

# **Uthenga Wabwino wa Ufumu wa Mulungu**

***Ndi yankho!***

**Kodi mukudziwa kuti Yesu anati mapeto sangabwere mpaka  
Ufumu wa Mulungu utalalikidwa padziko lonse lapansi  
ngati umboni?**



**“Mmbulu udzakhala ndi mwanawankhosa ... Sizidzapweteka  
kapena kuwononga m’phiri langa lonse loyera, pakuti  
dziko lapansi lidzadzala ndi kudziwa Yehova monga  
madzi aphimba nyanja.” (Yesaya 11:6,9)**

Ndi

**Bob Thiel, Ph.D.**

**Uthenga Wabwino wa Ufumu wa  
Mulungu  
*Ndi yankho!***

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**N’chifukwa chiyani anthu sangathe kuthetsa mavuto awo?**

**Kodi mukudziwa kuti zinthu zoyamba ndi zomaliza zomwe Baibulo  
limasonyeza kuti Yesu analalikira zinali zokhudzana ndi uthenga  
wabwino wa Ufumu wa Mulungu?**

**Kodi mukudziwa kuti Ufumu wa Mulungu unali chinthu chofunika  
kwambiri kwa atumwi ndi oyamba omwe adawatsatira?**

**Kodi Ufumu wa Mulungu ndiye umunthu wa Yesu? Kodi Ufumu wa  
Mulungu Yesu akukhala moyo wake mwa ife tsopano? Kodi Ufumu wa  
Mulungu ndi mtundu wina wa ufumu weniweni wamtsogolo? Kodi  
mudzakhulupirira zomwe Baibulo limaphunzitsa?**

**Kodi ufumu n’chiyani? Kodi Ufumu wa Mulungu n’chiyani kwenikweni?  
Kodi Baibulo limaphunzitsa chiyani? Kodi mpingo woyambirira  
wachikhristu unkaphunzitsa chiyani?**

**Kodi mukudziwa kuti mapeto sangabwere mpaka Ufumu wa Mulungu  
utalalikidwa padziko lonse lapansi ngati umboni?**

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**Zindikirani:** Buku ili ndi lomasuliridwa kuchokera ku Baibulo la Chingerezi lopangidwa ndi nzeru zongopeka, ndichifukwa chake mawu ena sangasonyeze bwino zomwe zinali zoyambirira, koma chiyembekezo ndichakuti ali pafupi. Baibulo la Chingerezi likupezeka kwaulere pa intaneti pa [www.ccog.org](http://www.ccog.org).

## **1.Kodi anthu ali ndi mayankho?**

Dziko lapansi likukumana ndi mavuto ambiri.

Anthu ambiri ali ndi njala. Anthu ambiri akuzunzidwa. Anthu ambiri akukumana ndi umphawi. Mayiko ambiri ali ndi ngongole yaikulu. Ana, kuphatikizapo osabadwa, akukumana ndi nkhanza. Matenda osagwira ntchito ndi mankhwala akuvutitsa madokotala ambiri. Mizinda ikuluikulu yamafakitale ili ndi mpweya wodetsedwa kwambiri moti sungagwire bwino ntchito. Andale osiyanasiyana akuopseza nkondo. Ziwopsezo za zigawenga zikupitirirabe kuchitika.

Kodi atsogoleri a dziko lapansi angathetse mavuto omwe anthu akukumana nawo?

Ambiri amaganiza choncho.

### **Ndondomeko Yatsopano Yapadziko Lonse**

Pa Seputembala 25, 2015, pambuyo pa nkhani yayikulu ya Papa Francis wa ku Vatican, mayiko 193 a United Nations (UN) adavota kuti akwaniritse "Zolinga 17 Zachitukuko Chokhazikika" zomwe nthawi zina zimatchedwa *Ndondomeko Yatsopano Yapadziko Lonse*. Nazi zolinga 17 za UN:

Cholinga 1. Kuthetsa umphawi m'njira zosiyanasiyana kulikonse

Cholinga chachiwiri. Kuthetsa njala, kupeza chakudya chokwanira komanso zakudya zabwino komanso kulimbikitsa ulimi wokhazikika

Cholinga chachitatu. Kuonetsetsa kuti anthu onse azaka zonse ali ndi moyo wathanzi komanso kukhala ndi moyo wabwino

Cholinga 4. Kuonetsetsa kuti maphunziro abwino ndi ophatikiza onse komanso ofanana komanso kulimbikitsa mwayi wophunzira moyo wonse kwa onse

Cholinga 5. Kukwaniritsa kufanana pakati pa amuna ndi akazi ndikupatsa mphamvu akazi ndi atsikana onse

Cholinga 6. Kuonetsetsa kuti madzi ndi ukhondo zikupezeka komanso kuti anthu onse azisamalira bwino

Cholinga 7. Onetsetsani kuti aliyense akupeza mphamvu zamagetsi zotsika mtengo, zodalirika, zokhazikika komanso zamakono

Cholinga 8. Kulimbikitsa kukula kwachuma kosalekeza, kophatikiza onse komanso kokhazikika, ntchito zonse komanso zopindulitsa komanso ntchito zabwino kwa onse

Cholinga 9. Kumanga zomangamanga zolimba, kulimbikitsa mafakitale ophatikiza onse komanso okhazikika komanso kulimbikitsa luso latsopano

Cholinga 10. Kuchepetsa kusalingana mkati ndi pakati pa mayiko

Cholinga 11. Kupanga mizinda ndi malo okhala anthu kukhala ophatikizana, otetezeka, olimba komanso okhazikika

Cholinga 12. Onetsetsani kuti njira zogwiritsira ntchito zinthu moyenera komanso kupanga zinthu moyenera

Cholinga 13. Chitanipo kanthu mwachangu polimbana ndi kusintha kwa nyengo ndi zotsatira zake

Cholinga 14. Kusunga ndi kugwiritsa ntchito bwino nyanja, nyanja ndi zinthu za m'madzi kuti zipititse patsogolo chitukuko chokhazikika

Cholinga 15. Kuteteza, kubwezeretsa ndi kulimbikitsa kugwiritsa ntchito zachilengedwe zapadziko lapansi mokhazikika, kusamalira nkhalango mokhazikika, kuthana ndi chipululu, ndikuletsa ndikusintha kuwonongeka kwa nthaka ndikuletsa kutayika kwa zamoyo zosiyanasiyana.

Cholinga 16. Kulimbikitsa anthu amtendere komanso ogwirizana kuti pakhale chitukuko chokhazikika, kupereka mwayi wopeza chilungamo kwa aliyense ndikumanga mabungwe ogwira ntchito, odalirika komanso ogwirizana pamlingo uliwonse

Cholinga 17. Kulimbikitsa njira zoyendetsera ntchito ndikubwezeretsa mgwirizano wapadziko lonse lapansi kuti pakhale chitukuko chokhazikika

Ndondomeko iyi ikuyenera kukwaniritsidwa mokwanira pofika chaka cha 2030 ndipo imatchedwanso kuti *Ndondomeko ya 2030 ya Chitukuko Chokhazikika* Cholinga chake ndi kuthetsa mavuto omwe anthu akukumana nawo kudzera mu malamulo, maphunziro, ndi mgwirizano wapadziko lonse ndi zipembedzo zosiyanasiyana. Ngakhale kuti zolinga zake zambiri ndi

zabwino, njira zake zina ndi zolinga zake ndi zoipa (onani Genesis 3:5). Ndongomekoyi, nayonso, inali yogwirizana ndi zomwe Papa Francis wanena. *Laudato Si* (buku la Papa Francis wakale). Papa Leo XIV nayenso adapereka mawu ochirikiza ndondomeko ya 2030 iyi.

"Ndondomeko Yatsopano ya Padziko Lonse" ingatchedwe "Ndondomeko Yatsopano ya Katolika" chifukwa mawu oti "katolika" amatanthauza "yapadziko lonse." Papa Francis anati kutengera za ndondomeko iyi "chizindikiro chofunikira cha chiyembekezo."

Monga chotsatira mgwirizano wa UN, panali msonkhano ku Paris mu Disembala 2015 (wotchedwa *21<sup>st</sup> Msonkhano wa Magulu Ogwirizana ndi Msonkhano wa UN Framework Convention on Climate Change*). Papa Francis anayamikiranso mgwirizano wa mayiko onse ndipo analangiza mayiko kuti "atsatire mosamala njira yomwe ikubwera, komanso ndi mgwirizano womwe ukukulirakulira."

Pafupifupi mayiko onse padziko lonse lapansi adagwirizana ndi mapangano a Paris, omwe anali ndi zolinga zenizeni zokhudzana ndi chilengedwe komanso mapangano azachuma. (Kenako Purezidenti wa US Barack Obama adasaina chikalata cholonjeza USA kuchita izi mu 2016, koma mu 2017, Purezidenti wa US Donald Trump adati United States SINGAVOMERE mapangano omwe adagwirizana ku Paris ndipo adachotsa USA. Izi zidayambitsa mkwiyo padziko lonse lapansi ndipo zathandiza kusiyanitsa US ndi Europe ndi madera ena ambiri padziko lapansi.) Papa Francis adati anthu "adzagwa" ngati sasintha zomwe akufuna zokhudzana ndi nyengo.

Ngakhale palibe amene akufuna kupuma mpweya woipitsidwa, kukhala ndi njala, kusauka, kukhala pangozi, ndi zina zotero, kodi kuyesetsa kwa anthu kukwaniritsa zolinga za bungwe la United Nations la 2030 ndi/kapena mapangano a Paris kudzathetsa mavuto omwe anthu akukumana nawo?

## **Mbiri ya United Nations**

Bungwe la United Nations linakhazikitsidwa ndi kukhazikitsidwa pa 24 Okutobala 1945, pambuyo pa Nkhondo Yachiwiri Yapadziko Lonse, kuti apewe mkangano wina woterewu komanso kuyesa kulimbikitsa mtendere

padziko lonse lapansi. Pamene linakhazikitsidwa, bungwe la United Nations linali ndi mayiko 51 omwe ali mamembala; tsopano pali mayiko 193.

Pakhala mikangano yambirimbiri padziko lonse lapansi kuyambira pamene bungwe la United Nations linakhazikitsidwa, koma sitinakumanepo ndi nkondo yachitatu yapadziko lonse.

Ena amakhulupirira kuti mgwirizano wapadziko lonse monga bungwe la United Nations lomwe likunena kuti likulimbikitsa, pamodzi ndi mtundu wa zipembedzo zophatikizana ndi ndondomeko ya matchalitchi zomwe Papa Leo XIV ndi atsogoleri ena ambiri achipembedzo akuyesera kulimbikitsa, zidzabweretsa mtendere ndi chitukuko.

Komabe, mbiri ya bungwe la United Nations yochita izi sinali yabwino. Kuwonjezera pa nkondo zambiri zomwe zakhala zikuchitika kuyambira pomwe bungwe la United Nations linakhazikitsidwa, anthu mamiliyoni ambiri ndi anjala, othawa kwawo, komanso/kapena osauka kwambiri.

Zaka makumi angapo zapitazo, bungwe la United Nations linayamba kukhazikitsa *Zolinga za Chitukuko cha Zaka Chikwi*. Linali ndi "zolinga zachitukuko" zisanu ndi zitatu, koma izi sizinaphule kanthu, ngakhale malinga ndi bungwe la UN lokha. Chifukwa chake, mu 2015, zomwe zimatchedwa "Zolinga 17 Zachitukuko Chokhazikika" zidavomerezedwa. Ena ali ndi chiyembekezo. Ena amaona kuti ndi maloto chabe.

Ponena za dziko la utopia, pa Meyi 6, 2016, Papa Francis anati analota za dziko la utopia la ku Ulaya lomwe tchalitchi chake chingathandize dziko limenelo kukwaniritsa. Komabe, maloto a Papa adzakhala maloto oipa (onani Chivumbulutso 18).

### **Pakhoza Kukhala Mgwirizano ndi Kupambana, Koma ...**

*Dikishonale ya Merriam Webster* imati dziko la Utopia ndi “malo ongopeka kumene boma, malamulo, ndi mikhalidwe ya anthu zili bwino kwambiri.” Baibulo limaphunzitsa kuti anthu sangathe kuthetsa mavuto awo okha:

<sup>23</sup>Ambuye, ndikudziwa kuti njira ya munthu siili mwa iye mwini; sikuli kwa munthu woyenda kulongosola mapazi ake. (Yeremiya 10:23, NKJV yonse pokhapokha ngati tasonyeza zina)

Baibulo limaphunzitsa kuti mgwirizano wapadziko lonse lapansi udzalephera:

<sup>16</sup>Chiwonongeko ndi mavuto zili m'njira zawo;<sup>17</sup>Ndipo njira ya mtendere saidziwa.<sup>18</sup>Palibe kuopa Mulungu pamaso pawo. (Aroma 3:16-18)

Komabe, anthu ambiri akugwira ntchito kuti akwaniritse malingaliro awo pa dziko la utopia ndipo nthawi zina amayesa kulowetsa chipembedzo. Koma pafupifupi palibe amene akufuna kutsatira njira za Mulungu mmodzi woona. Sikuti sipadzakhalala kupita patsogolo ku zolinga za United Nations kapena Vatican. Padzakhalala zina (ndipo zambiri mwa zolingazo ndi zabwino), komanso zopinga zina.

Ndipotu, ndipo mwina pambuyo pa nkondo yayikulu, mtundu wina wa mgwirizano wamtendere wapadziko lonse udzavomerezedwa ndikutsimikiziridwa (Danieli 9:27). Pamene uchitika, ambiri adzakhulupirira zabodza kuti anthu adzakhala akubweretsa anthu amtendere komanso achimwemwe.

Ambiri adzakopeka ndi 'kupita patsogolo kwa dziko lonse lapansi' (onani Ezekieli 13:10) komanso ndi zizindikiro ndi zodabwitsa zosiyanasiyana (2 Atesalonika 2:9-12). Koma Baibulo limati mtendere woterewu sudzakhalapo (Danieli 9:27; 11:31-44), ngakhale atsogoleri anganene chiyani (1 Atesalonika 5:3; Yesaya 59:8).

Lingaliro lakuti, kupatulapo Yesu (onani Yohane 15:5; Mateyu 24:21-22), anthu akhoza kubweretsa dziko labwino mu 'nthawi ino yoipa' ndi uthenga wabodza (Agalatiya 1:3-10).

Ngati anthu okha sangathe kubweretsa utopia, kodi pali mtundu wina uliwonse wa utopia womwe ungatheke?

Inde.

Ufumu wa Mulungu udzapangitsa dziko lapansili, ndipo pambuyo pake, umuyaya wonse, kukhala labwino kwambiri.

## 2. Ndi Uthenga Wabwino Wotani umene Yesu Analalikira?

Baibulo limaphunzitsa kuti dziko la anthu lotchedwa Ufumu wa Mulungu, lidzalowa m'malo mwa maboma a anthu (Danieli 2:44; Chivumbulutso 11:15; 19:1-21).

Pamene Yesu anayamba utumiki wake wapoyera, anayamba ndi kulalikira **zauthenga wabwino wa Ufumu wa Mulungu** zdi ndi zomwe Mark adanena:

<sup>14</sup>Tsopano Yohane ataponyedwa m'ndende, Yesu anafika ku Galileya, nalalikira Uthenga Wabwino wa Ufumu wa Mulungu,<sup>15</sup>nati, "Nthawi yakwanira, ndipo Ufumu wa Mulungu wayandikira; Lapani, khulupirirani Uthenga Wabwino." (Marko 1:14-15)

Teremuyo Uthenga Wabwino umabwerakuchokera ku liwu lachi Greek lomasuliridwa kuti *euangelion*, ndipo amatanthauza "uthenga wabwino" kapena "nkhani yabwino." Mu Chipangano Chatsopano, mawu achingerezi akuti "ufumu," okhudzana ndi ufumu wa Mulungu, atchulidwa pafupifupi nthawi 149 mu NKJV ndi 151 mu *Baibulo la Douay Rheims*. Limachokera ku liwu lachigiriki lomasuliridwa kuti *ufumozomwe* zikutanthauza ulamuliro kapena ufumu wa mafumu.

Maufumu a anthu, komanso ufumu wa Mulungu, ali ndi mfumu (Chivumbulutso 17:14), amakhudza dera linalake (Chivumbulutso 11:15),

ali ndi malamulo (Yesaya 2:3-4; 30:9), ndipo ali ndi anthu olamulira (Luka 13:29).

Nayi chiphunzitso choyamba cha pagulu kuchokera kwa Yesu chomwe Mateyu analemba:

<sup>23</sup>Ndipo Yesu anayendayenda m'Galileya monse, naphunzitsa m'amasunagoge mwao, nalalikira Uthenga Wabwino wa Ufumu, (Mateyu 4:23)

Mateyu analembanso kuti:

<sup>35</sup>Ndipo Yesu anayendayenda m'mizinda yonse ndi m'midzi, naphunzitsa m'amasunagoge mwawo, nalalikira Uthenga Wabwino wa Ufumu, (Mateyu 9:35)

Chipangano Chatsopano chimasonyeza kuti Yesu adzalamulira kwamuyaya:

<sup>33</sup>Ndipo Iye adzalamulira pa nyumba ya Yakobo kwamuyaya, ndipo ufumu wake sudzatha. (Luka 1:33)

**Luka analemba kuti cholinga cha Yesu chinali kulalikira Ufumu wa Mulungu.** Taonani zimene Yesu anaphunzitsa:

<sup>43</sup>Iye anati kwa iwo, “Ndiyenera kulalikira Ufumu wa Mulungu ku mizinda inanso, chifukwa ndinatumidwa kudzachita ichi.” (Luka 4:43)

Kodi munamvapo zimenezo zikulalikidwa? Kodi munazindikirapo kuti cholinga cha Yesu chotumidwa chinali kulalikira Ufumu wa Mulungu?

Luka analembanso kuti Yesu *anachita* Pitani mukalalikire Ufumu wa Mulungu:

<sup>10</sup>Ndipo atumwi atabwerera, anamuza zonse zimene anachita. Ndipo anawatenga napita nawo paokha ku malo opanda anthu a mumizinda wotchedwa Betsaida.<sup>11</sup>Koma makamuna a anthu atadziwa, anamtsata Iye; ndipo Iye anawalandira, nalankhula nawo za Ufumu wa Mulungu. (Luka 9:10-11)

Yesu anaphunzitsa kuti Ufumu wa Mulungu uyenera kukhala chinthu chofunika kwambiri kwa iwo amene adzamsatira Iye:

<sup>33</sup>Koma choyamba funani Ufumu wa Mulungu ndi chilungamo chake, (Mateyu 6:33)

<sup>31</sup>Koma funani Ufumu wa Mulungu, ndipo zonsezi zidzawonjezedwa kwa inu.<sup>32</sup>Musaope, kagulu ka nkhusa, chifukwa Atate wanu akondwera kukupatsani Ufumu. (Luka 12:31-32)

Akhristu ayenera KUFUNA Ufumu wa Mulungu KAYAMBA. Amachita izi mwa kuika izi patsogolo mwa kukhala ndi moyo monga momwe Khristu amafunira kuti akhale ndi moyo ndikuyembekezera kubweranso Kwake ndi Ufumu Wake. Komabe, ambiri omwe amati ndi Khristu, sikuti amangofuna Ufumu wa Mulungu choyamba, komanso sadziwa kuti ndi chiyani. Ambiri amakhulupiriranso zabodza kuti kuchita nawo ndale za dziko lapansi ndi zomwe Mulungu amafuna kwa Akristu. sadziwa kukhala ndi moyo tsopano monga momwe ayenera kukhalira, kapena kumvetsetsa chifukwa chake anthu ali ndi zolakwika chonchi.

Onaninso kuti ufumu udzaperekedwa kwa kagulu ka nkhusa (onani Aroma 11:5). Zimafunika kudzichepetsa kuti munthu akhale wofunitsitsa kukhala m'gulu lenileni la kagulu ka nkhusa.

### **Ufumu wa Mulungu sunakhazikitsidwe padziko lapansi pano**

Yesu anaphunzitsa kuti otsatira ake ayenera kupempherera ufumuwo kuti udze, chifukwa chake alibe kale ufumuwo:

<sup>9</sup>Atate wathu wakumwamba, dzina lanu liyeretsedwe. Ufumu wanu udze. Kufuna kwanu kuchitike (Mateyu 6:9-10)

Yesu anatuma ophunzira ake kukalalikira Ufumu wa Mulungu:

<sup>1</sup>Kenako anaitana ophunzira ake khumi ndi awiri pamodzi nawapatsa mphamvu ndi ulamuliro pa ziwanda zonse, ndi kuchiritsa matenda.<sup>2</sup>Iye anawatuma kukalalikira Ufumu wa Mulungu. (Luka 9:1-2)

Yesu anaphunzitsa kuti kukhalapo Kwake kokha sikunali ufumu, chifukwa ufumuwo sunakhazikitsidwe pa Dziko Lapansi panthawiyo, chifukwa chake sanatulutse ziwanda m'dzina Lake panthawiyo:

<sup>28</sup>Koma ngati ine ndimatulutsa ziwanda ndi Mzimu wa Mulungu, ndiye kuti Ufumu wa Mulungu wafika pa inu ndithu. (Mateyu 12:28)

Ufumu weniweni uli mtsogolo—osati tsopano monga momwe Marko akusonyezera:

<sup>47</sup>Ndipo ngati diso lako likukhumudwitsa, ulikolowole; ndi bwino kuti ulowe mu Ufumu wa Mulungu ndi diso limodzi, koposa kuponyedwa uli ndi maso awiri ... (Marko 9:47)

<sup>23</sup>Yesu anayang'ana uku ndi uku nati kwa ophunzira ake, “N’kovuta bwanji kwa anthu achuma kulowa mu Ufumu wa Mulungu!”<sup>24</sup>Ndipo ophunzirawo anadabwa ndi mawu ake. Koma Yesu anayankhanso nati kwa iwo, Ananu, n’kovuta bwanji kwa iwo odalira chuma kulowa mu Ufumu wa Mulungu!<sup>25</sup>N’kosavuta kuti ngamila ipyole pa diso la singano kuposa kuti munthu wolembera alowe mu Ufumu wa Mulungu.” (Marko 10:23-25)

<sup>25</sup>Indetu, ndinena kwa inu, sindidzamwanso chipatso cha mpesa kufikira tsiku limene ndidzamwa chatsopano mu Ufumu wa Mulungu.” (Marko 14:25)

<sup>43</sup>Yosefe wa ku Arimateya, membala wodziwika wa bungwe la akulu, amenenso anali kuyembekezera Ufumu wa Mulungu, anadza nalimbika mtima ... (Marko 15:43)

Yesu anaphunzitsa kuti ufumu suli mbali ya dziko lino lapansi:

<sup>36</sup>Yesu anayankha kuti: “Ufumu wanga suli wa dziko lino lapansi. Ufumu wanga ukadakhala wa dziko lino lapansi, atumiki anga akadamenya nkondo, kuti ndisaperekedwe kwa Ayuda; koma tsopano ufumu wanga suli wochokera kuno.” (Yohane 18:36)

Yesu anaphunzitsa kuti ufumu udzabwera lye akadzabweranso monga Mfumu yake:

<sup>31</sup>“Mwana wa Munthu akadzafika mu ulemerero wake, ndi angelo onse oyera pamodzi naye, pamenepo adzakhala pa mpando wachifumu wa ulemerero wake.<sup>32</sup>Mitundu yonse ya anthu idzasonkhanitsidwa pamaso pake, ndipo lye adzawalekanitsa wina ndi mnzake, monga mbusa amalekanitsa nkhoa zake ndi mbuzi.<sup>33</sup>Ndipo adzaika nkhoa kudzanja lake lamanja, koma mbuzi kudzanja lake lamanzere.<sup>34</sup>Pamenepo Mfumu idzanena kwa iwo a kudzanja lake lamanja, Idzani, inu odalitsidwa ndi Atate wanga, lowani ufumu wokonzedwera inu kuyambira kukhazikitsidwa kwa dziko lapansi. (Mateyu 25:31-34)

Popeza Ufumu wa Mulungu suli pano, sitidzaona dziko lenileni mpaka litakhazikitsidwa. Chifukwa chakuti ambiri samvetsa ufumu wa Mulungu, amalephera kumvetsetsa momwe boma lake lachikondi limagwirira ntchito.

Ufumu wa Mulungu sudzabwera “mpaka amitundu onse atalowa” (Aroma 11:25)—ndipo zimenezo sizinachitikebe.

### **Kodi Yesu anati ufumu unali bwanji?**

Yesu anafotokoza momveka bwino za Ufumu wa Mulungu:

<sup>26</sup>Ndipo lye anati, “Ufumu wa Mulungu uli ngati munthu amene wafesa mbewu panthaka.<sup>27</sup>ndipo angagone usiku ndi kudzuka usana, ndipo mbewuzo zikamera ndi kukula, iye mwini sadziwa momwe zingakhaliwe.<sup>28</sup>Pakuti nthaka imadziberekera yokha: choyamba tsamba, kenako mutu, kenako tirigu wokhwima m'mutu.<sup>29</sup>Koma pamene tirigu wakhwima, nthawi yomweyo amaika chikwakwa, chifukwa nthawi yokolola yafika.” (Marko 4:26-29)

<sup>18</sup>Ndipo anati, “Kodi Ufumu wa Mulungu uli ngati chiyani, ndipo ndiufanizire ndi chiyani?”<sup>19</sup>Uli ngati kambewu ka mpiru, kamene munthu anakatenga nakabzala m'munda mwake; ndipo kanamera, nakhala mtengo waukulu, ndipo mbalame za mlengalenga

zinakhala m'nthambi zake.<sup>20</sup>Ndipo anatinso, “Ndidzafanizira ufumu wa Mulungu ndi chiyani?”<sup>21</sup>Uli ngati chotupitsa, chimene mkazi anachitenga nachibisa mu miyeso itatu ya ufa, kufikira wonse unafufuma.” (Luka 13:18-21)

Mafanizo awa akusonyeza kuti, poyamba, Ufumu wa Mulungu ndi wochepa kwambiri, koma udzakhala waukulu—pomaliza pake udzakhala pa chilengedwe chonse chopanda malire.

Luka analembanso kuti:

<sup>29</sup>Adzachokera kum'mawa ndi kumadzulo, kumpoto ndi kum'mwera, nadzakhala pansu mu Ufumu wa Mulungu. (Luka 13:29)

Motero, Ufumu wa Mulungu udzakhala ndi anthu ochokera kumadera osiyanasiyana padziko lonse lapansi. SIDZAKHALA kwa iwo okha omwe ali ndi makolo a Israeli kapena mafuko enaake. Anthu, ochokera kulikonse, adzakhala pansu mu ufumuwu.

## **Luka 17 ndi Ufumu**

Luka 17:20-21 imasokoneza ena. Koma musanayambe kutero, dziwani kuti anthu adzadyadi mu Ufumu wa Mulungu:

<sup>15</sup>“Wodala iye amene adzadya mkate mu Ufumu wa Mulungu!” (Luka 14:15)

Popeza anthu (mtsogolo) adzadya mu Ufumu wa Mulungu, si chinthu chongoyikidwa pambali m'mitima yawo tsopano, ngakhale kuti pali kumasulira kolakwika/kusamvetsetsana kwa Luka 17:21 komwe kumasonyeza zosiyana.

Kumasulira kwa AFV kwa Luka 17:20-21 kungathandize ena kumvetsetsa:

<sup>20</sup>Tsopano pamene Afarisi adamufunsa za iye kuti Ufumu wa Mulungu udzabwera liti, Iye adawayankha nati, Ufumu wa Mulungu sudza ndi mawonekedwe;<sup>21</sup>Ndipo sadzanena kuti, ‘Taonani, uli pano!’ kapena, ‘Taonani, uli uko!’ Pakuti taonani,

Ufumu wa Mulungu ukuima pakati panu.” (Luka 17:20-21, AFV; onaninso kumasulira kwa NASB ndi ESV)

Onani kuti Yesu anali kulankhula ndi Afarisi osatembenuka, athupi, komanso achinyengo. Yesu “anawayankha,” — anali Afarisi omwe anafunsa Yesu funsolo. Iwo anakana kumuzindikira.

Kodi anali mu Tchalitchi? Ayi!

Yesu sanali kunena za tchalitchi chomwe chidzakonzedwa posachedwa, komanso sanali kunena za malingaliro omwe ali m'maganizo kapena mumtima.

Yesu ankanena za UFUMU WAKE! Afarisi sanali kumufunsa za tchalitchi. Sanali kudziwa chilichonse chokhudza tchalitchi chilichonse cha Chipangano Chatsopano chomwe chinkayamba posachedwa. Sanali kufunsa za mtundu wina wa malingaliro okongola.

Ngati wina akuganiza kuti Ufumu wa Mulungu ndi TCHALICHI — ndipo Ufumu wa Mulungu unali “mkati” mwa Afarisi — kodi TCHALICHI chinali mkati mwa Afarisi? Ndithudi ayi!

Mapeto otere ndi opusa eti? Ngakhale kuti mabaibulo ena a Chiprotestanti amamasulira gawo lina la Luka 17:21 kuti “Ufumu wa Mulungu uli “mkati mwanu” (NKJV/KJV), ngakhale a Roma Katolika *Baibulo la New Jerusalem* akumasulira molondola kuti “Ufumu wa Mulungu uli pakati panu.”

Yesu anali mmodzi mwa Afarisi—Iye anali kudzakhala Mfumu ya Ufumu umenewo. Tsopano, Afarisi ankaganiza kuti anali kuyembekezera Ufumu wa Mulungu. Koma sanaumvetse bwino. Yesu anafotokoza kuti sudzakhala Ufumu wapafupi, kapena wochepa wa Ayuda okha, monga momwe ankaganizira (kapena mpingo monga ena akukhulupirira masiku ano). Ufumu wa Mulungu sudzakhala umodzi mwa maufumu ambiri a anthu ndi owoneka omwe anthu angawaloze kapena kuwaona, ndi kunena kuti, “Uwu ndi uwu, apa” kapena “Ufumu umenewo, uko.”

Yesu, lyemwini, anabadwa kuti akhale MFUMU ya Ufumu umenewo, monga momwe anauzira Pilato momveka bwino (Yohane 18:36-37).

Dziwani kuti Baibulo nthawi zambiri limagwiritsa ntchito mawu oti “mfumu” ndi “ufumu” mosinthana (monga Danieli 7:17-18,23). MFUMU ya Ufumu wa Mulungu wam’tsogolo inali, nthawi yomweyo, kuyima pafupi ndi Afarisi. Koma iwo sanamuzindikire ngati mfumu yawo (Yohane 19:21). Akabweranso, dziko lapansi lidzamikana (Chivumbulutso 19:19).

Yesu anapitiriza, m'mavesi otsatirawa mu Luka 17, kufotokoza za kubweranso kwake kwachiwiri, pamene Ufumu wa Mulungu udzalamulira DZIKO LONSE LAPANSI (pogwiritsa ntchito kumasulira kwa Moffatt):

<sup>22</sup>Kwa ophunzira ake anati, “Adzafika masiku amene mudzalakalaka ndi kulakalaka pachabe kukhala ndi tsiku limodzi la Mwana wa munthu.”<sup>23</sup>Anthu adzati, ‘Onani, ali kuno!’ ‘Onani, ali uko!’ koma musatuluke kapena kuwathamangira,<sup>24</sup>pakuti monga mphezi ing'anima kuchokera mbali imodzi ya thambo kupita mbali ina, momwemonso Mwana wa munthu adzakhala pa tsiku lake.<sup>25</sup>Koma choyamba ayenera kupirira mavuto aakulu ndi kukanidwa ndi mbadwo wamakono. (Luka 17:22-25, Moffatt)

Yesu anatchula za mphezi yowala, monga momwe zilili pa Mateyu 24:27-31, pofotokoza za kubwera kwake kwachiwiri kudzalamulira dziko lonse lapansi. Yesu sakunena kuti anthu ake sadzamuona lye akadzabweranso—iwo adzamuona (onani Machitidwe 1:11).

Komabe, anthu ambiri sadzamuzindikira lye ngati MFUMU yawo (Chivumbulutso 11:15) ndipo adzamenyana naye (Chivumbulutso 19:19)! Ambiri adzaganiza kuti Yesu akuyimira Wokana Khristu. Yesu sanali kunena kuti Ufumu wa Mulungu unali mkati mwa Afarisi amenewo—Anawauza kwina kuti sadzakhala mu Ufumuwo chifukwa cha chinyengo chawo (Mateyu 23:13-14). Ndipo Yesu sanali kunena kuti Mpingo udzakhala Ufumuwo.

Ufumu wa Mulungu ndi chinthu chomwe anthu tsiku lina adzalowamo — monga momwe zidzakhala pa kuuka kwa olungama! Komabe, ngakhale Abrahamu ndi makolo ena akale sanalowemo (onani Ahebri 11:13-40).

Ophunzirawo ankadziwa kuti Ufumu wa Mulungu sunali mwa iwo pawokha panthawiyo, ndipo unayenera kuonekera monga momwe zilili ndi mawu otsatirawa, omwe adabwera pambuyo pa Luka 17:21, omwe akusonyeza:

<sup>11</sup>Ndipo atamva izi, Iye ananenanso fanizo lina, chifukwa anali pafupi ndi Yerusalemu ndipo iwo ankaganiza kuti Ufumu wa Mulungu udzaonekera nthawi yomweyo. (Luka 19:11)

## **Ufumuwo unali mtsogolo momveka bwino**

Kodi mungadziwe bwanji ngati Ufumu wayandikira? Monga mbali ya yankho la funso limenelo, Yesu anatchula zochitika zaulosi (Luka 21:8-28) kenako anaphunzitsa kuti:

<sup>29</sup>Taonani mtengo wa mkuyu, ndi mitengo yonse.<sup>30</sup>Pamene zikuphuka kale, mumadziona nokha kuti chilimwe chili pafupi.<sup>31</sup>Kotero inunso, **Mukadzaona zinthu izi zikuchitika, dziwani kuti Ufumu wa Mulungu wayandikira.** (Luka 21:29-31)

Yesu ankafuna kuti anthu ake azitsatira zochitika zaulosi kuti adziwe nthawi yomwe Ufumu udzabwere. Yesu kwina anauza anthu ake kuti aziyang'anira ndi kusamala zochitika zaulosi (Luka 21:36; Marko 13:33-37). Ngakhale kuti Yesu ananena mawu amenewa, ambiri amanyalanyaza kuonera zochitika zapadziko lapansi zokhudzana ndi ulosi.

Mu Luka 22 ndi 23, Yesu anasonyezanso kuti Ufumu wa Mulungu unali chinthu chomwe chidzakwaniritsidwa mtsogolo pamene anaphunzitsa kuti:

<sup>15</sup>“Ndi chikhumbo chachikulu ndalakalaka kudya Paskha uyu ndi inu ndisanavutike;<sup>16</sup>pakuti ndikukuuzani, sindidzadyanso kufikira zitakwaniritsidwa mu Ufumu wa Mulungu.<sup>17</sup>Kenako anatenga chikho, nayamika, nati, “Tengani ichi, muchigawane pakati panu;<sup>18</sup>pakuti ndinena kwa inu, sindidzamwanso chipatso cha mpesa kufikira Ufumu wa Mulungu utafika.” (Luka 22:15-18)

<sup>39</sup>Koma mmodzi wa ochita zoipa amene anapachikidwa naye pamodzi anali kumunyoza ndipo anati, “Ngati iwe ndiwe Mesiya, dzipulumutse wekha ndi kutipulumutsa ifenso.”<sup>40</sup>Ndipo mnzake

adamudzudzula nati kwa iye, "Kodi suopa Mulungu? Pakuti iwenso uli m'chiweruzo pamodzi naye."<sup>41</sup>Ndipo ife ndife oyenera, chifukwa ndife oyenera, pakuti talandira mphotho malinga ndi zomwe tachita, koma palibe choipa chilichonse chomwe chachitika ndi uyu.<sup>42</sup>Ndipo anati kwa Yesu, "Ambuye wanga, mundikumbukire mukadzalowa mu Ufumu wanu."<sup>43</sup>Koma Yesu anati kwa iye, "Indetu, ndinena ndi iwe, lero lino udzakhala ndi ine m'Paradaiso." (Luka 23:39-43, Chiaramu mu Chingelezi Chosavuta)

Ufumu wa Mulungu sunabwere Yesu atangophedwa monga momwe Marko ndi Luka akusonyezera:

<sup>43</sup>Yosefe wa ku Arimateya, membala wodziwika wa bungwe la akulu, amenenso anali kuyembekezera Ufumu wa Mulungu, anadza nalimbika mtima ... (Marko 15:43)

<sup>51</sup>Iye anali wochokera ku Arimateya, mzinda wa Ayuda, amenenso anali kuyembekezera Ufumu wa Mulungu. (Luka 23:51)

Ndi pambuyo pa kuuka kwa akufa (1 Akorinto 15:50-55) pamene Akristu adzabadwanso mwatsopano kuti alowe mu Ufumu wa Mulungu, monga momwe Yohane adalembera:

<sup>3</sup>Yesu anayankha nati kwa iye, Indetu, ndinena ndi iwe, Ngati munthu sabadwanso mwatsopano, sangathe kuona Ufumu wa Mulungu.<sup>4</sup>Nikodemo anati kwa Iye, "Kodi munthu angabadwe bwanji atakalamba? Kodi angalowenso m'mimba mwa amake kachiwiri ndi kubadwanso?"<sup>5</sup>Yesu anayankha kuti, "Indetu, ndinena ndi iwe, Ngati munthu sabadwa mwa madzi ndi Mzimu, sakhoza kulowa mu Ufumu wa Mulungu." (Yohane 3:3-5)

Anthu a Mulungu okha ndi omwe adzaona Ufumu wa Mulungu wa pambuyo pa zaka chikwi.

Tsopano chonde mvetsetsani kuti Yesu ataukitsidwa, Iye anaphunzitsanso za Ufumu wa Mulungu:

<sup>3</sup>Iye anadzionetseranso wamoyo ndi maumboni ambiri osalephera, atamva kuvutika kwake, naonekera kwa iwo masiku makumi anayi, nalankhula za Ufumu wa Mulungu. (Machitidwe 1:3)

**Maulaliki oyamba ndi omaliza omwe Yesu anapereka anali okhudza Ufumu wa Mulungu! Yesu anabwera ngati mthenga kudzaphunzitsa za Ufumuwo.**

Yesu analamulanso Mtumwi Yohane kulemba za Ufumu wa Mulungu wa zaka chikwi womwe udzakhala padziko lapansi. Onani zimene analamula Yohane kulemba:

<sup>4</sup>Ndinaona miyoyo ya iwo amene adadulidwa mitu chifukwa cha umboni wawo kwa Yesu ndi chifukwa cha mawu a Mulungu, amene sanalambire chilombo kapena fano lake, ndipo sanalandire chizindikiro chake pamphumi pawo kapena m'manja mwawo, ndipo anakhala ndi moyo nalamulira pamodzi ndi Khristu zaka chikwi. (Chivumbulutso 20:4)

Akristu oyambirira ankaphunzitsa kuti Ufumu wa Mulungu wa zaka chikwi udzakhala padziko lapansi ndipo udzalowa m'malo mwa maboma a dziko lapansi monga momwe Baibulo limaphunzitsira (onani Chivumbulutso 5:10, 11:15).

Chifukwa chiyani, ngati Ufumu wa Mulungu ndi wofunika kwambiri, kodi ambiri sanamvepo zambiri za iwo?

Chifukwa chakuti Yesu anachitcha chinsinsi:

<sup>11</sup>Ndipo Iye anati kwa iwo, “Kwa inu kwapatsidwa kudziwa chinsinsi cha Ufumu wa Mulungu; koma kwa iwo akunja zonse zimachitika m’mafanizo.” (Marko 4:11)

Ngakhale masiku ano Ufumu weniweni wa Mulungu ndi chinsinsi kwa ambiri monga momwe zilili ndi dongosolo la Mulungu (onaninso buku lathu laulere, pa intaneti pa [www.ccog.org](http://www.ccog.org) dzina lake ndi: [CHINSINSI CHA NDONDOMEKO YA MULUNGU N’chifukwa chiyani Mulungu analenga chilichonse? N’chifukwa chiyani Mulungu anakupangani?](#)).

Taganiziraninso kuti Yesu anati mapeto (a nthawi ino) adzafika (posachedwa) Uthenga Wabwino wa Ufumu utalalikidwa padziko lonse lapansi ngati mboni:

<sup>14</sup>Ndipo uthenga uwu wabwino wa Ufumu udzalalikidwa padziko lonse lapansi, ukhale umboni kwa mitundu yonse, ndipo kenako mapeto adzafika. (Mateyu 24:14)

Kulengeza uthenga wabwino wa Ufumu wa Mulungu n'kofunika ndipo kuyenera kukwaniritsidwamu **nthawi zomaliza izi**Ndi “uthenga wabwino” chifukwa umapereka chiyembekezo chenicheni pa mavuto a anthu, ngakhale atsogoleri andale akuphunzitsa chiyani.

**Ngati muganizira mawu a Yesu, ziyenera kukhala zomveka kuti mpingo weniweni wachikhristu uyenera kulengeza uthenga wabwino wa ufumu tsopano. Ichi chiyenera kukhala chinthu chofunika kwambiri pa Mpingo.**Ndipo kuti izi zitheke bwino, zilankhulo zingapo ziyenera kugwiritsidwa ntchito. Izi ndi zomwe *Kupitiliza* Mpingo wa Mulungu umayesetsa kuchita zimenezi. Ndicho chifukwa chake kabukuka kamasuliridwa m'zilankhulo zambiri.

Yesu anaphunzitsa kuti ambiri SANAKAVOMEREZE njira Yake:

<sup>13</sup>“Lowani pachipata chopapatiza; pakuti chipata chili chachikulu, ndi njira yopita nayo ku chiwonongeko ndi yotakata; ndipo pali ambiri amene amalowamo.<sup>14</sup>Pakuti chipata chopita ku moyo n’chopapatiza, ndipo njira yopita ku moyo ndi yovuta, ndipo ndi ochepa amene amaipeza. (Mateyu 7:13-14)

Uthenga Wabwino wa Ufumu wa Mulungu umatsogolera ku moyo!

Zingakhale zosangalatsa kudziwa kuti ngakhale kuti ambiri omwe amati ndi Akristu sakuzindikira lingaliro lakuti Khristu ankagogomezera kulalikira uthenga wabwino wa Ufumu wa Mulungu, akatswiri a zaumulungu ndi akatswiri a mbiri yakale nthawi zambiri amamvetsa kuti ichi ndi chimene Baibulo limaphunzitsadi.

Komabe, Yesu mwiniwake ankayembekezera ophunzira ake kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu (Luka 9:2,60). Chifukwa ufumu

wamtsogolo udzakhazikitsidwa pa malamulo a Mulungu, udzabweretsa mtendere ndi chitukuko—ndipo kumvera malamulo amenewo m'nthawi ino kumabweretsa mtendere weniweni (Salmo 119:165,172; Aefeso 2:15).

Ndipo uthenga wabwino uwu wa ufumu unkadziwika m'malemba a Chipangano Chakale.

### **3. Kodi Ufumu unkadziwika mu Chipangano Chakale?**

Ulaliki woyamba ndi womaliza wa Yesu wolembedwa unali wokhudza kulengeza uthenga wabwino wa Ufumu wa Mulungu (Marko 1:14-15; Machitidwe 1:3).

Ufumu wa Mulungu ndi chinthu chimene Ayuda a m'nthawi ya Yesu ayenera kuti ankadziwapo kanthu kena monga momwe chinatchulidwira m'malemba awo, omwe tsopano timawatcha Chipangano Chakale.

#### **Danieli Anaphunzitsa Za Ufumu**

Mneneri Danieli analemba kuti:

<sup>40</sup>Ndipo ufumu wachinayi udzakhala wolimba ngati chitsulo, popeza chitsulo chimaswa ndi kuswa chilichonse; ndipo monga chitsulo chimaswa, ufumuwo udzaswa ndi kuswa zina

zonse.<sup>41</sup>Popeza mudawona mapazi ndi zala, mwina dongo la woumba mbiya ndi mwina chitsulo, ufumuwo udzagawanika; koma mphamvu ya chitsulo idzakhala momwemo, monga mudaonera chitsulo chosakanizika ndi dongo ladongo.<sup>42</sup>Ndipo monga zala za mapazi zinali zachitsulo ndi dongo, momwemonso ufumuwo udzakhala wolimba pang'ono ndi wofooka pang'ono.<sup>43</sup>Monga momwe mudaonera chitsulo chosakanizika ndi dongo ladongo, zidasakanikirana ndi mbewu za anthu; koma sizidzagwirizana, monga momwe chitsulo sichimasakanikirana ndi dongo.<sup>44</sup>Ndipo m'masiku a mafumu awa, Mulungu wakumwamba adzaika ufumu umene sudzaonongeka ku nthawi zonse, ndipo ufumuwo sudzasiyidwira anthu ena; udzaphwanyanya ndi kutha maufumu onsewa, ndipo udzakhhalapo kosatha. (Danieli 2:40-44)

<sup>18</sup>Koma oyera mtima a Wam'mwambamwamba adzalandira ufumu, nadzakhala nawo ufumuwo kosatha, ngakhale kosatha.' (Danieli 7:18 )

<sup>21</sup>“Ndinali kuyang'ana; ndipo nyanga yomweyo inali kuchita nkondo ndi oyera mtima, ndi kuwagonjetsa,<sup>22</sup>mpaka Nkhalamba ya Masiku inafika, ndipo chiweruzo chinaperekedwa mokomera oyera mtima a Wam'mwambamwamba, ndipo nthawi inafika yoti oyera mtima alandire ufumuwo. (Danieli 7:21-22)

Kuchokera kwa Danieli, tikuphunzira kuti nthawi idafika pamene Ufumu wa Mulungu udzawononga maufumu a dziko lapansi ndipo udzakhhalapo kwamuyaya. Tikuphunziranso kuti oyera mtima adzakhala ndi gawo lawo polandira ufumuwo.

Magawo ambiri a maulosi a Danieli ndi a nthawi yathu ino mu 21<sup>st</sup>zaka zana.

Taonani ndime zina zochokera mu Chipangano Chatsopano:

<sup>12</sup>“Nyanga khumi zimene unazona ndi mafumu khumi amene sanalandire ufumu, koma alandira ulamuliro kwa ola limodzi ngati mafumu pamodzi ndi chilombo.<sup>13</sup>Awa ali ndi cholinga chimodzi, ndipo adzapereka mphamvu ndi ulamuliro wawo kwa

chilombo.<sup>14</sup>Iwo adzachita nkondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawagonjetsa, chifukwa lye ndiye Mbuye wa ambuye ndi Mfumu ya mafumu; ndipo iwo amene ali naye ali oitanidwa, osankhidwa, ndi okhulupirika.” (Chivumbulutso 17:12-14)

Kotero, tikuona mu Chipangano Chakale ndi Chatsopano lingaliro lakuti padzakhala ufumu wa padziko lapansi wa nthawi yomaliza wokhala ndi magawo khumi ndipo Mulungu adzauwononga ndikukhazikitsa ufumu Wake.

### **Yesaya Anaphunzitsa Za Ufumu**

Mulungu anauzira Yesaya kulemba za gawo loyamba la Ufumu wa Mulungu, ulamuliro wa zaka chikwi wotchedwa zaka chikwi, motere:

<sup>1</sup>Ndodo idzatuluka pa tsinde la Jese, ndipo nthambi idzaphuka kuchokera mu mizu yake.<sup>2</sup>Mzimu wa Yehova udzakhala pa lye, Mzimu wa nzeru ndi luntha, Mzimu wa uphungu ndi mphamvu, Mzimu wodziwa zinthu ndi woopa Yehova.

<sup>3</sup>Chikondwerero chake chili mu kuopa Yehova, ndipo sadzaweruza mwa kuona kwa maso ake, kapena kuweruza mwa kumva kwa makutu ake;<sup>4</sup>Koma ndi chilungamo adzaweruza osauka, nadzaweruza molungama.

chifukwa cha ofatsa a dziko lapansi; lye adzamenya dziko lapansi ndi ndodo ya pakamwa pake, ndipo ndi mpweya wa pakamwa pake adzapha oipa.<sup>5</sup>Chilungamo chidzakhala lamba wa m'chiuno mwake, ndipo kukhulupirika kudzakhala lamba wa m'chiuno mwake.

<sup>6</sup>“Mmbulu udzakhala ndi mwana wa nkhosa, nyalugwe adzagona pansu ndi mwana wa mbuzi, mwana wa ng'ombe ndi mwana wa mkango ndi choweta chonenepa pamodzi; ndipo mwana wamng'ono adzazitsogolera.<sup>7</sup>Ng'ombe ndi chimbalangondo zidzadya pamodzi; Ana awo adzagona pansu pamodzi; ndipo mkango udzadya udzu ngati ng'ombe.<sup>8</sup>Mwana woyamwa adzasewera pa dzenje la njoka ya mphiri, ndipo mwana woleka

kuyamwa adzaika dzanja lake m'dzenje la njoka ya mphiri.<sup>9</sup>Sizidzapweteka kapena kuwononga m'phiri langa lonse loyera, pakuti dziko lapansi lidzadzaza ndi kudziwa Yehova monga madzi aphimba nyanja.

<sup>10</sup>“Ndipo tsiku limenelo padzakhala muzu wa Jese, umene udzaima ngati mbendera kwa anthu; pakuti amitundu adzambuna Iye, ndipo malo ake opumulirapo adzakhala aulemerero.” (Yesaya 11:1-10)

Chifukwa chomwe ndinatchulira izi ngati gawo loyamba kapena gawo loyamba la Ufumu wa Mulungu, ndikuti iyi ndi nthawi yomwe idzakhala yeniyeni (isanafike nthawi yomwe mzinda woyera, Yerusalemu Watsopano, udzatsika kuchokera kumwamba, Chivumbulutso 21) ndipo udzakhala kwa zaka chikwi. Yesaya adatsimikizira mbali yeniyeni ya gawoli pamene adapitiriza ndi:

<sup>11</sup>Pa tsiku limenelo Yehova adzatambasula dzanja lake kachiwiri kuti abwezeretse otsala a anthu ake otsala, ku Asuri ndi ku Igupto, ku Patrosi ndi ku Kusi, ku Elamu ndi ku Sinara, ku Hamati ndi zilumba za m'nyanja.

<sup>12</sup>Iye adzaika mbendera kwa mitundu ya anthu, ndipo adzasonkhanitsa anthu otayika a Isiraeli, ndipo adzasonkhanitsa anthu obalalika a Yuda kuchokera ku ngodya zinayi za dziko lapansi.<sup>13</sup>Nsanje ya Efraimu idzatha, ndipo adani a Yuda adzadulidwa; Efraimu sadzachitira nsanje Yuda, ndipo Yuda sadzavutitsa Efraimu.<sup>14</sup>Koma adzagwa pa phewa la Afilisti kumadzulo; pamodzi adzalanda ana a kum'mawa; adzatambasula dzanja lawo pa Edomu ndi Moabu; ndipo ana a Amoni adzawamvera.<sup>15</sup>Yehova adzawononga kotheratu lilime la Nyanja ya Igupto; ndi mphepo yake yamphamvu adzagwedeza dzanja lake pa Mtsinje, nadzaumenya m'mitsinje isanu ndi iwiri, nadzapangitsa anthu kuwoloka atavala nsapato zouma.<sup>16</sup>Padzakhala msewu waukulu kwa otsala a anthu Ake Omwe adzatsala ku Asuri, Monga momwe zinalili kwa Israyeli tsiku limene anatuluka m'dziko la Igupto. (Yesaya 11:11-16)

Yesaya anauziridwanso kulemba kuti:

<sup>2</sup>Ndipo kudzachitika masiku otsiriza kuti phiri la nyumba ya Yehova lidzakhazikika pamwamba pa mapiri, ndipo lidzakwezedwa pamwamba pa zitunda; ndipo mitundu yonse idzasonkhana kumeneko.<sup>3</sup>Anthu ambiri adzabwera nati, “Bwerani, tiyeni tikwere ku phiri la Yehova, ku nyumba ya Mulungu wa Yakobo; Iye adzatiphunzitsa njira zake, ndipo tidzayenda m’njira zake.” **Pakuti mu Ziyoni mudzatuluka lamulo** Ndipo mawu a Yehova ochokera ku Yerusalemu.<sup>4</sup>Iye adzaweruza pakati pa amitundu, nadzadzudzula mitundu yambiri ya anthu; iwo adzasula malupanga awo kukhala zolimira, ndi mikondo yawo kukhala zodulira mitengo; **Mtundu sudzanyamula lupanga kumenyana ndi mtundu wina, ndipo sadzaphunziranso nkondo....**<sup>11</sup>Maso a munthu wodzikiza adzachepetsedwa, kudzikiza kwa anthu kudzachepetsedwa, ndipo Yehova yekha adzakwezedwa tsiku limenelo. (Yesaya 2:2-4,11)

Motero, idzakhala nthawi yamtendere padziko lapansi. Pomaliza pake, iyi idzakhala nthawi yamuyaya, Yesu akulamulira. Kutengera ndi malemba osiyanasiyana (Salmo 90:4; 92:1; Yesaya 2:11; Hoseya 6:2), Talmud yachiyuda imaphunzitsa kuti izi zitha zaka 1,000 (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Yesaya anauziridwa kulembanso izi:

<sup>6</sup>Pakuti kwa ife mwana wabadwa, kwa ife mwana wamwamuna wapatsidwa; ndipo ulamuliro udzakhala paphewa pake; ndipo dzina lake adzatchedwa Wodabwitsa, Wauphungu, Mulungu Wamphamvu, Atate Wosatha, Kalonga wa Mtendere.<sup>7</sup>Za kuchulukitsa ulamuliro wake ndi mtendere, Sizidzatha, Pampando wachifumu wa Davide ndi pa ufumu wake, kuukhazikitsa ndi kuukhazikitsa ndi chiweruzo ndi chilungamo kuyambira nthawi imeneyo mpaka muyaya. Changu cha Yehova wa makamu chidzachita izi. (Yesaya 9:6-7)

Onani kuti Yesaya anati Yesu adzabwera kudzakhazikitsa ufumu wokhala ndi boma. Ngakhale ambiri amene amanena kuti Khristu amatchula ndimeyi, makamaka mu Disembala chaka chilichonse, nthawi zambiri amanyalanyaza kuti ikulosea zambiri kuposa mfundo yakuti Yesu adzabadwa. Baibulo limasonyeza kuti Ufumu wa Mulungu uli ndi boma

lokhala ndi malamulo pa anthu, ndipo Yesu adzakhala mfumu yake. Yesaya, Danieli, ndi ena analosera zimenezi.

Malamulo a Mulungu ndi njira ya chikondi (Mateyu 22:37-40; Yohane 15:10) ndipo Ufumu wa Mulungu udzalamulidwa motsatira malamulo amenewo. Choncho, Ufumu wa Mulungu, ngakhale kuti anthu ambiri padziko lonse amauona bwanji, udzakhazikitsidwa pa chikondi.

## **Masalmo ndi Zina**

Mulungu sanauzira Danieli ndi Yesaya okha kulemba za Ufumu wa Mulungu womwe ukubwera.

**Ezekieli anauziridwa kulemba kuti anthu azonseamafukoa Israyeli (osati Ayuda okha) omwe anabalalika panthawi ya Chisautso Chachikulu adzasonkhanitsidwa pamodzi mu ufumu wa zaka chikwi:**

**<sup>17</sup>Chifukwa chake nena, 'Atero Ambuye Yehova: "Ndidzakusonkhanitsani kuchokera kwa anthu a mitundu ina, ndidzakusonkhanitsani kuchokera kumayiko kumene munabalalitsidwako, ndipo ndidzakupatsani dziko la Israeli."'<sup>18</sup>Ndipo adzapita kumeneko, ndipo adzachotsa zinthu zake zonse zonyansa ndi zonyansa zake zonse kumeneko.<sup>19</sup>Ndipo ndidzawapatsa mtima umodzi, ndi kuyika mzimu watsopano mkati mwawo, ndi kuchotsa mtima wamiyala m'thupi lawo, ndi kuwapatsa mtima wa mnofu,<sup>20</sup>kuti ayende m'malamulo anga, ndi kusunga maweruzo anga, ndi kuwachita; ndipo adzakhala anthu anga, ndipo ine ndidzakhala Mulungu wawo.<sup>21</sup>Koma iwo amene mitima yawo itsata chilakolako cha zonyansa zawo ndi zonyansa zawo, ndidzawabwezera zochita zawo pamutu pawo," akutero Ambuye Yehova. (Ezekieli 11:17-21)**

Mbadwa za mafuko a Israyeli sizidzabalalikanso, koma zidzamvera malamulo a Mulungu ndi kusiya kudya zinthu zonyansa (Levitiko 11; Deuteronomo 14).

Onani zotsatirazi m'Masalmo zokhudza uthenga wabwino wa ufumu wa Mulungu:

<sup>27</sup>Malekezero onse a dziko lapansi adzakumbukira ndi kutembenukira kwa Yehova, ndipo mafuko onse a mitundu adzalambira pamaso panu.<sup>28</sup>Pakuti ufumu ndi wa Yehova, ndipo lye ndiye wolamulira mitundu yonse. (Masalmo 22:27-28)

<sup>6</sup>Mpando wanu wachifumu, Mulungu, udzakhalapo kwamuyaya; ndodo yachifumu yachilungamo ndiyo ndodo yachifumu ya ufumu wanu. (Masalmo 45:6)

<sup>1</sup>Imbirani Yehova nyimbo yatsopano, imbirani Yehova, dziko lonse lapansi.<sup>2</sup>Imbirani Yehova, lemekezani dzina lake; Lalikirani uthenga wabwino wa chipulumutso chake tsiku ndi tsiku.<sup>3</sup>Fotokozani ulemerero wake pakati pa amitundu, zodabwitsa zake pakati pa anthu onse. (Masalmo 96:1-3; komanso onani 1 Mbiri 16:23-24)

<sup>10</sup>Ntchito zanu zonse zidzakuyamikani, Ambuye, ndipo oyera mtima anu adzakuyamikani.<sup>11</sup>Adzalankhula za ulemerero wa ufumu wanu, ndi kunena za mphamvu yanu,<sup>12</sup>Kuti adziwitse ana a anthu ntchito zake zamphamvu, ndi ulemerero wa ufumu wake.<sup>13</sup>Ufumu wanu ndi ufumu wosatha, ndipo ulamuliro wanu udzakhalapo kwa mibadwomibadwo. (Salmo 145:10-13)

**Olemba osiyanasiyana mu Chipangano Chakale analembanso za mbali zina za ufumu (monga Ezekieli 20:33; Obadiya 21; Mika 4:7).**

**Kotero, pamene Yesu anayamba kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu, omvera ake omwe anali pafupi naye anali ndi chidziwitso pang'ono ndi mfundo yoyambira.**

#### **4. Kodi Atumwi anaphunzitsa Uthenga Wabwino wa Ufumu?**

**Ngakhale kuti ambiri amachita zinthu ngati uthenga wabwino ndi nkhani yabwino yokhudza umunthu wa Yesu, zoonza zake n'zakuti otsatira a Yesu ankaphunzitsa uthenga wabwino wa Ufumu wa Mulungu. Umenewo ndi uthenga umene Yesu anabweretsa.**

Mtumwi Paulo anaphunzitsa za Ufumu wa Mulungu ndi Yesu:

<sup>8</sup>Ndipo analowa m'sunagoge, nalankhula molimba mtima kwa miyezi itatu, nakambirana ndi kuwatsimikizira za Ufumu wa Mulungu. (Machitidwe 19:8)

<sup>25</sup>Ndipo tsopano ndikudziwa kuti inu nonse, amene ndinapita pakati panu kulalikira Ufumu wa Mulungu. (Machitidwe 20:25)

<sup>23</sup>Ndipo pamene adamupangira tsiku, ambiri adadza kwa iye kunyumba kwake, amene adawafotokozera ndi kuchitira umboni Ufumu wa Mulungu, nawakopa za Yesu kuchokera m'chilamulo cha Mose ndi aneneri, kuyambira m'mawa mpaka madzulo. ...<sup>31</sup>kulalikira Ufumu wa Mulungu ndi kuphunzitsa za Ambuye Yesu Khristu ndi kulimbika mtima konse, palibe womuletsa. (Machitidwe 28:23,31)

Onani kuti Ufumu wa Mulungu suli wokhudza Yesu yekha (ngakhale kuti Iye ndiye gawo lalikulu la Ufumuwo), monga momwe Paulo anaphunzitsiranso za Yesu mosiyana ndi zomwe anaphunzitsa za Ufumu wa Mulungu.

Paulo anautchanso kuti Uthenga Wabwino wa Mulungu, koma umenewo unali uthenga wabwino wa Ufumu wa Mulungu:

<sup>9</sup>... tinalalikira kwa inu uthenga wabwino wa Mulungu ...<sup>12</sup>kuti muyende koyenera Mulungu amene akuitanani kulowa mu ufumu wake ndi ulemmero wake. (1 Atesalonika 2:9,12)

Paulo anautchanso kuti Uthenga Wabwino wa Khristu (Aroma 1:16). "Uthenga wabwino" wa Yesu, uthenga umene Iye anaphunzitsa.

Taganizirani kuti sunali uthenga wabwino wonena za umunthu wa Yesu Khristu kapena wonena za chipulumutso cha munthu payekha. Paulo anati

uthenga wabwino wa Khristu umaphatikizapo kumvera Yesu, kubweranso Kwake, ndi chiweruzo cha Mulungu:

<sup>6</sup>... Mulungu adzabwezera ndi masautso kwa iwo amene akukuvutitsani,<sup>7</sup>ndi kukupatsani mpumulo pamodzi ndi ife pamene Ambuye Yesu adzaonekera kuchokera kumwamba pamodzi ndi angelo ake amphamvu,<sup>8</sup>m'moto woyaka moto, kubwezera chilango kwa iwo osadziwa Mulungu, ndi kwa iwo osamvera Uthenga Wabwino wa Ambuye wathu Yesu Khristu.<sup>9</sup>Amenewa adzalangidwa ndi chiwonongeko chosatha, kuchotsedwa pamaso pa Ambuye ndi ku ulemmerero wa mphamvu yake,<sup>10</sup>akadzabwera lye, tsiku lomwelo, kudzalemekezedwa mwa oyera mtima Ake, ndi kuyamikiridwa ndi onse akukhulupirira, chifukwa umboni wathu pakati panu unakhulupiridwa. (2 Atesalonika 1:6-10)

Chipangano Chatsopano chimasonyeza kuti ufumu ndi chinthu chomwe tidzalandira, osati kuti tsopano tili nawo mokwanira:

<sup>28</sup>Tikulandira ufumu umene sungagwedezeke. (Ahebri 12:28)

Tikhoza kumvetsetsa ndi kuyembekezera kukhala mbali ya Ufumu wa Mulungu tsopano, koma sitinalowemo mokwanira.

Paulo anatsimikizira momveka bwino kuti munthu salowa mu Ufumu wa Mulungu mokwanira ngati munthu wokhoza kufa, monga momwe zimachitikirapambuyokuuka kwa akufa:

<sup>50</sup>Koma ndinena ichi, abale, kuti thupi ndi mwazi sizingathe kulowa Ufumu wa Mulungu; ndipo chivundi sichingalowe kusavunda.<sup>51</sup>Taonani, ndikukuuzani chinsinsi: Sitidzagona tonse, koma tonse tidzasandulika—<sup>52</sup>m'kamphindi, m'kuthwanima kwa diso, pa lipenga lotsiriza; pakuti lipenga lidzalira, ndipo akufa adzaukitsidwa osavunda, ndipo ife tidzasandulika (1 Akorinto 15:50-52)

<sup>1</sup>Ndikukulamulirani pamaso pa Mulungu ndi Ambuye Yesu Khristu, amene adzaweruza amoyo ndi akufa pa kuwonekera kwake ndi Ufumu wake.

(2 Timoteo 4:1)

Paulo sanangophunzitsa zimenezo, komanso kuti Yesu adzapereka Ufumu kwa Mulungu Atate:

<sup>20</sup>Koma tsopano Khristu waukitsidwa kwa akufa, ndipo wakhala chipatso choyamba cha iwo akugona.<sup>21</sup>Pakuti popeza imfa inabwera kudzera mwa munthu, kuuka kwa akufa kunabweranso kudzera mwa munthu.<sup>22</sup>Pakuti monga mwa Adamu onse amafa, momwemonso mwa Khristu onse adzapatsidwa moyo.<sup>23</sup>Koma aliyense m'dongosolo lake: Khristu chipatso choyamba, kenako amene ali a Khristu pakubwera kwake.<sup>24</sup>Kenako mapeto adzafika, pamene adzapereka ufumu kwa Mulungu Atate, pamene adzathetsa ulamuliro wonse, ulamuliro wonse, ndi mphamvu zonse.<sup>25</sup>Pakuti ayenera kulamulira kufikira ataika adani onse pansi pa mapazi ake. (1 Akorinto 15:20-25)

Paulo anaphunzitsanso kuti osalungama (oswa malamulo) sadzalowa mu Ufumu wa Mulungu:

<sup>9</sup>Kodi simukudziwa kuti osalungama sadzalowa mu ufumu wa Mulungu? Musanyengedwe. Adama, kapena opembedza mafano, kapena achigololo, kapena ogonana amuna kapena akazi okhaokha, kapena achiwerewere, kapena achiwerewere,<sup>10</sup>kapena akuba, kapena osirira, kapena oledzera, kapena olalatira, kapena olanda, sadzalowa mu Ufumu wa Mulungu. (1 Akorinto 6:9-10)

<sup>19</sup>Tsopano ntchito za thupi zionejera, ndizo chigololo, dama, chidetso, chiwerewere,<sup>20</sup>kupembedza mafano, matsenga, udani, mikangano, nsanje, mkwiyo, kudzikuza, magawano, mipatuko,<sup>21</sup>nsanje, kupha anthu, kuledzera, maphwando, ndi zina zotero; zimene ndikukulangizani pasadakhale, monga ndinakuuzani kale, kuti iwo akuchita zotere sadzalowa mu Ufumu wa Mulungu. (Agalatiya 5:19-21)

<sup>5</sup>Pakuti ichi mudziwa kuti wadama aliyense, kapena wodetsedwa, kapena wosirira, amene ali wopembedza mafano, alibe cholowa mu ufumu wa Khristu ndi Mulungu. (Aefeso 5:5)

Mulungu ali ndi miyezo ndipo amafuna kuti munthu alape machimo ake kuti alowe mu ufumu wake. Kumvera Mulungu n'kofunika kuti munthu alandire Mzimu Woyera komanso kuti apulumuke:

<sup>29</sup>...Petro ndi atumwi ... anati, "Tiyenera kumvera Mulungu koposa anthu." ...<sup>32</sup>Ndipo ife ndife mboni zake za izi, pamodzi ndi Mzimu Woyera, amene Mulungu wapereka kwa iwo akumvera lye." (Machitidwe 5:29, 32)

<sup>5</sup>Khristu ...<sup>8</sup>Ngakhale kuti anali Mwana, anaphunzira kumvera ndi zinthu zimene anavutika nazo.<sup>9</sup>Ndipo atakonzedwa kukhala wangwiro, anakhala woyambitsa chipulumutso chosatha kwa onse akumvera lye, (Ahebri 5:5, 8-9)

Mtumwi Paulo anachenjeza kuti ena sangaphunzitse kuti uthenga wabwino wa Yesu ndiye yankho, koma njira ina ndi yovomerezeka:

<sup>3</sup>Chisomo ndi mtendere wochokera kwa Mulungu Atate ndi Ambuye wathu Yesu Khristu zikhale nanu,<sup>4</sup>amene anadzipereka yekha chifukwa cha machimo athu, kuti atipulumutse ku nthawi ino yoipa, monga mwa chifuniro cha Mulungu ndi Atate wathu,<sup>5</sup>Ulemerero ukhale kwa lye kosatha. Amen.<sup>6</sup>Ndikudabwa kuti mukubwerera m'mbuyo msanga chonchi kuchoka kwa lye amene anakuitanani m'chisomo cha Khristu, kupita ku uthenga wabwino wina,<sup>7</sup>koma pali ena amene akukuvutitsani ndipo akufuna kupotoza Uthenga Wabwino wa Khristu.<sup>8</sup>Koma ngakhale ife, kapena mngelo wochokera kumwamba, akakulalikirani uthenga wabwino wina uliwonse wosiyana ndi umene tinakulalikirani, akhale wotembereredwa.<sup>9</sup>Monga tanenera kale, tsopano ndinenanso, ngati wina akulalikirani uthenga wabwino wosiyana ndi umene mudalandira, akhale wotembereredwa. (Agalatiya 1:3-9)

<sup>3</sup>Koma ndikuopa, kuti mwina, monga njoka inanyenga Hava ndi chinyengo chake, maganizo anu angaipitsidwe kuchoka ku kuyera mtima komwe kuli mwa Khristu.<sup>4</sup>Pakuti ngati iye wakudza alalikira Yesu wina amene sitinalalikira, kapena ngati mulandira mzimu

wina umene simunalandira, kapena uthenga wabwino wina umene simunalandire, mungapirire nawo! (2 Akorinto 11:3-4)

Kodi uthenga wabwino wa “wina” ndi “wosiyana,” wonama kwenikweni unali chiyani?

Uthenga wabodza uli ndi magawo osiyanasiyana.

Kawirikawiri, uthenga wabodza ndi kukhulupirira kuti simuyenera kumvera Mulungu ndikuyesetsa kukhala ndi moyo wolungama monga mwa njira yake pamene mukunena kuti mumamudziwa Iye (onani Mateyu 7:21-23). Umakhala wozikonda kwambiri.

Njoka inanyenga Hava kuti agwere mu uthenga wabodza pafupifupi zaka 6000 zapitazo (Genesis 3)—ndipo anthu akhala akukhulupirira kuti amadziwa bwino kuposa Mulungu ndipo ayenera kudzisankhira okha chabwino ndi choipa kuyambira pamenepo. Inde, Yesu atabwera, dzina Lake nthawi zambiri linkalumikizidwa ku mauthenga abodza osiyanasiyana—ndipo izi zakhala zikupitirira ndipo zidzapitirira mpaka nthawi ya Wokana Khristu womaliza.

Tsopano m'nthawi ya Mtumwi Paulo, uthenga wabodza unali wosakaniza choonadi ndi cholakwika cha Gnostic ndi Mystic. Agnostic ankakhulupirira kuti chidziwitso chapadera ndicho chomwe chinkafunika kuti munthu apeze chidziwitso chauzimu, kuphatikizapo chipulumutso. Agnostic anakonda kukhulupirira kuti zomwe thupi linkachita sizinali zofunikira kwenikweni ndipo ankatsutsa kumvera Mulungu pankhani monga Sabata la tsiku lachisanu ndi chiwiri. Mtsogoleri wabodza mmodzi anali Simon Magus, yemwe anadzudzulidwa/kuchenjezedwa ndi Mtumwi Petro (Machitidwe 8:18-21).

## **Koma si Zosavuta**

Chipangano Chatsopano chimasonyeza kuti Filipo anaphunzitsa za Ufumu wa Mulungu:

<sup>5</sup>Ndipo Filipo anatsikira ku mzinda wa Samariya, nalalikira Khristu kwa iwo. ...<sup>12</sup>Iwo anakhulupirira Filipo pamene anali kulalikira za Ufumu wa Mulungu ... (Machitidwe 8:5,12)

Ngakhale zili choncho, Yesu, Paulo, ndi ophunzira ake anaphunzitsa kuti sikophweka kulowa mu Ufumu wa Mulungu:

<sup>24</sup>Ndipo Yesu ataona kuti anamva chisoni kwambiri, anati, “N’kovuta bwanji kwa anthu achuma kulowa mu Ufumu wa Mulungu!”<sup>25</sup>Pakuti n’kosavuta kuti ngamila ipyole pa diso la singano kuposa kuti munthu wolemera alowe mu Ufumu wa Mulungu.”

<sup>26</sup>Ndipo amene anamva anati, “Ndiye ndani angapulumuke?”

<sup>27</sup>Koma Iye anati, “Zinthu zosatheka ndi anthu n’zotheka ndi Mulungu.” (Luka 18:24-27)

<sup>22</sup>Tiyenera kulowa mu Ufumu wa Mulungu ndi zisautso zambiri." (Machitidwe 14:22)

<sup>3</sup>Tiyenera kuyamika Mulungu nthawi zonse chifukwa cha inu, abale, monga kuyenera, chifukwa chikhulupiriro chanu chimakula kwambiri, ndipo chikondi cha aliyense wa inu chichulukira kwa wina ndi mnzake.<sup>4</sup>kotero kuti ife tokha tidzitamandira nanu pakati pa mipingo ya Mulungu chifukwa cha chipiriro chanu ndi chikhulupiriro chanu m'mazunzo anu onse ndi zisautso zomwe mupirira nazo;<sup>5</sup>umene uli umboni woonekera wa chiweruzo cholungama cha Mulungu, kuti muyesedwe oyenera Ufumu wa Mulungu, umenenso muvutikira;<sup>6</sup>popeza n’kolungama kwa Mulungu kubwezera ndi chisautso iwo amene akukuvutitsani,<sup>7</sup>ndi kukupatsani mpumulo pamodzi ndi ife pamene Ambuye Yesu adzaonekera kuchokera kumwamba pamodzi ndi angelo ake amphamvu, (2 Atesalonika 1:3-7)

Chifukwa cha zovuta zomwe zili m'nthawi ino, ena okha ndi omwe akuitanidwa ndi kusankhidwa m'nthawi ino kuti akhale mbali yake (Mateyu 22:1-14; Yohane 6:44; Aheberi 6:4-6). Ena adzaitanidwa pambuyo pake, monga momwe Baibulo limasonyezera kuti iwo "olakwa mumtima adzazindikira, ndipo iwo amene adadandaula adzaphunzira chiphunzitsa" (Yesaya 29:24).

Mtumwi Petro anaphunzitsa kuti ufumuwo ndi wosatha, ndipo uthenga wabwino wa Mulungu uyenera kutsatiridwa mosamala apo ayi padzakhala chiweruzo:

<sup>10</sup>Chifukwa chake, abale, chitani khama kwambiri kuti maitanidwe anu ndi kusankhidwa kwanu zikhale zokhazikika; pakuti ngati muchita izi simudzakhumudwa konse;<sup>11</sup>pakuti kotero mudzapatsidwa khomo lolowera mu ufumu wosatha wa Ambuye wathu ndi Mpulumutsi Yesu Khristu. (2 Petro 1:10-11)

<sup>17</sup>Pakuti nthawi yafika kuti chiweruzo chiyambe pa nyumba ya Mulungu; ndipo ngati chiyamba ndi ife, chitsiriziro cha iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chiyani? (1 Petro 4:17)

## **Mabuku Omaliza a Baibulo ndi Ufumu**

Baibulo limaphunzitsa kuti “Mulungu ndiye chikondi” (1 Yohane 4:8,16) ndipo Yesu ndiye Mulungu (Yohane 1:1,14)—Ufumu wa Mulungu udzakhala ndi Mfumu yomwe ndi chikondi ndipo malamulo ake amathandizira chikondi, osati chidani (onani Chivumbulutso 22:14-15).

Baibulo limasonyezanso kuti Mulungu adzatumiza mngelo amene adzalengeza uthenga wabwino wosatha wa ufumu wa Mulungu (Chivumbulutso 14:6-7) kenako mngelo wina kuti anene kuti ngakhale kuti Babulo akuoneka ngati wamkulu, akugwa (Chivumbulutso 14:8-9). Mauthenga awa adzakhala zitsimikizo zodabwitsa za uthenga wabwino umene dziko lapansi lidzalandira kale ngati mboni ndipo udzawoneka ngati zifukwa za “khamu lalikulu” lomwe lidzabwera kwa Mulungu kumapeto (Chivumbulutso 7:9-14). Mosiyana ndi ulamuliro womaliza wa Babulo umene udzauka ndi kugwa (onani Chivumbulutso 18:1-18), gawo lomaliza la ufumu wa Mulungu lidzakhalaapo kwamuyaya:

<sup>15</sup>Ndipo mngelo wachisanu ndi chiwiri anawomba: Ndipo panamveka mawu akulu kumwamba, nati, “Maufumu a dziko lapansi akhala a Ambuye wathu ndi a Khristu wake, ndipo lye adzalamulira kwamuyaya!” (Chivumbulutso 11:15)

Yesu adzalamulira mu ufumu! Ndipo Baibulo limavumbula maudindo ake awiri:

<sup>16</sup>Ndipo ali ndi dzina lolembedwa pa chovala chake ndi pa ntchafu yake: MFUMU YA MAFUMU NDI MBUYE WA AMBUYE. (Chivumbulutso 19:16)

Koma kodi Yesu yekha ndiye amene adzalamulira? Taonani ndime iyi:

<sup>4</sup>Ndipo ndinaona mipando yachifumu, ndipo anakhala pamenepo, ndipo chiweruzo chinaperekedwa kwa iwo. Ndipo ndinawona miyoyo ya iwo amene adadulidwa mitu chifukwa cha umboni wawo kwa Yesu ndi chifukwa cha mawu a Mulungu, omwe sanalambire chilombo kapena fano lake, ndipo sanalandire chizindikiro chake pamphumi pawo kapena m'manja mwawo. Ndipo anakhala ndi moyo, nalamulira pamodzi ndi Khristu zaka chikwi ...<sup>6</sup>Wodala ndi woyera mtima ali iye amene ali ndi gawo pa kuuka koyamba. Pa iwowa imfa yachiwiri ilibe mphamvu, koma adzakhala ansembe a Mulungu ndi a Khristu, ndipo adzalamulira pamodzi ndi lye zaka chikwi. (Chivumbulutso 20:4,6)

Akristu enieni adzaukitsidwa kuti akalamulire ndi Khristu kwa zaka chikwi! Ufumuwo udzakhlapo kwamuyaya (Chivumbulutso 11:15), koma ulamuliro ndi oyera mtima oyamba kuukitsidwa omwe atchulidwa mu Chivumbulutso 20:6 unali wa zaka chikwi chimodzi zokha. Ichi ndichifukwa chake ndinatchula izi kale ngati gawo loyamba la ufumu—gawo lakuthupi, la zaka chikwi, mosiyana ndi gawo lomaliza, lauzimu kwambiri.

Zochitika zingapo zalembedwa m'buku la Chivumbulutso monga zomwe zimachitika pakati pa gawo la zaka chikwi ndi gawo lomaliza la Ufumu wa Mulungu:

<sup>7</sup>Tsopano pamene zaka chikwi zidzatha, Satana adzamasulidwa m'ndende yake<sup>8</sup>ndipo adzatuluka kukanyenga amitundu ali m'ngodya zinayi za dziko lapansi, Gogi ndi Magogi, kuwasonkhanitsa kunkhondo, amene chiwerengero chawo chili ngati mchenga wa kunyanja. ...<sup>11</sup>Kenako ndinaona mpando wachifumu waukulu woyera, ndi lye amene anakhalapo, amene

dziko lapansi ndi kumwamba zinathawa pamaso pake, ndipo sanapezeke malo awo.<sup>12</sup>Ndipo ndinaona akufa, ang'onoang'ono ndi akulu, akuimirira pamaso pa Mulungu, ndipo mabuku anatsegulidwa. Ndipo buku lina linatsegulidwa, lomwe ndi Buku la Moyo. Ndipo akufa anaweruzidwa malinga ndi ntchito zawo, ndi zinthu zomwe zinalembedwa m'mabuku.<sup>13</sup>Nyanja inapereka akufa amene anali mmenemo, ndipo Imfa ndi Hade zinapereka akufa amene anali mmenemo, ndipo aliyense anaweruzidwa malinga ndi ntchito zake.<sup>14</sup>Kenako Imfa ndi Hade zinaponyedwa m'nyanja yamoto. Iyi ndiyo imfa yachiwiri.<sup>15</sup>Ndipo aliyense amene sanapezeke wolembedwa m'buku la moyo anaponyedwa m'nyanja yamoto. (Chivumbulutso 20:7-8, 11-15)

Buku la Chivumbulutso limasonyeza kuti padzakhala gawo lina la ufumu lomwe lidzabwera pambuyo pa ulamuliro wa zaka chikwi ndipo pambuyo pa imfa yachiwiri ya iwo amene amakana kulapa ndi njira za Mulungu kwamuyaya:

<sup>1</sup>Tsopano ndinaona kumwamba kwatsopano ndi dziko lapansi latsopano, pakuti kumwamba koyamba ndi dziko lapansi loyamba zinali zitapita, ndipo panalibenso nyanja.<sup>2</sup>Ndipo ine Yohane ndinaona mzinda woyera, Yerusalemu Watsopano, ukutsika kuchokera kumwamba kwa Mulungu, wokonzeka ngati mkwatibwi wokongoletsedwa kwa mwamuna wake.<sup>3</sup>Ndipo ndinamva mawu akulu ochokera kumwamba, nati, Taonani, chihema cha Mulungu chili mwa anthu, ndipo adzakhala nawo, ndipo iwo adzakhala anthu ake. Mulungu mwini adzakhala nawo, ndipo adzakhala Mulungu wawo.<sup>4</sup>Ndipo Mulungu adzapukuta misozi yonse m'maso mwawo; sipadzakhalanso imfa, kapena chisoni, kapena kulira, sipadzakhalanso ululu; pakuti zoyamba zapita.” (Chivumbulutso 21:1-4)

<sup>1</sup>Ndipo anandionetsa mtsinje woyera wa madzi a moyo, wonyezimira ngati galasi, wotuluka ku mpando wachifumu wa Mulungu ndi wa Mwanawankhosa.<sup>2</sup>Pakati pa msewu wake, ndi mbali zonse ziwiri za mtsinjewo, panali mtengo wa moyo, wobala zipatso khumi ndi ziwiri, mtengo uliwonse wobala zipatso zake

mwezi uliwonse. Masamba a mtengowo anali ochiritsa mitundu ya anthu.<sup>3</sup>Ndipo sipadzakhalanso temberero, koma mpando wachifumu wa Mulungu ndi wa Mwanawankhosa udzakhala mmenemo, ndipo atumiki ake adzamtumikira Iye.<sup>4</sup>Adzaona nkhope Yake, ndipo dzina Lake lidzakhala pamphumi pawo.<sup>5</sup>Sikudzakhala usiku kumeneko: Sadzafunika nyale kapena kuwala kwa dzuwa, chifukwa Ambuye Mulungu amawapatsa kuwala. Ndipo adzalamulira kwamuyaya. (Chivumbulutso 22:1-5)

Onani kuti ulamuliro uwu, womwe ndipambuyozaka chikwi, zikuphatikizapo atumiki a Mulungu ndipo zidzakhhalapo kwamuyaya. Mzinda Woyera, womwe unakonzedwa kumwamba, udzachoka kumwamba ndipo udzatsika padziko lapansi. Ichi ndi chiyambi cha gawo lomaliza la Ufumu wa Mulungu. Nthawi yopanda ululu kapena kuvutika kwina!

Ofatsa adzalandira dziko lapansi (Mateyu 5:5) ndi zinthu zonse (Chivumbulutso 21:7). Dziko lapansi, kuphatikizapo Mzinda Woyera womwe udzakhhalapo, lidzakhala labwino chifukwa njira za Mulungu zidzakwaniritsidwa. Dziwani kuti:

<sup>7</sup>Za kukula kwa ulamuliro wake ndi mtendere sizidzatha, (Yesaya 9:7)

Mwachionekere padzakhala kukula gawo lomaliza la Ufumu wa Mulungu litayamba pamene onse adzamvera boma la Mulungu.

Iyi idzakhala nthawi yabwino kwambiri:

<sup>9</sup>Koma monga momwe kwalembedwera kuti, “Diso silinaone, khutu silinamve, kapena kulowa mumtima mwa munthu, zinthu zimene Mulungu wakonzera iwo amene amamukonda.”<sup>10</sup>Koma Mulungu watiululira izi kudzera mwa Mzimu Wake. (1 Akorinto 2:9-10)

Ndi nthawi ya chikondi, chisangalalo, ndi chitonthozo chosatha. Idzakhala nthawi yosangalatsa kwambiri! Ufumu wa Mulungu udzabweretsa muyaya wabwino kwambiri. Kodi simukufuna kukhala ndi gawo lanu mu zimenezo?

## 5. Magwero ena kunja kwa Chipangano Chatsopano anaphunzitsa za Ufumu wa Mulungu

**Kodi aphunzitsi oyambirira a Khristu ankaganiza kuti ayenera kulalikira uthenga wabwino wa Ufumu weniweni wa Mulungu?**

**Inde.**

Zaka zapitazo, mu nkhani yoperekedwa ndi Pulofesa Bart Ehrman wa ku Yunivesite ya North Carolina, iye mobwerezabwereza, komanso molondola, anagogomezera kuti mosiyana ndi Akristu ambiri masiku ano, Yesu ndi otsatira ake oyambirira ankalandeza Ufumu wa Mulungu. Ngakhale kuti kumvetsetsa kwa Dr. Ehrman za Chikhristu kumasiyana kwambiri ndi kwa *Kupitiliza* Mpingo wa Mulungu, tingavomereze kuti uthenga wabwino wa ufumu ndi umene Yesu mwiniwake analandeza ndipo otsatira ake ankakhulupirira. Tingavomerezenso kuti ambiri omwe amati ndi Akhristu masiku ano samvetsa zimenezo.

### **Kulemba ndi Ulaliki Wakale Kwambiri Wosungidwa Pambuyo pa Chipangano Chatsopano**

Ufumu wa Mulungu unali gawo lofunika kwambiri la zomwe zimanenedwa kuti ndi "ulaliki wakale kwambiri wachikhristu womwe wapulumuka" (Holmes M.W. *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Izi *Ulaliki Wakale wachikhristu* lili ndi mawu awa okhudza ufumu:

<sup>5:5</sup>Komanso, abale, mukudziwa kuti kukhala kwathu m'dziko la thupi n'kosafunika komanso kosakhalitsa, koma lonjezo la Khristu ndi lalikulu komanso lodabwitsa: mpumulo mu ufumu ndi moyo wosatha womwe ukubwera.

Mawu omwe ali pamwambawa akusonyeza kuti ufumu suli pano, koma ubwera ndipo udzakhala wosatha. Komanso, ulaliki wakalewu umati:

<sup>6:9</sup>Tsopano ngati anthu olungama ngati awa sangathe kupulumutsa ana awo mwa ntchito zawo zolungama, kodi tili ndi chitsimikizo chotani cholowa mu ufumu wa Mulungu ngati tilephera kusunga

ubatizo wathu woyera ndi wosadetsedwa? Kapena ndani amene adzakhala wotiyimira, ngati sitinapezeke ndi ntchito zoyera ndi zolungama?<sup>9:6</sup>Chifukwa chake tiyeni tikondane wina ndi mnzake, kuti tonse tilowe mu ufumu wa Mulungu.<sup>11:7</sup>Chifukwa chake, ngati tidziwa chomwe chili choyenera pamaso pa Mulungu, tidzalowa mu ufumu wake ndikulandira malonjezo omwe "khutu silinamvepo, kapena diso silinawone, kapena mtima wa munthu sunaganizapo."

<sup>12:1</sup>Choncho, tiyeni tiyembekezere Ufumu wa Mulungu ola ndi ola m'chikondi ndi chilungamo, popeza sitikudziwa tsiku la kuwonekera kwa Mulungu.<sup>12:6</sup>Iye anati, Ufumu wa Atate wanga udzabwera.

Mawu omwe ali pamwambawa akusonyeza kuti chikondi kudzera mu moyo wabwino n'chofunika, kuti sitinalowebe mu Ufumu wa Mulungu, ndipo kuti chimachitika pambuyo pa tsiku la kuwonekera kwa Mulungu—ndiko kuti, Yesu atabweranso. Ndi ufumu wa Atate ndipo ufumuwo si Yesu yekha.

N'zochititsa chidwi kuti ulaliki wakale kwambiri wachikhristu umene Mulungu walola kuti upulumuke umaphunzitsa Ufumu wa Mulungu womwewo umene Chipangano Chatsopano chimaphunzitsa komanso *Kupitiliza* Mpingo wa Mulungu tsopano umaphunzitsa (n'zotheka kuti ukhoza kukhala wochokera ku Mpingo weniweni wa Mulungu, koma chidziwitso changa chochepa cha Chigiriki chimandilepheretsa kulengeza molimba mtima).

### **Atsogoleri a Tchalitchi a M'zaka za zana lachiwiri ndi Uthenga Wabwino wa Ufumu**

Izi ziyenera kukumbukiridwa kumayambiriro kwa zaka za m'ma 2000.<sup>nd</sup>Papias, womva za Yohane komanso bwenzi la Polycarp ndipo amene Aroma Katolika ankamuona kuti ndi woyera mtima, anaphunzitsa za ufumu wa zaka chikwi. Eusebius analemba kuti Papias anaphunzitsa kuti:

... padzakhala zaka chikwi pambuyo pa kuuka kwa akufa, pamene ulamuliro wa Khristu udzakhazikitsidwa padziko lapansi pano.

(Zidutswa za Papias, VI. Onaninso Eusebius, Mbiri ya Tchalitchi, Buku 3, XXXIX, 12)

Papias anaphunzitsa kuti nthawi imeneyi idzakhala yodzaza ndi zinthu zambiri:

Mofananamo, [Iye anati] kuti njere imodzi ya tirigu idzabala khumi makutu chikwi, ndi kuti khutu lililonse lidzakhala ndi tirigu chikwi khumi, ndipo mbewu iliyonse idzabala mapaundi khumi a ufa wosalala, woyera, wosalala; ndi kuti maapulo, ndi mbewu, ndi udzu zidzabala mofanana; ndi kuti nyama zonse, zomwe zimadya zinthu zapadziko lapansi zokha, zidzakhala zamtendere komanso zogwirizana, ndikugonjera kwathunthu kwa munthu.” [Umboni wa zinthu izi ukuperekedwa m'malemba ndi Papias, munthu wakale, yemwe anali womva za Yohane komanso bwenzi la Polycarp, m'buku lachinayi la mabuku ake; chifukwa mabuku asanu adalembedwa ndi iye...] (Zidutswa za Papias, IV)

Nkhani ya Chipangano Chatsopano *Kalata Yopita kwa Akorintolimati*:

42:1-3 Atumwi analandira Uthenga Wabwino kwa ife kuchokera kwa Ambuye Yesu Khristu; Yesu Khristu anatomizidwa kuchokera kwa Mulungu. Kotero Khristu ndi wochokera kwa Mulungu, ndipo Atumwi ndi ochokera kwa Khristu. Chifukwa chake onse awiri anabwera mwa chifuniro cha Mulungu mwa dongosolo lokhazikitsidwa. Chifukwa chake atalandira udindo, ndipo atatsimikiziridwa mokwanira kudzera mu kuuka kwa Ambuye wathu Yesu Khristu ndi kutsimikiziridwa m'mawu a Mulungu ndi chitsimikizo chokwanira cha Mzimu Woyera, anapita ndi uthenga wabwino wakuti ufumu wa Mulungu uyenera kubwera.

Polycarp wa ku Smurna anali mtsogoleri wachikhristu woyambirira, amenenso anali wophunzira wa Yohane, womaliza mwa atumwi oyamba kufa. Polycarp pafupifupi 120-135 AD anaphunzitsa kuti:

Odala ali osauka, ndi iwo amene akuzunzidwa chifukwa cha chilungamo, pakuti ufumu wa Mulungu ndi wawo. (Polycarp. Kalata kwa Afilipi, Chaputala II. Kuchokera *Abambo a Ante-Nicene*,

*Voliyumu 1* monga momwe zinalembedwera ndi Alexander Roberts & James Donaldson. American Edition, 1885)

Podziwa, podziwa kuti “Mulungu sanyozeka,” tiyenera kuyenda moyenera lamulo ndi ulemmerero Wake ...Pakuti ndi bwino kuti achotsedwe ku zilakolako zomwe zili m'dziko lapansi, popeza “chilakolako chilichonse chimalimbana ndi mzimu; “ndipo “achiwerewere, kapena akazi achigololo, kapena odzichitira chiwerewere ndi amuna, sadzalowa mu ufumu wa Mulungu,” kapena iwo amene amachita zinthu zosagwirizana ndi zosayenera. (ibid, Chaputala 5)

Tiyeni timutumikire Iye ndi mantha, ndi ulemu wonse, monga Iye mwini anatilamulira, ndi monga atumwi amene anatilalikira Uthenga Wabwino, ndi aneneri amene analengeza kale za kubwera kwa Ambuye. (ibid, Chaputala VI)

Monga ena mu Chipangano Chatsopano, Polycarp anaphunzitsa kuti olungama, osati oswa malamulo, adzalandira Ufumu wa Mulungu.

Izi zinanenedwanso kuti zinaphunzitsidwa ndi Polycarp:

Ndipo pa sabata lotsatira anati; 'Mverani chilimbikitso changa, ana okonedwa a Mulungu. Ndinakulumbiritsani pamene mabishopu analipo, ndipo tsopano ndikukulimbikitsaninso nonse kuti muyende bwino komanso moyenera m'njira ya Ambuye...*Yang'anirani*, ndipo kachiwiri *Khalani okonzeka, Musalole mitima yanu kulemedwa*, lamulo latsopano lokhudza chikondi kwa wina ndi mnzake, kubwera kwake mwadzidzidzi kuonekera ngati mphezi yofulumira, chiweruzo chachikulu cha moto, moyo wosatha, ufumu wake wosafa. Ndipo zonse zomwe mukuphunzitsidwa ndi Mulungu, mukamafufuza Malemba ouziridwa, lembani ndi cholemba cha Mzimu Woyera pamitima yanu, kuti malamulo akhalebe mwa inu osatha. (Life of Polycarp, Chaputala 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito wa ku Sarde, yemwe anali mtsogoleri wa Tchalitchi cha Mulungu, pafupifupi 170 AD, anaphunzitsa kuti:

Pakuti lamulo linaperekedwa mu uthenga wabwino—wakale mu watsopano, onse akubwera pamodzi kuchokera ku Ziyoni ndi Yerusalemu; ndi lamulo linaperekedwa mu chisomo, ndi mtundu mu chopangidwa chomalizidwa, ndi mwanawankhosa mwa Mwana, ndi nkhosa mwa munthu, ndi munthu mwa Mulungu...

Koma uthenga wabwino unakhala kufotokozero lamulo ndi

kukwaniritsidwa, pamene mpingo unakhala nkhekwe ya choonadi...

Uyu ndiye amene anatimasula ku ukapolo kupita ku ufulu, kuchokera ku mdima kupita ku kuunika, kuchokera ku imfa kupita ku moyo, kuchokera ku nkhanza kupita ku ufumu wosatha. (Melito. Homily On the Passover. Vesi 7,40, 68. Kumasulira kuchokera ku Kerux: The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Motero, Ufumu wa Mulungu unkadziwika kuti ndi chinthu chosatha, osati Tchalitchi cha Chikhristu kapena cha Roma Katolika chomwe chilipo panopa, komanso unali ndi lamulo la Mulungu.

Nkhani ina ya kumapeto kwa zaka za m'ma 100 imalimbikitsa anthu kuyang'ana ku ufumu:

Chifukwa chake, aliyense wa inu asadzinyengenso kapena kuyang'ana m'mbuyo, koma yandikirani mofunitsitsa Uthenga Wabwino wa Ufumu wa Mulungu. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Voliyumu 8. Losinithidwa ndi Alexander Roberts & James Donaldson. American Edition, 1886)

Komanso, ngakhale kuti sizinalembedwe ndi m'modzi mwa anthu a m'tchalitchi choona, zolemba zapakati pa zaka za m'ma 100 zinali ndi mutu wakuti *Mbusa wa Herma* Mu kumasulira kwa Roberts & Donaldson

akugwiritsa ntchito mawu oti “ufumu wa Mulungu” nthawi khumi ndi zinayi.

Akristu oona, ngakhale ambiri omwe ankangonena kuti ndi Akristu, ankadziwa zinazake zokhudza Ufumu wa Mulungu m’zaka za m’ma 100.

Ngakhale woyera mtima wa Roma Katolika ndi Eastern Orthodox Irenaeus anamvetsa kuti pambuyo pa kuuka kwa akufa, Akristu adzalowa mu Ufumu wa Mulungu. Onani zimene analemba, cha m’ma 180 AD:

Pakuti mkhalidwe wa iwo amene akhulupirira ndi wotere, popeza mwa iwo mumakhalabe Mzimu Woyera, amene anaperekedwa ndi lye mu ubatizo, ndipo amasungidwa ndi wolandirayo, ngati ayenda m’choonadi ndi chiyero ndi chilungamo ndi chipiriro choleza mtima. Pakuti moyo uwu uli ndi chiukitsiro mwa iwo amene akhulupirira, thupi likulandiranso mzimu, ndipo pamodzi ndi iwo, mwa mphamvu ya Mzimu Woyera, likuukitsidwa ndi kulowa mu ufumu wa Mulungu. (Irenaeus, St., Bishop wa Lyon. Lomasuliridwa kuchokera ku Chiarmeniya ndi Armitage Robinson. Chiwonetsero cha Ulaliki wa Apostolic, Chaputala 42. Wells, Somerset, Oct. 1879. Monga momwe linalembedwera mu SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Teofilo wa ku Antiokeya anaphunzitsa kuti:

Koma nditchula ubwino Wake; ngati ndimutcha Ufumu, koma nditchula ulemmerero Wake ... Pakuti ngati lye adamupanga kukhala wosafa kuyambira pachiyambi, Akadamupanga kukhala Mulungu. ... Choncho, Sanamupange kukhala wosafa kapena wofa, koma, monga tanenera pamwambapa, wokhoza zonse ziwiri; kotero kuti ngati atembenukira ku zinthu zosafa, kusunga lamulo la Mulungu, adzalandira mphotho kuchokera kwa lye yosafa, ndipo adzakhala Mulungu. (Theophilus, Kwa Autolycus, 1:3, 2:27)

Woyera wa Roma Katolika, Hippolytus, kumayambiriro kwa zaka za m’ma 2000, analemba kuti:

Ndipo mudzalandira ufumu wakumwamba, inu amene, pamene munali m’moyo uno, munadziwa Mfumu ya Kumwamba. Ndipo

mudzakhala mnzake wa Mulungu, ndi wolowa m'malo pamodzi ndi Khristu, osakhalanso akapolo a zilakolako kapena zilakolako, ndipo simudzawonongedwanso ndi matenda. Pakuti mwakhala Mulungu: chifukwa cha zowawa zilizonse zomwe mudakumana nazo pamene munali munthu, Iye anakupatsani izi, chifukwa munali ndi mawonekedwe a imfa, koma chilichonse chomwe Mulungu angakupatseni, izi Mulungu walonjeza kukupatsani, chifukwa mwakhala mulungu, ndipo mwabadwa kwamuyaya. (Hippolytus. Kukana kwa Ziphunzitso Zonse, Buku X, Chaputala 30)

Cholinga cha anthu ndi kuonedwa ngati milungu (monga ana enieni a Mulungu, onani Salmo 82:6) mu Ufumu wa Mulungu womwe ukubwera.

Ufumu wa Mulungu womwe ukubwera unali chiphunzitso cha mpingo woyambirira wa Katolika (onaninso eBook yathu yaulere, yomwe ikupezeka pa ccog.org, yotchedwa [Zikhulupiriro za Tchalitchi cha Katolika Choyambirira: Kodi gulu lotsalira lingakhale ndi malo opitilira a atumwi?](#)).

### **Mavuto mu Zaka za zana lachiwiri ndi lachitatu**

Ngakhale kuti ufumuwo unalandiridwa ndi anthu ambiri, m'zaka za m'ma 100, mtsogoleri wopanduka wotsutsa malamulo dzina lake Marcion anadzuka. Marcion anaphunzitsa motsutsana ndi lamulo la Mulungu, Sabata, ndi Ufumu weniweni wa Mulungu. Ngakhale kuti Polycarp ndi ena anamudzudzula, anali ndi ubale ndi Tchalitchi cha Roma kwa nthawi ndithu ndipo ankaoneka kuti anali ndi mphamvu zambiri ku tchalitchi cha Roma.

M'zaka za zana lachiwiri ndi lachitatu, okhulupirira zinthu zophiphiritsira anali kukhazikika ku Alexandria (Igupto). Okhulupirira zinthu zophiphiritsira ambiri ankatsutsa chiphunzitso cha ufumu weniweni wa Mulungu. Onani lipoti lonena za ena mwa okhulupirira zinthu zophiphiritsira amenewo:

Dionysius anabadwira m'banja la anthu olemera komanso achikunja ku Alexandria, ndipo anaphunzira nzeru zawo. Anasiya masukulu achikunja kuti akhale wophunzira wa Origen, yemwe adalowa m'malo mwake kukhala woyang'anira sukulu ya katekismusu ya ku Alexandria...

Clement, Origen, ndi sukulu ya Gnostic anali kuwononga ziphunzitsa za maulosi oyera mwa kutanthauzira kwawo kongopeka komanso kophiphiritsira ... iwo adapeza dzina la "Alegorist." Nepos adalimbana ndi Alegorist poyera, ndipo adati padzakhala ulamuliro wa Khristu padziko lapansi ...

Dionysius anakangana ndi otsatira a Nepos, ndipo malinga ndi nkhani yake ... "mkhalidwe wa zinthu monga momwe ulili pano mu ufumu wa Mulungu." Apa ndi pomwe kutchulidwa koyamba kwa ufumu wa Mulungu komwe ulipo m'mipingo yamakono ...

Nepos anadzudzula cholakwika chawo, kusonyeza kuti ufumu wakumwamba si wophiphiritsa, koma ndi ufumu weniweni wa Ambuye wathu womwe ukubwera mu kuuka kwa akufa ku moyo wosatha...

Kotero lingaliro la ufumu kubwera mu mkhalidwe wamakono wa zinthu linaganiziridwa ndi kuyambitsidwa mu sukulu ya Gnostic ya Allegorists ku Egypt, AD 200 mpaka 250, zaka zana lonse mabishopu a ufumuwo asanawonekere ngati okhala pampando wachifumu...

Clement anaganiza za lingaliro la ufumu wa Mulungu ngati mkhalidwe wodziwa Mulungu m'maganizo. Origen analifotokoza ngati tanthauzo lauzimu lobisika m'malemba osavuta. (Ward, Henry Dana. Uthenga Wabwino wa Ufumu: Ufumu Wosati wa Dziko Lino; Osati mu Dziko Lino; Koma Ukubwera M'dziko Lakumwamba, la Kuuka kwa Akufa ndi Kubwezeretsedwa kwa Zinthu Zonse. Lofalitsidwa ndi Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Motero, pamene Bishopu Nepos ankaphunzitsa uthenga wabwino wa Ufumu wa Mulungu, olemba mafanizo anayesa kupeza kumvetsetsa kolakwika, kosamveka bwino, kwa Ufumuwo. Bishopu Apollinaris wa ku Hierapolis anayesanso kulimbana ndi zolakwika za olemba mafanizo pafupifupi nthawi yomweyo. Amene anali mu Mpingo wa Mulungu kwenikweni anali kuyimira choonadi cha Ufumu weniweni wa Mulungu m'mbiri yonse.

## **Herbert W. Armstrong Anaphunzitsa Uthenga Wabwino wa Ufumu, Komanso**

M'zaka za m'ma 1900 (zaka za zana la 20), malemu Herbert W. Armstrong, mtsogoleri woyamba wa nthawi yamakono ya Mpingo wa Mulungu ku Filadelfia (Chivumbulutso 3:7-13), analemba kuti:

Chifukwa iwo*anakana*Uthenga Wabwino wa Khristu ..., dziko lapansi linayenera kulowa m'malo mwa china chake. Anayenera kupangazabodza!Kotero tamva ufumu wa Mulungu ukunenedwa ngati nkhanu chabe -- lingaliro labwino m'mitima ya anthu -- kuuchepetsa kukhala chinthu chopanda pake, chopanda pake! Ena anena molakwika kuti "MPINGO" ndi ufumu ... Mneneri Danieli, yemwe anakhalapo zaka 600 Khristu asanabadwe, ankadziwa kuti ufumu wa Mulungu unali ufumu weniweni -- boma lolamulira ANTHU enieni padziko lapansi ...

Apa ... pali kufotokozera kwa Mulungu kwa zomwe UFUMU WA MULUNGU ULI: "Ndipo m'masiku a mafumu awa..." -- apa akulankhula za zala khumi, gawo la chitsulo ndi gawo la dongo lophwanyika. Izi, pogwirizanitsa ulosi ndi Danieli 7, ndi Chivumbulutso 13 ndi 17, akunena za UNITED STATES OF EUROPE yatsopano yomwe ikupangidwa tsopano ... pamaso panu! Chivumbulutso 17:12 chikufotokoza momveka bwino kuti kudzakhala mgwirizano wa MAFUMU KHUMI KAPENA MAUFUMU omwe (Chiv. 17:8) adzaukitsa UFUMU wakale wa Aroma ...

Khristu akadzabwera, adzabwera monga MFUMU ya mafumu, akulamulira dziko lonse lapansi (Chibvumbulutso 19:11-16); ndipo UFUMU WAKE—UFUMU WA MULUNGU--anatero Danieli, adzawononga maufumu onse a dziko lapansi. Chivumbulutso 11:15 chimanena izi m'mawu awa: "Maufumu a dziko lapansi*akhala*MAUFUMU A AMBUYE WATHU, NDI A KHRISTU WAKE: ndipo adzalamulira kosatha"! Uwu ndi UFUMU WA MULUNGU. Ndi MATHERO a maboma amakono—inde, komanso United States ndi mayiko a Britain. Kenako adzakhala maufumu—maboma—a Ambuye Yesu Khristu, kenako MFUMU ya mafumu padziko lonse lapansi. Izi zikumveketsa bwino mfundo yakuti

UFUMU WA MULUNGU ndi BOMA lenileni. Monga momwe Ufumu wa Akaldayo unali UFUMU—monga momwe Ufumu wa Aroma unali UFUMU—momwemonso UFUMU WA MULUNGU ndi boma. Ndilo kutenga UFUMU WA MITUNDU ya dziko lapansi. Yesu Khristu ANABADWA kuti akhale MFUMU—WOLAMULIRA! ...

Yesu Khristu yemweyo amene anayenda pamwamba pa mapiri ndi zigwa za Dziko Loyera ndi misewu ya Yerusalemu zaka zoposa 1,900 zapitazo akubweranso. Anati adzabweranso. Atapachikidwa pa mtanda, Mulungu anamuukitsa kwa akufa patatha masiku atatu ndi usiku (Mat. 12:40; Machitidwe 2:32; 1 Akorinto 15:3-4). Anakwera ku Mpando Wachifumu wa Mulungu. Likulu la Boma la Chilengedwe Chonse (Machitidwe 1:9-11; Aheb. 1:3; 8:1; 10:12; Chiv. 3:21).

Iye ndiye “munthu wolemekezeka” wa m’fanizoli, amene anapita ku Mpando wa Mulungu—“dziko lakutali”—kukaikidwa pampando wachifumu monga Mfumu ya mafumu pa mitundu yonse, kenako n’kubwerera padziko lapansi (Luka 19:12-27).

Ndiponso, ali kumwamba mpaka “nthawi za kukonzanso zinthu zonse” (Machitidwe 3:19-21). *Kubwezerakutanthauza* kubwezeretsa mkhalidwe wakale kapena mkhalidwe wakale. Pankhaniyi, kubwezeretsa boma la Mulungu padziko lapansi, motero, kubwezeretsa mtendere wapadziko lonse, ndi mikhalidwe ya utopia.

Chisokonezo cha dziko lapansi chomwe chilipo panopa, nkondo ndi mikangano zomwe zikuchulukirachulukira zidzafika pachimake pa mavuto a dziko lapansi kotero kuti, pokhapokha Mulungu atalowererapo, palibe munthu amene angapulumsidwe (Mateyu 24:22). Pamapeto pake pomwe kuchedwa kudzapangitsa kuti zamoyo zonse ziwonongeke padziko lapansi, Yesu Khristu adzabweranso. Nthawi ino akubwera ngati Mulungu waumulungu. Akubwera mu mphamvu zonse ndi ulemmerero wa Mlengi wolamulira chilengedwe chonse. (Mateyu 24:30; 25:31.) Akubwera ngati “Mfumu ya mafumu, ndi Mbuye wa ambuye” (Chiv. 19:16), kudzakhazikitsa boma lalikulu la dziko lapansi

ndikulamulira mitundu yonse “ndi ndodo yachitsulo” (Chiv. 19:15; 12:5) ...

### **Kodi Khristu Sakulandiridwa?**

Koma kodi anthu adzafuula ndi chisangalalo, ndi kumulandira ndi chisangalalo chachikulu ndi changu—kodi ngakhale mipingo yachikhristu yachikhalidwe idzatero?

Sadzatero! Adzakhulupirira, chifukwa atumiki abodza a Satana (2 Akorinto 11:13-15) awanyenga, kuti iye ndi Wotsutsakhristu. Mipingo ndi mitundu ya anthu idzakwiya pa kubwera kwake (Chiv. 11:15 ndi 11:18), ndipo asilikali adzayesa kumenyana naye kuti amuwononge (Chiv. 17:14)!

Mitundu ya anthu idzamenyana pa nkondo yomaliza ya Nkhondo Yachitatu Yapadziko Lonse, ndi gulu lankhondo ku Yerusalemu (Zekariya 14:1-2) kenako Khristu adzabweranso. Mu mphamvu yachilendo “adzamenyana ndi mitundu” imene idzamenyana naye (vesi 3). Adzawagonjetsa kotheratu (Chiv. 17:14)! “Mapazi ake adzaima tsiku limenelo pa phiri la Azitona,” mtunda waufupi kwambiri kum'mawa kwa Yerusalemu (Zekariya 14:4). (Armstrong HW. *The Mystery of the Ages*, 1984)

Baibulo limanena kuti Yesu adzabweranso, ndipo lye adzapambana, koma ambiri adzamenyana naye pakubweranso kwake (Chivumbulutso 19:19). Ambiri adzanena (potengera kusamvetsetsa ulosi wa m'Baibulo, koma pang'ono chifukwa cha aneneri onyenga ndi anthu okhulupirira mizimu) kuti Yesu wobwererayo ndiye Wotsutsakhristu womaliza!

Izi ndi zomwe Herbert Armstrong analemba:

Chipembedzo choona—chowonadi cha Mulungu cholimbikitsidwa ndi chikondi cha Mulungu choperekedwa ndi Mzimu Woyera...CHIMWEMWE CHOSATHEKA chodziwa Mulungu ndi Yesu Khristu—chodziwa CHOONADI—ndi kutentha kwa CHIKONDI cha Mulungu! ...

Ziphunzitsa za Mpingo weniweni wa Mulungu ndi za “kukhala ndi moyo ndi mawu onse” a m’Baibulo Lopatulika ...

Anthu adzasiya njira ya “kupeza” ndi njira ya “kupereka”—njira ya chikondi ya Mulungu.

CHIPATULO CHATSOPANO chidzagwira dziko lapansi tsopano! (ibid)

CHIPATULO CHATSOPANO ndi Ufumu wa Mulungu. Kulengeza kuti chitukuko chatsopano chikubwera ndipo chidzakhazikika pa chikondi ndi gawo lalikulu la uthenga wabwino weniweni wa ufumu womwe Yesu ndi otsatira ake adaphunzitsa. Ndicho chinthu chomwe ife m'dziko lathu *Kupitiliza* Mpingo wa Mulungu ulalikire.

Herbert Armstrong anazindikira kuti Yesu anali kuphunzitsa kuti anthu, ngakhale ataganiza kuti akufuna kumvera, akana ‘njira yopereka’ ya moyo, njira yachikondi. Pafupifupi palibe amene akuoneka kuti akumvetsa bwino tanthauzo la zimene Yesu anali kuphunzitsa.

### **Chipulumutso kudzera mwa Yesu ndi gawo la Uthenga Wabwino**

Tsopano ena amene awerenga mpaka pano mwina akudabwa za udindo wa imfa ya Yesu pa chipulumutso. Inde, imfa yake ndi gawo la uthenga wabwino umene Chipangano Chatsopano ndi Herbert W. Armstrong onse analemba.

Chipangano Chatsopano chimasonyeza kuti uthenga wabwino umaphatikizapo chipulumutso kudzera mwa Yesu:

<sup>16</sup>Pakuti sindichita manyazi ndi Uthenga Wabwino wa Khristu, pakuti ndi mphamvu ya Mulungu yakupulumutsa aliyense wokhulupirira, kwa Myuda poyamba komanso kwa Mhelene (Aroma 1:16).

<sup>4</sup>Choncho iwo amene anabalalitsidwa anapita kulikonse akulalikira mawu.<sup>5</sup>Ndipo Filipino anatsikira ku mzinda wa Samariya, nalalikira Khristu kwa iwo. ...<sup>12</sup>Koma pamene anakhulupirira Filipino pamene anali kulalikira za Ufumu wa Mulungu ndi dzina la Yesu Khristu,

amuna ndi akazi anabatizidwa. ...<sup>25</sup>Choncho atapereka umboni ndi kulalikira mawu a Ambuye, anabwerera ku Yerusalemu, nalalikira uthenga wabwino m'midzi yambiri ya Asamariya.<sup>26</sup>Tsopano mngelo wa Ambuye analankhula ndi Filipo...<sup>40</sup>Filipo anapezeka ku Azoto. Ndipo anayendayenda, nalalikira m'mizinda yonse mpaka anafika ku Kaisareya. (Machitidwe 8:4, 5, 12, 25, 26, 40)

<sup>18</sup>Iye analalikira kwa iwo za Yesu ndi kuuka kwa akufa. (Machitidwe 17:18)

<sup>30</sup>Ndipo Paulo anakhala zaka ziwiri zathunthu m'nyumba yake yobwereka, nalandira onse akubwera kwa iye,<sup>31</sup> **kulalikira Ufumu wa Mulungu ndi kuphunzitsa za Ambuye Yesu Khristundi** chidaliro chonse, palibe amene anamuletsa. (Machitidwe 28:30-31)

Onani kuti ulalikiwo unaphatikizapo Yesu NDI ufumu. Mwatsoka, kumvetsetsa bwino uthenga wabwino wa Ufumu wa Mulungu nthawi zambiri sikuli m'ziphunzitso za mipingo ya Agiriki ndi Aroma.

Ndipotu, kuti atithandize kukhala mbali ya ufumu umenewo, Mulungu anakonda anthu kwambiri kotero kuti anatomiza Yesu kuti atifere (Yohane 3:16-17) komanso kutipulumutsa ndi chisomo Chake (Aefeso 2:8). Ndipo imeneyo ndi mbali ya uthenga wabwino (Machitidwe 20:24).

### **Uthenga Wabwino wa Ufumu ndi umene Dziko Lonse Likufuna, Koma ...**

Kugwira ntchito ya mtendere (Mateyu 5:9) ndi kuchita zabwino ndi zolinga zabwino (onani Agalatiya 6:10). Komabe, atsogoleri ambiri padziko lonse lapansi, kuphatikizapo achipembedzo, amakhulupirira kuti mgwirizano wa anthu padziko lonse lapansi ndi womwe udzabweretse mtendere ndi chitukuko, osati Ufumu wa Mulungu. Ndipo ngakhale kuti adzakhala ndi zipambano zina panthawiyo, sadzapambana kokha, zina mwa zoyesayesa zawo zaumunthu zidzapangitsa dziko lapansi kukhala losakhazikika ngati Yesu sanabwerere kudzakhazikitsa Ufumu Wake (Mateyu 24:21-22). Anthu kukonza dziko lapansi popanda Mulungu ndi uthenga wabwino wopanda pake komanso wabodza (Salmo 127:1).

Ambiri padziko lapansi akuyesera kupanga dongosolo ladziko lonse la Ababulo losagwirizana ndi chipembedzo kuti akhazikitse dongosolo

latsopano la dziko lapansi mu 21<sup>st</sup>zaka zana. Ichi ndi chinthu chomwe *Kupitiliza* Tchalitchi cha Mulungu chakhala chikutsutsa kuyambira pomwe chinayamba ndipo chikukonzekera kupitiriza kutsutsa. Kuyambira pamene Satana ananyenga Hava kuti agwe chifukwa cha uthenga wake wabwino pafupifupi zaka 6000 zapitazo (Genesis 3), anthu ambiri akhala akukhulupirira kuti amadziwa bwino kuposa Mulungu zomwe zingawapangitse iwo ndi dziko lapansi kukhala abwino.

Malinga ndi Baibulo, padzafunika kuphatikiza mtsogoleri wankhondo ku Europe (wotchedwa Mfumu ya Kumpoto, wotchedwanso Chirombo cha Chivumbulutso 13:1-10) pamodzi ndi mtsogoleri wachipembedzo (wotchedwa mneneri wabodza, wotchedwanso Wotsutsa Khristu womaliza ndi Chirombo cha nyanga ziwiri cha Chivumbulutso 13:11-17) kuchokera mumzinda wa mapiri asanu ndi awiri (Chivumbulutso 17:9,18) kuti abweretse dongosolo la dziko la 'Babulo' (Chivumbulutso 17 & 18). Ngakhale kuti anthu akufunikira kubweranso kwa Khristu ndi kukhazikitsidwa kwa ufumu Wake, ambiri padziko lapansi sadzamtsetera uthenga uwu mu 21<sup>st</sup>zaka zana—adzapitiriza kukhulupirira mitundu yosiyanasiyana ya uthenga wabodza wa Satana. Koma dziko lapansi lidzalandira umboni.

Kumbukirani kuti Yesu anaphunzitsa kuti:

<sup>14</sup>Ndipo uthenga uwu wabwino wa Ufumu udzalalikidwa padziko lonse lapansi, ukhale umboni kwa mitundu yonse, ndipo kenako mapeto adzafika. (Mateyu 24:14)

Onani kuti uthenga wabwino wa ufumu udzafika padziko lonse lapansi ngati umboni, kenako mapeto adzafika. “Mapeto” amenewo ndi chiyambi cha “chisautso chachikulu.”

Pali zifukwa zingapo za izi.

Choyamba ndi chakuti Mulungu akufuna kuti dziko lonse lapansi limve uthenga wabwino woona Chisautso Chachikulu chisanayambe (chomwe chikuwonetsedwa kuti chikuyamba mu Mateyu 24:21). Motero, uthenga wabwino ndi umboni komanso chenjezo (onani Ezekieli 3; Amosi 3:7).

Zidzapangitsa kuti anthu ambiri amitundu atembenuke (Aroma 11:25) ndi anthu omwe si Amitundu atembenuke (Aroma 9:27) Yesu asanabwere.

Chifukwa china n'chakuti mfundo yaikulu ya uthengawu idzakhala yosiyana ndi maganizo a Mfumu ya Chilombo cha Kumpoto yomwe ikukwera, pamodzi ndi Mneneri Wonyenga, Wotsutsakhristu womaliza. Awiriwa adzalonjeza mtendere kudzera mu khama la anthu ndi mgwirizano wachipembedzo, koma udzatsogolera ku mapeto (Mateyu 24:14-22) ndi chiwonongeko (onani 1 Atesalonika 5:3).

Ngakhale Baibulo limati tiyenera kulimbana ndi chikhulupiriro chenicheni choyambirira (Yuda 3), kuti mawu a Mulungu ndi choonadi (Yohane 17:17), ndipo kuti Akristu enieni ayenera kudzipatula kwa iwo omwe amagwirizana ndi chikunja (2 Akorinto 6:14-17), ambiri adzanena kuti "uthenga wabwino" wawo (uthenga wabwino) umaphatikizapo mgwirizano kotero kuti mtendere ndi mgwirizano zikhalepo. Mwatsoka, uthenga wabwino weniweni wa Ufumu wa Mulungu udzaonedwa ngati uthenga wabodza ndi ambiri mwa omwe akulimbikitsa zolinga zachipembedzo ndi zipembedzo zosiyanasiyana za Chirombo ndi Mneneri Wonyenga (Wotsutsa Khristu womaliza).

Chifukwa cha zizindikiro ndi zodabwitsa zabodza zogwirizana nazo (2 Atesalonika 2:9), anthu ambiri padziko lapansi adzasankha kukhulupirira bodza (2 Atesalonika 2:9-12) m'malo mwa uthenga wabwino. Chifukwa cha kutsutsidwa kosayenera kwa Ufumu wa Mulungu wa zaka chikwi ndi Aroma Katolika, Eastern Orthodox, Lutheran, ndi ena, ambiri adzanena molakwika kuti uthenga wa uthenga wabwino wa zaka chikwi wa Ufumu wa Mulungu ndi uthenga wabodza wogwirizana ndi Chirombo ndi Wotsutsa Khristu.

Chisautso Chachikulu chisanayambe, Akristu okhulupirika a ku Filadelfiya (Chivumbulutso 3:7-13) adzakhala akufikira dziko lonse lapansi (Mateyu 24:14) kulengeza uthenga wabwino wa ufumu wa zaka chikwi ndikuuza dziko lonse lapansi zomwe atsogoleri ena a dziko lapansi (kuphatikizapo Chirombo ndi Mneneri Wonyenga) adzachite.

Adzathandizira kuuza dziko lonse uthenga wakuti Chirombo, Mfumu ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wonyenga, Wotsutsakhristu

womaliza, pamapeto pake adzawononga (pamodzi ndi ena mwa ogwirizana nawo) USA ndi mayiko a Anglo-nations a United Kingdom, Canada, Australia, ndi New Zealand (Danieli 11:24,39) ndipo posakhalitsa pambuyo pake adzawononga chitaganya cha Chiarabu/Chisilamu (Danieli 11:40-43), chomwe chimagwira ntchito ngati zida za ziwanda (Chivumbulutso 16:13-14), ndipo pamapeto pake adzamenyana ndi Yesu Khristu akabweranso (Chivumbulutso 16:14; 19:19-20). Anthu okhulupirika a ku Filadelfia (Chivumbulutso 3:7-13) adzalengeza kuti ufumu wa Mulungu wa zaka chikwi ukubwera posachedwa.

Izi mwina zingapangitse nkhani zambiri m'manyuzipepala ndikuthandizira kukwaniritsidwa kwa Mateyu 24:14. *Kupitiliza* Mpingo wa Mulungu ukukonza mabuku (m'zilankhulo zosiyanasiyana), kuwonjezera pa mawebusayiti, ndikuchita zinthu zina zokonzekera 'ntchito yochepa' (onani Aroma 9:28) zomwe zingathandize kuti Mulungu atsimikizire kuti Mateyu 24:14 waperekedwa mokwanira ngati umboni wa mapeto akubwera.

'Uthenga Wabwino Wonyenga' wolengeza atsogoleri a dziko lonse (mwina mtsogoleri 'watsopano' wa ku Ulaya pamodzi ndi papa wokhulupirika amene adzatero *Funsani* mtundu wa Chikatolika) sadzakonda kulengeza kumeneko—sadzafuna kuti dziko lapansi liphunzire zomwe adzachitadi (ndipo mwina sangakhulupirire poyamba, onani Yesaya 10:5-7). Iwo ndi/kapena othandizira awo mwina adzaphunzitsanso zabodza kuti Akristu okhulupirika aku Filadelfia adzakhala akuchirikiza chiphunzitso chankhanza (chiphunzitso cha zaka chikwi) cha wotsutsa Khristu amene akubwera. Chilichonse chimene iwo ndi/kapena otsatira awo amapereka kwa okhulupirika aku Filadelfia ndi *Kupitiliza* Mpingo wa Mulungu udzayambitsa chizunzo (Danieli 11:29-35; Chivumbulutso 12:13-15). Izi zidzatsogoleranso kumapeto—kuyamba kwa Chisautso Chachikulu (Mateyu 24:21; Danieli 11:39; onani Mateyu 24:14-15; Danieli 11:31) komanso zaka zitatu ndi theka za chitetezo kwa Akristu okhulupirika a ku Philadelphia (Chivumbulutso 3:10; 12:14-16).

Chirombo ndi Mneneri Wonyenga adzayesa kukakamiza, kuopseza zachuma, zizindikiro, zodabwitsa zabodza, kupha, ndi mavuto ena (Chivumbulutso 13:10-17; 16:14; Danieli 7:25; 2 Atesalonika 2:9-10) kuti akhale ndi ulamuliro. Akristu adzafunsa kuti:

<sup>10</sup>"Mpaka liti, Ambuye, woyera ndi woona, kufikira mutaweruza ndi kubwezera magari athu pa iwo okhala padziko lapansi?" (Chivumbulutso 6:10)

Kwa nthawi yaitali, anthu a Mulungu akhala akudabwa ndi kufunsa kuti, "Kodi Yesu adzabweranso liti?"

Ngakhale sitikudziwa tsiku kapena ola, tikuyembekezera kuti Yesu abwerenso (ndipo Ufumu wa Mulungu wa zaka chikwi unakhazikitsidwa) mu 21<sup>st</sup> Zaka zana limodzi zochokera m'malemba ambiri (monga Mateyu 24:4-34; Salmo 90:4; Hoseya 6:2; Luka 21:7-36; Ahebri 1:1-2; 4:4,11; 2 Petro 3:3-8; 1 Atesalonika 5:4), mbali zina zomwe tsopano tikuziona zikukwaniritsidwa.

Ngati Yesu salowererapo, anthu adzakhala atawononga moyo wonse:

<sup>21</sup>Pakuti pamenepo padzakhala chisautso chachikulu, chomwe sichinachitikepo kuyambira chiyambi cha dziko lapansi mpaka nthawi ino, ndipo sichidzachitikanso.<sup>22</sup>Ndipo akadapanda kufupikitsidwa masiku amenewo, palibe munthu amene akanapululumuka; koma chifukwa cha osankhidwawo masiku amenewo adzafupikitsidwa. (Mateyu 24:21-22)

<sup>29</sup>Nthawi yomweyo pambuyo pa chisautso cha masiku amenewo, dzuwa lidzadetsedwa, ndipo mwezi sudzapereka kuwala kwake; nyenyezi zidzagwa kuchokera kumwamba, ndipo mphamvu zakumwamba zidzagwedezeka.<sup>30</sup>Kenako chizindikiro cha Mwana wa Munthu chidzaonekera kumwamba, ndipo mafuko onse a dziko lapansi adzalira, ndipo adzaona Mwana wa Munthu akubwera pa mitambo ya kumwamba ndi mphamvu ndi ulemmerero waukulu.<sup>31</sup>Ndipo adzatumiza angelo ake ndi kulira kwakukulu kwa lipenga, ndipo adzasonkhanitsa osankhidwa ake kuchokera ku mphepo zinayi, kuyambira malekezere ena a thambo kufikira malekezere ena. (Mateyu 24:29-31)

Ufumu wa Mulungu ndi umene dziko lapansi likusowa.

## **Akazembe a Ufumu**

Kodi udindo wanu mu Ufumu ndi wotani?

Pakali pano, ngati ndinu Mkristu weniweni, muyenera kukhala kazembe wa Yesu ndi Ufumu wa Mulungu. Onani zimene Mtumwi Paulo analemba:

<sup>20</sup>Tsopano, ife ndife akazembe m'malo mwa Khristu, monga ngati Mulungu akudandaulira kudzera mwa ife: tikukupemphani m'malo mwa Khristu, yanjani tsidwani ndi Mulungu. (2 Akorinto 5:20)

<sup>14</sup>Chifukwa chake chilimikani, mutamanga m'chiuno mwanu ndi choonadi, mutavalanso chapachifuwa cha chilungamo;<sup>15</sup>ndipo mutavala mapazi anu ndi makonzedwe a Uthenga Wabwino wa mtendere;<sup>16</sup>Koposa zonse, tengani chishango cha chikhulupiriro chimene mudzatha kuzimitsa nacho mivi yonse yoyaka moto ya woipayo.<sup>17</sup>Ndipo tenga chisoti cha chipulumutso, ndi lupanga la Mzimu, lomwe ndi mawu a Mulungu;<sup>18</sup>Mupemphere nthawi zonse ndi pemphero lonse ndi pembedzero mu Mzimu, ndipo potero mukhale maso ndi chipiriro chonse ndi pembedzero kwa oyera mtima onse—<sup>19</sup>ndipo kwa ine, kuti ndipatsidwe mawu, kuti nditsegule pakamwa panga molimba mtima kuti ndidziwitse chinsinsi cha Uthenga Wabwino,<sup>20</sup>chifukwa cha ichi ndili kazembe womangidwa m'ndende, kuti m'menemo ndikalankhule molimba mtima, monga ndiyenera kulankhula. (Aefeso 6:14-20)

Kodi kazembe n'chiyani?*Merriam-Webster*ali ndi tanthauzo lotsatira:

1:nthumwi yovomerezeka;*makamaka*:woimira boma lachilendo kapena woimira boma lake kapena woimira boma lake kapena wosankhidwa kuti agwire ntchito yapadera komanso kwakanthawi kochepa.

2a:woimira kapena mthenga wovomerezeka

Ngati ndinu Mkristu weniweni, ndinu nthumwi yovomerezeka, ya Khristu! Taonani zimene Mtumwi Petro analemba:

<sup>9</sup>Koma inu ndinu mbadwo wosankhidwa, ansembe achifumu, mtundu woyera mtima, anthu ake apadera, kuti mulalikire ulemmerero wa lye amene anakuitanani kutuluka mumdima kulowa

mu kuunika kwake kodabwitsa;<sup>10</sup> amene kale simunali anthu koma tsopano ndinu anthu a Mulungu, amene simunalandira chifundo koma tsopano mwalandira chifundo. (1 Petro 2:9-10)

Monga Akristu, tiyenera kukhala mbali ya mtundu woyera.

Ndi mtundu uti tsopano womwe uli woyera?

Inde, palibe maufumu a dziko lapansi—koma pamapeto pake adzakhala mbali ya Ufumu wa Khristu (Chivumbulutso 11:15). Ndi mtundu wa Mulungu, Ufumu Wake umene uli woyera.

Monga akazembe, nthawi zambiri sitimachita nawo ndale zachindunji za mayiko a dziko lino. Koma tiyenera kukhala moyo wa Mulungu tsopano (onaninso eBook yaulere yomwe ikupezeka pa [www.ccog.org](http://www.ccog.org) dzina lake ndi: *Akristu: Akazembe a Ufumu wa Mulungu, malangizo a m'Baibulo okhudza kukhala Mkristu*). Mwa kukhala moyo wa Mulungu tsopano, tikuphunzira bwino chifukwa chake njira za Mulungu ndi zabwino kwambiri, kuti mu ufumu wake tikhale mafumu ndi ansembe ndikulamulira limodzi ndi Khristu padziko lapansi:

<sup>5</sup>Kwa lye amene anatikonda natitsuka ku machimo athu m'mwazi wake,<sup>6</sup>ndipo anatipanga ife mafumu ndi ansembe kwa Mulungu wake ndi Atate wake, kwa lye kukhale ulemerero ndi ulamuliro ku nthawi za nthawi. Amen. (Chivumbulutso 1:5-6)

<sup>10</sup>Ndipo mwatipanga kukhala mafumu ndi ansembe kwa Mulungu wathu; ndipo tidzalamulira padziko lapansi. (Chivumbulutso 5:10)

Mbali imodzi yamtsogolo ya kukhala mafumu ndi ansembe idzakhala kuphunzitsa anthu amene ali ndi moyo kuti ayende m'njira za Mulungu:

<sup>19</sup>Pakuti anthu adzakhala m'Ziyoni ku Yerusalemu; simudzaliranso; lye adzakukomera mtima kwambiri akadamva kulira kwako; lye akadamva, adzakuyankha.<sup>20</sup>Ndipo ngakhale Ambuye akupatsani mkate wa nsautso ndi madzi a nsautso, aphunzitsi anu sadzasunthidwanso pangodya, koma maso anu adzaona aphunzitsi anu.<sup>21</sup>Makutu anu adzamva mawu kumbuyo kwanu akuti, “Njira ndi iyi, yendani mmenemo,” pamene mutembenukira ku dzanja

lamanja kapena pamene mutembenukira kumanzere. (Yesaya 30:19-21)

Ngakhale kuti ulosi umenewu ndi wokhudza ufumu wa zaka chikwi, m'nthawi ino Akristu ayenera kukhala okonzeka kuphunzitsa:

<sup>12</sup>... pofika nthawi ino muyenera kukhala aphunzitsi, (Ahebri 5:12)

<sup>15</sup>Koma lemekezani Ambuye Mulungu m'mitima yanu: ndipo khalani okonzeka nthawi zonse kuyankha aliyense wokufunsani chifukwa cha chiyembekezo chomwe chili mwa inu, ndi chifatso ndi mantha: (1 Petro 3:15)

Baibulo limasonyeza kuti ambiri mwa Akristu okhulupirika kwambiri, nthawi yochepa Chisautso Chachikulu chisanayambe, adzaphunzitsa ambiri kuti:

<sup>33</sup>Ndipo anthu ozindikira adzaphunzitsa ambiri (Danieli 11:33;)

Kotero, kuphunzira ndi kukula mu chisomo ndi chidziwitso (2 Petro 3:18), ndi chinthu chomwe tiyenera kuchita tsopano. Yesu anati, “mudzakhalamboni zanga mu Yerusalemu, ndi m'Yudeya lonse, ndi m'Samariya, ndi kufikira malekezero a dziko lapansi” (Machitidwe 1:8). Gawo la udindo wanu mu Ufumu wa Mulungu ndi kukhala wokhoza kuphunzitsa.

Ndipo kwa Akristu okhulupirika kwambiri aku Filadelfia (Chivumbulutso 3:7-13), izi zidzaphatikizaponso kuthandizira umboni wofunikira wa uthenga wabwino ufumu wa Mulungu wa zaka chikwi usanayambe (onani Mateyu 24:14).

Ufumu wa Mulungu ukadzakhazikitsidwa, anthu a Mulungu adzagwiritsidwa ntchito pothandiza kukonzanso dziko lapansi lomwe lawonongeka:

<sup>12</sup>Iwo ochokera mwa inu adzamanga malo akale abwinja; Udzamanga maziko a mibadwo yambiri; ndipo udzatchedwa Wokonzza Zogumuka, Wokonzanso Magalimoto Okhalamo. (Yesaya 58:12)

Motero, anthu a Mulungu omwe anakhala moyo m'njira ya Mulungu m'nthawi ino adzapangitsa kuti zikhale zosavuta kwa anthu kukhala m'mizinda (ndi kwina kulikonse) panthawiyi yokonzanso zinthu mkati mwa zaka chikwi.

Dziko lapansi lidzakhala malo abwino kwambiri. Tiyenera kukhala akazembe a Khristu tsopano, kuti tithenso kutumikira mu Ufumu wake.

### **Uthenga Wabwino Wooni Ndi Wosintha Zinthu**

Yesu anati, “Ngati mukhala m’mawu anga, ndinu ophunzira anga ndithu. 32 Ndipo mudzadziwa choonadi, ndipo choonadi chidzakumasulani” (Yohane 8:31-32). Kudziwa choonadi chokhudza uthenga wabwino wa Ufumu wa Mulungu kumatimasula ku kukodwa mu ziyembekezo zabodza za dziko lino. Tikhoza kuthandizira molimba mtima dongosolo lomwe limagwira ntchito—dongosolo la Mulungu! Satana wanyenga dziko lonse lapansi (Chivumbulutso 12:9) ndipo Ufumu wa Mulungu ndiye yankho lenileni. Tiyenera kuyimirira ndi kulimbikitsa choonadi (onani Yohane 18:37).

Uthenga wabwino sumangonena za chipulumutso cha munthu payekha. Uthenga wabwino wa Ufumu wa Mulungu uyenera kusintha munthu m'nthawi ino:

<sup>2</sup>Ndipo musafanizidwe ndi dziko lino lapansi, koma sandulikani mwa kukonzanso kwa mtima wanu, kuti muzindikire chimene chili chifuniro cha Mulungu chabwino, chokondweretsa, ndi changwiro. (Aroma 12:2)

Akristu oona amasandulika kuti atumikire Mulungu ndi ena:

<sup>22</sup>Akapolo inu, mverani ambuye anu m'zonse monga mwa thupi, osati ndi kutumikira pamaso, monga okondweretsa anthu, koma ndi mtima wooni mtima, ndikuopa Mulungu.<sup>23</sup>Ndipo chilichonse chimene mungachite, chitani ndi mtima wonse, monga kwa Ambuye, osati kwa anthu;<sup>24</sup>podziwa kuti mudzalandira kwa Ambuye mphotho ya cholowa; pakuti mutumikira Ambuye Khristu. (Akolose 3:22-24)

<sup>28</sup>Chifukwa chake, popeza tikulandira ufumu wosagwedezeke, tikhale nacho chisomo, chimene tingatumikire nacho Mulungu momkondweretsa ndi ulemu ndi mantha. (Ahebri 12:28)

Akristu enieni amakhala mosiyana ndi dziko lapansi. Timavomereza miyezo ya Mulungu kuposa ya dziko lapansi pa zabwino ndi zoipa. Olungama amakhala ndi moyo mwa chikhulupiriro (Ahebri 10:38), chifukwa zimafunika chikhulupiriro kuti munthu akhale ndi moyo monga mwa Mulungu m'nthawi ino. Akristu ankaonedwa kuti ndi osiyana kwambiri ndi dziko limene ankakhalamo, kotero kuti moyo wawo unkatchedwa "Njira" mu Chipangano Chatsopano (Machitidwe 9:2; 19:9; 24:14,22). Dziko lapansi limakhala moyo wodzikonda, wonyengedwa ndi Satana, m'njira yomwe yatchedwa "njira ya Kaini" (Yuda 11).

Uthenga Wabwino wa Ufumu wa Mulungu ndi uthenga wa chilungamo, chimwemwe, ndi mtendere (Aroma 14:17). Mawu aulosi, akamveka bwino, ndi otonthoza (onani 1 Akorinto 14:3; 1 Atesalonika 4:18), makamaka pamene tikuwona dziko lapansi likugwa (onani Luka 21:8-36). Moyo weniweni wachikhristu umatsogolera ku kuchuluka kwauzimu ndi madalitso akuthupi (Marko 10:29-30). Ichi ndi chimodzi mwa zifukwa zomwe anthu okhala mmenemo amamvetsetsa kuti dziko lapansi likufunika Ufumu wa Mulungu. Akristu ndi akazembe a Ufumu wa Mulungu.

Akristu amaika chiyembekezo chatu mu zauzimu, osati zakuthupi, ngakhale tikukhala m'dziko lachilengedwe (Aroma 8:5-8). Tili ndi "chiyembekezo cha Uthenga Wabwino" (Akolose 1:23). Ichi ndi chinthu chomwe Akristu oyambirira anachimvetsetsa chomwe ambiri omwe amati Yesu masiku ano sachimvetsetsa kwenikweni.

## 6. Mipingo ya Agiriki ndi Aroma imaphunzitsa kuti Ufumu ndi Wofunika, Koma...

**Matchalitchi a Agiriki ndi Aroma amakhulupirira kuti amaphunzitsa zinthu zina zokhudza Ufumu wa Mulungu, koma amavutika kumvetsa kuti Ufumuwo ndi wotani kwenikweni.** Mwachitsanzo, *Buku la Katolika* amaphunzitsa izi zokhudza ufumu:

Khristu ... Pa gawo lililonse la kuphunzitsa Kwake kubwera kwa ufumu uwu, mbali zake zosiyanasiyana, tanthauzo lake lenileni, momwe uyenera kufikidwira, zimakhala maziko a nkhani Zake, kotero kuti nkhani Yake imatchedwa "uthenga wabwino wa ufumu"... anayamba kulankhula za Mpingo ngati "ufumu wa Mulungu"; onani Akolose, I, 13; I Atesalonika, ii, 12; Apoc., I, 6, 9; v, 10, ndi zina zotero ... zikutanthauza Mpingo ngati bungwe la Mulungu ... (Papa H. Ufumu wa Mulungu. The Catholic Encyclopedia, Voliyumu VIII. 1910)

Ngakhale kuti zomwe zili pamwambapa zikunena za “Akolose, I, 13; I Ates., ii, 12; Chivumbuzi, I, 6, 9; v, 10,” ngati muwafufuza, mupeza kuti palibe vesi lililonse lomwe limanena chilichonse chokhudza **Tchalitchi** kukhala Ufumu wa Mulungu. Amaphunzitsa okhulupirira kuti adzakhala mbali ya Ufumu wa Mulungu kapena kuti ndi ufumu wa Yesu. Baibulo limachenjeza kuti ambiri angasinthe uthenga wabwino kapena kutembenukira ku wina,

wonama (Agalatiya 1:3-9). Mwatsoka, anthu osiyanasiyana achita zimenezo.

Yesu anaphunzitsa kuti, “Ine ndine njira, choonadi, ndi moyo. Palibe amene amadza kwa Atate koma kudzera mwa Ine” (Yohane 14:6). Petro anaphunzitsa kuti, “Ndipo palibe chipulumutso mwa wina aliyense, pakuti palibe dzina lina panso pa thambo lakumwamba lopatsidwa mwa anthu limene tiyenera kupulumutsidwa nalo” (Machitidwe 4:12). Petro anauza Ayuda onse kuti ayenera kukhala ndi chikhulupiriro kuti alape ndi kulandira Yesu kuti apulumutsidwe (Machitidwe 2:38).

Mosiya ndi izi, Papa Francis yemwe anali malemu waphunzitsa kuti anthu osakhulupirira Mulungu, popanda Yesu, angapulumutsidwe ndi ntchito zabwino! Amaphunzitsanso kuti Ayuda angapulumutsidwe popanda kulandira Yesu! Kuphatikiza apo, iye ndi Agiriki ena ndi Aroma akuonekanso kuti Baibulo losakhala la m'Baibulo la 'Mariya' ndi chinsinsi cha uthenga wabwino komanso kukhala chinsinsi cha mgwirizano wa zipembedzo ndi zipembedzo zosiyanasiyana. Mwatsoka, iwo ndi ena samvetsa kufunika kwa Yesu KAPENA Uthenga Wabwino weniweni wa Ufumu wa Mulungu. Ambiri akulimbikitsa mauthenga abodza.

Ambiri amafuna kuyenda mwa kuona ndi kukhala ndi chikhulupiriro m'dziko lapansi. Chipangano Chatsopano chimaphunzitsa kuti Akristu ayenera kuyang'ana pamwamba:

<sup>2</sup>Lingalirani zakumwamba, osati zapadziko lapansi. (Akolose 3:2)

<sup>7</sup>Pakuti tiyenda mwa chikhulupiriro, osati mwa kuona. (2 Akorinto 5:7)

Komabe, Papa Pius XI anaphunzitsa kuti munthu azitsatira zimene tchalitchi chake chinkamuphunzitsa:

... Tchalitchi cha Katolika ... ndi ufumu wa Khristu padziko lapansi. (Buku la Pius lotchedwa *Quas Primas*).

TheCatholicBible101 Webusaitiyi imati, “Ufumu wa Mulungu unakhazikitsidwa padziko lapansi ndi Yesu Khristu m'chaka cha 33 AD, mu mawonekedwe a Mpingo Wake, wotsogozedwa ndi Petro... Tchalitchi cha

Katolika.” Komabe Ufumu wa Mulungu wa zaka chikwi suli pano ndipo si Mpingo wa Roma. Ukadzabwera, udzakhala padziko lapansi. Ngakhale kuti Mpingo weniweni wa Mulungu uli ndi “makiyi a ufumu” (Mateyu 16:19), iwo amene amati mpingo ndi ufumu wa Mulungu “achotsa kiya wa chidziwitso” (Luka 11:52).

Tchalitchi cha Roma chimaphunzitsa mwamphamvu kwambiri motsutsana ndi Ufumu wa Mulungu wa zaka chikwi padziko lapansi womwe ukubwera posachedwa kotero kuti kwenikweni ndi “chiphunzitso chokhacho cha Wokana Khristu” chomwe chalembedwa mu chikalata chovomerezeka. *Katekismus wa Tchalitchi cha Katolika*:

**676**Chinyengo cha Wotsutsakhristu chimayamba kale kuonekera padziko lonse lapansi nthawi iliyonse yomwe anthu amanena kuti chiyembekezo cha umesiya chingathe kukwaniritsidwa m'mbiri yonse kudzera mu chiweruzo cha nthawi ya mapeto. Tchalitchi chakana ngakhale mitundu yosinthidwa ya bodza la ufumu kuti likhale panso pa dzina la chiukitsiro cha zaka chikwi ... (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Mwatsoka, iwo amene akugwirizana ndi maganizo amenewo adzakhala ndi mavuto aakulu ndi kulengeza Uthenga Wabwino wa Ufumu wa Mulungu pamapeto pake. Ena adzatenga njira zoopsa motsutsana ndi amene akuulengeza (Danieli 7:25; 11:30-36). Koma, mungaganize kuti, kodi onse amene amanena kuti Yesu ndi Ambuye sadzakhala mu ufumuwo? Ayi, sadzakhalamo. Taonani zimene Yesu ananena:

<sup>21</sup>“Si aliyense wonena kwa Ine, ‘Ambuye, Ambuye,’ amene adzalowa mu Ufumu wakumwamba, koma iye amene achita chifuniro cha Atate wanga wakumwamba.<sup>22</sup>Ambiri adzati kwa Ine tsiku limenelo, ‘Ambuye, Ambuye, kodi sitinananere m’dzina lanu, ndi kutulutsa ziwanda m’dzina lanu, ndi kuchita zodabwitsa zambiri m’dzina lanu?’<sup>23</sup>Ndipo pamenepo ndidzawawuza kuti, ‘Sindinakudziwani inu; chokani kwa Ine, inu akuchita kusayeruzika!’ (Mateyu 7:21-23)

Mtumwi Paulo ananena kuti “chinsinsi cha kusayeruzika” chinali “chikugwira ntchito kale” (2 Atesalonika 2:7) m’nthawi yake. Kusayeruzika kumeneku kukugwirizananso ndi chinthu chomwe Baibulo limachenjeza za m’nthawi yomaliza chomwe chimatchedwa “Chinsinsi, Babulo Wamkulu” (Chivumbulutso 17:3-5).

"Chinsinsi cha kusayeruzika" chikugwirizana ndi Akristu odzinenera kuti safunika kuyesetsa kusunga lamulo la Malamulo Khumi a Mulungu, ndi zina zotero, ndipo/kapena pali zinthu zambiri zovomerezeka zomwe sizingachitike ndipo/kapena pali mitundu yovomerezeka ya kulapa kuti aswe lamulo la Mulungu, kotero ngakhale akuganiza kuti ali ndi mtundu wa lamulo la Mulungu, sakusunga mtundu wa Chikhristu chomwe Yesu kapena atumwi ake angachizindikire ngati chovomerezeka.

Ambiri amene amati ndi Akristu ali ngati Afarisi omwe anaswa malamulo a Mulungu, koma amati miyambo yawo inapangitsa kuti zimenezi zivomerezedwe—Yesu anatsutsa njira imeneyo (Mateyu 15:3-9)! Yesaya anachenjezanso kuti anthu amene amati ndi a Mulungu adzapandukira lamulo Lake (Yesaya 30:9). Mwatsoka, kupanduka kumeneku kosayeruzika ndi chinthu chomwe tikuchiona mpaka lero.

“Chinsinsi” china chikuwoneka kuti ndi chakuti Tchalitchi cha Roma chikuwoneka kuti chikukhulupirira kuti zolinga zake zankhondo za matchalitchi ndi zipembedzo zosiyanasiyana zidzatsogolera ku mtendere ndi Baibulo losakhala la Ufumu wa Mulungu padziko lapansi. Malemba amachenjeza za mgwirizano wa matchalitchi womwe ukubwera womwe umaphunzitsa kuti, kwa zaka zingapo, udzakhala wopambana (onani: *Baibulo la New Jerusalem*, Baibulo lovomerezedwa ndi Aroma Katolika, lawonetsedwa):

<sup>4</sup>Anagwada pamaso pa chinjoka chifukwa chinapatsa chilombo ulamuliro wake; ndipo anagwada pamaso pa chilombo, nati, Ndani angafanane ndi chilombo? Ndani angamenyane nacho?<sup>5</sup>Chilombocho chinaloledwa kunena zodzitamandira zake ndi zonyoza zake ndi kukhala ndi mphamvu kwa miyezi makumi anayi ndi iwiri;<sup>6</sup>Ndipo inalankhula mawu onyoza Mulungu, dzina lake, chihema chake chakumwamba, ndi onse amene ali mmenemo.<sup>7</sup>Chinaloledwa kuchita nkhondo ndi oyera mtima ndi

kuwagonjetsa, ndipo chinapatsidwa mphamvu pa mafuko onse, mitundu yonse, zilankhulo zonse, ndi mitundu yonse;<sup>8</sup>ndipo anthu onse a dziko lapansi adzachilambira, ndiko kuti, aliyense amene mayina ake sanalembedwe kuyambira pamene dziko lapansi linayamba kukhazikitsidwa m'buku la moyo la Mwanawankhosa woperekedwa nsembe.<sup>9</sup>Aliyense amene angathe kumva, amve:<sup>10</sup>Oyenera kutengedwa ukapolo kupita ku ukapolo; oyenera kuphedwa ndi lupanga kupita ku imfa ndi lupanga. Ichi ndichifukwa chake oyera mtima ayenera kukhala ndi chipiriro ndi chikhulupiriro. (Chivumbulutso 13:4-10, NJB)

Baibulo limachenjeza za mgwirizano wa Babulo wa nthawi yomaliza:

<sup>1</sup>Mmodzi mwa angelo asanu ndi awiri amene anali ndi mbale zisanu ndi ziwiri anadza kulankhula nane, nati, 'Bwera kuno ndipo ndidzakusonyeza chilango cha mkazi wachigololo wamkulu amene anakhala pampando wachifumu pafupi ndi madzi ambiri.<sup>2</sup>amene mafumu onse a dziko lapansi achita naye chigololo, ndipo waledzeretsa anthu onse a dziko lapansi ndi vinyo wa chigololo chake.<sup>3</sup>Ananditengera kuchipululu mu mzimu, ndipo kumeneko ndinaona mkazi atakwera chilombo chofiira chomwe chinali ndi mitu isanu ndi iwiri ndi nyanga khumi ndipo chinali ndi mayina onyoza Mulungu olembedwa ponseponse.<sup>4</sup>Mkaziyo anali atavala zovala zofiirira ndi zofiira, wonyezimira ndi golide, miyala yamtengo wapatali ndi ngale, ndipo anali ndi chikho cha vinyo chagolide chodzaza ndi zonyansa za uhule wake;<sup>5</sup> **Pamphumi pake panalembedwa dzina, dzina lobisika: 'Babulo Wamkulu, mayi wa mahule onse ndi zochita zonse zonyansa padziko lapansi..**<sup>6</sup>Ndinaona kuti anali ataledzera, ataledzera ndi magazi a oyera mtima, ndi magazi a ofera a Yesu; ndipo nditamuwona, ndinadabwa kwambiri. (Chivumbulutso 17:1-6, NJB)

<sup>9</sup>Izi zimaguna kuchenjera. **'Mitu isanu ndi iwiri ndi mapiri asanu ndi awiri**, pomwe mkaziyo wakhalapo . . .<sup>18</sup>Mkazi amene munamuona ndimzinda **waukulu** amene ali ndi ulamuliro pa olamulira onse padziko lapansi.' (Chivumbulutso 17:9,18, NJB)

<sup>1</sup>Pambuyo pa izi, ndinaona mngelo wina akutsika kuchokera kumwamba, wokhala ndi ulamuliro waukulu wopatsidwa kwa iye; dziko lapansi linawala ndi ulemerero wake.<sup>2</sup>Iye anafuwula ndi mawu ake onse, nati, 'Babulo wagwa, **Babulo Wamkuluwagwa**, ndipo wakhala malo osungira ziwanda ndi malo osungira mizimu yonse yonyansa ndi mbalame zonyansa, zonyansa.<sup>3</sup>Mitundu yonse ya anthu yamwa vinyo wa chigololo chake, mafumu onse padziko lapansi achita naye chigololo, ndipo amalonda onse alemera chifukwa cha chiwerewere chake.'<sup>4</sup>Mawu ena analankhula ochokera kumwamba; ndinamva akunena kuti, '**Tulukani, anthu anga, muchoke kwa iye, kuti musagawane nawo machimo ake ndikukhala ndi miliri yomweyi.**'<sup>5</sup>Machimo ake afika kumwamba, ndipo Mulungu akuganizira za machimo ake: muchitireni monga momwe iye wachitira ena.<sup>6</sup>Ayenera kulipidwa kawiri kuposa ndalama zomwe adafuna. Ayenera kumwa chikho champhamvu kwambiri cha mankhwala ake.<sup>7</sup>Maphwando ake onse odzitamandira ndi osangalatsa ayenera kutsatiridwa ndi kuzunzidwa kapena ululu. Iye akuganiza kuti ndakhala mfumukazi pampando wachifumu; sindine mkazi wamasiye ndipo sindidzadziwa chisoni.<sup>8</sup>Pachifukwa chimenecho, m'tsiku limodzi, miliri idzamugwera: matenda, kulira, ndi njala. Adzatenthedwa ndi moto. Ambuye Mulungu amene wamuweruza ndi wamphamvu.<sup>9</sup>Kudzakhala kulira ndi kulira chifukwa cha iye ndi mafumu a dziko lapansi amene achita naye chigololo ndi kuchita naye maphwando achisembwere. Akuona utsi pamene akuyaka, (Chivumbulutso 18:1-9, NJB)

Mu Zekariya, Baibulo limachenjeza za Babulo amene akubwera ndipo limasonyeza kuti mgwirizano woyenera sudzachitika mpaka pamenepambuyo. Yesu akubwerera:

<sup>10</sup>Yang'anirani! Yang'anirani! Thawani kuchoka kudziko la kumpoto, akutero Yehova, pakuti ndakubalalitsani ku mphepo zinayi zakumwamba, akutero Yehova.<sup>11</sup>Chenjerani! Thawani, **Ziyoni, tsopano akukhala ndi mwana wamkazi wa Babulo!**

<sup>12</sup>Pakuti Yehova Wamphamvuzonse anena izi, popeza Ulemerero unalamulidwa

Ine, za mitundu ya anthu imene inakulandani, ‘Aliyense amene akukhudzani akukhudza kamwana ka m’diso langa.<sup>13</sup>Tsopano taonani, ndidzawagwedeza ndi dzanja langa ndipo adzafunkhidwa ndi anthu amene anawagwiritsa ntchito ngati akapolo.’ Pamenepo mudzadziwa kuti Yehova Wamphamvuzonse ndiye wandituma!<sup>14</sup>Imba, kondwera, mwana wamkazi wa Ziyoni, pakuti tsopano ndikubwera kudzakhala pakati panu—atero Yehova!<sup>15</sup>Ndipo tsiku limenelo mitundu yambiri idzatembenukira kwa Yehova, ndipo idzakhala anthu ake, ndipo idzakhala pakati panu, ndipo mudzadziwa kuti Yehova wa makamu wandituma kwa inu!<sup>16</sup>Yehova adzatenga Yuda, gawo lake m'Dziko Lopatulika, ndipo adzasankhanso Yerusalemu. (Zekariya 2:10-16, NJB; onani m'mabaibulo a KJV/NKJV kuti mavesiwa alembedwa ngati Zekariya 2:6-12)

Ngakhale kuti mgwirizano m'nkhani zina ungakhale wabwino, mbali za magulu achipembedzo ndi zipembedzo zosiyanasiyana zomwe bungwe la United Nations, Vatican, Apulotesitanti ambiri, ndi atsogoleri a Eastern Orthodox akulimbikitsa zikutsutsidwa momveka bwino ndi Baibulo ndipo siziyenera kulimbikitsidwa. Yesu anachenjeza za zomwe *kudzinenera* kuti amutsatire Iye amene “adzanyenga ambiri” (Mateyu 24:4-5). Kugwirizana kwakukulu kwa matchalitchi kukugwirizana ndi kutsegulidwa kwa chisindikizo choyamba cha Chivumbulutso 6:1-2, chomwe chimadziwikanso kuti “wokwera pahatchi woyera” wa Chivumbulutso (yemwe SI Yesu) komanso hule wa Chivumbulutso 17.

Monga Zekariya, Mtumwi Paulo anaphunzitsanso kuti umodzi weniweni wa chikhulupiro sudzachitika mpaka *pambuyo* Yesu akubwerera:

<sup>13</sup>kufikira tonse titafika pa umodzi m'chikhulupiro ndi m'chidziwitso cha Mwana wa Mulungu ndi kupanga Munthu wangwiro, wokhwima mokwanira ndi chidzalo cha Khristu mwiniwake. (Aefeso 4:13, NJB)

Anthu amene amakhulupirira kuti mgwirizano umenewu umabwera Yesu asanabwere ali ndi vuto. Ndipotu, Yesu akadzabweranso, adzawononga mgwirizano wa mitundu yomwe idzamutsutsa lye:

11:15Ndipo mngelo wachisanu ndi chiwiri anaimba lipenga lake, ndipo mawu anamveka kumwamba, akufula kuti, 'Ufumu wa dziko lapansi wakhala ufumu wa Ambuye wathu ndi Khristu wake, ndipo adzalamulira kwamuyaya.'<sup>16</sup>Akulu makumi awiri mphambu anayi, okhala pampando wachifumu pamaso pa Mulungu, anagwada pansa ndi kukhudza mphumi zawo akulambira Mulungu<sup>17</sup>ndi mawu awa, 'Tikuyamikani, Ambuye Wamphamvuyonse Mulungu, amene alipo, amene munali, chifukwa chotenga mphamvu yanu yayikulu ndikuyamba ulamuliro wanu.<sup>18</sup>Mitundu ya anthu inali mu chipwirikiti ndipo tsopano nthawi yafika yoti mubwezeredwe chilango chanu, ndi kuti akufa aweruzidwe, ndi kuti atumiki anu aneneri, ndi kuti oyera mtima ndi iwo akuopa dzina lanu, ang'onoang'ono ndi akulu omwe, alandire mphotho. Nthawi yafika yoti muwononge iwo akuwononga dziko lapansi.' ( Chivumbulutso 11:15-18 , NJB )

19:6Ndipo ndinamva mawu a khamu lalikulu, ngati phokoso la nyanja kapena phokoso lalikulu la bingu, akuyankha kuti, Aleluya! Ufumu wa Ambuye Mulungu wathu Wamphamvuyonse wayamba; . . .<sup>19</sup>Kenako ndinaona chilombocho, pamodzi ndi mafumu onse a dziko lapansi ndi magulu awo ankhondo, atasonkhana pamodzi kuti amenyane ndi Wokwera pahatchi ndi gulu lake lankhondo.<sup>20</sup>Koma chilombocho chinagwidwa ukapolo, pamodzi ndi mneneri wonyenga amene anachita zodabwitsa m'malo mwa chilombocho ndipo mwa iwo ananyenga iwo amene analandira chizindikiro cha chilombocho ndi iwo amene analambira fano lake. Awiriwa anaponyedwa amoyo m'nyanja yamoto ya sulfure.<sup>21</sup>Ena onse anaphedwa ndi lupanga la Wokwera, lomwe linatuluka mkamwa mwake, ndipo mbalame zonse zinakhuta ndi nyama yawo. . . .<sup>20:4</sup>Kenako ndinaona mipando yachifumu, kumene anakhala pampando wawo, ndipo pamenepo anapatsidwa mphamvu yoweruza. Ndinaona miyoyo ya onse amene anadulidwa mitu chifukwa chochitira umboni za Yesu ndi kulalikira mawu a

Mulungu, ndi iwo amene anakana kulambira chirombo kapena chifaniziro chake ndipo sanalandire chizindikiro pamphumi pawo kapena m'manja mwawo; anakhalanso ndi moyo, nalamulira pamodzi ndi Khristu zaka chikwi. (Chivumbulutso 19:6,19-21; 20:4, NJB)

Onani kuti Yesu adzayenera kuwononga magulu ankhondo a dziko lapansi omwe agwirizana motsutsana naye. Kenako Iye ndi oyera mtima oyamba kuuka kwa akufa adzalamulira. Pamenepo padzakhala umodzi woyenera wa chikhulupiriro. Mwatsoka, ambiri adzamvera atumiki abodza omwe amawoneka abwino, koma osati abwino, monga momwe Mtumwi Paulo adachenjezera (2 Akorinto 11:14-15). Ngati anthu ambiri angamvetse Baibulo ndi uthenga wabwino wa Ufumu wa Mulungu, anthu ochepa angamenyane ndi Yesu pakubwera kwake.

## **7. N'chifukwa chiyani Ufumu wa Mulungu?**

Ngakhale anthu amakonda kuganiza kuti ndife anzeru kwambiri, pali malire pa kumvetsetsa kwathu, koma “kumvetsetsa kwa Mulungu n'kosatha” (Salmo 147:5).

Ndicho chifukwa chake Mulungu adzafunika kulowererapo kuti akonze dziko lapansili.

Ngakhale ambiri amakhulupirira *mu*Mulungu, anthu ambiri safuna kuchita zimene Iye akunena ndi kukhala ndi moyo monga *ye*amatsogoleradi. Onani izi:

<sup>8</sup>Iye wakuonetsa, munthu iwe, chabwino; ndipo Yehova akufuna chiyani kwa iwe koma kuchita chilungamo, kukonda chifundo, ndi kuyenda modzichepetsa ndi Mulungu wako? (Mika 6:8)

Kuyenda modzichepetsandi Mulungu si chinthu chimene anthu akhala akufunadi kuchita. Kuyambira nthawi ya Adamu ndi Hava (Genesis 3:1-6), anthu asankha kudzialira okha ndi zinthu zofunika kwambiri kuposa Mulungu, ngakhale kuti malamulo ake ndi otani (Eksodo 20:3-17).

Buku la Miyambo limatiphunzitsa kuti:

<sup>5</sup>Khulupirira Yehova ndi mtima wako wonse, Osadalira luntha lako;<sup>6</sup>Mum'zindikire Iye m'njira zako zonse, Ndipo Iye adzawongolera mayendedwe ako.<sup>7</sup>Usakhale wanzeru m'maso mwako; opa Yehova, ndipo peŵa choipa. (Miyambo 3:5-7)

Komabe, anthu ambiri sadzadalira Mulungu ndi mtima wawo wonse kapena kuyembekezera kuti Iye atsogolere mapazi awo. Ambiri amati adzachita zimene Mulungu akufuna, koma sachita. Anthu anyengedwa ndi Satana (Chivumbulutso 12:9) ndipo agwa m'zilakolako za dziko lapansi ndi 'kudzikuza kwa moyo' (1 Yohane 2:16).

Chifukwa chake, ambiri abwera ndi miyambo yawo yachipembedzo ndi maboma adziko chifukwa amaganiza kuti amadziwa bwino. Komabe, sadziwa (onani Yeremiya 10:23) ndipo ambiri sadzalapa moona mtima.

Ndicho chifukwa chake anthu akufunikira Ufumu wa Mulungu (onani Mateyu 24:21-22).

### **Taganizirani za Madalitso**

Chimodzi mwa mawu odziwika bwino omwe Yesu adapereka chinali mawu a Mulungu, omwe adapereka m'mawu ake. *Ulaliki wa pa Phiriwa* Azitona.

Taonani zina mwa zimene Iye ananena:

<sup>3</sup>“Odala ali osauka mumzimu, chifukwa ufumu wakumwamba ndi wawo.<sup>4</sup>Odala ali akulira, pakuti adzatonthozedwa.<sup>5</sup>Odala ali ofatsa, pakuti adzalandira dziko lapansi.<sup>6</sup>Odala ali iwo amene akumva njala ndi ludzu la chilungamo, chifukwa adzakhuta.<sup>7</sup>Odala ali achifundo, chifukwa adzalandira chifundo.<sup>8</sup>Odala ali oyera mtima, chifukwa adzaona Mulungu.<sup>9</sup>Odala ndi ochita mtendere, pakuti adzatchedwa ana a Mulungu.<sup>10</sup>Odala ali akuzunzidwa chifukwa cha

chilungamo, pakuti ufumu wakumwamba ndi wawo. (Mateyu 5:3-10)

Ndi mu Ufumu wa Mulungu (onani Marko 4:30-31), womwe nthawi zambiri umatchedwa Ufumu wakumwamba ndi Mateyu (onani Mateyu 13:31), komwe malonjezo odalitsidwa awa adzakwaniritsidwa. Ndi mu Ufumu wa Mulungu momwe lonjezo lidzakwaniritsidwira kuti ofatsa adzalandire dziko lapansi ndi oyera adzaone Mulungu. Yembekezerani uthenga wabwino wa madalitso mu Ufumu wa Mulungu!

### **Njira za Mulungu Ndi Zolondola**

Chowonadi ndi chakuti Mulungu ndiye chikondi (1 Yohane 4:8,16) ndipo Mulungu SI wodzikonda. Malamulo a Mulungu amasonyeza chikondi kwa Mulungu ndi chikondi kwa mnansi wathu (Marko 12:29-31; Yakobo 2:8-11). Njira za dziko lapansi ndi zadyera ndipo zimatha ndi imfa (Aroma 8:6).

Onani kuti Baibulo limasonyeza kuti Akristu enieni amasunga malamulo awa:

<sup>1</sup>Aliyense amene akhulupirira kuti Yesu ndiye Khristu wabadwa kuchokera kwa Mulungu, ndipo aliyense amene akonda Iye amene anabereka amakondanso amene anabadwa kuchokera kwa Iye.<sup>2</sup>Ndi ichi tidziwa kuti timakonda ana a Mulungu, pamene tikonda Mulungu ndi kusunga malamulo ake.<sup>3</sup>Pakuti chikondi cha Mulungu ndi ichi, kuti tisunge malamulo ake, ndipo malamulo ake sali olemetsa. (1 Yohane 5:1-3)

“Malamulo onse a Mulungu ndi olungama” (Salmo 119:172). Njira zake ndi zoyera (Tito 1:15). Mwatsoka, ambiri avomereza mitundu yosiyanasiyana ya “kusamvera malamulo” ndipo sadziwa kuti Yesu SANAFIKE kudzawononga chilamulo kapena aneneri, koma kudzawakwaniritsa (Mateyu 5:17), mwa kufotokoza tanthauzo lake lenileni ndikuwakulitsa kupitirira zomwe ambiri ankaganiza (monga Mateyu 5:21-28). Yesu anaphunzitsa kuti “yense amene achita ndi kuwaphunzitsa, adzatchedwa wamkulu mu ufumu wakumwamba” (Mateyu 5:19) (mawu oti ‘Ufumu wa Mulungu’ ndi ‘ufumu wakumwamba’ ndi osinthika).

Baibulo limaphunzitsa kuti chikhulupiro chopanda ntchito chili chakufa (Yakobo 2:17). Ambiri amati amatsatira Yesu, koma sakhulupirira ziphunzitso zake (Mateyu 7:21-23) ndipo samutsanzira monga momwe ayenera kukhalira (onani 1 Akorinto 11:1). “Uchimo ndi kuswa lamulo” (1 Yohane 3:4, KJV) ndipo onse achimwa (Aroma 3:23). Komabe, Baibulo limasonyeza kuti chifundo chidzapambana chiweruzo (Yakobo 2:13) popeza Mulungu ali ndi dongosolo la onse (onani Luka 3:6).

Mayankho a anthu, kupatula njira za Mulungu, sadzagwira ntchito. Mu ufumu wa zaka chikwi, Yesu adzalamulira ndi “ndodo yachitsulo” (Chivumbulutso 19:15), ndipo zabwino zidzapambana pamene anthu adzakhala m’njira ya Mulungu. **Mavuto onse a padziko lapansi alipo chifukwa chakuti anthu a m’dziko lino amakana kumvera Mulungu ndi malamulo Ake.** Mbiri imasonyeza kuti anthu sangathe kuthetsa mavuto a anthu:

<sup>6</sup>Pakuti kusamalira thupi ndi imfa, koma kusamalira mzimu ndi moyo ndi mtendere.<sup>7</sup>Chifukwa maganizo a thupi ndi udani ndi Mulungu; pakuti sagonjera lamulo la Mulungu, ndipo sangathe kugonjera.<sup>8</sup>Chifukwa chake iwo amene ali m’thupi sangathe kukondweretsa Mulungu. (Aroma 8:6-8)

Akristu ayenera kuyang’ana kwambiri zauzimu, ndipo akalapa ndi kubatizidwa, Mzimu wa Mulungu amapatsidwa mphamvu yochita zimenezi m’nthawi ino (Aroma 8:9), ngakhale kuti ndife ofooka:

<sup>26</sup>Pakuti onani maitanidwe anu, abale, kuti si ambiri anzeru monga mwa thupi, si ambiri amphamvu, si ambiri olemkezekela.<sup>27</sup>Koma Mulungu anasankha zopusa za dziko lapansi kuti achititse manyazi anzeru, ndipo Mulungu anasankha zofooka za dziko lapansi kuti achititse manyazi zamphamvu;<sup>28</sup>ndipo zinthu zopanda pake za dziko lapansi ndi zonyozeka Mulungu anasankha, ndi zinthu zomwe siziripo, kuti awononge zinthu zomwe zilipo,<sup>29</sup>kuti pasakhale munthu wodzitamandira pamaso pake.<sup>30</sup>Koma mwa Iye muli mwa Khristu Yesu, amene anakhala kwa ife nzeru yochokera kwa Mulungu—ndi chilungamo ndi chiyeretso ndi chiwombolo—<sup>31</sup>kuti, monga kwalembedwa, “Iye amene adzitamandira, adzitamandire mwa Ambuye.” (1 Akorinto 1:26-31)

Akristu ayenera kudzitamandira mu dongosolo la Mulungu! Timayenda ndi chikhulupiriro tsopano (2 Akorinto 5:7), kuyang'ana kumwamba (Akolose 3:2) m'chikhulupiriro (Ahebri 11:6). Tidzadalitsidwa chifukwa chosunga malamulo a Mulungu (Chivumbulutso 22:14).

## **N'chifukwa chiyani Uthenga Wabwino wa Ufumu wa Mulungu unaperekedwa?**

Apulotesitanti amakonda kuganiza kuti akangolandira Yesu ngati mpulumutsi, ndiye kuti akufunafuna Ufumu wa Mulungu. Aroma Katolika amakhulupirira kuti obatizidwa, ngakhale ali makanda, alowa m'tchalitchi chawo monga ufumu. Akatolika a Aroma ndi Eastern Orthodox amakonda kuganiza kuti kudzera m'masakramenti, ndi zina zotero, akufunafuna ufumu wa Mulungu. Ngakhale kuti Akristu ayenera kubatizidwa, Agiriki, Aroma, Aprotesitanti amakonda kuyang'ana dziko lapansi kuti lithetse mavuto a anthu. Amakonda kuyang'ana kwambiri za dziko lapansi (onani Aroma 8:6-8).

Kufunafuna Ufumu wa Mulungu choyamba (Mateyu 6:33) ndi cholinga cha moyo wonse wa Akristu. Cholinga, osati kuyang'ana kudziko lapansi kuti lipeze mayankho, koma kwa Mulungu ndi njira zake. Uthenga wabwino wa Ufumu wa Mulungu umasintha miyoyo yathu.

Baibulo limati Akristu adzalamulira ndi Yesu, koma kodi mukudziwa kuti zimenezo zikutanthauza kuti Akristu enieni adzalamuliradi mizinda? Yesu anaphunzitsa kuti:

<sup>12</sup>“Munthu wina wolemekezeka anapita kudziko lakutali kuti akalandire ufumu ndi kubwerera.<sup>13</sup>Ndipo anaitana akapolo ake khumi, nawapatsa ndalama khumi, nati kwa iwo, Chitani malonda kufikira nditabwera.<sup>14</sup>Koma nzika zake zinamuda, ndipo zinatuma akazembe omutsatira, ndi kunena, Sitifuna munthu uyu kuti akhale mfumu yathu.

<sup>15</sup>Ndipo kotero zinachitika kuti pamene anabwerera, atalandira

ufumu, ndipo analamula kuti akapolo aja, amene anawapatsa ndalamazo, aitanidwe kwa iye, kuti adziwe phindu limene aliyense wa iwo anapindula pochita malonda.<sup>16</sup>Ndipo woyamba anadza,

nati, Ambuye, mina yanu yapindula mina khumi.<sup>17</sup>Ndipo anati kwa iye, Wachita bwino, kapolo wabwino; popeza unali wokhulupirika pa chinthu chaching'ono, khala ndi ulamuliro pa mizinda khumi.<sup>18</sup>Ndipo wachiwiri anadza, nati, Ambuye, mina yanu yapindula mina zisanu.<sup>19</sup>Ndipo anatinso kwa iye, 'Iwenso ukhale woyang'anira mizinda isanu.' ( Luka 19:12-19 )

Khalani okhulupirika pa zochepa zomwe muli nazo tsopano. Akristu adzakhala ndi mwayi wolamulira mizinda yeniyeni, mu ufumu weniweni. Yesu anatinso, “Mphotho yanga ili ndi lne, kuti ndipatse aliyense monga mwa ntchito yake” (Chivumbulutso 22:12). Mulungu ali ndi dongosolo (Yobu 14:15) ndi malo (Yohane 14:2) kwa iwo amene adzamuyankhadi (Yohane 6:44; Chivumbulutso 17:14). Ufumu wa Mulungu ndi weniweni ndipo inu mukhoza kukhala mbali yake!

Kumayambiriro kwa chaka cha 2016, magaziniyi inatulutsidwa.*Sayansi*inali ndi nkhani yotchedwa “Mphamvu ya magulu a anthu” yomwe inasonyeza kuti nzeru zongopeka ndi kupeza anthu ambiri zingathetse “mavuto oipa” omwe anthu akukumana nawo. Komabe, nkhanayi inalephera kumvetsa kuti kuipa n'chiyani, osatinso momwe ingathetsere. Kubwera kwa mapulogalamu a nzeru zongopeka sikunathetse mavuto a padziko lonse lapansi.

Mgwirizano, kupatula kutsatira njira zenizeni za Mulungu, sudzalephera mu 21<sup>st</sup>monga momwe zinalili pambuyo pa Chigumula Chachikulu pamene anthu anagwirizana kuti amange Nsanja ya Babele yomwe inalephera (Genesis 11:1-9).

Mavuto padziko lapansi, m'malo ngati ku Middle East (Mayiko a Pakati) (ngakhale kuti anthu amayembekezera kuti zinthu ziyende bwino, mwachitsanzo Danieli 9:27a; 1 Atesalonika 5:3), sadzathetsedwa ndi anthu—tikufunika mtendere wa Ufumu wa Mulungu (Aroma 14:17).

Mavuto a uchigawenga wapadziko lonse, ngakhale kuti akuyembekezeka kupambana, sadzathetsedwa (onani Ezekieli 21:12) ndi omwe anyengedwa mu United Nations (onani Chivumbulutso 12:9)—tikufunika chimwemwe ndi chithonhozo cha Ufumu wa Mulungu.

Mavuto a chilengedwe SAYATHETSEDWA ndi mgwirizano wapadziko lonse, chifukwa mayiko a padziko lonse lapansi adzathandiza kuwononga dziko lapansi (Chivumbulutso 11:18), koma adzathetsedwa ndi Ufumu wa Mulungu.

Nkhani zokhudza chiwerewere, kuchotsa mimba, ndi kugulitsa ziwalo za thupi la munthu sizidzathetsedwa ndi USA (onani Chivumbulutso 18:13), koma ndi Ufumu wa Mulungu.

Ngongole yaikulu yomwe USA, UK, ndi mayiko ena ambiri ali nayo sidzathetsedwa kudzera mu mgwirizano wapadziko lonse, koma pamapeto pake (pambuyo pa chiwonongeko monga mwa Habakuku 2:6-8) ndi Ufumu wa Mulungu.

Kusadziwa ndi maphunziro oipa sizingathetsedwe ndi bungwe la United Nations—tikufunikira Ufumu wa Mulungu. Mikangano yachipembedzo sidzathetsedwa ndi gulu lililonse la zipembedzo zosiyanasiyana lomwe likuvomereza chipulumutso kupatula Yesu weniweni wa m'Baibulo. Uchimo ndi VUTO padziko lapansi ndipo chifukwa cha zimenezo, tikufunika nsembe ya Yesu ndi kubweranso kwake mu Ufumu wa Mulungu. Sayansi ya zamankhwala yamakono ilibe mayankho onse a thanzi la anthu—tikufunikira Ufumu wa Mulungu.

Nkhani za njala sizingathetsedwe ndi zamoyo zosinthidwa majini zomwe zikuika mbali zina za dziko lapansi pachiwopsezo cha njala chifukwa cha kulephera kwa mbewu zambiri—tikufunika Ufumu wa Mulungu.

Umphawi waukulu m'madera ena a ku Africa, Asia, ndi kwina kulikonse, ngakhale kuti tikupindula ndi 'Babulo' wa nthawi yomaliza (onani Chivumbulutso 18:1-19), sudzathetsa vuto la umphawi—tikufunikira Ufumu wa Mulungu. Lingaliro lakuti, kupatula Yesu, anthu akhoza kubweretsa dziko labwino mu 'nthawi ino yoipa' ndi uthenga wabodza (Agalatiya 1:3-10). Tikufunikira Ufumu wa Mulungu.

Gawo la zaka chikwi la Ufumu wa Mulungu ndi ufumu weniweni womwe udzakhazikitsidwe padziko lapansi. Udzakhazikitsidwa pa malamulo achikondi a Mulungu ndi Mulungu wachikondi monga mtsogoleri. Oyera mtima adzalamulira ndi Khristu kwa zaka chikwi (Chivumbulutso 5:10;

20:4-6). Ufumu uwu udzaphatikizapo omwe ali mu Mpingo wa Mulungu, koma palibe lemba lomwe limanena kuti Ufumu wa Mulungu ndi Mpingo (wa Roma Katolika kapena wina). Mpingo wa Roma watsutsa chiphunzitso cha zaka chikwi, ndipo pambuyo pake udzatsutsa mwamphamvu uthenga wabwino wa m'Baibulo pamene tikuyandikira mapeto. Izi mwina zidzafalitsidwa kwambiri m'manyuzipepala zomwe zingathandize kukwaniritsa Mateyu 24:14.

Mu gawo lake lomaliza, Ufumu wa Mulungu udzaphatikizapo “Yerusalemu Watsopano, wotsika kuchokera kumwamba kwa Mulungu” (Chivumbulutso 21:2) ndipo kuchuluka kwake sikudzatha. Sipadzakhalanso kusalungama, chisoni, ndi imfa.

Kulalikira ndi kumvetsetsa uthenga wabwino wa Ufumu wa Mulungu ndi mutu wofunika kwambiri m'Baibulo. Olemba Chipangano Chakale anaphunzitsa za uthengawu. Yesu, Paulo, ndi Yohane anaphunzitsa za uthengawu. Ulaliki wakale kwambiri wa 'Akhristu' womwe unakhalapo kunja kwa Chipangano Chatsopano anaphunzitsa za uthengawu. Atsogoleri achikhristu oyambirira a zaka za m'ma 100, monga Polycarp ndi Melito, anaphunzitsa za uthengawu. Ife m'Baibulo *Kupitiliza* Mpingo wa Mulungu umaphunzitsa za Ufumu wa Mulungu lerolino. Kumbukirani kuti Ufumu wa Mulungu ndiye mutu woyamba umene Baibulo limasonyeza kuti Yesu analalikira (Marko 1:14-15). Unalinso umene analalikira ataukitsidwa (Machitidwe 1:3)—ndipo ndi chinthu chimene Akristu ayenera kufunafuna choyamba (Mateyu 6:33).

Uthenga Wabwino suli wokhudza moyo ndi imfa ya Yesu yokha. Cholinga chachikulu cha uthenga wabwino umene Yesu ndi otsatira ake anaphunzitsa chinali Ufumu wa Mulungu womwe ukubwera. Uthenga Wabwino wa ufumu umaphatikizapo chipulumutso kudzera mwa Khristu, komanso umaphatikizapo kuphunzitsa za mapeto a maboma a anthu (Chivumbulutso 11:15).

Kumbukirani, Yesu anaphunzitsa kuti mapeto sadzafika mpaka uthenga wabwino wa ufumu utalalikidwa padziko lonse lapansi monga umboni kwa mitundu yonse (Mateyu 24:14). Ndipo kulalikira kumeneko kukuchitika tsopano. Kodi mungakonde kukhala mbali yothandizira ntchito yomaliza ya nthawi yomaliza?

Nkhani yabwino ndi yakuti **Ufumu wa Mulungu ndiye njira yothetsera mavuto omwe anthu akukumana nawo** Komabe, ambiri SANKAFUNA kuchirikiza, kapena kumva, kapena kukhulupirira choonadi chake. Ufumu wa Mulungu ndi wosatha (Mateyu 6:13), pomwe "dziko lino likupita" (1 Akorinto 7:31).

Kulengeza uthenga wabwino woona wa Ufumu wa Mulungu ndi chinthu chomwe ife m'dziko lathu *Kupitiliza* Mpingo wa Mulungu ndi wofunika kwambiri. Timayesetsa kuphunzitsa zinthu zonse zimene Baibulo limaphunzitsa (Mateyu 28:19-20), kuphatikizapo Ufumu wa Mulungu (Mateyu 24:14). Pamene tikuyembekezera ufumu umenewo, tiyenera kuphunzira ndi kutsatira njira za Mulungu ndi kutonthoza ena amene akufuna kukhulupirira choonadi.

Kodi simuyenera kuthandizira kulengeza uthenga wabwino wa Ufumu wa Mulungu womwe ukubwera? Kodi mudzakhulupirira uthenga wabwino wa Ufumu wa Mulungu?

## Kupitiliza Mpingo wa Mulungu

*(Continuing Church of God)*

**Adilesi yotumizira makalata ku USA** *Continuing Church of God* ndi 917 W. Grand Avenue, Unit 109, Grover Beach, California, 93433 USA; webusaiti [www.ccog.org](http://www.ccog.org).

***Kupitiliza Mawebusayiti a Tchalitchi cha Mulungu (CCOG)***

[CCOG.ASIA](http://CCOG.ASIA) Tsambali likuyang'ana kwambiri ku Asia.

[CCOG.IN](http://CCOG.IN) Tsambali likuyang'ana kwambiri anthu ochokera ku India.

[CCOG.EU](http://CCOG.EU) Tsambali likuyang'ana ku Europe.

[CCOG.NZ](http://CCOG.NZ) Tsambali likuyang'ana kwambiri New Zealand ndi ena omwe ali ndi mbiri yochokera ku Britain.

[CCOG.ORG](http://CCOG.ORG) Iyi ndi tsamba lalikulu lawebusayiti la *Kupitiliza* Mpingo wa Mulungu. Umatumikira anthu m'maiko onse. Uli ndi nkhani, maulalo, ndi makanema.

[CCOGCANADA.CA](http://CCOGCANADA.CA) Tsamba ili likulunjika kwa anthu aku Canada.

[CCOGAfrica.ORG](http://CCOGAfrica.ORG) Tsamba ili likuyang'ana kwambiri anthu aku Africa.

[CDLIDD.ES](http://CDLIDD.ES) Kupitiriza kwa Mpingo wa Mulungu. Iyi ndi tsamba la Chisipanishi la *Kupitiliza* Mpingo wa Mulungu.

[PNIND.PH](http://PNIND.PH) Mpingo Wopitiriza wa Mulungu. Iyi ndi tsamba lawebusayiti la Philippines la *Kupitiliza* Mpingo wa Mulungu. Uli ndi chidziwitso mu Chingerezi ndi Chitagalog.

### ***Mawebusayiti a Nkhani ndi Mbiri***

[COGWRITER.COM](http://COGWRITER.COM) Webusaitiyi ndi chida chachikulu cholengeza uthenga ndipo ili ndi nkhani, ziphunzitso, nkhani zakale, mavidiyo, ndi zosintha za ulosi.

[CHURCHHISTORYBOOK.COM](http://CHURCHHISTORYBOOK.COM) Iyi ndi tsamba losavuta kukumbukira lomwe lili ndi nkhani ndi chidziwitso chokhudza mbiri ya tchalitchi.

[BIBLENEWSPROPHECY.NET](http://BIBLENEWSPROPHECY.NET) Iyi ndi tsamba la wailesi la pa intaneti la Chingerezi lomwe limalembea nkhani ndi mitu ya m'Baibulo. BNPI.NET ili ndi zilankhulo zingapo.

### ***Ma Channel a YouTube & BitChute a Maulaliki ndi Maulaliki***

**BibleNewsProphecy** channel. Makanema a ulaliki wa CCOG.

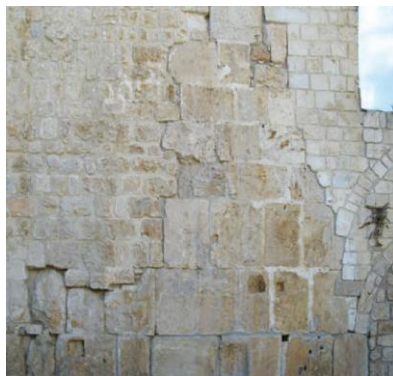
**CCOGAFRICA** channel. Mauthenga a CCOG m'zilankhulo zaku Africa.

**CCOG Animations** channel yophunzitsira mbali zina za zikhulupiriro zachikhristu.

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**ContinuingCOG** channel. Maulaliki a kanema a CCOG.

Chithunzichi chikuwonetsa pansipa zina mwa njerwa zochepa zomwe zatsala (kuphatikizapo zina zomwe zawonjezedwa pambuyo pake) za nyumba ku Yerusalemu yomwe nthawi zina imadziwika kuti Cenacle, koma yofotokozedwa bwino ngati Tchalitchi cha Mulungu pa Phiri la Kumadzulo la Yerusalemu (lomwe pano limatchedwa Mt. Zion):



Akukhulupirira kuti apa ndiye panali nyumba ya tchalitchi choyambirira kwambiri chachikhristu. Nyumba yomwe 'uthenga wabwino wa Ufumu wa Mulungu' wa Yesu ukanalalikidwamo. Iyi inali nyumba ku Yerusalemu yomwe inkaphunzitsa Uthenga Wabwino wa Ufumu wa Mulungu.

***Pachifukwa ichi ifenso tiyamika Mulungu kosalekeza, chifukwa... inu, abale, munakhala otsatira a mipingo ya Mulungu yomwe ili ku Yudeya mwa Khristu Yesu. (1 Atesalonika 2:13-14)***

***Limbiranani molimbika chikhulupiriro chimene chinaperekedwa kamodzi kokha kwa oyera mtima. (Yuda 3)***

***Iye (Yesu) anati kwa iwo, “Ndiyenera kulalikira Ufumu wa Mulungu ku mizinda inanso, chifukwa ndinatumidwa kudzachita ichi.” (Luka 4:43)***

***Koma funani Ufumu wa Mulungu, ndipo zonsezi zidzawonjezedwa kwa inu. Musaope, kagulu ka nkhosa, pakuti Atate wanu akondwera kukupatsani Ufumuwo. (Luka 12:31-32)***

***Ndipo uthenga uwu wabwino wa Ufumu udzalalikidwa padziko lonse lapansi, ukhale umboni kwa mitundu yonse, ndipo kenako mapeto adzafika. (Mateyu 24:14)***