zvinogona kuramba zvisingaori kunyange kwemakore akawanda. (Doro, rakafanana newaini, rinotenderwa paMutambo waMatumba muna Deuteronomy 26:14, asi harimanikidzwi.)

VaKristu havafaniri kuva 'vakadhakwa newaini, makuri mune bongozozo guru "Pauro akanyora (Ephesians 5:18, KJV). Chete chidukuduku waini anowanzoita vaperi paPaseka (pamusoro yetea izere zvichidzika).

Paseka Akanga ari rechi14 Kwete rechi15

Vamwe vakavhiringidzwa pamusoro waichengetwa zvebhaibheri Paseka.

Bhaibheri rinodzidzisa kuti chaifanira kuchengetwa pazuva rechil4 romwedzi wokutanga pakarenda waMwari (Leviticus 23: 5).

Muna ndima yechi6 Eksodho Chapter 12, inoti kuti gwayana iri kuurayiwa "mumadekwana" (GWT and Jewish Publication Society translations). Ndima yechi8 inoti kuti vanofanira kudya nyama usiku. Yaifanira kugochwa pamoto uye kudyiwa usiku ihwohwo. Uye, hongu, somunhu akambouraya makwayana, munhu anogona kuuraya nyore, kugocha, uye kudya gwayana 'regore rimwe' (Exodus 12: 5) pakati kwezuva nepakati pousiku - ndizvo chaizvo zvakaitwa nevana valsiraeri paPasika rakanyorwa muna Exodus 12. Uye zvechokwadi, vaiva nenguva kusvikira mangwanani kuti variradye maererano naExodus 12:10. Zvino Bhaibheri rinojeka kuti Pasika rengirozi rakaitika "usiku ihwohwo" (Exodus 12:12), usiku ihwohwo hwechi14.

Bhaibheri rinodzidzisa kuti Jesu akanga chete kuti zvibayiro kamwe (1 Peter 3:18; Hebrews 9:28; 10: 10-14). MuTsitamende Itsva, zviri pachena kuti Jesu akaramba Paseka yake yokupedzisira (Luke 22: 14-16), uye akaurayiwa. Bhaibheri rinoratidza kuti Jesu akabvisa padanda asati rechil5. Sei? Nokuti rechil5 aiva "zuva mukuru" (John 19: 28-31), zvakananga zuva rekutanga rechingwa chisina mbiriso (Leviticus 23: 6). Saka, Jesu akaramba uye akazadzisa Pasika rechil4.

Nhoroondo yekereke yekutanga inotaurawo kuti Pasika rakachengetwa musi wechi14 romwedzi waNisani nevatungamiriri vechiKristu vakatendeka vechiJudha neVemamwe Marudzi vemazana emakore ekutanga, echipiri, netechitatu (Eusebius. Church History, Book V, Chapter 24) uye kuti raichengetwa manheru (Calivas).

Vatungamiriri vazhinji vanozviti Kristu vanoti kuchengeta zvimwe shanduro wePasika, kunyange zvakananga zvakanjinja zita, musi, nguva,

zviratidzo, uye zvaanoreva (ona chikamu Easter muchitsauko 10).

Bhaibheri rinodzidzisa zvakanjeka kuti Jesu Kristu aiva gwayana rePasika isusu uye kuti isu tiri kuchengeta mutambo zvisina mbiriso;

⁷ Bvisai mbiriso, akwegura iwe kuitira kuti kuva yakachena bundu, sezvo imi kuviriswa. Gwayana redu repaseka, Kristu, akabayirwa. ⁸ Naizvozvo ngatiitei mutambo, kwete nembiriso yekare, nembiriso yekuipa nekutadza; asi nechingwa chisina

kuviriswa okutendeseka nechokwadi. (1 Corinthians 5: 7-8, NAB)

Cherechedza kuti mutambo zvinofanira kuchengetwa nechingwa chisina kuviriswa okutendeseka nechokwadi. MuApostora Paulo akaziva kuti Jesu aiva amirire gwayana rePasika kuti vanhu vechiJudha kushandiswa. Akadzidzisawo kuti vaKristu vanofanira kuramba kuchengeta Paseka.

Asi kumboda sei vaKristu kuita izvi?

MuApostora Paulo anotsanangura kuti:

23 Nokuti ini ndakagamuchira kuna Ishe kuti ichowo chandakagamuchidza kwamuri, kuti Ishe Jesu neusiku hwaakatengeswa wakatora chingwa; 24 uye wakati avonga, akachimedura akati, "Torai, idyai, ichi ndicho muviri wangu unomedurirwa imi;. Itai izvi muchindirangira" 25 Saizvozvowo Akatorawo mukombe shure kwekurayira, achiti: "Kapu iyi ndiyo sungano itsva muropa rangu. Itai Izvi, nguva dzose kana muchiunwa, muchindirangira." 26 Nokuti nguva dzose kana muchidya chingwa ichi nokunwa mukombe uyu, munoparidza rufu rwaIshe kusvikira asvika. (1 Corinthians 11: 23-29)

Saka, muApostora Paulo akadzidzisa kuti vaKristu vaifanira Pasika nenzira kuti Jesu akacherechedza Paseka yake yokupedzisira nechingwa newaini. Uye kuti akanga usiku sezvo muchindiyeuka kana chirangaridzo - chirangaridzo chinhu pagore, kwete chiitiko pavhiki.

ari Catechism kereke yekatorike zvakarurama rinoti "Jesu akasarudza nguva yePaseka ... akatora chingwa, uye ... akachimedura" uye akapawo kuti kudyiwa.

Zvinonzi rakanyorwa muBhaibheri kuti Jesu akamedura chingwa chisina kuviriswa uye ndokupfuura nayo nevateveri vake kuti vadye. Jesu akapfuura waini nevateveri vake kuti vanwe zvishoma. Isu muna Continuing Church of God kundonyengetera, zororo uye kuparadzira chisina kuviriswa, uye kuparadzira waini vateveri vake vakatendeka kuti uparadze. Asi, Chechi yeRoma (kufanana nevamwe vakawanda) asisiri nokuparurwa chisina kuviriswa (nayo anoshandisa

'hondo' yose) haisi kazhinji ugovane waini vateveri vayo kunwa (kugovera waini ichaongororwa optioneel neChechi yeRoma, uye kazhinji haana kuitwa mumachechi echiPurotesitendi).

Zvakadini pamusoro 'Kana Kakawanda ... Imi Paridza'?

Kangani Pasika zvinofanira kutorwa?

Jesu akati, **"Nokuti nguva dzose kana muchidya chingwa ichi nokunwa mukombe uyu, munoparidza rufu rwaIshe kusvikira asvika."**

Funga kuti *rufu rwaJesus* kuti ichi kupemberera.

Rufu rwaKristu rinotiyananisa isu naMwari (Romans 5:10) uye Jesu akapa upenyu hwake nokuda ruponeso rwedu (John 3: 16-17; Hebrews 5: 5-11). Rufu rwake rinotidzidzisa kuti vaKristu havafaniri kuva nechivi chichitonga pamusoro pemiviri yedu inofa (Romans 6: 3-12). Pasika hwechiKristu ndiwo mhemberero yerufu rwaJesus gore negore.

Jesu haana kutaura kuti kuita mhemberero iyi kakawanda sezvamunogona CHIDO, chete kuti kana iwe kuzviita, uri kuzivisa rufu rwake. Izwi rechiGiriki rokureva kazhinji muna 1 Corinthians 11:26, hosakis, rinoshandiswa dzimwe nguva mumwe muTestamende Itsva. Hazvirevi kazhinji zvamunoda kutoti rechiGiriki rokureva "zvamunoda" thelo kana ethelo, zvakare zvazvino (izvo zviri muna Revelation 11: 6; chete nzvimbo muBhaibheri ino chaiyo izwi rinoshandiswa). Zvisinei, sezvo ichi hachisi chipo muna 1 Corinthians 11:26, Pauro haasi kutiudza Paseka yaJehovha kazhinji tinoda, asi kuti kana tiri kuchengeta musi wePaseka, haisi

imwe mhemberero, zviri kuratidza rufu rwaKristu.

Uyezve, Pauro akanyora izvi:

²⁷ Naizvozvo ani naani anodya chingwa ichi, kana kunwa mukombe walshe zvisakafanira, uchava nemhosva yemuviri neropa raIshe. ²⁸ Munhu ngaatange azviongorora aone kana akakodzera, uye saizvozvo ngaadye zvechingwa nekumwa zvemukombe. ²⁹ Nokuti anodya nokunwa

zvisakafanira unozvidyira nekuzvimwira kutongwa
zvaasingatsauri muviri waIshe. (1 Corinthians 11: 27-29)

Zvakajeka Pauro ari kudzidzisa kuti kutora chingwa ichi uye waini, mumwe anofanira kuongorora kwavanozwiita. Kubvisa mbiriso kunofanira kuperekedza Paseka kunotibatsira kuisa pfungwa pazvikanganiso zvedu uye zvivi, uye nokudaro zvinobatsira kuzadzisa murayiro uyu kubva kuna Pauro wokuti tizviongorore. Sezvo kubvisa mbiriso kunogona kutora simba rakawanda, izvi zvinotsigirawo pfungwa yokuongorora pagore (vanhu vaisabvisa mbiriso zuva rimwe nerimwe kana vhiki).

Testamende Itsva rinotaura kuti vose Jesu naPauro vakadzidzisa kuti vachengete Paseka nenzira yechiKristu. Uye kuti aya aitwa gore negore.

kushambidza tsoka

Kushambidza tsoka kunobatsira kuratidza kuzvininipisa uye kuti kunyange vateveri vaKristu vachiri vanowananzotevedzera kuva nzvimbo dzinoda unonatswa (cf. John 13:10).

Jesu akadzidzisa kuti vateveri vake vanofanira kuita izvi:

¹³ Imi Me mudane Mudzidzisi uye Ishe, uye imi munoti zvakanaka, nokuti ndizvo zvandiri. ¹⁴ Zvino kana ini, Ishe wenyu noMudzidzisi wenyu, ndashambidza tsoka dzenyu, imwiwo munofanira kushambidzana tsoka dzenyu. ¹⁵ Ini Nekuti ndakupai muenzaniso, kuti nemwi muite ini sezvandaita kwamuri. ¹⁶ Zvirokwazvo, ndinoti kwamuri: Muranda haasi mukuru kuna tenzi wake; kana iye akatuma mukuru wakamutuma. ¹⁷ Kana muchiziva zvinhu izvi, makaropafadzwa kana muchizviita. (John 13: 13-17)

Vashomanana vanozviti vaKristu tsoka akafanana naJesu kuita.

Asi isu muna Continuing Church of God mirayiridzo yaJesu iri pagore.

Zvinyorwa Zviri Kunze KweRugwaro Rutsvene

Hazvisi muBhaibheri chete umo tinoonera kuti Pasika raichengetwa gore negore nevaKristu. Nhorroondo inonyora kuti vakatendeka vakachengeta

Pasika gore negore musi wechi14 kubvira panguva yevaapostora vokutanga kusvikira mumazana emakore akatevera (Thiel B. Continuing History of the Church of God. 2nd edition. Nazarene Books, 2016).

Pane mamwe mashoko anofadza ari mumagwaro akachinjwa-chinjwa anozivikanwa saThe Life of Polycarp (gwaro iri rinoita seekavakirwa panyorwa dzemuzana remakore rechipiri, asi shanduro yatinoona zvino ine ruzivo/zvinhu zvinoita sezvakawedzerwa muzana remakore rechina; ona Monroy MS. The Church of Smyrna: History and Theology of a Primitive Christian Community. Peter Lang edition, 2015, p. 31). Chinonakidza ndechokuti zvinoratidza kuti kuchengetwa kwePasika muAsia Minor pamwe hakuna kutanga kusvika kuSimina kubva kuMupostori Johani, asi kunyange kutanga kubva kuMupostori Pauro (Pionius. Life of Polycarp, Chapter 2).

The Life of Polycarp hunoratidza kuti Pasika reSungano Itsva nechingwa chisina kuviriswa uye waini kwaifanira kuchengetwa munguva mwaka wechingwa chisina kuviriswa. Rinotaura kuti vanyengeri vakazviita neimwe nzira. Uye kuti kunyorwa uku kunotsigirawo pfungwa yokuti chingwa chisina mbiriso newaini zvakatorwa, uye zvakatorwa gore negore.

Nhoroondo inotaura kuti vaapostora vakanyorwa muBhaibheri (kusanganisira Firipi naJohani) pamwe nemaBhishopu/Vafundisi Polycarp, Thraseas, Sagaris, Papirius, Melito, Polycrates, Apollinaris, nevamwe vakachengeta Pasika gore negore musi wechi14 (Eusebius. The History of the Church, Book V, Chapter 24 verses 2-7). VaRoma, VaOrthodox VeKuMabvazuva, uye VaAnglican VaKaturike vose vanofunga kuti vatungamiriri ivavo vaiva vatsvene, asi hapana chezvitero izvi chinotevera muenzaniso wavo pane izvi.

Bhishopu/Mufundisi Apollinaris weHierapolis muFrigia yeAsia Minor akanyora munenge 180 AD achiudza vaKristu kuchengeta Pasika musi wechi14:

Nezuva regumi namana, Pasika Ishe wechokwadi; chibayiro chikuru, Mwanakomana waMwari panzvimbo gwayana, uyo akasungwa ... uye uyo akavigwa pazuva repasika, ibwe riri akaisa pamusoro paguva.

Jesu akadya Pasika pazuva rechil4 akaurayiwa musi wechil4 uye akavigwa nezuva rechil4. Izvi zvakanga kwete rechil5 uye negore rufu rwake, ichi chaiva KWETE musi weSvondo. Jesu angadai atora Paseka chete ranyura uye vaizourayiwa panguva masikati uye kuvigwa zuva ravira zvakare (kutanga zuva idzva).

Mukupera kwezana remakore rechipiri, Bhishopu/Mufundisi Polycrates weEfeso akatumira tsamba kuna Bhishopu weRoma Victor apo Victor akaedza kumanikidza kuti Pasika richengetwe neSvondo panzvimbo pezuva rechil4:

Polycrates akanyora, "Tinoona zuva chairo; kana achiwedzera, kana kutora. Nokuti Asia uyewo zviedza zvikuru vavete, izvo achamuka nezuva raShe kuuya, kana iye achauya kubwinya kubva kudenga, uye titsvake zvole vatsvene. Pakati izvi Firipi, mumwe gumi navaviri, iye akarara Hiraporisi; uye vakwegura vanasikana vake vaviri mhandara, uye mumwe mwanasikana, vaigara Mutsvene uye yava paEfeso; uye, uyezve, Johani, uyo akanga zvole chapupu uye mudzidzisi, uyo akagara pamusoro pachipfuva Ishe, uye, ari mupristi, vaipfeka ndiro yechipristi. Akakotsira paEfeso. Uye Polycarp vaiva muSimina, uyo aiva bhishopu uye uraya; uye Thraseas, bhishopu uye uraya kubva Eumenia, akakotsira vomuSimina. Sei Handifaniri taura bhishopu uye uraya Sagaris akakotsira muRaodhikiya, kana wakaropafadzwa Papirius, kana Melito, muchekwa akararama zvachose Mutsvene, uye anorara omuSardhisi, vakamirira remabhishopu rakatanga kubva kudenga, kana achamuka kubva vakafa? Izvi zvole vaichengeta zuva iro regumi namana paseka maererano neEvhangeri, kutsauka hapana rukudzo, asi kutevedzera mutemo wokutenda. Uye neniwo, Polycrates, muduku kwamuri mose, multe maererano netsika hama dzangu, vamwe vacho ndini wandakanyatsotevera. Nokuti vanomwe hama dzangu vakanga mabhishopi; uye ini ndiri wechisere. Uye hama dzangu dzose vakachengeta zuva apo vanhu kubvisa mbiriso. Ini, saka, hama, vakambogara makumi matanhatu nemashanu muna Ishe, uye akasangana navanin'ina munyika yose, uye ndagura Gwaro ose Mutsvene, ndiri Musavhunduka nokuda dzinotyisa nemashoko. Nokuti avo kupfuura ndakati 'Tinofanira kuteerera Mwari pane murume' ... Ndaigona nezvomutsa mabhishopi vaivapo, wandakanga akadana ari chido chako; vane mazita, ndichazvinyimireiko kuanzura, vaizoumba

chaunga chikuru. Uye ivo, vachiona muduku yangu, akapa dzavo kuti munotenderana tsamba, achiziva kuti handina kubereka wangu wachena pasina, asi akanga agara hunodzorwa upenyu hwangu naIshe Jesu.

Cherechedza mutsamba yake, Polycrates:

- 1) Akati akanga achitevera dzidziso vakapfuura vachibva kumupostori Johani.
- 2) akati kuti akanga akatendeka kudzidziso dzeEvhangeri.
- 3) akavimba nzvimbo kuti dzidziso kubva muBhaibheri vaiva pamusoro vava tsika yeRoma-akabvuma.
- 4) Akati akanga akatendeka dzidziso akapfuura pasi kwaari kwokutanga vatungamiriri vechechi.
- 5) Akaratidza akanga ipapo achimirira vakatendeka veAsia Minor.
- 6) Akati iye vamutangira vakachengeta nguva yokuviriswa.
- 7) kubvuma chiremera chisiri zvebhaibheri chetsika yechiRoma pamusoro peBhaibheri.
- 8) kubvuma simba reBhishopu weRoma - akasarudza kuva muNaziri (cf. Revelation 18: 4).
- 9) akataura kuti upenyu hwake raifanira kudzorwa naJesu uye kwete zvinofungwa nevanhu.

Mungada here kutevera muenzaniso waJesu uye Vaapostora vakaita Polycrates akaita?

Nokuti vaKristu vepakutanga vakaramba Pasika rechi14 ivo nevamwe vakanga saka vakanga akanzi vaQuartodeciman (rechiLatin fourteenth) zvakanwanda kare.

VaKristu vepakutanga vakaziva kuti Pasika raiva nechokuita neurongwa hwaMwari hworuponeso. Cherechedza kuti munenge 180 AD, Bhishopu/Mufundisi Melito weSardisi akanyora:

Zvino anouya chakavanzika chePasika, kunyange sezvo zvakanwanda mumurayiro ... Vanhu, saka, vakava muenzaniso wechechi, uye mutemo ukava mufananidzo wefanidziro. Asi vhangeri rakazova tsananguro yomurairo uye kuzadziwa kwawo, apo chechi yakava dura rechokwadi ... Uyu ndiye Pasika roruponeso rwedu. Uyu ndiye akatsungirira nemoyo murefu zvinhu zvizhinji muvanhu vakawanda ... Uyu ndiye akava

munhu ari mhandara, akaturikwa pamuti, uyo akavigwa pasi, uyo akamutsa kubva kuvakafa, uye iye akamutsa vanhu kubva muguva pazasi kusvikira kumusoro kudenga. Ndicho gwayana rakaurawa.

Pasika Raichengetwa gore negore musi wechi14 waNisani nevakatendeka uye vamwe emakore akazotevera. Nyanzvi dzechiKaturike (Eusebius, Socrates Scholasticus, Bede) vanonyora kuti izvi zvakaitika muzana rechina, rechishanu, rechitanhatu-rechisere uye emakore akazotevera. Vanyori vakasiyana-siyana veChechi yaMwari vakatevedzera kuchengetwa kwaro kubvira panguva yevaapostora kusvika nhasi (semuenzaniso Dugger AN, Dodd CO. A History of True Religion, 3rd ed. Jerusalem, 1972 (Church of God, 7th Day). Thiel B. Continuing History of the Church of God. Nazarene Books, 2016).

Nyanzvi dzeGiriki-Roma dzinoziva kuti zvimwe zvinhu zvePasika, kufanana nokushambidza tsoka, zvakanga zvichicherechedzwawo neavo vakanga vachifungwa kuti vaKristu vakatendeka vekare (semuenzaniso Thurston, H. (1912). Washing of Feet and Hands. In The Catholic Encyclopedia).

Paseka ndiyo yokutanga mutambo wepagore akanyorwa muchitsauko chechi23 chaRevhitiko.

Pasika kunobatsira mufananidzo ruponeso uye nyasha vaKristu. Zvinofanira kucherechedzwa kuti zvinyorwa vechiKristu vepakutanga kazhinji kureva izvozvo sezvo Pasika uye kwete "chaShe."

Nepo vamwe 'spiritualize' kure kudiwa pakuchengeta Paseka, uye vatungamiriri vaiona kuva vatsvene kubudikidza yeGirisi VaRoma uye Chechi yaMwari akaita chengeta sezvariri.

Isu muna Continuing Church of God vachiri kudaro nhasi.

Isu muna Continuing Church of God chengeta Pasika uye inosanganisira dzakaitika, uye mubhaibheri, tsika Washing tsoka.

urongwa KUBVA pakutanga

Pasika zvinoratidza kuti Mwari akanga ane urongwa isati yavambwa (1 Peter 1:20) kutumira Jesu kuti afire zvivi zvedu, kuti Mwari anotida (John 3:16), kuti Mwari anogona kutinunura, uye kuti Mwanakomana

Wake vakatambura uye akatifira. Paseka inoratidza kuti vaKristu vanosunungurwa kubva pachivi norufu rwake uye kwete kuramba chivi (Romans 6: 1-5).

Asi kungotaura kubvuma chibayiro chaJesu haasi zvose zvine zano raMwari cheruponeso.

Various vanhu chengeta kutanga mitambo yaMwari yoruponeso nokuda zvishoma pakuziva Pasika uye / kana kuti Pendekosti, asi haana kupinda kuziva "kudzika kwefuma" (cf. Romans 11:33) kwenyasha dzaMwari (2 Peter 3:18) hunomirirwa mumwe dzemuBhaibheri yakatarwa.

Kristu haasi chete muvambi weruponeso rwedu (Hebrews 5:9), asi ndiye zvakare anopedzisa ruponeso rwedu (Hebrews 12:2; 1 Peter 1:1-9). Vateveri vake vechokwadi vanochengeta Mazuva ake Matsvene ekuChirimo neeKukohwa.

3. usiku Inofanira Kunochengetwa uye Mazuva Chisina Mbiriso

Bhaibheri rinoratidza kuti Ijipiti aiva rudzi chivi iyo navana vaIsiraeri vakanga kupona (cf. Exodus 13: 3; Revelation 11: 8). Bhaibheri rinoratidza kuti vaKristu nhasi kurarama munyika iri mhando zvomudzimu "Bhabhironi" (Revelation 17: 1-6). Bhaibheri rinoratidza kuti vaKristu vachava nguva pfupi kudzikinurwa shure Mwari anodurura matambudziko ake pamusoro peBhabhironi (Revelation 18: 1-8). Vakawanda matambudziko akanyorwa mubhuku raZvakazarurwa yakafanana neiya kamwe kushandiswa muIjipiti pamberi vanhu vaMwari vakanga vanunurwa.

Vana vaIsiraeri muIjipiti Pazuva rokutanga roMutambo weZvingwa Zvisina Mbiriso.

Bhaibheri, muna Leviticus 23:7-8, rinodzidzisa kuti zuva rokutanga nerokupedzisira remazuva ezvingwa zvisina mbiriso ndeenguva ye"ungano" tsvene (NKJV), "sungano tsvene" (NJB). Manheru egumi namashanu aNisani (anotanga zuva idzvo dzvene) rinotanga Mutambo weZvingwa Zvisina Mbiriso, izvo zvaisanganisira kudya (cf. Exodus 12:16; Leviticus 23:6).

Bhaibheri rinotaura zvinotevera:

⁴² Usiku ihwohwo hunofanira kurangarirwa Jehovha, nekuti akavabudisa panyika yeEgipita Ndiho usiku Ishe kuti kurangarirwa vose navana vaIsiraeri namarudzi avo ose. (Exodus 12:42, KJV)

Ndiro usiku runoonekwa hwaIshe wedu, kana iye wakavabudisa panyika Ægypt: usiku huno zvose vana vaIsiraeri vanofanira kuchengeta avo ose. (Original Bhaibheri Dzvene)

KuvaKristu, kuti Night Inofanira Kunochengetwa mifananidzo kupinza yedu chiito kusiya Egipita womudzimu (cf. Revelation 11: 8) - ichi chinhu chinofanira kuita kuti vaKristu vafare.

Kare, kuti Night Inofanira Kunochengetwa kuitiswa kwaisanganisira waitamba mutambo chisvusvuro. Kwemanheru anowanzoitwa zvaisanganisira, asi haana kungogumira, zvisina kuviriswa.

unorema vaJudha Shevedza rechi15 Pasika

VechiJudha zvachinja musi uye dzimwe tsika dzavo nechokuita Pasika. Vamwe zvevadzidzisi zano iri nokuti havana kuda kuramba izvozvo zvakafanana vaKristu vakatendeka (Wolf G. Lexical and Historical Contributions on the Biblical and Rabbinic Passover. G. Wolf, 1991).

Asiwo, zvichida nemhaka yokudyiwa kwezvokudya paHusiku Hunofanira Kuchengetwa uye netsika dzimwe, zvichibatanidzwa nenzira yaishandiswa nevaJudha pakubata mazuva matsvene nemhaka yeDhiaspora (vaJudha vari kunze kwenyika yaIsraeri) uye nyaya dzekarenda (Holy Days. Jewish Encyclopedia of 1906), vaJudha vanowanzoti Husiku Hunofanira Kuchengetwa ndihwo Pasika sezvo vaJudha vakawanda vachiichengeta manheru erechi15 waNisani/waAbhibhi. Vamwe vanochengeta zvose rechi14 nerechi15 saPasika.

Panguva yaJesu, vaSadhusi aiwanzofamba kuchengeta Paseka musi rechi14 nevaFarisi pamusoro rechi15 (Rabbi Jeffrey W. Goldwasser. Why do Jews in America have two Passover Seders?).

Asi, Bhaibheri rinodzidzisa kuti nguva mbiri idzi dzakasiyana dzine zvinangwa zviviri zvakasiyana. Pasika reTestamende Yekare rinoratidza kuti vana vaIsraeri vakadzivirirwa uye havana kutamburwa nengirozi yorufu. Pasika reTestamende Itsva rinoratidza, kuvaKristu, kuti Jesu akatakura pachake chirango chezvivi zvedu kuburikidza norufu rwake.

Asi, Night Inofanira Kunochengetwa akayeuchidza vaJudha kuti vaifanira kuonga kununurwa naMwari kubva muuranda vaJipiti rouranda (Exodus 12:42). KuvaKristu, kuti Night Inofanira Kunochengetwa anodzidzisa tiri kufara uye kuonga asunungurwe Jesu anogovera kubva pauranda hwechivi (John 8: 34-36).

Vamwe nyanzvi dzechiJudha kuti Bhaibheri rinoronga Pasika sevakasiyana panguva yakasiyana musi pane mutambo wezvingwa zvisina kuviriswa;

Lev. xxiii., zvisinei, sokuti kusiyanisa Pasika, iyo wakaisirwa nezva regumi namana romwedzi, uye (Mutambo weChingwa Chisina Mbiriso; ἐορτή τῶν ἁζύμων, Luke xxii. 1; Josephus, "B.

J." ii. 1, § 3), vagadzwa namashanu zuva. (Passover. Jewish Encyclopedia of 1906)

Saka, pasinei vakawanda vaJudha kudana zvavanenge rambai rechi15 sezvo Pasika, rechi15 iri mubhaibheri kuonekwa chikamu zuva nomwe mutambo wezvingwa zvisina kuviriswa. Nekuti vaJudha vanowanazotevedzera kusimbisa kubva muljipiti uye kuvimba nevamwe tsika dzisiri dzemubhaibheri, avanotarisa kuti kunyanya kuchengeta chete zuva rechipiri.

Chitsauko 12 Exodus inokurukura Pasika uye kunotanga Mwari akarayira Mosesi naAroni pamusoro zvavaizofanira kudzidzisa vanhu uyewo chii chaizoitika. Kurayira uku kwaisanganisira achitora kubva gwayana pazuva regumi romwedzi wokutanga uyu, anonzi waAbhibhi, uye nokuponesa naro kusvikira rechi14 zuva apo yaiurayiwa madekwana - kutanga rechi14.

Cherechedza chinhu kubva anotevera mirayiridzo Paseka:

²¹ Zvino Mozisi akadana vakuru vose vavaIsiraeri, akati kwavari, "Pick panze uye tora makwayana muzvitengere maererano nemhuri dzenyu, mubaye gwayana rePasika. ²² Unofanira kutora sumbu rehisopi, murinyike muropa kuti riri mumudziyo, uye urove rwesuo uye maviri egonhi neropa riri mumudziyo uye hakuna wenyu achabuda pamukova weimba yake kusvikira mangwanani (Exodus 12: 21-22)..

Mashoko okuti "kusvikira mangwanani" rinobva pashoko rechiHebheru rinoreva kuti "nepakumedura kuburikidza echiedza chemasikati," "kuuya chemasikati," kana kuti "kuuya rabuda."

Saka, vaIsiraeri havana kubuda mudzimba dzavo kusvikira pashure mambakwedza musi rechi14. Chii chakaitika pakutanga usiku?

²⁹ Zvino zvakaitika pakati pousiku kuti Jehovha akarova matangwe ose munyika yeEgipita, kubva kudangwe raFarao akanga agere pachigaro choumambo kusvikira kudangwe renhapwa yaiva mugomba, uye vose vemhongora zvipfuwo ... ³³ vaEgipita vakakurudzira

vanhu, kuti varege agozovatuma panyika
nokukurumidza. Nokuti vakati, "Isu richava
akafa." (Exodus 12: 29,33)

Mosesi naAroni haana kubuda usiku - ndiko kuti zvisiri kubvuma kuti
vazhinji:

²⁸ Zvino Farao akati kwaari, "Ibvai kwandiri! Zvichenjerere uye
chiso changu! Nokuti nomusi waunoono chiso changu uchafa!"

²⁹ Naizvozvo Mosesi akati, "Mataura zvakanaka.
Handingatongoputsi chiso chenyu zvakare." (Exodus 10:
28-29)

Pakafa dangwe, vaIsraeri vaiva nhamba mabasa kupedza usati kusiya
muljipiti. Vaifanira kugara mukati dzimba dzavo kusvikira mangwanani,
nepakumedura kwaedza, kupisa zvasara ramakwayana akanga asina
kudya, enda maguta mumisha uye apo vaEgipita vaigara uye kumbira
kuti kuvapa sirivha, nendarama, uye zvipfeko, aunganidze Takudzai
chero pfuma vaifanira kutakura uye nemombe dzavo uye makwai
kufamba netsoka, vamwe sezviri maviri makiromita, kuna paRamesesi
apo dzavo rakarongeka rwendo muljipiti aiva kutanga. Cherechedza:

³⁴ Vanhu vakatora mukanyiswa wavo, usati waviriswa, avo
mamunokanyira akasungwa yakaputirwa munguvo dzavo
pamafudzi avo. ³⁵ Vana vaIsraeri vakaita sezvavakaudzwa
naMozisi; uye ivo akakwereta kuna vaEgipita zvisihongo
zvesirivha, nezvisihongo zvendarama, nenguvo, ³⁶ Jehovha
akapa vanhu nyasha pamberi pavaEgipita, kuti akapa
kwavari zvinhu chiitike. Vakapedzera vaEgipita. ³⁷ Zvino
vana vaIsraeri vakabva Ramasesi, vakaenda Sukoti,
vanenge mazana matanhatu nezviuru netsoka vaiva
varume, vana vasingaverengwi. ³⁸ Navanhu vazhinji
vakanga vakavhengana vakaenda navo; uye makwai,
nemombe, zviri zvipfuwo zvizhinji-zhinji. ³⁹ Vakabika
zvingwa zvisina kuviriswa nomukanyiswa wavakanga
vabuda nawo paEgipita, nekuti wakange usina
kuviriswa; nekuti vakanga atambanudzira paEgipita, uye

vakasagona kunonoka, uye vakanga vakazvigadzirira chero mbuva. (Exodus 12: 34-39, KJV)

Usiku hunochengetwa ndihwo usiku havo vakasiya paRamesesi. Usiku chaihwo hwavakabuda muJipiti.

Pashure kuita akaudza Mwari kuti vaite, vakasiya.

Exodus 13:18 inotiudza, "vana vaIsraeri vakakwira yakarongeka panhengo munyika yeJipiti." Tichifunga kuwanda vanhu uye zera siyana, izvozvo zvinoshamisa kuti vakakwanisa kuita izvi zvose nokuda usiku pashure Pasika.

chingwa chisina kuviriswa

Isu vaKristu vanoziva kuti Jesu akabhadhara muripo wezvivi zvedu musi wePaseka uye kuti isu tiri kuedza kurarama, sezvaAkaita, pasina chivi uye unyengeri, iyo nezvembiriso wokufananidzira unogona kumirira (Luke 12: 1).

Mukupera Herbert W. Armstrong akanyora nezvazvo:

Uye, sezvo vaIsraeri vakabuda noruoko rune simba (Numbers 33: 3), vachifara zvikuru uye vachipembera pamusoro pokununurwa kwavo muuranda, saka ndizvo zvinoitawo muKristu achangozvarwa paanotanga upenyu hwake hwechiKristu - ari mumakore emufaro nokufara. Asi chii chinoitika?

Dhiyabhorosi uye chivi zvinokurumidza kudzingirira mwanakomana waMwari achangozvarwa - uye nokukurumidza muKristu mutsva uye asina ruzivo anozviwana ari pasi pakadzika mwoyo, uye achiedzwa kusiya nokurega.

Cherechedzai Exodus 14, kutanga ndima 10 - rekukwazisa vaIsraeri vakaona hondo iri huru vachivatevera, vakarasikirwa ushingi hwavo. Kutya akauya pamusoro pavo. Vakatangira kugununa uye kunyunyuta. Vakaona zvakanga zvisingabvirira kuti kutiza Farao nehondo yake, nekuti akanga inesimba kwavari. Uye vakanga vasingabatsiri. Saka anesu.

Simba Redu Harina Kukwana!

Asi cherechedzai shoko raMwari kwavari kuburikidza naMosesi: "Musatya henyu, mirai, mugoona ruponeso rwaShe ... nokuti vaEgipita ... munofanira kuona navo zvakare ndikasazovapo nokusingaperi Jehovha achakurwirai. iwe "! chinoshamisa sei!

Kuzvidzivirira, tinoudzwa kuti mumire, mugoona ruponeso rwaShe. Iye achatirwira. Hatigoni kukunda Satani uye chivi, asi iye anogona. Ndiyo wakamutswa Kristu - wedu Mukuru - ndiani kutichenesa - isu kutsvenesa - tinunurei - uyo ati aisazombofa kutisiya kana isu!

Hatingagoni kuchengeta Mitemo simba uye nesimba redu. Asi Kristu IN US anogona kuvarinda! Tinofanira kuvimba naye nokutenda. Armstrong HW. Mazuva-kana Mutsvene waMwari vechihedheni Holimazuva-Zvakasiyanei? Worldwide Church waMwari, 1976)

Chinangwa Mutambo

Asi ngatidzidzei zvainyatsoreva ichi. NEI Mwari vakanga vakagadzwa mutambo mazuva ano? Chii chaiva chinangwa chake chikuru? Dzokai zvino kuna Eksodho 13, ndima 3: "... Mozisi akati kuanhu, Rangarirai NHASI, ramakanzwa paEgipita ..." Izvi rechi15 waAbhibhi. Ndima 6: "mazuva manomwe Unofanira kudya chingwa chisina kuviriswa, uye nezuva rechinomwe achava MABIKO kuna Wokusingaperi ... Izvi zvinoitwa PAMUSANA izvo Wokusingaperi zvaakaita [chirangaridzo] ... uye uchava chiratidzo "- (kunoshamisa hUMBOWO chokuzivikanwa) -" kwauri paruoko rwako, nechirangaridzo pakati pameso ako "- NEI? - "kuti Jehovha MUTEMO uve mumuromo WAKO ... Iwe saka RAMBA chisungo ichi ..."

Oh, hama dzinodiwa, munoona zvinoshamisa zvinorehwa? Unonzwisisa zvinoreva zvose zvechokwadi? Unoona CHINANGWA chaMwari? Paseka mufananidzo werufu rwaKristu kuti kuregererwa kwezvivi zvakare. Kugamuchira ropa rake asingakanganwiri zvivi zvatichazoita - hazvina kupa rezinesi rokuramba tiri muchivi - saka PATINOBATSIRWA vorigamuchira, zvivi zvedu zvinokanganwirwa chete kusvika panguva iyoyo - ZVIVI ZVEKARE.

Asi isu anofanira kumira ikoko? zvivi kare. Asi tichiri nyama venyama. Isu achatambudzika vachiri miedzo. Sin akambomisa nesu kwayo batira - tave VARANDA vatadze, musimba raro. Uye isu tiri simba rokununura pachedu kubva pairi! Tave varanda chivi. Ngationei kunzwisisa mufananidzo - zvinoreva. (Armstrong HW. Zvaunofanira Kuziva About Pasika uye Mutambo weZvingwa Zvisina Mbiriso. Good News, March 1979)

To chii dhigirii vaKristu kubvisa chivi? Chose, sezvo Jesu akadzidzisa, "iwe uchava vakakwana, sezvo Baba venyu vari kudenga vakakwana" (Matthew 5:48). Mbiriso wokufananidzira unogona kuva rudzi chivi (cf. 1 Corinthians 5: 7-8). Kufanana chivi, mbiriso inotutumadzisa.

Sezvo manomwe nhamba raMwari chinofananidzira kukwana, vaKristu vanofanira kutevera Paseka mazuva manomwe zvisina kuviriswa. Zvinoreva uye Chirevo haisi wakakwana chete Paseka. Pasika mufananidzo kugamuchirwa ropa raKristu kuti mukanganwirwe zvivi zvekare uye rufu rwaJesu.

Ko isu kusiya Kristu zvinofananidzirwa akaremba pamuti rufu rwake (cf. Galatians 3:13)? Kwete mazuva manomwe kuviriswa rakatevera Pasika rubatsiro mufananidzo kwatiri wakakwana abvise chivi, kuchengeta paMirayiro - pashure zvivi zvekare zvaregererwa sezvo mugumisiro chaJesu.

Mazuva chisina kuviriswa mufananidzo upenyu uye basa amuka Jesu. Jesu paakakwira choumambo chaMwari apo Iye zvino vachishingaira pabasa nokuda kwedu sezvo wedu Mukuru, yokuchenesa isu chivi (Hebrews 2: 17-18) pokuvanunura isu zvachose simba raro!

Heino zvimwe zvinotaurwa nemagwaro echiHebheru vanoti pamusoro roMutambo weChingwa Chisina Mbiriso,

¹⁵ mazuva manomwe muchadya chingwa chisina kuviriswa. Pazuva rokutanga munofanira kubvisa mbiriso kubva mudzimba dzenyu. Nokuti ani naani anodya chingwa chakaviriswa kubva pazuva rokutanga kusvikira pazuva rechinomwe, kuti munhu anofanira kubviswa pakati pavaIsiraeri. ¹⁶ Pazuva rokutanga kunofanira kuva neungano tsvene; uye nezuva rechinomwe rinofanira kuva neungano tsvene kwamuri. Musabata basa chichaitwa

kwavari; asi izvo munhu wose anofanira kudya - kuti chete anogona kugadzirira nemi. 17 Naizvozvo munofanira kuchengeta Mutambo weZvingwa Zvisina Mbiriso, nokuti pazuva iroro ndichaita vauya hondo dzenyu kubva panyika yeEgipita. Naizvozvo munofanira kuchengeta nhasi kusvikira kumarudzi enyu ose, uve murayiro nokusingaperi. 18 Nomwedzi wokutanga, nezuva regumi namana romwedzi madekwana, munofanira kudya zvingwa zvisina kuviriswa kusvikira pazuva ramakumi maviri nerimwe romwedzi madekwana. 19 Nokuti mazuva manomwe mbiriso unofanira kuva mudzimba dzenyu, nokuti ani naani anodya zvinhu zvakaiswa mbiriso, munhu iyeye anofanira kubviswa paungano yavaIsiraeri, kana ari mutorwa, kana ari wakaberekerwa munyika. 20 Unofanira kudya chinhu chakaviriswa; . padzimba dzenyu dzose munofanira kudya chingwa chisina kuviriswa ' "(Exodus 12: 15-20)

Leviticus 23:6-8 inodzidzisawo nezvazvo. Uye Deuteronomy 16:16 inoratidza kuti zvipo zvaitarisirwa kupiwa paMutambo weZvingwa Zvisina Mbiriso, Pendekosti, uyewo paMazuva Matsvene eKukohwa.

Pakutanga, pakanga pasina "zvinopiswa kana zvibayiro" apo Mwari 'akavabudisa munyika yeIjipiti "(Jeremiah 7:22). Vakanga Wakawedzerwa nokuda kwokusateerera (Jeremiah 7: 21-27) uye Testamende Itsva rakajeka kuti hatifaniri hedu kuva zvinopiswa kana zvibayiro zvemhuka ikozvino (Hebrews 9: 11-15).

Sezvatinooongorora kudya chingwa chisina kuviriswa nerimwe kwemazuva, tinoziva kuti tinofanira kudzivisa chivi chiri zvakapararira munyika yakatipoterredza.

Yakabviswa Here Kana Yakaramba Ichichengetwa?

Vakakanganiswa Mazuva Chisina Mbiriso zviitwe kure? Funga zvimwe kuti Herbert W. Armstrong akanyora:

Haina Kupedzwa NeSungano Yekare

Cherechedza kuti Mazuva Chisina Mbiriso uri MUNGUVA, une maviri kumusoro-zuva masabata. Uye MUNGUVA ichi chinosisimbiswa NOKUSINGAPERI - apo vaIsraeri vakanga vachiri muJipiti - pamberi pakuzvichenesa mutemo waMosesi wakanga wapiwa kana zvichinzi - pamberi paMwari vakatoti sungano yekare! Chii murayiro waMozisi, kana sungano yekare, zvisina kuuya kana kuzvitanga, havagoni kuzvibvisa! Mushanduro yaFenton, ndima yechi17 inoshandurwa kuti: "Naizvozvo RAMBA MUNGUVA INO SECHINU CHINOGARA NOKUSINGAPERI." Nguva yose inobatanidzwa.

Izvi VOGA tinofanira kuratidza kuti MUTSVENE OKUPEDZISIRA - zvinomwe Mazuva weZvingwa Zvisina Mbiriso - dzinoshanda nhasi, uye nokusingaperi!

Zvino, kana magwaro aya anoshandawo rechi15, kwete rechi14, sezvo ivo zvirokwazvo kuita, uye ari pano pachena kuidzwawo, ipapo ari Pasika yakasimbiswa FOR-nokusingaperi?Chokwadi zvinoitika! Asi Magwaro IDZI pamusoro kureva MABIKO uye kwete paseka. Muna ndima kutanga Exodus 12:21 Paseka zvakare raireva, uye ndima 24 asimbisa izvozvo NOKUSINGAPERI! ...

Paseka oga, uye ipapo vanotadza kuchengeta Mazuva manomwe weZvingwa Zvisina Mbiriso, zvinoreva, ari okufananidzira, kugamuchira ropa raKristu, uye kuti arambe achiita chivi - kutaura ... Mutemo kunoitwa kure, tiri pasi penyasha, rinoreva rezinesi, kuramba chivi!

Mazuva manomwe Chisina Mbiriso fungidzira kuchengeta paMirayiro, ndiyo imwe nzira vachiti kubviswa chivi. (Armstrong HW. Zvaunofanira Kuziva About Pasika uye Mutambo weZvingwa Zvisina Mbiriso. Good News, March 1979)

VaKristu vepakutanga havana kumbofunga kuti mazuva ezingwa zvisina mbiriso zvakaikwa kure. MuApostora Pauro kweBhaibheri zvakanaka uchichengeta Mutambo zvisina mbiriso (1 Corinthians 5: 7). Iye nevamwe vachiri muchimucherechedza / akacherechedza uye vakachengeta kunze reJudhiya;

‘ Asi isu takabva Firipi nechikepe mushure memazuva ezvingwa zvisina mbiriso, uye mumazuva mashanu akabatana navo paTroasi, apo patakazogara kwamazuva manomwe. (Acts 20: 6)

Dai vaKristu vasina kuchengeta Mazuva eZvingwa Zvisina Mbiriso, Mweya Mutsvene ungadai usina kufuridzira kuti izvi zvinyorwe seizvi. Firipi rakanga riri guta reVemamwe Marudzi muMakedhoniya. Raitongwa nevaRoma — saka kuchengeta mazuva aya kwakanga kusina kungogumira kunzvimbo yakaita seJerusarema. Panzvimbo mbiri dzomuTestamende Itsva, tinoona kuti Mazuva eZvingwa Zvisina Mbiriso aifanira kuchengetwa munzvimbo dzeVemamwe Marudzi (1 Corinthians 5:7; Acts 20:6).

Fungawo okuti "zvakaita panguva roMutambo weChingwa Chisina Mbiriso" muna Acts 12: 3. Sezvo munyori Marudzi Luke akataura Bhuku reMabasa mumwe Vemamwe (Acts 1: 1), nei akanga achida kutaurwa mazuva ano kana vakanga vasingazivikanwi vaKristu Vemamwe Marudzi uye akanga havasisipo?

Zvichida zvinofanira akawedzera kuti anowedzeredza rechitatu remakore Epistula Avapositora anoti Jesu akadzidzisa vateveri vake vanofanira kuchengeta Mazuva Chisina Mbiriso kusvikira achidzoka. Nepo hatigoni kuvimba gwaro, zvinoita rinoratidza kuti vamwe vakanga nokuchengeta mazuva iwayo kupinda remakore rechitatu.

Ruzivo runobva kunze kweBhaibheri runoratidza kuti vaapostora Pauro, Johani, naFiripi, pamwe naPolycarp weSimina nevamwe vaKristu vokutanga, vaichengeta Mazuva eZvingwa Zvisina Mbiriso (Pionius. Life of Polycarp, Chapter 2).

Pasinei neizvi, Canon 38 *Council cheRaodekia* remakore rechina (c. 363-364) wairambidza Kuongorora Mazuva chisina kuviriswa. Avo vari muChechi Mwari aisagona zvinoenderana nemirayiro Council ichi izvo vakandorwa Bhaibheri uye vokutanga netsika vakatendeka vazhinji.

Naizvozvo, vachengeti veSabata vakasiyana-siyana vakaramba vachichengeta Mazuva Chisina Mbiriso pashure paizvozvo (Pritz. Nazarene Jewish Christianity. Magnas, Jerusalem, 1988, p. 35; Jerome as cited in Pritz, pp. 58,62,63; Ephiphanius. The Panarion of Ephiphanius of

Salamis: Book II (sects 1-46) Section 1, Chapter 19, 7-9. BRILL, 1987, p. 117-119) uye kupinda muMakore Ekati Pakati uye mberi (Liechty D. Sabbatarianism in the Sixteenth Century. Andrews University Press, Berrien Springs (MI), 1993, pp. 61-62; Falconer John. A Breife Refutation of John Traskes Judaical and Novel Fanyces, pp. 57-58, as cited in Ball B. Seventh Day Men: Sabbatarians and Sabbatarianism in England and Wales, 1600-1800, 2nd edition. James Clark & Co., 2009, pp. 49-50).

Sezvatakaona munyaya Continuing Church of God havabvumi kuti Council cheRaodekia akataura kuti chechi yechiKristu yechokwadi, tichiri kuchengeta Mazuva weZvingwa Zvisina Mbiriso. We mudye chingwa chisina kuviriswa nerimwe kwemazuva manomwe sezvo Bhaibheri rinorayira (Exodus 12:15; 13: 6; 23:15; 34:18). chingwa ichi chinogona kuitwa zviyo zvakasiyana / nzungu-kushandiswa gorosi haina rutsigiro kuzvireva.

(Pamwe zvinofanira kutaurwa kuti munhu anogona kudya zvimwe zvokudya kunze kwechisina kuviriswa chete panguva yemutambo uyu, chinongova chokuti hapana chingwa chakaviriswa chinofanira kudyiwa. Uyewo, kusiyanana nePasika, zuva rokutanga nerokupedzisira reMazuva Chisina Mbiriso akafanana neSabata revhiki nevhiki, iwo mazuva okuti munhu asafanira kushanda.)

Kunyange vamwe vachida kungofananidzira zvikamu zvakawanda zveBhaibheri, kunyange zvazviri chokwadi kuti pane kunzwisisa kwomudzimu kuMazuva Matsvene, panewo kunzwisisa kwenyama. Uye kuchengeta mumuviri kunotibatsira kunzwisisa zvidzidzo zvomudzimu zviri nani.

Mazuva Zvisina Mbiriso rubatsiro mufananidzo kuti isu vaKristu vanofanira kuedza chivi uye nounyengeri kubva hwedu (cf. Matthew 16: 6-12; 23:28; Luke 12: 1). Nokuramba panyama, zvinotibatsira kudzidza zvidzidzo zvomudzimu kuti Mwari aida nani.

4. Pendekosti: Chokwadi Pamusoro Pekudanwa Kwenyu uye Chipo Chinoshamisa chaMwari

Vazhinji vanozviti vaKristu vanoziva chimwe chinhu pamusoro pePendekosti. Vazhinji vanofunga zvakanaka kuti ndiko kwakatangira Chechi yeTestamende Itsva.

Jesu afa, vadzidzi vake vakaudzwa kuti vamirire kugamuchira simba Mutsvene:

⁴ Zvino aungana navo, akavaraira kuti varege kubva muJerusarema asi vamirire chivimbiso chaBaba, "izvo," Iye akati, "zvawakanzwa kwandiri; 5 nokuti Johani akabhabhatidza zvechokwadi nemvura, asi iwe muchabhabhatidzwa noMweya Mutsvene haana dzakawanda mazuva kubva ikozvino." (Acts 1: 4-5)

Saka ivo akamirira uye:

¹ Zvino zuva rePendekosita * rakati razadzisika, vose vaiva nemoyo umwe panzvimbo imwe (Acts 2: 1).

Ona kuti mashoko iwayo anosimbisa chokwadi chekuti Zuva rePendekosti rakati rasvika. Bhaibheri riri kujekeza kuti zviitiko zvinotevera zvakanga zvine chokuita nokuti Zuva rePendekosti rakanga rasvika chaizvo. Uye, zvakaitika kuvadzidzi nokuti vose vaiva vachizviona pamwe chete.

Hezvino chii chakazoitika:

² Pakarepo kwakauya mutinhiro kubva kudenga, vachimuenzanisa sokwemhepo inovhuvhuta nesimba, kukazadza imba yose mavakanga vagere. ³ Zvino kwakaonekwa kwavari kwakaparadzaniswa ndimi, sezvo dzomoto, uye pamusoro pemumwe nemumwe wavo. ⁴ Zvino vose vakazadzwa neMweya Mutsvene uye vakatanga kutaura nedzimwe ndimi, Mweya sezvaakavapa kududza. ...

³⁸ Petro akabva ati kwavari: "Pfidzai, uye mumwe nomumwe wenyu ngaabhabhatidzwe muzita raJesu Kristu kuti muregererwe

zvivi; uye muchagamuchira chipo cheMweya Mutsvene. ³⁹ Nokuti chivimbiso ndechenyu, nechevana venyu, nevose vari kure, sezvo vakawanda sezvo Ishe Mwari wedu vachadanwa. "

⁴⁰ Uye nemamwe mashoko mazhinji, akapupura akakurudzira, achiti: "Muzviponese pazera iri rakashonyoroka." ⁴¹ Zvino avo vakagamuchira nemufaro shoko rake vakabhabhatidzwa; uye iroto mweya inenge zviuru zvitatu vakawedzerwa. ⁴² Vakarambira padzidziso dzidziso yevaapostori uye kuwadzana, paakamedura chingwa, uye nepaminyengerero. ... ⁴⁷ vachirumbidza Mwari uye vachifarirwa nevanhu vose. Ishe akawedzera kukereke zuva rimwe nerimwe avo vakanga vachiponeswa. (Acts 2: 2-4, 38-42, 47).

Vakagamuchirawo vamwe simba Mutsvene. Uye izvi kuonekwa kutanga kereke dzechekristu nenzira yeRoma, Eastern Orthodox, vakawanda Mapurotesitenzi, Zvapupu zvaJehovha, uye Chechi mapoka Mwari. Saka Mweya Mutsvene wakapiwa pane imwe nguva (imwe nguva kuti vazhinji vevaJudha akacherechedza Pendekosti) uye kuti vadzidzi vaJesu vakanga vachiri Nokuuteerera.

Izvozvo hazvina kungoitika zvoga.

Pane More kuti Pendekosti?

Vakawanda havazivi kuti Pendekosti yaimiririra zvapakufuura kupiwa kweMweya Mutsvene uye kutanga kweChechi yeTestamende Itsva.

Tichitarisa ndima Yekare neltsva rinopa ruzivo pamusoro nhasi uye zvarinoreva.

Mutambo wePendekosti akachengetwa nevaKristu pashure pokuiswa chete, asi hapana panotaurwa nendimi. MuApostora Paulo akaramba kuramba Pendekosti emakore pashure rePendekosita anotaurwa

muchitsauko Mubhuku reMabasa yechipiri. Cherechedza zvaakanyora, vanenge 56 AD:

⁸ handidi kukuonai zvino panzira For; asi ndinovimba kugara nemwi, kana Ishe achinditendera. Asi ndichati garei paEfeso kusvikira paPendekosti (1 Corinthians 16: 8).

Izvi zvinoratidza kuti Pauro aiziva apo Pendekosti yakanga iri, kuti aifunga kuti vaKorinde anofanira kuziva kana Pendekosti aiva, uye kuti vaEfeso vangadai vakaziva apo Pendekosti yaiva. Saka zviri pachena kuti akanga achichengeta naPauro uye vahedheni muEfeso uye muKorinde.

Mune rimwe gore, mupositora Pauro aida kuva muJerusarema paPendekosti, kumativi 60 AD:

¹⁶ Nokuti Pauro akanga asarudza kufamba nechikepe apfuura kuEfeso, kwete kuitira kuti aifanira kupedza nguva paAsia; nokuti akanga kumhanyira ave paJerusarema, kana zvichibvira, neZuva rePentekosta (Acts 20:16).

Saka, vaKristu vomuJerusarema vakanga vachiri kucherechedza Pendekosti uye Pauro Nokuuteerera zvakare. Zvikasadaro, paisazova nechikonzero pachena nei Pauro aida kuva muJerusarema pazuva rePendekosti.

Izwi paPendekosti iri rechiGiriki rinoreva rechi50. Kuti izwi rinobva anotevera Hebrew rondedzero pakuverenga musi:

¹⁵ Zvino iwe unofanira kuverenga kubvira pazuva rinotevera sabata, kubvira pazuva kuti akauya nechisote chinozunguzirwa: nomwe masabata inofanira kupedzwa. ¹⁶ Verenga makumi mashanu mazuva zuva pashure Sabata rechinomwe (Leviticus 23: 15-16).

Zuva rePendekosti ane mazita akawanda, uye nokuda kuti, vamwe vakavhiringidzwa nezvazvo. Mamwe mazita ayo mubhaibheri dzinosanganisira: Mutambo Wokukohwa, napamutambo wamavhiki uye zuva zvokutanga.

Tsika dzechiJudha uye Kana ari Pendekosti?

Kuimba kazhinji akaperekedza kunitambo tsvene yaMwari, iyo yakatanga pakuvira kwezuya:

²⁹ Iwe unofanira kuva rwiyo Kana usiku kana mutambo mutsvene uchitambwa; uye nokufara komoyo nowomunhu anoenda achiridza nyere, Kuti kugomo raJehovha, kudombo ralsiraeri.(Isaiah 30:29)

VaJudha Modern vanowananzopedzisira kudana Pendekosti neshoko rokuti *Shavuot*.

Vamwe vave vavhiringidzwa kana Pendekosti ndiye. VaJudha vakawanda regai Kuchengeta pamusoro iroro kuti Continuing Church of God anoramba.

VaSadhusi vechiJudha vairurama pavaiti "Pendekosti raizogara richiwira paSvondo," kunyange zvakadaro "mumabhuku e-post-Talmudic negeonic ... Pendekosti rinowira pa6 waSiwan" (Pineles, "Darkeh shel Torah," p. 212, Vienna, 1861; Pentecost. Jewish Encyclopedia of 1906). Musi uyo vaJudha vazhinji vanoshandisa ikozvino (uri mumabhuku e-post-Talmudic akaunganidzwa pashure peTestamende Yekare uye harisi rugwaro), ndowokuchinja gare gare kwete musi webhaibheri. Isu muna Continuing Church of God tinochengeta nzira yebhaibheri.

Onawo zvinotevera kubva vaimbova Chief Rabbi Ishe homwe:

VaFarisi, vaitenda muMutemo Womuromo uyewo imwe Anonyorwa kunzwisisa "Sabata" kureva, pano, zuva rokutanga Pasika (15 Nisani). VaSadhusi, vaitenda muna Mutemo Wakanyorwa chete, akatora rugwaro sezvaari. Zuva pashure Sabata ndiye Svondo. Saka kuverenga nguva dzose kunotanga Svondo, uye Shavuot, mazuva makumi mashanu gare gare, uyewo nguva dzose inowira weSvondo. (Masaga L. chiJudha. A Ndakafunga kuti Shavuot Arutz Sheva, June 3, 2014.)

VaKristu vanofanira kuyeuka kuti Jesu akashora vaFarisi kuti ainyanya mutemo waiita pamusoro nomutemo zvakanyorwa (Mark 7: 5-13). Jesu akavaudza vakanga "kuita shoko raMwari maturo netsika dzenyu

dzamakachengeta kusvika zvino. Uye zvinhu zvizhinji zvakadaro munozviita" (Mark 7:13).

Uye, sezvo pasi apa, Pendekosti rinoreva nguva yekuverenga mashanu sevakaiswa chokuita zvokutanga:

¹⁶ Verenga mazuva makumi mashanu kusvikira zuva pashure Sabata rechinomwe; ipapo munofanira kupa chezviyo zvitsva kuna Jehovha. ¹⁷ Munofanira kuuya kubva kwamunogara zviviri zvinozunguzirwa zvingwa zviviri zvegumi zveefa. Zvinofanira kuva zvoupfu hwakatsetseka; vanofanira zvakabikwa nembiriso. Ndivo zvitsva kuna Jehovha (Leviticus 23: 16-17).

Kana iwe kuverenga mazuva makumi mashanu kusvikira zuva pashure sabata rechinomwe, unona kuti paPendekosti anogara kuuya musi weSvondo. Pendekosti anomhanya kubva zuva Mugovera kusvikira ravira Svondo. Irenaeus, vaizviti kunge akasangana Polycarp yeSimina akanyora kuti vaapostora vakaramba paPendekosti musi weSvondo (zvimedu Irenaeus, 7).

zvokutanga

Kushandiswa kweshoko rokuti "chibereko chokutanga" anoratidza kukohwa wechipiri. Uye chaizvoizvo, izwiwo akanongedza muTestamende Yekare:

¹⁶ ... mutambo wokukohwa, wezvitsva zvamabasa ako dzawadzvara mumunda; ¹⁷ uye mutambo wokuunganidza pakupera kwegore, kana wapedza kuunganidza zvibereko zvamabasa ako kubva kumunda (Exodus 23: 16-17).

²² Zvino iwe unofanira kucherechedza Mutambo Wemavhiki, zvokutanga okukohwa gorosi, uye Mutambo Wokuunganidza pakupera kwegore (Exodus 34:22).

²⁶ Uyewo pazuva rezvitsva, kana iwe nechipiriso chitsva choupfu kuna Jehovha pamutambo wenyu wamavhiki, munofanira kuita ungano tsvene (Numbers 28:26).

Nepo vamwe vanoongorora echiPurotesitendi vanotaura chinozunguzirwa chisote chipiriso sezvo mutambo zvokutanga (semuenzaniso Radmacher ED dzera. The Nelson Study Bible. Thomas Nelson Publishers, Nashville, 1997, p. 213), pfungwa iyoyo yakarasika. Nepo "chisote chezvibereko zvokutanga" akabayirwa ipapo (Leviticus 23: 10-11), sezviri kuratidzwa pamusoro apa, Bhaibheri rinotaura mutambo wamavhiki sezvo nguva zvokutanga (kwete chete pechisote).

Pfungwa zvokutanga anotibatsira sei kunzwisisa nhasi?

Mutambo wePendekosti kana Mutambo weZvibereko Zvokutanga (Exodus 34:22) unotiyeuchidza kuti Mwari parizvino ari kudana chete goho duku diki re 'zvibereko zvokutanga' zvomudzimu, uye Zuva Guru Rokupedzisira richizouya rinofananidzira goho guru gare gare. Goho rechirimo, kunzvimbo zhinji, iduku zvikuru pane goho guru reKupunzika, uye izvi zvinoenderana norongwa hwaMwari hworuponeso rwevanhu.

Asi zvakadini naJesu? Akanga asiri iye mufananidzo zvokutanga?

Hongu, Iye zvirokwazvo. Paul anoti:

²⁰ Asi ikozvino Kristu wakamutswa kuvakafa, akava chibereko chokutanga pane vaya vakarara vavete. ²¹ Nokuti sezvo nemunhu rufu rwakauya, uye wemunhu kumuka kwevakafa. ²² Nokuti sezvo vose muna Adhamu, naizvozvowo muna Kristu vose vachaitwa vapenyu. ²³ Asi mumwe nomumwe padzoro rake: Kristu chibereko chokutanga, uye kwozotevera vaya vari vaKristu pakuyiwa kwake. (1 Corinthians 15: 20-23).

Kristu ndiye kuzadziiswa chinozunguzirwa chisote chipiriso Leviticus 23: 10-11. Ndiye nechisote zvokutanga. Iye akazadzikawo kuti basa apo akakwira kudenga musi weSvondo (chinozunguzirwa chisote chinopiwa rakanga weSvondo) mushure Akamutswa (John 20: 1,17). Asi kana iye kana vateveri vake vechokwadi vakachengeta yava kunzi Easter.

Uyewo, James anoti Jesu akatibudisa kuti kuva rudzi Zvitsva:

¹⁸ nokuda kwake iye akatibereka neshoko rechokwadi, kuti tive mhando yechibereko chokutanga chezvisikwa zvake (James 1:18).

Saka apo Jesu aiva Zvitsva yepakutanga kumiririra chinozunguzirwa chisote chipiriso, vaKristu vechokwadi vane sechibereko chekutanga, hwaimiririrwa paZuva rePentekosta. "Chibereko" zvinoreva kuti vashomanana zvichava chikamu kukohwa muchizvarwa ichi (cf. Luke 12:32; Romans 9:27; 11: 5) - asi ivowo kureva kuti kuchava kukohwa kukuru - a nguva apo vose kumbova mukana ruponeso achava vakazochinja wechokwadi mukana.

Cherechedza zvakataurwa naPetro akataura paPentekosti:

²⁹ "Varume, hama, regai nditaure kwamuri pachena zvateteguru Dhavhidhi, kuti zvose vakafa uye vakavigwa, guva ravo riri pakati pedu kusvikira zuva rino. ³⁰ Naizvozvo, ari muporofita, uye achiziva kuti Mwari wakapika ane mhiko kwaari kuti kuchibereko chechiuno muviri wake, panyama, iye uchasimudza Kristu kuti agare pachigaro chake cheushe, ³¹ iye, ruchifanoona ichi, akataura pamusoro porumuko rwaKristu, kuti mweya wake hauna kusiyiwa muHadhesi, uyewo nyama yake haina kuora. ³² Uyu Jesu Mwari wakamumutswa, zvatiri zvapupu zvazvo tose. ³³ Naizvozvo asimudzirwa kuruoko rwerudyi rwaMwari, agamuchira kuna Baba chivimbiso cheMweya Mutsvene, akadurura. izvi imi ikozvino kuona uye kunzwa (Acts 2: 29-33)

Cherechedza kuti Petro, paPentekosti, akataura Jesu michero uye kuti iye akamutswa. Pendekosti kunoratidza kuti Mwari anokomborera ichi goho duku nokubvumira Mweya wake Mutsvene kuitira kuti tigone kukurira, kuita basa rake uye kukura mune zvokunamata kunyange zvazvo kurarama mu "yakaipa yazvino" (Galatians 1: 4)

Zvino Jesu akanga asiri chete Zvokutanga zvezvitsva, Aivawo dangwe pakati pehama zhinji;

²⁹ Nokuti vaakaziva, ndivo vaakatemerawo kare kuti vafanane nomufananidzo woMwanakomana wake, kuti iye

ave dangwe pakati pehama zhinji (Romans 8:29).

⁵ Jesu Kristu, chapupu chakatendeka, dangwe kubva kuvakafa (Revelation 1: 5).

Sezvo Jesu ari dangwe, ichi zvechokwadi zvinoratidza kuti pane vachava vamwe vari kuita saiye. Saka, kuva saJesu Kristu ndiye chikamu shoko wePentekosti. Ichokwadi kuti pfungwa yokuva akafanana Kristu akadzidzisa muBhaibheri uye hakungoitwi paPendekosti. Cherechedza kuti Johani akanyora kuti:

² ... isu tichafanana naye (1 John 3: 2).

Nokuti ungano tsvene, ndiyo kuchengetwa akafanana Sabata revhiki nevhiki, asi zvipiriso (Deuteronomy 16:16). MuTsitamende yekare, Mutambo Wemavhiki, rinosanganisira zvokutanga, waichengetwa mazuva 50 mushure Sabata mushure mepasika.

Pakafa Kristu, vaapostora vakaungana musu iwoyo. Uye musu iwoyo, Mweya Mutsvene wakadururwa kupa vaKristu kuwana Mwari sechibereko chekutanga. Jesu ndiye wokutanga zvokutanga izvi uye vaKristu vanonzi muzera rino uyewo kuva zvokutanga sezvo iye (avo vakadanwa papera vari zvakare kuva sezvo Jesu, asi kungorega haangavi zvokutanga).

Anogona mazuva matsvene ichengetwe Kunze kweJerusarema?

Vamwe akaratidza kuti Mazuva zvebhaibheri Mutsvene haagoni kuchengeta zvino sezvo vangadai zvinoda kuti munhu wose aizoenda kuJerusarema.

Asi zvakanga zvisina kudaro kare, kunyange Jesu.

Kurutivi paakatanga ushumiri hwake achiri muNazareta, Jesu akataura pamusoro "zuva masabata" (Luke 4:16). Pendekosti chinonziwo wamavhiki / masabata (Deuteronomy 16: 10,16). Kutika Ruka zvaaireva muzvishinji zvinogona kusimbiswa nokutarisa chaiko rechiGiriki. Chaiko shoko chaicho (kwete Strong kuti muzvikwata zvisina tsarukano vane mashoko) masabata, σαββάτων, chiri muuwandu (σαββάτω,

sapamazuva Luke 14: 1, rimwechete). Ndima yacho chaizvoizvo rakashandurwa sezvinotevera:

¹⁶ Zvino akapinda Nazareta apo Akarerwa. Uye maererano netsika yake, iye akaenda pamusoro mazuva amasabata, vakapinda musinagoge, uye akasimuka kuti averenge. (Luke 4:16, Green)

Saka, ichi chinobatsira zvinoratidza kuti munhu aigona kuchengeta Zuva Dzvene, sezvakaitwa naJesu, mune imwe nzvimbo kunze kweJerusarema. Iyewo zvaiita kuramba rimwe zuva dzvene muGarirea muna Luke 6: 1-2 (Green JP, Sr. Interlinear Greek-English New Testament, Second edition Baker Books, 2002.).

Zvichida zvinofanira kutaurwa kuti kana mukadzi weSamariya akararatidza kuti kunamata inofanira zvimwe kudzorwa kuti Jerusarema nzvimbo (John 4:19), Jesu akati kuti hakuna muJerusarema kunamata chengeto:

. 21 Jesu akati kwaari, "Mai, nditendei, nguva inouya apo hamungandiurayi pagomo iri, kana paJerusarema, kunamata Baba 22 Imi munonamata chamusingazivi; isu tinonamata chatinoziva, nokuti ruponeso . vaJudha 23 Asi awa rinouya, uye ratova iro, apo vashumiri vechokwadi vachashumira Baba mumweya nemuchokwadi. nokuti Baba vanotsvaka vakadaro kuti vamunamate 24 Mwari mweya, uye vanomunamata vanofanira kunamata mumweya nomuzvokwadi. " (John 4: 21-24)

Testamende Itsva rinonyatsoratidza kuti Zuva Dzvene kana kumwe kunamata hakuna kuganhurirwa kuJerusarema (ona zvakare Matthew 10:23; 23:24).

Zvinofanira kucherechedzwa kuti machechi yeGirisi-Roma zivawo kuti paPendekosti, dzimwe nguva anonzi mutambo wamavhiki (Leviticus 23: 15-16) kana zuva zvokutanga (Number 28:26) muTestamente Yakare, akava muKristu kukosha . Uye havasi vanamatai anorichengeta kune rimwe guta.

Fungawo kuti pfungwa yokuti vaKristu ndivo zvibereko zvokutanga inosimbiswazve muTestamende Itsva (James 1:18). MuIsraeri yekare, paiva negoho duku muchirimo uye goho guru muKupunzika. Zuva

Dzvene rePendekosti rechirimo, kana ranzwisiswa zvakanaka, rinobatsira kufananidzira kuti Mwari parizvino ari kungodana vamwe kuti vaponeswe (John 6:44; 1 Corinthians 1:26; Romans 11:15) pane goho guru richizouya gare gare (John 7:37-38).

Machechi akawanda yeGirisi-Roma vanochengeta zvimwe shanduro rePendekosti. Asi, zvishoma nekuti havana kuchengeta nevamwe mazuva yemubhaibheri dzvene, vanotadza kunzwisisa nei chete Mwari ari kudana vamwe ikozvino, uye kuti iye ane zano kupa ruponeso zvose (Luke 3: 6; Isaiah 52:10). Ngoni dzinokunda kutonga "(James 2:13).

5. Mutambo weHwamanda: Kudzoka kwaKristu neZviitiko Zvinotungamira Ikoko

Vazhinji machechi yeGirisi-Roma regai kuchengeta mazuva matsvene mubhaibheri kuti kazhinji dzinoitika Kupunzika. Asi, izvi Mazuva Matsvene ufananidzirepo unokosha zviitiko zvakawanda hurongwa hwaMwari.

Mutambo Hwamanda kwete chete mufananidzo kuuya kwaKristu kumutsa zvokutanga kuvakafa, uyewo mufananidzo vanotyisa nguva pokuparadzwa chete mberi uye kupindira raJesu Kristu kuti aponese vapenyu kubva yose zvachose uye kuti ushe hwaMwari pamusoro pasi.

Ngatitaurei kunzwisisa sei mutambo izvi zvinoenderana naMwari zvikuru tenzi chironywa.

Funga kuti pane mukaha mukuru wenguva pakati peZuva rePentekosta neMutambo weHwamanda. Sezvo Chechi yeTestamende Itsva yakatanga paPendekesti uye ichinyanya kuguma apo Jesu anodzoka pakupedzisira kwehwamanda (1 Corinthians 15:51-57), mupfungwa iyi nguva iri pakati pePendekesti neMutambo weHwamanda inogona kuonekwa semiririra zera reChechi.

Wechina zuva dzvene, Mutambo eHwamanda, ari kuchengetwa "Nomwedzi wechinomwe, nezuva rokutanga romwedzi" (Leviticus 23: 23-25).

Nhamba nomwe raMwari urongwa kunoratidza kupera uye vakakwana. Mwedzi wechinomwe wekarenda waMwari (kunoitika muna September uye / kana October) rine rokupedzisira mitambo mina, achifananidzira kupedzisira hwaMwari mukuru tenzi chironywa kwatiri. Mutambo kuti inowira pazuva romwedzi uyu wokutanga chinoratidza kutanga okupedzisira zviitiko naMwari urongwa.

Zviri imwe sabata rokuzorora kubva munhu basa nguva dzose negore, uye kwaiva kuva rinoyeudzwa nokuridzwa kwehwamanda (Leviticus 23: 24-25). Zviri uyewo nguva yokudzidza nzira dzaMwari (Nehemiah 8: 2-3; cf. Ezra 3: 1-7). Zvakawanda chii chakaitika kuvana vaIsraeri rakanyorwa nokuda kwedu "mienzaniso, uye zvakanyorwa kuva yambiro yedu takasvikirwa nekuguma kwenyika kuuya" (1 Corinthians 10:11).

Hazvina kubva muchiridza hwamanda kuti Mutambo eHwamanda zvaunoswadera zita rayo.

Pane zvakanwanda zvinoreva zvorufananidzo zvakanabatana nokuridzwa kwehwamanda idzi, kunyanya maererano nenguva dzokupedzisira dzatiri kurarama madziri. Zvinofanira kucherechedzwa kuti zita rechiJudha razuno iri, Rosh Hashanah, harisi rebhaibheri kana kunyange rokutanga kuvaJudha. Raiva chinhu chavakagamuchira makore mazhinji pashure paakapiwa naMwari uye pashure poTestamende Yekare kunyorwa (Kramer, Amy J. Rosh Hashana Origins. Copyright © 1998-1999 Everything Jewish, Inc.).

Bhaibheri rinodzidzisa kuti eHwamanda vakanga Varidza kuzivisa mitambo naMwari, uyewo kudana vanhu vaungane (Numbers 10: 1-3, 10).

Mubhuku upenyu

Sezvaineiwo, nyanzvi dzechJudha dzakanabatanidza Mutambo weHwamanda ne'Bhuku roUpenyu' (Peltz M, Rabbi. What is in a Rosh Hashanah greeting? Haaretz, September 17, 2012). Nei izvi zvichifadza?

Zvakanaka, Bhaibheri rinodzidzisa kuti vaya akanyorwa 'Mubhuku Roupenyu' (Philippians 4: 3; Revelation 3: 5) vachamutswa (Hebrews 12: 22-23). Apo? At rechinomwe uye nehwananda yokupedzisira;

⁵¹ Tarirai, ndinokuudzai chakananzika: Hatizorari tose, asi tose tichachinjwa - 52 munguva dukuduku, ari kweziso, nehwananda yokupedzisira. Nokuti hwananda icharira, uye vakafa vachamutswa mukusaora, uye isu tichachinjwa. 53 Nokuti ichi chinooka chinofanira kupfeka kusaora, uye ichi chinofa chinofanira kupfeka kusafa. (1 Corinthians 15: 51-53)

Bhuku raZvakazarurwa rinodzidzisa zvakanjeka kuti hwananda nomwe icharidzwa (8:2), kurangwa kunouya pamusoro paavo vasina kudzivirirwa naMwari (9:4), uye ipapo umambo uye kutonga kwaMwari kuchauya (11:15-18). Pakupedzisira rinodzidzisa kuti vaya vane mazita asina kunyorwa muBhuku roUpenyu vachasangana norufu rwechipiri (Revelation 20:14-15).

kurira kwehwamanda

Funga kuti Bhaibheri rinoratidza kuti munguva yeVaIsraeri, izvo zvakazara akanga inopedziswa nemashoko mukurwisana uye kupanduka, nehwa-manda akaramba kushandiswa sezvo yambiro mano, kudana kuna maoko kana sezvo mavambo emashoko anokosha - nguva dzose unotara chiitiko zvikuru zvainoreva yose rudzi.

Mwari akashandisa vaprofita, pakati pavo Isaya, Ezekieri, Hosea, naJoeri, kunonyevera Israeri pamusoro pematambudziko Iye kwaizounza pamusoro pavo kwavo kugara kupandukira mitemo yake. Vaprofita ava vaifanira kushandisa manzwi avo akaita hwa-manda kuti blare nyevero yavo kuvanhu vaMwari.

¹ Danidzira, asinganzwiri nyasha; Danidzira nenzwi rako sehwa-manda, Udza vanhu vangu kudarika kwavo, uye imba yaJakobho zvivi zvavo. (Isaiah 58: 1)

Isu muna Continuing Church of God kushanda kuita nhasi kuti. We nousingi kuudza kwezvivi kwenzanga uye sei zviitiko zvenyika zviri tsitsi ne zvakanaka kunzwisisa uprofita - izvo tinoedzawo kutsanangura.

Asi achava hwa-manda chaiwo kwokurira kwose kwemabhosvo achiuya ramangwana sezvo Bhuku raZvakazarurwa anodzidzisa (Revelation 8: 1-13, 9: 1-18). Asi vakawanda haazorambi kuteerera nyevero idzodzo.

Vakawanda ikaridzwa Mubhuku raZvakazarurwa, uye mujenya vaifanira icharidzwa pamusoro Mutambo eHwa-manda (Leviticus 23:24) - netarisiro zhinji vanogona kuona kubatana.

Asi hwa-manda chinokosha, mupfungwa yakati, aigona kuva wokupedzisira, wechinomwe. Hezvi Zvakazarurwa anodzidzisa pamusoro:

¹⁵ Zvino mutumwa wechinomwe wakaridza; Zvino kukava namanzwi makuru kudenga, richiti: "Ushe ino hwava hwaIshe wedu, Kristu wake, uye Iye achatonga nokusingaperi!" ¹⁶ Uye vakuru makumi maviri nevana vagere pazvigaro zvavo zvoushe pamberi paMwari vakawira pasi nezviso zvavo uye vakanamata Mwari, ¹⁷ vachiti: "Tinopa Imi kuvonga imwi, Ishe Mwari

Wamasimbaose, Uyo Ari uye wakange aripo, neuchazouya, Nokuti matora simba renyu guru uye akatonga.¹⁸ marudzi akatsamwa, nekutsamwa kwenyu kwasvika, nenguva yevakafa kuti vatongwe, uye kuti Unofanira mubairo kuvaranda venyu vaporofita, nekuvatsvene, vaya vanotya zita renyu, vaduku navakuru, uye munofanira kuparadza vaya vanoparadza nyika. " ¹⁹ Ipapo temberi yaMwari yakavhurwa kudenga, uye areka yesungano yake yakaonekwa mutemberi yake. Ndokuvapo mheni, ruzha, kutinhira, kudengenyeka kwapasi, uye chimvuramabwe chikuru. (Revelation 11: 15-19)

Mutambo Hwamanda mufananidzo ramangwana muchiridza hwamanda uye chokwadi kuti Jesu achauya uye ushe hwaMwari panyika. Mashoko akanaka kuuya Umambo hwaMwari ndihwo chikamu chikuru naJesu anoda vashumiri vake kuzivisa ikozvino (Matthew 24:14; 28: 19-20), uye zvadaro mugumo uchasvika (Matthew 24:14). Mutambo Hwamanda pfungwa dzaKristu kukunda pamusoro ino.

Vanyori venhorooondo vechiGiriki nevechiRoma, vakadai saJerome naEpiphanius (Catholica Omnia Tabulinum De Ecclesiae Patribus Doctoribusque Materia Migne JP Argumentum Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A, pp. 922, 930; uye Epiphanius (Ephiphanius. The Panarion of Ephiphanius of Salamis: Book II (sects 1-46) Section 1, Chapter 19, 7-9. Frank Williams, editor. Publisher BRILL, 1987, p. 117-119)), vakanyora kuti 'vaKristu veNazareta' vakaramba kuchengeta Mazuva Matsvene eKupunzika kusvikira muzana ramakore rechina nerechishanu. Vakanga vakachengetwawo nevaKristu vakatendeka muJerusarema, avo vaiti ndivo vaiva nechivako chokutanga chechiKristu muJerusarema, kusvikira muzana ramakore rechina, kusvikira vamiswa nevakuru voUmambo (Pixner B. Church of the Apostles Found on Mt. Zion. Biblical Archaeology Review, May/June 1990: 16-35,60).

John Chrysostom, uyo aiva muvengi wevaJudha, zvakananga akaedza kurega vanhu kubva mukuchengeta Mutambo eHwamanda mukupera remakore rechina (John Chrysostom Homily I Against vaJudha I: 5; VI. 5; VII: 2). Zvisinei, avo vaiedza kuva vakatendeka vakaramba kuita kudaro munhorooondo. Continuing Church of God anoita zvakadaro ikozvino.

6. Zuva Rokuyananisira: Satani Anodzingwa

Fume Kupunzika zuva dzvene iZuva Rokuyananisira:

²⁶ Zvino Jehovha wakataura kuna Mozisi, achiti: ²⁷ "Uyewo Zuva regumi romwedzi uyu wechinomwe munofanira kuva paZuva Rokuyananisira Chinofanira kuva neungano tsvene kwamuri; munofanira kuchema pamweya yenyu, nokuvigira Jehovha chipiriso chinoitwa nomoto. Ishe. ²⁸ musabata basa nomusi iwoyo, nokuti ndiye paZuva rokuyananisira, kuti muyananisirwe pamberi paJehovha Mwari wenyu. ²⁹ nokuti munhu anenge asina anotambudzika mweya nomusi iwoyo anofanira kuva porudzi rwake ³⁰ Zvino munhu uyo anoita basa nomusi iwoyo, munhu uyo ndichamuparadza pakati porudzi rwake munhu ³¹ Musaita basa ripi neripi;.. unofanira kuva mutemo nokusingaperi kusvikira kumarudzi enyu ose dzenyu . dzimba ³² rinofanira kuva kwamuri sabata rokuzorora kwazvo, munofanira kuchema pamweya yenyu. nezuva romwedzi madekwana repfumbamwe, kubva manheru kusvikira manheru, munofanira kuchengeta sabata renyu " (Leviticus 23: 26-32).

⁷ 'Pazuva rechigumi romwedzi uyu wechinomwe munofanira kuita ungoro tsvene. Munofanira kuchema pamweya yenyu; hamufaniri kuita chero basa. (Numbers 29: 7)

Kutsanya nhorondo kunyanya sei mashoko okuti "kuchema pamweya yenyu" yakapirikirwa ne vechiJudha uye Chechi Mwari munharaunda (ichi chiri kupupurirwa ndima dzakadai saPisarema 35:13; 69:10 uye Isaiah 58: 5) kureva kutsanya, kana munhu neimwe nzira kurwara, uye nokudaro chava vanotambudzika. Manheru kusvikira manheru zvinoreva kubva mangwana acho paraizonyurazve.

Testamende Itsva pachayo inodana Zuva Rokuyananisira kuti 'Kutsanya' (Acts 27:9), izvo zvisingaratidzi chete kuti Pauro akanga achirichengeta (sezvinoratidzwa neMabasa 21:18-24; 28:17), asi kuti Theophilus, ainzi nezita rechiGiriki (muKristu iyo Bhuku raMabasa rakanyorerwa muna

Acts 1:1), naiyewo anofanira kunge aizviziva, kana kuti rimwe izwi ringadai rakashandiswa.

Kucherechedza vanhu vemumapato kereke dzaMwari vachatsanya kubva zuva usiku huno kusvikira kwezuva rinotevera usiku (kana vari kukwanisa - ekukurera, vana vaduku, vakadzi vaiva nepamuviri, uye siyana vanotambudzika vamwe havabvumirwi kutsanya - izvi zvinoenderana netsika dzechJudha munharaunda iyi pamwe). In kutsanya ichi tiende pasina chikafu kana chimwiwa.

Zvinoshamisa, mumwe mushumo wechiPuotesitendi unoti chimwe chikonzero vaKristu vasingafaniri kuchengeta Zuva Rokuyanisanisa ndechokuti hapana temberi rechiJudha nhasi (Cocherell BL. SHOULD THE FOLLOWERS OF CHRIST FAST ON THE DAY OF ATONEMENT?). Asi, chokwadi chebhaibheri ndechokuti vana vaIsiraeri vaichengeta Zuva Rokuyanisanisa kwemazana emakore vasati vava netemberi, uye chimwe chokwadi ndechokuti Testamende Itsva inoratidza kuti vaKristu ikozvino ndivo temberi yaMwari (1 Corinthians 3:16-17).

Nembudzi piri

MuTestamende yekare, paZuva Rokuyanisanisa waisanganisira mhemberero apo yokubvisa mbudzi akatumwa murenje (Leviticus 16: 1-10). Vamwe vaKristu vakaona izvi kutumira of yokubvisa mbudzi sezvo inoratidza nguva panguva mireniyumu apo Satani vakasungwa kwemakore chiuru risina chigadziko (Revelation 20: 1-4). Izvi zvinoreva kuti haasi kukwanisa vaangaedza uye kunyengera panguva iyoyo. Nemhaka yechibayiro chaJesu, mbudzi isina zvakabayirwa kuchengeta nhasi (cf. Hebrews 10: 1-10).

Kunyange zvazvo Jesu aiva hwayana redu rePasika isusu (1 Corinthians 5: 7-8) Uye Akaurayiwa kamwe chete (Hebrews 9:28), tinoona imwe nguva mumwe kupfuura yePaseka apo Jesu asina akaurawa.

Sei?

Vakawanda vaifunga, asi aigona kutibatsira pamwe chokuti chibayiro ichi zvinoitika pamberi nokubudiswa wechipiri mbudzi.

Paseka chepakutanga chete kwakaguma vana vaIsiraeri vari vakayambuka nokuda kwezvivi zvavo. Munguva ino, vana vaKristu

vechokwadi vanoti chibayiro chaJesu ari Paseka yake yokupedzisira epasi zvokubhadhara chirango chezvivi zvedu. Asi vaKristu chaivo ndivo vashomana chavagari kwenyika (Luke 12:32; Romans 11: 5).

Sezvo Bhaibheri rinodana Satani kuti "mwari wenyika ino" uyo ane "akapofumadza" nyika (2 Corinthians 4: 4), vakawanda vakapofumadzwa uye usati zvakafukidzwa nechibayiro chaJesu. Asi izvi zvichaitika kweinenge vose achanzi - kunyange panguva ino kana inouya (Matthew 12:32). Achiratidza chibayiro, vasina pashure zera remakereke inoguma, inobatsira aratidze kuti chibayiro chaJesu aisangova kuti vakakokerwa zera remakereke, sezvo urongwa hwaMwari kunosanganisira kupa ruponeso kuna vose, uye vasanangurwa kwete vanhasi.

Nokuratidza chibayiro asati dzimwe mbudzi vasunungurwa, izvi zvinoratidza kuti Jesu akanga asiri kutora zvivi Satani.

Jesu akatora mutongo zvevanhu vose. Asi hairevi vanhu kusvikira pashure Mwari anodana isu uye anotipa kutendeuka (John 6:44) uye tinosvika kuva kuda kupfidza uye tikatenda. Kwete chete muna Jesu, asi tinotenda Mwanakomana uye tinotenda Baba, kureva, tinotenda chii Vanoti. Uyewo, isu kuzviratidza nokupfidza, nokubhabhatidzwa, kupiwa Mutsvene (Acts 2:38) uye chaizvoizvo kuedza kurarama sezvo Vaizosangana isu kurarama (cf. 1 John 2: 6).

Ichengerwe Nhorondo

Zuva Rokuyanansira Raichengetwa rechina remakore maererano John Chrysostom uyo akaparidza pamusoro payo (John Chrysostom Homily I Against vaJudha I. 5; VI: 5; VII: 2).

Izvi zvinogonawo kuonekwa muCanon 69/70 yeSyrian Apostolic Canons panguva ino iyo yakaedza kuzvirambidza (Seaver JE. Persecution of the Jews in the Roman Empire (300-438), Issue 30 of University of Kansas publications: Humanistic studies. University of Kansas Publications, 1952, pp. 34-35).

Gwaro wechiMuzirimu, yomusi kubva nguva rechishanu chezvegumi remakore, anoti kuti Jesu nevadzidzi vake vakaramba kutsanya mazuva zvakafanana vaJudha. Zvinoratidza kuti Judeo-vaKristu vakanga vachiri kuchengeta Zuva Rokuyanansira apo yeGirisi VaRoma akauya aine 50 zuva Lenten-

Gwaro rechiMuslim, rinobva munguva yezana remakore rechishanu kusvika rechigumi, rinoti Jesu nevadzidzi vake vaichengeta kutsanya pamazuva mamwe chete nevaJudha. Zvinoratidza kuti Judeo-vaKristu vakanga vachiri kuchengeta Zuva Rokuyanansira apo vechiGiriki-VaRoma vakauya nenguva yokutsanya yeLenten yemazuva makumi mashanu iyo Jesu asina kuchengeta (Tomson P. Lambers-Petry L. The Image of the Judaeo-Christians in Ancient Jewish and Christian Literature, Volume 158, 2003, pp. 70-72; Stern SM. Quotations from Apocryphal Gospels in 'Abd Al-Jabbar. Journal of Theological Studies, NS. Vol. XVIII, (1) April 1967: 34-57). Mishumo inobva kune vamwe vanyori venhoroondo inotsigira maonero aya (semuenzaniso Pines, pp. 32-34). Uyezve, tinoona mishumo yenhoroondo inoratidza kuti wakanga uchiri kuchengetwa muTransylvania muzana remakore rechi16 (Liechty, pp. 61-62).

Radio Church of God yekare Mwari vakacherechedza Zuva Rokuyanansira (uye mamwe Mazuva Matsvene) yose remakore rechi20. Isu muna Continuing Church of God kuramba kuchichengeta nhasi.

7. Mutambo weMatumba: Chiratidzo Chekuti Nyika Ichaita Sei Pasi Poumambo hwaKristu

Mutambo waMatumba mufananidzo ane kuchiguma chiitiko naMwari urongwa. Mushure Jesu akafira zvivi zvedu kuti anunure vanhu, uye pashure Akatumira isu Mutsvene uye ichisarudzwa vanhu Zita Rake kuti vave madzimambo uye vapristi kutonga naye panyika (Revelation 5:10), uye pashure Yake kwepiri uye pashure Iye pakupedzisira akaisa zvitadzo pamusoro wechipiriso Satani kupatsanura zvose iye uye zvivi pamberi paMwari uye vanhu vake (kuita isu pakupedzisira akabatanidzwa mumwe naye, kuyanana), zvino takagadzirira kuti kwokupedzisira dzakatevedzana zvinhu, mukutanga pakagadzwa kwemireniyamu kwoUmambo hwaMwari pasi pano.

Mutambo waMatumba mufananidzo pakunamata uye zvinhu zvakanamata kuti zvichaitika munguva yoKutonga Kwemakore Ane Chiuru kwaJesu Kristu apo vanhu achachengeta mitemo yaMwari pasina nenhema dzaSatani (Revelation 20: 1-6). Izvi zvakasiyana zviri kuitika iye zvino munyika kunyengedzwa naSatani (Revelation 12: 9). Kurwisa unyengeri, izvo zvichange zvisisipo ipapo (Revelation 20: 1-3), chikamu nei vakawanda vanozviti vaKristu vakatsauswa vashumiri venhema 'zvakanaka' uyewo nei vakawanda vashumiri ivavo vakatsauswa (2 Corinthians 11: 14-15).

Jesu pachake, mutambo wematumba, uye akarudzidzisa paminiti John 7: 10-26.

Hedzino dzimwe mirayiridzo kubva mumagwaro Hebrew:

³³ Zvino Jehovha wakataura kuna Mozisi, achiti: ³⁴ "Taura navana vaIsiraeri, uti: 'Nezuva regumi namashanu romwedzi uyu wechinomwe Jehovha anofanira kuitirwa mutambo womatumba mazuva manomwe Jehovha ³⁵ Pazuva rokutanga pachava munofanira kuita ungano tsvene. Musaita basa netsika pariri.

⁴¹ Munofanira kuchengeta mutambo kuna Jehovha nokuda kwemazuva manomwe pagore. Rinofanira kuva mutemo nokusingaperi kusvikira kumarudzi enyu ose. Munofanira kuuita nomwedzi wechinomwe. ⁴² Munofanira kugara mumatumba kwemazuva manomwe. Vose vari chizvarwa

vaIsraeri vanofanira kugara mumatumba, (Leviticus 23: 33-35,41-42)

¹³ "Unofanira kuchengeta mutambo wematumba kwemazuva manomwe, ... ¹⁴ Unofanira kufara pamutambo wako, iwe nomwanakomana wako nomwanasikana wako, muranda wako uye wenyu murandakadzi nomuRevhi, nomweni, nenherera, nechirikadzi, vari mukati memagedhi ako. ¹⁵ mazuva manomwe munofanira kuchengeta mutambo chitsvene kuna Jehovha Mwari wako panzvimo ichatsaurwa naJehovha, nokuti Jehovha Mwari wako uchakuropafadza pazvibereko zvose pazvibereko zvako uye pamabasa ose amaoko enyu; saka kuti zvirokwasvo iwe ufare.

¹⁶ "katatu pagore vanhurume venyu vose vanofanira kuuya pamberi paJehovha Mwari wako panzvimo iyo Anosarudza: noMutambo weChingwa Chisina Mbiriso, noMutambo Wemavhiki, uye panguva wamatumba; uye havafaniri kuuya pamberi Ishe chinhu 17 mumwe nomumwe anofanira kupa sezvaanogona, sezvawakaropafadzwa naJehovha Mwari wako, iye akakupa (Deuteronomy 16: 13-17)..

Mwari akanga vaIsraeri vekare mumatumba / wamatumba ('sukkos' muchiHebheru) murenje kwemakumi emakore vasati vapinda munyika yechipikirwa. matumba avo, mupfungwa yakati, dzinomirirwa kuti vakanga chete venhaka kunyika yechipikirwa. Kunyange munguva Millennium, apo Umambo hwaMwari huri kutonga pamusoro vanofa marudzi, unofa vanhu vachava chete venhaka noUmambo. Vanofanira kukunda uye muzivo uye nouchenjere nhaka yezvipikirwa.

Mwari anoti Efuremu (dzimwe nguva kufananidzira mufananidzo vaIsraeri vose rugwaro) kuti vachaita "mumatende, sapamazuva wemabiko" (Hosea 12: 9, Douay-Rheims). Israel, murenje, waiva mufananidzo vanhu vose vanofanira kuenda mumiedzo uye nematambudziko nhaka yezvipikirwa (1 Corinthians 10:11). Vaiva vatorwa, vakamirira nhaka zvipikirwa zvaMwari.

Isu vaKristu vanofanira kuona kuti hatina guta raticagara munguva ino uye vanotarira richauya (Hebrews 13:14). The kugara pfupi panogara

pamutambo wematumba kunotibatsira anotiyeuchidza kuti. VaKristu vanofanira kupinda minamoto yechechi, kana zvichibvira, rimwe zuva mutambo wematumba kudzidza (Deuteronomy 31: 10-13; Nehemiah 8: 17-18) Zvibayiro ari mupenyu, ndiro "basa musoro" redu (Romans 12: 1)

Mutambo waMatumba ndiyo nguva kufara (Deuteronomy 14:26; 16:15). Kushandiswa anoenderana chegumi (anowanzonzi "chegumi chechipiri") zvinoratidza kuti ichi kuva nguva zvakawanda (Deuteronomy 14: 22-26), asi kuti ushumiri zvinofanira kutarisirwa munguva ino (Deuteronomy 14: 27). Mutambo waMatumba anobatsira mufananidzo nguva eMillennial nezvakawanda. Izvi zvinotipa zvisihoma kupinda nguva pashure Jesu anodzoka.

Mireniyumu rinomiririra zuva rechinomwe rechirongwa chaMwari chemakore 7,000. Sezvineiwo, mumakore manomwe oga oga, bhuku romurayiro rairayirwa kuti riverengwe paMutambo weMatumba (Deuteronomy 31:10-13). Izvi zvinobatsira kufananidzira kuti mutemo, kusanganisira Mirayiro Gumi, uchachengetwa muMireniyumu, sezvo Bhaibheri richiratidza kuti murayiro uchadzidziswa ipapo (Isaiah 2:2-3; zvakawanda pamusoro pemirayiro zvinowanikwa mukabhuku kedu kemahara paIndaneti kunonzi The Ten Commandments). Ndiko kurarama maererano nemitemo yaMwari kuchaunza makomborero nezvakawanda panguva yemireniyumu.

Isu vaKristu zvino kumirira mireniyumu kuuya uye kuchinja kuti ndepana nehvamanda yokupedzisira (1 Corinthians 15:52), rinonziwo kumuka kwokutanga:

⁴ Zvino ndakaona zvigaro zvoumambo, uye vakagara pamusoro pazvo, kutonga rakapiwa kwavari. Ipapo ndakaona mweya yavaya vakanga vagurwa misoro nokuda kwouchapupu kwavo kuna Jesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vakanga vasina kugamuchira mucherechedzo wake pahuma dzavo kana pamaoko avo. Vakararama vakabata ushe pamwe naKristu makore churu. (Revelation 20: 4)

Bhaibheri rinoratidza kuti pashure pokunge Jesu aunganidza Kereke kwaari, uye ashaya agere pachigaro chake choushe, apo tichange tichitonga naye, achaunganidza ndudzi pamberi pake achiti kuvaKristu:

³⁴ Uyai, imi makaropafadzwa naBaba vangu, mugare nhaka yeushe

hwamakagadzirirwa kubvira pakuvamba kwenyika: (Matthew 25:34).

Zvino, vanochengeta Mutambo waMatumba kutarisira ichi sezvo zvinobatsira mufananidzo Kwemireniyamu umambo.

Mukutanga kwezana remakore rechipiri, Papias pamusoro Hiraporisi akati:

[T] pano achava makore anenge chiuru pashure kumuka kwevakafa, uye kuti ushe Kristu kuiswa zvinhu muchimiro ari panyika ino.

Kuchengetwa kweMutambo weMatumba mumvuri wekuuya kweumambo hweMireniyamu hwaMwari, hwakarambwa nevaKristu vakatendeka kubvira munguva dzeTestamende Itsva.

Apo rinogona Arambe?

Mutambo wematumba chaizvoizvo munhu 'outorwa' (Psalm 84: 1-5) nguva, zvichireva nayo zvinowananzanganisira kufamba kunze kwomunhu wenguva munharaunda. Jesu 'rakagara' nevanhu apo Akanga pano (Sezvo shoko rechiGiriki ἐσκήνωσεν muna John 1:14 rinogona kushandurudzwa paavhareji Green JP. Interlinear Greek-English New Testament. Baker Books, 1996, 5th printing 2002, p. 282).

Nepo vamwe vachiti nhema kuti Mutambo weMatumba kubva kare kusvikira zvino unofanira kuchengetwa muJerusarema chete, izvi hazvina kunaka. Vana vaIsiraeri vakanga vasati vava kunyange muJerusarema kwemazana emakore mushure mokunge mirayiro yokuuchengeta muna Revhitiko 23 yanyorwa — saka Jerusarema rakanga risiri sarudzo yokutanga kwavari. Bhaibheri rinoratidza kuti Mutambo weMatumba unogona kuchengetwa mumaguta ari kunze kweJerusarema (Nehemiah 8:15; cf. Deuteronomy 14:23-24). Munguva yetemberi yechipiri (530 B.C. – 70 A.D.), vaJudha vaiwanzouchengeta

kune imwe nzvimbo (Hayyim Schausse akataura kuti, "Sukkos aiva mutambo mukuru kunyange kunze kweJerusarema." Schausse H. *The Jewish Festivals: A Guide to Their History and Observance*, 1938. Schocken, p. 184).

Zvingafarirwawo kucherechedza kuti Polycarp weSimina muzana remakore rechipiri (Life of Polycarp, Chapter 19.) nevamwewo muAsia Minor mukupera kwezana remakore rechina, vakachengeta Mutambo weMatumba muAsia Minor, kwete muJerusarema. Izvi zvinosimbiswa nezvinyorwa zvakadai somusande weKaturike Jerome (Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A) uye tsvakurudzo yakaitwa naCardinal Jean Danielou wezana remakore rechi20 (Danielou, Cardinal Jean-Guenole-Marie. *The Theology of Jewish Christianity*. Translated by John A. Baker. The Westminster Press, 1964, pp. 343-346).

Imwe namapfumbamwe remakore nyanzvi yaipikisa mireniyumu ainzi Giovanni Battista Pagani akanyora zvinotevera pamusoro muljipita Bhishopu Nepos remakore rechitatu uye vava vaitsigira mireniyumu:

... Vose vava vanodzidzisa mireniyumu yakagadzirwa maererano nepfungwa dzechJudha, vachiti panguva yeMakore Ane Chiuru, mutemo waMosesi uchadzorerwa ... Ava vanonzi Vamireniyari VechiJudha, kwete nokuti vaiva vaJudha, asi nokuti vakagadzira uye vakatsigira mireniyumu yakadaro ... Vanyori vakuru vokukanganisa uku vaiva Nepos, Bhishopu weAfrica, uyo St. Dionysius akamunyorera mabhuku maviri pamusoro peZvipikirwa; naApollinaris, uyo St. Epiphanius akamupikisa mubasa rake pamusoro pedzidziso dzenhema. (Pagani, Giovanni Battista. Published by Charles Dolman, 1855, pp. 252-253)

Zvinofanira kuva kufarira kuona kuti kunyange maBhishopu Nepos kana Apollinaris vaiva vaJudha, asi vakanga mhosva kuti ane chitendero chakanga dzidziso "vechiJudha". Uye sezvo Apollinaris anonzi mutsvene Catholic, zvinofanira kujeka kuti vanoremekedzwa vatungamiriri vasiri vechiJudha vechiKristu mukutanga remakore rechitatu pachena haana kuomerera papfungwa vakanga mhosva allegorists. Chokwadi kuti vaitevedzera "mutemo waMosesi" kunoratidza zvino kuti vose kunzwisisa zvinoreva uye mutambo wematumba, asi ane kusimbisa vaKristu.

Bhishopu weGirisi-Roma uye musande Methodius kuti Olympus mukunopera rechitatu kana mangwanani rechina remakore akadzidzisa kuti Mutambo wematumba akarairwa uye kuti wakange zvidzidzo kuvaKristu:

Nokuti mazuva kubva muna matanhatu Mwari akaita denga nenyika, uye akapedza yose, uye akazorora nezuva rechinomwe pamabasa ake ose aakanga aita, uye akaropafadza zuva rechinomwe akariita dzvene, saizvozvowo munhu ari wechinomwe mwedzi, kana michero yenyika vakaunganidzwa, tinorayirwa kuti mutambo kuna Ishe, ... zvinonzi akaraira kuti mutambo waMatumba edu anofanira kupembererwa kuna Ishe ... Nokuti kufanana nevaIsraeri, kuva akasiya miganhu yeEgipita, kutanga akasvika wematumba, uye pano, wakati zvakare kusimuka, vakasvika kunyika yechipikirwa, saka kuita isu. Nokuti neniwo, vachitora rwendo rwangu, uye kubuda kubva muJipiti upenyu huno, akatanga kumuka, unova mutambo wematumba wechokwadi, uye ipapo vakati kumisa tabhenakeri yangu, vakashonga nechibereko kunaka, pamusoro zuva rumuko, rinova zuva rokutongwa rokutanga, kupemberera naKristu mireniyumu kuzorora, unonzi rechinomwe, kunyange weSabata wechokwadi. (Methodius. Wemarudzi wemhandara gumi, Hurukuro 9)

Mupristi weKaturike uye nyanzvi Jerome akati kuti vaKristu weNazareta akaramba izvozvo uye kuti vakatenda kuti akataura Kwemakore Ane Chiuru kwaJesu Kristu (Patrologia Latina Volumen MPL025 Ab Columna kuna Culumnam 1415 - 1542A). Kuchengetwa yemutambo wematumba nevaKristu muNazareta mukupera remakore rechina yakanga akasimbisawo yeRoma uye Eastern Orthodox musande Epiphanius pakati Saramisi.

Kusiwana dzechiKristu kubva kuvaIsraeri

Zvinonyanya kuvakirwa pamagwaro eTestamende Itsva, vaKristu vanochengeta Mutambo waMatumba zvishoma zvakasiyana pane zvaitwa nevaIsraeri.

Zvinyorwa zvinoratidza kuti Mutambo waMatumba zvinoita sezvakachengetwa muEurope panguva yeNguva dzePakati (Ambassador College Correspondence Course, Lesson 51. "And the woman fled into

the wilderness, where she hath a place ..." Rev. 12:6. 1968) uyewo chaizvo muTransylvania muna 1500s (Liechty, pp. 61-62), panzvimbo pasina mapazi emichindwe. Pane humbowo hunoratidza kuti wakachengetwa kuAmerica muna 1600 na1700s. Wakachengetwa neyekare Radio Church of God neWorldwide Church of God pasi rose muzana remakore rechi20.

Isu muna Continuing Church of God kuramba nayo munzvimbo munyika uye nesuwo vanodzidzisa kuti mutambo wematumba rinotaura Kwemakore Ane Chiuru kwaJesu Kristu muumambo hwaMwari.

Mutambo waMatumba Zvakacherechedzwa nevaKristu vakawanda ano mumatende kana mumotel / hotera makamuri kushanda se "wamatumba" -temporary dwellings- uye kwete chete michindwe davi mumatumba kuti vaIsraeri yaiwanzoshandiswa. Testamende Itsva inoratidza kuti vaKristu vane zvakasiyana tabhenakeri (cf. Hebrews 8: 2; 9: 11-15), izvo inopindirana vasina kuita pachake kuvaka michindwe dumba. Bhaibheri rinoratidza kuti vana vaIsraeri vakagara kunonyanya mumatende paavhareji Exodus 33: 8 (uye dzimwe nguva vamwe sokuti pfupi, paavhareji Deuteronomy 4: 45-49, misha) pavaiva murenje kwemakore makumi mana uye kuti Mwari vaiona avo se " matende "paavhareji Leviticus 23:43. Mumatende kana mumotel makamuri ane yakafanana mhando kwekanguva yokugara / tabhenakeri nhasi.

Bhaibheri rinoratidza kuti vaKristu havafaniri kuita zvibayiro zvemhuka / zvinopiwa (Hebrews 9: 9) kufanana zvinopiswa izvo navana vaIsraeri kushandiswa pakupa pamutambo wematumba (Leviticus 23: 36-37). Asi, tiri kupa zvatisina zvipenyu zvibayiro, iyo musoro basa redu (Romans 12: 1) -which kazhinji kunosanganisira kugara kuchechi pamutambo wematumba.

Vamwe vanganetseka kuti nei kupinda minamota kukaitwa ose mazuva panguva yemutambo wematumba, asi ichi hachisi zvinodiwa paMazuva eZvingwa Zvisina Mbiriso. Chikonzero chinokosha chomuMagwaro ndechokuti murayiro unoti: "Munofanira kuchengeta mutambo wamatumba mazuva manomwe ... mazuva manomwe munofanira kuchengeta mutambo chitsvene kuna Jehovha Mwari wako panzvimbo ichatsaurwa naJehovha" (Deuteronomy 16: 13,15) , asi kuti hakuna zvakadaro akataura akarondedzera roMutambo weChingwa chisina mbiriso-mirayiro nokuti rinoti kudya chingwa chisina kuviriswa mazuva manomwe Leviticus 23: 6 uye Deuteronomy 16: 3, sezvo vaipikisa

kuchengeta mutambo mazuva manomwe (dzatinoina munhu 'chibayiro' mazuva manomwe kuviriswa nokudya chingwa chisina kuviriswa iri nechimwe mazuva). Bhaibheri rinoti kuva kwenguva pfupi panogara pamutambo wematumba (Leviticus 23:42), asi haritauri ichi akarondedzera mamwe Mazuva Matsvene.

Sezvo Satani ichapembera nokuda Kwemakore Ane Chiuru (Revelation 20: 1-2), pachava zvisoma kunyengera ipapo. Kuenda kure kuti panguva yemutambo wematumba uye kusangana zuva kunobatsira mufananidzo imwe nguva apo nyika ichange zvakasiyana kupfuura zvino.

"Umambo Hwenyu Ngahuuye!" (Matthew 6:10).

Bhaibheri Rinodzidzisa kuti Mutambo weMatumba Uchachengetwa muMireniyamu uye Mwari Achazopedzisira 'Kugara Netende' Nesu

Uprofita hweBhaibheri hunoratidza kuti Mutambo wematumba ngaitwe mumireniyamu:

¹⁶ Zvino zvichaitika kuti vose vakasara vendudzi dzose yakauya kuzorwa neJerusaremu anofanira kukwira kubva gore rimwe nerimwe kundonamata Mambo, Jehovha wehondo, uye mutambo wematumba. ¹⁷ Zvino zvichaitika kuti yaanopinda vemhuri enyika regai kukwira kuJerusarema kundonamata Mambo, Jehovha wehondo, pamusoro pavo hapazovi mvura. ¹⁸ Kana mhuri weJipiti hazvizooneki uye kupinda, havachazove mvura; vanofanira kugamuchira denda nako naJehovha anorova marudzi vasingadi kukwira kundotamba mutambo wematumba. ¹⁹ Izvi zvinofanira kuva chirango weJipiti uye chirango ose asingaui kuzoitika mutambo wematumba (Zechariah 14: 16-19).

Saka Bhaibheri rinodzidzisa kuti Mwari achaita kutarisira zvose kuchengeta Mutambo waMatumba mune ramangwana. Kunyange Vatsinhiri Catholic vanobvuma kuti chirongwa chaMwari chinosaursira yemutambo wematumba. A tsoropodzo Catholic ndima muna Zekariya 14 inoti:

Zvichakadaro nguva yakadai pamberi kereke vachatendeukira, & nokuzvipira huru kupemberera mitambo, uye kushandisa zvitendero netsika kuti Mwari akudzwe uye anofanira tisawana mibayiro zvikuru. (The Original And True Douay Old Testament Of Anno Domini 1610 Volume 2, p. 824)

Umambo hwaMwari huchabvisa umambo hwose ino (Revelation 11:15), uye mutambo uyu unobatsira mufananidzo uyu kupatsanura (cf. Revelation 18: 4; 1 John 2: 18-19) Mapilgrim vechiKristu (1 Peter 2: 1-12) kubva dzavo dzose dzose.

Kuchengeta Mutambo waMatumba rinotipa nzwisa munguva ino chii chichaitika munguva yemberi kweMireniyamu umambo. Bhaibheri rinoratidzawo kuti gare gare, "tende Mwari" achava panyika "uye iye uchagara" nesu (Revelation 21: 3).

Kuchengeta Mutambo wematumba zvino ndiyo kufanoravidzwa kwezvinhu zvichauya muUmambo hwaMwari.

8. Zuva Guru Rokupedzisira: Urongwa hwaMwari Hunoshamisa Hwokuponesa Vanhu

zuva rechisere rino, zuva iro pakarepo inotevedzera mazuva manomwe pamutambo wematumba, mufananidzo kuvakwa hurongwa rokudzikinurwa.

"Mubhuku Roupenyu" - kufananidzira ruponeso - achasvinudzwa (Revelation 20:12). Izvi ndizvo chaizvo risati denga idzva nenyika itsva (Revelation 21:1). VaJudha vanodana Mutambo uyu Shemini 'Azeret, rinoreva "rorusere reungano" (Uyewo sechinoreva kuti mazuva manomwe akapfuura pamutambo wematumba aiva mazuva eungano).

Heino zvakanwanda pazuva rechisere kubva muBhaibheri:

³⁴ ... 'Nezuva regumi namashanu romwedzi uyu wechinomwe Jehovha anofanira kuitirwa mutambo womatumba mazuva manomwe Jehovha. ... 36 Nezuva rorusere munofanira kuita ungano tsvene. ... Iwo ungano tsvene, uye musabata basa netsika pariri. (Leviticus 23:34,36)

Zuva iri inowanazaurwa nezvayo muzvikamu zveChechi yaMwari seZuva Rokupedzisira Guru, nokuti chii Testamende Itsva inotaura nezvazvo:

³⁷ Pazuva rokupedzisira, zuva guru romutambo, Jesu wakamira, akadanidzira, achiti, "Kana pane munhu ane nyota, ngaauye kwandiri azonwa. ³⁸ Uyo anotenda kwandiri, sezvazvakarehwa muRugwaro, kubva ake mwoyo dzichayerera nzizi dzemvura mhenyu. " (John 7:37-38)

Saka Jesu akaramba nhasi kunobva pakarepo pashure pamutambo achifananidzira mireniyumu, uye akadzidzisa pamusoro payo.

Mushure mireniyumu, chii chinoitika?

A rumuko (Revelation 20:5).

Vakafa pamberi paMwari. Izvi asingadi zvinosanganisira vaKristu vechokwadi nhasi, sezvo vamutswa apo Jesu anodzoka. Vaya rumuko

ichi vanofanira kunge vaya vakafa vasingazivi Mwari urongwa wechokwadi

munguva yakapfuura mazera. Iri ndiro zuva rokutongwa Jesu kakawanda kutaurwa:

⁷ Pamunoenda, muparidze muchiti, 'Umambo hwokudenga hwaswedera.' ... ¹⁴ Uye ani nani usingakugamuchiriyi, kana kunzwa mashoko enyu, kana muchibvapo imba iyo kana paguta iro, zuzai guruva retsoka dzenyu. ¹⁵ Zvirokwazvo, ndinoti kwamuri: Zvicharerukira zvinotonzi nyika yeSodhoma neyeGomora nezuva rekutongwa kupfuura guta iro! (Matthew 10:7,14-15)

²³ Uye iwe, Kapenaume, wakasimudzirwa kudenga, uchawisirwa pasi muHadhesi; nokuti dai mabasa esimba akaitwa mauri zvainge zvakaitwa muSodhomu, ringadai richiripo nanhasi.²⁴ Asi ndinoti kwamuri: Zvicharerukira zvinotonzi nyika yeSodhoma nezuva rekutongwa kupfuura iwe. (Matthew 11:23-24)

Cherechedza kuti zviri zvikuru zvinotonzi pazuva rokutongwa avo Mwari paakaparadza muSodhoma neGomora (Genesis 19:24) pane vaya achiziva vakaramba Kristu uye shoko rake umambo.

Jesu akadzidzisa kuti "ZVIVI VOSE kuregererwa" (Mark 3:28), kunze 'chivi chisingaregererwi' (Mark 3:29). Hazvina pamwe kuzadziswa Zuva Rokupedzisira Guru kuti vose vasina mukana ruponeso vachava zvechokwadi kuti mukana, uye zvinenge zvose vachabvuma kuti chipo.

Inenge vanhu vose vakamborarama uchaponeswa!

Muzana rechipiri remakore, Polycarp weSimina anonzi akadzidzisa pamusoro Mutambo waMatumba uye Zuva Rokupedzisira Guru (Life of Polycarp, Chapter 19).

Chokwadi chemubhaibheri ndechokuti, nokuti rudo rwaMwari, Jesu akauya kufira VOSE:

¹⁶ Nokuti Mwari wakada nyika nokudaro, kuti akapa Mwanakomana wavo umwe woga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. ¹⁷ Nokuti Mwari

haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika kuburikidza naye iponeswe. (John 3:16-17)

Saka akaita Mwari rudo kutumira Mwanakomana wake kuti afire hama shoma kana nyika?

MaProtestenti, uyo kazhinji sokutaura John 3:16, chiwanzo kudzidzisa kuti nyika inogona kuponeswa asi kuti ruzhinji akamborarama vachatambura kutambudzwa nokusingaperi. Naivowo sokuti tisangoti kuti Jesu akauya kufira zvose (John 3:17). Ko kuti mhando cheruponeso Mwari uyo zvose-anoziva uye rudo aizofunga kuti? Bhaibheri rinotsigira pfungwa yokuti munhu wose anogona kuponeswa zvino? Kana kwete, kuti wakanaka?

Sezvo Mwari ari zvose nokuziva uye zvose simba uye rudo (1 John 4: 8,16), kuti Mwari kare kupfuura vose vakamborarama kutambudzwa kusingagumi?

Aihwa.

Zvechokwadi Mwari akachenjera zvokukwanisa kuva nehurongwa chaizvoizvo anoshanda.

Romans 9: 14-15 inoti:

¹⁴ Ko zvino tichatii? Ko Mwari haaruramisiri? Zvechokwadi kwete! ¹⁵ Nokuti iye anoti kuna Mosesi: "Ndichanzwira ngonzi chero wandinenge ndanzwira ngonzi, uye ndichanzwira tsitsi chero wandinenge ndichakunzwira tsitsi."

Tinoziva kuti Mwari akasarudza chikamu waIsraeri muTsitamende yekare, uye vamwe vashoma. Sei kuti rudo kana vamwe vari kusingagumi kurwadziswa?

Mwari "anoda kuti vanhu vose vaponeswe uye vasvike pakuziva chokwadi" (1 Timothy 2: 4). Chikonzero kuti havasi vose vainzi muzera uyu nokuti aiziva zvikuru haana kupindura uye kutsungirira nechokwadi kusvika pakuguma achaponeswa (cf. Mark 13:13; Luke 8: 5-15). Asi izvozvo hazvirevi kuti navasina kutumidzwa zvino vakanga zvose akagura uye vakarasika.

Bhaibheri rinodzidzisa kuti vazhinji vave ndeimwewo vakapofumadzwa muzera rino (John 12:37-40; Isaiah 44:18). Avo dzakapofumadzwa muzera rino tichine mukana (cf. John 9:41; Isaiah 42:16-18). Cherechedzai zvakare:

¹⁴ Ini ndichaita zvakare kuita basa rinoshamisa pakati pavanhu ava ... ²⁴ Neyiyiwo yakatadza mumweya zvichauya kunzwisisa, uye vaya akanyunyuta dzidziso kudzidza. (Isaiah 29:14,24)

Haasaruri Mwari (Romans 2:11). Kuchava mukana zvose se "migumo yose yenyika ichaona ruponeso rwaMwari wedu" (Isaiah 52:10).

Vaya vasiri parumuko urwu rwokutanga, rinonzi "vamwe vose vakafa" (Revelation 20:5), vanomutsirwa pashure mireniyumu yapera. Ichi rumuko mumuviri kunosanganisirei vaya vanofunga kuti tariro yavo yabviswa (Ezekiel 37:1-14).

Kunyange vachatongwa chivi (Revelation 20:12; Romans 3:23; cf. 1 Peter 4:17), "Ngoni dzinofara kwazvo nokukunda pakutongwa" (James 2:13). Mwari achaita nharo zvose panyama (Jeremiah 25:31; Isaiah 3:13) uye vazhinji achapindura (Isaiah 65:24). Kunyange vose wobvuma wake, uye ichi hachisi mukana wechipiri (avo zvechokwadi akanga mukana uye akarambwa zvakazara naMwari Mutsvene kuwana kuti mukana kuregererwa paminiti Mark 3:29), vazhinji vachatendeuka. Zuva Rokupedzisira Guru rinobatsira kuratidza ichi.

Fungawo zvinotevera:

¹⁹ O Ishe, simba rangu nenhare yangu, nohutiziro hwangu pazuva rokutambudzika, marudzi achauya kwamuri achibva kumigumo yenyika, achiti, "Madzibaba edu akagara nhaka yenhema dzoga, vasingakoshi uye zvinhu maturo." ²⁰ Ko munhu kuti vanamwari amene, Iyo vasiri vamwari? ²¹ "Naizvozvo tarirai, ndichaita izvi kamwe kuti vazive, ndichaavatisa kuziva rwangu nesimba rangu; vachaziva kuti zita rangu ndiJehovha (Jeremiah 16:19-21).

¹⁷ Zvino mamwe anoita mwari, mufananidzo wake wakavezwa. Iye anowira pasi pamberi payo uye achinamata nayo, onyengetera kwauri oti: "Ndinunurei, nokuti ndimi mwari wangu!" ¹⁸ Havazivi kana kunzwisisa; Nekuti wakanamira meso

avo, kuti varege kuona, uye mwoyo yavo, kuti varege kunzwisisa. ... ²² Ndakadzima, sezvinoita gobvu, wako kudarika segore, nezvivi zvenyu. Dzokerai kwandiri, nokuti ndakakudzikunura. (Isaiah 44:17,18,22)

Kunyange vaya vakagamuchira tsika zvenhema, kusanganisira vaya vaiva zvifananidzo (Isaiah 44:17-18), vachava ravo rokutanga mukana chaicho ruponeso (Isaiah 44:22). Mabhiriyoni ose mazera muAfrica, Europe, Asia, America, uye zvitsuwa kumbonzwa Jesu evhangeri yeushe, uye Mwari wechokwadi achifanoziva ichi uye aiva urongwa (Romans 11:2).

Isu muna Continuing Church of God vanobvumirana kuti "Mwari wedu ndiye Mwari woruponeso" (Psalm 68:20) uye zvinodzidzisa kuti Ane hurongwa hweruponiswo chaizvoizvo anoshandira kungogumira hama shoma.

Pane zita rimwe chete pasi pedenga nevanhu angaponeswa (Acts 4:12; cf. Isaiah 43:11) uye kuti Jesu Kristu (Acts 4:10; John 3:18). Sezvo vakawanda vanhu haana anzwa chokwadi nezvaJesu uye vhangeri hwaMwari (Kuti uwane mamwe mashoko, ona edu akasununguka kabhuku The Gospel of the Kingdom of God pa www.ccog.org), uye "nyama yose ichaona ruponeso Mwari" (Luke 3:6), pachava mukana vose vasvike ruponeso-kunyange panguva ino kana inouya (cf. Matthew 12:31-32; Luke 13:29-30).

Ramangwana rinouya rinosvika mushure rumuko wechipiri (sezvo vaKristu vechokwadi panguva vanomutswa pakumuka kwokutanga paminiti Revelation 20:5-6) uye zvinosanganisira nguva chena pachigaro chokutonga (Revelation 20:11-12). Isaiah (Isaiah 65:20), uyewo Roman uye Orthodox Catholic mutsvene Irenaeus (Adversus haereses, Book V, Chapter 34, Verses 2-3,4), akaratidza kuti ino chaiyo inouya kwaizova anenge zana pakureba.

Pfungwa iyi yakaramba yakasimba kuMiddle Ages nevaya kuti Chechi yeRoma vakatambudza sezvinotaurwa nokuda kwainquisitor bhishopi Bernard Guidonis (BERNARD GUI: INQUISITOR'S MANUAL, Chapter 5).

Dzidziso iyi yakanga kudzidziswa Radio / Worldwide Chechi waMwari remakore rechi20 uye richiri kudzidziswa Continuing Church of God.

Plan yaMwari Yokuponesa

Kuchengeta mazuva zvebhaibheri mutsvene inoyeuchidza vaKristu zano vechokwadi yaMwari yoruponeso kwechokwadi. Continuing Church of God inonzwisisa kuti zano raMwari maererano neichi rakagadzirwa nokucherekedza yemitambo yake (Leviticus 23:37).

Mwari rinodzidzisa zvakajeka kuti haadi tsika yechihedheni kushandiswa kumunamata:

29 Kana Ishe Mwari wako paanoparadza kubva kundudzi yauri kuenda kunodzinga pamberi penyu, uye imi bvikinyidza navo uye kugara munyika yavo, 30 Zvichenjerere kuti urege kuteyiwa kuvatevera, mushure vaparadzwa pamberi pako, uye kuti urege kubvunza vamwari vavo, uchiti, 'sei ndudzi idzi dzinoshumira vamwari vadzo? Neniwo ndichaita saizvozvo.' 31 Munofanira kunamata Ishe Mwari wako saizvozvo; nokuti zvose zvinonyangadza Jehovha nezvaanovenga zvavakaitira vamwari vavo; nokuti vanopisira kunyange vanakomana vavo navanasikana vavo mumoto kuna vanamwari vavo. 32 Pasinei ndinokuraira, chenjerera kuchengeta nayo; musawedzera kwazviri, kana kutapudza kwazviri. (Deuteronomy 12:29-32)

Avo sangana yechihedheni kunamata miitiro pamwe mubhaibheri ndivo kujeka chaMwari cheruponeso uye kazhinji havanzwisisi nayo.

Testamende Itsva anoratidza kuti Pauro akacherechedza mazuva yemubhaibheri tsvene (e.g. Acts 18:21; 20:6,16; 27:9; 1 Corinthians 5:7-8, 16:8) sezvo akaramba murayiro uye tsika dzake vanhu.

Paul zvakananga akashora pakusanganisirawo tsika dzechihedheni pamwe mubhaibheri mhemberero (1 Corinthians 10:20-23). Paul pachake akataura pedyo nomugumo woupenyu hwake kuti akaramba zvose nemiitiro vaJudha vaifanira kuchengeta (Acts 28:17-19; cf. Acts 21:18-24) uye kuti vangadai vaifanira kusanganisira mazuva matsvene ose akanyorwa Leviticus 23.

Kazhinji, machechi yeGirisi neRoma regai kutevera zano romuapostora Pauro kumutevedzera sezvo iye aitevedzera Kristu (1 Corinthians 11:1) kana mupositora Johane rokuti kuramba kufamba sezvo iye Jesu akafamba (1 John 2:6, 18-19), sezvo havachengeti ose mazuva zvebhaibheri dzvene. Uyewo, machechi avo kazhinji sangana pendudzi

tsika mukunamata kwavo makarenda, iyo vaapostora vaishora (1 Corinthians 10:20-23; 2 Corinthians 6:14-18; Jude 3-4, 12; 1 John 2:6).

Nokusachengeta Mazuva Matsvene aMwari, asi pachinzvimbo dzisiri dzeBhaibheri sevamiririri, vakawanda havazivi kuti chitadzo anofanira kuva zvechokwadi kubva hwedu, kuti Mwari ari kudana vamwe chete zvino, kuti zvose vachava mukana weruponeso muchizvarwa ichi kana inouya, uye zvinenge zvose vakamborarama vachaponeswa pakukohwa akazotevera.

Mazuva Matsvene aMwari anoisa zvikamu zvehurongwa hwake hweruponeso zvakawanda vasinganzwisisi. Chinhu chinoshamisa uye hurongwa hune rudo.

9. Mishanduro Yakaipa neSabata

Nei vakawanda vanozviti Jesu haana kuchengeta Mazuva zvebhaibheri Mutsvene? Kuwedzera Anti-Judaic pfungwa musarudze, kusaziva, uye pfungwa zvisizvo pamusoro 'tsika' mis-shanduro muri chikonzero vazhinji sevasina kubvuma kuti vanofanira kuchengeta mitambo naMwari.

Kune Kazhinji vaviri mistranslated / ndima kunzwisiswa kuti vanhu vanowanzofunga kuti kunongedzera sezvo vakafunga 'uchapupu' kuti mazuva zvebhaibheri matsvene gumiswa.

VaKorose 2: 16-17

Zvichida, chikamu cheBhaibheri chinowanzotaurwa nevakawanda se "uchapupu" hwokuti Sabata neMazuva eBhaibheri Matsvene anoitwa kure ndiVaKorose 2:16-17. Saka, ngationgororei zvishoma shanduro isiriyo yacho;

¹⁶ Naizvozvo kusava nemunhu unokutongai pachikafu kana chimwiwa, kana nekuda imwe zuva dzvene rebasa, kana pakugara komwedzi, kana mazuva sabata: ¹⁷ zvinova mumvuri wezvinhu zvichauya; asi muviri ndewa Kristu (Colossians 2:16-17, KJV).

Shanduro iri pamusoro pedyo. Zvisinei, izvozvo akawedzera shoko "riri" (ndokusaka KJV vashanduri vakaisa iri akatsveyamiswa) asi harisi muchiGiriki chepakutanga.

Shanduro chaiwo zvechokwadi kuti kusiya naro sezvo hazvisi imomo. Ona *Strong kuti Concordance* nhamba uye anoenderana nemashoko pamusoro ndima 17:

3739. 2076 4639 ... 3588 ... 3195 3588 1161 4983 9999 3588 5547

Zvinova mumvuri wezvinhu zvichavuya; ari asi muviri zviri ...

Kristu.

Zvinofanira kucherechedzwa kuti 9999 zvinoreva kuti pakanga pasina shoko dzeBhaibheri-shoko "iri" hachisi rugwaro urwu.

Nekuti ndiye matatu mashoko Strong kuti (# 4983, 3588, & 5547) anoshandiswa dzimwe nguva vana muTestamende Itsva uye izvozvo nguva KJV anoshandura navo se "muviri waKristu" (Romans 7:4; 1 Corinthians 10:16; 1 Corinthians 12:27; Ephesians 4:12) - sezvinoita NKJV-saka vanofanira kunge ari KJV.

Naizvozvo, kana vashanduri ivavo vaiva nyore inoenderana pachavo, vangadai rakashandurwa Colossians 2:16-17 kuti mamiriro (uye zvaisanganisira muzvikomberedzo kana nezvitura befu):

¹⁶ Naizvozvo ngaparege kuva nomunhu anokutongai pane zvokudya nezvokunwa kana pamusoro pomutambo kana pamusoro pokuchengetwa kwokugara kwomwedzi kana pamusoro pesabata ¹⁷ (nokuti zvinhu izvozvo mumvuri wezvinhu zvichauya), asi muviri waKristu.

Kana kuti nemamwe mazwi, musarega avo vari kunze 'kwomuviri waKristu' (kereke, Colossians 1:18) vachikutongai panyaya yeMazuva Matsvene, asi chete chechi yechokwadi pachayo. Colossians 2:16-17 haisi kutaura kuti Sabata neMazuva Matsvene anoitwa kure.

Kunyange mangwanani bhishopu Orthodox Ambrose weMilan aiziva kuti Colossians 2:17 aireva "muviri waKristu" sezvo akanyora zvinotevera nezvekufarirwa kuti ndima:

Ngatitsvakei muviri waKristu ... uko muviri waKristu uripo, ndiko kune chokwadi. (Ambrose of Milan. Book II. On the Belief in the Resurrection, section 107)

Zvinosuruvarisa kuti vashanduri ano echiGiriki kunge zvichiwanzoregwa chii mashoko ndairevesa.

Kutsanangura zvisina kunaka (dudziro yeBhaibheri) ndiko kuvimba neshanduro isiriyo kuti muti mazuva matsvene akagumiswa.

Galatians 4:8-10

Chimwe chinhu chinowananzoshoreswa pakuchengeta Mazuva Matsvene ndiGalatians 4:8-10. Vamwe Mapurotesitenzi vanowananzoda kushandisa izvi kutaura kuti hapana misi yebhaibheri inofanira kuchengetwa. Saka ngatitarisei zvazvokwadi magwaro iwayo anodzidzisa:

⁸ Asi zvino, zvirokwazvo, kana iwe hauna kuziva Mwari, imi vakashumira avo vakanga vasati vari vamwari pachisikigo. ⁹ Asi zvino mushure iwe kuziva Mwari, kana pane vanozivikanwa naMwari, seiko iwe titendeukirezve kuna simba uye zvinonzwisa urombo okunze, iyo zvamunoda zvakare kuva muuranda hwahwo? ¹⁰ Munochengetedza misi, nemwedzi nemwaka nemakore.

Pane matambudziko akawanda pamwe Anti-Holy Day nharo pano.

Chimwe ndechokuti vaGaratiya vaiva vaHedheni (kunyange pachena vamwe vaJudha vanozotaurwa mundima dzinotevera) uye vakanga vasati vachichengeta Mazuva zvebhaibheri Mutsvene vasati vatendeuka.

Plus, hapana nzira kuti Bhaibheri aizoshevedza zvaidiwa yemubhaibheri se "urombo zvinhu." Pauro akanga pachena achinyevera pamusoro mhemberero dzechihedheni sezvo VaGaratiya vakanga "vakashumira izvo pachisikirwo vakanga vasiri vanamwari."

Chimwe ndechokuti VaKaturike / Mapurotesitenzi / Eastern Orthodox vanofanira kufunga kuti kazhinji kuita kurangarira mazuva siyana uye makore (Sunday, Easter, Christmas, Gore Idzva), saka havafaniri kuchengeta chinhu kana vanofunga kuti hapana mazuva zvechitendero anofanira kuchengetwa.

Galatians 4:8-10 haasi kuita kure pamwe Mazuva mubhaibheri Mutsvene, asi pachinzvimbo inyevero pamusoro vakabatirira dzisiri dzeBhaibheri pakuchengeta.

Zvakadini rechinomwe zuva reSabata?

Zuva rechinomwe reSabata riri chekutanga kumitambo dzaMwari dziri muna Revhitiko 23. Kunyange zvazvo chiri vhiki nevhiki, kwete pagore Mutsvene Day, vamwe mhinduro pfupi kuti sokuti kuitira.

Nezuva rechinomwe revhiki, Sabata zvebhaibheri, yava kunzi Mugovera. Kunyange zvazvo Svondo kunoratidzwa mamwe makarenda sezvo rechinomwe revhiki, chokwadi ndechokuti Svondo ndiro zuva rokutanga revhiki. Testamende Itsva rinonyatsoratidza kuti Jesu (Luke 4:16, 21; 6:6; 13:10) uyewo vaApostora uye vakatendeka (Acts 13:13-15, 42-44; 17:1-4; 18:4; Hebrews 4:9-11) akaramba rechinomwe zuva reSabata.

Vazhinji vanoti zuva rechinomwe reSabata haina yakakurudzira muTestamende Itsva, saka haafaniri kuchengetwa nhasi. Asi chete nzira yokuita kuti kutaure kuti kuvimba mis-shanduro Bhaibheri. Kana munhu akatarisa chii akatenda kuti MuchiGiriki chepakutanga, yepakutanga chiAramaiki, uye chepakutanga Latin Vulgate, zviri pachena mune zvose iwayo mitauro kuti zuva rechinomwe reSabata riri yakakurudzira vaKristu.

Kunyange maererano nechokwadi Catholic uye echiPurotesitendi shanduro dzeBhaibheri, rechinomwe reSabata zuva rokuzorora aifanira kuramba nokuti vanoteerera vechiKristu vanhu vaMwari:

⁴ Nokuti wakataura pane imwe nzvimbo pamusoro pezuva rechinomwe saizvozvi, "Mwari akazorora pazuva rechinomwe pamabasa ake ose,"⁵ uye zvakare, muna yambotaurwa nzvimbo, "Havazopindi muzororo rangu."⁶ Naizvozvo, zvazvinosarira vamwe vachapinda mariri, uye vaya vaimboita vakagamuchira mashoko akanaka haana kupinda nokuda kwokusateerera, ..⁹ Naizvozvo, sabata rokuzorora yasara kuti vanhu vaMwari.¹⁰ Uye ani naani anopinda muzororo raMwari, anozorora pamabasa ake saMwari pane ake.¹¹ Naizvozvo, ngatiedzei tipinde muzororo iroro, kuti zvimwe kusava neunozowa achitevera muenzaniso iwayo wekusateerera. (Hebrews 4:4-6,9-11, NAB)

⁴ Nokuti pane imwe nzvimbo akataura pamusoro pezuva rechinomwe nemashoko aya: "Zvino pazuva rechinomwe Mwari akazorora kubva pabasa rake rose."⁵ Uye zvakare mundima pamusoro anoti, "Havazopindi pazororo rangu."⁶ Zvinoita yasara kuti vamwe vachapinda muzororo iroro, uye vaya vaimborarama evhangeri kwavari havana kupinda, nokuda kwokusateerera kwavo ...⁹ Pane zvasarira, Saka, Sabata-zororo vanhu vaMwari;¹⁰ nokuti ani naani anopinda muzororo raMwari anozorora pamabasa ake, sezvakaita Mwari pane ake.¹¹ Naizvozvo ngatishingairirei, kuedza kupinda muzororo iroro, kuti parege kuva nomunhu vachawira nokutevera muenzaniso wavo wokusateerera (Hebrews 4:4-6,9-11, NIV)

Testamende Itsva rinotaura zvakajeka kuti vaKristu vanofanira kuchengeta rechinomwe zuva reSabata. Kuwedzera pakubvumira kukura pakunamata nokuvandudzwa kwomunhu, Sabata rinofananidzira nguva iri kuuya yokutonga kweMireniyamu zororo raMwari.

Nepo vakawanda havafungi kuti zuva rechinomwe reSabata iZuva Dzvene, Bhaibheri rinoita (Leviticus 23:3; Exodus 20:8; Isaiah 58:13). Testamende Itsva rinonyevera pamusoro kwete vachirichengeta (Hebrews 4:4-11), asi vakawanda vanoshandisa mashoko okumativi ne "mashoko asina maturo" (cf. Ephesians 5:26).

Zvichida zvinofanirawo kutaurwa kuti pasinei neshanduro dzisiriyo dzinoratidza zvimwe, zana remakore rechipiri Bhishopu Ignatius muAndiyoki haana kutsiva rechinomwe zuva reSabata neSvondo chete (Thiel B. Ignatius and the Sabbath. The Sabbath Sentinel, Volume 69 (3): 18-21, 2016 and Thiel B. More on Ignatius and the Sabbath. The Sabbath Sentinel, Volume 70 (2): 15-17, 2017). Uyewo gwaro rekare rinonzi Didache harina kudaro (Thiel B. The Didache and the Sabbath. The Sabbath Sentinel, Volume 69 (2): 10, 19-20, 2016).

Kuti uwane ruzivo rwakanyorwa zvakadzama pamusoro penhoroondo yechechi, tarisa mabhuku anonzi Where is the True Christian Church Today? uye Continuing History of the Church of God pa www.ccog.org.

10. Mazororo Emadhimoni Akashongedzwa Patsva

Zvakadini Christmas, Easter, uye mamwe mazuva echitendero kuti mapurofesa vakawanda Kristu kuchengeta?

Ko vachibva muBhaibheri? Kana kwete, apo ivo vachibva? Zvine basa, maererano neBhaibheri, kana muvadzivirire?

Pane mazororo dzakawanda kuti machechi enyika tsigira, kunyange zvazvo asina vose vari kweBhaibheri vose zvavo. Munhau, mamwe machechi dzimwe nguva kweBhaibheri, uyewo dzimwe nguva mhosva, mazororo avo chete.

Nepo chisingakwanisi kutsanangurwa kabhuku ichi kuenda zvose pamusoro nomumwe yezororo vavo kwakatangira, chokwadi ndechokuti vazhinji akarongwazve hwoudhimoni ndivo sezvo kazhinji pakutanga akanga achida kukudza yechihedheni mwari / mwarikadzi machechi akasiyana-siyana vasati wokurera uye / kana zita navo.

Vakawanda kuziva kuti vafundisi yeGirisi neRoma dzimwe nguva mhosva mazororo izvi sezvo chechihedheni uye kukodzera vaKristu-pasinei nokuti siyana kereke yeGirisi neRoma vanotsigira vari remakore rechi21.

Goredzva Kukudzwa Janus (mwari nguva) uye Strenua (mwarikadzi yokuzvinatsa uye tsime kuva)

Bhaibheri rinotanga gore muChirimo (Exodus 12:2), asi chii unowanzonzi Goredzva iri musi waJanuary 1 pamusoro makarenda emazuva ano. Mukupera rechipiri remakore AD, nyanzvi yezvechitendero yeGirisi neRoma Tertullian akashora vava vaizviti Kristu vakanga vachipemberera shanduro nayo. Asi, kuti haana kurega vakawanda vaida kupemberera.

The Catholic Encyclopedia inoti:

Vanyori vechiKristu uye matare akashora vahedheni nyonganyonga uye kunyanyisa chokuita mutambo ... vakapemberera pakutanga kwegore, Tertullian anopa mhosva vaKristu vaiona tsika yezvipo iyi - inonzi strenae (Fr. étrennes)

kubva mwarikadzi Strenia, uyo akatungamirira Zuva Regore Idzva (cf. Ovid, Fasti, 185-90) - aingovawo zviratidzo noushamwari kurara (De Idol XIV.). (Tierney J. New Year's Day. The Catholic Encyclopedia. Vol. 11, 1911)

Around 487 AD, yeGirisi VaRoma sokuti kushandisa "Mutambo Kudzingiswa" musi waJanuary 1. Izvi, zvisinei, haana kurega zvose vahedheni basa.

The Catholic Encyclopedia inoti:

Kunyange muzuva redu Panyanzvi zviri pakuvhurwa kweGore Idzva kuvhiringidza rechitendero nokuchengetwa vekudzingiswa, uye muitiro kuti munhuwo zororo izvo zvinofanira kuva chimiro inoyera munhu Zuva Dzvene. St. Augustine anotaura musiyano yechihedheni uye netsika kwechiKristu kupemberera zuva: yechihedheni neromutambo uye kunyanyisa zvaifanira zvadzikunurwa rwechiKristu. achitsanya nokunyengetera (. PL, XXXVIII, 1024 sqq .; Serm cxcvii, cxcviii). (Ibid)

Saka hunotiwo:

... kurutivi kuguma remakore rechitanhatu Dare Auxerre (anozvigona. I) akarambidza vaKristu *strenas diabolicas observare*.

Mashoko okuti strenas diabolicas observare anoshandurwa kubva muchiLatin kuenda kuChirungu se "kuchengeta nguva itsva yaDhiyabhorosi." Kunenge kuri kuti zvisarudzo zveGore Idzva chinhu chinobva paminyengetero netsika dzaimbopiwa nokuda kwamwarikadzi wechihedheni.

January 1 ^{there} haisi yeBhaibheri zororo, uye kunyange Chechi yeRoma ave akarambidza vamwe hunhu waro sezvo hwoudhimoni.

zuva Valentine vakaremekedza Faunus / Pan (mwari yemombe wembereko)

Bhaibheri harina zororo rakafanana neValentine Day, asi vanhu vazhinji vanoichengeta.

Hezvino chii muKaturike bhuku rave zvakanyorwa nezvazvo:

Zvatsaurwa midzi St. Valentine Day pasi rekare mutambo weRoma Lupercalia, rakanga inopembererwa munaKukadzi 15. Nokuti makore 800 vaRoma nhasi mwari Lupercus. On Lupercalia, jaya zvaizoita kuzochera zita musikana ari rotari uye vaibva kuchengeta mukadzi ave kurara shamwari nokuti gore ...

Chechi yeKaturike haachatyi pamutemo inokudza St. Valentine, asi zororo iri nemidzi miviri: yeRoma uye yeKaturike. (The Origins of St. Valentine's Day <http://www.americancatholic.org>)

A zuva nevahedheni uye zvepabonde rezinesi zvechokwadi kwete zuva vaKristu vachengete. Izvi unhu airayirwa muTestamende Itsva (1 Corinthians 6:18; Judha 4).

Cherechedza zvimwe Islamic mashoko pamusoro Day Valentine:

Kupemberera Valentine Day hakusi bvumidzwa nekuti: Chokutanga, chinhu kutanga yezororo ... vaKristu vaiziva vechihedheni midzi Valentine Day. **Nzira iyo vaKristu vakatanga Day St. Valentine zvinofanira kuva chidzidzo vechiMuslim ... Tinofanira kudzivisa chinhu chokuita wechihedheni zvounzenza ..** Love pakati mhuri, shamwari uye vanhu vakaroorana hakudi iitwe pazuva yakadai. ... kwakatangira. (Kutongera pamusoro Kupemberera Valentine Day <http://www.contactpakistan.com>.)

Cherechedza kuti vechiMuslim kuwadzana Zuva Valentine nechikristu (pachena wenhema kubvumirana mhando) uye chivi.

Nemamwe mashoko, Day Valentine hunokonzera zita raKristu (kuburikidza rokuti 'chikristu') kuti rinonyombwa pakati pevahedheni (Romans 2:24; Isaiah 52: 5). Regai kuva ne "zita raMwari rinomhurwa nokuda kwenyu" (Romans 2:24) nokuchengeta mazoro echihedheni.

VaKristu chaivo havachengeti mazoro akarongwazve emadhimoni (cf. 1 Corinthians 10:21).

Mardi Gras: Dhiyabhorosi Carnival

Carnivals kufanana Mardi Gras uye Day Valentine (anonzi Lupercalia pazasi) rakabva muchihedheni:

Mumwe wokutanga muBhaibheri vakamutswa ane chitubu mutambo wegore negore mutambo Osiris paEgipita; izvozvo rokuyeuchidza kuvandudzwa upenyu chabva zvegore rose mafashamo aNairi. MuAtene, panguva yezana rechitanhatu remakore BC, kupemberera zvegore rose rukudzo mwari Dionysus aiva wokutanga wakanyorwa inoonekwa kushandisa ichiyangarara. Zvaive munguva hweUmambo hweRoma apo mitambo yemakaneval yakasvika pakukura kusingaenzanisiwi kwenyonganyonga muveruzhinji uye ufeve. Mitambo mikuru yemakaneval eRoma yaiva Bacchanalia, Saturnalia, neLupercalia. MuEurope tsika yemitambo yezvibereko yechirimo yakaramba zvakanaka kupinda munguva yechiKristu ... Nokuti makaneval ane midzi yakadzika muzvitendero zvechihedheni nengano dheEurope, Chechi yeRoma Katurike yakanga isingakwanisi kuiparadza uye pakupedzisira yakabvuma yakawanda yayo senhengo yebasa rechechi. (Carnival. The Columbia Encyclopedia, 6th ed. 2015)

Baccanalia yaiva yamwari ainzi Bacchus, anonziwo Dionysus. Akanga ari mwari wekukohwa kwemazambiringa, kugadzirwa kwewaini newaini, wekupenga kwezvitendero, kuberekesa, zvidzidzo zveimitambo, uye mufaro wezvechitendero mungano yechiGiriki. Unzenza hwaiva chikamu chemhemberero yeBaccanalia. Kunamatwa kwake kwakashorwa nomutungamiri weGirisi neRoma Commodianus muzana remakore rechitatu (Commodianus. On Christian Discipline. From Ante-Nicene Fathers, Vol. 4).

Alcohol, kunyanya waini, akaita basa rinokosha zvikuru mutsika dzechiGiriki pamwe Dionysus ari chikonzero chinokosha nokuda raucous upenyu Style (Gately I. Drink. Gotham Books, 2008, p. 11). Mardis Gras uye karnevaali sokuti chokuita izvi.

Mukupera remakore rechipiri, Bhishopu weRoma Katurike uye mutsvene weOrthodox yeMabvazuva, Irenaeus, akashora vateveri vomunyengeri Valentinus nokuda kwokupinda mumitambo yechihedheni yokudya nyama, sezvo akanyora:

Naizvozvo totaura zvakaitika, kuti "vakawanda wakakwana" pakati pavo muropa pachavo pasina kutya kune vose avo

mhando warambidzwa mabasa iyo Magwaro anotivimbisa kuti "vanoita zvakadai havangadyi nhaka yeushe hwaMwari." Somuenzaniso, havana kuita hapana scruple pamusoro pokudya nyama zvakabayirwa kuzvifananidzo, achifunga kuti vakanga panzira chibvumirano ichi hapana zvinosvibisa zvingaitwa. Zvadaro, zvakare, panguva dzose pendudzi mutambo vakapemberera mukukudza zvidhori,. . . Vamwe vavo richabereka pachavo kusvikira nekuchiva kwenyama pamwe chakazara nokukara, vachisimbisa kuti zvinhu zvenyama zvinofanira kubvumirwa kuti zvenyama zvakasikwa, apo zvinhu zvomudzimu inotibatsira zvokunamata. Vamwe vavo, uyezve, vari tsika aisvibisa avo vakadzi uyo vakadzidzisa dzidziso apa, sezvo kakawanda kunge akabvuma nevaya vakadzi vakatsauswa nevamwe vavo, vadzokera yavo Church yaMwari, uye achibvuma ichi pamwe nevamwe zvikanganiso zvavo. (Irenaeus. Against Heresies. Book 1, Chapter 6, Verse 3)

Gare gare, yeOrthodox Catholic chomurevereri Arnobius (akafa 330) akanyevera rudzi kutsanya kwaiitwa kuti vahedheni vakanga:

Chii vanoti, imi vanakomana Erectheus akachenjera? chii, imi vagari Minerva? Pfungwa iri kuda chaizvo kuziva mashoko chii iwe achavadzivirira chii saka ngozi kuramba, kana unyanzvi hupi hwaunahwo hunopa vakachengeteka kuvanhu uye zvinokonzera vakuvura saka akafa. Izvi haisi venhema kusavimbana, kana muri vakawira pamwe nokupomera nhema: ari makuhwa Eleusinia wako anonzi nezvaaitaura kwavaiwanzogara kutanga uye zvinyorwa mabhuku ekare, nokuda chaizvo nezviratidzo, muchidimbu, iyo iwe kushandisa paaibvunzwa pakugamuchira zvinhu zvitsvene, - "ini nokutsanya, uye ndikanwa gwaro; Ndakabvisa kubva mubhokisi risingaonekwi, uye aiswe nembariro-bhasikiti; Ndagamuchira zvakare, uye kune duku chipfuva. (Arnobius. Against the Heathen, Book V, Chapter 26)

Arnobius kunyange zvaiita zvinonyevera pamusoro 'Mardi Gras' mabiko kuteverwa kutsanya:

Mutambo waJupiter ndiwe mangwana. Jupiter, ndinofunga, anodya, uye anofanira kugutswa nemabiko makuru, uye kwenguva refu azere nokuchiva zvokudya nokutsanya, uye nenzara pashure senguva pashure penguva. (Arnobius, Against the Heathen, Book VII, Chapter 32)

Saka, vanyori vekare akashora mazoro kuridza yakawanda yakafanana karnevaali / Mardi Gras nokuti ukama yayo yechihedheni kunamata zvidhori.

Bhaibheri rinodzidzisa:

¹³ Ngatifambe zvakafanira, sapamasikati, kwete mafaro uye nokudhakwa, kwete novutere uye ruchiva, kwete mukukakavadzana negodo. ¹⁴ Asi pfekai Ishe Jesu Kristu, uye kuti hapana nyama, kuzadzisa nekuchiva kwayo. (Romans 13: 13-14)

Kunyange zvazvo Bhaibheri harirambidzi kufara, Mardi Gras uye anoenderana mhemberero zvinorwisana rugwaro. In Bolivia ivo vanouti "Dhiyabhorosi Carnival" uye kunamata Satani pachena sezvo mwari wavo!

Kaneval yaDhiyabhorosi (La Diablada) Chirimo choga, Oruro achienda kupemberera muoti ... Chimwe chiitiko ndivo dhiabhorosi vachitamba, tsika iyo anowana kubva mhando yaingowanikwa kunamata wadhiabhorosi. Oruro ndiye guta rimwe mugodhi uye vanhu veko, kupedza nguva yakawanda kudaro pevhu, akasarudza kupfeka mwari paSheori. Tsika dzechKristu dzokwenyu kuti ichi anofanira kuva dhiabhorosi uye Oruro vakatendeka Saka wokurera Satani, kana Supay, sezvo avo mwari / (Frommes. http://events.frommers.com/sisp/index.htm?fx=chiitiko&event_id=5769)

Karnevaali / Mardis Gras chinhu kwemadhimoni zororo uye zvehokwadi asiri muKristu mumwe. It haana kuchengeta naJesu kana vateveri vake vokutanga vakatendeka.

Akapiwa: kutsveyamiswa Mazuva Chisina Mbiriso uye Pendekosti?

Zvakadini Akapiwa?

Kunyange zvazvo shoko 'Lent' richireva mwaka weChirimo, zviri ikozvino kunyanya kuchengetwa muChando chaipo pashure peMardi Gras.

bhuku nyika enisaikoropidhiya inoti:

Akapiwa chinhu rechitendero mwaka chinochengetwa muchirimo ... Rinotanga naAsh Wednesday, mazuva makumi mana asati Easter, achisiya maSvondo, uye rinoguma musi weEaster Sunday (Ramm B. Lent. World Book Encyclopedia, 50th ed. 1966).

Zvakadini Ash Wednesday?

Eya, hachisi muKristu chairoiro kana zvebhaibheri Holy Day.

The Catholic Encyclopedia inoti:

Ash Wednesday: Zita rinonzi dies cinerum (zuva remadota) sezvariri muRoman Missal rinowanikwa mumakopi ekare-kare eGregorian Sacramentary uye zvinofungidzirwa kuti rakatanga kanenge muzana remakore rechisere.

Pazuva iri rose vakatendeka maererano netsika dzekare vanokurudzirwa kutaura paaritari pamberi kutanga Misa, uye ipapo mupristi, kuombekwa thumbs ake madota akaropafadza kare, chinoratidza pahuma (Thurston H. Ash Wednesday. The Catholic Encyclopedia, 1907).

Saka, Chechi yeRoma kushandisa izvozvo pamutemo remakore rechi8.

Zvinofanira kucherechedzwa kuti pfungwa nokuisa pamuchinjikwa madota pahuma vaibva kunamata mwari zuva uye dzimwe mhando muchihedheni;

Vanhu vevaMithra ... pavaiswaidzwa ... vaisimbiswa kuva neMuchinjikwa weZuva pahuma dzavo. Kufanana kwacho nomuchinjikwa wamadota unoiswa pahuma paAsh Wednesday yechiKristu kunoshamisa. Vamwe vanoti uyu muenzaniso wevaKristu vekutanga vachikwereta kubva kuchitendero cheMithra; vamwezve vanoti zvitendero zvose izvi zvakanga zvichingotorerana pamusoro chete. (Nabarz P. The Mysteries of Mithras: The Pagan Belief That Shaped the Christian World. Inner Traditions/Bear & Company, 2005, p. 36)

Ash Wednesday: Uyu mutambo unonzi ndewechiKristu asi wakabva muchihedheni yeRoma, izvo zvakazobva kuVedic India. Madota aionekwa semhodzi yamwari womoto Agni, aine

simba rokubvisa zvivi zvose... Pamutambo weGore Idzva rokuyanansira muRoma muna March, vanhu vaipfeka masaga uye vachizvishambidza nedota vachiregererwa zvitadzo zvavo. Saka sezvo zvakaita ikozvino, Manheru eGore Idzva aiva mutambo wokudya, kunwa, nokutadza, zvichitevera dzidziso yokuti zvivi zvose zvaizobviswa musi unotevera. Sezvo mwari waMarch aifa, Mars aitora zvivi zvavanamati vake naye murufu. Naizvozvo haradhi yakawira pazuva rinonzi dies martis, Zuva raMars. MuChirungu, iri raiva Chipiri, nokuti Mars aishamwaridzana namwari weSaxon Tiw. MuchiFrench zuva rokupembera raidaidzwa kuti Mardis Gras, "Fat Chipiri," zuva romufaro pamberi peAsh Wednesday. (Walker B. The Woman's Encyclopedia of Myths and Secrets. HarperCollins, 1983, pp. 66-67)

Kupi mana-Day Lenten Fast Yakabva?

Bhaibheri rinotaura nguva yezuva makumi mashanu (50) yokuverenga, ndiko patinowana zita rokuti Pentecost. Kuma-zana ana kusvika matanhatu emakore, vaGirisi neVaRoma vaichengeta rimwe rudzi rwokutsanya kwemazuva makumi mashanu (50) rwaifanana nokutsanya kwechiIslam kwaRamadan (Pines, p.32). Nokufamba kwenguva, izvi zvachinjika kuva kurega chinhu chimwe kana kupfuura (kazhinji chikafu) kwemazuva makumi mana.

VaKristu vepakutanga, Chokwadi, havana kuramba muLent sezvo kunyange Catholic musande Abbot John Cassian muzana remakore rechishanu akaziva:

Unofanira kuziva kuti kana kereke yepakutanga yakanga ichine kukwana yayo, chiitiko chino cheLent chakanga chisipo. (Cassian John. Conference 21, THE FIRST CONFERENCE OF ABBOT THEONAS. ON THE RELAXATION DURING THE FIFTY DAYS. Chapter 30)

Saka, akabvuma kuti muLent Wakawedzerwa uye kuti pakutanga akatendeka asina kurichengeta.

MuApostora Pauro naro mukuchengeta Pasika uye Mazuva Chisina Mbiriso (1 Corinthians 5: 7-8). Asi haana kuita izvozvo nokuti chinhu inonzi muLent. Zvisinei, nokuti roMutambo weChingwa Chisina Mbiriso kungandipa nomwe-zuva "kutsanya" kubva nembiriso, vakakomba nguva

zhinji dana Easter, kungava kuti vamwe nechokuita kuRoma uye neIjipiti vaifunga kuti kurega nguva zvingava zvakakodzera, asi nguva , uyewo zvavari vairega, zvakasiyana-siyana.

Socrates Scholasticus akanyora rechishanu remakore:

Kutsanya kwaiitwa pamberi peEaster vachawanikwa kuti zvakasiyana kuchengeta nevanhu vakasiyana. Avo kuRoma kutsanya nhatu anotevedzana mavhiki Easter, kunze kwe Migovera uye misi yeSvondo. Vaya vari Illyrica uye zvose pamusoro Greece uye Alexandria vanochengeta kutsanya vhiki nhanhatu, zvavakanga rokuti 'Mazuva makumi mana' kutsanya. ' Vamwe achitangira kutsanya zvavo kubva vhiki yechinomwe pamberi Easter, uye kutsanya kwemazuva matatu nemashanu chete, uye kuti pane zvikamu, asi kudana kuti nguva 'Mazuva makumi mana' kutsanya. ' ... vamwe ndipe mumwe chikonzero nokuti, uye vamwe mumwe, maererano nepfungwa dzavo dzakawanda. Mumwe anogona kuona zvakare kusawirirana pamusoro netsika pakuzvinyima zvokudya, uyewo pamusoro mazuva. Vamwe kurega chose kubva zvinhu zvine upenyu, vamwe Tidzidze hove chete zvose zvipenyu: vazhinji pamwe hove, uye shiri zvakare, achiti kuti maererano naMozisi, aya saizvozvo akaita kubva mvura. Vamwe kurega mazai, uye marudzi ose emichero: vamwe vachigovana chingwa akaoma chete; vamwewo kudya kunyange ichi: apo vamwe wakati atsanya kusvikira paawa repfumbamwe, pashure kutora chero zvokudya pasina musiyano ... Sezvo Zvisinei hapana anogona kubereka murayiro wakanyorwa ive simba ... (Socrates Scholasticus. Ecclesiastical History, Volume V, Chapter 22)

Vapostori Zvehokwadi ndisina akasiyana kutsanya kwaiitwa vane zvakasiyana zvinodiwa (cf. 1 Corinthians 1:10; 11: 1). The-zuva makumi mana Lenten kutsanya kwaiitwa havana kufanana-zuva makumi mana kutsanya kwaiitwa vanotaurwa muBhaibheri raisanganisira kusavapo zvokudya uye mvura zvose (Exodus 34:28; Luke 4: 2).

Achitaura Akapiwa kuti kwakatangira, cherechedzai chii imwe nyanzvi yakanyora kuti:

Lent remazuva makumi mana raichengetwa nevanamati veIshtar weBhabhironi uye vanamati vomwari mukuru weIjipiti

weMeditorial Adonis kana Osiris ... Pakati pavahedheni, iyi nguva yeLent yaiita sechinhu chinokosha chaifanira kuitwa chinotangira mitambo mikuru yegore (kazhinji yechirimo). (Bacchiochi S. God's Festivals in Scripture and History, Part 1. Biblical Perspectives, Berrien Springs (MI), 1995, p. 108)

Kunenge kuti pfungwa-zuva makumi mana kutsanya wakabva kuArekizandriya muljipiti kana wokuGreece uye yakabatana yechihedheni mwarikadzi Ishtar. Sezvo vaBhabhironi akatora pamusoro vaGiriki uye vaIjipiti, kuti angave pavakatanga tsika iyi.

Sezvo vaKristu vepakutanga vaichengeta Mutambo weChingwa Chisina Mbiriso, kutsanya kwechihedheni kwakarongwazve kwakaiswa zviri pachena nenzira dzakasiyana-siyana nevanhu vechiGirisi neVaRoma.

Cherechedza kuti muApostora Pauro anonyevera pamusoro kubatika mumabasa mhemberero dzechihedheni:

¹⁴ Regai kusunga pachenyu pachinhu gogonera chikwata nevasingatendi; sei nokururama uye mutemo-pakumedura kuva vadiwa, kana chii anogona kubatidza uye rima vakafanana pakudini? ¹⁵ Kristu sei kuti sungano Beliar uye chii nokugoverana pangava pakati mutendi uye neasingatendi? ¹⁶ Temberi yaMwari haagoni kusiya navanamwari venhema, uye ndizvo zvatiri - temberi yaMwari mupenyu. (2 Corinthians 6: 14-16, NJB)

¹⁹ Izvi zvinorevei? Kuti pakutsaurirwa zvokudya vanamwari venhema yaiva chinhu? Kana kuti vanamwari venhema pachavo wakabura chinhu? ²⁰ Aiwa, hazvina; Zvinongoreva kuti kana vahedheni chibayiro, chinobayirwa navo ari kumadhimoni vasiri Mwari. Handidi kuti kuudza dhimoni s. ²¹ Hamugoni kunwa mukombe waIshe nemukombe wemadhimoni pamwe; haugoni kuva mugove patafura yaJehovha tafura madhimoni 'uyewo. ²² Tinonyatsoda kumutsa godo raShe; Takasimba kupfuura iye? (1 Corinthians 10: 19-22, NJB)

Kana kubva muljipiti, muchihedheni cheRoma, kana kune imwewo migove youdhimoni, panzvimbo ipi neipi Lent haina kubva

muBhaibheri. Uyewo hazvina kuuya kubva mutsika dzokutanga dzevateveri vaJesu.

Vamwe vanofunga simba zvakakwana mumudzimu saka vanogona vanosanganisa zvechihedheni, asi ivo chaizvoizvo kumutsa hasha dzaMwari maererano muApostora Pauro.

Isita

Vanhu vazhinji havazivi kuti Easter (Ishtar) aifanira kuva Pasika, vakatamira Sunday nemhaka woumbwende uye kuti kuvenga vaJudha (Ibid, pp. 101-103).

Cherechedza chii airemekedza echiPurotesitendi nyanzvi J. Gieseler yakashuma pamusoro remakore rechipiri:

Chinonyanya kukosha pamutambo uyu kwaiva Pasika zuva, wechi14 waNisani ... In nayo vaidya zvingwa zvisina kuviriswa, pamwe sezvinoita vaJudha, mazuva masere kuburikidza ... hapana zvisaririra romutambo zvegore kumuka pakati pavo ... makristu Asia Minor akateterera vachida paseka ravo yakatarwa pazuva rechi14 waNisani kuna John. (Gieseler, Johann Karl Ludwig. A Text-bhuku Church History. Harper & hama, 1857, p. 166)

Kunyanzve zvazvo vaKristu vakaramba Pasika rechi14 waNisani, nokuti anoda kushamwaridzana nokuda kumukira nevaJudha pamberi nemasimba veRoma, vakawanda vechiGiriki nevechiRoma VaRoma muJerusarema, Rome, uye Alexandria (asi kwete Asia Minor) vakasarudza ufambe Pasika kuti Svondo. Pakutanga, vakaramba imwe shanduro Pasika uye havana kumboita rumuko zororo.

Onawo zvinotevera kubva G. Snyder:

VaKristu vokutanga vaipemberera rufu rwaJesu ane Pascha kudya (Chidyo) pamusoro womudenga pamusi wePaseka yechiJudha (katsamba 1 VaK. 5: 7-8).

Pakutanga kwaiva kusina kupemberera kumuka kwakaitwa gore negore. Pakupedzisira, munyika dzevahedheni, zuva rokumuka rakawedzerwa kuMutambo wePascha. Zuva iroro rakanga riri Svondo. (Snyder GF. Irish Jesus, Roman Jesus:

The Formation of Early Irish Christianity. Trinity Press International, 2002, p. 183)

Nekuti vamwe Asia Minor uye kumwewo haana kuenda pamwe musi kuchinja Sunzuva, iro Mithras kunamata Mambo Constantine rinonzi Council of Nicea, izvo vakazivisa Sunzuva nokuti yeGirisi VaRoma. Constantine pachake akabva akazivisa:

Ngatiregei zvino chinhu zvakafanana ne zvinonyangadza Jewish revanhu; nokuti isu kubva kuna Muponesi wedu akasiyana nzira. (Eusebius 'Life Constantine, Book III chitsauko 18).

VaKristu havafaniri kuvenga vaJudha kana kwete kuchengeta Zuva raMwari Mutsvene, nokuti vaJudha vakawanda vanoita kuedza kuita kudaro.

Jesu haana akaratidza kuti rudzi rwechiJudha rwakanga zvinonyangadza (Aiva muJudha) kana kuti Akashanduka musi wePaseka. Asi zuva-achinamata Constantine akagumisa kudaro. Uye kuchengeta Svondo yava kuzivikanwa Easter. Asi nekuti zuva-vainamata tsika uye kurega miitiro vaionekwa zvakare "wechiJudha" chaizvoizvo nei Isita kuchengetwa kana zviri.

Zvakawanda zvetsika dzakadai semazai eIsita, tsuro yeIsita, nomoto weIsita zvakabva muchihedheni maererano nezvinyorwa zveRoma Katurike (e.g. Holweck F. G. Easter. The Catholic Encyclopedia, Volume V. Robert Appleton Company. 1909).

Bhishopu weAnglican JB Lightfoot akanyora:

... kereke Asia Minor ... yaidzorwa Easter mutambo dzavo wePaseka yechiJudha pasina pamusoro wevhiki, asi ... avo cheRoma uye Alexandria uye Gaul vakachengeta mumwe utongi;nokudaro **uchitodzivisa**

akatodzana kuchiJudha. (Lightfoot, Epistle Joseph Barber Saint Paul vaGaratiya... A Revised Text pamwe Nhanganyaya, Notes uye Dissertations Rakabudiswa Macmillan, 1881, p 317, 331)

Zvino zita Isita? Izvi ndizvo respelling pamusoro sunrise mwarikadzi uye 'mambokadzi wokudenga' Ishtar:

Ishtar, aiva zvose wembereko uye hondo mwarikadzi. ... Easter kana Astarte ari kushanda kunamata chete ane kuBhabhironi **pabonde** chitendero yekare kwakatangwa Semiramis Murwi mambokadzi akanga ane ruchiva ropa. (Kush H. zviso Hamitic People. Xlibris Corporation, 2010, p. 164)

Ishtar akaonekwa sezvo vane nyika Venus, uye pamwe Shamash, mwari zuva, uye Sin, namwari mwedzi, iye akaumba munhu astral vanamwari vatatu vatatu. (Littleton CS. Gods, Vanamwarikadzi, uye Mythology, Volume 6. Marshall Cavendish, 2005 p. 760)

Bhaibheri rinonyevera pamusoro kushumira 'mambokadzi wokudenga':

¹⁷ Hauoni here zvavanoita mumaguta aJudha nomunzira dzomuJerusaremu? ¹⁸ Vana vanounganidza huni, madzibaba ndokubatidza moto, vakadzi vanokanya hupfu kuti kuviriswa Mambokadzi wokudenga; uye ivo vadirire vamwe vamwari zvipiriso, ivo Me kuti vomutsa kutsamwa. (Jeremiya 7: 17-19)

Makeke aya aiva akafanana ne'zvingwa zvinopisa zvine muchinjikwa' (Platt C. The Psychology of Social Life. Dodd & Mead, 1922, p. 71). 'Mambokadzi wokudenga'?

Jeremiah 7 ... Makeke okumambokadzi wokudenga (v. 18). Zvichida munongedzo kumwarikadzi weBhabhironi wezvibereko Ishtar, mwarikadzi wepuraneti Venus. (The Wycliffe Bible Commentary, Electronic Database. Copyright (c) 1962 by Moody Press)

VaKristu havafaniri kunge zita zororo pashure yechihedheni mwarikadzi ane tsika neBhaibheri. Asi, vakawanda vanozviti vaKristu vanoita sevasinganzwisisi uine dambudziko iroto.

Maundy China neHositi Yechirairo

Sezvo mumwe 'chinotsiva' Paseka, vamwe vanoramba 'Maundy China. Heino mimwe chii The Catholic Encyclopedia rinodzidzisa nezvazvo:

Mutambo weMaundy (kana Mutsvene) China unotiyeuchidza zvakanaka nesangano reChidyo, ndiwo mutambo wekutanga pane zvaifanira kuitwa muVhiki Mutsvene. MuRoma zvishongedzo zvakasiyana zveMhemberero zvakanga vakawedzerwa kutanga kuti kuchengetwa uku ... kunosvika kumativi ose ekuyeuka kwepfungwa dzidziso. ...

Mutambo weMaundy (kana Mutsvene) China unotiyeuchidza zvakanaka nesangano reChidyo, ndiwo mutambo wekutanga pane zvaifanira kuitwa muVhiki Mutsvene. MuRoma zvishongedzo zvakasiyana zveMhemberero zvakanga vakawedzerwa kutanga kuti kuchengetwa uku ... kunosvika kumativi ose ekuyeuka kwepfungwa dzidziso. ... China Dzvene rakazadzwa nokutevedzana kwemhemberero dzomufaro. kubhabhatidzwa kwevatsva, kuyananiwa kwevanodzoka, kutsaurwa kwemafuta matsvene, kugeza tsoka, uye kuyeukwa kweChidyo Chakakomborerwa ... (Leclercq H. Maundy Thursday. The Catholic Encyclopedia. Vol. 10. New York: Robert Appleton Company, 1911)

'Sangano reChidyo' chaizvoizvo zvinofanira kureva kuchinja kwaJesu kwezviratidzo zvine chekuita nePasika. Chechi yeRoma inobvuma kuti yakawedzera mitambo pane izvi, kuti yaiva chiitiko chegore negore, uye kuti kushambidzwa kwetsoka kwaitwa. Chechi yeRoma pane imwe nzvimbo inobvumawo kuti vanhu veungano vaimbogeza tsoka, asi kuti hachisisiri chiito chayo (Thurston H. Washing of Feet and Hands. The Catholic Encyclopedia. Vol. 15. New York: Robert Appleton Company, 1912).

'Hositi yeChirairo' iyo iri kushandiswa zvino neChechi yeRoma yakasiyana nezvakaitwa nevaKristu vokutanga.

The Catholic Encyclopedia chinodzidzisa:

Chingwa chinotarwa kugamuchira Kutsaurwa kweChidyo chinowanonzvi 'host', uye kunyange shoko iri richigona kushandiswawo kune chingwa newaini yeChibayiro, rinonyanya kuchengeterwa chingwa. Maererano naOvid shoko rinobva pana hostis, muvengi: "Hostibus a domitis hostia nomen habet", nekuti vekare vaipa vavengi vavo vakakundwa sechipiriso kuvanamwari. Zvisinei, zvinogoneka kuti hostia rinobva pana

hostire, kurova, sezvinowanikwa muna Pacuvius...vaKristu vokutanga...vaingoshandisa chingwa chaishandiswa sechikafu. Zvinoita sokuti chimiro chakasiyana zvisvoma pane chiri nhasi. (Leclercq H. "Host" The Catholic Encyclopedia. Vol. 7. Nihil Obstat. June 1, 1910)

VaKristu vepakutanga vaishandisa kuviriswa, kwete kumativi hondo kuti sokuti 'zuva' kuti yaishandiswa muchihedheni.

Kubvuma waMariya

VaKristu vepakutanga Pakutanga havana kuremekedza kwaJesu mai Mariya. Saka kupi pfungwa Mariya kubvuma vanobva?

Zvikurukuru, kubva dzeapokirifa mabhuku remakore rechina (kana zvimwe sezvo mangwanani sezvo mukupera remakore rechitatu) asi kunyanya kunyange paya pane kuti. Kunyange zvazvo Catholic Epiphanius akaedza kuongorora izvozvo, akanga asina chokwadi kuti kana kutanga chaizvoizvo dzakabudirira-zvakajeka chokuita nevakadzi vaiva yechihedheni mwarikadzi kunamata (Panarion pamusoro Epiphanius, 78.11.4).

VaRoma vekare vaiva nomutambo wemazuva 1-3 wemwarikadzi Diana. Pazuva rokutanga iye zvichinzi akauya pasi uye pazuva retatu, August 15, zviri pachena vakapemberera kukwira kwake kudenga somambokadzi wokudenga. Iri ndiro zuva rimwe chete romutambo weRoma rinoenderana nokufungidzirwa kwaMariya (Kerr E. William Faulkner's Yoknapatawpha: "A Kind of Keystone in the Universe." Fordham Univ. Press, 1985, p. 61). Vamwe havafungi kuti izvi itsaona kana kuti masanganirwo chete (Green CMC. Roman Religion and the Cult of Diana at Aricia, Volume 0, Issues 521-85150. Cambridge University Press, 2007, p. 62; Frazer JG. The Magic Art and the Evolution of Kings VI, Volume 1. Kessinger Publishing, 2006, pp. 14-17).

Pane kubatana pakati kwaDiana nemamwe vanamwarikadzi vakasiyana uye maonero mazhinji aMariya (Fischer-Hansen, p. 49). Asi, mutsvene weKaturike Augustine akataura zvakananga kuti Diana yaiva mumwe wevazhinji "vanamwari venhema uye vanonyengera" (Augustine. The Harmony of the Gospels, Book I, Chapter 25).

Zvinofungidzirwa kuti izvi zvakatanga kushandiswa pamutemo muKereke yeRoma zvichida nemhaka yeIslam, sezvo mwanasikana 'mhandara' waMuhammad, Fatima, achinzi naiyewo akakwira kudenga. 'Kubvuma' uku hachisi Zuva zvebhaibheri Mutsvene. Chinhu chakadzokororwa che'mambokadzi wokudenga' (Jeremiah 7:17-19), chakabva muchihedheni.

Zuva Halloween / All Saints '

Nepo pfungwa yokukudza kuyeuka upenyu uye rufu munhu akafanana mutsvene hauna inoshora Rugwaro (cf. Vatongi 11: 38-40), kunamata vasande uye zvibayiro kwavari inoshora nevaapostora dzidziso.

Satani aida kuti Kristu amupfugamire (Matthew 4:9), asi Jesu akaramba (Matthew 4:10). Simon Magus (Acts 8:9-23) anonzi akakurudzira vateveri vake kunamata/kumunamata (Irenaeus. Adversus haereses, Book 1, Chapter 23, Verses 1-5).

MuApostora Petro haana kungoshora Simon Magus chete, asi akarambidzawo muHedheni kubva pakukotamira kana kubhadhara achimufugamira (Acts 10:25-26). MuApostora Pauro akarambidza vaHedheni kubayira kwaari naBhanabhasi (Acts 14:11-18). VaApostora vose vakati vaiva varume chete uye izvi hazvifaniri kuitwa. VaKristu vepakutanga vakanzwisisa izvi uye havana kuzviita. Zvisinei, nokufamba kwenguva, vamwe vatsauki vakatanga kunamata zvisaririra mukupera kwezana remakore rechipiri.

Kunamata avo vainzi vatsvene kwakatanga kuva dambudziko chinokosha mumachechi eGirisi neRoma munhoroondo yezana rechina remakore uye anotevera, kunyange zvazvo zvakanga zvisiri tsika yavaapostora.

Ona zvinotevera:

Nokuisa zvifananidzo zvechihedheni zvaizivikanwa, zvakadai savamwari vechiCeltic, Green Man, uye misoro miviri (bicephalic) mukati memachechi nemakachechi makuru, vakuru vechechi vakakurudzira vanhu kuti vasanganise tsika mbiri idzi mupfungwa dzavo dzomudzimu, zvichinzi zvinoita kuti kugamuchirwa kwechitendero chitsva kuve nyore uye kuita kuti kuchinja kubva panzira dzekare kuende kune itsva kuenderere

zvakanaka. (Pesznecker S. Gargoyles: From the Archives of the Grey School of Wizardry. Career Press, 2006, p. 85)

Mubhuku, ari pamusoro apa asati ari truncated shanduro zvinotevera kuti Pope "Gregory" Mukuru "akanyora kumativi 600 AD:

Udza Augustine kuti ave hamungambozvinnwisisi kuparadza temberi vanamwari asi zvifananidzo mukati mutemberi avo. Ngaaende, pashure iye kucheneswa nemvura tsvene, nzvimbo atari uye zvisaririra vatsvene maari. Nokuti, kana temberi avo vari yakanyatsovakwa, varege kutendeuka **kubva kunamata madhimoni** basa raMwari wechokwadi. ... Regai Naizvozvo, pazuva zvokutsaurira machechi avo, kana riri mutambo rezvapupu vane zvisaririra anochengetwa mazviri, pachavo kuvaka dzimba kumativi wavo-nguva temberi uye vanopemberera chiitiko yechitendero romutambo. **Vachatora zvibayiro uye kudya mhuka haina sechipiriso kuna dhiabhorosi, asi ndehwembiri yaMwari**, kuti uyo, sezvo anopa zvose, ivo achakuvongai nokuti ndave satiated. (Gregory I.: Tsamba Abbot Mellitus Epsitola 76, PL 77: 1215-1216)

Pope Gregory waitsigira kukumbanidzwa pamusoro netsika dzechihedheni. Asi, Bhaibheri anodzivisa ichi uye izvi mhando kwezvibayiro sezvo hwoudhimoni (1 Corinthians 10: 20-21). Uyezve, Bhaibheri rinodzidzisa kuti pashure chibayiro chaJesu kuti hapana chikonzero zvibayiro zvemhuka (Hebrews 10: 1-10). Kubvumira pamusoro apa kuti 'vatsvene mazuva' zvinoratidza kuti ichi zvakare kakasaririra chouhedheni uye kuti zvechokwadi vari mazoro nemadhimoni.

Vazhinji kupfeka mubhaibheri zvisina kunaka (cf. 1 Timothy 2: 9) uye dzimwe nguva varoyi (iyi Bhaibheri condemns- Exodus 22: 8) on Halloween. Iyi haisi mhemberero rutsigiro zvakakodzera uye zvechokwadi asiri vachiri muKristu mumwe.

Zuva reVasande Vose rakanzi muzana remakore rechinomwe, uye rakazotamiswa kuenda kuNovember 1 uye manheru arisati akazivikanwa seHalloween (Mershman F. All Saints' Day. The Catholic Encyclopedia. Vol. 1. Nihil Obstat. March 1, 1907).

October 31 aiva musi ari Druids yekare akati:

MaDruid, vapristi muGaul yekare neBritain, waitenda kuti paHalloween, zvipoko, mweya, madhimoni, varoyi, nemabvoruvhu vaibuda kuzokuvadza vanhu. ... Kubva mune izvi zvitendero zveDruid ndiko kwakabva kushandiswa kwenhasi kwevaroyi, zvipoko, nemakatsi paHalloween zvemitambo ... Tsika yokushandisa mashizha, manhanga, nezvibage pekushongedza Halloween inobva kuvaDruid. Vanhu vekare vokuEurope vaivawo nemutambo wakafanana neweDruid ... Muma700s, Chechi yeRoma Katurike yakatumidza November 1 kuti ave Zuva reVasande Vose. Tsika dzekare dzechihedheni netsika dzechikristu dzakabatanidzwa kuita mutambo weHalloween. (Halloween. World Book Encyclopedia, vol 9. Chicago, 1966: 25-26)

Zvingava kumboongorora kuti munyori Catholic akanyora:

Nei papa aiisa kupembererwa Catholic vakafa pamusoro vahedheni 'mhemberero vakafa? Nokuti Catholic mitambo vari chamazuva uye azadzise zvinorehwa yechihedheni vavo. (Killian Brian. Halloween, sezvo Mumatsutso kupemberera, zita chiyeuchidzo raMwari Chitsvene. Catholic Online International News. 10/31/06)

Ichokwadi kuti vakawanda chokuita Chechi yeRoma zvinonakidza uye kuzvirumbidza pamusoro vechihedheni kwokubatana kutenda kwavo. IBhaibheri kuti ivo, uye zvose, tinofanira kutarira kuna sezvo anokonzera dzidziso (cf. 2 Timothy 3:16) uye rinoshora kushandisa echihedheni manamatiro (Deuteronomy 12: 29-32; Jeremiah 10: 2-6; 1 Corinthians 10:21; 2 Corinthians 6: 14-18).

Kisimusi

Bhaibheri harina apo rinotsigira kupemberera mazuva okuberekwa, kusanganisira raJesu. Chechi yeRoma yepakutanga haina kupemberera Krisimasi kana rimwe zuva rokuberekwa. Mhemberero dzezuvu rokuberekwa dzakanga dzichiri kushorwa mukupera kwezana rechitatu remakore naArnobius (Against the Heathen, Book I, Chapter 64).

Uyezve, Tertullian akanyevera kuti kubatanidzwa yechando mhemberero nezvishongo uye zvipo akaita munhu achiona kuti vanamwari

vechihedheni. Paiva nomumwe kupemberera kwakadaro inonzi Saturnalia yakanga Kunoitwa pamarudzi mukupera December.

Uyo ainzi "baba vezvidzidzo zvouMwari zvechiLatin," Tertullian akashora mhemberero dzechando, dzakadai saSaturnalia (kubva kunamwari wechihedheni ane zita rainoreva zvizhinji) iyo yakashanduka ikava Krisimasi, sezvo akanyora:

Minervalia ndeyaMinerva sezvakaita, saizvozvo Saturnalia ndeyaSaturn; Saturn ndewaJehovha (sezvavainoti), izvo zvinofanira kuitwa kunyange nevaranda vashoma panguva yeSaturnalia. Zvipo-zveGore Idzva saizvozvowo zvinofanira kutorwa, uye Septimontium ichengetwe; uye zvipo zvose zveMidwinter nomutambo weDear Kinsmanship zvinofanira kuparadzirwawo; zvikoro zvinofanira kushongedzwa nemaruva; vakadzi vevaFlamen nevaAediles vape zvibayiro; kuchikoro kunokudzwa pamusoro pemazuva matsvene akagadzwa. Zvimwechetewo panozaitika zuva rokuberekwa rechifananidzo; zvose zvinoshamisa zvadhiabhorosi zvichiuya. Ndiani achafunga kuti izvi zvakakodzera tenzi muKristu, kunze kwomunhu anofungawo kuti zvakakodzerawo uyo asiri tenzi? (Tertullian. On Idolatry, Chapter X)

Around panguva Tertullian, weRoma maBhishopu Zephyrinus (199-217) uye Callistus (217-222) aiva nomukurumbira kubvuma uye uori (uye ichi kunosimbiswa veRoma vasande Catholic zvakadai akadai Hippolytus (Hippolytus. Zvinonzwisika achinyatsoramba All dzidziso dzakatsauka, Book IX, Chapter VI) uye akatendera vanhu muchechi yavo kuti hausi nechihedheni, etc.

Saturnalia yeRoma neMithraism yechiPezhiya dzaiva dzimwe shanduro dzezvitendero zvechihedheni zvekare - kudzokera kuzvitendero zvakananzika zveBhabhironi rekare. VaBhabhironi vekare vaipemberera kuberekwazve kwaNimrodhi sezvo achangoberekwa Tamuzi nokunamata muti waigara uri girini. Bhaibheri rinoshora kunamata kunobatanidza miti mitema nehuni (Deuteronomy 12: 2-3; Jeremiah 3:13; 10: 2-6).

VaBhabhironi vakapemberera mumwe kuberekwazve kwezva munguva mwaka kubuda kwezva munguva yechando. December rechi25 yakazopedzisira akasarudzwa somusi zuva rokuberekwa

kwaJesu, nokuti Saturnalia nemimwe kunamata mwari zuva zvakaitika panguva iyoyo yegore,

Muna 354 AD, Bhishopu Liberius weRoma akarayira vanhu kuti vapemberere musi waDecember 25. Zvimwe akasarudza zuva iri nokuti vanhu veRoma vakanga vatochichengeta seMutambo waSaturn, kupemberera zuva rokuberekwa kwezuva. (Sechrist EH. Christmas. World Book Encyclopedia, Volume 3. Field Enterprises Educational Corporation, Chicago, 1966, pp. 408-417)

Helios Mithras mwari mumwe ... Svondo yakanga ichichengetwa dzvene kukudza Mithra, uye zuva rechigumi nerimwe chete pamwedzi rakanga riri dzvene kwaari somurevereri. Musi waDecember 25 waiitwa souzuva hwokuberekwa kwake, natalis Invicti, kuberekwazve kwezuva muchando, asingakundwi nokuoma kwomwaka. (Arendzen J. Mithraism. The Catholic Encyclopedia, Volume X. Nihil Obstat, October 1, 1911)

Emperor Constantine akanga muteveri mwari wezuva Mithras, uyo akanga kuonekwa wokuberekwa kwezuva risingakundwi uye akanga ari mumwe akaberekwa kubva padombo iri pazasi pasi bako. Zvichida nemhaka yeizvi, mai vake Helena kusarudza kutenda ngano kuti Jesu akaberekwa ari pazasi muvhu matombo mubako.

zvino Roma anodzidzisa ichi (uye munyori uyu aona kuti 'yechiberekerwa' akaratidza akawanda nguva iri Vatican City), asi muzana remakore rechitatu mumwe vatsigiri vayo, Commodianus, akashora dombo mwari:

Uyo asingakundwi akaberekerwa padombo, kana achionekwa somwari. Ngatimboti zvino, chokutanga, ndechipi paizvi zviviri? Dombo rakakunda mwari; naizvozvo musiki wedombo ndiye anofanira kutsvakwa. Uyezve, unomuratidza semba: kunyange dai aiva mwari, zvechokwadi haana kurarama kuba. Zvirokwazvo waiva wepanyika, uye aiva nehunhu hunotyisa. Uye akatendeukira nzombe dzevamwe vanhu kuti apinde nadzo mumapako ake; sezvakaita Cacus, mwanakomana waVulcan. (Commodianus. On Christian Discipline)

Jesu akanga asina kuberekwa kubva padombo, asi kuti ari aoma sei nokuberekwa kwake zvino anoratidzwa. Hazvina zvakare haana

chokwadi kudzidzisa kuti akaberekwa musi waDecember 25. Nyanzvi vanoziva kuti vafudzi vaisazova kunze nemapoka avo kusango (kufanana inoratidza Bhaibheri Luke 2:8) sezvo ava December rechi25 uye kuti yomuBhaibheri-vanotaurwa (Luke 2:1-5) "kuverengwa kwevanhu aizofanira zvisingabviri munguva yechando "(Christmas. The Catholic Encyclopedia, 1908).

Vazhinji nezvetsika uye tsika dzine chokuita neKrisimasi vanobva muchihedheni sezvo nyanzvi chaidzo vanobvuma. Kana Vaapostora vaJesu kana vateveri vavo vepakutanga akacherechedza Krisimasi.

kuzodzosea mumapepa vechihedheni Holizuvas

Kunyange zvazvo Bhaibheri risingatauri rambidza mazororo enyika (kufanana kudhakwa rusununguko zuva Kuchengetwa), vaKristu vepakutanga havana kunyengetera kuvasande akafa kana kuchengeta chinhu akafanana Zuva Saint All kuti kana Christmas. vanamwari vakawanda vechihedheni vakanga chezvematongerwe kuchinjwa kuva 'mwari chinhu' kuti achinzi 'musande chinhu.'

Vamwe tsika dzechihedheni dzingasachinja, asi mazororo akarongwazve emadhimoni haasi echiKristu, kana ari izvo zvaisachengetwa naJesu nevateveri vake vokutanga. Mazororo mazhinji anochengetwa nevanhu akabva muchihedheni, uye kunyange ane ukama nechitendero chakavanzika cheBhabhironi rekare. Apo Mwari akatuma Nehemiya kubatsira vana vaIsraeri vakanga vakanganiswa neBhabhironi, cherechedzai zvakataurwa naNehemiya kuti akaita:

³⁰ ndakanatsa navo zvose dzechihedheni. (Nehemiah 13:30)

Testamende Itsva inonyevera kudzimika kwokutenda uye "Bhabhironi Guru rakavanzika" (Revelation 17:5). Ona zvinodzidziswa neBhaibheri kuti vanofanira kuita maererano ne "Bhabhironi Guru" pamusoro pavanhu vaMwari:

⁴ Budai mariri, vanhu vangu, kuti murege kugovana pazvivi zvaro, uye kuti murege kugamuchira zvematambudziko aro. (Revelation 18: 4)

VaKristu vanofanira kutiza muedzo uye chivi (1 Corinthians 6:18; 2 Timothy 2:22), kwete kurigamuchira kana kukurudzira izvozvo. Havafaniri chokubatanidza tsika yechihedheni munzvimbo

nokunamata Mwari wechokwadi (1 Corinthians 10: 19-21; 2 Corinthians 6: 14-18), kunyange iri tsika (Matthew 15: 3-9).

11. Mazuva Matsvene waMwari kana Nhema?

Izvo mazuva zvinofanira kuchengetwa nenzira akatendeka?

Anopfuura makore anosvika 1600 apfuura, Mazuva Matsvene aMwari akashorwa nomuvengi wevaJudha, John Chrysostom, uyo zvino anoonekwa somutsvene weKaturike neOrthodox. Makore akawanda apfuura, bhuku remaProtestenti Christianity Today rakanyatso muti John Chrysostom ndiye "muparidzi mukuru wechechi yepakutanga" (John Chrysostom Early church's greatest preacher. Christianity Today, August 8, 2008).

John Chrysostom akaparidza pachena achipikisa mazuva matsvene eMatsutso muna 387 AD, nokuti vamwe vaizviti vanotevera Kristu vakanga vachiachengeta. Akataura nezveMutambo weHwamanda, paZuva Rokuyananisira ('kusimba ... pamusuwo'), uyewo Mutambo weMatumba:

Mitambo yevaJudha munyoro uye anosuwa nokukurumidza kufora pamusoro pedu mumwe pashure pomumwe uye nokukurumidza: Mutambo eHwamanda, mutambo wematumba, kuti kutsanya kwaitwa. Kune vazhinji mumapoka edu vanoti vanofunga sezvatinoita. Asi vamwe izvi zvinoenda tarisa mitambo uye vamwe vachabatana vaJudha nokuramba pamitambo yavo uye vachichengeta kutsanya kwaitwa avo. Ndinoda kudzinga tsika iri rakashonyoroka kubva Church izvozvi ... Kana mhemberero vechiJudha ndivo seane uchenjeri uye makuru, zvedu tiri nhema ... Mwari anovenga nemitambo yavo uye paunotaura navo? Haana kutaura izvi kana kuti mutambo, asi vose pamwe chete.

Vakaipa uye kuchena nokutsanya yevaJudha ikozvino Pamikova yedu. Vakafunga kuti ndiyo kutsanya, regai kunetseka kuti ndakashevedzera kunaka ... Asi zvino kuti dhiyabhorosi samanisi vakadzi venyu mutambo eHwamanda vakatendeuka munhu akagadzirira kuteerera kudanwa uku, imi regai kuvadzivisa. Iwe ngavave entangle pachavo vari kupomerwa okusada Mwari, imi ngavanyadziswe akazvuzvurudza kupinda hwakazara nzira. (John Chrysostom Homily II Against vaJudha I. 1; III: 4

Kuparidzwa paAndiyokiya, neSiria musi weSvondo, September 5, 387 AD)

Zvakakosha kunzwisisa kuti John Chrysostom anofanira kunge akaziva kuti muzana remakore rechipiri chechi munharaunda yake vakaramba Pasika panguva vaJudha vakaita, uye kuti Catholic Church akangopfuurira Pendekosti. Saka, nokuparidza zvaakaita, John Chrysostom akaparidza pamusoro chechi yake sezvo yeRoma uye Orthodox vaKaturike vanoti kuchengeta zvose Pasika uye Pendekosti-sezvo vaviri mitambo ivavo vaizova chikamu "vose pamwe chete."

Uyezve, John Chrysostom chaizvoizvo kamwe akanyora achitsigira "mutambo wevaJudha" wePendekosti (Chrysostom J. The homilies of S. John Chrysostom, Archbishop of Constantinople: on the Acts of the Apostles). Saka, akabvuma kuti pashure pokunge Jesu amutswa, vakatendeka vaifanira kuvapowo pane zvakanga zvichinzi "mutambo wechiJudha."

Kana Mwari aipikisa mazuva iwayo ose, nei Vaapostora vaizoenderera mberi vachiachengeta? Chikonzero chiri pachena ndechokuti vakanga vachitevera muenzaniso waJesu uye vakanga vasina chikonzero chokutenda kuti mazuva iwayo akanga abviswa.

Sezvambotaurwa kare, Testamende Itsva anodana mumwe vanonzi mazuva "wechiJudha" mutsvene Ona zvinotevera kubva mushanduro Catholic "guru.":

³⁷ Zvino pazuva rokupedzisira, zuva guru remutambo, JESU akamira, akadanidzira (John 7:37, Rheims New Testament).

Saka ndiani zvakarurama?

Avo vanotevera Jesu 'zviito kana vaya mhosva?

Yeuka kuti John Chrysostom, muchiitiko ichi, zvimwe zvakarurama yakati:

"Kana mhemberero vechiJudha ndivo seane uchenjeri uye makuru, redu vari nhema."

Saka iyo mazuva zvinofanira kuchengetwa? Vane **"zuva guru"** maererano neBhaibheri?

Izvo mazuva nhema?

John Chrysostom akatsigira mazuva ane ukama nechihedheni akadai seKisimusi neIsita. Kufungisisa kwake nezveKisimusi paDecember 25 kwaiva kwakajeka kuti kwakaipa uye kwakavakirwa panhema neruzivo rwenhema (uyewo Addis WE, Arnold T. A Catholic Dictionary: Containing Some Account of the Doctrine, Discipline, Rites, Ceremonies, Councils, and Religious Orders of the Catholic Church. Benziger Brothers, 1893, p. 178).

Zvinofanira kuva pachena kuti mazuva aMwari haasi nhema, asi ekuti John Chrysostom (uyewo emachechi akatevera mazuva aakatsigira) ndiwo aiva enhema. Kunyange mutsvene weKaturike Thomas Aquinas akanyora kuti Sabata uye zvakanyanya Mazuva ose eBhaibheri Matsvene akanga aine zvaizidzisa vaKristu (The Summa Theologica of St. Thomas Aquinas).

Sezvineiwo The Catholic Encyclopedia inosanganisira mashoko okuti, "vanhu vePaulicians kazhinji vanorondedzerwa sevakasara vechiKristu chekutanga uye chakachena" (Fortescue A. Paulicians). Mumwe weGirisi neRoma weZana Remakore Rechi11 akanyora kuti maPaulicians "anomiririra kunamata kwedu Mwari sokunamata zvidhori. Sokunge isu, vanokudza chiratidzo chomuchinjikwa nemifananidzo mitsvene, vakanga vachiri kuita kunamata madhimoni" (Conybeare F.C. Addend ix III in: The Key of Truth: A Manual of the Paulician Church of Armenia. Clarendon Press, Oxford, 1898, p. 149).

Nokuziva kuti vakawanda vaizviti Kristu isina kukodzera vakacherechedzawo mazoro emadhimoni haisi itsva uye atotongwa nedzimwe kwemazana emakore.

Zvakachena uye / kana kuti Bhaibheri?

Vanhu vashoma panyika vanoedza kunyange kuchengeta Mazuva Matsvene aMwari. Vazhinji vanoti vane chitendero chine ukama neBhaibheri vanochogeta mamwe mazuva.

Vamwe vanoramba non-yemubhaibheri mazoro nokuti kumanikidzwa nevemumhuri dzechitendero. Vamwe haazorambi Mazuva yemubhaibheri Mutsvene nokuda Matambudziko munzanga dzavo uye / kana dzavo vashandirwi.

Jesu akanyevera kuti vava vakamutevera vanofanira kutarisira kuti matambudziko mumhuri (Matthew 10:36) uye nyika. Haana kuvaudza kuti kusiya imwe nyika kuti yaizovavenga vateveri vake vechokwadi (John 15: 18-19), asi kuti kuedza vakakwana (Matthew 5:48).

idzva rokushandura mupenyu anodzidzisa zvinotevera pamusoro vanhu vaMwari:

³ Havaiti pamwe zvakaipa, uye havana kufamba munzira dzake. (Psalm 119:3)

Unoda kusiya zvakaipa? Satani anoedza kuti chivi kutarisa zvakanaka (Genesis 3:1-6) uye rinowanika se "ngirozi yechiedza" (2 Corinthians 11:14-15). Muchachengeta mazoro VAKE kunyange kuzviratidza zvakanaka?

Zvitendero zveGirisi neRoma zvinowananzofunga kuti kuchengetwa kwemazoro avo kwakavakirwa patsika-asi kazhinji tsika idzo dzakatanga muchihedheni. Sezvo vazhinji vevatungamiriri vezvitendero izvi vekare (uye vazvino) vakaisa tsika idzi, vazhinji vanoita sokunge zvinogamuchirwa naMwari.

Nepo tsika zvinoenderana neshoko raMwari muri yakanaka (cf. 1 Corinthians 11: 2; 2 Thessalonians 2:15), avo vari kunetsana pamwe Bhaibheri harifaniri kuchengetwa. Cherechedza Testamende Itsva inoita kuti pachena:

⁸ Chenjerai, zvimwe munhu nyengera iwe kuburikidza kusina maturo kunonyengera, maererano netsika yevanhu, maererano dzinokosha dzenyika, uye kwete maererano naKristu. (Colossians 2:8)

³ Akapindura akati kwavari: "Nei murayiro waMwari nokuda kwetsika dzenyu ... ⁷ Vanyengeri Isaya wakaporofita kwazvo pamusoro penyu achiti?!:

⁸ "Vanhu ava vanoswedera kwandiri nemuromo wavo, Uye vanondikudza nemiromo yavo, asi mwoyo yavo iri kure neni ⁹ pasina ivo Me kunamata, vachidzidzisa dzidziso iri mirayiro yevanhu. '" (Matthew 15:3,7-9)

Shoko raMwari rinotaura kuti vakawanda vakabvuma tsika kuti varege uye rinokurudzira kutendeuka kubva kune kamwe vachizviziva ichi:

¹⁹ O Ishe, simba rangu nenhare yangu, nohutiziwo hwangu pazuva rokutambudzika, marudzi achauya kwamuri achibva kumigumo yenyika, achiti, "Madzibaba edu akagara nhaka yenhema dzoga, vasingakoshi uye zvinhu maturo." (Jeremiah 16:19)

Bhaibheri rinodzidzisa kuti dzekunze dzechitendero zvaanorumbidza vari madhimoni:

¹⁶ vakamutsa godo vamwari vatorwa; With zvinonyangadza vakamutsamwisa hashu. ¹⁷ Vakabayira kumadhimoni, kwete kuna Mwari, To vamwari vavakanga vasingazivi, vamwari vatsva, vatsva Kuti madzibaba enyu haana kutya. (Deuteronomy 32:16-17)

Cherechedza kusimbiswa kwepfungwa iyi kubva kuna Cardinal weRoma Katurike wekuFrance, Jean-Guenole-Marie Daniélou, akafa:

Nyika yechihedheni neChechi yechiKristu hazvienderani zvachose; munhu haagoni panguva imwe chete kushumira Mwari nezvifananidzo. (Daniélou J. The Origins of Latin Christianity. Rakashandurwa naDavid Smith naJohn Austin Baker. Westminster Press, 1977, p. 440)

Zvechokwadi, zvechihedheni nyika uye Church yechiKristu zvachose; munhu haagoni panguva kushumira Mwari uye nezvifananidzo.

Asi, vakawanda, kusanganisira muchechi yake, ita izvozvo nhasi pavanochengeta mazoro echihedheni kuti chakagadziridzwa okuti echiKristu uye vamwe kuchinja kudzidzira. Nzwisisa kuti Jesu akati, "Kana muchiramba muri mudzidziso yangu, muri vadzidzi vangu zvirokwazvo. Ipapo muchaziva zvokwadi, uye zvokwadi

ichakusunungurai." (John 8: 31-32). Mazuva matsvene aMwari kuzvisunungura isu kubva muchihedheni.

Funga kuti muApostora Paulo akanyevera kuti:

¹⁴ Regai kuva unequally pajoko rimwe chete navasingatendi. Nokuti ruwadzano ane kururama mutemo? Uye chii kukumbana ane chiedza nerima? ¹⁵ Zvino chii maererano ine Kristu naBheriari? Kana chii chikamu ane mutendi neasingatendi? ¹⁶ Zvino chii ingatenderana temberi yaMwari nezvidhori? Nokuti imi muri temberi yaMwari mupenyu. Sezvo Mwari akati:

"Ndichagara mavari, uye nokufamba pakati pavo. Ndichava Mwari wavo, uye ivo vachava vanhu vangu."

¹⁷ Naizvozvo

"Budai kubva pakati pavo uye muzvitsaure, 'ndizvo zvinotaura Ishe. Usabata chii kunaka, uye ini ndichakugamuchirai."

¹⁸ 'Ini ndichava Baba kwamuri, uye iwe uchava vangu navanasikana, ndizvo zvinotaura Ishe Wamasimba Ose. (2 Corinthians 6: 14-18)

Cherechedza Mwari achava Baba vava vasina achava chikamu tsika dzechihedheni. Kwete Baba avo kuti akamumbundira vavo pakunamata.

Kunyange zvazvo vamwe chiito sekuti tine tsika kuti vahedheni vakanga inofadza Mwari, vari nokuzvinyengedza ivo:

³² Unoti, "Tinoda kufanana marudzi, sezvinoita vanhu nyika, vanoshumira matanda namabwe." Asi chii chaunacho mupfungwa haangatongooni kuitika. (Ezekiel 20:32, NIV)

²⁶ Vapristi varo kuita mutemo wangu chisimba uye kushatisa zvinhu zvangu zvitsvene; havasi kupatsanura pakati zvitsvene; vanodzidzisa kuti hapana mutsauko pakati kunaka nezvakanaka; uye ivo maziso avo kuchengeta

masabata angu, ndiri kuitira kuti rakamhurwa pakati pavo.
(Ezekiel 22:26, NIV)

Mwari anoti anoita mutsauko. Panzvimbo iyi zvinofadza maari, kusanganisira tsika dzechihedheni achauyisa hashu dzake (Ezekiel 30:13)! Kudzivirira nyama tsika hwenyika hwodhimoni (cf. James 3:13-15).

Mwari Mazuva Mutsvene kana chii?

Bhaibheri rinoti mitambo yaMwari 'ungano tsvene' (semuenzaniso Numbers 28:26; 29:12) kana 'mitambo tsvene' (cf. Isaiah 30:29).

Bhaibheri kazhinji rinoshora mhemberero sezvakaipa uye zvodhimoni hwechihedheni (1 Corinthians 10:20-21; 1 Timothy 4:1). Bhaibheri rinoti REGAI kubatanidza mhemberero dzisiri dzemuBhaibheri mukunamata Mwari (Deuteronomy 32; Jeremiah 10; 1 Corinthians 10:20-21).

Asi vakawanda vakasarudza kuchengeta karenda kunamata kuti Bhaibheri

haikurudziri. Kushandisa tsika mupositori Johane muungano vanopesana naKristu (1 John 2: 18-19).

Mazororo asiri ezveBhaibheri anosimudzirwa nemadhimoni uye akabatsira kuvanzika urongwa hwaMwari kune mabhiriyoni pamusoro penhambo dzemakore.

Jesu akati Mwari aida kunamatwa muchokwadi:

²⁴ Mwari ndiye mweya, uye vava vanonamata vanofanira kunamata mumweya nemuchokwadi. (John 4:24, NJB)

Mazororo akarongwazve emadhimoni haakudzi Mwari wechokwadi. Mwari anoda kuti timuvimbe uye tiite zvinhu nenzira yake, kwete yedu (Proverbs 3:5-6).

Mazuva Matsvene eBhaibheri anobatsira kufananidzira urongwa hwaMwari hweruponeso. Kutanga nechibayiro chaJesu paPaseka, kusvika pakuedza kurarama upenyu husina 'mbiriso', kusvika pakudanwa kwezvibereko zvokutanga muzera rino (Pendekosti), kusvika pahwamanda hwaZvakazarurwa uye rumuko, kusvika pachiyechidzo

cheChiito chaSatani muzvivi zvedu nechibayiro chaKristu chokuyananisa, kusvika pakufananidzira umambo hwaMwari hwemireniyamu panyika (Mutambo weMatumba), kusvikira pakuziva kuti Mwari achapa ruponeso kune vose (Last Great Day)-zvikamu zvehurongwa hwaMwari zvinoita kuti zviri pachena uye zviite kuti zvioneke zvakanwanda kuvaKristu.

Bhaibheri rinoudza vaKristu kuti vatevedzere MuApostora Pauro sezvo iye aitevedzera Jesu (1 Corinthians 11: 1).

Jesu akachengeta zvebhaibheri Mazuva Mutsvene (Luke 2:41-42; 22:7-19; John 7:10-38; 13). Ko iwe kutevera muenzaniso wake achidzidzisa (John 13:12-15)?

MuApostora Pauro akaramba Mazuva zvebhaibheri Mutsvene (Acts 18:21; 20:6,16; 21:18-24; 27:9; 28:17-18; 1 Corinthians 5:7-8; 16:8). Pauro akanyevera vaya waizobvuma navo nemiitiro emadhimoni (1 Corinthians 10:19-21). Vanhu vanozviti vanotevera Mwari weBhaibheri inatswe kubva muchihedheni (cf. Nehemiah 13:30; 2 Peter 1:9).

Mupositora Johane akaramba Mazuva mubhaibheri Mutsvene, asi akanyevera vanhu vaizviti vaKristu havana kutevera tsika dzake:

¹⁸Vana vaduku, inguva yokupedzisira; uye sezvo makanzwa kuti kwaAntikristu kuuya, kunyange vapikisi waKristu vazhinji ikozvino rasvika, naro tinoziva kuti iawa yokupedzisira. ¹⁹Ivo vakabva kwatiri, asi vakanga vasiri vedu; nokuti dai vakanga vari vedu, ivo vangadai vakaramba nesu; asi vakabuda kuti varatidzwe kuti hapana mumwe wavo akanga ari wedu. (1 John 2: 18-19)

VaKristu vanofanira kuchengeta chete mubhaibheri Mazuva Holy sevaapostora vake, kufanana John akaramba? John akanga achinyora kuti vaya vanotaura zvenhema kuti muKristu vasingateveri maitiro ake vari kushanda sezvo vanopesana naKristu.

Kana totaura Mutsvene Mazuva uye pazororo, uyo tiri kuteerera? Shoko raMwari kana tsika dzevanhu? Nepo ikoko kungava kwakakodzera nzvimbo tsika, hapana anofanira kubvuma tsika iri dzinopesana neshoko raMwari.

Sezvo shoko raMwari runobatsira padzidziso (2 Timothy 3:16), zvichida tinofanira kudzidza kubva Petro nevamwe vaapostora 'achipindura vatungamiriri vechitendero vomuzuva ravo,

²⁹ Tinofanira kuteerera Mwari kupfuura vanhu. (Acts 5:29)

Mukazotevera mienzaniso Jesu Nevaapostora, uye chengeta Mazuva Holy yaMwari nzira yake, uye kubvumira tsika dzemakanzuru yevanhu kukumisa?

Uchateerera vaya "kuparidzira, muchiti iungano tsvene" (Leviticus 23:8,21,24,27,35,36), izvo mitambo yomuBhaibheri waMwari (Leviticus 23:37)?

Jesu akati:

²¹ Hama dzangu ndivo avo vanonzwa shoko raMwari vachiriita. (Luke 8:21)

Ndiwe mumwe vanun'una vaJesu? VaKristu vanofanira kuva (Romans 8:29). Tinofanira vatsaurwe chokwadi (John 17:19).

iwe uye / kana imba yenyu achanzwa shoko raMwari vachiriita? iwe ucharamba Mutsvene waMwari Mazuva kana tsika dziri demonically-akafuridzirwa?

¹⁴ Shumirai Jehovha! 15 Uye kana zvichiita sokuti zvakaipa kwauri kuti kushumira Jehovha, zvisarudzirei nhasi wamuchashumira "sezvinoita vanamwari vechihedheni" vane nyika yamuri kugara. Asi kana ndirini naveimba yangu tichashumira Jehovha "(Joshua 24: 14-15).

Sarudza Mazuva Mutsvene waMwari.

Mazuva Matsvene	2026	2027	2028	2029	2030	2031	2032	2033
	Basa rousiku rePasika rinotanga panopera zuva							
	Kur	Kub	Kub	Kur	Kub	Kub	Kur	Kub
	31	20	9	29	16	6	25	12
Mazuva ese matsvene anotanga panopera zuva manheru ake ekare								
Zuva Rekutanga reChingwa Chisina Mbiriso	Kub	Kub	Kub	Kur	Kub	Kub	Kur	Kub
	2	22	11	31	18	8	27	14
Zuva Rekupedzisira reChingwa Chisina Mbiriso	Kub	Kub	Kub	Kub	Kub	Kub	Kub	Kub
	8	28	17	6	24	14	2	20
Pendekosti	Chiv	Chik	Chik	Chiv	Chik	Chik	Chiv	Chik
	24	13	4	20	9	1	16	5
Mutambo weHwamanda	Guny	Gumi	Guny	Guny	Guny	Guny	Guny	Guny
	12	2	21	10	28	18	6	24
Zuva reKuyanana	Guny	Gumi	Guny	Guny	Gumi	Guny	Guny	Gumi
	21	11	30	19	7	27	15	3
Mutambo weMatabhenekeri	Guny	Gumi	Gumi	Guny	Gumi	Gumi	Guny	Gumi
	26	16	5	24	12	2	20	8
Zuva Guru Rekupedzisira	Gumi	Gumi	Gumi	Gumi	Gumi	Gumi	Guny	Gumi
	3	23	12	1	19	9	27	15

Zuva raMwari rinobva pakunopera kwezuya kusvika pakunopera kwezuya zvakare. Saka mazuva ese matsvene ari pamusoro apa, kunze kwehusiku hwePasika, anotanga manheru zuva risati rasvika riya rakataurwa.

Semuenzaniso, mu 2026 zuva rekutanga reChingwa Chisina Mbiriso rinotanga panopera zuva musi wa 1 Kubvumbi uye rinoenderera mberi kusvika panopera zuva musi wa 2 Kubvumbi.

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Mwari Mutsvene mazuva kana yemadhimoni mazororo?

Paunofunga mazororo, chii chinouya mupfungwa dzako? Unofunga pamusoro miti yakasvibira nemiti, nezvishongo, tsuro, mazai, hot-muchinjikwa pakati pemabhanzi, uye varoyi 'zvokupfeka?



Asi hapana zviratidzo avo vari kutanga muBhaibheri. Unoziva neBhaibheri?

MuApostora Pauro akanyora kuti:

19 Ko, ndinoreva zvino? Kuti chifananidzo chinhu, kana chiri chinhu chii kuzvifananidzo? 20 Asi, kuti zvinhu zvinobayirwa nevahedheni, vanozvibayira madhimoni kwete kuna Mwari, uye ini handidi kuti mudyidzane nemadhimoni. 21 Hamugoni kunwa mukombe walshe nemukombe wemadhimoni; hamugoni kudya patafura yaJehovha uye patafura yemadhimoni. 22 Ko mukombe walshe nemukombe wemadhimoni; Takasimba kupfuura iye? (1 Corinthians 10: 19-22)

Unofanira kuchengeta Mazuva Matsvene aMwari kana mazororo emadhimoni?