

Kodi Mumakondwerera
Masiku Oyera a
Mulungu
kapena ziwanda ndi
Maholide?



Kodi mukudziwa komwe masiku zosiyanasiyana woyera ndi maholide anachokera?

"Ndipo pakufika tsiku la Pentekoste lidafika, iwo onse adali amtima umodzi pa malo amodzi." (Machitidwe 2: 1)

Bob Thiel, Ph.D.

Kodi Mumakondwerera
**Masiku Oyera a Mulungu kapena ziwanda
ndi Maholide?**

ndi Bob Thiel, Ph.D.

Kodi masiku phwando Mulungu zidalembedwa m'Baibulo?

Lomwe masiku Yesu anasonyeza?

Lomwe masiku chiyani Atumwi kulisunga?

Lomwe masiku Kodi Akhristu oyambirira kulisunga?

Kodi maholide iliyonse?

Kodi mukudziwa kumene anachokera?

Kodi mukudziwa chifukwa chake inu ndi ena angaone iwo?

Kodi wina osayenera achipembedzo?

Kodi mungasiye poona maholide ziwanda?

Kodi kanthu zomwe Mulungu masiku mukhalebe?

Ngati inu mukukhulupirira kuti ndinu Mkhristu, inu mwina chikondwerero ziwanda kapena achikunja amene Yesu adzatsutsa? Ngati ndi choncho, wochita chowonadi nkhani zokwanira kwa inu kuti adzatsatira Yesu pa izi?

ISBN 978-1-940482-17-0

Copyright © 2016/2017 by Nazarene Books. Edition 2.2. Produced for the Continuing Church of God and Successor, a corporation sole. PO Box 109, Grover Beach, California, 93483 USA.

Kuyamikira: Phimbani chithunzi anatengedwa pa Tsiku la Pentekoste ku New Zealand ndi Joyce Thiel. m'Mabaibulo osiyanasiyana a m'Baibulo ntchito mu; pamene palibe dzina kapena chidule wapatsidwa, ndiye New King James Version (NKJV) ikutchulidwa (Thomas Nelson, kukopera © 1997; ntchito ndi chilolezo).

Zamkatimu

- 1. Woyera Masiku vs. otchuka Maholide**
- 2. Paskha: Kodi Kokha za Imfa ya Yesu?**
- 3. Night chakuti akuoneni ndi Masiku cha mikate yopanda chofufumitsa**
- 4. Pentekoste: Zoonza za maitanidwe anu ndi mothokoza Mphatso ya Mulungu**
- 5. Phwando la Malipenga: Kubweranso kwa Khristu ndi zochitika Yopita kwa izo**
- 6. Patsiku la Kupepetsera: Satana afika anathamangitsa**
- 7. Phwando la Misasa: kudziwa zomwe dziko Zikuwoneka Ulamuliro Mofanana wa Kristu**
- 8. otsiriza kwambiri Tsiku: Ndongomeko chodabwitsa Mulungu wa Chipulumutso kwa Anthu**
- 9. Mis-Mabaibulo Sabata**
- 10. kukonzanso mmatumba ziwanda Maholide**
- 11. Woyera Masiku Mulungu kapena Mabodza?**

Tsiku Woyera kalendala

Zambiri zamalumikizidwe

Dziwani: Buku ili ndi lomasuliridwa kuchokera ku Baibulo la Chingerezi lopangidwa ndi nzeru zongopeka, ndichifukwa chake mawu ena sangasonyeze bwino zomwe zili zoyambirira, koma chiyembekezo ndichakuti ali pafupi. Baibulo la Chingerezi likupezekela kwaulere pa intaneti pa www.ccog.org.

1. Masiku Woyera vs. otchuka Maholide

Za magulu ambiri amene amadzinenera Chikhristu, pafupifupi onse kusunga ena maholide kapena Masiku Woyera.

Kodi inu kusunga Woyera Masiku Mulungu kapena maholide ziwanda?

Zikuoneka ngati funso yosavuta ndi yankho mosavuta. Ndipo kwa amene amafuna kuti amakhulupirira Baibulo, m'malo khamu zosiyanasiyana, izo ziri.

Kodi Masiku Woyera ndi maholide anachokera kuti? Kodi iwo achokera m'Baibulo kapena iwo zokhudzana ndi achikunja / kuzipenya miyambo ziwanda?

Ngati inu mukukhulupirira kuti ndinu Mkristu, kodi mukudziwa chimene masiku, ngati, muzisunga ndipo n'chifukwa chiyani?

Izi Bukuli tikunena pachaka m'Baibulo Masiku Woyera ndipo ali ndi mfundo zina zapadera pachaka kuti ena akuonerera.

Mawu *Tchutchi*

Malinga ndi dikishonale *Webster, holide* dziko anachokera ku Old English *hāligdæg*. Ngakhale anthu tsopano amaganiza kuti mawu akuti chiyani kwenikweni zikutanthauza tchuti ndi tchuthi vacation-anatanthauza *tsiku lopatulika*.

Sikuti onse 'maholide' ankafuna monga masiku opatulika achipembedzo. atchuthi anali sikuti ankaona kuti chipembedzo, ndipo zikuoneka kuti ngakhale Yesu anaona munthu kapena kuposerapo ya anthu (Yohane 10: 22-23).

Monga momwe Yesu akupita, Baibulo likufotokoza ikunena kuti Iye anati m'Baibulo Woyera Masiku komanso zikondwerero monga Paskha (Luka 2: 41-42; 22: 7-19), Phwando la Misasa (Yohane 7: 10-26), ndi Wamkulu tsiku lomaliza (Yohane 7: **37-38**; 8: 2). Mfundo New Testament kwa atumwi a Yesu kusunga Paskha (1 Akorinto 5: 7), Masiku cha mikate yopanda chofufumitsa (Machitidwe 20: 6; 1 Akorinto 5: 8), Pentekoste (Machitidwe 2: 1-14), Malipenga ndi Misasa (cf. Levitiko 23: 24,33-37; Machitidwe 18:21; 21: 18-24; 28:17), ndipo Patsiku la Kupepetsera (Machitidwe 27: 9).

Baibulo silinena zikuwonekeratu kuti Yesu kapena atumwi anati maholide achipembedzo monga anthu kuti Aroma akunja anati. Komabe, anthu ambiri amene amati Chikhristu monga chipembedzo chawo kusunga Mabaibulo maholide achipembedzo amene anabwera ku magwero kunja Baibulo.

Ziyenera kusungidwa?

Baibulo limalosera kuti nthawi idzafika pamene anthu a mitundu yonse adzasunga Masiku woyera wa Mulungu kapena kukhala panso chilala ndi miliri (Zekariya 14: 16-19). Popeza zili choncho, sayenera mudziwe ngati muyenera kutero tsopano?

Chonde werengani buku ili yense osachepera kawiri. mfundo zina zimene ena ndatambasula zimene Baibulo limanena akunenedwa mwa izo. A iwiri kuwerenga mwachiyembekezo kuyankha mafunso ovuta kwambiri mungakhale nawo.

Chonde yeseraninso kuphunzira nkhanayi ndi maganizo otseguka. Mwachibadwa, anthu onse, ngati sitili ochenjera motsutsa izo, kuyang'ana ulaliki aliyense wa awa pachaka Masiku Woyera mu mzimu wa tsankho. Baibulo limaphunzitsa kuti "Iye amene amayankha nkhanu asanaimvetsetse n'ngopusa, ndi kupusa ndi chamanyazi kwa iye" (Miyambo 18:13), koteru ngati Bereans akale kuona ngati zinthu izi apa ndi (Machitidwe 17:10 -11).

Tiyeni, amagonjera okonzeka Mulungu ndi chifuniro chake, ndi mitima zidapatsa lopanda tsankho, ali ndi maganizo otseguka akufuna choonadi kuposa njira zathu, kunjenjemera pamaso pa Mawu opatulika ndi woyera wa Mulungu (Yesaya 66: 2), kufunsa Mulungu modzichepetsa kwa malangizo a Mzimu Woyera. Ndipo mmene kupemphera, kumvera, akalola, koma samalani ndi wosamala, kuphunzira nkhanu imeneyi - kutsimikizira zinthu zonse (cf. 1 Atesalonika 5:21 KJV / DRB).

Zikondwerero Mulungu ndi masiku opatulika

Kodi mukudziwa kuti zikondwerero Mulungu zalembedwa mu Baibulo? Ngakhale izi ayenera kulingalira ambiri samazindikira kuti zili choncho, kapena pati mu malemba.

Komanso, nkhani limodzi ndi iwo zochokera kalendala wosiyana kuposa anthu ambiri tsopano ntchito. kalendala Mulungu ndi kwenikweni mwezi-dzuwa limodzi. Kuthandiza kumvetsa bwino nthawi Masiku Woyera wa Mulungu, onani zotsatirazi poyerekezera tchatu ya kalendala m'Baibulo ndi Roma (Gregory) kalendala (iwo musalekane pa yemweyo Roma tsiku kalendala chaka chilichonse):

mwezi	nambala	utali	Chofanana yapachiweniweni
Abib/Nisan	1	30 masiku	ulendo - Epulo
Ziv/Iyar	2	29 masiku	Epulo - mulole
Sivan/Siwan	3	30 masiku	mulole - kuni
Tammuz	4	29 masiku	kuni - kulayi
Av/Ab	5	30 masiku	kulayi - Ogasiti
Elul	6	29 masiku	Ogasiti - Sepitembala
Ethanim/Tishri	7	30 masiku	Sepitembala - Okotobala
Bul/Cheshvan	8	29 or 30 masiku	Okotobala - Novembala
Kislev	9	30 or 29 masiku	Novembala - disembala
Tevet	10	29 masiku	disembala - Jayuwale
Shevat	11	30 masiku	Jayuwale - Febuluwale
Adar	12	30 masiku	Febuluwale - ulendo

(Komanso m'Baibulo 'zaka adzatumphu' pali mwezi wina wotchedwa Adara 2)

(A ano Roma kalendala ndi masiku opatulika kukuonetseka kumapeto kabuku ichi.)

Monga momwe Masiku Woyera wa Mulungu, tiyeni choyamba kuyamba ndi mawu onena mu Bukhu la Genesis, kusonyeza zonse Chiprotestanti ndi Baibulo la Catholic:

¹⁴ Kenako Mulungu anati, "Pakhale zounikira pa thambo kupatukana ndi tsiku usiku. Iwo adzakhala zizindikiro ndi chidzakhala mapwando a chipembedzo, masiku, ndi zaka. (Genesis 1:14, Mawu a Mulungu Translation, GWT)

¹⁴ Mulungu anati, 'pakhale zowunikira mu m'chipinda chotetezeka kumwamba kugawanitsa tsiku usiku, ndi kuwalola iwo amasonyeza zikondwerero, masiku ndi zaka. (Genesis 1:14, New Jerusalem Bible, NJB)

Mawu achiheberi *Ndimatchetcha 'mu* vesili 14 amatanthauza mwambo.

Kodi mukudziwa kuti Baibulo ikunenedwa kuli madyerero opembedza mu buku lake loyamba kwambiri? Bukhu la Masalmo akutitsimikizira nkhani imeneyi zimakhala chifukwa Mulungu anapanga mwezi:

¹⁹ Iye anapanga mwezi awonetse madyerero (Salimo 104: 19, Buku Lopatulika Ndilo Mau)

Kodi chinthu ichi inu anamva kale?

Ndi zikondwerero zachipembezo kuti "magetsi kumwamba" Mulungu anaika panali awonetse chiyani?

Ndi ku mbali ya Baibulo kuti cholakalaka ambiri kunyalanyaza, kapena kuganiza kuti yathetsedwa kotheratu.

Ndi ku mbali ya Baibulo kuti cholakalaka ambiri kunyalanyaza, kapena kuganiza zachitika mu uthunthu wake. Zotsatirazi kukuonetsedwa ku New American Bible (Malembo Oyera), lomasuliridwa Roma Katolika (a NAB ntchito pansipa monga Aprotestanti kwambiri kutsatira Mpingo wa Roma okhudza masiku iwo kuchita ndipo musati kusunga, ngakhale limati zimene lemba):

² ... otsatirawa ndi zikondwerero za Yehova, zomwe inu adzawubukitsa masiku opatulika. Awa ndi zikondwerero zanga:

³ Chifukwa masiku asanu ndi limodzi ntchito zichitidwe; koma tsiku lachisanu ndi chiwiri ndilo sabata lakupumula, ndi analengeza tsiku lopatulika; inu musamacita ntchito. Ndi sabata la Yehova kulikonse kumene mungakhale.

⁴ Awa ndi madyerero a Yehova masiku woyera umene inu adzawubukitsa pa nthawi yake. ⁵ Paskha wa Yehova imagwera pa tsiku lakhumi la mwezi woyamba, pa madzulo. ⁶ Tsiku la m'mwezi umenewu phwando la Yehova cha mikate yopanda chofufumitsa. Masiku asanu ndi awiri muzidya mikate yopanda chofufumitsa. ⁷ Pa tsiku loyamba la masiku awa udzakhala ananena tsiku lopatulika; inu musamacita ntchito yambiri. (Levitiko 23: 2-7, Malembo Oyera)

¹⁵ Kuyambira pa tsiku la sabata, tsiku limene kubweretsa barele okwera, mudzakhala kuwerenga masabata asanu ndi awiri odzala; ¹⁶ mudzakhala kuwerenga kwa tsiku mlungu ndi chiwiri, masiku makumi asanu. (Levitiko 23: 15-16, Malembo Oyera)

²⁴ ... Patsiku loyamba la mwezi wachisanu ndi chiwiri mudzakhala ndi mpumulo wa Sabata, ndi kuwomba lipenga monga chikumbutso, ndi analengeza tsiku lopatulika; (Levitiko 23:24, Malembo Oyera)

²⁶ Yehova anauza Mose kuti: ²⁷ Tsopano tsiku lakhumi la mwezi uno ndi chiwiri ndilo tsiku lachitetezero. Mudzakhala ndi analengeza tsiku lopatulika. Inu adzichepetsa nokha ndi kupereka zofukiza kwa Yehova. ²⁸ Pa tsiku limeneli usagwire ntchito iliyonse, chifukwa ndi tsiku lachitetezero, pamene machimo anapangidwa kwa inu pamaso pa Yehova Mulungu wanu. Anthu ²⁹ amene alibe adzichepetse lero adzadulidwa kuchokera kwa anthu. ³⁰ Ngati aliyense amachita ntchito iliyonse pa tsiku ili, ine adzachotsa munthu kuti pakati pa anthu. ³¹ Inu musamacita ntchito; izi ndi lemba losatha ku mibadwo yanu kulikonse kumene inu akukhala; ³² ndi sabata lopuma pa inu. Inu adzichepetsa nokha. Kuyambira pa usiku wa chinayi la mwezi, mudzakhala sabata wanu kuyambira madzulo mpaka madzulo.

³³ Yehova anauza Mose kuti: ³⁴ Uza ana a Isiraeli: Tsiku la mwezi uno chiwiri chakhumi ndi chisanu ndi phwando ya Mbuya a Misasa, omwe adzapitiriza masiku asanu ndi awiri. ³⁵ Pa tsiku loyamba, ananena tsiku lopatulika, inu musamacita ntchito yambiri. ³⁶ Pakuti masiku asanu muzipereka ndi zofukiza kuti Yehova, ndipo pa tsiku la chitatu udzakhala ananena tsiku lopatulika. Muzipereka ndi zofukiza kwa Yehova. Ndi chikondwerero kutseka. Inu musamacita ntchito yambiri.

³⁷ Amenewa Motero, madyerero a Yehova ... (Levitiko 23: 26-37, Malembo Oyera)

Baibulo limanena mosapita m'mbali limatchula zikondwerero Mulungu ndi masiku opatulika a Mulungu. Komabe, anthu ambiri amene amati ndi achikhristu safuna kwenikweni kusunga Masiku Woyera kuti Mulungu akulamula.

Dziwani izi: A tsiku lonse mu Baibulo n'kutha likadzalowanso ndi likamalowa (Genesis 1: 5; Levitiko 23:32; Deuteronomo 16: 6; 23:11; Yoswa 8: 9; Marko 1:32), osati pakati pa usiku kwa usiku monga masiku awerengedwa lero. Komanso dziwani kuti pamene pali mbali miyambo kugwirizana ndi masiku opatulika mu Old Testament kuti asinthidwa kwa Akhristu Chipangano Chatsopano imathandiza kuti clear- mwachitsanzo Mateyu 26:18, 26-30; Ahebri 10: 1-14 - zenizeni ndi masiku awa ndi maphwando zilipodi ndipo anali ndi Akristu oyambirira, kuphatikizapo anthu Amitundu.

Ife mu Continuing Church of God kusunga lomwelo m'Baibulo masiku woyera Yesu, ophunzira Ake, ndipo otsatira awo wokhulupirikayo, kuphatikizapo atsogoleri Amitundu Mkristu ngati Polycarp wa ku Simuna. Ife timawasunga monga mmene Akhristu oyambirira ndi otsatira awo pambuyo pake ankawasungira. Izi amasiyana mwa njira zina ku masiku zofanana kuti Ayuda, monga Ayuda savomereza ziphunzitso za chipangano chatsopano pa zomwe masiku zonsezi zimatanthauza kapena momwe iwo kusungidwa ndi Akhristu.

Akhristu ambiri kuti kusunga madyerero a Mulungu amazindikira kuti *m'Baibulo* Masiku Woyera udzakulozerani kwa woyamba ndi kubweranso kwa Yesu komanso dongosolo thandizo chithunzi cha Mulungu pa chipulumutso.

2. Paskha: Kodi okha Imfa ya Yesu?

Akristu ayenera kukumbukira Pasika?

Pamene ambiri amadziwa, ana a Israeli anauzidwa mwachindunji kuti Paskha mu Bukhu la Eksodo. Mabanja anatenga nkhusa, wopanda chilema (Eksodo 12: 5), chifukwa nsembeyo (Eksodo 12: 3-4). Mwanawankhosa anali nsembe lakhumi ndi madzulo (Eksodo 12: 6) ndipo magazi ake anaikidwa pa khomo la nyumba (Eksodo 12: 7).

Amene anatenga masitepe Mulungu adawalangiza anali 'anapitirira' ku imfa, pamene Aiguputo amene sanachite zimenezi sizinali (Eksodo 12: 28-30).

Pamene ambiri amaganizira, Yesu Paskha chaka (Eksodo 13:10) ku nthawi yonse ya moyo wake (Luka 2: 41-42) ndipo moyo wake wonse (Luka 22:15).

Pasika unkachitika pa tsiku lakhumi la mwezi wa mwezi woyamba (Levitiko 23: 5; otchedwa Abibu mu Deuteronomo 16: 1 kapena Nisan ku Esther 3: 7). Kumachitika mu nyengo ya masika ya chaka.

Ngakhale Yesu anasintha makhalidwe angapo akhudzana ndi (Luka 22: 19-22; Yohane 13: 1-17), Mpulumutsi wathu anauzanso ophunzira ake kulisunga (Luka 22: 7-13). Komanso Chipangano Chatsopano ndi zomveka kuti chifukwa cha nsembe ya Yesu, kupha nkhusa ndi kuika magazi pamafelemu (Eksodo 12: 6-7) kuti muthe panonso (cf. Aheberi 7: 12-13, 26-27; 9:11 -28).

Mtumwi Paulo anaphunzitsa kuti Akhristu kusunga Paskha mogwirizana ndi malangizo a Yesu (1 Akorinto 5: 7-8; 11: 23-26).

Baibulo limaphunzitsa kuti Yesu "amene anadzozedwa asanaikidwe maziko a dziko" (1 Petro 1:20) kukhala "Mwanawankhosa wophedwa kuchokera ku maziko a dziko" (Chivumbulutso 13: 8). Choncho, cholinga cha Mulungu pachikonzero cha chipulumutso kudzera Woyera Masiku ndi mapwando, kuphatikizapo Yesu pokhala "pasika," anali kale anthu anaikidwa pa dziko. N'chifukwa chake ena a zakuthambo anaiika kumwamba kuti athe

kuwerengetsa iwo!

Wokongola kwambiri mipingo yonse kuzindikira kuti Baibulo limaphunzitsa kuti Yesu anakwaniritsa chinthu chinachake chokhudzana ndi Pasika pamene Iye anaphedwa.

Ife tikupeza machitidwe a Nsembe yaikulu iyi ngakhale zakambidwa mu Munda wa Edeni. Yesu analosera (Genesis 3:15), Mulungu wapha nyama (mwina ndi nkhoa kapena mbuzi), ndi cholinga chofuna kuphimba umaliseche (a chifaniziro cha mtundu wa tchimo mu zochitika izi) Adamu ndi Hava ndi zikopa zake (Genesis 3:21). Ife kuona mfundo ya nsembe opaleshoni Abele anapereka nsembe nkhoa ku nkhoa zake (Genesis 4: 2-4).

Ife tikupeza machitidwe a Nsembe yaikulu iyi ngakhale zakambidwa mu Munda wa Edeni. Yesu atalosedwa za iye (Genesis 3:15), Mulungu wapha nyama (mwina ndi nkhoa kapena mbuzi), ndi cholinga chofuna kuphimba umaliseche (a chifaniziro cha mtundu wa tchimo mu zochitika izi) Adamu ndi Hava ndi zikopa zake (Genesis 3:21). Ife kuona mfundo ya nsembe opaleshoni Abele anapereka nsembe nkhoa ku nkhoa zake (Genesis 4: 2-4).

Mu Chipangano Chakale, Paskha zinkaimira kulanditsidwa ku ukapolo wa alowererepo Egypt ndi Mulungu. Koma mwaulosi, ankagwiritsidwanso kumuyang'ana nthawi imene Yesu akanabwera kukhala pasika athu (1 Akorinto 5: 7). Mwanawankhosa wa Mulungu amene anabwera kudzachotsa machimo a dziko lapansi (Yohane 1:29; cp 3: 16-17).

Pa Pasika womaliza Yesu ngati munthu wokhalapo, Iye anapitiriza kusunga pa nthawi ya madzulo ndipo anawauza ophunzira ake kulisunga (Luka 22: 14-19; onaninso Yohane 13: 2,12-15) ndipo pa ndi TM 14 Nisani / Abibu (cf. Luka 22:14; 23: 52-54).

Koma Yesu anasintha angapo miyambo ya kugwirizana ndi mwambo wake. Yesu anapanga mkate wopanda chotupitsa ndi vinyo mbali ya Paskha (Mateyu 26:18, 26-30) ndipo anawonjezera mchitidwe footwashing (Yohane 13: 12-17).

Yesu sanaphunzitsepo kuti Paskha sanali wapachaka, kapenanso Iye anasintha nthawi ya tsiku la kuchita mwambowu kukhala m'mawa Lamlungu ngati amene amatsatira miyambo Agiriki-Aroma. Ngakhale akatswiri a Greek Orthodox amavomereza kuti Akhristu a m'zaka za zana

loyamba ndi lachiwiri ankasunga Paskha usiku (Calivas, Alkiviadis C. The Origins of Pascha and Great Week - Part I. Holy Cross Orthodox Press, 1992) monga momwe ife mu Continuing Church of God timachitira m'zaka za zana la 21. Pasika ndi yoti imwedwe ndi Akhristu obatzidwa moyenera kokha (cf. 1 Akorinto 11: 27-29; Aroma 6: 3-10; Eksodo 12:48; Numeri 9:14).

Mwina ayenera anawonjezera kuti Mpingo wa Roma (komanso ambiri a Chiprotestanti ana ake) mwalamulo limaphunzitsa kuti amasunga Paskha, ngakhale kuitana kuti chinachake chosiyana mu chingezezi osati kuwasunga monga Yesu anachitira (Catechism of the Catholic Church. Doubleday, NY 1995, p. 332).

Wine, Osati Mphesa Madzi

Ngakhale kuti Yesu anasandutsa madzi kukhala vinyo (Yohane 2: 3-10) ndi Mawu achigiriki ntchito mu Chipangano Chatsopano (*oinos*) akunena kuti vinyo (cf. 1 Timoteyo 3: 8), anthu osiyanasiyana akhala akunena kuti anali mphesa madzi, ndipo vinyu, umene ankagwiritsa ntchito pa Pasika. Ayuda okha ngakhale, ntchito vinyo pa Pasika (Hirsch EG, Eisenstein JD. Wine. Jewish Encyclopedia. 1907, pp. 532-535).

Kodi tikudziwa bwanji kuti madzi mphesa sanali mwina kugwiritsidwa ndi Yesu?

Mphesa zambiri kukolola padziko September ndi Pasika zambiri mu Roma kalendala mwezi wotchedwa April. M'masiku a Yesu, iwo analibe njira zamakono zoyeretsera kapena kuzizitsira zakudya (refrigeration). Choncho, mphesa madzi akanati asokoneza pakati pa nthawi yokolola ndi Pasika.

Ena amanena kuti kunali kosatheka kuti Ayuda akhala akusunga mphesa madzi kuti yaitali (cf. Kennedy ARS. Hastings Bible Dictionary. C. Scribner Son's, 1909 p. 974). Choncho yekha vinyo, zomwe tingakhale malo achilengedwe kwa zaka zambiri, Tikadakhala ntchito. (The mowa, ngati vinyo, ndi adavomereza Phwando la Misasa mu Deuteronomo 26:14, koma si chofunika.)

Akhristu sayenera kukhala "musaledzere naye vinyo, m'mene muli owonjezera" monga Paulo analemba (Aefeso 5:18, KJV). Vinyo

wochepa kwambiri ndi umene umamwedwa pa Pasika (pafupifupi supuni imodzi yodzadza kapena zochepe).

Pasika pa TH 14 Osati TH 15

Anthu ena asokonezeka za tsiku la Pasika m'Baibulo.

Baibulo limaphunzitsa kuti anali kuti asungidwe pa 14 tsiku TH la mwezi woyamba wa kalendala Mulungu (Levitiko 23: 5).

Mu 6TH ndime ya Eksodo Chapter 12 limati mwanawankhosa ndi kuphedwa "analamula" (GWT ndi Jewish Publication Society Mabaibulo). The 8TH ndime akunena kuti iwo ali kudya thupi usiku umenewo. Ndi kuti anawotcha ndi kudya usiku umenewo. Ndipo, inde monga munthu amene wapha ana a nkhusa, munthu mosavuta kupha, soseji, ndi kudya nkhusa a chaka choyamba '(Eksodo 12: 5) pakati dzuwa litalowa usiku zomwe zimakhala zimene ana a Israeli anachita pa wolembedwa Pasika mu Eksodo 12. Ndipo mwaukadaulo, iwo anali mpaka m'mawa kudya izo pa Eksodo 12:10. Tsopano Baibulo limanena momveka bwino kuti Pasika angelo zinachitika "usiku umenewo" (Eksodo 12:12), usiku womwewo wa TH 14.

Baibulo limaphunzitsa kuti Yesu anali ndi nsembe kamodzi (1 Petro 3:18; Ahebri 9:28; 10: 10-14). Mu Chipangano Chatsopano, zikuonekeratu kuti Yesu anapitiriza Pasika wake womaliza (Luka 22: 14-16), ndipo anaphedwa. Baibulo limasonyeza kuti Yesu anachotsa pa mtengo isanafike TH 15. Chifukwa chiyani? Chifukwa TH 15 anali ndi 'mkulu wa tsiku "(Yohane 19: 28-31), makamaka tsiku loyamba la mikate yopanda chotupitsa (Levitiko 23: 6). Choncho, Yesu anali ndi kukwaniritsidwa Paskha pa TH 14.

Mbiri ya tchalitchi limanenanso kuti Pasika anali pa TH 14 la mwezi wa Nisan ndi atsogoleri wachiyuda wokhulupirika ndi Amitundu Mkhristu choyamba, chachiwiri, ndi zaka wachitatu (Eusebius. Church History, Book V, Chapter 24) ndipo kuti anachisunga madzulo (Calivas).

atsogoleri ambiri omwe amati Khristu amati kusunga ena Baibulo la Paskha, kuti ambiri asintha dzina, nthawi, nthawi,

zizindikiro, ndi tanthauzo (onani gawo Isitala chaputala 10).

Baibulo limaphunzitsa momveka bwino kuti Yesu Khristu anali pasika nsembe kwa ife ndi kuti ndife kusunga Phwando ndi mikate yopanda chotupitsa;

⁷ Chotsani kunja wakale yisiti, kotero kuti mukakhale mtanda watsopano mtanda, popeza ndinu wopanda chotupitsa. Pakuti nkhusa yathu paschal, Khristu waperekedwa monga nsembe. ⁸Choncho tiyeni phwando, si ndi chotupitsa chakale, yisiti cha dumba, ndi kuipa, koma ndi mkate wosatupa wa kuwona mtima, ndi chowonadi. (1 Akorinto 5: 7-8, Malembo Oyera)

Onani kuti phwando ndi kusungidwa ndi mkate wosatupa wa kuwona mtima, ndi chowonadi. Mtumwi Paulo anazindikira kuti Yesu anali m'malo mwa pasika kuti Ayuda ntchito. Akhaapfundzisambo kuti Akhristu ayenera kupitiriza Pasika.

Koma kwenikweni mmene Akhristu kuchita ichi?

Mtumwi Paulo anafotokoza kuti:

²³ Pakuti ine ndinalandira kwa Ambuye, chimenenso ndinapereka kwa inu, kuti Ambuye Yesu usiku womwewo momwe iye anaperekedwa, anatenga mkate; ²⁴ ndipo pamene adayamika, ananyema, nati, "Tengani, idyani, ili ndi thupi langa limene wosweka inu. Chitani ichi chikumbukiro cha Ine" ²⁵ N'chimodzimodzinso Iye anatenga chikho, atatha mgonero, nanena, "chikho ichi ndi pangano latsopano m'mwazi wanga. Izi muchite, nthawi zonse mukamwa, chikhale chikumbukiro changa." ²⁶ Pakuti nthawi zonse mukadya mkate uwu ndi kumwera chikho, mulalikira imfa ya Ambuye mpaka Iye atadza. (1 Akorinto 11: 23-29)

Choncho, Paulo anaphunzitsa kuti Akhristu kuti azisunga Paskha imene Yesu anaona Pasika wake womaliza ndi mkate ndi vinyo. Ndipo izo zinali pa usiku ngati chikumbutso kapena chikumbutso - chikumbutso ndi pachaka, osati chochitika mlungu uliwonse.

Katekismus wa Mpingo wa Katolika molondola limati "Yesu anasankha nthawi ya Paskha ... adatenga mkate, ... anaunyemanyema" ndipo anaperekanso izo kudyedwa.

Izo zalembedwa mu Baibulo kuti Yesu anaswa mkate wopanda chotupitsa ndipo anadutsa kuti otsatira ake kuti adye. Yesu khomitcho ophunzira ake kumwa pang'ono. Ife mu Continuing Church of God timapemphera, kuswa ndi kugawira mkate wopanda chotupitsa, ndi kugawira vinyo kwa otsatira ake okhulupirika kudya. Komabe, mpingo wa Roma (monga ena ambiri) salinso akuswa mkate wopanda chotupitsa (limagwiritsa ntchito lonse 'khamu') kapena kodi zambiri kugawira vinyo kwa otsatira ake kumwa (kufalitsa vinyo imatengedwa optional ndi Mpingo wa ku Roma, ndipo nthawi zambiri sanachite mu mipingo ya Chiprotestanti).

Kodi za 'Monga zambiri ... Inu Kulengeza'?

Kodi tiyenera kuchita kangati Paskha kumwedwa?

Yesu ananena, **"Pakuti nthawi zonse mukadya mkate uwu ndi kumwera chikho, mulalikira imfa ya Ambuye mpaka Iye atadza."**

Taonani kuti *imfa ya* Yesu ili lichita.

Imfa ya Khristu chimagwirizana ife kwa Mulungu (Aroma 5:10) ndipo Yesu anapereka moyo wake chifukwa cha chipulumutso chathu (Yohane 3: 16-17; Aheberi 5: 5-11). Imfa yake limatiphunzitsa kuti Akhristu sali ndi uchimo kulamulira matupi athu ochimwa (Aroma 6: 3-12). The Christian Paskha ndi chikumbutso cha imfa ya Yesu.

Yesu sananene kuchita mwambo nthawi zonse pamene chilakolako yekha kuti pamene inu muchita izo, inu amene akulengeza imfa Yake. Mawu achigiriki amene anawamasulira kuti kawirikawiri 1 Akorinto 11:26, *hosakis*, ntchito nthawi zina munthu mu Chipangano Chatsopano. Izo sizikutanthauza kawirikawiri ngati mufuna pokhapokha achigiriki amene anawamasulira kuti "mufuna," *thelo* kapena *ethelo*, ndi pano (imene mu Chivumbulutso 11: 6; yekha malo mu Baibulo ili akuti makamaka ntchito). Komabe, popeza palibe mu 1 Akorinto 11:26, Paulo

sakunena akutiiza kusunga Ambuye Paskha nthawi zonse pamene tikhumba, koma kuti pamene tisunga pa Paskha, si monga

mwambo, ndi kusonyeza imfa ya Kristu.

Komanso, Paulo analemba:

²⁷ Chotero aliyense wakudya mkate umenewu, kapena akamwera chikho cha Ambuye kosayenera, adzakhala wochimwira thupi ndi mwazi wa Ambuye. ²⁸ Koma munthu adziyese yekha, ndi kotero adye mkate ndi kumwa chikho. ²⁹ Pakuti iye amene adya ndi kumwa kosayenera akudya ndi kumwa chilango kwa iyemwini, posalizindikira thupi la Ambuye. (1 Akorinto 11: 27-29)

Paulo bwino kuphunzitsa kuti kutenga mkate ndi vinyo, ayenera kufufuza tokha. The deleavening kuti akuyenera kuti apite Paskha kumatithandiza kuganizira zolephera zathu ndiponso tchimo, ndipo motero kumathandiza kukwaniritsa lamulo limeneli kwa Paulo kudzifufuza. Monga deleavening akhoza kutenga zambiri khama, umalimbikitsa maganizo mudzaona pachaka (anthu sanali kuchotsa chotupitsa tsiku lililonse kapena mlungu).

The New Testament limati Yesu ndi Paulo anaphunzitsa kuti Paskha m'njira Mkristu. Ndipo izo zinali zi- pachaka.

Phazi Kusamba

Phazi Kusamba amathandiza odzichepetsa ndiponso kuti ngakhale otsatira a Khristu amakonda kukhala malo ofunikira ziyeretsedwe (cf. Yohane 13:10).

Yesu anaphunzitsa otsatira ake ayenera kuchita izi:

¹³ Inu mumanditcha Ine Mphunzitsi ndi Ambuye; ndipo munena bwino; pakuti ndine amene. ¹⁴ Ngati ine ndiye, Mbuye wanu ndi Mphunzitsi, ndasambitsa mapazi anu, inunso muyenera kusambitsana mapazi wina ndi mzake. ¹⁵ Pakuti ndakupatsani inu chitsanzo, kuti monga Ine ndakuchitirani inu. ¹⁶ Indetu, ndinena kwa inu, kapolo sali wamkulu kuposa mbuye wake; kapena iye

amene watumidwa wamkulu kuposa iye amene anamutuma. ¹⁷ Ngati mudziwa zinthu izi, wodala inu ngati muzichita izo. (Yohane 13: 13-17)

Ocepa amene Mkhristu wosambitsa mapazi monga Yesu anati chiyani.

Koma ife mu Continuing Church of God kutsatira malangizo a Yesu pa izi pachaka.

Magwero Kunja kwa Lemba

Si mu Baibulo kuti ife tikuona kuti Pasika anali chaka ndi Akhristu. Mbiri kuti wokhulupirikayo Pasika chaka chilichonse pa TH 14 kuchokera nthawi ya atumwi oyambirira ndi mibadwo mibadwo (Thiel B. Continuing History of the Church of God. 2nd edition. Nazarene Books, 2016).

Pali zambiri zosangalatsa m'lembali adayipsa kudziwika monga The Life of Polycarp (chikalata ichi zikuwoneka kuzikidwa pa zolembedwa mu zaka zana zachiwiri, koma zilipo Baibulo tsopano tikuona kakunena / kusintha zimene zimaoneka zidzawonjezedwa m'zaka za zana lachinayi; onani Monroy MS. The Church of Smyrna: History and Theology of a Primitive Christian Community. Peter Lang edition, 2015, p. 31)... Kodi chidwi n'chakuti zikusonyeza kuti kuonerera Pasika mu Asia Minor mwina sanali koyamba Smurna ku Mtumwi Yohane, koma ngakhale kale kuchokera Mtumwi Paulo (Pionius. Life of Polycarp, Chapter 2).

The Life of Polycarp zikusonyeza kuti Pangano Latsopano Paskha ndi mikate yopanda chotupitsa ndi vinyo chakuti akuoneni nyengo la mikate yopanda chotupitsa. Lemba limati achikunja anazichita izo mwanjira ina. Ndipo kulemba komanso kuthandiza maganizo akuti mkate wopanda chotupitsa ndi vinyo unatengedwa, ndipo anatengedwa pachaka.

Mbiri kuti atumwi Baibulo-kutchulidwa (kuphatikizapo Philip ndi Yohane) komanso Aepiskopi / Abusa Polycarp, Thrasesas, Sagaris, Papirius, Melito, Polycrates, Apollinaris, ndi ena Paskha chaka pa 14 TH (Eusebius. The History of the Church, Book V, Chapter 24 verses 2-7). Roma, Eastern Orthodox, ndipo Anglican Akatolika onse amene amaona atsogoleri kuti akhala oyera, koma palibe zikhulupiriro anthu kutsatira zitsanzo awo pa izi.

Bishop / Pastor Apollinaris a m'Herapoli ku Frugiya la Asia Minor analemba mozungulira 180 AD akuuza Akhristu kuti pasika pa TH 14:

Tsiku lakhumi ndi chinayi, woona Paskha wa Ambuye; nsembe yaikulu, Mwana wa Mulungu mmalo mwa nkhusa, amene anali omangidwa ... ndi amene anaikidwa pa tsiku la Paskha, mwala kuti anaikidwa pa nthumbi.

Yesu anadya Paskha pa TH 14, anaphedwa pa TH 14, naikidwa pa TH 14. Izi sizinali pa TH 15, ndipo m'chaka cha imfa yake, izi sizinali Lamlungu. Yesu atenga Paskha monga dzuwa litalowa ndi adzaphedwa pa masana ndi kuikidwa pamaso pa dzuwa kulowa kachiwiri (kuyamba tsiku latsopano).

M'zaka za m'ma chachiwiri mochedwa, Bishop / Pastor Polycrates wa ku Efeso anatumiza kalata ku Roma Bishop Victor pamene Victor ankakamiza mwambo wa Pasika Lamlungu mmalo mwa TH 14:

Polycrates analemba, "kusunga tsiku lenileni; kapena kuwonjezera kapena kuchotsa. Pakuti Asia komanso magetsi kwambiri akugona, amene adzawukanso tsiku la Ambuye akubwera, pamene adzafika ndi ulemerero kuchokera kumwamba, ndipo adzafunafuna kunja oyera mtima onse. Zimenezi ndi Filipo m'modzi wa atumwi khumi ndi awiri, amene anagona mu m'Herapoli; ndipo ake awiri okalamba aakazi namwali, mwana wamkazi wina, amene anakhalako m'zaka za Mzimu Woyera ndi lapuma ku Efeso; ndipo Komanso Yohane, amene anali mboni ndi mphunzitsi, amene pansi pa chifuwa cha Ambuye, ndipo, pokhala wansembe, uvale mbale ansembe. Iye anagona tulo ku Efeso. Ndipo Polycarp wa ku Smurna, amene anali bishopu ndi kuphedwa; ndipo Thraceas, bishopu wofera ku Eumenia, amene anagona mu Simuna. N'chifukwa chiyani sityenera ine amatchula bishopu ndipo wofera Sagaris amene anagona mu Laodikaya, kapena wodala Papirius, kapena Melito, Mfule amene anakhala palimodzi mu Mzimu Woyera, wogona ku Sarde, kuyembekezera oyang'anira kuchokera kumwamba, pamene adzawuka kwa akufa? Onsewa anaona tsiku lakhumi ndi chinayi la Paskha mogwirizana ndi Uthenga Wabwino,

kupatukira mu palibe kulemekeza, koma kutsatira wa chikhulupiriro. Komanso ine Polycrates, wamng'ono wa inu nonse, kuchita monga mwa mwambo wa abale anga, ena mwa amene Ine wayesetsa kutsatira. Pakuti asanu ndi achibale anga anali bishopu; ndipo ine ndine chitatu. Ndipo abale anga nthawi zonse anati tsiku pamene anthu kuvula chotupitsa. Ndikudandaulirani inu tsono, abale, amene anakhala ndi moyo zaka makumi asanu ndi limodzi mphambu zisanu ndi Ambuye, ndipo anakumana ndi abale padziko lonse, ndipo akumana ndi Lemba lililonse Woyera, sindili mantha ndi mawu oopsa. Anthu kuposa ndanena 'Tiyenera kumvera Mulungu koposa anthu' ... ine ndikanakhoza kutchula mabishopu amene analipo, amene Ine anaitana pa chokhumba chanu; amene maina, ndidzasaliranjinso kulemba iwo, adzapanga khamu lalikulu. Ndipo iwo, pakuwona kuchepa wanga, anapereka chilolezo awo kalata, podziwa kuti ndidayikidwa kuti sanali kubala imvi zanga pachabe, koma nthawi zonse chimayendera moyo wanga mwa Ambuye Yesu.

Zindikirani mu kalata yake, Polycrates:

- 1) Anati iye anali kutsatira ziphunzitso Adutsa Mtumwi Yohane.
- 2) Ananena kuti iye pokhala okhulupirika kwa ziphunzitso za Uthenga.
- 3) anadalira malo omwe ziphunzitso m'Baibulo anali pamwamba pa za mwambo Roma anavomera.
- 4) Anati iye anali kukhala okhulupirika mu ziphunzitso sakubwera kwa iye ndi atsogoleri kale mpingo.
- 5) Zimasonyeza kuti iye anali ndiye woimira wokhulupirika mu Asia Minor.
- 6) Anati iye ndi anzake amene analipo m'mbuyomo anati nthawi ya mikate yopanda chofufumitsa.
- 7) adakana ulamuliro wa sanali m'Baibulo Roman mwambo pa Baibulo.
- 8) adakana ulamuliro wa Bishop wa Rome - anasankha kukhala osiyana (cf. Chivumbulutso 18: 4).

9) ananena kuti moyo wake unali kulamuliridwa ndi Yesu ndipo osati maganizo a anthu.

Kodi kutsatira chitsanzo cha Yesu ndi Atumwi ngati Polycrates anachita?

Chifukwa Akristu oyambirira anali pasika pa TH 14, ndipo ena amene anachita zimenezo zaikidwa Quartodecimans (Latin kwa *fourteenth*) ndi azambiriyakale ambiri.

Akhristu oyambirira anazindikira kuti Pasika anali ndi cholinga cha Mulungu cha chipulumutso. Onani kuti ndi 180 AD, Bishop / Pastor Melito wa ku Sarde analemba kuti:

Tsopano pakubwera chinsinsi cha Paskha, monga wokhazikika m'chilamulo ... The anthu Choncho, anakhala chitsanzo kwa mpingo, ndi lamulo parabolic sewero. Koma uthenga anakhala malongosoledwe a chilamulo ndi kukwaniritsidwa kwake pamene mpingo anakhala nkhokwe ya choonadi ... Uyu ndi Paskha wa chipulumutso chathu. Izi ndi amene chifatso kupirira zinthu zambiri anthu ambiri ... Uyu ndi amene anakhala anthu mu namwali, amene anapachikidwa pa mtengo, amene anaikidwa pa dziko lapansi, amene anaukitsidwa kwa akufa, ndi amene anaukitsa anthu kuchokera mmanda pansipa pamwamba pa kumwamba. Izi ndi mwanawankhosa anaphedwa.

Pasika anali chaka pa TH 14 Nisani ndi okhulupirika ndipo ena patapita zaka zambiri. Akatswiri achikatolika (Eusebius, Socrates Scholasticus, Bede) kulemba izi zinachitika mu TH 4, 5 TH, TH 6 TH -8 ndipo patapita zaka. Olemba angapo a Mpingo wa Mulungu atsatira mmene zinkasungidwira kuyambira nthawi ya atumwi mpaka masiku ano (mwachitsanzo Dugger AN, Dodd CO. A History of True Religion, 3rd ed. Jerusalem, 1972 (Church of God, 7th Day). Thiel B. Continuing History of the Church of God. Nazarene Books, 2016).

Akatswiri Agiriki ndi Aroma kuzindikira mbali ya Paskha, monga phazi Kusamba, anali anatinso anthu amaona kuti Akhristu oyambirira wokhulupirika (e.g. Thurston, H. (1912). Washing of Feet and Hands. In The Catholic Encyclopedia).

Pasika woyamba pachaka phwando kutchulidwa 23rd mutu wa Levitiko.

Pasika amathandiza chithunzi chipulumutso ndi chisomo kwa Akhristu. Tikumbukenso kuti mabuku a Akhristu oyambirira nthawi zambiri akananena kuti Paskha osati "Mgonero wa Ambuye."

Ngakhale kuti ena 'spiritualize' kutali kufunika Paskha wa atsogoleri ankaona kuti oyera ndi Agiriki ndi Aroma ndi mpingo wa Mulungu kodi kulisunga kwenikweni.

Ife mu *tipitirize* Church la Mulungu masiku ano.

Ife mu Continuing Church of God kusunga Pasika ndipo zikuphatikiza mbiri, ndi baibulo, kuchita kutsuka mapazi wina ndi mzake.

ndondomekoyi kuyambira pachiyambi

Pasika limasonyeza kuti Mulungu anali dongosolo asanaikidwe maziko a dziko (1 Petro 1:20) kutuma Yezu kudzafera machimo athu, kuti Mulungu amatikonda (Yohane 3:16), kuti Mulungu angatiombole ife, ndi kuti Mwana Wake ikatibweresera kufa kwa ife. Pasika limasonyeza kuti Akristu anamasulidwa ku uchimo ndi imfa yake osati kukhalabe mu uchimo (Aroma 6: 1-5).

Koma kungovomereza nsembe ya Yesu si zonse m'cholinga cha Mulungu pa chipulumutso.

Anthu osiyanasiyana kusunga chiyambi cha maphwando Mulungu wa chipulumutso penapake kuzindikira Paskha ndi / kapena pa Pentekosite, koma osapitirira konse kudziwa "kuya chuma" (cf. Aroma 11:33) chisomo cha Mulungu (2 Petro 3:18) zinkaimira maphwando ena m'Baibulo.

Khristu si yekha amene ndi woyambitsa wa chipulumutso chathu (Aheberi 5: 9), koma alinso wotsirizitsa wa chipulumutso chathu (Aheberi 12: 2; 1 Petro 1: 1-9). Otsatira ake owona amasunga Masiku Ake Oyera a nyengo ya Masika ndi a Kugwa.

3. usiku chakuti akuoneni ndi Masiku cha mikate yopanda chofufumitsa

Baibulo limasonyeza kuti Egypt anali choyimira cha tchimo limene ana a Israeli anali adzaperekedwa (cf. Eksodo 13: 3; Chivumbulutso 11: 8). Baibulo limasonyeza kuti Akristu masiku ano tikukhala m'dziko chomwe chiri choyimira cha uzimu "Babulo" (Chivumbulutso 17: 1-6). Baibulo limasonyeza kuti Akhristu patangopita nthawi yochepa adzaperekedwa kwa *pambuyo* Mulungu akathira miliri pa Babulo (Chivumbulutso 18: 1-8). Zingapo miliri zalembedwa mu Bukhu la Chivumbulutso ndi ofanana ndi kamodzi ntchito ku Iguputo anthu a Mulungu anapulumutsidwa.

Ana a Israeli anachoka ku Igupto pa tsiku loyamba la mikate yopanda chofufumitsa.

Baibulo, mu Levitiko 23: 7-8 limaphunzitsa kuti masiku onse loyamba ndi lomaliza la mikate yopanda chotupitsa ndi nthawi woyera "convocation" (NKJV), ndi "khamu wopatulika" (NJB). Usiku wa lakhumi la Nisani (limene limayamba tsiku lopatulika) akuyamba chikondwerero cha mikate yopanda chofufumitsa, kutanthauza kuti anayenera kudya (cf. Eksodo 12:16; Levitiko 23: 6).

Baibulo limanena zotsatirazi:

⁴² usiku woti zambiri anati kwa Ambuye kuwatulutsa m'dziko la Iguputo: izi kuti usiku wa Ambuye chakuti akuoneni ya ana onse a Israeli ku mibadwo yawo. (Eksodo 12:42, KJV)

Izi ndi kuyezedwa usiku wa Ambuye wathu, pamene anali kuwatulutsa kunja kwa Dziko la Egypt: usiku uno ana onse a Israeli ayenera kusunga mu mibadwo yawo. (Choyambirira Douay TSIKU)

Kwa Akhristu, usiku chakuti akuoneni zithunzi kutenga wathu kanthu kusiya wauzimu Egypt (cf. Chivumbulutso 11: 8) - uyu ndi chinthu chimene chiyenera kupangitsa Akhristu kusangalala.

Mwambiriyakale, Night chakuti akuoneni zambiri nawo chakudya chikondwerero. The chakudya zambiri m'gulu, koma si zokhazo, mkate wopanda chotupitsa.

Zambiri za Ayuda Itanani 15th Paskha

atsogoleri achipembedzo achiyuda kusintha tsiku ndi zina zochita zawo kugwirizana ndi Pasika. Ena magwero zolembe za arabi lingaliro ili chakuti sanafune kusunga icho chimodzimodzi monga Akristu okhulupirika (Wolf G. Lexical and Historical Contributions on the Biblical and Rabbinic Passover. G. Wolf, 1991).

Komanso, mwina chifukwa cha kumwa chakudya pa Night kuti Chikumbutso ndi miyambo ina, pamodzi ndi mmene Ayuda anali kulima kuthana ndi masiku opatulika chifukwa cha kunja kwa Palestina (Ayuda kunja m'dziko la Isiraeli) ndi nkhani kalendala (Holy Days. Jewish Encyclopedia of 1906), Ayuda amakonda kuyitana Night kuti pasika Ayuda ambiri kulisunga usiku wa TH 15 wa Nisani / Abibu. Ena kusunga onse TH 14 TH 15 monga Paskha.

Pa nthawi ya Yesu, Asaduki ankangokhalira kusunga Pasika path 14 Afarisi path 15 (Rabbi Jeffrey W. Goldwasser. N'chifukwa chiyani Ayuda mu America ndi awiri Seders Pasika?).

Komabe, Baibulo limaphunzitsa kawiri osiyana ndi zolinga ziwiri zosiyana. The Old Testament Paskha limasonyeza kuti ana a Israel anali kutetezedwa ndi ..silinaona kwa mngelo wa imfa. Pasika m'Chipangano Chatsopano, chikuonetsa, Akhristu kuti Yesu anasenza chilango cha machimo athu mwini kupyolera mu imfa Yake.

Koma, Night chakuti akuoneni anakumbutsa Ayuda kuti akhale othokoza chiwombolo cha Mulungu ku ukapolo wa Aigupto (Eksodo 12:42). Kwa Akhristu, usiku chakuti akuoneni limaphunzitsa ndife osangalala ndiponso kuyamikira kumasulidwa Yesu amapereka ku ukapolo wa uchimo (Yohane 8: 34-36).

Akatswiri ena achiyuda kuzindikira kuti Baibulo limatchula Paskha kukhala pa tsiku lina kuposa chikondwerero cha mikate yopanda chofufumitsa:

Lev. xxiii., however, seems to distinguish between Passover, which is set for the fourteenth day of the month, and

(chikondwerero cha mikate yopanda chofufumitsa; ἑορτή τῶν ἁζύμων, Luke xxii. 1; Josephus, "B. J." ii. 1, § 3), appointed for the fifteenth day. (Passover. Jewish Encyclopedia of 1906)

Choncho, ngakhale kwambiri Ayuda kuitana zimene iwo kusunga pa TH 15 monga Paskha, TH 15 ndi Baibulo ankaona kuti kukhala gawo la tsiku asanu chikondwerero cha mikate yopanda chofufumitsa. Chifukwa Ayuda amakonda kutsindika kuchoka ku Egypt ndi kudalira ena miyambo si la m'Baibulo, iwo amakhala makamaka mwambo chabe tsiku lachiwiri.

Eksodo chaputala 12 Pasika ndipo akuyamba ndi Mulungu kulangiza Mose ndi Aroni zimene anali kuphunzitsa anthu komanso zimene zinali kuchitika. Lamuloli zinaphatikizapo kutenga a nkhusa pa tsiku lakhumi la mwezi uno woyamba, wotchedwa Abibu, ndi kupulumutsa izo mpaka tsiku 14 TH pamene anali kuphedwa madzulo - chiyambi cha TH 14.

Muzindikire chinachake kuchokera malangizo otsatirawa za Pasika:

²¹ Pamenepo Mose anaitana akulu onse a Isiraeli ndi kuwauza kuti, "Sankhani ndi kutenga nkhusa nokha malinga ndi mabanja anu, ndi kupha pasika. ²² Ndipo inu azitenga gulu la hisope, ndisunse izo mu magazi amene ndi mu beseni, ndi kukapha mphutu ndi mafelemu awiri ndi magazi amene ali mu beseni ndi ndipo wina wa inu azituluka pakomo la nyumba yake kufikira m'mawa (Eksodo 12: 21-22)..

Mawu akuti "kufikira m'mawa" amachokera ku mawu achiheberi otanthauza "kumatula kudzera masana," "kudza kwa masana," kapena "kudza kwa dzuwa."

Choncho, Aisiraeli sanali kutuluka m'nyumba zawo mpaka pambuyo m'bandakucha pa TH 14. Kodi chinachitika kale usiku kuti?

²⁹ Ndipo kudali pa usiku kuti Ambuye anapha ana onse oyamba kubadwa m'dziko la Iguputo, mwana woyamba wa Farao wakukhala pa mpando wachifumu, mpaka mwana woyamba wa mkaidi amene anali mu ndende, ndipo ana onse oyamba a ziweto ... ³³ Ndipo Aiguputo analimbikitsa anthu, kuti asayitulutsire

kunja kwake kwa dziko mwachangu. Pakuti iwo anati, "Ife tonse adzakhala akufa." (Eksodo 12: 29,33)

Mose ndi Aroni sanapite usiku - kuti ndi kopanda pachithunzichi kuti ambiri:

²⁸ Ndiyeno Farao anati kwa iye, "Chokani pamaso panga! Samaliratu nokha ndi kuwona nkhope yanga! Pakuti tsiku limene nkhope yanga inu mudzafa!"

²⁹ Choncho Mose anati, "Inu mwalankhula bwino. Sindidzaiwala nkhope yanu kachiwiri." (Eksodo 10: 28-29)

Atamwalira woyamba, Aisiraeli anali ndi ntchito kumaliza asanachoke Egypt. Iwo anali kukhala m'nyumba zawo mpaka m'mawa, kunyema masana, anatentha mafupa a nkhoa omwe anali kudya, kupita ku midzi ndi mizinda imene Aigupto ankakhala ndi kuwafunsa kuwapatsa siliva, golide, ndi zovala, sonkhanitsa ndi kutsegula chuma chilichonse adzachitire ndi ng'ombe zawo ndi nkhoa kuyenda wapansi, ena monga mmene mailosi makumi awiri, kuti Ramese kumene ulendo wawo bungwe m'Aigupto anali kuyamba. zindikirani:

³⁴ Ndipo anthu anatenga mtanda wawo pamaso mkate wopanda chofufumitsa, zokandiramo ufa awo kumangidwa zobvala zawo pa mapewa awo. ³⁵ Ndipo ana a Isiraeli anachita mogwirizana ndi mawu a Mose; Iwo anazitenga a Aigupto zokometsera zasiliva, ndi zokometsera zagolide, ndi zobvala; ³⁶ Ndiyeno Yehova anapatsa anthu chisomo pamaso pa Aigupto, kuti iwo linachokera kwa iwo zinthu monga iwo ankasowa. Ndipo iwo asokoneza Aigupto. ³⁷ Ndipo ana a Isiraeli ananyamuka ulendo wopita ku Ramese ku Sukoti, pafupifupi zikwi zana wapansi kuti anali amuna kuwaleka ana. ³⁸ Ndipo unyinjira wosakanizikirana anakwera pamodzi ndi iwo; ndi nkhoa ndi ng'ombe, ngakhale ng'ombe kwambiri. ³⁹ Ndipo iwo mikate yopanda chofufumitsa mtanda umene iwo anabala m'Aigupto, chifukwa mikateyo; chifukwa iwo anali kutambasula la Iguputo, ndipo sanathe muchedwa, ngakhale anali anakonzika okha victual iliyonse. (Eksodo 12: 34-39, KJV)

Usiku anaona ndi usiku kuti iwo anachoka Ramese. Usiku umene iwo kwenikweni anacoka ku Iguputo.

Pambuyo pochita zimene Mulungu anawauza kuti achite, anachoka.

Eksodo 13:18 akutiiza kuti, "ana a Isiraeli anapita ku mabungwe mwadongosolo m'dziko la Iguputo." Poganzira chiwerengero cha anthu ndi zaka osiyanasiyana, titha kuti iwo anali kuchita izi zonse ndi usiku pambuyo Paskha.

mkate wopanda chotupitsa

Ife Akristu amazindikira kuti Yesu analipira chilango cha machimo athu pa Pasika ndi kuti ndife loti ayesere, monga Iye anachitira, wopanda tchimo ndi chinyengo, amene chotupitsa mophiphiritsa amaimira (Luka 12: 1).

Malemu Herbert W. Armstrong analemba za izi:

Ndipo Aisiraeli anatuluka ndi dzanja mkulu (Nomeri 33: 3), adzasangalala kwambiri ndi kuchangamuka pa chipulumutso chawo ku ukapolo, kotero Kodi kumene ndakubala Mkhristu kuyamba moyo wake Mkhristu - mu mitambo ndi wosangalala. Koma kodi chimachitika n'chiyani?

Mdierekezi ndi tchimo yomweyo akutsata kumene Mwana wa Mulungu - ndipo posachedwapa latsopano ndi wosadziwa Mkristu amapeza ali pansu mu kuya zofooketsa, namuyesa kuleka kusuta.

Taonani Eksodo 14, kuyambira ndime 10 - mwamsanga pamene Aisiraeli anaona khamu lalikulu ili kuwathamangitsa, iwo anataya kulimba mtima kwawo. Padagwa mantha pa iwo. Iwo anayamba kuimba ndi kudandaula. Iwo anaona kuti zinali zosatheka kuti iwo zothawa Farao ndi asilikali ake, chifukwa zinali zamphamvu kwambiri kwa iwo. Ndipo iwo analephera. N'chimodzimodzinso ndi ife.

Mphamvu Zathu Sikokwanira!

Koma taonani uthenga wa Mulungu kwa iwo kudzera mwa Mose: "Musaope inu ayi, imani mwabata, ndipo muwone

chipulumutso cha Ambuye ... Aiguputo ... mudzawona iwo kachiwiri kwanthawi zonse Ambuye akumenyerani. inu "! Kodi zodabwitsa!

Pogwira, tikuuzidwa chilili ndi kuona chipulumutso cha Ambuye. Iye adzakhala nkhondo. Sitingathe kugonjetsa Satana ndi tchimo, koma Iye akhoza. Ndi Khristu woukitsidwa - Wansembe Wamkulu wathu - amene asaticenesa - kuyeretsa ife - mutipulumutse - amene anati Iye akanati konse ife kukutaya, sindidzakutaya ife!

Sitingathe kusunga Malamulo mphamvu yathu ndi mphamvu. Koma Kristo mwa US akhoza kuwasunga! Tiyenera kudalira Iye mwa chikhulupiro. Armstrong HW. Mulungu Masiku kapena Woyera achikunja Maholide Amene Padziko lonse Mpingo wa Mulungu, 1976)

Cholinga cha Chikondwerero

Koma tiyeni tikambirane tanthauzo la zimenezi. N'chifukwa chiyani Mulungu anaikiratu masiku awa phwando? Cholinga chake chinali chachikulu chiyani? Titembenuzire tsopano ku Eksodo 13, ndime 3: "... Mose anati kwa anthu, Kumbukirani tsiku lino, mu chimene inu anatuluka ku Aigupto ..." Ichi chinali 15 Abibu. Vesi 6: "Masiku asanu udzadya mkate wopanda chotupitsa, ndipo tsiku lachisanu ndi chiwiri adzakhala madyerero Wamuyaya ... Izi zachitika chifukwa cha zimene Wamuyaya anachita [Chikumbutso] ... ndipo udzakhala chizindikiro "- (mozizwitsa CHITSIMIKIZO Pawokha) -" kwa iwe pa dzanja lako, akhale chikumbutso pakati pa maso ako "- N'CHIFUKWA CHIYANI? - "kuti Yehova lamulo akhale wako PAKAMWA ... Iwe Choncho khalani lamulo ili ..."

O, abale wokondedwa, kodi mukuona tanthauzo zodabwitsa? Kodi kumvetsa tanthauzo lenileni la izo zonse? Kodi mukuona Cholinga cha Mulungu? Paskha akuonetsera imfa ya Khristu kwa chikhululukiro cha machimo athu akale. The kulandira magazi ake sakhululukira machimo tidzakhalanso tikudzipereka - zilibe kupereka chilolezo mu uchimo - Chotero pamene ife kuvomera, machimo athu

amakhululukidwa kokha mpaka nthawi imeneyo - KALE MACHIMO.

Koma Tichite okhawa? machimo anga akale akhululukidwa. Koma ife adakali thupi okhalapo. Tikadali adzazunzika mayesero. Sin akupatsa ife zowalamulira ake - takhala akapolo a uchimo, mu mphamvu yake. Ndipo ife mphamvu kupulumutsa tokha kwa izo! Ife takhala mu ukapolo wa uchimo. Tiyeni kumvetsa chithunzi - tanthauzo. (Armstrong HW. What You Should Know About the Passover and Festival of Unleavened Bread. Good News, March 1979)

Pamlingo zimene Akhristu ayenera kuchotsa uchimo? Kwathunthu, monga Yesu anaphunzitsa, "inu adzakhala angwiro, monga Atate wanu wa kumwamba ali wangwiro" (Mateyu 5:48). Chotupitsa mophiphiritsa angathe kukhala mtundu wa uchimo (cf. 1 Akorinto 5: 7-8). Monga uchimo chotupitsa chitukumula.

Monga asanu ndi nambala ya Mulungu kufanizira chokwanira, Akhristu ayenera kutsata Paskha ndi masiku asanu a mkate wopanda chotupitsa. Tanthauzo ndi ophiphiritsa si wathunthu Paskha chabe. Pasika likutionetsera kuvomereza kwa mwazi wa Khristu kwa chikhululukiro cha machimo anga akale ndi imfa ya Yesu.

Ife tiyenera kusiya Khristu yophiphiritsira munali pa mtengo wa imfa Yake (cf. Agalatiya 3:13)? Na masiku asanu ndi awiri a mkate wopanda chotupitsa zotsatirazi Paskha thandizo chithunzi kwa ife wathunthu kuchotsa uchimo, kusunga Malamulo - pambuyo machimo akale akhululukidwa ngati Chifukwa cha nsembe ya Yesu.

Masiku Muzidzadya mikate yopanda chithunzi moyo ndi ntchito ya wowuka Yesu. Yesu anakwera wachifumu wa Mulungu kumene Iye ali tsopano amagwira ntchito mmalo mwathu ngati wansembe wathu wamkuru, kuyeretsa ife a uchimo (Ahebri 2: 17-18) kutipulumutsa kwathunthu ndi mphamvu yake!

Pano pali ena mwa malemba Chiheberi amanena zokhudza Masiku a mkate wopanda chofufumitsa:

¹⁵ Zisanu masiku muzidya mikate yopanda chofufumitsa. Pa tsiku loyamba inu lidzasendera chotupitsa m'nyumba

zanu. Chifukwa aliyense wakudya chofufumitsa mkate kuchokera tsiku loyamba mpaka tsiku lachisanu ndi chiwiri, munthu ameneyo adzadulidwa kuchokera Israel.¹⁶ Pa tsiku loyamba kudzakhala convocation woyera, ndipo pa tsiku lachisanu ndi chiwiri kudzakhala convocation woyera. Palibe mtundu wa ntchito chidzachitidwa pa iwo; koma chimene aliyense ayenera kudya - kuti okha angathe kukonzekera ndi inu.¹⁷ Choncho mudzakhala kusunga chikondwerero cha mikate yopanda chofufumitsa, chifukwa pa tsiku lomweli Ine adzakhala anabweretsa makamu anu m'dziko la Iguputo. Choncho mudzakhala kusunga tsiku limeneli m'mibadwo yanu ngati lamulo wosatha.¹⁸ M'mwezi woyamba, pa tsiku lakhumi la mwezi madzulo, muzidya mikate yopanda chofufumitsa, mpaka tsiku makumi awiri mwezi madzulo.¹⁹ Pakuti masiku asanu palibe chotupitsa sudzapezedwanso m'nyumba zanu, kuyambira aliyense wakudya mkate wokhala ndi chofufumitsa, kuti munthu yemweyo adzadulidwa kuchokera mu mpingo wa Israyeli, kaya ndi mlendo kapena mbadwa ya dzikolo.²⁰ Inu mudzadya chilichonse chokhala; . mokhala inu monse muzidya mikate yopanda chofufumitsa ' "(Eksodo 12: 15-20)

Levitiko 23: 6-8 limaphunzitsa za bwino. Ndipo Deuteronomo 16:16 limasonyeza kuti nsembe ankayenera kupatsidwa masiku akulya mkate uliye chofufumisha, Pentekoste, ndi kugwa Woyera Masiku.

Poyamba, panalibe "zopereka kapena nsembe zopsereza" pamene Mulungu "anawatulutsa m'dziko la Egypt" (Yeremiya 7:22). Iwo Chidawonjezeka chifukwa cha kusamvera (Yeremiya 7: 21-27) ndipo Chipangano Chatsopano ndi bwino kuti ife sitikusowa kuti nsembe yopsereza kapena nsembe za nyama tsopano (Ahebi 9: 11-15).

Monga ife kudya mkate wopanda chotupitsa aliyense masiku, ife tikuzindikira kuti tiyenera kupewa tchimo kwafala m'dzikoli.

Zoti Kulibe kapena Kept?

Anali Masiku cha mikate yopanda chofufumitsa chirikuchotsedwa? Taganizirani chinthu china chimene Herbert W. Armstrong analemba kuti:

Osati anathetsa Ndi Chipangano Chakale

Onani kuti Masiku cha mikate yopanda chofufumitsa ndi nthawi, ndi awiri masabata mkulu-day. Ndipo nyengo imeneyi mpaka kalekale - pamene Aisiraeli anali akadali ku Iguputo - pamaso pa lamulo mwambo wa Mose anapatsidwa kapena olembedwa - pamaso Mulungu akufuna pangano lakale! Chilamulo cha Mose, kapena pangano lakale Nanga sanam'bweretsere kapena anayambitsa, iwo sangakhoze kudzacotsa! Pomasulira Fenton, ndi ndime ya 17 latembenuzidwa: "chotero PITIRIZANI nthawi imeneyi bungwe NTHAWI kalekale." Nyengo yonse ali nawo.

Izi PANOKHA tiyenera kutsimikizira kuti masiku opatulika - ndi masiku asanu a mkate wopanda chofufumitsa - amamanga lero, ndi kunthawi zosatha!

Tsopano, ngati malemba amenewa akunena 15, osati 14, pamene iwo indetu kuchita, ndipo apa momveka anatsimikizira, ndiye ali Paskha anakhazikitsa FOR-NTHAWI? Zoonadi ndi!Koma malemba awa pamwamba amanena kuti phwando osati Paskha. Mu ndime kuyambira Eksodo 12:21 Paskha ndi kachiwiri amatchedwa ndi vesi 24 amakhazikitsa muyaya! ...

Kuti Pasika yekha, ndiyeno nkulephera kusunga masiku asanu cha mikate yopanda chofufumitsa, njira, mwa zizindikiro ndi, kulandira magazi Kristu, ndi kupitiriza kuchimwa - kunena ... Chilamulo chirikuchotsedwa, tili ndi chisomo , kutanthauza chilolezo, kuti mu uchimo!

Masiku asanu ndi awiri a mkate wopanda chofufumitsa kuimira kusungu kwa malamulo, amene ndi njira ina yonena kuti kuchotsa tchimo. (Armstrong HW. What You Should Know About the Passover and Festival of Unleavened Bread. Good News, March 1979)

Akristu oyambirira sanakhulupirire kuti Masiku cha mikate yopanda chofufumitsa zidachitika kutali. Mtumwi Paulo analimbikitsa bwino kusunga Phwando ndi mkate wopanda chofufumitsa (1 Akorinto 5: 7). Iye ndi ena amalembedwa / anati izo ndipo adamsunga kunja wa Yudeya:

⁶ Koma tidapita m'chombo kuchokera ku Filipi, atapita Masiku cha mikate yopanda chofufumitsa, ndipo masiku asanu nawo pa Trowa komwe tinakakhala masiku asanu ndi awiri. (Machitidwe 20: 6)

Ngati Akristu sanali kusunga Masiku cha mikate yopanda chofufumitsa, Mzimu Woyera sibwenzi ouziridwa izi ziyenera kusungidwa ngati imeneyi. Tsopano Filipi unali mudzi Amitundu ku Makedoniya. Iwo ankalamulidwa ndi Aroma - angadzakhale masiku awa sunali malo monga Yerusalemu. Mu malo osachepera awiri mu Chipangano Chatsopano, tikuona kuti Masiku cha mikate yopanda chofufumitsa anali kusungidwa mu malo Amitundu (1 Akorinto 5: 7; Machitidwe 20: 6).

Taganiziraninso mawu akuti "zinali pa masiku akulya mkate uliye chofufumisha" mu Machitidwe 12: 3. Popeza wolemba Amitundu Luka analemba Bukhu la Machitidwe a mitundu ina ndi mnzake (Machitidwe 1: 1), n'chifukwa chiyani zatchulidwazi masiku awa ngati iwo sankazidziwa Akhristu Amitundu ndipo unatha?

Mwina ayenera zidzawonjezedwa kuti analipo 3rd m'ma *Epistula Apostolorum* amadzinenera Yesu anaphunzitsa otsatira ake ayenera kusunga Masiku a mkate wopanda chofufumitsa mpaka Iye atabweranso. Ngakhale sitingathe kudalira chikalata, limasonyeza kuti ena kusunga masiku amenewo mu m'ma 3rd.

Information kuchokera kunja Baibulo limanena kuti Atumwi Paulo, Yohane, ndi Filipo, pamodzi ndi Polycarp wa Smurna ndi Akristu ena oyambirira, anali Masiku mkate wopanda chotupitsa (Pionius. Life of Polycarp, Chapter 2).

Ngakhale izi, Canon 38 *Bungwe la Lodikaya* m'zaka (c. 363-364) analetsa ananena Masiku a mkate wopanda chotupitsa. Anthu mu Mpingo wa Mulungu sakanakhoza kutsatira malamulo ambiri a Council limene anamuka Baibulo ndi miyambo oyambirira a okhulupirika.

Choncho, osunga Sabata zosiyanasiyana kusunga Masiku a mkate wopanda chotupitsa pambuyo pake (Pritz. Nazarene Jewish Christianity. Magnas, Jerusalem, 1988, p. 35; Jerome as cited in Pritz, pp. 58,62,63; Ephiphanius. The Panarion of Ephiphanius of Salamis: Book II (sects 1-46) Section 1, Chapter 19, 7-9. BRILL, 1987, p. 117-119) ndi mu Middle Ages ndi kupitirira (Liechty D. Sabbatarianism in the Sixteenth Century.

Andrews University Press, Berrien Springs (MI), 1993, pp. 61-62; Falconer John. A Breife Refutation of John Traskes Judaical and Novel Fantyes, pp. 57-58, as cited in Ball B. Seventh Day Men: Sabbatarians and Sabbatarianism in England and Wales, 1600-1800, 2nd edition. James Clark & Co., 2009, pp. 49-50).

Monga ife mu Continuing Church of God savomereza kuti Bungwe la Lodikaya analankhula kwa mpingo woona wa chikhristu, ife timapitirizabe kusunga Masiku cha mikate yopanda chofufumitsa. Timadya buledi wopanda chotupitsa aliyense wa masiku asanu monga Baibulo limatilangiza (Eksodo 12:15; 13: 6; 23:15; 34:18). Mkate uwu akhoza kukhala ndi mbewu zosiyanasiyana / mtedza-ntchito tirigu si Baibulo-chofunika.

(Iwo mwina ayenera munanena kuti munthu akhoza kudya zakudya zina kuposa mkate wopanda chotupitsa Pa midzidzi eneyo, ndi kungoti palibe mikate chofufumitsa ndi kudyedwa. Komanso, mosiyana Paskha, woyamba ndi wotsiriza Tsiku la mkate wopanda chofufumitsa masiku, ngati Sabata, uyo si ntchito.)

Pamene ena amasangalala allegorize kutali mbali zambiri za Baibulo, ngakhale ndithudi ndi kumvetsetsa zinthu zauzimu za Masiku Woyera, palinso thupi. Ndipo mwambo mwakuthupi kumatithandiza kudziwa kuti akumvetseni bwino maphunziro auzimu.

Masiku cha mikate yopanda chofufumitsa thandizo chithunzi kuti ife Akristu ayenera kuyesetsa tchimo ndi chinyengo mu miyoyo yathu (cf. Mateyu 16: 6-12; 23:28; Luke 12: 1). Powasunga thupi, kumatithandiza bwino kuphunzira maphunziro auzimu amene Mulungu anakonza.

4. Pentekoste: Zoonu Zake za maitanidwe anu ndi mothokoza Mphatso ya Mulungu

Ambiri omwe amati Khristu kudziwa chinachake chokhudza Pentekoste. Ambiri bwino amaona kuti chiyambi cha mpingo wa Chipangano Chatsopano.

Yesu atafa, ophunzira ake anauzidwa kudikira kuti adzalandira mphamvu ya Mzimu Woyera:

⁴ Ndipo posonkhana nawo pamodzi, Iye anawalamulira kuti asachoke ku Yerusalemu, koma dikirani kwa lonjezo la Atate, "chomwe," Iye anati, "inu munamva pa Ine; ⁵ Pakuti Yohane adabatizadi ndi madzi, koma inu mudzabatizidwa ndi Mzimu Woyera osati masiku ambiri kuyambira pano. " (Machitidwe 1: 4-5)

Choncho iwo anayembekezera ndi:

¹ Pamene Tsiku la Pentekoste lidafika, iwo onse adali amtima umodzi pa malo amodzi (Machitidwe 2: 1).

Taonani mfundo zomwe zikutsindika mfundo **kuti Tsiku la Pentekoste linadza kwathunthu**. Baibulo kupanga bwino kuti zimene zinachitika kutsatira zinali zokhudzana chakuti **Tsiku la Pentekoste linadza mwathunthu**. Ndipo, izo zinachitika kwa ophunzira chifukwa onse adali kuona pamodzi.

Apa pali chimene chinachitika kenako:

² Ndipo mwadzidzidzi adamveka mawu wochokera Kumwamba, ngati mkokomo wa mphepo yolimba, nadzaza nyumba yonse imene adalikuhalamo. ³ Kenako anaonekera kwa iwo malilime wogawanika, wonga wa moto, ndi kukhala pa aliyense wa iwo. ⁴ Ndipo iwo adadzazidwa onse ndi Mzimu Woyera, nayamba kulankhula ndi malilime ena, monga Mzimu adawayankhulitsa. ...

³⁸ Pamenepo Petro adati kwa iwo, "Lapani, ndipo aliyense wa inu abatizidwe m'dzina la Yesu Khristu kuloza ku chikhululukiro cha

machimo; ndipo inu mudzalandira mphatso ya Mzimu Woyera. ³⁹ Pakuti lonjezano liri kwa inu ndi kwa ana anu, ndi kwa onse akutali, onse amene Ambuye Mulungu wathu adzaitana. "

⁴⁰ Ndipo ndi mawu ena ambiri anachita umboni ndi anawalimbikitsa kuti, "Khalani adzipulumutse ku mbadwo uno wokhotakhota." ⁴¹ Pamenepo iwo amene adalandira mawu ake mokondwera anabatizidwa; ndipo tsiku lomwelo anthu ngati zikwi zitatu miyoyo adaonjezeredwa ku iwo. ⁴² Ndipo iwo anapitiriza mokhazikika m'chiphunzitso cha atumwi ndi m'chijanjano, m'kunyema mkate ndi mapemphero. ... ⁴⁷ Nalemekeza Mulungu ndi kukhala nacho chisomo ndi anthu onse. Ndipo Ambuye anawaonjezera mpingo tsiku amene akuti apulumutsidwe. (Machitidwe 2: 2-4, 38-42, 47).

Iwo analandira mphamvu ya Mzimu Woyera. Ndipo izi ankaona kuti chiyambi cha mpingo ndi wa Roma Katolika, Eastern Orthodox, Achiprotestanti ambiri, Mboni za Yehova, ndipo Mpingo wa magulu Mulungu. Koteri Mzimu Woyera anapatsidwa nthawi zina (nthawi yomweyo kuti Ayuda ambiri anaona Pentekosite) ndipo kuti ophunzira a Yesu anali akadali kuipenya.

Izo sizinali mwamwayi.

Kodi Pali Zambiri Pa Pentekoste?

Ambiri sakuzindikira kuti Pentekoste ankaimira kuposa kupereka Mzimu Woyera ndi chiyambi cha mpingo wa Chipangano Chatsopano.

Kuyang'ana ndime Chakale ndi Chatsopano amapereka zambiri za tsiku ili ndi tanthauzo lake.

Phwando la Pentekoste anali Akhristu pambuyo koyamba wina, koma ndi silikukambapo za kuyankhula mu malirime. Mtumwi Paulo kusunga Pentekosite zaka zambirimбири Pentekoste m'mutu wachiwiri wa Bukhu la Machitidwe. Taonani zimene iye analemba, 56 AD:

⁸ Pakuti sindifuna kukuwonani tsopano panjira; koma ndiyembekeza kukhala kanthawi ndi inu, ngati Ambuye alola. Koma ndidzakulangizani akhale mu Efeso kufikira Pentekoste (1 Akorinto 16: 8).

Izi zikusonyeza kuti Paulo ankadziwa pamene Pentekoste linali, kuti iye ankaona kuti Akorinto ayenera kudziwa pamene Pentekoste linali, ndi kuti Aefeso mukadandidziwa pamene Pentekosite anali. Choncho, zikuoneka kuti anali kuchitika Paulo ndi Amitundu ku Efeso ndi Korinto.

Mu chaka china, Mtumwi Paulo ankafuna komanso ku Yerusalemu Pentekoste, kuzungulira 60 AD:

¹⁶ Paulo anaganiza zongolambalala Efeso, kotero kuti sadafune kuti ataye nthawi m'Asiya; chifukwa anali kufulumira kukhala ku Yerusalemu, ngati n'kotheke, pa Tsiku la Pentekoste (Machitidwe 20:16).

Choncho, Akhristu ku Yerusalemu anali kufukizabe kuona Pentekoste Paulo anali kuona izo, nawonso. Apo ayi, sipakanakhala chifukwa zoonekeratu chifukwa Paulo anafuna kukhala ku Yerusalemu pa tsiku la Pentekoste.

Mawu akuti Pentekoste ndi mawu achigiriki otanthauza TH 50. Mawu amene anachokera ku zotsatirazi Chiheberi kufotokoza detili:

¹⁵ Ndipo kuwerenga nokha kuchokera tsiku la Sabata, kuyambira tsiku kuti mwafunsa mtolo wa nsembe yoweyula: seveni sabata adzakhala kutha. ¹⁶ Chiwerengero makumi asanu ndi tsiku la Sabata chiwiri (Levitiko 23: 15-16).

Tsiku la Pentekoste ali maina angapo, ndipo chifukwa cha izo, ena asokonezeka za izo. Maina ake ena m'Baibulo monga: Phwando la Kololani, chikondwerero cha masabata ndi tsiku la zipatso zoyambirira.

Miyambo ya Ayuda ndi liti Pentekoste?

Kuimba zambiri limodzi madyerero woyera wa Mulungu, yomwe inayamba litalowa:

²⁹ Inu ndi nyimbo Monga usiku pamene chikondwerero woyera anali, Ndipo kukondwa mtima ngati pamene wina apita ndi chitoliro, Kuti abwere ku phiri la Yehova, ku Wamphamvu wa Israeli. (Yesaya 30:29)

Ayuda Modern amakonda kuitana Pentekoste mawu akuti *Shavuot*.

Ena akhala ali wosokonezeka pamene Pentekoste. Ayuda ambiri sizipangitsa ilo tsiku lomwelo kuti Continuing Church of God amakhala.

Asaduki Ayuda molondola anati "kuti Pentekoste nthawi zonse kugwa pa Sunday," Koma "[Ine] N pambuyo m'buku la Talmud ndi mabuku geonic ... Pentekoste imagwera pa 6 wa Siwan" (Pineles, "Darkeh shel Torah," p. 212, Vienna, 1861; Pentecost. Jewish Encyclopedia of 1906). tsiku Ayuda ambiri tsopano ntchito (zomwe ndi mabuku pambuyo m'buku la Talmud lomwe linaikidwa pamodzi pambuyo Old Testament ndipo si lemba), ndi kusintha pambuyo osati tsiku m'Baibulo . Ife mu Continuing Church of God kusunga njira m'Baibulo.

Wonaninso zotsatirazi zochokera kale Chief Rabbi Ambuye Sacks:

Afarisi, amene adakhulupirira Chilamulo Oral komanso Linalembedwa ankazimva "Sabata" akutanthauza, apa, tsiku loyamba la Pesach (15 Nisan). Asaduki, amene adakhulupirira Chilamulo chokha, ndinatenga mutu kwenikweni. Tsiku la Sabata ndi Lamlungu. Choncho wotchuka uja nthawi zonse akuyamba pa Sunday, ndi Shavuot, masiku makumi asanu mtsogolo, komanso nthawi imagwera pa Lamlungu. (Sacks L. Judaism: A Thought for Shavuot. Arutz Sheva, June 3, 2014.)

Akristu ayenera kukumbukira kuti Yesu anadzudzula Afarisi chifukwa chodalira kwambiri pa chilamulo cha pakamwa pa malamulo olembedwa (Marko 7: 5-13). Yesu anawauza iwo "kupanga mawu a Mulungu ziribe mphamvu mwa mwambo wanu umene munapereka pansu. Ndipo zinthu zambiri zimene mumachita" (Marko 7:13).

Ndipo, monga pansipa, Pentekoste amatanthauza nthawi powerenga makumi asanu monga chogwirizana ndi chipatso choyambirira:

¹⁶ Chiwerengero masiku makumi asanu pa tsiku lachisanu ndi chiwiri la sabata; ndiye muzipereka nsembe ya ufa watsopano kwa Yehova. ¹⁷ Ndidzabweretsa kuchokera m'nyumba zanu mikate yoweyula awiri a magawo awiri a khumi ndi. Iwo adzakhala ndi ufa wosalala; iwo adzakhala zophikidwa ndi chotupitsa. Iwo ali zipatso zoundukula kwa Yehova (Levitiko 23: 16-17).

Pamene inu kuwerenga masiku makumi asanu pa tsiku lachisanu ndi chiwiri la sabata, inu mupeza kuti Pentekoste nthawi zonse kuti inu Lamlungu. Pentekoste akuthamanga kuchokera kolowera dzuwa Loweruka mpaka dzuwa Sunday. Irenaeus, amene ananena kuti anakumana Polycarp wa ku Simuna analemba kuti Atumwi anapitiriza Pentekoste Lamlungu (Mapale a Irenaeus, 7).

chowundukura

Kugwiritsa ntchito "chipatso choyamba" mawu zikusonyeza kukolola chachiwiri. Ndipo kwenikweni, Izinso adalionetsera Old Testament:

¹⁶ ... Phwando la Kololani, zipatso zoyamba za ntchito zanu zomwe inu anafesa m'munda; ¹⁷ Muzichitanso chikondwerero cha zokolola kumapeto kwa chaka, pamene inu asonkhana mu zipatso za ntchito zanu ku munda (Eksodo 23: 16-17).

²² Ndipo kusunga chikondwerero cha masabata, wa zipatso zoyamba za tirigu, ndi Muzichitanso chikondwerero cha zokolola kumapeto kwa chaka (Eksodo 34:22).

²⁶ Komanso pa tsiku la zipatso zoyambirira, pamene muyamba nsembe ya ufa watsopano kwa Yehova pa Phwando lanu la masabata, mudzakhala ndi convocation woyera (Numeri 28:26).

Ngakhale ndemanga ena Protestant amanena za nsembe yoweyula mtolo ngati phwando la zipatso zoyamba (mwachitsanzo Radmacher E.D. ed. The Nelson Study Bible. Thomas Nelson Publishers, Nashville, 1997, p.

213), izi ndi misnomer. Ngakhale "mtolo wa zipatso zoyamba" ankapereka ndiye (Levitiko 23: 10-11), monga momwe pamwamba, Baibulo limanena kuti chikondwerero cha masabata monga nthawi ya zipatso zoyambirira (osati chabe mtolo umodzi).

Kodi lingaliro la zipatso zoyambirira zingatithandize kumvetsa lero?

Nthawi ya masika yokolola, m'madera ambiri, mu n'chochepa kwambiri kusiyanana ndi wamkulu Kugwa yokolola, ndipo izi mogwirizana ndi cholinga cha Mulungu cha chipulumutso kwa anthu.

Koma bwanji za Yesu? Sanali Iye mtundu wa zipatso zoyamba?

Inde, Iye ndithudi anali. Paulo anati:

²⁰ Koma tsopano Khristu wawukitsidwa kwa akufa, ndi chipatso choundukula cha iwo akugona. ²¹ Pakuti ndi munthu anabwera imfa, ndi munthu adadzanso kuuka kwa akufa. ²² Pakuti monga mwa Adamu onse amwalira, chotero mwa Khristu onse akhalitsidwa ndi moyo. ²³ Koma aliyense pamalo pake: Khristu chipatso choyamba, kenako anthu amene ali a Khristu pa kudza Kwake. (1 Akorinto 15: 20-23).

Khristu ndicho chikwaniritso cha yoweyula mtolo chopereka Levitiko 23: 10-11. Iye ndi mtolo wa zipatso zoyamba. Iye anakwaniritse udindo pamene Iye anakwera kumwamba, Lamlungu (nsembe yoweyula mtolo anali pa Sunday) Ataukitsidwa (Yohane 20: 1,17). Koma iye ngakhaleenso otsatira Ake owona anaona chimene chimatchedwa Isitala.

Komanso, James ananena kuti Yesu anabweretsa ife zotero kuti kukhala mtundu wa zipatso zoyamba:

¹⁸ Ake omwe Iye watibweretsa ife zotero ndi mawu a chowonadi, kuti ife tikhoze kukhala ngati zipatso zoundukula za zolengedwa zake (Yakobe 1:18).

Choncho ngakhale kuti Yesu anali zipatso zoyamba choyambirira kuimira yoweyula mtolo nsembe, Akhristu oona ali ngati zipatso zoundukula, kudzera mwa Tsiku la Pentekoste. "Zipatso zoyamba" zikutanthauza kuti ochepa adzakhala gawo la zokolola mu m'badwo uno

(cf. Luka 12:32; Aroma 9:27; 11: 5) - koma iwonso amasonyeza kuti padzakhala ntchito yaikulu yotuta - ndi nthawi pamene onse amene sanakhalepo ndi mwayi chipulumutso akakula ndi mwayi woona ndi lenileni.

Taonani zimene Petulo ananena pa Pentekoste:

²⁹ "Amuna ndi abale, ndiloleni ine ndiyankhule momasuka kwa inu za kholo lija Davide, kuti adamwalira nayikidwanso, ndipo manda ake ali ndi ife kufikira lero. ³⁰ Chotero, pokhala mneneri, ndi podziwa kuti Mulungu analumbirira ndi lumbiro kwa iye kuti mwa chipatso cha thupi lake, monga mwa thupi, adzautsa Khristu pampando wake wachifumu, ³¹ iye pakuwoneratu ichi, analankhula za kuuka kwa Kristu, kuti moyo wake sanasiyidwa m'Hade , komanso kuti thupi lake silinavunde. ³² Yesu ameneyo, Mulungu anamuukitsa; za ife tonse tiri mboni. ³³ Chotero pokhala anakwezedwa kudzanja lamanja la Mulungu, nalandira kwa Atate lonjezano la Mzimu Woyera, anatsanulira . ichi, chimene inu tsopano mupenya ndi kumva (Machitidwe 2: 29-33)

Onani kuti Petro, pa Pentekoste, ankatchula Yesu kuti zipatso ndi kuti anaukitsidwa. Pentekoste limasonyeza kuti Mulungu amadalitsa yokolola laling'ono mwa kulola Mzimu Wake Woyera kuti tingagonjetsere, ntchito yake ndi kukula mwauzimu ngakhale tikukhala mu "m'badwo uwu pano yoyipa" (Agalatiya 1: 4)

Tsopano Yesu sanali kokha woyamba wa zipatso zoyamba, Iye anali mwana woyamba wa abale ambiri:

²⁹ Pakuti amene Iye anawadziwiratu, Iye analinganizidwiratu akapangidwe mwa fano la Mwana wake, kuti Iye akakhale mwana woyamba wa abale ambiri (Aroma 8:29).

⁵ Yesu Khristu, mboni yokhulupirikayo, wobadwa woyamba wotuluka mwa akufa (Chivumbulutso 1: 5).

Popeza Yesu ndi woyamba kubadwa, izi zikutanthauza kuti pali adzakhala ena amene ali kukhala monga Iye. Choncho, kukhala monga Yesu Khristu ali gawo la uthenga wa Pentekoste. Kumene lingaliro la

kukhala monga Khristu anaphunzitsa m'Baibulo ndipo si Pentekoste. Taonani zimene Yohane analemba kuti:

² ... tidzakhala ofanana ndi Iye (1 Yohane 3: 2).

Chifukwa convocation woyera, anati ofanana ndi Sabata, koma ndi nsembe (Deuteronomo 16:16). Mu Chipangano Chakale, chikondwerero cha masabata, yokhudza chipatso choyambirira, anachisunga masiku 50 kuchokera Sabata pasaka.

Pambuyo pa imfa ya Khristu, atumwi anasonkhana pamodzi pa tsiku limenelo. Ndipo pa tsiku limenelo, Mzimu Woyera unatsanulidwa kupereka Akhristu kulumikiza kwa Mulungu ngati zipatso zoundukula. Yesu anali woyamba wa zipatso zoyamba izi ndi Akristu amene amatchedwa mu m'badwo uno komanso kukhala chipatso choyamba monga Iye ali (anthu otchedwa ina nawonso kukhala monga Yesu ali, koma sadzakhala zipatso zoyambirira).

Kodi Masiku Woyera asungidwe a kunja kwa Yerusalemu?

Ena anasonyeza kuti m'Baibulo Masiku Woyera sungakhoze isungidwe tsopano monga iwo udzafuna kuti aliyense afuna kupita ku Yerusalemu.

Koma sizinali choncho ndi mbiri yakale, ngakhale ndi Yesu.

Kwa chiyambi cha utumiki Wake pomwe ku Nazarete, Yesu analankhula za "tsiku la sabata" (Luka 4:16). Pentekoste amatchedwanso chikondwerero cha masabata / Sabata (Deuteronomo 16: 10,16). Luka anatanthauza zambiri zikhoza zikutsimikiziridwa ndi kuyang'ana pa leni Greek mawu. Mawu enieni (osati *mphamvu* grouping mawu ngati) masabata, σαββάτων, ndi yambiri (σαββάτω, monga pa Luka 14: 1, ndi mmodzi). Ndime kwenikweni anawamasulira motere:

¹⁶ Ndipo Iye anadza ku Nazarete kumene Iye analeredwa. Ndipo monga adafuchita, Iye anapita pa masiku a sabata, analowa m'sunagoge, adayimiliramo kuwerenga. (Luka 4:16, Green)

Choncho, zimenezi zimathandiza zimasonyeza kuti wina akanakhoza kusunga Tsiku Woyera, monga anachitira Yesu, mu malo ena kuposa Yerusalemu. Iye ankawoneka kuti mwina kusunga tsiku lina woyera

Galileya Luka 6: 1-2 (Green JP, Sr. Interlinear Greek-English New Testament, third edition. Baker Books, 2002).

Mwina ayenera munanena kuti pamene mkazi wachisamariya anasonyeza kuti kulambira ayenera mwina kuti asamagwiritse ku Yerusalemu malo (Yohane 4:19), Yesu ananena kuti panalibe Yerusalemu kulambira chiletso:

.²¹ Yesu anati kwa iye, "Mkazi, iwe khulupirira Ine, ikudza nthawi imene simudzalambira kapena mphiri ili kapena m'Yerusalemu, Atate²² Inu mulambira chimene inu simukudziwa, ife tikudziwa chimene tikupembedza, pakuti chipulumutso . Ayuda²³ Koma ikudza nthawi, ndipo tsopano ilipo imene olambira wowona adzalambira Atate mu mzimu ndi choonadi. pakuti Atate afuna otere akhale olambira ace²⁴ Mulungu ndiye mzimu ndipo omlambira Iye ayenera kumlambira mu mzimu ndi choonadi. " (Yohane 4: 21-24)

Chipangano Chatsopano chimasonyeza kuti Tsiku Woyera kapena kulambira ena sukhala Yerusalemu (onaninso Mateyu 10:23; 23:24).

Tikumbukenso kuti mipingo Agiriki ndi Aroma amadziwanso kuti Pentekoste, nthawi zina amatchedwanso phwando la masabata (Levitiko 23: 15-16) kapena tsiku la zipatso zoyamba (Number 28:26) mu Chipangano Chakale, anali ndi tanthauzo Christian . Ndipo iwo alibe asagwiritse mwambo wake kuti mzinda wina.

Tikumbukenso kuti mfundo za Akhristu pokhala zipatso zoyamba zikutsimikiziridwa mu Chipangano Chatsopano (Yakobe 1:18). Mu Isiraeli wakale, kukolola ang'onoang'ono mu Spring ndi kukolola zikuluzikulu za kugwa. Tsiku Loyera la Pentekoste la Masika, pamene anazindikira bwino, amathandiza chithunzi kuti Mulungu akuyitana yekha ena tsopano chipulumutso (Yohane 6:44; 1 Akorinto 1:26; Aroma 11:15) ndi kukolola zikuluzikulu kudza pambuyo (Yohane 7: 37-38).

Ambiri Agiriki ndi Aroma mipingo kusunga ena Baibulo la Pentekoste. Komabe, pang'ono chifukwa iwo alibe kusunga ena masiku m'Baibulo woyera, iwo amalephera kumvetsa chifukwa chake Mulungu akuitanira ena okha tsopano, ndipo Iye amachita ndi dongosolo kupereka chipulumutso onse (Luka 3: 6; Yesaya 52:10). Chifundo n'chopambana kwambiri kuposa chiweruzo "(Yakobo 2:13).

5. Phwando la Malipenga: Kubweranso kwa Khristu ndi zochitika Yopita kwa izo

Ambiri a mipingo Agiriki ndi Aroma sasunga masiku m'Baibulo woyera umene zimachitika asadachimwe. Komabe, masiku ano Woyera amasonyeza zochitika zambiri kwambiri pa dongosolo la Mulungu.

Phwando la Malipenga osati likutionetsera Khristu adzabweranso kuukitsa zipatso zoundukula kwa akufa, komanso akuonetsera nthawi lowopsya la owonongedwa posachedwapa ndi kulowerera kwa Yesu Khristu kupulumusa anthu amoyo okwana kuwonongedwa ndi kukhazikitsa Ufumu wa Mulungu lapansi.

Tiyeni kumvetsetsa mmene chikondwerero Izi zikugwirizana mu dongosolo lalikulu mbuye Mulungu.

Taonani kuti pali akuluakulu nthawi kusiyana pakati pa Tsiku la Pentekoste ndipo Phwando la Malipenga. Popeza Mpingo wa Chipangano Chatsopano anayamba pa Pentekoste kwenikweni umatha pamene Yesu akubwerera pa lipenga lotsiriza (1 Akorinto 15: 51-57), m'lingaliro nthawi imene pakati pa Pentekosite ndipo Phwando la Malipenga angathe kuonedwa kuti ukuimira m'badwo wa mpingo .

Wachinayi Tsiku Woyera, Phwando la Malipenga, zimawonedwa mu "mwezi wachisanu ndi chiwiri, pa *tsiku* loyamba la mweziwo" (Levitiko 23: 23-25).

Seveni mu dongosolo la Mulungu kumatanthauza kutsiriza ndi ungwiwo. Mwezi wachisanu ndi chiwiri wa kalendala Mulungu (amapezeka mu September ndi / kapena October) lili chomaliza zikondwerero anayi, yemwe akuimira kumalizidwa kwa dongosolo mbuye chachikulu cha Mulungu kwa ife. Chikondwerero imene imagwera pa tsiku loyamba la mwezi uno pamene panayambira zochitika chomaliza mu dongosolo la Mulungu.

Lero ndi Sabata lina pachaka kupuma ntchito limodzi ndi zonse, ndipo anali kukhala chikumbutso cha malipenga (Levitiko 23: 24-25). Ndi nthawi kuphunzira njira za Mulungu (Nehemiya 8: 2-3; cf. Ezra 3: 1-7). Zambiri zimene zinachitikira ana a Israel linalembedwa kwa wathu

"zotichenjeza, ndipo zinalembedwa kuti malangizo athu, amene matsirizidwe a nthawi ya pansi pano kubwera" (1 Akorinto 10:11).

Ndi kwa malipenga kuti Phwando la Malipenga atamukoka dzina lake.

Pali zambiri tanthauzo womangidwa ndi malipenga awa, makamaka yokhudza nthawi yamapeto imene ife tikukhalamo. Tikumbukenso kuti dzina ano Ayuda patsikuli, Rosh Hashanah, si m'Baibulo ngakhale choyambirira cha Ayuda. Ichu chinali chinachake chimene iwo anatenga patapita zaka zambiri Mulungu anapereka kwa iwo ndipo pambuyo Chipangano Chakale chinalembedwera (Kramer, Amy J. Rosh Hashana Origins. Copyright © 1998-1999 Everything Jewish, Inc.).

Baibulo limaphunzitsa kuti Malipenga akuimbidwa kulengeza maphwando a Mulungu, komanso kuyitana anthu kuti asonkhane (Nomeri 10: 1-3, 10).

Bukhu la Moyo

N'zochititsa chidwi kuti akatswiri ena a Chiyuda womangidwa pa Phwando la Malipenga ndi za 'Bukhu la Moyo' (Peltz M, Rabbi. What is in a Rosh Hashanah greeting? Haaretz, September 17, 2012). N'chifukwa chiyani kuti chidwi?

Chabwino, Baibulo limaphunzitsanso kuti anthu amene zalembedwa mu 'Bukhu la Moyo' (Afilipi 4: 3; Chivumbulutso 3: 5) adzaukitsidwa (Ahebrei 12: 22-23). Liti? Pa chisanu ndi chiwiri ndi lomaliza lipenga:

⁵¹ Tawonani, Ine ndikuuzani chinsinsi: sitidzagona tonse, koma tonse tidzasandulika anasintha - ⁵² m'kamphindi, m'kutwanima kwa diso, pa lipenga lotsiriza. Pakuti lipenga lidzalira, ndipo akufa adzaukitsidwa osabvunda, ndipo ife tidzasandulika. ⁵³ Pakuti chovunda ayenera kuvala chisavundi, ndi cha imfa ichi kusawonongeka. (1 Akorinto 15: 51-53)

Bukhu la Chivumbulutso limaphunzitsa momveka bwino kuti malipenga asanu ndi awiri idzauluzika (8: 2), chilango imadza amene si kutetezedwa ndi Mulungu (9: 4), ndi ufumu ndi chiweruzo cha Mulungu adzabwera (11: 15-18). Potsiriza limaphunzitsa kuti iwo amene maina awo sanalembedwe mu Bukhu la Moyo adzaona imfa yachiwiri (Chivumbulutso 20: 14-15).

malipengawo

Taonani kuti Baibulo limasonyeza kuti nthawi ya Aisiraeli, omwe anali wolemera limavomerezedwa ndi mikangano ndi kupanduka, malipenga anapitiriza ntchito ngati zipangizo chenjezo, kufuulira mikono kapena preludes mauthenga ofunika - nthawizonse awonetse ndi mwambo inatha kwambiri kuti lonse mtundu.

Mulungu anagwiritsira ntchito aneneri pakati pawo Yesaya, Ezeieli, Hoseya, Yoweli, kuchenjeza Israel za zilango Iye anali kubweretsa pa iwo chifukwa cha kupanduka kwawo zonse ndi malamulo Ake. Aneneri awa anali kugwiritsa ntchito mawu ngati malipenga kulira machenjezo awo kwa anthu a Mulungu.

¹ kufuula, kulekera osati; Kwezani mawu anu ngati lipenga; Uzani anthu anga zolakwa zawo, Ndipo nyumba ya Yakobo machimo awo. (Yesaya 58: 1)

Ife mu Continuing Church of God akugwira ntchito ndi zimenezo lero. Ife molimba mtima kuuza cha machimo a anthu ndi mmene zochitika za dziko zikugwirizana ndi ulosi bwino ndi kuzindikira moyenera - amene ifenso kuyesetsa kufotokoza.

Koma palinso weniweni malipengawo kubwera m'tsogolo monga Bukhu la Chivumbulutso limaphunzitsa (Chivumbulutso 8: 1-13, 9: 1-18). Koma ambiri machenjezo amenewa.

Ambiri zokula mu Bukhu la Chivumbulutso, ndipo kwambiri anali kuti zokula pa Phwando la Malipenga (Levitiko 23:24) - mwachiyembekezo ambiri akhoza kuona kugwirizana.

Koma lipenga zofunika kwenikweni, zikhoza kukhala otsiriza, wachisanu ndi chiwiri. Apa pali chimene Chivumbulutso limaphunzitsa zokhudza kuti:

¹⁵ Kenako mngelo wachisanu ndi chiwiri adawomba: Ndipo padakhala mawu akulu m'Mwamba, nanena, "Maufumu a dziko lino *asanduka maufumu* a Ambuye wathu ndi a Khristu Wake, ndipo Iye adzachita ufumu kwamuyaya!" ¹⁶ Ndipo twente-foro amene akukhala pamaso pa Mulungu pa mipando yachifumu

yawo anagwa pa nkhope zawo pansi nalambira Mulungu, ¹⁷ kuti: "Ife Inu adayamika, O Ambuye Mulungu Wamphamvu yonse, amene ali ndi amene anali ndi amene alimkudza, Chifukwa mwatenga mphamvu yanu yaikulu ndi analamulira. ¹⁸ amitundu adakwiya, ndipo udadza mkwiyo wanu wadza ndipo nthawi ya akufa yomwe iwo adzaweruzidwa, ndi kuti mphotho kwa akapolo anu aneneri, ndi woyera mtima, ndi iwo amene akuopa dzina lanu, ang'ono ndi akulu, ndipo ayenera kuwaononga awo amene adawononga dziko lapansi. " ¹⁹ Pamenepo kachisi wa Mulungu lidatseguka m'Mwamba, ndipo likasa la pangano Lake chinaoneka kachisi Wake. Ndipo padali mphezi, mapokoso, mabingu, ndi chibvomezi ndi matalala akulu. (Chivumbulutso 11: 15-19)

Phwando la Malipenga likutionetsera ikuwomba tsogolo la malipenga ndi mfundo yakuti Yesu adzabwera ndi kukhazikitsa Ufumu wa Mulungu padziko lapansi. Uthenga wabwino wa kudza Ufumu wa Mulungu uli mbali yaikulu ya zimene Yesu amafuna kuti atumiki ake kuti akalalikire tsopano (Mateyu 24:14; 28: 19-20), kenako mapeto adzafika (Mateyu 24:14). Phwando la Malipenga mfundo kupambana ndi chigonjetso cha dziko lino.

azambiriyakale Agiriki, Aroma, monga Jerome ndi Epiphanius (Catholica Omnia Tabulinum De Ecclesiae Patribus Doctoribusque Materia Migne JP Argumentum Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A, pp. 922, 930 and Epiphanius (Ephiphanius. The Panarion of Ephiphanius of Salamis: Book II (sects 1-46) Section 1, Chapter 19, 7-9. Frank Williams, editor. Publisher BRILL, 1987, p. 117-119), analemba kuti 'Nazarene Akhristu kusunga kugwa Woyera lomwe... mu zaka za zana lachinayi ndi la chisanu. Kunali anali Akristu okhulupirika ku Yerusalemu amene ankati m'nyumba yakale Akristu a ku Yerusalemu mu m'zaka za zana lachinayi mpaka anaimitsidwa ndi akuluakulu Imperial (Pixner B. Church of the Apostles Found on Mt. Zion. Biblical Archaeology Review, May/June 1990: 16-35,60).

Odana ndi Semite John Chrysostom makamaka anafuna kulepheretsa anthu kusunga phwando la Malipenga mu zana lachinayi mochedwa (John Chrysostom. Homily I Against the Jews I:5;VI:5;VII:2). Komabe,

anthu amene akuyesa kukhala okhulupirika anapitiriza kutero monsemu.
The Continuing Church of God amachita zimenezo tsopano.

6. Patsiku la Kupepetsera: Satana afika anathamangitsa

Kugwa lotsatira tsiku lopatulika ndi Patsiku la Kupepetsera:

²⁶ Ndipo Yehova analankhula ndi Mose, kuti: ²⁷ "Komanso tsiku lakhumi la mwezi uno chiwiri adzakhala Patsiku la Kupepetsera likhale convocation woyera; mudzakhala akanadzichepetsa anu, ndi nsembe yotentha ndi moto. Ambuye. ²⁸ Ndipo ntchito iliyonse pa tsiku lomwelo, chifukwa ndi tsiku lachitetezero, kuti aphimbe machimo pamaso pa Yehova Mulungu wako. ²⁹ pakuti munthu aliyense amene si osautsika mu moyo tsiku lomwelo adzakhala asakhalenso pakati pa anthu ake ³⁰ Ndipo munthu aliyense amene amachita ntchito iliyonse pa tsiku lomwelo, kuti munthu ndidzawononga mwa anthu ake ³¹ musamacita unsembe wa ntchito.. kudzakhala ndi lamulo mpaka kalekale m'mibadwo yanu mu anu onse . m'mahema ³² kudzakhala kwa inu sabata zina wapadera, ndipo inu mudzakhala akanadzichepetsa wanu. tsiku lachisanu ndi chinayi la mwezi madzulo, kuyambira madzulo kufikira madzulo, mudzakhala chikondwerero sabata lanu " (Levitiko 23: 26-32).

⁷ Pa tsiku lakhumi la mwezi uno chiwiri mudzakhala ndi convocation woyera. Mudzakhala akanadzichepetsa anu; usagwire ntchito iri yonse. (Nomeri 29: 7)

Kusala kudya mbiri makamaka mmene mawu akuti "akanadzichepetsa wanu" wakhala anamasulira ndi Myuda ndi Mpingo wa Mulungu madera (chimenechi kutsimikizidwa ndi ndime monga Salmo 35:13; 69:10 ndi Yesaya 58: 5) kutanthauza kusala kudya, ngati munthu kukhoza kudwala, chotero kale osautsika. Madzulo kufikira madzulo zikutanthauza likadzalowanso tsiku lotsatira.

Chipangano Chatsopano chokha akuitana tsiku lachitetezero, "kudya" (Machitidwe 27: 9), amene anasonyeza kuti Paulo anali kuwasunga (amene adzakhala pa wopezeka Machitidwe 21: 18-24; 28:17), koma kuti Greek-Theophilus (wachikhristu zomwe Bukhu la Machitidwe analemba mu Machitidwe 1: 1), komanso ayenera kuti kapena akuti wina sakadafuna malo.

anthu chidwi ogwirizana ndi mpingo wa Mulungu adzasala kudya kumadzulo usiku uno mpaka kumadzulo usiku wotsatira (ngati muli ndi moyo wathanzi - amayi okalamba, ana ang'ono, amayi apakati, ndiponso anthu ena osiyanasiyana osautsika sayenera kudya - izi mogwirizana ndi makhalidwe Ayuda m'dera lino komanso). Mu kudya izi ife tipita popanda chakudya kapena chakumwa.

Oddly, wina Protestant lipoti amanena kuti chifukwa chimodzi Akristu safunikira kusunga Tsiku Lotetezera ndi chifukwa palibe kachisi wachiyuda lero (Cocherell BL. Kodi otsatira a Khristu IZI Patsiku la Kupepetsera?). Komabe, chowonadi m'Baibulo si kuti ana a Isiraeli anali Patsiku la Kupepetsera kwa zaka pasanakhale kachisi ndi zenizeni zina ndi kuti m'Chipangano Chatsopano, chikuonetsa kuti tsopano Akhristu ndinu kachisi wa Mulungu (1 Akorinto 3: 16-17).

Mbuzi awiri

Mu Chipangano Chakale, tsiku lachitetezero m'gulu mwambo komwe mbuzi Azazel anatumizidwa ku chipululu (Levitiko 16: 1-10). Akristu ena ataona zimenezi potumiza ya Azazel mbuzi kutali monga akuimira nthawi nthawi ya zaka chikwi pamene Satana adzamangidwa zaka chikwi mu phompho (Chivumbulutso 20: 1-4). Izi zikutanthauza kuti sadzatha poyesa ndi kunyenga mu nthawi imeneyo. Chifukwa cha nsembe ya Yesu, mbuzi si nsembe kusunga tsiku lino (cf. Ahebri 10: 1-10).

Ngakhale kuti Yesu anali pasika wathu nsembe kwa ife (1 Akorinto 5: 7-8) ndipo adaphedwa kamodzi kokha (Ahebri 9:28), ife kuona nthawi zina kuposa Pasika pamene Yesu mwambo ophedwa.

Chifukwa chiyani?

Ambiri ankati, koma pangakhale umboni uliwonse pamodzi ndi chakuti nsembe izi zimachitika pamaso kutulutsidwa wa mbuzi yachiwiriyo.

Paskha choyambirira zinachititsa okha mwa ana a Isiraeli italandilidwa chifukwa cha machimo awo. Mu m'badwo uno, amene ali Akristu oona amati nsembe ya Yesu pa Pasika wake womaliza padziko lapansi kulipira chilango cha machimo athu. Koma Akhristu enieni ndi ochepa ka anthu ambiri a dziko (Luka 12:32; Aroma 11: 5).

Popeza Baibulo limati Satana ndi "mulungu wa m'badwo uno" amene ali "khungu" dziko (2 Akorinto 4: 4), ambiri achititsidwa khungu ndi sizinachitike ataphimbidwa ndi nsembe ya Yesu. Koma zimenezi zidzachitika pafupifupi onse amene adzatchedwa - kaya mu m'badwo uno kapena m'badwo kubwera (Mateyu 12:32). Kuonetsa nsembe, mwambo pambuyo m'badwo wa mpingo ikatha, amathandiza zikusonyeza kuti nsembe ya Yesu osati anthu otchedwa mu m'badwo wa mpingo, monga chikonzero cha Mulungu kumaphatikizapo kupereka chipulumutso kwa onse, ndipo osati lero osankhidwa.

Mwa kusonyeza nsembe isanafike mbuzi zina kumasulidwa, zikusonyeza kuti Yesu sanali kuchotsa machimo a Satana.

Yesu anatenga chilango cha anthu onse. Koma siligwira ntchito kwa anthu mpaka Mulungu amatiyitanira ndipo Watipatsa kulapa (Yohane 6:44) ndipo tinafika kulolera kuti alape ndipo timabwera kwa ndikukhulupirira. Osati Yesu, koma ife timakhulupirira Mwana ndi ife tikukhulupirira Atate, ndicho, ife timakhulupirira zomwe Akunena. Komanso, ife kutsimikizira izo mwa kulapa, kubatizidwa, akumapatsidwa Mzimu Woyera (Machitidwe 2:38) ndipo kwenikweni kuyesera kuti azikhala monga Iwo adzakhala ndi ife moyo (cf. 1 Yohane 2: 6).

Anapulumutsidwa Pa mbiri

Tsiku Lotetezera anali kusungidwa 4 TH m'ma malinga ndi John Chrysostom amene analalikira motsutsa izo (John Chrysostom. Homily I Against the Jews I:5;VI:5;VII:2).

Izi umaonekanso pa Canon 69/70 ya Siriya Apostolic malamulo pafupi nthawi iyi imene anayesa kuletsa izo (Seaver JE. Persecution of the Jews in the Roman Empire (300-438), Issue 30 of University of Kansas publications: Humanistic studies. University of Kansas Publications, 1952, pp. 34-35).

A chikalata Muslim, analembedwa kuyambira nthawi ya atumwi lachisanu chakhumi, limanena kuti Yesu ndi ophunzira ake anali kusala kudya pa masiku chimodzimodzi monga Ayuda. Izi zikusonyeza kuti Judeo-Akristuwo anali kusunga tsiku lachitetezero pamene Agiriki ndi Aroma anabwera ndi tsiku 50 Lenten-

nthawi kusala kuti Yesu sanasunge (Tomson P. Lambers-Petry L. The Image of the Judaeo-Christians in Ancient Jewish and Christian Literature, Volume 158, 2003, pp. 70-72; Stern SM. Quotations from Apocryphal Gospels in 'Abd Al-Jabbar. Journal of Theological Studies, NS. Vol. XVIII, (1) April 1967: 34-57). Malipoti a mbiri yakale ena amatsimikizira mfundo imeneyi (mwachitsanzo Pines, pp. 32-34). Ndiponso, tikuona malipoti mbiriyakale kuti iyo inali akusungidwa Transylvania mu 16 m'ma TH (Liechty, pp. 61-62).

Akale Radio Mpingo wa Mulungu anaona Patsiku la Kupepetsera (ndi zina Masiku Woyera) mu 20 m'ma TH. Ife mu Continuing Church of God kupitirizabe kusunga lero.

7. Phwando la Misasa: chithunzithunzi cha Kodi dziko Zikuwoneka ngati Ulamuliro wa Kristu

Phwando la Misasa akuonetsera chochitika n'kufika dongosolo la Mulungu. Pambuyo Yesu adafera machimo athu kuti apulumutse anthu, ndipo Iye anatumiza ife Mzimu Woyera ndipo anatenga kunja anthu Dzina Lake adzakhala mafumu ndi anseme kwa ufumu pamodzi ndi Iye pa dziko lapansi (Chivumbulutso 5:10), ndi pambuyo Kudza Kwake kwachiwiri, ndipo Iye potsiriza anaika machimo onse pa mutu wa Satana kulekanitsa onse iye ndi machimo pamaso pa Mulungu ndi anthu Ake (kupanga ife potsiriza anagwirizana pa-amodzi ndi Iye, machimo), ndiye ndife okonzeka angapo kuti komaliza zochitika, malo ena kukhazikitsidwa kwa zakachikwi Ufumu wa Mulungu padziko lapansi.

Phwando la Misasa chithunzithunzi cha kuchuluka auzimu ndiponso akuthupi kuti kudzachitika mu ulamuliro wa Zakachikwi cha Yesu Khristu pamene anthu adzasunga malamulo a Mulungu popanda kuchita zachinyengo Satana (Chivumbulutso 20: 1-6). Zimenezi n'zosiyana ndi zimene zikuchitika tsopano mu dziko Satana (Chivumbulutso 12: 9). Satana chinyengo, omwe adzathe ndiye (Chivumbulutso 20: 1-3), ndi mbali ya chifukwa ambiri omwe amati Chikhristu asocheretsedwa ndi atumiki 'zabwino' onyenga komanso chifukwa ambiri a atumiki amenewo asocheretsedwa (2 Akorinto 11: 14-15).

Yesu mwini anachita chikondwerero cha misasa ndi udadza pa Yohane 7: 10-26.

Nawa malangizo zimenezi kuchokera m'Malemba Achihebri:

³³ Pamenepo Yehova analankhula ndi Mose, kuti: ³⁴ "Lankhula ndi ana a Isiraeli kuti: 'Tsiku la mwezi uno chiwiri chakhumi ndi chisanu adzakhala madyerero a misasa kwa masiku asanu ndi awiri kwa Ambuye ³⁵ Pa tsiku loyamba padzakhala ndi convocation woyera. Inu musamacita ntchito mwambo pa izo.

⁴¹ Inu adzawusungira ngati phwando la Ambuye masiku asanu ndi awiri pa chaka. Likhale lamulo mpaka kalekale ku mibadwo yanu. Mudzakhala Khirisimasi mu mwezi wachisanu ndi chiwiri. ⁴² Inu m'misasa masiku asanu ndi awiri. Onse amene ali

Aisiraeli mbadwa adzakhala m'misasa, (Levitiko 23: 33-35,41-42)

¹³ "Inu kusunga madyerero a misasa masiku asanu ndi awiri, ... ¹⁴ Ndipo adzakondwera paphwando wanu, inu ndi mwana wanu ndi mwana wanu, mtumiki wako wamwamuna ndi kapolo wako wamkazi ndi Mlevi, mlendo ndi wamasiye ndi mkazi wamasiye, amene ali m'mizinda yanu. ¹⁵ Zisanu masiku adzawusungira phwando lopatulika kwa Ambuye Mulungu wako, pamalo amene Yehova adzasankhe, chifukwa Ambuye Mulungu wako adzakudalitsa pa zokolola zako zonse ndi pa ntchito zonse za manja anu, kuti inu ndithudi kusangalala.

¹⁶ "Katatu pa chaka amuna anu onse adzawonekera pamaso pa Yehova Mulungu wanu m'malo amene iye adzasankha: pa Phwando la mikate yopanda chofufumitsa, pa chikondwerero cha masabata, ndi pa madyerero a misasa; ndipo iwo sadzakhala kukaonekera pamaso pa Ambuye chimanjamanja ¹⁷ munthu aliyense adzakumwetsani monga iye ali wokhoza, monga mwa mdalitso wa Yehova Mulungu wanu wakupatsani (Deuteronomo 16: 13-17)..

Mulungu Isiraeli wakale m'misasa / misasa ('sukkos' mu Chihebri) m'chipululu kwa zaka pang'ono kulowa m'dziko lolonjezedwa. misasa anthu, tingati zinkaimira anali olova yekha ku dziko lolonjezedwa. Ngakhale pamene Zakachikwi, pamene Ufumu wa Mulungu akulamulira pa mitundu akufa, anthu wachivundi adzalamulira yekha Ufumu. Iwo ayenera kugonjetsa ndi kukula mu chidziwitso ndi nzeru alikulowa malonjezano.

Mulungu anati la Efuraimu (nthawi zina zosonyeza mtundu wa Aisiraeli onse m'malemba) kuti 'iwo akukhala mu mahema, monga masiku a phwando "(Hoseya 12: 9, LEMBA LA TSIKU). Israel, m'chipululu, anali choyimira cha anthu onse amene ayenera kudutsa mayesero ndi masautso kuti malonjezano (1 Akorinto 10:11). Iwo anali alendo, kuyembekezera kuti malonjezano a Mulungu.

Kukhala m'nyumba zosakhalitsa pa Phwando la Misasa amathandiza akutikumbutsa kuti. Akhristu ayenera kupita ku tchalitchi, ngati n'kotheke, tsiku lililonse wa Phwando la Misasa kuphunzira

(Deuteronomo 31: 10-13; Nehemiya 8: 17-18) Nsembe kukhala wamoyo, amene ali "utumiki wololera" (Aroma 12: 1) .

Phwando la Misasa lili nthawi **kukondwera** (Deuteronomo 14:26; 16:15). Kugwiritsa ntchito chakhumi ofanana (amangoti dzina "chakhumi chachiwiri") imasonyeza kuti kukhala nthawi zochuluka (Deuteronomo 14: 22-26), komanso kuti utumiki ayenera kumwedwa kusamalira mu m'badwo uno (Deuteronomo 14: 27). Phwando la Misasa amathandiza chithunzi nthawi zochuluka Zakachikwi. Zimenezi zimatipatsa chithunzithunzi mu nthawi pamene Yesu adzabwere.

Zakachikwi akuimira tsiku lachisanu ndi chiwiri m'cholinga cha Mulungu 7,000 chaka. N'zochititsa chidwi kuti pa zaka zisanu ndi ziwiri, buku la chilamulo analamula kuti kuwerenga pa Phwando la Misasa (Deuteronomo 31: 10-13). Izi zimathandiza chithunzi chilamulo, kuphatikizapo Malamulo Khumi, adzakhala anali mu Zakachikwi, monga Baibulo limasonyeza lamulo adzaphunzitsidwa ndiye (Yesaya 2: 2-3; zambiri pa malamulo angapezeke Intaneti ufulu wathu *kabuku* kakuti *Malamulo khumi*). Iwo kutsatira malamulo a Mulungu umene udzabweretsa madalitso ndi kuchuluka nthawi ya Zakachikwi.

Ife Akhristu akudikira Zakachikwi kubwera ndi kusintha kuti amapezeka pa lipenga lotsiriza (1 Akorinto 15:52), lomwe limatchedwanso chiukitsiro choyamba:

⁴ Ndipo ndidawona mipando ya chifumu, ndi iwo akukhala pa iwo, ndipo chiweruzo kudzipereka kwa iwo. Ndipo ndinaona mizimu ya iwo amene adawadula khosi chifukwa umboni wawo kwa Yesu chifukwa cha mawu a Mulungu, amene sadalambira chirombo kapena fano lake, ndipo sanalandire lemba lake pamphumi kapena pa manja awo. Ndipo adakhala ndi moyo, nachita ufumu pamodzi ndi Khristu zaka chikwi. (Chivumbulutso 20: 4)

Baibulo limasonyeza kuti Yesu asonkhanitsa Church kwa Iyemwini, ndipo pambuyo Iye wakukhala pa mpando wachifumu wake pamene ife adzakhala akulamulira ndi Iye adzasonkhanitsa amitundu pamaso pa Iye ndi kunena kwa Akristu:

³⁴ Idzani kuno inu odalitsika a Atate wanga, lowani mu ufumu

wokonzedwera kwa inu pa chikhazikiro chake cha dziko lapansi:
(Mateyu 25:34).

Tsopano, amene kusunga madyerero a misasa akuyembekezera monga amathandiza chithunzi ufumu wa Zakachikwi.

M'zaka za m'ma chachiwiri oyambirira, Papias wa ku Herapoli anati:

[T] apa adzakhala nthawi zikwi patapita zaka za kuuka kwa akufa, ndi kuti ufumu wa Khristu kudzakhala mu mawonekedwe chuma padziko lapansi lino.

Kusunga madyerero a misasa ndi mthunzi wa kudza Ufumu wa Mulungu kuti Akristu okhulupirika ndasunga kuyambira Chatsopano.

Kodi isungidwe?

Phwando la Misasa lili lofunikira 'Haji' (Salmo 84: 1-5) nthawi, kutanthauza kuti zimatanthauza kuyenda kunja kwa dera munthu wabwinobwino. Yesu nakhazikika 'ndi anthu pamene Iye anali kuno (Monga Greek mawu ἐσκήνωσεν mu Yohane 1:14 angamasuliridwe pa Green JP. Interlinear Greek-English New Testament. Baker Books, 1996, 5th printing 2002, p. 282).

Ngakhale ena amanamizira kuti Phwando la Misasa akale pa nthawi panopa ayenera akusungidwa chabe mu Yerusalemu, ichi ndi zolakwa. Ana a Israeli sanali ngakhale ku Yerusalemu kwa zaka pambuyo malamulo malamulo ake mu Levitiko 23 analembedwa motero Yerusalemu anali losatheka koyamba kwa iwo. Baibulo limasonyeza Phwando la Misasa zikhoza kusungidwa mizinda ina kuposa Yerusalemu (Nehemiya 8:15; cf. Deuteronomo 14: 23-24). Pa nthawi yachiwiri kachisi (530 BC - 70 AD), Ayuda zambiri anachitira kwina (Hayyim Schausse noted, "Sukkos was a great festival even outside of Jerusalem." Schausse H. The Jewish Festivals: A Guide to Their History and Observance, 1938. Schocken, p. 184).

Zingakhalenso Chochititsa chidwi Polycarp wa ku Simuna m'zaka za m'ma 2 na- (Life of Polycarp, Chapter 19.) ndi ena mu Asia Minor mu mochedwa 4 TH atumwi anachita chikondwerero cha Misasa mu Asia Minor, osati ku Jerusalem. Izi zikutsimikiziridwa ndi magwero monga woyera Catholic Jerome (Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A) ndi kafukufuku zikuchitidwa ndi

20 TH m'ma Cardinal Jean Danielou (Danielou, Cardinal Jean-Guenole-Marie. *The Theology of Jewish Christianity*. Translated by John A. Baker. The Westminster Press, 1964, pp. 343-346).

A m'ma chakhumi ndi chisanu ndi chinayi odana Zakachikwi katswiri wina dzina lake Giovanni Battista Pagani analemba zotsatirazi za Aigupto Bishop Nepos za m'ma lachitatu ndi amene anathandiza Zakachikwi:

... amene amaphunzitsa Zakachikwi lathuli malinga ndi maganizo Ayuda, kuti nthawi ya zaka chikwi, chilamulo cha Mose adzakhalanso onse ... Awa amatchedwa Judaical Millenarians, Ayuda si monga wokhalapo, koma monga anatulukira ndipo anasonyeza ndi Zakachikwi malinga ... Mphunzitsi olemba cholakwa anali Nepos, ndi Bishop African, amene St. Dionisiyo analemba mabuku ake awiri pa Malonjezo; ndipo Apollinaris, amene St. Epiphanius malembo mu ntchito yake ndi mipatuko. (Pagani, Giovanni Battista. Published by Charles Dolman, 1855, pp. 252-253)

Ziyenera kukhala chidwi kuona kuti ngakhale Aepiskopi Nepos kapena Apollinaris anali Ayuda, koma analakwa chifukwa ndi chipembedzo chimene anali "Ayuda" zikhulupiriro. Ndipo kuyambira Apollinaris amatchedwa woyera Catholic kukhale bwino kuti sanali atsogoleri wolemekezeka Mkhristu mu zaka za zana lachitatu oyambirira bwino chiyani kugwira bwino mfundo anatsutsidwa ndi allegorists lapansi. chakuti ankatsatira "lamulo la Mose" ndi umboni kuti iwo onse tanthauzo la mawu a ndi kusunga madyerero a misasa, koma ndi kutsindika Mkhristu.

Agiriki ndi Aroma bishopu & woyera Methodius wa Olympus mu mochedwa 3 Rd kapena oyambirira 4 TH atumwi anaphunzitsa kuti chikondwerero cha misasa analamula kuti anali maphunziro kwa Akristu:

Kwa masiku kuyambira mu asanu Mulungu anapanga kumwamba ndi dziko lapansi, ndi kuimaliza dziko lonse, ndipo anapumula pa tsiku lachisanu ndi chiwiri ku ntchito zake zonse zimene adazipanga, ndipo anadalitsa tsiku lachisanu ndi chiwiri ndi kuyeretsedwa, kotero ndi chithunzi mu chiwiri mwezi, pamene zipatso za dziko lapansi asonkhanitsidwa mu tikulamulidwa kusunga madyerero kwa Ambuye, ... izo

analamula kuti phwando la Misasa wathu ati phwando kwa Ambuye ... Pakuti monga Aisiraeli, ndi anasiya malire a Egypt, woyamba adadza kwa Misasa, ndipo kuchokera kuno, popeza wayikidwanso apo, nalowa m'dziko la lonjezo, teroni ife. Pakuti inenso, kutenga ulendo wanga, ndi kupita ku Egypt za moyo uno, anadza koyamba kwa akufa, ndilo Phwando chenicheni cha Misasa, ndipo pali m'mene kukhazikitsa chihema changa chopatulika adakonzeka ndi zipatso za ukoma, pa tsiku loyamba la chiukitsiro, ndilo tsiku la chiweruzo, kusangalala ndi Khristu Zakachikwi kupuma, wotchedwa tsiku lachisanu ndi chiwiri, ngakhale Sabata loona. (Methodius. Banquet of the Ten Virgins, Discourse 9)

Wansembe wa Katolika ndi katswiri Jerome ananena kuti Nazarene Akristu anali ndi kuti iwo ankakhulupirira kuti zimalosera ku ulamuliro wa Zakachikwi wa Yesu Khristu (Patrologia Latina Volumen MPL025 Ab Columna ad Culumnam 1415 - 1542A). kusunga izi wa Phwando la Misasa Akhristu Nazarene mu zana lachinayi mochedwa anali anatsimikizira ndi Akatolika ndi ku Eastern Orthodox woyera Epiphanius la Salami.

Kusiyana wa ku Isiraeli

Makamaka pokhuzana malemba New Testament, Akhristu kusunga madyerero a misasa pang'ono zosiyanasiyana Isiraeli anachita.

Records akusonyeza kuti Phwando la Misasa Zikuoneka kuti akhala ku Ulaya pa Middle Ages (Ambassador College Correspondence Course, Lesson 51. "And the woman fled into the wilderness, where she hath a place ..." Rev. 12:6. 1968) komanso makamaka Transylvania mu 1500s ndi (Liechty, pp. 61-62), pa malo popanda nthambi za kanjedza. Pali umboni wosonyeza kuti afotokoze kuti anachisunga ku America mu 1600 ndipo 1700s. Likasalo anali ndi zaka Radio Mpingo wa Mulungu ndi Padziko lonse Mpingo wa Mulungu padziko lonse lapansi mu 20 m'ma TH.

Ife mu Continuing Church of God kusunga mu malo padziko lonse ndipo ifenso amaphunzitsa kuti Phwando la Misasa mfundo ya ulamuliro wa Zakachikwi wa Yesu Khristu mu Ufumu wa Mulungu.

Mulungu anati la Efuraimu (nthawi zina zosonyeza mtundu wa Aisiraeli onse m'malemba) kuti 'iwo akukhala mu mahema, monga masiku a

phwando "(Hosea 12:9, Douay-Rheims). Israel, m'chipululu, anali choyimira cha anthu onse amene ayenera kudutsa mayesero ndi masautso kuti malonjezano (1 Akorinto 10:11). Iwo anali alendo, kuyembekezera kuti malonjezano a Mulungu.

Baibulo limasonyeza kuti Akristu sayenera ankapereka nsembe zanyama / nsembe (Ahebri 9: 9) ngati nsembe yopsereza imene ana a Israeli kupereka pa Phwando la Misasa (Levitiko 23: 36-37). M'malo mwake, tiyenera kudzipereka tokha monga nsembe yamoyo, imene utumiki wathu wololera (Aroma 12: 1) -which zambiri kumaphatikizapo kupezeka ntchito mpingo pa Phwando la Misasa.

Ena angadabwe chifukwa ntchito kupezeka zachitika masiku onse pa Phwando la Misasa, koma zimenezi si chofunika kwa masiku akulya mkate uliye chofufumisha. Chifukwa chachikulu m'Malemba lamulo akuti, "Inu kusunga madyerero a misasa masiku asanu ndi awiri ... Masiku asanu inu adzawusungira phwando lopatulika kwa Ambuye Mulungu wako, pamalo amene Yehova adzasankhe" (Deuteronomo 16: 13,15) koma kuti si ananena ofanana kwa masiku a mkate wopanda chofufumitsa-malamulo pakuti amati muzidzadya mikate yopanda chofufumitsa kwa masiku asanu ndi awiri Levitiko 23: 6 ndi Deuteronomo 16: 3, monga kuyenera kusunga madyerero masiku asanu ndi awiri (timapanga ndi nsembe masiku asanu ndi awiri a mkate wopanda chotupitsa ndi kudya mikate lililonse la masiku a). Baibulo limanenanso kuti m'nyumba zosakhalitsa pa Phwando la Misasa (Levitiko 23:42), koma silinena izi ofanana kwa ena masiku opatulika.

Popeza Satana adzamangidwa kwa Zakachikwi ulamuliro (Chivumbulutso 20: 1-2), kudzakhala zochepa chinyengo ndiye. Ndikachoka nthawi ya madyerero a misasa ndi kukumana tsiku amathandiza chithunzi nthawi imene dziko lapansi adzakhala yosiyana kuposa tsopano.

"Ufumu Wanu Bwera!" (Mateyu 6:10).

Baibulo limaphunzitsa kuti Phwando la Misasa Kodi kusungidwa mu Zakachikwi ndi Mulungu pamapeto pake 'Tabernacle' Ife

Ulosi wa Baibulo umasonyeza kuti Phwando la Misasa adzakhala anali mu Zakachikwi:

¹⁶ Ndipo kudzali, kuti yense amene adasiya a mitundu yonse amene anaukira Yerusalemu adzapita chaka ndi chaka kulambira mfumu Yehova wa makamu, ndi kusunga madyerero a misasa. ¹⁷ Ndipo kudzali kuti iliyonse ya mabanja a dziko lapansi samabwera ku Yerusalemu kulambira mfumu Yehova wa makamu, pa iwo sipadzakhala mvula. ¹⁸ Ngati banja la Iguputo sichidzapondapo ndi kulowa, iwo sudzakhala ndi mvula; iwo adzalandira mliri umene Yehova angakaphe amitundu amene sazidzabwera kudzachita kusunga madyerero a misasa.¹⁹ Izi zidzakhala chilango cha Iguputo ndi chilango a mitundu yonse kuti musabwere kusunga madyerero a misasa (Zekariya 14: 16-19).

Chotero Baibulo limaphunzitsa kuti Mulungu amayembekezera onse kusunga madyerero a misasa m'tsogolo. Ngakhale ndemanga Catholic kuzindikira kuti dongosolo la Mulungu kumaphatikizapo madyerero a misasa. Katswiri wina wa Katolika pa ndime limati Zekariya 14:

Mu nthawi zikutanthauza munga pamaso anazunza mpingo adzakhala angatembenuke, & ndi kudzipereka kwambiri Uzichita chikondwerero ndi kusankha miyambo achipembedzo ulemu Amulungu: ndipo adzakhala kuzigwirira mphoto. (The Original And True Douay Old Testament Of Anno Domini 1610 Volume 2, p. 824)

Ufumu wa Mulungu udzaloŵa m'malo mwa maufumu onse a dziko lino (Chivumbulutso 11:15), ndipo chikondwerero zimenezi zimathandiza chithunzi ichi, ndi kulekanitsa (cf. Chivumbulutso 18: 4; 1 Yohane 2: 18-19) amwendamnjira Mkhristu (1 Petro 2: 1-12) kwa moyo wawo nthawi zonse.

Kusunga madyerero a misasa zimatisonyeza mu m'badwo uno wa zimene zidzachitike mu Ufumu tsogolo Zakachikwi. Baibulo limasonyeza kuti kenako, "kachisi wa Mulungu" adzakhala padziko lapansi "ndipo Iye adzakhala ndi ife" (Chivumbulutso 21: 3).

Kusunga madyerero a misasa tsopano ndi mmene zinthu zidzakhaliire zinthu kubwera mu ufumu wa Mulungu.

8. zopambana Tsiku lomaliza: chodabwitsa dongosolo Mulungu wa Chipulumutso kwa Anthu

Lero ndi chitatu, tsiku lomwe yomweyo motere masiku asanu wa Phwando la Misasa, akuimira akamaliza ya chiombolo.

The "M'buku la Moyo" - kuonetseratu chipulumutso - adzatsegulidwa (Chivumbulutso 20:12). Izi asananene kumwamba kwatsopano ndi dziko lapansi latsopano (Chivumbulutso 21: 1). Ayuda kuitana phwando limeneli *Shemini 'Azeret*, kutanthauza "tsiku lachisanu ndi chitatu la msonkhano" (komanso kuonetsanso kuti m'mbuyomo masiku asanu ndi awiri wa Phwando la Misasa anali masiku a msonkhano).

Pano pali zambiri pa tsiku lachisanu ndi chitatu m'Baibulo:

³⁴ ... 'Tsiku la mwezi uno chiwiri chakhumi ndi chisanu adzakhala madyerero a misasa kwa masiku asanu ndi awiri kwa Ambuye. ... ³⁶ Pa tsiku lachisanu ndi chitatu mudzakhala ndi convocation woyera. ... Ndi msonkhano wopatulika, ndipo adzachita ntchito mwambo pa izo. (Levitiko 23: 34,36)

Lero watchulidwa mu Mpingo wa Mulungu mabwalo monga Tsiku lomaliza Great, chifukwa cha zomwe Chipangano Chatsopano limanena za izo:

³⁷ Pa tsiku lomaliza, lalikululo laphwando, Yesu adayimilira nafuwula, nati, "Ngati wina akumva ludzu, adze kwa Ine, namwe. ³⁸ Iye wokhulupirira Ine, monga chilembo chinati, mwa lake mtima mitsinje ya madzi amoyo. " (Yohane 7: 37-38)

Choncho Yesu anali lero amene amabwera yomweyo pambuyo pa chikondwerero akuimira Zakachikwi, naphunzitsa pa izo.

Pambuyo Zakachikwi n'chiyani?

Kuuka kwa akufa (Chivumbulutso 20: 5).

Kulimba akufa pamaso pa Mulungu. Zimenezi sizikanakhala Akhristu oona masiku ano amaukitsidwa pamene Yesu adzabweranso. Anthu

akufa adzauka limeneli liyenera kukhala anthu amene anafa asanaphunzire dongosolo oona a Mulungu

mu mibadwo zapitazi. Uyu ndi tsiku loweruza Yesu mobwerezabwereza anatchula:

⁷ Ndipo pamene muli kupita lalikani kuti, Ufumu wa kumwamba wayandikira. '... ¹⁴ Ndipo aliyense amene sakulandirani, kapena kusamva mawu anu, pamene inu kuchoka m'nyumbayo, kapena mumzindamo, sasani fumbi m'mapazi anu. ¹⁵ Indetu, ndinena kwa inu, kuti chidzakhala chocheperako kwambiri m'dziko la Sodomu ndi Gomora pa tsiku la chiweruzo kuposa mzinda umenewo! (Mateyu 10: 7,14-15)

²³ Ndipo iwe, Kapernaon, amene anakwezedwa kumwamba, adzakhala Udzatsitsidwa; pakuti ngati ntchito zamphamvu zimene zachitidwa mwa inu zikadachitidwa mu Sodomu, uwo ukadakhala kufikira lero. ²⁴ Koma ndinena kwa inu kuti chidzakhala chocheperako dziko la Sodomu tsiku la chiweruzo koposa inu. (Mateyu 11: 23-24)

Tawonani kuti chocheperako pa tsiku la chiweruzo anthu Mulungu anawononga mu Sodomu ndi Gomora (Genesis 19:24) kuposa amene chotsutsa Khristu ndi uthenga wa Ufumu Wake.

Yesu anaphunzitsanso kuti "machimo onse adzakhala AKHULULUKIDWA" (Marko 3:28), kupatula 'tchimo losakhululukidwa' (Marko 3:29). Ndi kukwaniritsidwa kwa tsiku lomaliza Great kuti onse amene sanakhoze mwayi chipulumutso mudzakhala ndi mwayi umenewu, ndipo pafupifupi onse adzabvomereza kuti kupereka.

Pafupifupi anthu onse amene anakhalako adzapulumutsidwa!

M'zaka za m'ma 2^{na}, Polycarp wa ku Simuna akuti kuphunzitsa za madyerero a misasa ndi Tsiku lomaliza Great (Life of Polycarp, Chapter 19).

Choonadi cha m'Baibulo ndi kuti, chifukwa cha chikondi cha Mulungu, Yesu anabwera kufera onse:

¹⁶ Pakuti Mulungu anakonda dziko lapansi kotero, kuti anapatsa Mwana wake wobadwa yekha, kuti yense wakukhulupirira Iye asatayike, koma akhale nawo moyo wosatha. ¹⁷ Pakuti Mulungu sanatumize mwana wake pa dziko lapansi kuti akaweruze dziko lapansi, koma kuti dziko kupyolera mwa Iye akapulumsidwe. (Yohane 3: 16-17)

Ndiyeno kodi Mulungu wachikondi kutumiza Mwana wake kuti adzatifere ochepa wachibale kapena dziko?

Aprotestanti, amene nthawi zambiri amagwira Yohane 3:16, amakonda kuphunzitsa kuti dziko *akhoza* kupulumutsidwa koma kuti anthu ambiri amene anakhalako adzavutika mu kuzunzika mpaka kalekale. Iwo ngati kunyalanyaza Yesu anadza kufera onse (Yohane 3:17). Ndi kuti mtundu wa dongosolo la chipulumutso chimene Mulungu amene amadziwa zonse ndi chikondi akwere nawo? Kodi Baibulo limasonyeza zoti aliyense angathe kupulumutsidwa tsopano? Ngati ayi, ndi zachilungamo?

Popeza Mulungu onse odziwa komanso wamphamvu yonse ndi chikondi (1 Yohane 4: 8,16), kodi Mulungu analinganizidwiratu ambiri amene anakhalako kuti akapse?

No.

Ndithu Mulungu ali ndi nzeru zokwanira ndi dongosolo limene kwenikweni ntchito.

Aroma 9: 14-15 limati:

¹⁴ Kodi tidzanena chiyani tsono? Kodi chiripo chosalungama ndi Mulungu? Ndithudi ayi! ¹⁵ Pakuti Iye anati kwa Mose, "Ine chifundo pa amene ndifuna chifundo, ndipo ndidzakhala ndi chisoni aliyense ndidzakhala ndi chisoni."

Ife tikudziwa kuti Mulungu anasankha mbali ya Israel mu Chipangano Chakale, ndi anthu ena. Kodi kuti chikondi ngati enawo salephera wozunzikirapo wosatha?

Mulungu "afuna anthu onse apulumuke, nafike pozindikira choonadi" (1 Timoteyo 2: 4). chifukwa si onse amene ankatchedwa mu m'badwo uwu chinali chifukwa Iye adadziwa anthu ambiri salabadira ndi kupirira ndi choonadi mapeto apulumutsidwe (cf. Maliko 13:13; Luka 8: 5-

15). Koma zimenezi sizikutanthauza kuti anthu sakutchedwa tsopano tonse anadula ndipo tinataika.

Baibulo limaphunzitsa kuti ambiri akhala mwadala khungu mu m'badwo uno (Yohane 12: 37-40; Yesaya 44:18). Amene anachititsidwa khungu mu m'badwo uno adakali ndi mwayi (cf. Yohane 9:41; Yesaya 42: 16-18). Wonaninso:

¹⁴ kachiwiri kuchita ntchito zodabwitsa pakati pa anthu awa ... ²⁴ amenewa omwe adasokera mumzimu adzadziwa luntha, ndi amene anadandaula adzaphunzira chiphunzitso. (Yesaya 29: 14,24)

Palibe tsankhu Mulungu (Aroma 2:11). Kudzakhala mwayi kwa onse monga "malekezere onse a dziko lapansi adzaona chipulumutso cha Mulungu wathu" (Yesaya 52:10).

Anthu sali mbali ya kuuka koyamba, amatchedwa "Otsalawo akufa" (Chivumbulutso 20: 5), amaukitsidwa pambuyo Zakachikwi pa. Ichi ndi kuuka thupi ndi zidzaphatikizapo anthu amene akuganiza kuti chiyembekezo chawo wakhala kudula (Ezekieli 37: 1-14).

Ngakhale iwo adzaweruzidwa mlandu wa tchimo (Chivumbulutso 20:12; Aroma 3:23; cf. 1 Petro 4:17), "Mercy kupambana pa chiweruzo" (Yakobo 2:13). Mulungu adzadandaulira zamoyo zonse (Yeremiya 25:31; Yesaya 3:13) ndi ambiri angamvetsere (Yesaya 65:24). Ngakhale kuti si onse azavomela lonjezo lake, ndipo zimenezi si mwayi wachiwiri (anthu amene ndinali nawo mwayi ndi kwathunthu anakana Mzimu Woyera Mulungu sadzakhala ndi mpata kuti atikhululukire pa Marko 3:29), ambiri adzalapa. The Last Tsiku Great kumathandiza kuwonetsa izi.

Taonani izi:

¹⁹ O Ambuye, mphamvu yanga ndi linga langa, pothawirapo panga pa tsiku la masautso, Amitundu adzafika kwa inu kuchokera kumalekezere a dziko lapansi, ndi kunena, "mabodza Ndithudi makolo athu anatengera, wopanda zinthu opanda pake." ²⁰ Kodi munthu milungu yekha, Amene si milungu? ²¹ "Choncho taonani, Ine zimenezi kamodzi iwo mukudziwa, ndidzachititsa kudziwa dzanja langa ndi mphamvu

zanga; Ndipo adzadziwa kuti dzina langa ndi Ambuye (Yeremiya 16: 19-21).

¹⁷ Ndipo wotsalawo wapangira mulungu, chifaniziro chake chosema. Akugwa pansi pamaso ndi kumlambira, napemphera kwa ilo ndipo anati, "Ndipulumutseni, pakuti ndinu mulungu wanga!" ¹⁸ Iwo sakudziwa kapena kumvetsa; Chifukwa Iye atseke maso awo, kotero kuti sangathe kuona, Ndipo m'mitima mwawo, kotero kuti iwo sangathe kumvetsa. ... ²² Ine afafanizidwe, ngati mtambo wakuda bii, zolakwa zanu, Ndipo ngati mtambo, machimo anu. Bwererani kwa Ine, pakuti Ine anakuombolani inu. (Yesaya 44: 17,18,22)

Ngakhale anthu amene analandira zikhulupiriro zonama, kuphatikizapo amene anali opembedza mafano (Yesaya 44: 17-18), adzakhala wawo woyamba mwayi chenicheni cha chipulumutso (Yesaya 44:22). Mabiliyoni mibadwo mibadwo mu Africa, ku Ulaya, Asia, America, ndi zilumba sanamvapo za Yesu ndi uthenga woona wa ufumu ndi Mulungu anadziwiratu ndipo anali pulani (Aroma 11: 2).

Ife mu Continuing Church of God amavomereza kuti "Mulungu Wathu ndiye Mulungu wa chipulumutso" (Salmo 68:20) ndipo amaphunzitsa kuti Mulungu ali ndi lingo wa chipulumutso womwe kwenikweni amagwira ntchito zoposa ochepa chabe wachibale.

Pali dzina chimodzi chokha pansi pa thambo limene anthu angathe kupulumutsidwa (Machitidwe 4:12; cf. Yesaya 43:11) ndiponso kuti ndi Yesu Khristu Yesu (Machitidwe 4:10; Yohane 3:18). Popeza ambiri a anthufe asanamvapo choonadi chokhudza Yesu ndi uthenga wabwino wa Ufumu wa Mulungu (Kuti mumve zambiri, onani kabuku ufulu wathu *Uthenga wa Ufumu wa Mulungu* www.ccog.org), ndi "anthu onse adzawona chipulumutso wa Mulungu" (Luka 3: 6), kudzakhala mwayi onse kuti tidzapulumuke kaya mu m'badwo uno kapena m'badwo kubwera (cf. Mateyu 12: 31-32; Luka 13: 29-30).

The zaka za m'tsogolo kubwera ifika chiwukitsiro chachiwiri (monga Akristu oona pa nthawi aukitsidwa pa kuuka koyamba pa Chivumbulutso 20: 5-6) ndi zikuphatikizapo nthawi ya chiweruzo chaku Mpando Woyera (Chivumbulutso 20: 11-12). Yesaya (Yesaya 65:20), komanso Roma ndi Orthodox Catholic woyera Irenaeus (Adversus haereses, Book

V, Chapter 34, Verses 2-3,4), anasonyeza kuti m'badwo uwu makamaka kubwera adzakhala za zana zaka yaitali.

Mfundo imeneyi anali akadali ikuchitika mu Middle Ages pakati pa anthu amene Mpingo wa Roma unawazunza, monga akunenera za inquisitor bishopu Bernard Guidonis (BERNARD GUI: INQUISITOR'S MANUAL, Chapter 5).

Chiphunzitso chimenechi anaphunzitsidwa ndi Radio / Padziko lonse Mpingo wa Mulungu mu 20 m'ma TH komabe anaphunzitsidwa ndi Continuing Church of God.

dongosolo Mulungu wa Chipulumutso

Kusunga masiku m'Baibulo woyera akukumbutsa Akristu oona dongosolo Mulungu woona wa chipulumutso. The Continuing Church of God amadziwa momwe dongosolo la Mulungu okhudza izi anaika mwa kusunga madyerero ake (Levitiko 23:37).

Mulungu limaphunzitisa kuti iye safuna miyambo yachikunja akhanati kutawira Iye:

29 Yehova Mulungu wanu amadula pamaso pako mitundu imene kupita kuwapitikitsa, ndipo aithamangitse iwo ndi kukhala m'dziko lawo, 30 ayang'anire kuti inu msampha kuwatsatira, iwo anawonongedwa pamaso panu ndi kuti mulibe kufunsira milungu yawo kuti, 'Kodi mitundu imeneyi kutumikira milungu yawo? Inenso azichita chimodzimodzi. ' 31 Usachite kulambira Ambuye Mulungu wanu; pakuti ziri zonse zinyansira Yehova amene Iye amadana achita milungu yawo; chifukwa iwo kuwotcha ngakhale ana awo aakazi pamoto monga nsembe kwa milungu yawo. 32 Mulimonse ndilamulira inu, samalani kusunga icho; mudzakhala Musawonjezepo kapena kuchotsapo. (Deuteronomo 12: 29-32)

Amene kuphatikiza miyambo yachikunja kulambira ndi chikonzero anthu baibulo samveka Mulungu wa chipulumutso ndi zambiri sindikumvetsa izo.

Chipangano Chatsopano amasonyeza kuti mtumwi Paulo anati masiku m'Baibulo woyera (mwachitsanzo Machitidwe 18:21; 20: 6,16; 27: 9; 1 Akorinto 5: 7-8, 16: 8) ngati ndi lamulo ndi miyambo yake anthu.

Paulo mwachindunji natsutsa pophatikiza miyambo yachikunja ndi miyambo m'Baibulo (1 Akorinto 10: 20-23). Paulo ananena chakumapeto kwa moyo wake kuti iye anali ndi makhalidwe onse Ayuda anafunika (Machitidwe 28: 17-19; onaninso Machitidwe 21: 18-24) ndi kuti akhale m'gulu la masiku onse woyera zalembedwa mu Levitiko 23.

Monga ulamuliro, mipingo Agiriki ndi Aroma satsatira malangizo a mtumwi Paulo kumutsanzira ankatsanzira Yesu Khristu (1 Akorinto 11: 1) kapena malangizo a mtumwi Yohane kupitiriza kuyenda monga iye ndi Yesu anayenda (1 Yohane 2: 6 , 18-19), chifukwa sasunga m'Baibulo masiku onse woyera. Komanso, mipingo zambiri kuphatikiza miyambo achikunja mu kalendala kulambira, yomwe atumwi ankadana (1 Akorinto 10: 20-23; 2 Akorinto 6: 14-18; Yuda 3-4, 12; 1 Yohane 2: 6).

Polephera Woyera Masiku Mulungu, koma mmalo m'malo si la m'Baibulo, ambiri sakuzindikira kuti tchimo ayenera kuti tikhale mu miyoyo yathu, kuti Mulungu akuyitanira yekha ena tsopano, kuti onse akhale ndi mwayi chipulumutso mu m'badwo uno kapena zaka kubwera, ndipo pafupifupi onse amene anakhalako adzapulumutsidwa yokolola ina.

Masiku Woyera Mulungu kuyala ziwalo za mapulani ndi zolinga za chipulumutso kuti ambiri sadziwa. Ndi chodabwitsa ndi wachikondi dongosolo.

9. Mis-Mabaibulo Sabata

N'chifukwa chiyani ambiri omwe amati Yesu kusunga m'Baibulo Masiku Woyera? Kuwonjezera amaganiza odana Wachiyuda, kukondera, umbuli ndi malingaliro chasokonekera za 'mwambo,' mistranslations ndi chifukwa ambiri alibe akuoneka kuti akuvomereza kuti ayenera kusunga madyerero a Mulungu.

Pali zambiri angapo mistranslated / ndime sanamvetse kuti anthu amakonda akuti amayenera 'umboni' kuti m'Baibulo masiku oyera chabe.

Akolose 2: 16-17

Mwina gawo ambiri m'Baibulo omwe nthawi zambiri ukutchulidwa kuti "umboni" kuti sabata ndi baibulo Masiku Woyera lidathetsedwa ndi Akolose 2: 16-17. Choncho, tiyeni tione wina pang'ono mistranslation za izo:

¹⁶ Chifukwa chake munthu aliyense asakuweruzeni inu m'chakudya nyama, kapena chakumwa, kapena kulemekeza tsiku loyera, kapena tsiku lokhala mwezi, kapena la sabata masiku: ¹⁷Zimene ndizo mthunzi wa zinthu zilimkudzazo; koma thupi *ndi* la Khristu (Akolose 2: 16-17, KJV).

Kumasulira pamwamba ali pafupi Komabe, anawonjezera mawu "ndi" (nchifukwa chake ndi KJV omasulira kuika *ali kanyenye*) kuti si mu Chigiriki.

A kumasulira moona lenilenilo ulisiye ngati si mmenemo. Taonani *a Strong* manambala *chopatulidwa ndi kulingidwa mwapadera* ndi mawu ofanana ndi vesi 17:

3739. 2076 4639 ... 3588 ... 3195 3588 1161 4983 9999 3588 5547

Zimene ndizo mthunzi wa zinthu zilimkudzazo; ndi koma thupi a ... Khristu.

Tikumbukenso kuti 9999 zikutanthauza kuti panalibe mawu a m'Baibulo malemba-mawu "ndi" si mu malemba awa.

Chifukwa mawu omwewo atatu *wamphamvu* (# 4983, 3588, & 5547) ntchito zina zinayi mu Chipangano Chatsopano ndi nthawi amenewo KJV anamasuliridwa iwo monga "thupi la Khristu" (Aroma 7: 4; 1 Akorinto 10:16; 1 Akorinto 12:27; Aefeso 4:12) - monga imachitira NKJV-choncho tiyenera kukhala KJV.

Choncho, ngati omasulirawo chabe mogwirizana ndi iwo okha, kuti anautembenezira Akolose 2: 16-17 boma (komanso parentheses kapena mipatuliro):

¹⁶ Choncho munthu asakuweruzeni ponena za kudya ndi kumwa kapena ulemu wa phwando, kapena kusunga tsiku la mwezi watsopano, kapena sabata ¹⁷ (pakuti zinthu zimenezo ndi mthunzi wa zimene zinali kubwera), koma thupi la Khristu.

Kapena mawu ena, musati mulole iwo kunja 'thupi la Khristu' (mpingo, Akolose 1:18) woweruza okhudza masiku opatulika, koma mpingo woona wokha. Akolose 2: 16-17 sindikunena kuti sabata ndi Woyera Masiku chirikuchotsedwa.

Ngakhale oyambirira Orthodox bishopu Ambrose wa Milan anazindikira kuti Akolose 2:17 ankanena za "thupi la Khristu" monga mmene analemba izi; ponenapo za vesi kuti:

Tiyeni, ndiye, funani thupi la Khristu ... pamene thupi la Khristu, pali choonadi. (Ambrose wa Milan. Book II. Pa Kukhulupirira akufa, gawo 107)

Ndi zomvetsa chisoni kuti otembenuza ambiri amakono a Greek kawirikawiri ananyalanyaza zimene mawu kwenikweni amatanthauza.

Ndi exegesis osauka (baibulo kutanthauzira) kudalira mistranslation kuti amati masiku oyera chabe.

Agalatiya 4: 8-10

Chokana chinanso ndi kusunga Masiku Woyera Agalatiya 4: 8-10. Achiprotestanti ena omwe amakonda kugwiritsa ntchito ichi kuti palibe masiku m'Baibulo chakuti akuoneni. Choncho tiyeni tione zimene malemba amenewa ankaphunzitsa chiyani kwenikweni:

⁸ Koma ndiye, ndithudi, pamene munali osadziwa Mulungu, mwatumikira zimene mwachilengedwe si milungu. ⁹ Koma tsopano podziwa Mulungu inu, koma makamaka podziwika ndi Mulungu, bwanji inu potembenuka nyengo ofooka ndi yaumphawi, imene mufuna kubwerezanso kuyichitira ukapolo? 10 Musunga masiku, ndi miyezi ndi nyengo ndi zaka.

Pali mavuto ambiri ndi mtsutso odana Woyera Tsiku pano.

N'cakuti Agalatiya anali Amitundu (ngakhale kuti munali zikuoneka Ayuda ena analankhula mu ndime ina) ndipo sanali kusunga m'Baibulo Masiku Woyera isanafike kutembenuka.

Plus, palibe njira kuti Baibulo adzaitana zimene Baibulo limanena kuti "zinthu zosathandiza." Paulo anali bwino kuchenjeza miyambo yachikunja monga Agalatiya anali "ankatumikira amene mwachibadwa anali si milungu."

Wina ndi Akatolika / Achiprotestanti / East Orthodox muyenera kuganizira kuti iwo amachita Musunga masiku zosiyanasiyana ndi zaka (Sunday, Isitara, Christmas, Chaka Chatsopano), choncho iwo sayenera kusunga chilichonse ngati akuona kuti palibe masiku achipembedzo ndi chakuti akuoneni.

Agalatiya 4: 8-10 sakuchita kutali ndi baibulo Masiku Woyera, koma m'malo ndi kuchenjeza tigwiritsitse malamulo osakhala a m'Baibulo.

Nanga bwanji za tsiku lachisanu ndi chiwiri la sabata?

Tsiku lachisanu ndi chiwiri la sabata loyamba la madyerero a Mulungu zalembedwa mu Levitiko 23. Ngakhale kuti mlungu uliwonse, osati pachaka Tsiku Woyera, ena ndemanga zachidule zikuoneka kukhala mu dongosolo.

Tsiku lachisanu ndi chiwiri la sabata, baibulo Sabata, chimatchedwa Loweruka. Ngakhale Sunday akuonetsedwa pa kalendala ena monga tsiku lachisanu ndi chiwiri la sabata, zoona zake n'zakuti Lamlungu liri tsiku loyamba la sabata. Chipangano Chatsopano limanena momveka bwino kuti Yesu (Luka 4:16, 21; 6: 6; 13:10) komanso Atumwi ndi wokhulupirika (Machitidwe 13: 13-15, 42-44; 17: 1-4; 18 : 4; Aheberi 4: 9-11) ankasunga tsiku lachisanu ndi chiwiri la sabata.

Ambiri amanena kuti tsiku lachisanu ndi chiwiri Sabata ayi musapembedze Satana mu Chipangano Chatsopano, motero ayenera kusungidwa lero. Koma njira yokha kuti amanena kuti ndi kudalira mistranslations a Baibulo. Ngati wina akuyang'ana zimene amakhulupirira kuti achigiriki Chiaramu pachiyambi, ndi original Latin Vulgate, zikuonekeratu zonse m'zinenero zawo kuti tsiku lachisanu ndi chiwiri Sabata musapembedze Satana Akhristu.

Ngakhale monga ena Akatolika ndi Aprotestanti Mabaibulo a Baibulo, wachisanu ndi chiwiri tsiku Sabata anakhala kwa anthu Mkristu womvera kwa Mulungu:

⁴ Pakuti iye wanena penapake za tsiku lachisanu ndi chiwiri mwa njira iyi, "Ndipo Mulungu adapumula tsiku la chisanu ndi chiwiri kuleka ntchito zake zonse;" ⁵ ndipo kachiwiri, mu malo kale uja, "Sadzalowa mpumulo wanga." ⁶ Choncho, popeza kuti ena alowe mmenemo, ndi iwo amene poyamba analandira uthenga wabwino sanalowe chifukwa cha kusamvera, .. ⁹ Choncho, sabata lopuma Zatsala kwa anthu a Mulungu. ¹⁰ Ndipo alowa mu mpumulo wa Mulungu, zimadalira ku ntchito zake monganso Mulungu ku zake. ¹¹ Choncho, tiyeni tiyesetse kulowa mpumulowo, kuti wina angagwe m'chitsanzo chomwechi cha kusamvera. (Ahebri 4: 4-6,9-11, Malembo Oyera)

⁴ Pakuti penapake ananena zokhudza tsiku lachisanu ndi chiwiri mu mawu awa: "Ndipo pa tsiku lachisanu ndi chiwiri ndipo Mulungu anapumula pa ntchito yake yonse." ⁵ Ndipo mu ndime pamwamba Iye anati, "Two sadzamvanso adzalowa mpumulo wanga." ⁶ Zatsala kuti ena kulowa mpumulowo, ndi awo amene poyamba anali Uthenga Wabwino kwa iwo sanapite, chifukwa cha kusamvera kwawo ... ⁹ Apo patsalira, ndiye, mpumulo wa Sabata wa kwa anthu a Mulungu; ¹⁰ Aliyense amene alowa mpumulo wa Mulungu komanso apuma pa ntchito zake, monga mmene Mulungu anapumira pa ntchito zake. ¹¹ Tiyeni, kuyesetsa kulowa mpumulowo, kuti wina adzaphedwa ndi kutsatira chitsanzo chawo cha kusamvera (Ahebri 4: 4-6,9-11, NIV)

Chipangano Chatsopano limanena mosapita m'mbali kuti Akristu ayenera kusunga chiwiri tsiku la Sabata. Kuwonjezera kulola kukula

mwauzimu ndi kutsitsimutsidwa kwa munthu, Sabata nalonso akuonetsera nthawi kubwera mpumulo wa Mulungu Zakachikwi.

Ngakhale ambiri osaganizira kuti tsiku lachisanu ndi chiwiri Sabata ndi tsiku lopatulika, Baibulo (Levitiko 23: 3; Eksodo 20: 8; Yesaya 58:13). Chipangano Chatsopano amatichenjezanso osati kuwasunga (Aheberi 4: 4-11), chifukwa koma ambiri padziko ndi "mawu opanda pake" (cf. Aefeso 5:26).

Mwina ziyenera kunenedwanso kuti ngakhale mistranslations inalangizanso mwinamwake, zaka za m'ma chachiwiri Bishop Ignatius wa ku Antiokeya SANALI m'malo tsiku lachisanu ndi chiwiri la sabata ndi Sunday (Thiel B. Ignatius Sabata Sabata sentinel, Volume 69 (3): 18-21. , 2016 ndi Thiel B. More pa Ignatius Sabata Sabata sentinel, Volume 70 (2): 15-17., 2017). Komanso chikalata wakale wotchedwa *Didache* (Thiel B. The Didache Sabata Sabata sentinel, Volume 69 (2). 10, 19-20, 2016).

Kuti mudziwe zambiri kolembedwa pa mbiriyakale ya mpingo, onani timabuku Is There a True Christian Church Today? ndi Continuing History of the Church of God pa www.ccog.org.

10. Kachiwiri mmatumba Maholide ziwanda

Nanga bwanji Christmas, Isitara, ndipo masiku ena achipembedzokuti aphunzitsi ambiri a Khristu kusunga?

Kodi iwo achokera m'Baibulo? Ngati ayi, kodi iwo achokera kuti? Kodi kanthu, molingana ndi Baibulo, ngati inu kuwasunga?

Pali maholide zambiri zimene matchalitchi dziko amavomereza, ngakhale onse a iwo adavomereza ndi onse a iwo. M'mbiri yonse, matchalitchi ena nthawi zina adavomereza, komanso nthawi zina natsutsa maholide amenewa.

Ngakhale singathe wa bukuili kupita zonse za aliyense tchuthi ndi chiyambi chawo, zoonza zake n'zakuti ambiri kachiwiri mmatumba anthu ziwanda monga kawirikawiri poyamba ankafuna kuti kulemekeza Mulungu wachikunja / wamkazi pamaso pa Mipingo zosiyanasiyana anatengera ndi / kapena anadzatchedwa iwo.

Ambiri angadabwe kumva kuti azamulungu Agiriki ndi Aroma nthawi zina natsutsa zikondwerero zimenezi ngati achikunja ndi koyenera kuti Akristu-ngakhale kuti mipingo yosiyanasiyana Agiriki ndi Aroma kulimbikitsa iwo mu 21st atumwi.

Tsiku la Chaka Chatsopano Amakwaniritsidwa Janus (mulungu wa nthawi) ndi Strenua (mulungu wa kuyeretsedwa ndi bwino kukhala)

Baibulo limayamba chaka mu Masika (Eksodo 12:2), koma chimene ambiri amatcha Tsiku la Chaka Chatsopano chimawonedwa pa January 1 pa makalendala amakono. Chakumapeto kwa zaka za m'ma 100 AD, katswiri wazaumulungu wa Chigiriki ndi Chiroma Tertullian anadzudzula amene ankadzitcha otsatira a Khristu koma anakondwerera mtundu wina wa chikondwererochi. Koma, izi sizinaletse ambiri amene ankafuna kukondwerera.

Buku katolika inati:

Olemba ndi mabungwe Mkhristu anadzudzula mapwando achikunja ndi zobwera chikugwirizana ndi chikondwerero ... chikondwerero kumayambiro a chaka: Tertullian mlandu Akhristu amene ankaona kuti mphatso mwambo - otchedwa

strenae (Fr. étrennes) kwa mulungu wamkazi Strenia, amene amalumulidwa Tsiku la Chaka Chatsopano (cf. Ovidi, Fasti, 185-90) - chabe mphatso ya kugonana wochezeka (De mafano XIV.). (Tsiku Tierney J. Chaka Chatsopano. Buku katolika. Vol. 11, 1911)

Cha m'ma 487 AD, Agiriki ndi Aroma ankaoneka kuyamba "Phwando la Mdulidwe" pa January 1. Komabe, sanaleke ntchito zonse zachikunja.

zolembe *Buku katolika*:

Ngakhale m'masiku athu mbali yotsala ya kutsegula kwa Chaka Chatsopano kusokoneza mwambo wachipembedzo wa Mdulidwe, ndi kudziikira holide chabe zimene ayenera kupatulidwa kwa chikhalidwe cha tsiku Woyera. St. Augustine akufotokoza kusiya pakati pa achikunja ndi monga Akristu mokondwerera tsiku: phwando yachikunja ndipo mopitirira muyeso zinayenera expiated ndi kusala kudya Mkristu ndi pemphero (P.L., XXXVIII, 1024 sqq.; Serm. cxcvii, cxcviii). (Ibid)

Kotero limati:

... kutha kwa zaka za m'ma chimodzi Bungwe la Auxerre (akhoza. I) analetsa Akristu *strenas diabolicas observare*.

Mawu akuti *strenas diabolicas observare* ziri anamasuliridwa ku Latin kwa English monga "kuona nthawi yatsopano ya Mdyerekezi." Zikuoneka kuti Chaka Chatsopano kusagwirizanaku akukhudzana mapemphero ndi miyambo kamodzi kuperekedwa achikunja wamkazi.

January¹ si holide m'Baibulo, ndipo ngakhale Mpingo wa Roma waletsa zina zotsatira zake monga ziwanda.

Tsiku la Valentine Amakwaniritsidwa Faunus / Pan (mulungu wa ng'ombe ndi kubereka)

Baibulo alibe tchuthi monga Tsiku la Valentine, koma anthu ambiri kulitsatira.

Apa pali chimene gwero Catholic walembe izi:

Mizu ya Tsiku bodza St. Valentine mu wakale chikondwerero cha Roma cha Lupercalia, limene kumakumbukulidwa pa Feb. 15. Kwa zaka 800 Aroma anali odzipereka lero mulungu Lupercus. Pa Lupercalia, mnyamata jambulani dzina la mtsikana unango mu mpikisano ndi Kenako kusunga mkazi kukhala mnzake kugonana chaka ...

Mpingo wa Katolika salinso mwalamulo amalemekeza St. Valentine, koma tchuthi ali ndi mizu Roma ndi Akatolika. (The Origins of St. Valentine's Day. <http://www.american.catholic.org>)

A tsiku la mizu achikunja ndi laisensi kugonana si tsiku kuti Akristu azichita. mtundu wa khalidwe anali anachenjeza mu Chipangano Chatsopano (1 Akorinto 6:18; Yuda 4).

Taonani ndemanga ena Chisilamu za Tsiku la Valentine:

Phwando Valentine Tsiku si chifukwa chakuti: Choyamba, ndi tchuthi innovated ... Akhristu ankadziwa za achikunja mizu ya Tsiku la Valentine. Njira Akhristu anatengera Tsiku St. Valentine iyenera kukhala phunziro kwa Asilamu ... Tiyenera kupewa chilichonse kugwirizana ndi miyambo yachikunja oipa .. Chikondi pakati pa mabanja, anzawo ndi anthu okwatira safuna kuti kumakumbukulidwa pa tsiku zoterozo. ... chiyambi. (Ruling on Celebrating Valentine's Day. <http://www.contactpakistan.com>)

Onani kuti Asilamu kusunkhana Tsiku la Valentine ndi Chikhristu (mwachionekere onyenga kulephera mtundu) ndipo tchimo.

M'mawu ena, Tsiku la Valentine amachititsa dzina la Khristu (mwa liwu loti "khristu) kuti mwano mwa amitundu (Aroma 2:24; Yesaya 52: 5). Mulibe "dzina la Mulungu mwano chifukwa cha inu" (Aroma 2:24) kusunga matchuthi achikunja.

Akhristu enieni musakhale kachiwiri mmatumba ziwanda maholide (cf. 1 Akorinto 10:21).

Mardi Gras: Mdyerekezi Carnival

Carnivals ngati Mardi Gras ndi Tsiku Valentine (lotchedwa Lupercalia pansipa) anabwera kuchokera ku chikunja;

Mmodzi wa nthawi yoyamba yofotokoza za madyerero apachaka kasupe ndi chikondwerero cha Osirisi ku Egypt; izo kukumbukiridwa kulenganso moyo anachititsa ndi pachaka osefukira wa Nile. Mu Athens, pa cent 6. BC, pacaka chikondwerero polemekeza mulungu Diyoniisiyo anali woyamba wolembedwa Mwachitsanzo za ntchito ya zimatengedwa ndi. Mu Ufumu wa Roma kuti carnivals anakafika pachimake chosasimbika wachisokonezo boma ndi kutayirira. Akuluakulu Roma carnivals anali Bacchanalia, ndi Saturnalia, ndi Lupercalia. Ku Ulaya mwambo wa zikondwelelo chonde masika analimbikira bwino mu nthawi Mkhristu ... Chifukwa carnivals ndi mizu zikhulupiriro zachikunja ndi folklore Ulaya, Roma Katolika analephera kuthetsa iwo ndi analola ambiri a iwo monga mbali ya ntchito mpingo. (Carnival. The Columbia Encyclopedia, 6th ed. 2015)

The Bacchanalia anali mulungu Bakasi umatchedwanso Diyoniisiyo. Iye anali mulungu wa mphesa, kupanga vinyo ndi vinyo, wa misala mwambo, chonde, zisudzo, ndi chisangalalo achipembedzo Agiriki. Chinyanso chiwerewere chinali mbali ya chikondwerero cha Bacchanalia. Kulambira kwake anatsutsidwa ndi mtsogoleri Agiriki ndi Aroma Commodianus mu zaka za zana lachitatu (Commodianus. On Christian Discipline. From Ante-Nicene Fathers, Vol. 4).

Mowa, makamaka vinyo, anathandiza kwambiri pachikhalidwe cha Agiriki ndi Diyoniisiyo kukhala chifukwa chachikulu ndi raucous m'moyo (Gately I. Drink. Gotham Books, 2008, p. 11). Mardis Gras ndi Carnaval akuoneka kuti zokhudzana ndi izi.

M'zaka za m'ma chachiwiri mochedwa, Roma Katolika Bishop ndi ku Eastern Orthodox woyera Irenaeus anadzudzula otsatira a wasokoneza Valentinus chifukwa chakubwera nyama kudya achikunja zikondwerero monga analemba kuti:

Chifukwa chake nkufika pochitika, kuti "langwiro kwambiri" pakati pawo osokoneza okha mopanda mantha kwa magulu onse a ntchito adaletsedwa zimene Malemba amatitsimikizira kuti "iwo amene akuchita zinthu zotere sadzalowa Ufumu wa Mulungu." Mwachitsanzo, sizikugonjera scruple za kudya nyama

yoperekedwa nsembe kwa mafano, poganiza kuti angathe pangano ili njira palibe chodetsa. Ndiye, kachiwiri, pa zonse chikondwerero achikunja chikondwerero polemekeza mafano,. . . Ena a iwo kudzipereka okha kwa zilakolako za thupi, ndi umbombo changu, kukhalabe kuti zinthu zathupi aziloledwa chikhalidwe achithupithupi, pamene zinthu zauzimu zosowa za uzimu. Ena mwa iwo Komanso ali ndi chizolowezi anadetsa akazi amene iwo akhala akuphunzitsa chiphunzitso pamwamba, monga nthawi zambiri akhala anavomereza ndi akazi amene asocheretsedwa ndi ena a iwo, pa kubwerera kwawo kwa Mpingo wa Mulungu, ndi kuvomereza limodzi ndi ena zolakwa zawo. (Irenaeus. Against Heresies. Book 1, Chapter 6, Verse 3)

Kenako, Orthodox Catholic kumbuyo Arnobius (anafa 330) anachenjeza mtundu wa ankasala kudya kuti anthu akunja anali:

Kuti chimene inu ana a Erectheus wanzeru? chimene, inu nzika za Minerva? Maganizo ankafunitsitsa kudziwa zimene mawu mudzakhala kuteteza zimene zimakhala zoopsa kukhalabe, kapena chimene luso muli imene kupereka chitetezo kwa anthu ndi zinthu anavulazidwa kotero chitavulala. Imeneyi si kusakhulupirirana onyenga, kapena inu kunyozedwa ndi atamunamizira atagona: ndi khalidwe loipa la Eleusinia anu amayesedwa mwa zoyambira awo m'munsi ndi mbiri ya mabuku akale, ndi zizindikiro kwambiri, zabwino, amene inu ntchito atafunsidwa mu kulandira zinthu zopatulika, - "ine kudya, ndipo atamwa kusodza; Ndatenga kuchokera cist lachinsinsi, ndi kuyika mu nsugwi basiketi; Ndalandira, ndipo umasamutsidwa ku chifuwa pang'ono. (Arnobius. Against the Heathen, Book V, Chapter 26)

Arnobius kuonekanso kuchenjeza za 'Mardi Gras' phwando akutsatiridwa ndi kudya:

Phwando la Jupiter ndi mawa. Jupiter, ine ndikulingalira, dines, ndipo ayenera Podzazidwa ndi maphwando aakulu, ndipo nthawi wodzazidwa ndi chilakolako amafunitsitsa chakudya ndi kudya, ndi njala pambuyo imeneyi mwachizolowezi. (Arnobius, Against the Heathen, Book VII, Chapter 32)

Choncho, olemba oyambirira natsutsa maholide kuwomba kwambiri ngati Carnaval / Mardi Gras chifukwa ankagwirizana ake mafano achikunja.

Baibulo limaphunzitsa kuti:

¹³ Tiyeni tiyende moyenera, monga usana, osati mu mchezo ndi kuledzera ayi, si chinyanso ndi kukhumbira, osati m'mikangano ndi nsanje. ¹⁴ Koma bvalani inu Ambuye Yesu Khristu, ndipo musaganizire za thupi, kuti akwaniritse zofuna zake. (Aroma 13: 13-14)

Ngakhale kuti Baibulo sililetsa mosangalala, Mardi Gras ndi malamulo okhudzana ndi mosatsatira. Mu Bolivia iwo amachitcha icho "Mdyerekezi Carnival" Ndi moonekera akulambira Satana ndi mulungu awo!

Mdyerekezi Carnival (La Diablada) aliyense masika, Oruro zipita mode zikondwerero ... Chimodzi mwa zochitika ndi mdierkezi ovina, mwambo umene unachokera ku mtundu wachilendo kulambira mdierkezi. Oruro ndi tauni migodi ndi anthu am'deralo, yocheza kwambiri mobisa, anaganiza kuti titengere mulungu wa kumidima. Mwambo Mkristu kuzichita kuti ayenera kukhala mdierkezi ndi Oruro wokhulupirika Choncho anatengera Satana, kapena Supay, monga mulungu wawo/ (Frommes.
http://events.frommers.com/sisp/index.htm?fx=event&event_id=5769)

Carnaval / Mardis Gras ndi tchuthi ziwanda ndiponso si munthu wina. Izo sizinali anali ndi Yesu kapena otsatira ake oyambirira okhulupirika.

Lenti: Kupotoza kwa Masiku a Mkate Wopanda Chofufumitsa ndi Pentekosite?

Nanga bwanji Lenti?

Ngakhale mawu 'Lenti' amatanthauza Spring nyengo, kuti tsopano makamaka anamuona pa Zima pambuyo Mardi Gras.

buku dziko insaikulopediya limati:

Lenti ndi nyengo achipembedzo anaona m'chaka ... Umayamba pa Ash Lachitatu, masiku 40 isanafike Isitara, kupatulapo

Lamlungu, ndipo itha pa Isitala Sande (Ramm B. Lent. World Book Encyclopedia, 50th ed. 1966).

Nanga bwanji Ash Lachitatu?

Chabwino, si choyamba Mkhristu kapena m'Baibulo Tsiku Woyera.

Buku katolika inati:

Ash Lachitatu dzina The *afa cinerum* (tsiku la phulusa) zomwe iwo umabala mu Roma Missal zimapezeka oyambirira makope analipo a Gregory Sacramentary ndipo mwina unalembedwa cha m'ma osachepera chitatu.

Pa tsiku limeneli onse okhulupirika monga mwa mwambo wakale akulimbikitsidwa kuguwa lansembe pamaso pa chiyambi cha Misa, ndipo pali wansembe, akusuna chala chake ku phulusa kale anadalitsa, m'pamene mphumi (Thurston H. Ash Wednesday. The Catholic Encyclopedia, 1907).

Kotero, Mpingo wa Roma anatengera izo mwalamulo mu 8th atumwi.

Iwo ayenera kukumbukira kuti lingaliro la kuwayika mtanda wa phulusa pa mphumi anachokera mulungu dzuwa kulambira ndi zina chikunja;

Mithratic ... amayamba ... kuti tsopano ali ndi Sun Cross pamphumi pawo. Kufanana kwa mtanda wa phulusa anapanga pa mphumi pa Mkhristu Ash Lachitatu ndi ofunika kwambiri. Ena amanena zimenezi kukhala chitsanzo cha Akhristu oyambirira pobwereka ku Mithratic mpatuko; ena amanena kuti zipembedzo zonse ankaganiza pa zinachitika chimodzimidzi. (Nabarz P. The mysteries of Mithras: the pagan belief that shaped the Christian world. Inner Traditions/Bear & Company, 2005, p. 36)

Ash Lachitatu Izi akuti chikondwerero wachikristu kuchokera ku chikunja Roma, womwe analitengera ilo ku Vedic India. Phulusa ankatengedwa mbewu ya moto mulungu Agni, ndi mphamvu sangathe machimo onse ... Pa Rome Chaka Chatsopano Phwando la Kupepetsera mu March, anthu anavala ziguduli ndi kuwatsuka m'phulusa kuti aphimbe machimo awo. Ndiye tsopano, Hava Chaka Chatsopano kunali chikondwerero kudya,

kumwa, ndi kuchimwa, pa chiphunzitso chakuti machimo onse kuti Afafanizidwe tsiku lotsatira. Monga mulungu kufa wa March, Mars anatenga machimo olambira ake ndi iye mu imfa. Choncho zikondwerero anagwa pa afa martis, Tsiku la Mars. Mu English, uyu anali Lachiwiri, chifukwa Mars anali kugwirizana ndi Achisaxon mulungu Tiw. Mu French tsiku zikondwerero ankatchedwa Mardis Gras, "Mafuta Lachiwiri," tsiku kusangalala pamaso Ash Lachitatu. (Walker B. The woman's encyclopedia of myths and secrets. HarperCollins, 1983, pp. 66-67)

Kodi ndi forte Tsiku Lenten Fast Kuti?

Baibulo limanena za nthawi 50 tsiku kuwerenga, lomwe ndi pamene ife kutenga dzina Pentekoste. Mozungulira zaka wachinayi chimodzi, ndi Agiriki ndi Aroma anali kusunga mtundu wa 50 tsiku kudya kuti anali kufanana kwa kusala kudya Chisilamu la Ramadani (Pines, p.32). Patapita nthawi, zinthu zinasintha ndi makumi tsiku kudziletsa zinthu limodzi kapena angapo (bwinobwino chakudya).

Akhristu oyambirira, ndithudi, sanasunge Lenti ngakhale Akatolika woyera Abbot John Cassian m'zaka za zana lachisanu anazindikira:

Koma muyenera kudziwa kuti ngati mpingo wosazindikira anapitiriza ungwiro wake osasweka, mwambo wa Lenti kulibe. (Cassian John. Conference 21, THE FIRST CONFERENCE OF ABBOT THEONAS. ON THE RELAXATION DURING THE FIFTY DAYS. Chapter 30)

Motero, iye anavomereza kuti Lenti Chinawonjezeka ndi anthu okhulupirika choyambirira sanasunge izo.

Mtumwi Paulo ankaipembedza kusunga Pasaka na Masiku a mkate wopanda chofufumitsa (1 Akorinto 5: 7-8). Koma iye sanatero chinachake wotchedwa Lenti. Komabe, chifukwa Masiku cha mikate yopanda chofufumitsa zikukhudza masiku asanu ndi "kudya" kuchokera chotupitsa, kuzungulira nthawi zambiri kuitana Isitala, n'kutheka kuti ena amagwirizana ndi Rome ndi Egypt ankaganiza kuti nthawi kudziletsa angadziwire, koma kuchuluka kwa nthawi, komanso zimene kusala, mosiyanasiyana.

Socrates Scholasticus analemba m'zaka za m'ma 5:

Ankasala kudya pamaso Isitala adzapezeka kuti mosiyana anaona pakati pa anthu osiyana. Anthu ku Rome kudya motsatizana masabata atatu isanafike Isitara, kupatula Loweruka ndi Lamlungu. Anthu Illyrica ndi lonse la Greece ndipo Alexandria kusunga kusala kudya kwa masabata asanu, amene iwo akuti 'masiku makumi' kudya. Ena yayamba kudya kwawo kwa sabata chiwiri isanafike Isitara, ndi kudya masiku atatu ndi asanu okha, ndi kuti mosinthanasinthana, koma icho nthawi 'masiku makumi' kudya. ... ena perekani chifukwa chimodzi, ndipo enanso, monga mukufunira awo angapo. Munthu aliyense angathe kuona komanso kusagwirizana za unsembe wa osadya chakudya, komanso za chiwerengero cha masiku. Ena mwathunthu kupewa zinthu zimene zili moyo: ena kudya nsomba yekha wa zamoyo zonse: ambiri pamodzi ndi nsomba, kudya mbalame komanso, kuti monga Mose, zimenezi nawonso anapita kunja madzi. Ena asale mazira, ndi mitundu yonse ya zipatso: ena kudya mkate wouma yekha; Enanso kudya ngakhale ichi: pamene ena m'mene adasala chakudya kufikira ora lachisanu ndi chinayi, kenako kutenga mtundu uliwonse wa chakudya popanda kusiyana ... Popeza palibe m'modzi akhoza kutulutsa lamulo lolembedwa monga ulamuliro ... (Socrates Scholasticus. Ecclesiastical History, Volume V, Chapter 22)

Atumwi ndithu analibe zosiyana ankasala kudya ndi zosiyana zofunika (cf. 1 Akorinto 1:10; 11: 1). The makumi tsiku Lenten ankasala kudya sali ngati makumi tsiku ankasala kudya otchulidwa m'Baibulo amene akukhudzidwa kusapezeka kwa onse chakudya ndi madzi (Eksodo 34:28; Luka 4: 2).

Ponena za chiyambi Lenti a zindikirani zimene katswiri wina analemba kuti:

A Lenti masiku makumi unkachitika pa olambira Babulo Ishtar ndi olambira lalikulu Aigupto meditorial mulungu Adonis kapena Osirisi ... Pakati akunja, nthawi imeneyi Lenti Zikuoneka kuti kofunika kwambiri oyambirira waukulu wa pachaka (zambiri masika) zikondwerero. (Bacchiochi S. God's Festivals in Scripture and History, Part 1. Biblical Perspectives, Berrian Springs (MI), 1995, p. 108)

Zikuoneka kuti lingaliro la makumi tsiku kudya anachokera Alexandria ku Iguputo kapena ku Greece ndipo zokhudzana achikunja wamkazi Ishtar. Popeza Ababulo analanda Agiriki ndi Aigupto, mwina pamene iwo anayamba kuchita zimenezi.

Popeza Akristu oyambirira anachita kusunga Masiku cha mikate yopanda chofufumitsa, kachiwiri mmatumba achikunja ankasala kudya zimenezi zikuoneka mmalo m'njira zosiyanasiyana ndi Agiriki ndi Aroma.

Onani kuti mtumwi Paulo anachenjeza kuti nawo miyambo yachikunja:

¹⁴ Kodi si kuimika nokha gulu lolimbikira m'goli ndi osakhulupirira; kodi wowongoka chilamulo kumatula olandilana, kapena kodi kuwala ndi mdima ofanana? ¹⁵ Khristu akhoza bwanji mgwirizano ndi Beliar ndi kuyanana pangakhale pakati pa wokhulupirira ndi wosakhulupirira? ¹⁶ Kachisi wa Mulungu sangakhoke kulekerera milungu yonyenga, ndipo ndicho chimene tili - kachisi wa Mulungu wamoyo. (2 Akorinto 6: 14-16, NJB)

¹⁹ Kodi zimenezi zikutanthauza chiyani? Kuti kudzipereka chakudya kwa milungu yonyenga chimachititsa chilichonse? Kapena kuti milungu yonyenga okha wopambana? ²⁰ Ayi, izo siziri kutero, amangonena kuti pamene akunja nsembe, nsembe mwa iwo nsembe kwa ziwanda osati Mulungu. **Ine sindikufuna kuti inu mugawe ndi chiwanda** m. ²¹ Simungathe kumwera chikho cha Ambuye, ndi chikho cha ziwanda bwino; inu simungakhoke kukhala nawo pa gome la Ambuye ndi tebulo ziwanda 'komanso. ²² Kodi tikufuna atsitsimutse nsanje Ambuye; ndi mphamvu zathu ziposa Iye ali? (1 Akorinto 10: 19-22, NJB)

Kaya ku Iguputo, Roman chikunja, kapena zina ziwanda, malo amodzi Lenti sanabwere ku linali Baibulo. Kapena kodi zinachokera kuti miyambo oyambirira a otsatira a Yesu oyambirira.

Ena amaganiza kuti ali ndi mphamvu zokwanira mwauzimu iwo sizingasakanikirane chikunja, koma kwenikweni kuutsa mkwiyo wa Mulungu malinga ndi mtumwi Paulo.

Isitala

Anthu ambiri samazindikira kuti Isitala (Ishtar) amayenera kukhala Paskha, anasamukira ku Sunday chifukwa cha mantha ndi udani wa Ayuda (Ibid, pp. 101-103).

Taonani zimene kulemekezedwa katswiri Protestant J. Gieseler ponena za m'ma chachiwiri:

Zofunika kwambiri phwando limeneli linali tsiku Paskha, Nisani 14 ... Mu iwo anadya mkate wopanda chotupitsa, mwinamwake monga Ayuda, masiku asanu ndi atatu kupyolera ... palibe kufufuza za pacaka chikondwerero cha kuuka mwa iwo ... Akristu a Asia Minor anapempha mokomera Paskha chofunika awo pa Nisani 14 kwa Yohane. (Gieseler, Johann Karl Ludwig. A Text-book of Church History. Harper & brothers, 1857, p. 166)

Ngakhale kuti Akristu anali pasika pa th 14 Nisani, chifukwa cha pofuna aziwapewa chifukwa cha zolakwa Ayuda pamaso pa akuluakulu a Roma, ambiri mwa Agiriki ndi Aroma mu Yerusalemu, Rome, ndi Alexandria (koma osati Asia Minor) anaganiza kusinthana Paskha Lamlungu. Poyamba, iwo anali ndi buku la Paskha ndipo sizinali anali holide chiukitsiro.

Wonaninso zotsatirazi zochokera G. Snyder:

Akristu oyambirira chikondwerero cha imfa ya Yesu ndi Pascha chakudya (ukalisitiya) pa tsiku mwezi wa Pasika (note 1 Akor. 5: 7-8).

Poyamba panalibe chikondwerero pachaka chiwukitsiro. Pambuyo pake, mu dziko la Amitundu, tsiku la Kiyama linakhulupirira chikondwerero Pascha. Tsiku limenelo linali Lamlungu. (Snyder GF. Irish Jesus, Roman Jesus: the formation of early Irish Christianity. Trinity Press International, 2002, p. 183)

Chifukwa ena mu Asia Minor ndi kwina sanapite pamodzi ndi tsiku kusintha Lamlungu, Mithras kulambira Mfumu Constantine otchedwa wa ku Nicea, amene ananena Lamlungu Agiriki ndi Aroma. Constantine yekha ndiye anati:

Tiyeni tsopano siziyenderana ndi gulu la Ayuda zonyansa; chifukwa ife talandira kwa Mpulumutsi wathu njira yosiyana. (Eusebius' Life of Constantine, Book III chapter 18).

Akhristu sayenera kudana Ayuda kapena ayi kusunga tsiku lopatulika Mulungu, chifukwa Ayuda ambiri poyesa kutero.

Yezu cipo anasonyeza kuti mpikisano Ayuda anali zonyansa (Iye anali Myuda) kapena kuti kusintha tsiku la Paskha. Koma dzuwa akupembedza Constantine anamaliza ayi. Ndipo mwambo Sunday panopa limatchedwa Isitala. Koma chifukwa miyambo dzuwa wolambira ndi kupeŵa makhalidwe amene ankatengedwa kwambiri "Ayuda" kwenikweni chifukwa Isitala anati pamene izo ziri.

Ambiri mwa ntchito zake monga mazira Isitara, kalulu Isitara, ndi Isitala moto unatsika kuchokera ku chikunja monga magwero Roma Katolika (e.g. Holweck F. G. Easter. The Catholic Encyclopedia, Volume V. Robert Appleton Company. 1909).

Bishopu Anglican JB Lightfoot analemba kuti:

... Mipingo ya Asia Minor ... malamulo awo phwando la Isitala ndi Paskha wa Ayuda mosatengera kuti tsiku la sabata, koma ... a Roma ndi Alesandriya ndi Gau anati ulamuliro wina; Motero kupeŵa ngakhale semblance a Chiyuda. (Lightfoot, Joseph Barber. Saint Paul's Epistle to the Galatians: A Revised Text with Introduction, Notes and Dissertations. Published by Macmillan, 1881, pp. 317, 331)

Ndi dzina lakuti Isitala? Izi ndi kusintha kwa kalembedwe ka dzina la mulungu wamkazi wa dzuwa ndi 'mfumukazi ya kumwamba' Ishtar:

Ishtar, iye anali chonde ndi nkondo wamkazi. ... Isitala kapena Astarte ndiye kuti kulambira womwewo wa wokalama Babulo kugonana mpatuko anayambitsa Semiramisi wankondo

mfumukazi amene anali kusilira kwa magazi. (Kush H. Faces of the Hamitic People. Xlibris Corporation, 2010, p. 164)

Ishtar chinaoneka ngati mwini wa dziko Venus, ndi pamodzi ndi Shamash, mulungu wa dzuwa, ndi Sin, mulungu wa mwezi, iye anapanga ndi wa ku astral. (Littleton CS. Gods, Goddesses, and Mythology, Volume 6. Marshall Cavendish, 2005 p. 760)

Baibulo limatichenjeza kuti kutumikira 'mfumukazi kumwamba':

¹⁷ Kodi suona zimene akuchita m'mizinda ya Yuda ndi m'misewu ya Yerusalemu? ¹⁸ Ana nkhuni, makolo akasonkhe moto ndipo akazi knead mtanda, kuti mikate kuti mfumukazi ya kumwamba; ndipo iwo kuthira nsembe zachakumwa kwa milungu ina kuti andikhumudwitse. (Yeremiya 7: 17-19)

makeke anali ofanana 'n'kuwaika m'mabanzi otantha mtanda' (Platt C. The Psychology of Social Life. Dodd & Mead, 1922, p. 71). 'Mfumukazi ya kumwamba'?

Yeremiya 7 ... **Chotupitsa kuti mfumukazi ya kumwamba** (v. 18). Mwinamwake ponena za Babulo chonde mulungu Ishtar, mulungu wa dziko Venus. (The Commentary Wycliffe Baibulo, Intaneti Nawonso achichepere. Copyright (c) 1962 ndi Moody Press)

Akhristu sayenera Mudawatcha holidi pambuyo wachikunja wamkazi amene zizolowezi Baibulo limaletsa. Komatu ambiri amene amadzinenera Chikhristu sakuwoneka kukhala ndi vuto zimenezo.

Maundy Lachinayi ndi khamu Ukalisitiya

Pamene wina 'wogwirizira' kuti Paskha, ena kusunga 'Maundy Thursday'. Pano pali zina zimene *Buku katolika* limaphunzitsa za:

Phwando la Maundy (kapena Woyera) Lachinayi mwakachetechete pokumbukira bungwe la Ukalistia ndipo ndi wamkulu malamulo ogwera Mlungu Woyera. Mu Rome zochitika zosiyanasiyana chowonjezera akale anawonjezera kuti chikumbutso chimenechi ... umabweretsa kuzungulira chikumbutso wa bungwe la chipembedzo. ...

Lachinayi Woyera anatengedwa ndi kulowezana kwa miyambo ya chikhalidwe mokondwera. ubatizo wa neophytes, chiyanjanitso cha penitents, ndi kudzipereka kwa mafuta woyera, kusamba mapazi, ndi chikumbutso cha Wodala Ukalistia ... (Leclercq H. Maundy Thursday. The Catholic Encyclopedia. Vol. 10. New York: Robert Appleton Company, 1911)

The 'bungwe la Ukalistia' kwenikweni akuyenera amatanthauza kusintha Yesu zizindikiro kugwirizana ndi Pasika. Mpingo wa Roma anavomereza kuti anawonjezera miyambo izo, kuti icho chinali chochitika pachaka, ndi kuti kusamba mapazi kunali kuchitika. Mpingo wa Roma kwina anavomereza kuti anthu wamba ankachita kusamba mapazi kale, koma kuti si mchitidwe wake kumapeto ake (Thurston H. Washing of Feet and Hands. The Catholic Encyclopedia. Vol. 15. New York: Robert Appleton Company, 1912).

'Ukalisitiya khamu' kuti tsopano ntchito ndi Mpingo wa ku Roma n'zosiyana ndi zimene Akhristu chapachiyambi chinachita.

Buku katolika limaphunzitsa:

Mkate kuyembekezera kuwalandira Ukalisitiya kudzipereka ambiri amati makamu, ndipo ngakhale mawu Mwina nanunso lingagwiritsidwe mkate ndi vinyo wa nsembe, ndi makamaka chosungikira kwa mkate. Malinga Ovidi mawu amachokera hostis, mdani: "Hostibus ndi domitis hostia nomen habet", chifukwa akale anapereka adani awo anagonjetsa nkhanza kwa milungu. Komabe, n'zotheka kuti hostia lachokera ku hostire, kuti akanthe opezeka pa Pacuvius Akristu oyambirira ... chabe anagwiritsa ntchito mkate ntchito ngati chakudya. Zikuoneka kuti mawonekedwe ankasiyana koma pang'ono kuchokera chomwe izo ziri mu tsiku lathu. (Leclercq H. "Host" The Catholic Encyclopedia. Vol. 7. Nihil Obstat. June 1, 1910)

Akristu oyambirira ntchito mkate wopanda chotupitsa, osati khamu wozungulira kuti akuwoneka ngati 'dzuwa' imene ankagwiritsa ntchito mu chikunja.

Akukwera a Mary

Akristu oyambirira poyamba sankalambira Yesu mayi Mariya. Nanga maganizo kopanda Mary amachokera kuti?

Kwenikweni, m'mabuku owonjezera m'zaka za zana lachinayi (kapena monga zaka za m'ma lachitatu mochedwa) osati polekezela makamaka ngakhale pasanafike kuti. Ngakhale Catholic Epiphanius anayesetsa kufufuza izo samadziwa bwinobwino kuti pamene kwenikweni poyamba-bwino zokhudzana ndi akazi amene ankakhulupirira achikunja wamkazi kulambira (Panarion wa Epiphanius, 78.11.4).

Aroma wakale 1-3 tsiku chikondwerero Atemi. Pa tsiku loyamba iye ankati anabwera padziko lapansi ndi pa tsiku lachitatu, August 15, zikuoneka chikondwerero kopanda ake kumwamba monga mfumukazi ya kumwamba. Ichi ndi tsiku lomwelo la phwando la Akatolika la kopanda wa Mariya (Kerr E. William Faulkner's Yoknapatawpha: "a Kind of Keystone in the Universe." Fordham Univ Press, 1985, p. 61). Ena amaona kuti umenewu ndi ngozi kapena imodzi (Green CMC. Roman religion and the cult of Diana at Aricia, Volume 0, Issues 521-85150. Cambridge University Press, 2007, p. 62; Frazer JG. The Magic Art and the Evolution of Kings VI, Volume 1. Kessinger Publishing, 2006, pp. 14-17).

Pali kugwirizana pakati pa Diana yaimuna ndi zina zosiyanasiyana ndi angati view Mary (Fischer-Hansen, p. 49). Komabe, woyera Catholic Augustine anatchula Diana monga mmodzi wa "asatana, ndipo atagona" zingapo (Augustine. The Harmony of the Gospels, Book I, Chapter 25).

Iwo amaganiziridwa kuti chinapatsidwa mphamvu yokhala anatengera mu Mpingo wa Roma osachepera pang'ono chifukwa cha chikoka cha Islam monga Muhammad 'namwali' mwana wamkazi Fatima ankati komanso anakwera kumwamba. The 'kopanda' sali m'Baibulo Tsiku Woyera. Ndi kachiwiri mmatumba 'mfumukazi ya kumwamba' (Yeremiya 7: 17-19), achikunja carryover.

Tsiku Oyera Halloween / Zonse '

Pamene lingaliro la kulemekeza chikumbukiro cha moyo ndi imfa ya munthu ngati woyera si otsutsana ndi malemba (cf. Oweruza 11: 38-40), kulemekeza anthu oyera mtima ndi kupereka nsembe kwa iwo ankatsutsa ziphunzitso utumwi.

Satana ankafuna Khristu kugwadila iye (Mateyu 4: 9), koma Yesu anakana (Mateyu 4:10). Simon Magus (Machitidwe 8: 9-23) akuti analimbikitsa ophunzira ake kuti amalambira / kumlambira (Irenaeus. Adversus haereses, Book 1, Chapter 23, Verses 1-5).

Mtumwi Petro osati anadzudzula Simoni Magus, analamula Amitundu ku kugwadira kapena kulipira ulemu kwa iye (Machitidwe 10: 25-26). Mtumwi Paulo analetsa Amitundu ku nsembe kwa iye ndi Barnaba (Machitidwe 14: 11-18). Atumwi kwenikweni onse ankanena kuti iwo anali amuna ndi ichi kuti asachite. Akristu oyambirira anamvetsa ichi ndi sanachite zimenezi. Koma pakapita nthawi, ena ampatuko anayamba amalambira zotsalira za m'ma chachiwiri mochedwa.

Kulemekeza anthu oyera mtima ankanena anayamba kukhala vuto chidwi ndi mipingo Agiriki ndi Aroma mu zaka za zana lachinayi ndi mtsogolo, ngakhale izo sizinali zinthu utumwi.

Onani zotsatirazi:

Ndi pophatikiza achikunja zithunzi bwino, monga Acelt milungu, Green Man, ndi mitu bicephalic m'mipingo aang'ono, akuluakulu a tchalitchi analimbikitsa anthu kuti aphatikize miyambo iwiri zauzimuzo m'maganizo mwawo n'cholinga chothandiza kuvomereza chipembedzo chatsopano ndi kuwongolera kusinthika kuchokera njira yakale kupita ku yatsopano. (Pesznecker S. Gargoyles: From the Archives of the Grey School of Wizardry. Career Press, 2006, p. 85)

Mu bukhu, mawu pamwamba unachitika Baibulo truncated zotsatirazi kuti Papa "Gregory" Wamkulu "analemba mozungulira 600 AD:

Uzani Augustine kuti akhale ayi kuwononga akachisi a milungu koma mafano mu akachisi anthu. Msiyeni iye, pambuyo powapatsa ndi madzi woyera, malo maguwa ndi zotsalira za oyera mtima iwo. Pakuti, ngati akachisi zimenezo bwino kumangidwa, iwo ayenera kusinthidwa **kwa kulambira ziŵanda** ku ntchito ya Mulungu wona. ... Chifukwa chake, pa tsiku la kudzipereka mipingo, kapena pa phwando la ofera amene zotsalira zili iwo, kumanga okha kwake padziko awo akachisi kamodzi ndi kukondwerera mwambo ndi phwando achipembedzo. **Iwo nsembe ndi kudya nyama osati kenanso monga nsembe kwa mdierekezi, koma chifukwa cha ulemerero wa Mulungu** amene, monga wopereka zonse, iwo kuyamika chifukwa chokhala akhala Podzazidwa. (Gregory I.: Kalata Abbot Chingezezi Epsitola 76, PL 77: 1215-1216)

Papa Gregory kulimbikitsa kukhazikitsidwa pa miyambo yachikunja. Komabe, Baibulo amatsutsa izi ndi izi mtundu wa nsembe ziwanda (1 Akorinto 10: 20-21). Ndiponso, Baibulo limaphunzitsa kuti pambuyo nsembe ya Yesu kuti palibe kufunika kwa nsembe ya nyama (Ahebri 10: 1-10). Kulola pamwamba pa ziwonetsero 'oyera masiku kuti imeneyi ndi chidina a chikunja ndipo kuti alidi maholide ziwanda.

Ambiri kavalidwe Baibulo zosayenera (cf. 1 Timoteyo 2: 9) ndipo nthawi zina monga mfiti (zimene Baibulo condemns- Eksodo 22: 8) pa Halloween. Izi si Baibulo-yoyenera chikondwerero ndipo ndithudi sanali Akristu oyambirira wina.

Oyera Mtima 'Tsiku anatsimikizidwa m'nthawi ya chiwiri, ndipo anasamukira ku November 1 ndi usiku woti anadziwika monga Halloween (Mershman F. All Saints' Day. The Catholic Encyclopedia. Vol. 1. Nihil Obstat. March 1, 1907).

October 31 linali tsiku la Druids wakale inati:

The Druids, ndi dongosolo la ansembe Gau wakale ndi Britain, ankakhulupirira kuti pa Halloween, mizukwa, mizimu, fairies, mfiti, ndipo elves anatuluka kuvulaza anthu. ... Kuyambira zikhulupiro izi Druid kubwera masiku ano ntchito mfiti, mizukwa, ndi amphaka Halloween chikondwerero ... Mwambo ntchito masamba, maungu, ndi mapesi chimanga monga zokongoletsa Halloween amachokera Druids. The anthu oyambirira a ku Ulaya analinso ndi chikondwerero ofanana ndi Druid tchuthi ... Mu 700s ndi, mpingo wa Roma Katolika, dzina lake November 1 *Tsiku la Oyera Mtima*. **Wakale miyambo yachikunja ndi Mkristu paphwando anali amaphatikizidwa mu chikondwerero Halloween.** (Halloween World Book Encyclopedia, Vol 9. Chicago, 1966: 25-26)

Kungakhale chidwi kuona zimene wolemba Catholic analemba kuti:

N'chifukwa chiyani papa kuika chikondwerero Catholic kwa akufa pamwamba pa mapwando achikunja 'kwa akufa? Chifukwa maphwando Catholic ali kupitiriza ndi kukwaniritsa tanthauzo la anthu achikunja. (Killian Brian. Halloween, as autumn celebration, reminder God's name is hallowed. Catholic Online International News. 10/31/06)

Ndi zoonu kuti ambiri kugwirizana ndi Mpingo wa ku Roma chosangalatsa ndi kudzitama za kugwirizana chikunja chifukwa cha chikhulupiriro chawo. Ndi Baibulo kuti iwo, ndipo onse ayenera kuyang'ana kwa monga gwero la chiphunzitsa (cf. 2 Timoteo 3:16) ndipo limatsutsa ntchito mitundu yachikunja kulambira (Deuteronomo 12: 29-32; Yereimiya 10: 2-6; 1 Akorinto 10:21; 2 Akorinto 6: 14-18).

Khirisimasi

Baibulo silinena endorses phwando la masiku akubadwa, kuphatikizapo wa Yesu. Mpingo woyambirira wa Rome sankakondwerera Khirisimasi kapena kubadwa ina. Miyambo kubadwa zinali otsutsidwabe mu m'ma 3 Rd ndi Arnobius (Against the Heathen, Book I, Chapter 64).

Komanso, Tertullian anachenjeza kuti nawo zikondwerero yozizira ndi nkhatu ndi mphatso anapanga munthu wakuyang'anira milungu yachikunja. Panali munthu ngati chikondwerero chotchidwa ya Saturnalia kuti anali mwambowu achikunja kumapeto December.

Zinapha "bambo a zaumulungu Latin," Tertullian anadzudzula zikondwerero yozizira, monga Saturnalia (kwa mulungu wachikunja amene dzina lake lambiri) zomwe morphed mu Khirisimasi monga analemba kuti:

The Minervalia muli mochuluka Minerva, monga Saturnalia Saturn ndi; Saturn, amene ayenera phwando ngakhale akapolo pang'ono pa nthawi ya Saturnalia. Mphatso New-chaka nawonso ayenera anagwidwa, ndi Septimontium anapitiriza; ndi mphatso zonse zosiyanasiyana ndi phwando la Wokondedwa Kinsmanship ayenera chimaperekedwa; sukulu ayenera wreathed ndi maluwa; akazi flamens 'ndi aediles nsembe; sukulu amalemekezedwa pa yoikidwiratu woyera masiku. Chinthu chomwecho chikuchitika pa kubadwa ndi fano; lililonse mwambo wa mdierekezi kawirikawiri. Amene angaganize kuti zinthu izi zimayenera kwa mbuye Mkhristu, kupatula kukhala iye amene adzakhala ndikuganiza iwo abwino chimodzimodzi kwa munthu amene si katswiri? (Tertullian. On Idolatry, Chapter X)

Pa nthawi Tertullian, Roma Aepiskopi Zephyrinus (199-217) ndi Callistus (217-222) anali wotchuka wa kunyalanyaza ndi chivundi (ndi

iyi zikutsimikiziridwa ndi amenewa oyera Roma Katolika monga Hippolytus (Hippolytus. Refutation of All Heresies, Book IX, Chapter VI) ndi anthu kuloledwa mpingo wawo kuti kusweka ndi chikunja, etc.

The Roman Saturnalia ndi Persian Mithraism okha anali zimasintha ya chipembedzo ngakhale kale achikunja - wa Babulo wakale chinsinsi mpatuko. Kale Ababulo chikondwerero cha kubadwanso Nimrode monga wakhanda Tamuzi ndi kupembedza mtengo yobiriwira. Baibulo limaletsa kulambira yokhudza mitengo yobiriwira (Deuteronomo 12: 2-3; Yereimiya 3:13; 10: 2-6).

Ababulo mwambo ndi kubadwanso kwa dzuwa pa nyengo yozizira. th December 25 kenako anasankhidwa kukhala tsiku la kubadwa kwa Yesu, chifukwa Saturnalia ndi zina mulungu dzuwa kulambira chinachitika pa nthawi imeneyo ya chaka:

Mu 354 AD, Bishop Liberius wa Rome analamula kuti anthu kukondwerera pa December 25. ayenera kuti anasankha detili chifukwa anthu wa Rome kale anati monga Phwando la Saturn, kukondwerera tsiku la kubadwa kwa dzuwa. (Sechrist EH. Christmas. World Book Encyclopedia, Volume 3. Field Enterprises Educational Corporation, Chicago, 1966, pp. 408-417)

Helios Mithras ndi mulungu umodzi ... Sunday anali lopatulika polemekeza Mithra, ndi chakhumi ndi chisanu ndi chimodzi cha mwezi uliwonse inali wopatulika mkhalapakati. 25 December unkachitika monga kubadwa kwake, ndi natalis Invicti, kubadwanso kwa dzinja-dzuwa, wasagonjetsedwa ndi nkhanza nyengo. (Arendzen J. Mithraism. The Catholic Encyclopedia, Volume X. Nihil Obstat, October 1, 1911)

Mfumu Constantine anali wotsatira wa mulungu dzuwa Mithras, amene ankaona kuti ndi dzuwa wasagonjetsedwa ndipo anabadwa kuchokera m'mwala mkati mwa phanga la pansi pa nthaka. Mwina chifukwa cha ichi, mayi ake Helena anasankha kukhulupirira nthano yakuti Yesu anabadwira m'phanga lamiyala pansi pa nthaka.

Rome tsopano limaphunzitsa izi (ndi wolembe izi waona kuti 'kubadwa kwa Yesu anaonetsa maulendo angapo ku Vatican City), koma mu zaka

za zana lachitatu mmodzi wa anthu ake, Commodianus, natsutsa thanthwe mulungu:

Amene wosagonjetsedwa anabadwa kuchokera m'mwala, ngati iye ankaona ngati mulungu. Tsopano akutiiza ife, ndiye, pa dzanja winayo amene ali woyamba wa awa awiri. Thanthwe wagonjetsedwa mulungu ndiye kuti Mlengi wa thanthwe ayenera kuzifuna. Komanso, inu limafotokoza monga mbala; ngakhale, ngati iye anali mulungu, iye sanakhale moyo ndi kuba. Ndithudi iye anali a dziko lapansi, ndi za chikhalidwe lamkunkhuniza. Ndipo Iye adapotoloka ng'ombe anthu ena mu mapanga wake; monga anachitira Cacus, mwana wa Vulcan. (Commodianus. On Christian Discipline)

Yesu anabadwa kuchokera m'mwala, koma kuti ndi pang'ono mmene kubadwa Kwake tsopano akumufotokoza. Komanso sizoonakuphunzitsa kuti Iye anabadwa pa December 25 TH. Akatswiri kuzindikira kuti abusa sakanakhala kunja ndi zoweta zawo m'munda (monga Baibulo limasonyeza Luka 2: 8) m'ma TH December 25 kuti Baibulo-otchulidwa (Luka 2: 1-5) "kalembelayu ndi sizinali zotheka m'nyengo yozizira "(Christmas. The Catholic Encyclopedia, 1908).

Ambiri a makhalidwe ndi miyambo ndi ya Khirisimasi kubwera kuchokera ku chikunja Akatswiri weniweni amavomera. Ngakhale atumwi a Yesu kapena otsatira awo oyambirira anati Khirisimasi.

Kachiwiri mmatumba achikunja Maholide

Ngakhale kuti Baibulo saletsa maholide a dziko (monga wodzisunga ufulu tsiku miyambo), Akristu oyambirira sankakondwerera kupemphera kwa oyera akufa kapena kusunga chirichonse monga Tsiku Saint kapena Khirisimasi. Ambiri milungu yachikunja anali kwenikweni anasinthakuchokera ku kukhala 'mulungu wa chinachake' kuti amatchedwa 'woyera chinachake.'

Ena mwa makhalidwe achikunja mwina asintha, koma kachiwiri mmatumba maholide ziwanda adakali si Mkristu, ndipo si amene Yesu ndi otsatira ake oyambirira anali maholide zambiri zomwe anthu amatsata poweta anabwera kuchokera ku chikunja ndipo ngakhale zilumikizano za Babulo wakale chipembedzo chinsinsi. Pamene Mulungu anatumiza Nehemiya kuthandiza ana a Isiraeli amene anali atengera Babulo, taonani zimene Nehemiya anati iye anachita:

³⁰ Ine anamuyeretsa iwo a zonse zachikunja. (Nehemiya 13:30)

Chipangano Chatsopano akuchenjeza za chikhulupiro adakambirana ndi "Chinsinsi, Babulo Wamkulu" (Chivumbulutso 17: 5). Taonani zimene Baibulo limaphunzitsa kuti anthu a Mulungu ayenera kuchita ponena za "Babulo Wamkulu"

⁴ Tulukani mwa iye anthu anga, mungadzaze nawo machimo ake, ndi kuwopa kuti inu mulandira ya miliri yake. (Chivumbulutso 18: 4)

Akhristu ayenera amathawa mayesero ndi tchimo (1 Akorinto 6:18; 2 Timoteo 2:22), osati kuigwira kapena amalimbikitsa. Iwo sayenera kuphatikiza miyambo yachikunja ndi kulambira Mulungu wona (1 Akorinto 10: 19-21; 2 Akorinto 6: 14-18), ngakhale ndi miyambo (Mateyu 15: 3-9).

11. Woyera Masiku Mulungu kapena Mabodza?

Lomwe masiku asungike wokhulupirika?

Pa 1600 zapitazo, Masiku a Mulungu anatsutsidwa ndi odana ndi Semite, John Chrysostom, yemwe tsopano amati ndi Akatolika ndi Orthodox woyera. Zaka zingapo zapitazo, buku la Chiprotestanti la Christianity Today kwenikweni linatchula John Chrysostom kuti ndi "mlaliki wamkulu wa tchalitchi choyambirira" (John Chrysostom Early church's greatest preacher. Christianity Today, August 8, 2008).

John Chrysostom atamalalikira ndi kugwa masiku woyera 387 AD, chifukwa ena omwe ankati Yesu anali kuzitsatira. Iye anatchula mwachindunji Phwando la Malipenga, Tsiku Lotetezera ('kudya ... pakhomo'), ndipo Phwando la Misasa:

Madyerero a Ayuda, womvetsa chisoni, watsoka, posachedwapa fambani pa ife mmodzi ndi motsatizanatsatizana: phwando la Malipenga, phwando la Misasa, ndi ankasala kudya. Pali zambiri mabungwe athu amene amanena iwo amaganiza monga ife kuchita. Koma ena mwa awa akupita kulipenya zikondwerero ndi ena kulumikizana Ayuda kusunga maphwando awo ndi kutsatira ankasala kudya kwawo. Ine ndikukhumba kuyendetsa mwambo umenewu wopotoka kuchokera Mpingo pompano ... Ngati miyambo ya Ayuda wolemekezeka ndi akulu, tidzakhala ndi mabodza ... Kodi Mulungu amadana mapwando awo ndi chiyani mumagwira nawo iwo? Iye sananene izi kapena madyerero, koma onse pamodzi.

Oipa ndi yonyansa kusala kudya kwa Ayuda tsopano pa zitseko zathu. Ndimaganiza ndi kusala kudya, musakhale amadabwa kuti Ndaitana n'chodetsedwa ... Koma tsopano kuti mdierekezi kuitanidwa akazi anu ku phwando la Malipenga ndi iwo Akutembenuka ndi makutu wokonzeka kuitana uku, simuthetsa iwo. Inu muwalole iwo entangle okha atamunamizira chisapembedzo, inu muwalole iwo akhale napita mu njira chiwerewere. (John Chrysostom. Homily II Against the Jews I:1;

III:4. Preached at Antioch, Syria on Sunday, September 5, 387 A.D.)

Nkofunika kuzindikira kuti John Chrysostom ayenera kuti anazindikira kuti zaka chachiwiri mpingo mu dera lake anali Paskha nthawi yomweyo Ayuda anachita, ndiponso kuti Mpingo wa Katolika anapitirizabe Pentekoste. Choncho, mwa kulalikira zimene anachita, John Chrysostom anatsutsa mpingo wake monga la Aroma ndipo Orthodox Akatolika amati kusunga onse Paskha Pentekosite-monga zikondwerero anthu adzakhala m'gulu la "onse pamodzi."

Komanso, John Chrysostom makamaka kamodzi analemba mokomera ndi "chikondwerero cha Ayuda" lotchedwa Pentekoste (Chrysostom J. The homilies of S. John Chrysostom, Archbishop of Constantinople: on the Acts of the Apostles). Choncho, anavomereza kuti Yesu ataukitsidwa, wokhulupirika anafunika kupezeka pa zomwe zinali amati ndi "Ayuda phwando."

Ngati Mulungu ankatsutsa onse a masiku awo, n'chifukwa chiyani atumwi adawaletsa? Chifukwa koonekeratu ndi kuti iwo anali kutsatira chitsanzo cha Yesu ndipo analibe chifukwa kukhulupirira kuti mwanjira chirikuchotsedwa.

Monga tanena kale, New Testament adzaitana imodzi otchedwa "Ayuda" masiku a holide Onani zotsatirazi ku Baibulo la Catholic "lalikulu."

37 Ndipo mu lomaliza, tsiku lalikulu la festivity Yesu anaima, napfuula (Yohane 7:37, Rheims New Testament).

Choncho ndani ali wolondola?

Amene amatsatira miyambo Yesu kapena amene nadzawatsutsa?

Kumbukirani kuti John Chrysostom, mu nkhani iyi, penapake molondola anati:

"Ngati miyambo ya Ayuda wolemekezeka ndi akulu, tidzakhala ndi bodza."

Choncho amene masiku chiyenera
kuchitika? Amene **"tsiku lalikulu"** molingana ndi Baibulo?

Lomwe masiku ali mabodza?

John Chrysostom amapereka masiku ndi mataye zachikunja monga Khirisimasi ndi Isitala. Mfundo wake Khirisimasi pa December 25 analinso bwino cholakwika ndi zochokera pa mabodza ndi nkhani zopotoka (Addis WE, Arnold T. A Catholic Dictionary: Containing Some Account of the Doctrine, Discipline, Rites, Ceremonies, Councils, and Religious Orders of the Catholic Church. Benziger Brothers, 1893, p. 178).

Tikatenga kuti masiku Mulungu sali mabodza, koma John Chrysostom a (ndi anthu a mipingo amene anachita masiku amene analimbikitsa) amanena mabodza. Ngakhale woyera Catholic Thomas Aquinas analemba kuti sabata ndi kwenikweni onse a m'Baibulo Masiku Woyera unali tanthauzo kwa Akristu (The Summa Theologica of St. Thomas Aquinas.).

N'zochititsa chidwi The Catholic Encyclopedia zikuphatikizapo lipoti, "ndi Paulicians Ndakhala anafotokoza monga apulumuke oyambirira ndi wangwiro Chikhristu (Fortescue A. Paulicians). 11 TH m'ma Agiriki ndi Aroma analemba kuti Paulicians "akuimira kulambira Mulungu monga kulambira fano. Ngati ife, amene amalemekeza chizindikiro cha mtanda ndi zithunzi woyera, komabe ankachita kulambira ziwanda "(Conybeare F.C. Addend ix III in: The Key of Truth: A Manual of the Paulician Church of Armenia. Clarendon Press, Oxford, 1898, p. 149).

Tikazindikira kuti ambiri amene ankati Khristu molakwika anati maholide ziwanda si chatsopano ndipo wakhala adzaweruzidwa ndi ena kwazaka mazana.

Miyambo ndi / kapena Baibulo?

anthu ochepa padziko lapansili ngakhale amayesa kusunga masiku woyera wa Mulungu. Ambiri amene amati ndi chipembedzo kuyanjana ndi Baibulo kusunga masiku ena.

Ena kusunga maholide osakhala a m'Baibulo achipembedzo chifukwa cha kuthamanga achibale. Ena sakhala a m'Baibulo Masiku Woyera chifukwa cha mavuto dziko lawo ndi / kapena mabwana awo.

Yesu anachenjeza kuti anthu omutsatira Iye ayenera kuyembekezera ndi mavuto ndi achibale (Mateyu 10:36) ndi dziko. Iye sanawauze

kunyengerera ndi dziko limene adzadana otsatira Ake owona (Yohane 15: 18-19), koma kuyesetsa ungwirowo (Mateyu 5:48).

The New Living Translation limaphunzitsa zotsatirazi zokhudza anthu a Mulungu:

³ Iwo sanasiye ndi oyipa, ndipo iwo amayenda m'njira zakezo. (Salmo 119: 3)

Kodi inu akulolera zoipa? **Satana amafuna kuti tchimo zabwino** (Genesis 3: 1-6) komanso zikuoneka ngati "mngelo wa kuwala" (2 Akorinto 11: 14-15). Kodi mupitirizabe maholide AKE ngakhale iwo *amaoneka* bwino kwa inu?

The zikhulupiriro Agiriki ndi Aroma amaona kuti mwambo maholide awo zachokera miyambo koma nthawi miyambo imeneyo inayamba mu chikunja. Popeza kuti atsogoleri ambiri a m'mbuyomu (ndipo pano) m'zipembedzo zawo adavomereza miyambo awa, ambiri amachita zinthu ngati iwo ali ovomerezeka kwa Mulungu.

Ngakhale miyambo zogwirizana ndi mawu a Mulungu ndi chabwino (cf. 1 Akorinto 11: 2; 2 Atesalonika 2:15), anthu zosemphana ndi Baibulo sayenera asungidwe. Taonani New Testament limamveketsa bwino:

⁸ Chenjerani kuti pasakhale wina zachinyengo, mwa kukonda nzeru kwake, ndi chinyengo chopanda pake, potsata mwambo wa anthu, potsata zoyamba za dziko lapansi, osati potsata Kristu. (Akolose 2: 8)

³ Koma Iye adayankha nati kwa iwo, "N'chifukwa chiyani inunso mumaphwanya malamulo a Mulungu chifukwa cha miyambo yanu ... ⁷ Onyenga Yesaya adanenera bwino za inu, ndi kuti?:"

⁸ "Anthu awa pafupi kwa Ine ndi m'kamwa mwawo, Ndipo andilemekeza Ine ndi milomo yawo, koma mitima yawo ikhala kutali ndi Ine ⁹ Ndipo pachabe iwo amapembedza Ine, ndi kuphunzitsa maphunzitsa, malangizo wa anthu.." (Mateyu 15: 3 , 7-9)

Mawu a Mulungu ananena kuti ambiri avomereza miyambo kuti asapembedzere ndipo amalimbikitsa kulapa kwa anthu kamodzi iwo azindikire ichi:

¹⁹ O Ambuye, mphamvu yanga ndi linga langa, pothawirapo panga pa tsiku la masautso, Amitundu adzadza kwa Inu kuchokera kumalekezero a dziko lapansi ndi kunena, "mabodza Ndithudi makolo athu anatengera, wopanda zinthu opanda pake." (Yeremiya 16:19)

Baibulo limaphunzitsa kuti kuzipenya achipembedzo m'mayiko ena ziŵanda:

¹⁶ Anamchititsa nsanje ndi milungu yachilendo; Ndi zonyansa Anautsa mkwiyo. ¹⁷ Aziphera nsembe ziŵanda, si ndizo mulungu ayi; milungu iwo sankadziwa, Kuti milungu yatsopano, angofika imene makolo anu sanaio. (Deuteronomo 32: 16-17)

Zindikirani kutsimikizira mfundo imeneyi kuchokera mochedwa Roma Katolika French Cardinal Jean-Guenole-Marie Daniélou:

Dziko lachikunja ndi Mpingo wa Chikhristu ali osayenerana n'komwe; sangathe imodzi kutumikira Mulungu ndi mafano. (Daniélou J. The Origins of Latin Christianity. Translated by David Smith and John Austin Baker. Westminster Press, 1977, p. 440)

Zoonadi, dziko lachikunja ndi Mpingo wa Chikhristu ali osayenerana n'komwe; sangathe imodzi kutumikira Mulungu ndi mafano.

Komabe, anthu ambiri, kuphatikizapo mu mpingo wake, kutero lero pamene maholide achikunja amene akhala kusingidwa ndi mawu Mkhristu ndi kusintha khalidwe. Kumvetsa kuti Yesu anati, "Ngati inu mukhala mwa mawu anga, muli wophunzira anga ndithu. Ndipo inu mudzadziwa choonadi, ndipo choonadi chidzakumasulani." (Yohane 8: 31-32). masiku woyera wa Mulungu kutipulumutsa ku chikunja.

Taganizirani zimene mtumwi Paulo anachenjeza kuti:

¹⁴ Musakhale womangidwa m'goli ndi wasakhulupirira. Pakuti chiri chiyanjano ali chilungamo ndi kusamvera malamulo? Ndipo zimene kuunika kuyanjana ndi mdima? ¹⁵ Ndipo chimene mogwirizana ali Khristu ndi Beliyali? Kapena gawo ali wokhulupirira ndi wasakhulupirira? ¹⁶ Ndipo chiphatikizo chake nchanji ali kachisi

wa Mulungu ndi wa mafano? Pakuti inu ndinu kachisi wa Mulungu wamoyo. Monga Mulungu anati:

"Ndidzakhaliwa mwa iwo, ndipo ndidzayendayenda mwa iwo. Ine ndidzakhala Mulungu wawo, Ndipo iwo adzakhala anthu anga."

¹⁷ Chotero

"Tulukani pakati pawo ndipo patukani, ati Ambuye. Musakhudze chinthu chodetsedwa, Ndipo Ine ndidzalandira inu."

¹⁸ 'Ine ndidzakhala Atate kwa inu, ndipo inu mudzakhala ana anga amuna ndi akazi, anena Ambuye Wamphamvu yonse. (2 Akorinto 6: 14-18)

Taonani, Mulungu adzakhala Atate kwa iwo amene sadzakhala mbali ya miyambo yachikunja. Osati Atate amene akukumbatirana ngati mbali ya kulambira.

Ngakhale ena monga ndi zoipa zomwe anthu akunja anali wokondweretsa Mulungu, iwo kusocheretsedwa:

³² Inu mukuti, "Ife tikufuna kukhala ngati amitundu, ngati anthu a mdziko, amene amatumikira mitengo ndi miyala." Koma chimene inu muli nacho mu malingaliro sizidzachitika. (Ezekieli 20:32, NIV)

²⁶ Ansembe ache kuchita chiwawa malamulo anga ndi kuipitsa zinthu langa loyera; iwo sakudziwa kusiyantsa pakati pa zopatulika ndi wamba; amaphunzitsa kuti palibe kusiyana pakati pa zodetsa ndi zoyera; n'kutseka maso awo kusunga masabata anga, kotero kuti Ndanyozedwa pakati pawo. (Ezekieli 22:26, NIV)

Mulungu anati izo zimapangitsa kusiyana. M'malo izi zomukondweretsa Iye, kuphatikizapo miyambo yachikunja adzabweretsa mkwiyo Wake (Ezekieli 30:13)! Kuteteza miyambo matupi m'dzikoli ziwanda (cf. Yakobo 3: 13-15).

Mulungu Masiku Woyera kapena chiyani?

Baibulo limanena kuti maphwando Mulungu ngati 'convocations woyera' (mwachitsanzo Numeri 28:26; 29:12) kapena 'zikondwerero woyera' (cf. Yesaya 30:29).

Mobwerezabwereza Baibulo limaletsa miyambo yachikunja monga cholakwika ndi ziwanda (1 Akorinto 10: 20-21; 1 Timoteo 4: 1). Baibulo limanena kuti kuphatikiza zikondwerero sanali baibulo mu kulambira Mulungu (Deuteronomo 32; Yereimiya 10; 1 Akorinto 10: 20-21).

Koma anthu ambiri asankha kusunga kulambira kalendala kuti Baibulo

Kodi satsatira. Ntchito zoipa zomwe Mtumwi Yohane amayenda ndi okana Khristu (1 Yohane 2: 18-19).

Maholide amene si m'Baibulo ankalmibikitsa ndi ziwanda ndipo athandiza dongosolo samveka Mulungu mabiliyoni pa mibadwo.

Yesu anati Mulungu ankafuna kupembedzedwa mu choonadi:

²⁴ Mulungu ndiye Mzimu ndipo omlambira ayenera kumlambira mumzimu ndi m'chowonadi. (Yohane 4:24, NJB)

Repackaged maholide ziwanda salemekeza Mulungu woona. Mulungu akufuna inu kuti tinyndire Iye ndi kuchita zinthu njira Yake, osati wanu (Miyambo 3: 5-6).

The m'Baibulo Woyera Masiku thandizo chithunzi m'cholinga cha Mulungu pa chipulumutso. Kuyambira ndi nsembe ya Yesu pa Paskha, kuti amayesetsa kukhala 'yopanda chotupitsa' moyo, kuti maitanidwe a zipatso zoyamba mu m'badwo uno (Pentekosite) kwa malipenga la Chivumbulutso ndi kuuka, ku chikumbutso cha zimene Satana akuchita machimo athu nsembe yophimba machimo Khristu, kuti akuimira ufumu wa zakachikwi cha Mulungu pa dziko lapansi (Phwando la Misasa), ndi kuzindikira kuti Mulungu amapereka chipulumutso kwa onse (Tsiku lomaliza Great), mbali m'cholinga cha Mulungu zavumbulutsidwa ndipo anapanga zambiri chogwirika Akhristu.

Baibulo limalangiza Akhristu kutsanzira mtumwi Paulo ankatsanzira Yesu (1 Akorinto 11: 1).

Yesu anasunga m'Baibulo Woyera Masiku (Luka 2: 41-42; 22: 7-19; Yohane 7: 10-38; 13). Kodi inuyo titsatira chitsanzo chake monga Iye anaphunzitsa (Yohane 13: 12-15)?

Mtumwi Paulo anali a m'Baibulo Masiku Woyera (Machitidwe 18:21; 20: 6,16; 21: 18-24; 27: 9; 28: 17-18; 1 Akorinto 5: 7-8; 16: 8). Paulo anachenjeza anthu amene zosemphana ndi makhalidwe ziwanda (1 Akorinto 10: 19-21). Anthu amene amati Mulungu wa Baibulo ziyeretsedwe kuchokera ku chikunja (cf. Nehemiya 13:30; 2 Petro 1: 9).

Mtumwi Yohane anali a m'Baibulo Woyera Masiku koma anachenjeza za anthu amene amati ndi Akhristu sanali makhalidwe ake:

18 Tiana, ndi ora lotsiriza; ndipo monga mudamva kuti wokana Khristu akudza, ngakhale tsopano okana Kristu ambiri abwere, umene ife tikudziwa kuti ndi ora lotsiriza. 19 Amenewo anachoka pakati pathu, koma sanali a ife; pakuti akadakhala a ife, akadapitiriza kukhala ndi ife; koma adatuluka kuti uwoneke kuti palibe mmodzi wa iwo anali wa ife. (1 Yohane 2: 18-19)

Akhristu ayenera kusunga lomwelo m'Baibulo Masiku Woyera monga atumwi ake, monga Yohane anasunga? John anali akulemba kuti anthu amene amanamizira kuti ndi achikhristu amene satsatira miyambo ake ukugwirira ntchito ngati okana Khristu.

Pankhani Woyera Masiku ndi holide, ndi amene ife kumvera? Mawu a Mulungu kapena miyambo ya anthu? Ngakhale pakhale malo oyenera pa mwambo, palibe ayenera kulandira mwambo kuti ndi zosemphana ndi mawu a Mulungu.

Popeza mawu a Mulungu lipindulitsa pa chiphunzitso (2 Timoteo 3:16), mwina tingaphunzirepo Peter komanso mmene atumwi ena anauza atsogoleri achipembedzo a tsiku lawo:

²⁹ Tiyenera kumvera Mulungu koposa anthu. (Machitidwe 5:29)

Kodi chitsanzo cha Yesu ndi Atumwi, ndi kusunga Woyera Mulungu Masiku njira Yake, ndiponso kuti mwambo wa mabungwe a anthu kukulepheretsani?

Kodi inu mverani anthu amene "kulengeza kuti convocations woyera" (Levitiko 23: 8,21,24,27,35,36), ndiwo madyerero a Mulungu m'Baibulo (Levitiko 23:37)?

Yesu anati:

²¹ Abale anga ndi amene akumva mawu a Mulungu ndi kuwachita. (Luka 8:21)

Kodi inu moona limodzi ndi abale a Yesu? Akhristu akuyenera kukhala (Aroma 8:29). Ndife muyenera kupatula nthawi yokumana ndi choonadi (Yohane 17:19).

Kodi inu ndi / kapena nyumba yanu akumva mawu a Mulungu ndi kuwachita? Kodi mupitirizabe Woyera Mulungu Masiku kapena miyambo imene ziwanda ouziridwa?

¹⁴ Tumikirani Ambuye! ¹⁵ Ndipo ngati izo zikuwoneka choipa kutumikira Ambuye, sankhani lero amene mudzamtumikira "ngati milungu yachikunja" amene mukukhala m'dziko akukhala. Koma ine ndi a m'nyumba yanga, tidzatumikira Ambuye "(Yoswa 24: 14-15).

Sankhani Woyera Masiku Mulungu.

Masiku Opatulika	2026	2027	2028	2029	2030	2031	2032	2033
	Mwambo wausiku wa Paskha umayamba dzuwa likulowa							
	Mar	Epu	Epu	Mar	Epu	Epu	Mar	Epu
	31	20	9	29	16	6	25	12
Masiku onse opatulika amayamba dzuwa likulowa madzulo apitawo								
Tsiku Loyamba la Mkate Wopanda Yisiti	Epu	Epu	Epu	Mar	Epu	Epu	Mar	Epu
	2	22	11	31	18	8	27	14
Tsiku Lomaliza la Mkate Wopanda Yisiti	Epu	Epu	Epu	Epu	Epu	Epu	Epu	Epu
	8	28	17	6	24	14	2	20
Pentekoste	Mei	Jun	Jun	Mei	Jun	Jun	Mei	Jun
	24	13	4	20	9	1	16	5
Chikondwerero cha Malipenga	Sep	Oku	Sep	Sep	Sep	Sep	Sep	Sep
	12	2	21	10	28	18	6	24
Tsiku la Kukhululukidwa	Sep	Oku	Sep	Sep	Oku	Sep	Sep	Oku
	21	11	30	19	7	27	15	3
Chikondwerero cha Misasa	Sep	Oku	Oku	Sep	Oku	Oku	Sep	Oku
	26	16	5	24	12	2	20	8
Tsiku Lomaliza Lalikulu	Oku	Oku	Oku	Oku	Oku	Oku	Sep	Oku
	3	23	12	1	19	9	27	15

Tsiku la Mulungu limayamba pamene dzuwa likulowa mpaka dzuwa likulowanso. Choncho masiku onse opatulika otchulidwa pamwambapa, kupatula usiku wa Paskha, amayamba madzulo tsiku lisanafike lomwe latchulidwa. Mwachitsanzo, mu 2026 tsiku loyamba la Mkate Wopanda Yisiti limayamba pamene dzuwa likulowa pa Epulo 1 ndipo limatha pamene dzuwa likulowanso pa Epulo 2.

Continuing Church of God

Ofesi USA wa Continuing Church of God uli pa: PO Box 109, Grover Beach, California, 93483 USA.

Continuing Church of God (CCOG) Websites

CCOG.ASIA Tsambali lili kuganizira Asia ndipo ndi nkhani zosiyanasiyana m'zinenero angapo Asian, komanso zinthu zina mu Chingerezi.

CCOG.IN Tsambali timalemba kwa anthu a Indian cholowa. Iwo ali zipangizo mu Chingerezi ndi Indian m'zinenero zosiyanasiyana.

CCOG.EU Tsambali timalemba ku Ulaya. Iwo ali zipangizo mu zinenero angapo European.

CCOG.NZ Tsambali timalemba chaku New Zealand ndi ena maziko British-mbadwa.

CCOG.ORG Izi webusaiti yaikulu ya Continuing Church of God.

Ali anthu m'maiko onse. Lili nkhani, maulalo, ndi makanema, kuphatikizapo ulaliki mlungu uliwonse ndi Tsiku Woyera.

CCOGAFRICA.ORG Tsambali timalemba kwa iwo mu Africa.

CCOGCANADA.CA Tsambali timalemba kwa iwo mu Canada.

CDLIDD.ES La Continuación de la Iglesia de Dios. Izi ndi Spanish chinenero webusaiti kuti Continuing Church of God.

PNIND.PH Patuloy na Iglesia ng Diyos. Izi webusaiti Philippines zambiri mu English ndi Tagalog.

nkhani ndi mbiri Websites

COGWRITER.COM Webusaiti ndi yaikulu yolengeza chida ndi uthenga, chiphunzitso, nkhani zakale, makanema, ndi zosintha uneneri.

CHURCHHISTORYBOOK.COM Ichi ndi zosavuta kukumbukira webusaiti ndi nkhani zambiri pa mbiri ya mpingo.

BIBLENEWSPROPHECY.NET Izi Intaneti wailesi webusaiti lomwe lili uthenga ndi nkhani za m'Baibulo.

Ngalande kuchokera kanema YouTube kwa maulaliki & Sermonettes

BibleNewsProphecy njira. CCOG sermonette mavidyo.

CCOGAfrica njira. CCOG mauthenga mu zinenero African.

CDLIDDSermones njira. CCOG mauthenga mu Chisipanishi.

ContinuingCOG njira. CCOG maulaliki kanema.

Masiku Oyera a Mulungu kapena ziwanda ndi Maholide?

Pamene mukuganiza za maholide, chimene chimabwera mmaganizo Anu? Kodi mukuganiza za masamba obiriwira mitengo, nkhata, akalulu, mazira, wosachedwa mtanda n'kuwaika m'mabanzi, ndi zovala mfiti '?



Koma palibe zizindikiro zimenezo adavomereza mu Baibulo. Kodi mukudziwa zimene Baibulo limaphunzitsa?

Mtumwi Paulo analemba kuti:

19 Kodi ine ndikunena ndiye? Kuti fano siliri kanthu, kapena zimene zoperekedwa nsembe kwa mafano ndi chilichonse? 20 Koma kuti zimene amitundu apereka nsembe azipereka kwa ziwanda osati kwa Mulungu, ndipo sindikufuna inu kuti tiyanjana ndi ziwanda. 21 Simungathe kumwera chikho cha Ambuye, ndi chikho cha ziwanda; simungathe kulandirako wa gome la Ambuye ndi ku gome la ziwanda. 22 Kapena kodi ife imautsa Ambuye nsanje? Kodi mphamvu zathu ziposa lye? (1 Akorinto 10:19-22)

Muyenera Mulungu Masiku Woyera kapena ziwanda maholide?