

Uthenga Wabwino wa Ufumu wa Mulungu

Ndi yankho!

**Kodi mukuzindikira kuti Yesu ananena kuti mapeto sangabwere
mpaka Ufumu wa Mulungu udzalalikidwa
padziko lapansi monga umboni?**



**“Mmbulu udzakhala pamodzi ndi Mwanawankhosa...
Sizidzapweteka kapena kuwononga m’phiri Langa Lopatulika
lonse, Pakuti dziko lapansi lidzadzala ndi
odziwa Yehova, monga madzi adzaza nyanja.” (W̄elengani
Yesaya 11:6, 9.)**

Wolembe Bob Thiel, Ph.D.

Uthenga Wabwino wa Ufumu wa Mulungu Ndi yankho!

Wolemba Bob Thiel, Ph.D.

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N’chifukwa chiyani anthu sangathetse mavuto ake?

Kodi mukudziwa kuti zinthu zoyamba ndi zomalizira zimene Baibulo limasonyeza kuti Yesu analalikira zokhudza uthenga wabwino wa Ufumu wa Mulungu?

Kodi mukudziwa kuti Ufumu wa Mulungu ndi umene atumwi ndi amene anyamba kuwatsatira ankaukonda kwambiri?

Kodi Ufumu wa Mulungu ndi munthu wa Yesu? Kodi Ufumu wa Mulungu Yesu ukukhala moyo wake mwa ife tsopano? Kodi Ufumu wa Mulungu ndi mtundu wina wa ufumu weniweni wa m’tsogolo? Kodi mumakhulupirira zimene Baibulo limaphunzitsa?

Kodi ufumu ndi chiyani? Kodi Ufumu wa Mulungu n’chiyani? Kodi Baibulo limaphunzitsa chiyani? Kodi Akhristu oyambirira ankaphunzitsa chiyani?

Kodi mukuzindikira kuti mapeto sangafike mpaka Ufumu wa Mulungu udzalalikidwa padziko lapansi monga umboni?

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Zindikirani: Bukhuli ndi lotembenuzidwa kuchokera ku Chingelezi ndi intelligence yopangidwa, chifukwa chake mawu ena sangasonyeze mokwanira choyambirira, koma chiyembekezo ndi chakuti ali pafupi. Baibulo la Chingerezi likupezeka kwaulere pa intaneti pa www.cog.org.

1. Kodi anthu ali ndi mayankho?

Dziko likukumana ndi mavuto ambiri.

Anthu ambiri ali ndi njala. Anthu ambiri akuponderezedwa. Anthu ambiri akukumana ndi umphawi. Mayiko ambiri ali ndi ngongole zazikulu. Ana, kuphatikizapo osabadwa, amazunzidwa. Matenda osamva mankhwala amadetsa nkhawa madokotala ambiri. Mizinda ikuluikulu ya mafakitale ili ndi mpweya woipitsidwa kwambiri kuti usakhale wathanzi. Andale osiyanasiyana akuwopseza nkhondo. Zigawenga zikupitirira kuchitika. Kodi atsogoleri a dziko angathetse mavuto amene anthu akukumana nawo?

Ambiri amaganiza choncho.

New Universal Agenda

Pa Seputembara 25, 2015, Papa Francis wa ku Vatican atalankhula, mayiko 193 a bungwe la United Nations (UN) anavota kuti akwaniritse zolinga za “17 Sustainable Development Goals” zomwe nthawi zina zimatchedwa *New Universal Agenda*. Nazi zolinga 17 za UN:

Cholinga 1. Kuthetsa umphawi m'njira zosiyanasiyana kulikonse

Cholinga 2: Kuthetsa njala, kupeza chakudya chokwanira komanso kudya bwino komanso kulimbikitsa ulimi wokhazikika

Cholinga 3. Onetsetsani kuti muli ndi moyo wathanzi ndikulimbikitsa kukhala ndi moyo wabwino kwa anthu onse azaka zonse

Cholinga 4. Kuwonetsetsa kuti maphunziro onse ndi abwino kwa onse komanso kulimbikitsa mwayi wophunzira kwa moyo wonse

Cholinga 5: Kukwaniritsa kufanana pakati pa amuna ndi akazi ndikupatsa mphamvu amayi ndi atsikana onse

Cholinga 6. Kuwonetsetsa kupezeka ndi kasamalidwe kokhazikika kwa

madzi ndi ukhondo kwa onse

Cholinga 7. Kuonetsetsa kuti anthu onse apeza mphamvu zotsika mtengo, zodalirika, zokhazikika komanso zamakono

Cholinga 8. Kulimbikitsa kukula kwachuma chokhazikika, chogwirizana komanso chokhazikika, ntchito zodzaza ndi zopindulitsa komanso ntchito zabwino kwa onse.

Cholinga 9. Kumanga maziko okhazikika, kulimbikitsa chitukuko chokhazikika komanso chokhazikika komanso kulimbikitsa luso

Cholinga 10. Kuchepetsa kusiyana pakati pa mayiko

Cholinga cha 11. Pangani mizinda ndi malo okhala anthu kukhala ophatikizana, otetezeka, okhazikika komanso okhazikika

Cholinga 12. Kuonetsetsa kuti kagwiritsidwe ntchito kokhazikika komanso kapangidwe kake

Cholinga 13. Kuchitapo kanthu mwachangu kuthana ndi kusintha kwa nyengo ndi zotsatira zake

Cholinga 14. Kuteteza ndi kugwiritsa ntchito bwino nyanja, nyanja ndi zinthu za m'nyanja pa chitukuko chokhazikika.

Cholinga 15. Kuteteza, kubwezeretsa ndi kulimbikitsa kugwiritsidwa ntchito kosatha kwa chilengedwe, kusamalira nkhalango moyenera, kuthana ndi chipululu, kuletsa ndikuchepetsa kuwonongeka kwa nthaka ndikuyimitsa kuwonongeka kwa chilengedwe.

Cholinga 16. Kulimbikitsa madera amtendere komanso ophatikizana kuti apeze chitukuko chokhazikika, kupereka mwayi wopeza chilungamo kwa onse ndikumanga mabungwe ogwira ntchito, odalirika komanso ophatikiza pamagulu onse.

Cholinga cha 17. Kulimbikitsa njira zogwirira ntchito ndikutsitsimutsa mgwirizano wapadziko lonse wa chitukuko chokhazikika

Ndondomekoyi ikuyenera kukwaniritsidwa kwathunthu pofika 2030 ndipo imatchedwanso *2030 Agenda for Sustainable Development*. Cholinga chake ndi kuthetsa mavuto omwe anthu akukumana nawo kudzera mu malamulo, maphunziro, ndi mgwirizano wapadziko lonse lapansi komanso zipembedzo zosiyanasiyana. Ngakhale kuti zolinga zake zambiri zili zabwino, zina mwa njira ndi zolinga zake ndi zoipa (onani Genesis 3:5). Izi, nazonso, zinali zogwirizana ndi zolemba za Laudato Si za malemu Papa Francis. Papa Leo XIV adalankhulanso zochirikiza ndondomeko ya 2030 iyi. "New Universal Agenda" ingatchedwe "New Catholic Agenda" monga liwu lakuti "katolika" limatanthauza "padziko lonse lapansi." Papa Fransisko adayitana kulera za ndondomekoyi "chizindikiro chofunikira cha chiyembekezo."

Monga kutsatira mgwirizano wa UN, panali msonkhano ku Paris mu December 2015 (wotchedwa *21st Msonkhano wa Zipani za UN Framework Convention on Climate Change*). Papa Francis adayamikiranso mgwirizano wapadziko lonse ndipo adalangiza mayiko "kutsata mosamala njira yomwe ili mtsogolo, komanso mgwirizano womwe ukukula nthawi zonse."

Pafupifupi mayiko onse padziko lapansi adagwirizana ndi mapangano a Paris, omwe anali ndi zolinga zenizeni zokhudzana ndi chilengedwe komanso malonjezo azachuma. (Kenako Purezidenti wa US Barack Obama adasaina chikalata chopereka USA ku izi mu 2016, koma mu 2017, Purezidenti wa US, a Donald Trump, adanena kuti United States SINGA vomereze zomwe adagwirizana nazo ku Paris. Izi zidayambitsa mkwiyo wapadziko lonse lapansi ndipo zathandiza kulekanitsa US ku Europe ndi madera ena ambiri padziko lapansi.) Pambuyo pake Papa Francis adati umunthu "utsika" ngati sichipanga kusintha kwake kokhudzana ndi nyengo.

Ngakhale kuti palibe amene akufuna kupuma mpweya woipitsidwa, kukhala ndi njala, kusauka, kukhala pangosi, ndi zina zotero, kodi zoyesayesa za anthu kuti akwaniritse zolinga za United Nations 2030 ndi/kapena mgwirizano wa Paris udzathetsa mavuto omwe anthu akukumana nawo?

Mbiri Yakale ya United Nations

Bungwe la United Nations linakhazikitsidwa ndi kukhazikitsidwa pa 24 October 1945, nkondo yachiwiri ya padziko lonse itatha, n'cholinga choletsa mkangano wina wotero ndi kuyesetsa kulimbikitsa mtendere padziko lonse. Pa kukhazikitsidwa kwake, UN inali ndi mayiko 51 omwe ali mamembala; tsopano alipo 193.

Pakhala pali mikangano mazana, kapena masauzande ambiri padziko lonse chiyambire pamene United Nations inakhazikitsidwa, koma sitinakhalebe ndi chimene chinganenedwe kukhala Nkhondo Yadziko yachitatu.

Ena amakhulupirira kuti mgwirizano wa mayiko monga bungwe la United Nations ukunena kuti umalimbikitsa, limodzi ndi mfundo za kuphatikizika kwa zipembedzo ndi matchalitchi zimene Papa Leo XIV ndi atsogoleri ena ambiri achipembedzo akuyesetsa kulimbikitsa, zidzabweretsa mtendere ndi chitukuko.

Komabe, mbiri ya United Nations yochita izi sinakhale yabwino. Kuphatikiza pa mikangano yambiri ya zida kuyambira pomwe bungwe la United Nations linapanga, mamiliyoni angapo ali ndi njala, othawa kwawo, komanso/kapena osauka kwambiri.

Zaka makumi angapo zapitazo, bungwe la United Nations lidayamba kugwiritsa ntchito zake *Millennium Development Goals*. Inali ndi “zolinga zachitukuko” zisanu ndi zitatu, koma izi sizinaphule kanthu, ngakhale malinga ndi UN mwiniyo. Chifukwa chake, mu 2015, zomwe zimatchedwa "17 Sustainable Development Goals" zidakhazikitsidwa. Ena ali ndi chiyembekezo. Ena amaona kuti ndi nkhambakamwa chabe.

Pa Meyi 6, 2016, Papa Francis adati amalota za chikhalidwe cha ku Europe chomwe tchalitchi chake chingathandize kuti kontinentiyi ifike. Komabe, loto la Papa lidzakhala lovuta kwambiri (onani Chivumbulutso 18).

Pakhoza Kukhala Mgwirizano ndi Kupambana, Koma...

Dikishonale ya Merriam Webster limanena kuti utopia ndi “malo ongoyerekezera mmene boma, malamulo, ndi mikhalidwe ya anthu zili zangwiro.” Baibulo limaphunzitsa kuti anthu sangathetse mavuto awo paokha:

²³ Yehova, ndidziwa kuti njira ya munthu sili mwa iye mwini; sikuli kwa munthu woyenda kulongosola mapazi ake. (Yeremiya 10:23, NKJV)

Baibulo limaphunzitsa kuti mgwirizano wapadziko lonse udzalephera:

¹⁶ Chiwonongeko ndi zowawa zili m'njira zawo; ¹⁷ Ndipo njira ya mtendere sadziwa. ¹⁸ Palibe kuopa Mulungu pamaso pawo. (Aroma 3:16-18)

Komabe, anthu ambiri akuyesetsa kuti agwirizane ndi maganizo awo pa nkhani ya chitaganya cha anthu ongofuna kuti anthu azingochita zinthu mwachipongwe ndipo ngakhale nthaŵi zina amayesa kuloŵetsamo chipembedzo. Koma pafupifupi palibe amene ali ofunitsitsa kutsatira njira za Mulungu mmodzi woona. Sikuti sipadzakhala kupita patsogolo kwa United Nations' kapena zolinga za Vatican. Padzakhala zina (ndipo zolinga zambiri ndi zabwino), komanso zolepheretsa zina.

Kwenikweni, ndipo mwina pambuyo pa mikangano yayikulu, mtundu wa mgwirizano wamtendere wapadziko lonse udzavomerezedwa ndikutsimikiziridwa (Danieli 9:27). Zikatero, ambiri adzayamba kukhulupirira monama kuti anthu azidzabweretsa chitaganya chamtendere ndi chosangalatsa.

Ambiri adzatengeka ndi 'kupita patsogolo kwapadziko lonse' kotereku (cf. Ezekieli 13:10) limodzinsu ndi zizindikiro ndi zodabwitsa zosiyanasiyana (2 Atesalonika 2:9-12). Koma Baibulo limati mtendere woterowo sukhalitsa (Danieli 9:27; 11:31-44), mosasamala kanthu za zimene atsogoleri anganene (1 Atesalonika 5:3; Yesaya 59:8).

Lingaliro lakuti, kupatula Yesu (onani Yohane 15:5; Mateyu 24:21-22),

anthu akhoza kubweretsa utopia mu 'm'badwo woipa uno' ndi uthenga wonyenga (Agalatiya 1:3-10).

Ngati umunthu wokha sungathe konse kubweretsa utopia, kodi mtundu uliwonse wa utopia ungateheke?

Inde.

Ufumu wa Mulungu udzapanga dziko lapansili, ndipo pambuyo pake, umuyaya wonse, kukhala wabwino modabwitsa.

2. Kodi Yesu Analikira Uthenga Wabwino wotani?

Baibulo limaphunzitsa kuti Ufumu wa Mulungu udzalowa m'malo mwa maboma a anthu (Danieli 2:44; Chivumbulutso 11:15; 19:1-21).

Pamene Yesu anayamba utumiki wake wapoyera, anayamba ndi kulalikira ***uthenga wabwino wa Ufumu wa Mulungu***. Izi ndi zomwe Mark adanena:

¹⁴ Tsopano Yohane ataikidwa m'ndende, Yesu anadza ku Galileya ndi kulalikira uthenga wabwino wa Ufumu wa Mulungu. ¹⁵ nati, “Nthawi yakwanira, ndipo Ufumu wa Mulungu wayandikira, lapani, khulupirirani Uthenga Wabwino” (Marko 1:14-15).

Mawu akuti uthenga wabwino, amachokera ku liwu lachigriki lomasuliridwa ngati *euangelion*, ndipo amatanthauza “uthenga wabwino” kapena “uthenga wabwino.” Mu Chipangano Chatsopano, liwu lachingerezi loti “kingdom,” logwirizana ndi ufumu wa Mulungu, limatchulidwa pafupifupi nthawi 149 mu NKJV ndi 151 mu *Douay Rheims Bible*. Amachokera ku liwu lachigriki lomasuliridwa ngati *ufumu* zomwe zimasonyeza ulamuliro kapena malo achifumu.

Maufumu a anthu, limodzinso ndi ufumu wa Mulungu, ali ndi mfumu (Chivumbulutso 17:14), amaphimba dera lonselo (Chivumbulutso 11:15), ali ndi malamulo (Yesaya 2:3-4; 30:9), ndipo ali ndi anthu (Luka 13:29).

Nachi chiphunzitso choyamba chochokera kwa Yesu chimene Mateyu akulemba:

²³ Ndipo Yesu anayendayenda m'Galileya monse, naphunzitsa m'masunagoge mwawo, nalalikira Uthenga Wabwino wa Ufumu (Mateyu 4:23).

Matthew analembanso kuti:

³⁵ Pamenepo Yesu anayendayenda m'mizinda yonse ndi m'midzi, naphunzitsa m'masunagoge mwawo, nalalikira Uthenga Wabwino wa Ufumu (Mateyu 9:35).

Chipangano Chatsopano chikuwonetsa kuti Yesu adzalamulira kosatha:

³³ Ndipo adzachita ufumu pa banja la Yakobo ku nthawi zonse, ndipo ufumu wake sudzatha (Luka 1:33).

Luka analemba kuti cholinga chimene Yesu anatumidwa chinali kudzalalikira Ufumu wa Mulungu. Taonani zimene Yesu anaphunzitsa:

⁴³ Iye anawauza kuti: “Ndiyenera kukalalikira za ufumu wa Mulungu kumizinda inanso, chifukwa ndi zimene anandituma kudzachita.” (Luka 4:43) Yesu ananenanso kuti:

Kodi inu munayamba mwamvapo izo zikulalikidwa? Kodi munayamba mwazindikira kuti cholinga cha Yesu potumidwa chinali kudzalalikira Ufumu wa Mulungu?

Luka analembanso kuti Yesu *anatero* mukani, lalikirani Ufumu wa Mulungu;

¹⁰ Ndipo atumwi, m'mene anabwerera, anamuuza zonse anzichita. Kenako anawatenga n'kupita nawo padera kudera la chipululu la mzinda wotchedwa Betsaida. ¹¹ Koma pamene anthu adadziwa, adamsata lye; ndipo anawalandira, nalankhula nawo za Ufumu wa Mulungu (Luka 9:10-11).

Yesu anaphunzitsa kuti Ufumu wa Mulungu uyenera kukhala wofunika kwambiri kwa anthu amene amamutsatira:

³³ Koma muthange mwafuna Ufumu wa Mulungu ndi chilungamo chake (Mateyu 6:33).

³¹ Koma funani Ufumu wa Mulungu, ndipo zonse zimenezo zidzawonjezedwa kwa inu. ³² Musaope, kagulu kankhosa inu, pakuti Atate wanu akonda kukupatsani Ufumu (Luka 12:31-32).

Akhristu ayenera KUFUNA KAYE Ufumu wa Mulungu. Amachita zimenezi poika patsogolo zimenezi mwa kukhala monga momwe Kristu akanafunira kuti akhale ndi moyo ndi kuyembekezera kubweranso kwake ndi ufumu

wake. Komabe, ambiri amene amadzitcha Kristu, sikuti amangofunafuna choyamba Ufumu wa Mulungu, sadziwa n'komwe chimene uli. Ambiri amakhulupiriranso monyenga kuti kuloŵerera m'ndale zadziko ndi zimene Mulungu amafuna kwa Akristu. Mwa kusamvetsetsa ufumu wa Mulungu, iwo samaumvetsa khala moyo tsopano monga momwe ayenera kukhalira kapena kumvetsetsa chifukwa chake anthu ali olakwa.

Onaninso kuti ufumuwo udzaperekedwa kwa kagulu ka nkhosa (onaninso Aroma 11:5). Pamafunika kudzichepetsa kuti tikhale ofunitsitsa kukhala m'kagulu ka nkhosa koono.

Ufumu wa Mulungu sunakhazikitsidwebe padziko lapansi pano

Yesu anaphunzitsa kuti otsatira ake ayenera kupempherera ufumu kuti udze, chotero iwo alibe kale:

⁹ Atate wathu wa Kumwamba, Dzina lanu liyeretsedwe. ¹⁰ Ufumu wanu udze. Kufuna kwanu kuchitidwe (Mateyu 6:9-10).

Yesu anatumiza ophunzira ake kukalalikira Ufumu wa Mulungu:

¹ Pomwepo adasonkhanitsa ophunzira ake khumi ndi awiri, nawapatsa mphamvu ndi ulamuliro pa ziwanda zonse, ndi zakuchiritisa nthenda. ² Anawatuma kukalalikira Ufumu wa Mulungu (Luka 9:1-2).

Yesu anaphunzitsa kuti kupezeka kwake kokha sikunali ufumu, popeza ufumuwo sunakhazikitsidwe pa Dziko Lapansi ndiye chifukwa chake sanatulutse ziwanda m'dzina Lake pamenepo:

²⁸ Koma ngati Ine ndimatulutsa ziwanda ndi Mzimu wa Mulungu, ndithudi Ufumu wa Mulungu wafika pa inu (Mateyu 12:28).

Ufumu woona uli m'tsogolo—osati tsopano monga momwe Marko akusonyezera:

⁴⁷ Ndipo ngati diso lako likuchimwitsa, ulikolowole. nkwabwino

kwa iwe kulowa mu Ufumu wa Mulungu ndi diso limodzi, koposa kukhala ndi maso awiri ndi kuponyedwa panso... (Marko 9:47).

²³ Yesu anayang'ana uku ndi uku n'kunena kwa ophunzira ake kuti: "N'zovuta kwambiri kuti anthu amene ali ndi chuma alowe mu Ufumu wa Mulungu! ²⁴ Ndipo wophunzira adazizwa ndi mawu ake. Koma Yesu anayankhanso, nati kwa iwo, Ananu, nkobvuta ndithu kwa iwo akudalira chuma kulowa Ufumu wa Mulungu! ²⁵ N'kwapafupi kuti ngamila ipyole pa diso la singano kusiyanana ndi kuti munthu wolemera alowe mu ufumu wa Mulungu." (Maliko 10:23-25) Koma n'zosavuta kuti ngamila ipyole pa diso la singano.

²⁵ Indetu, ndinena kwa inu, sindidzamwanso chipatso cha mpesa, kufikira tsiku lijalo, pamene ndidzamwa chatsopano mu Ufumu wa Mulungu." (Marko 14:25)

⁴³ Yosefe wa ku Arimateya, membala wodziwika wa bwalo la akulu, amenenso anali kuyembekezera Ufumu wa Mulungu, nadza, nalimbika mtima... (Marko 15:43).

Yesu anaphunzitsa kuti ufumu tsopano suli mbali ya dziko liripoli:

³⁶ Yesu anayankha kuti: "Ufumu wanga suli wa dziko lino lapansi, ufumu wanga ukadakhala wa dziko lino lapansi, atumiki anga akadamenya nk'hondo, kuti ndisaperekedwe kwa Ayuda, koma tsopano ufumu wanga suli wochokera kuno." (Yohane 18:36) Yesu anayankha kuti: "Ufumu wanga suli wa dziko lino lapansi;

Yesu anaphunzitsa kuti ufumu udzabwera akadzabweranso monga Mfumu yake:

³¹ "Pamene Mwana wa munthu adzadza mu ulemerero wake, ndi angelo onse oyera pamodzi ndi lye, pomwepo lye adzakhala pa mpando wachifumu wa ulemerero wake. ³² Mitundu yonse ya anthu idzasonkhanitsidwa pamaso pake, ndipo lye adzalekanitsa iwo wina ndi mnzake, monga mbusa alekanitsa nk'hosa zake ndi mbuzi. ³³ Ndipo adzaika nk'hosa kudzanja lake lamanja, koma

mbuzi kulamanzere. ³⁴ Pamenepo Mfumuyo idzanena kwa iwo a kudzanja lake lamanja, Idzani, inu odalitsika a Atate wanga, loŵani mu Ufumu wokonzedwera kwa inu kuyambira chikhazikiro cha dziko lapansi (Mateyu 25:31-34).

Popeza kuti Ufumu wa Mulungu suli pano, sitidzawona utopia weniweni kufikira utakhazikitsidwa. Chifukwa chakuti ambiri samamvetsetsa ufumu wa Mulungu, amalephera kumvetsetsa mmene boma Lake lachikondi limagwirira ntchito.

Ufumu wa Mulungu sudzabwera “kufikira odzaza amitundu alowe” (Aroma 11:25)—ndipo zimenezi sizinachitikebe.

Kodi Yesu ananena kuti ufumu unali wotani?

Yesu anafotokoza mmene Ufumu wa Mulungu ulili:

²⁶ Ndipo Iye anati: “Ufumu wa Mulungu uli ngati munthu amwaza mbewu panthaka. ²⁷ ndipo akagona usiku ndi kuwuka usana, ndipo mbeu zikamera ndi kukula, iye sadziwa umo zichitira. ²⁸ Pakuti nthaka ibala zipatso pa yokha: choyamba tsamba, pambuyo pake ngala, pamenepo tirigu wokhwima m’ngangale. ²⁹ Koma mbeu zikacha, pomwepo aponya chikwakwa, chifukwa nthawi yokolola yafika.” (Maliko 4:26-29)

¹⁸ Kenako anati: “Ufumu wa Mulungu ufanana ndi chiyani, ndipo ndidzaufanizira ndi chiyani? ¹⁹ Ufanana ndi kambewu kampiru, kamene munthu anatenga, nakaika m’manda wake; ndipo unakula, nukhala mtengo waukulu, ndi mbalame za mumlengalenga zisanja m’nthambi zake. ²⁰ Ndipo ananenanso, Ndidzafanizira Ufumu wa Mulungu ndi chiyani? ²¹ Uli wofanana ndi chotupitsa mkate, chimene mkazi anatenga, nachibisa mu miyeso itatu ya ufa, kufikira wonse udatupitsa” (Luka 13:18-21).

Mafanizo amenewa akusonyeza kuti, poyamba, Ufumu wa Mulungu ndi waung’ono ndithu, koma udzakhala waukulu—ndipo udzakhala pamwamba pa chilengedwe chopanda malire.

Luka analembanso kuti: ²⁹ Adzabwera kuchokera kum'mawa ndi kumadzulo, kuchokera kumpoto ndi kumwera, nadzakhala pansu mu Ufumu wa Mulungu (Luka 13:29).

Luka analembanso kuti:

Luka 17:20-21 amadodometsa ena. Koma tisanafike ku zimenezo, zindikirani kuti anthu adzadyadi mu Ufumu wa Mulungu:

¹⁵ “Wodala iye amene adzadya mkate mu Ufumu wa Mulungu! (Luka 14:15).

Popeza kuti anthu (m'tsogolomu) adzadya mu Ufumu wa Mulungu, sichinthu chongoikidwa pambali m'mitima mwawo tsopano, mosasamala kanthu za kumasulira molakwa/ kusamvetsetsana kwa Luka 17:21 kumene kukusonyeza kuti sichoncho.

Matembenezidwe a AFV a Luka 17:20-21 angathandize ena kumvetsetsa:

²⁰ Ndipo pamene Afarisi anamfunsa Iye liti Ufumu wa Mulungu udzafika, Iye anawayankha, nati, Ufumu wa Mulungu sukudza ndi maonekedwe; ²¹ Ndipo sadzanena, taonani, uli pano; kapena, taonani, uli uko; Pakuti taonani, Ufumu wa Mulungu waima pakati panu.” (Luka 17:20-21, AFV; onaninso matembenezidwe a NASB ndi ESV).

Wonani kuti Yesu wakayowoyanga na Wafarisi awo wakawa wambura kung'anamuka, wanyama, na wachiphamaso. Yesu “anawayankha,” Afarisi ndi amene anafunsa Yesu funsolo. Iwo anakana kumuzindikira Iye.

Kodi iwo anali mu MPINGO? Ayi!

Yesu sanali kunenanso za mpingo umene uyenera kulinganizidwa posachedwapa. Komanso sanali kulankhula za maganizo kapena mtima.

Yesu anali kunena za Ulamuliro Wake! Afarisi sanali kumufunsa za mpingo. Iwo sankadziwa kalikonse za mpingo uliwonse wa Chipangano Chatsopano umene unali pafupi kuyambika. Iwo sanali kufunsa za mtundu wa

malingaliro okongola.

Ngati wina akuganiza kuti Ufumu wa Mulungu ndi MPINGO - ndipo Ufumu wa Mulungu unali "mkati mwa" Afarisi - kodi MPINGO unali mkati mwa Afarisi? Mwachionekere ayi!

Mapeto otere ndi opusa sichoncho? Ngakhale kuti matembenezidwe ena a Chiprotestanti amamasulira mbali ya Luka 17:21 kuti “Ufumu wa Mulungu uli mwa inu” (NKJV/KJV), ngakhalenso Roma Katolika. *New Jerusalem Bible* amamasulira molondola kuti “Ufumu wa Mulungu uli pakati panu.”

Yesu anali mmodzi, pakati pa Afarisi—Iye anayenera kukhala Mfumu ya Ufumu umenewo. Tsopano Afarisi ankaganiza kuti ankayembekezera Ufumu wa Mulungu. Koma iwo sanazimvetse izo. Yesu anafotokoza kuti sudzakhala Ufumu wamba, kapena wolekezera kwa Ayuda okha, monga momwe iwo anawonekera kuganiza (kapena mpingo monga momwe ena akukhulupirira tsopano). Ufumu wa Mulungu sungakhale umodzi wa maufumu ambiri a anthu ndi ooneka amene anthu angalozze kapena kuwona, ndi kunena kuti, “Uwu ndi uwu, apa” kapena “ndiwo Ufumu wa uko.”

Yesu, Mwiniwake, anabadwa kuti akhale MFUMU ya Ufumuwo, monga momwe anauzira Pilato momveka bwino (Yohane 18:36-37). Zindikirani kuti Baibulo nthawi zambiri limagwiritsa ntchito mawu akuti “mfumu” ndi “ufumu” mosinthana (monga Danieli 7:17-18,23). MFUMU ya Ufumu wamtzogolo wa Mulungu inali, pamenepo ndi apo, inaima pafupi ndi Afarisi. Koma sanamzindikire Iye monga mfumu yawo (Yohane 19:21). Iye akadzabweranso, dziko lidzamukana (Chibvumbulutso 19:19).

Yesu anapitiriza, m'mavesi otsatirawa mu Luka 17, kufotokoza za kudza Kwake kwachiwiri, pamene Ufumu wa Mulungu udzalamulira DZIKO LONSE (pogwiritsa ntchito kumasulira kwa Moffatt):

²² Iye anauza ophunzira ake kuti: “Masiku adzafika pamene mudzalakalaka n'kulakalaka kukhala ndi tsiku limodzi la Mwana wa munthu. ²³ Anthu adzati, 'Onani, iyeyu!' Taonani, uyo! koma

musatuluke kapena kuwathamangira. ²⁴ pakuti monga mphezi iwala kuchokera mbali ina ya thambo kufikira mbali ina, kotero adzakhala Mwana wa munthu pa tsiku lake. ²⁵ Koma choyamba ayenera kupirira zowawa zazikulu ndi kukanidwa ndi mbadwo wamakono. (Luka 17:22-25, Moffatt)

Yesu anatchula za kung'anima kwa mphezi, monganso pa Mateyu 24:27-31, kufotokoza za kudza Kwake kwachiwiri KUDZALAMULIRA dziko lonse lapansi. Yesu sakunena kuti anthu ake sadzamuona iye akadzabweranso—adzatero (onani Machitidwe 1:11).

Komabe, anthu ambiri sadzamuzindikira kuti ndi MFUMU yawo (Chivumbulutso 11:15) ndipo adzamenyana naye (Chivumbulutso 19:19)! Ambiri angaganize kuti Yesu akuimira Wokana Kristu. Yesu sanali kunena kuti Ufumu wa Mulungu unali mkati mwa Afarisiwo—Iye anawauza kwinakwake kuti iwo sadzakhala mu Ufumuwo chifukwa cha chinyengo chawo (Mateyu 23:13-14). Komanso Yesu sanali kunena kuti Mpingo udzakhala Ufumu.

Ufumu wa Mulungu ndi chinthu chimene anthu tsiku lina adzakhoza KULOWA - monga kuuka kwa olungama! Komabe, ngakhale Abrahamu ndi makolo akale ena sanakhalepo (onani Aheberi 11:13-40).

Ophunzirawo anadziwa kuti Ufumu wa Mulungu sunali mkati mwawo panthaŵiyo, ndi kuti unayenera kuonekera monga chotsatirachi, chimene chinadza pambuyo pa Luka 17:21, chikusonyeza:

¹¹ Tsopano pamene iwo ankamva zimenezi, Iye ananena fanizo lina, chifukwa anali pafupi ndi Yerusalemu, ndipo iwo ankaganiza kuti ufumu wa Mulungu udzaonekera pomwepo (Luka 19:11).

Ufumuwo unali m'tsogolo

Kodi mungadziwe bwanji ngati Ufumu wayandikira? Monga mbali ya kuyankha funso limenelo, Yesu anandandalika zochitika zaulosi (Luka 21:8-28) ndiyeno anaphunzitsa:

²⁹ Yang'anani mkuyu, ndi mitengo yonse. ³⁰ Pamene ziphukira,

mupenya, nimuzindikira nokha kuti dzinja layandikira; ³¹ Ndiye inunso, **pamene muona izi zikuchitika, zindikirani kuti Ufumu wa Mulungu uli pafupi** (Luka 21:29-31).

Yesu ankafuna kuti anthu ake azitsatira zochitika zaulosi kuti adziwe nthawi imene Ufumuwo udzabwere. Yesu kwinakwake anauza anthu ake kupenyerera ndi kulabadira zochitika zaulosi (Luka 21:36; Marko 13:33-37). Mosasamala kanthu za mawu a Yesu, ambiri amakana kuwonera zochitika zapadziko zogwirizanitsidwa ndi ulosi.

Mu Luka 22 & 23, Yesu anasonyezanso kuti Ufumu wa Mulungu unali chinachake chimene chidzakwaniritsidwa m'tsogolo pamene anaphunzitsa:

¹⁵ “Ndinalakalaka ndithu kudya Paskha uyu pamodzi ndi inu ndisanasautsidwe; ¹⁶ pakuti ndinena kwa inu, sindidzadyakonso kufikira udzakwaniritsidwa mu Ufumu wa Mulungu. ¹⁷ Ndiye iye anatenga chikho, ndipo anayamika, nati, “Tengani ichi, muchigawane mwa inu nokha; ¹⁸ pakuti ndinena kwa inu, sindidzamwako chipatso cha mpesa, kufikira Ufumu wa Mulungu udzafika.” (Luka 22:15-18) Pamenepa, “mwambo wa mpesawu sudzandimwa;

³⁹ Koma m'modzi wa ochita zoipa amene anapachikidwa naye pamodzi anamchitira mwano, nanena, Ngati uli Kristu, udzipulumutse wekha, nutipulumutse ifenso. ⁴⁰ Ndipo mnzakeyo anamdzudzula, nati kwa iye, Suopa Mulungu nanga, pakuti nawenso uli m'kutsutsidwa naye; ⁴¹ Ndipo ife tiri oyenera, pakuti ife tikubwezedwa monga momwe tinachitira, koma iye sanachite choipa chilichonse. ⁴² Ndipo anati kwa Yesu, Ambuye, mundikumbukire pamene mulowa mu Ufumu wanu. ⁴³ Koma Yesu anati kwa iye, Amen, ndinena ndi iwe, kuti lero udzakhala ndi Ine m'Paradaiso. (Luka 23:39-43, Chiaramu m'Chichewa Chachikulu)

Ufumu wa Mulungu sunabwere Yesu atangophedwa monga momwe Marko ndi Luka akusonyezera:

⁴³ Yosefe wa ku Arimateya, membala wodziwika wa bwalo la akulu, amenenso anali kuyembekezera Ufumu wa Mulungu, nadza, nalimbika mtima... (Marko 15:43).

⁵¹ Iye anali wa ku Arimateya, mzinda wa Ayuda, amenenso anali kuyembekezera ufumu wa Mulungu (Luka 23:51).

Ndi pambuyo pa chiukitsiro (1 Akorinto 15: 50-55) kuti Akristu adzabadwanso kuti alowe mu Ufumu wa Mulungu, monga momwe Yohane akulembera:

³ Yesu anayankha nati kwa iye, Indetu, indetu, ndinena kwa iwe, Ngati munthu sabadwa mwatsopano, sakhoza kuona Ufumu wa Mulungu. ¹ Nikodemo anati kwa iye, Kodi munthu angathe bwanji kubadwa atakalamba? ⁵ Yesu anayankha, “Indetu, indetu, ndinena ndi iwe, Ngati munthu sabadwa mwa madzi ndi Mzimu, sakhoza kulowa Ufumu wa Mulungu (Yohane 3:3-5).

Anthu a Mulungu okha ndi amene adzaone Ufumu wa Mulungu wa pambuyo pa zaka chikwi.

Tsopano chonde mvetsetsani kuti Yesu ataukitsidwa, anaphunzitsanso za Ufumu wa Mulungu:

³ Iye anadzionetsera yekha wamoyo pambuyo pa zowawa zake ndi zitsimikizo zambiri zosalephera, anaonekera kwa iwo masiku makumi anai, nalankhula za Ufumu wa Mulungu (Machitidwe 1:3).

Maulaliki oyamba ndi omaliza amene Yesu anakamba anali onena za Ufumu wa Mulungu! Yesu anabwera monga mthenga kudzaphunzitsa za Ufumuwo.

Yesu anauzanso mtumwi Yohane kulemba za Ufumu wa Mulungu wa zaka 1,000 umene udzakhala padziko lapansi. Taonani zimene iye analembera Yohane:

4 Ndipo ndinaona mizimu ya iwo amene anadulidwa mutu chifukwa cha umboni wa Yesu ndi mawu a Mulungu, amene sanalambira chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphumi pawo, kapena pa manja awo. Ndipo anakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka chikwi. (Chivumbulutso 20:4)

Akristu oyambirira anaphunzitsa kuti Ufumu wa Mulungu wa zaka chikwi udzakhala padziko lapansi ndi kulowa m'malo mwa maboma a dziko lapansi monga momwe Baibulo limaphunzitsira (Chivumbulutso 5:10, 11:15).

Nanga bwanji ngati Ufumu wa Mulungu ndi wofunika kwambiri, anthu ambiri sanamvepo zambiri za Ufumuwo?

Mwapang'ono chifukwa Yesu adachitcha chinsinsi:

¹¹ Ndipo Iye anati kwa iwo, Kwa inu kwapatsidwa kudziwa chinsinsi cha Ufumu wa Mulungu; koma kwa iwo ali kunja zonse zichitidwa m'mafanizo (Marko 4:11).

Ngakhale lero Ufumu wooka wa Mulungu ndi chinsinsi kwa ambiri monga momwe ziliri zambiri za dongosolo la Mulungu (onaninso buku lathu laulere, pa intaneti pa www.ccog.org dzina: [CHINSINSI CHA MALANGIZO A MULUNGU N'chifukwa Chiyani Mulungu Analenga Chilichonse? Chifukwa chiyani Mulungu anakupangani inu?](#)).

Taganiziraninso, kuti Yesu ananena kuti mapeto (a nthawi) adzafika (posachedwa) PAMBUYO uthenga wabwino wa ufumu kulalikidwa padziko lonse monga MBONI:

¹⁴ Ndipo uthenga uwu wabwino wa Ufumu udzalalikidwa padziko lonse lapansi, ukhale mboni kwa anthu amitundu yonse, ndipo pomwepo chidzafika chimaliziro (Mateyu 24:14).

Kulalikira uthenga wabwino wa Ufumu wa Mulungu n'kofunika ndipo kuyenera kukwaniritsidwa **m'masiku otsiriza ano**. Ndi "uthenga wabwino"

chifukwa umapereka chiyembekezo chenicheni ku zovuta za anthu, mosasamala kanthu za zomwe atsogoleri andale angaphunzitse.

Ngati mungaganizire mawu a Yesu, ziyenera kuonekeratu kuti mpingo woona wachikhristu uyenera kulengeza uthenga wabwino wa ufumuwo tsopano. Izi ziyenera kukhala zofunika kwambiri kwa Mpingo. Ndipo kuti izi zitheke bwino, zilankhulo zingapo ziyenera kugwiritsidwa ntchito. Izi ndi zomwe *Kupitiliza* Mpingo wa Mulungu umayesetsa kuchita. N’chifukwa chake kabukuka kamasuliridwa m’zinenero zambirimбири.

Yesu anaphunzitsa ambiri SAKADZALANDIRA njira yake:

¹³ “Lowani pa chipata chopapatiza; pakuti chipata chiri chachikulu, ndi njira yakumuka nayo kuchiwonongeko ili yotakata, ndipo ali ambiri amene alowa pa icho. ¹⁴ Pakuti chipata chili chopapatiza, ndi njira yakumuka nayo kumoyo ndi yopapatiza, ndipo akuipeza ali owerengeka. (Mateyu 7:13-14)

Uthenga Wabwino wa Ufumu wa Mulungu umatsogolera ku moyo!

Kungakhale kochititsa chidwi kudziŵa kuti ngakhale kuti ambiri odzitcha Akristu amawonekera kukhala osalabadira lingaliro lakuti chigogomezere cha Kristu chinali pa kulalikira uthenga wabwino wa Ufumu wa Mulungu, akatswiri a maphunziro apamwamba a zaumulungu ndi akatswiri a mbiri yakale kaŵirikaŵiri amamvetsetsa kuti zimenezi n’zimene Baibulo limaphunzitsa kwenikweni.

Komabe, Yesu mwiniyo anayembekezera ophunzira ake kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu (Luka 9:2, 60). Chifukwa ufumu wamtzogolo udzakhazikika pa malamulo a Mulungu, udzabweretsa mtendere ndi chitukuko—ndipo kumvera malamulowo m’nyengo ino kumabweretsa mtendere weniweni (Salmo 119:165, 172; Aefeso 2:15).

Ndipo uthenga wabwino uwu wa ufumu unkadziwika m’Malemba Achipangano Chakale.

3. Kodi Ufumu unkadziwika m'Chipangano Chakale?

Ulaliki woyamba ndi womaliza wolembedwa wa Yesu unakhudza kulengeza uthenga wabwino wa Ufumu wa Mulungu (Marko 1:14-15; Machitidwe 1:3).

Ufumu wa Mulungu ndi chinthu chimene Ayuda a m'nthawi ya Yesu anayenera kudziwa monga mmene chinatchulidwira m'malemba awo, amene tsopano tikuchitcha kuti Chipangano Chakale.

Danieli Anaphunzitsa za Ufumu

Mneneri Danieli analemba kuti:

⁴⁰ Ndipo ufumu wacinai udzakhala wolimba ngati citsulo, monga citsulo ciphwanya ndi kuphwanya zonse; ndipo monga chitsulo chitiphwanya, ufumu umenewo udzaphwanya ndi kuphwanya ena onse. ⁴¹ Monga mudaona mapazi ndi zala, mwina dongo la woumba, ndi mwina chitsulo, ufumuwo udzagawanika; koma mphamvu ya chitsulo idzakhala momwemo, monga munaonera chitsulo chosakanizika ndi dongo. ⁴² Ndipo monga zala za mapazi zinali mwina chitsulo ndi mwina dongo, momwemonso ufumuwo udzakhala wolimba mwina wosalimba. ⁴³ Monga mudaona chitsulo chosakanizika ndi dongo, iwo adzasanganikirana ndi ana a anthu; koma sadzakangamirana, monga chitsulo sichisanganizika ndi dongo; ⁴⁴ Ndipo masiku a mafumu aja Mulungu wa Kumwamba adzaika ufumu woti sudzawonongeka ku nthawi zonse; ndipo ufumuwo sudzasiyidwira mtundu wina wa anthu; udzaphwanya ndi kutha maufumu awa onse, nudzakhala chikhalire (Danieli 2:40-44).

¹⁸ Koma opatulika a Wam'mwambamwamba adzalandira ufumuwo, nadzatenga ufumuwo ku nthawi za nthawi. (Danieli 7:18)

²¹ "Ndinayang'ana, ndipo nyanga yomweyi inali kuchita nkondo ndi oyera mtima, ndi kuwalaka; ²² mpaka Nkhalamba yamasiku

anadza, ndipo chiweruzo chinaperekedwa mokomera opatulika a Wam'mwambamwamba, ndipo inafika nthawi yakuti opatulikawo alandire ufumuwo. (Danieli 7:21-22)

Kuchokera kwa Danieli, tikuphunzira kuti nthawi idzafika pamene Ufumu wa Mulungu udzawononga maufumu a dzikoli ndipo udzakhlapo mpaka kalekale. Tikuphunziranso kuti overa mtima adzakhala ndi gawo lawo polandira ufumuwo.

Zigawo zambiri za maulosi a Danieli ndi za nthawi yathu ya 21st zaka zana. Onani ndime zina za mu Chipangano Chatsopano:

¹² “Nyanga khumi udaziwona ndiwo mafumu khumi, amene sanalandire ufumu, koma alandira ulamuliro kwa ola limodzi monga mafumu pamodzi ndi chirombo. ¹³ Iwo ali a mtima umodzi, ndipo adzapereka mphamvu ndi ulamuliro wao kwa chirombo. ¹⁴ Iwo adzachita nkondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawalaka, pakuti ali Mbuye wa ambuye ndi Mfumu ya mafumu; ndipo iwo amene ali ndi lye ndiwo oitanidwa, osankhidwa ndi okhulupirika.” (Chibvumbulutso 17:12-14)

Kotero, tikuona mu Chipangano Chakale ndi Chatsopano lingaliro lakuti padzakhala nthawi yotsiriza ufumu wapadziko lapansi wokhala ndi magawo khumi ndi kuti Mulungu adzawononga ndi kukhazikitsa ufumu wake.

Yesaya Anaphunzitsa za Ufumu

Mulungu anauzira Yesaya kulemba za gawo loyamba la Ufumu wa Mulungu, ulamuliro wa zaka 1,000 wodziwika kuti Zakachikwi, motere:

¹ Padzatuluka ndodo pa tsinde la Jese, ndipo Nthambi idzaphuka pamizu yake. ² Mzimu wa Yehova udzakhala pa lye, Mzimu wa nzeru ndi luntha, Mzimu wa uphungu ndi mphamvu, Mzimu wa kudziwa ndi kuopa Yehova. ³ Kukondwera kwace kuli m'kuopa Yehova; ⁴ Koma ndi chilungamo adzaweruza aumphawi, nadzaweruza mwachilungamo

kwa ofatsa a dziko lapansi; Iye adzamenya dziko lapansi ndi ndodo ya m'kamwa mwake, Ndipo ndi mpweya wa milomo yake adzapha oipa.⁵ Chilungamo chidzakhala lamba wa m'chuuno mwake, ndi kukhulupirika kukhala lamba wa m'chiuno mwake.⁶ “Mmbulu udzakhala pamodzi ndi mwana wa nkhosa, nyalugwe adzagona pansi ndi mwana wa mbuzi, mwana wa ng'ombe ndi mwana wa mkango ndi choweta chonenepa pamodzi; ⁷ Ng'ombe ndi chimbalangondo zidzadya msipu; Ana awo adzagona pansi pamodzi; Ndipo mkango udzadya udzu ngati ng'ombe; ⁸ Mwana woyamwitsa adzasewera pa una wa mamba, ndi mwana woleka kuyamwa adzaika dzanja lake m'phanga la mamba. ⁹ Sizidzaipitsa, sizidzawononga m'phiri langa lonse lopatulika, pakuti dziko lapansi lidzadzala ndi odziwa Yehova, monga madzi adzaza nyanja. ¹⁰ “Ndipo tsiku limenelo padzakhala Muzu wa Jese, umene udzaima ngati mbendera kwa anthu; pakuti amitundu adzambunafuna Iye, ndipo popumira pake padzakhala ulemerero.” (W̄elengani Yesaya 11:1-10.)

Chifukwa chimene ndinatchulira izi monga gawo loyamba kapena gawo loyamba la Ufumu wa Mulungu, ndikuti iyi ndi nthawi yomwe idzakhala yakuthupi (isanafike nthawi yomwe mzinda woyera, Yerusalemu Watsopano udzatsika kuchokera kumwamba, Chivumbulutso 21) ndipo udzakhala zaka chikwi. Yesaya anatsimikizira mbali yakuthupi ya gawo ili pamene anapitiriza kuti:

¹⁰ Padzakhala tsiku limenelo kuti Yehova adzaperekanso dzanja lake kachiwiri kuti apulumutse otsala a anthu ake amene atsala, kuchokera ku Asuri, ku Iguputo, ku Patiroso ndi Kusi, ku Elamu ndi ku Sinara, ku Hamati ndi kuzilumba za kunyanja.

¹¹ Iye adzakwezera amitundu mbendera, nadzasonkhanitsa othamangitsidwa a Israyeli, ndi kusunkhanitsa obalalika a Yuda, kuchokera kumakona anayi a dziko lapansi. ¹³ Ndipo nsanje ya Efraimu idzacoka, ndi adani a Yuda adzadulidwa; Efuraimu sadzachtira nsanje Yuda, ndipo Yuda sadzavutitsa Efuraimu. ¹⁴ Koma iwo adzawulukira pa phewa la Afilisti kumadzulo; Adzafunkha pamodzi anthu a kum'mawa; Adzatambasula dzanja

lawo pa Edomu ndi Moabu; Ndipo ana a Amoni adzawamvera. ¹⁵ Yehova adzaononga konse lilime la Nyanja ya Aigupto; Ndi mphepo yake yamphamvu lye adzagwedeza nk'honya yake pa Mtsinje, nadzaikantha mu mitsinje isanu ndi iwiri, Nawoloka anthu ovala nsapato zouma. ¹⁶ Padzakhala khwalala la otsala a anthu ake, amene adzasiyidwa ku Asuri, monga anachitira Israyeli tsiku limene anatuluka m'dziko la Aigupto. (Wêlengani Yesaya 11:11-16.)

Yesaya anauziridwanso kulemba:

² Tsopano padzakhala masiku otsiriza kuti phiri la nyumba ya Yehova lidzakhazikitsidwa pamwamba pa mapiri, ndipo lidzakwezedwa pamwamba pa zitunda; Ndipo mitundu yonse idzasonkhana kumeneko. ³ Anthu ambiri adzafika, nati, Tiyeni tikwere kunka ku phiri la Yehova, ku nyumba ya Mulungu wa Yakobo; lye adzatiiphunzitsa njira zake, ndipo tidzayenda m'mayendedwe ake. **Pakuti mu Ziyoni mudzatuluka chilamulo,** Ndipo mawu a Yehova ochokera ku Yerusalemu. ⁴ Adzaweruza pakati pa amitundu, Nadzadzudzula mitundu yambiri ya anthu; Adzasula malupanga awo akhale zolimira, ndi nthungo zawo zikhale anangwape; **Mtundu sudzanyamula lupanga kumenyana ndi mtundu wina, ndipo sadzaphunziranso nk'hondo....** ¹¹ Maso odzikuza a munthu adzatsitsidwa, kudzikuza kwa anthu kudzaweramitsidwa, ndipo Yehova yekha adzakwezedwa tsiku limenelo. (Wêlengani Yesaya 2:2-4, 11.)

Chotero, idzakhala nthawi yamtendere padziko lapansi. Potsirizira pake, zimenezi zidzakhala kosatha, Yesu akulamulira. Kuchokera pa malemba osiyanasiyana (Salmo 90:4; 92:1; Yesaya 2:11; Hoseya 6:2), Talmud Yachiyuda imaphunzitsa izi kumatenga zaka 1,000 (Talmud ya ku Babulo: Tractate Sanhedrin Folio 97a).

Yesaya anauziridwa kulembanso izi:

⁶ Pakuti kwa ife Mwana wakhanda wabadwa, Kwa ife Mwana wamwamuna wapatsidwa; Ndipo boma lidzakhala pa phewa Lake. Ndipo

adzamutcha dzina lake Wodabwitsa, Wauphungu, Mulungu Wamphamvu, Atate Wosatha, Kalonga wa Mtendere. ⁷ Za kuenjezera ulamuliro wake, ndi mtendere sizidzatha, pa mpando wachifumu wa Davide, ndi pa ufumu wake, kuukhazikitsa, ndi kuukhazikitsa ndi chiweruzo ndi chilungamo, kuyambira nthawi imeneyo mpaka kalekale. Changu cha Yehova wa makamu chidzachita zimenezi. (Wêlengani Yesaya 9:6-7.)

Taonani kuti Yesaya ananena kuti Yesu adzabwera kudzakhazikitsa ufumu wokhala ndi boma. Ngakhale kuti ambiri amene amati ndi Kristu amatchula ndime imeneyi, makamaka m'mwezi wa December chaka chilichonse, amakonda kunyalanyaza kuti ikunenera kuposa zoti Yesu adzabadwa.

Baibulo limasonyeza kuti Ufumu wa Mulungu uli ndi boma limene lili ndi malamulo okhudza anthu, ndiponso kuti Yesu adzakhala mfumu yake. Yesaya, Danieli, ndi ena analosera zimenezo.

Malamulo a Mulungu ndiwo njira ya chikondi (Mateyu 22:37-40; Yohane 15:10) ndipo Ufumu wa Mulungu udzalamuliridwa ndi malamulowo. Chotero Ufumu wa Mulungu, mosasamala kanthu za kuchuluka kwa anthu m'dzikoli, udzazikidwa pa chikondi.

Masalimo ndi Zina

Si Danieli ndi Yesaya okha amene Mulungu anauzira kulemba za Ufumu wa Mulungu umene ukubwera.

Ezekieli anauziridwa kulemba kuti awo a zonse ndi mafuko a Israeli (osati Ayuda okha) amene anabalalika mu nthawi ya Chisautso Chachikulu adzasonkhanitsidwa pamodzi mu ufumu wa Zakachikwi:

¹⁷ Choncho uziti, 'Yehova, Ambuye Wamkulu Koposa, wanena kuti: "Ndidzakusonkhanitsani kuchokera kwa anthu a mitundu ina. ¹⁸ Iwo adzapita kumeneko ndi kuchotsamo zonyansa zake zonse ndi zonyansa zake zonse. ¹⁹ Pamenepo ndidzawapatsa mtima umodzi, ndi kuika mzimu watsopano mwa iwo, ndi kuchotsa mtima wa mwala m'thupi mwao, ndi kuwapatsa mtima wa mnofu; ²⁰ kuti ayende m'malemba anga, ndi kusunga

maweruzo anga, ndi kuwacita; Iwo adzakhala anthu anga, ndipo Ine ndidzakhala Mulungu wawo. ²¹ Koma iwo amene mitima yawo itsata zilakolako za zinthu zawo zonyansa ndi zonyansa zawo, ndidzawabwezera zochita zawo pamutu pawo,” watero Yehova, Ambuye Wamkulu Koposa.

Ana a mafuko a Israeli sadzabalalikanso, koma adzamvera malamulo a Mulungu ndi kusiya kudya zinthu zonyansa (Levitiko 11; Deuteronomo 14).

Taonani zotsatirazi mu Masalimo zokhudza uthenga wabwino wa ufumu wa Mulungu:

²⁷ Malekezero onse a dziko lapansi adzakumbukira ndi kutembenukira kwa Yehova, ndipo mafuko onse a amitundu adzagwadira pamaso panu. ²⁸ Pakuti ufumu ndi wa Yehova, ndipo alamulira amitundu. (W̄elengani Salimo 22:27-28.)

⁶ Mpando wanu wachifumu, Inu Mulungu, ufikira nthawi za nthawi; Ndodo ya chilungamo ndiyo ndodo ya ufumu wanu. (Salimo 45:6)

¹ Imbirani Yehova nyimbo yatsopano; Imbirani Yehova, dziko lonse lapansi. ² Imbirani Yehova, lemekezani dzina lake; Lengezani uthenga wabwino wa chipulumutso chake tsiku ndi tsiku. ³ fotokozerani ulemerero wake mwa amitundu, zodabwiza zake mwa mitundu yonse ya anthu. (Salmo 96:1-3 ; onaninso 1 Mbiri 16:23-24)

¹⁰ Ntchito zanu zonse zidzakuyamikani, Yehova, Ndi opatulika anu adzakulemekezani. ¹¹ Adzanena za ulemerero wa ufumu wanu, nadzanena za mphamvu yanu; ¹² Kudziwitsa ana a anthu zamphamvu zake, Ndi ulemerero wa ulemerero wa ufumu wake. ¹³ Ufumu wanu ndiwo ufumu wosatha, ndi kulamulira kwanu ku mibadwomibadwo. (W̄elengani Salimo 145:10-13.)

Olemba osiyanasiyana mu Chipangano Chakale analembanso za mbali za ufumu (monga Ezekieli 20:33; Obadiya 21; Mika 4:7).

Choncho, pamene Yesu anayamba kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu, anthu amene ankamumvetserawo ankadziwa mfundo imeneyi.

4. Kodi Atumwi anaphunzitsanji Uthenga Wabwino wa Ufumu?

Ngakhale kuti anthu ambiri amachita zinthu ngati uthenga wabwino wa Yesu, koma zoonza zake n'zakuti otsatira a Yesu anaphunzitsa uthenga wabwino wa Ufumu wa Mulungu. Umenewu ndi uthenga umene Yesu anabweretsa.

Mtumwi Paulo analemba za Ufumu wa Mulungu ndi Yesu:

⁸ Ndipo adalowa m'sunagoge, nalankhula molimbika mtima miyezi itatu, natsutsana ndi kukopa za Ufumu wa Mulungu (Machitidwe 19:8).

²⁵ Ndipo tsopano ndidziwa kuti inu nonse, amene ndinapita mwa inu kulalikira Ufumu wa Mulungu (Machitidwe 20:25).

²³ Chotero pamene anamuikira tsiku, ambiri anadza kwa iye kumene iye anali kukhala, amene iye anawafotokozera ndi kuwachitira umboni mwamphamvu za ufumu wa Mulungu, nakopa iwo za Yesu kuchokera ku Chilamulo cha Mose ndi Aneneri, kuyambira m'mawa mpaka madzulo. ... ³¹ kulalikira Ufumu wa Mulungu, ndi kuphunzitsa za Ambuye Yesu Khristu ndi kulimbika mtima konse, palibe woletsa (Machitidwe 28:23,31).

Onani kuti Ufumu wa Mulungu suli chabe wa Yesu (ngakhale kuti ali mbali yaikulu ya Ufumuwo), monga mmene Paulo anaphunzitsiranso za Yesu mosiyana ndi zimene anaphunzitsa ponena za Ufumu wa Mulungu.

Paulo adautchanso Uthenga Wabwino wa Mulungu, koma udali Uthenga Wabwino wa Ufumu wa Mulungu:

⁹ ...tidakulalikirani Uthenga Wabwino wa Mulungu... ¹² kuti mukayende koyenera Mulungu amene wakuyitanani inu kulowa ufumu wake ndi ulemerero wake. (1 Atesalonika 2:9, 12)

Paulo anautchanso Uthenga Wabwino wa Khristu (Aroma 1:16). "Uthenga

wabwino” wa Yesu, uthenga umene anaphunzitsa.

Lingalirani kuti sunali Uthenga Wabwino wonena za umunthu wa Yesu Khristu kapena za chipulumutso chaumwini. Paulo anati Uthenga Wabwino wa Khristu umaphatikizapo kumvera Yesu, kubweranso kwake, ndi chiweruzo cha Mulungu:

⁶ ... ndi kukupatsani mpumulo pamodzi ndi inu akusautsidwa, ⁷ pamene Ambuye Yesu adzavumbulutsidwa kuchokera Kumwamba pamodzi ndi angelo ake amphamvu; ⁸ m’lawi lamoto kubwezera chilango iwo osam’dziwa Mulungu, ndi iwo osamvera Uthenga Wabwino wa Ambuye wathu Yesu Khristu. ⁹ Iwo adzalangidwa ndi chiwonongeko chosatha chochokera pamaso pa Ambuye, ndi ku ulemerero wa mphamvu yake; ¹⁰ pakudza lye, tsiku lomwelo, kulemekezedwa mwa oyera mtima ake, ndi kuchititsidwa chidwi mwa onse akukhulupirira, chifukwa umboni wathu unakhulupirira mwa inu (2 Atesalonika 1:6-10).

Chipangano Chatsopano chikuwonetsa kuti ufumu ndi chinthu chomwe tidzalandira, osati kuti tsopano tili nacho mokwanira:

²⁸ tikulandira ufumu wosagwedezeke (Ahebri 12:28).

Tikhoza kumvetsa ndi kuyembekezera kudzakhala mbali ya Ufumu wa Mulungu panopa, koma sitinalowemo mokwanira.

Paulo anatsimikizira mwachindunji kuti munthu salowa mokwanira mu Ufumu wa Mulungu monga munthu wokhoza kufa, monga momwe zimachitikira *pambuyo* kuuka kwa akufa:

⁵⁰ Koma ndinena ichi, abale, kuti thupi ndi mwazi sizingathe kulowa Ufumu wa Mulungu; kapena chivundi sichilowa chisabvundi. ⁵¹ Taonani, ndikuuzani inu chinsinsi: Sitidzagona tonse, koma tonse tidzasandulika; ⁵² m’kamphindi, m’kuphethira kwa diso, pa lipenga lotsiriza. Pakuti lipenga lidzalira, ndipo akufa adzaukitsidwa osabvunda, ndipo ife tidzasandulika (1 Akorinto 15:50-52).

¹ Ine ndikulamulirani chotero pamaso pa Mulungu ndi Ambuye Yesu Khristu, amene adzaweruzwa amoyo ndi akufa pa kuwonekera kwake ndi ufumu wake. (2 Timoteyo 4:1)

Paulo sanangophunzitsa zimenezo, komanso kuti Yesu adzapereka Ufumu kwa Mulungu Atate:

²⁰ Koma tsopano Khristu waukitsidwa kwa akufa, ndipo wakhala chipatso choyambirira cha iwo akugona. ²¹ Pakuti monga imfa inadza mwa munthu, kuuka kwa akufa kunadzanso mwa munthu. ²² Pakuti monga mwa Adamu onse amwalira, koteronso mwa Khristu onse akhalitsidwa ndi moyo. ²³ Koma aliyense m'dongosolo lake la iye yekha: Khristu, chipatso choundukula, pambuyo pake iwo a Kristu pakufika kwake. ²⁴ Kenako padzafika mapeto, pamene adzapereka ufumu kwa Mulungu Atate, pamene adzathetsa ulamuliro wonse, ulamuliro wonse, ndi mphamvu zonse. ²⁵ Pakuti ayenera kuchita ufumu kufikira ataika adani onse pansu pa mapazi ake. (1 Akorinto 15:20-25)

Paulo anaphunzitsanso kuti osalungama (ophwanya malamulo) sadzalowa mu Ufumu wa Mulungu:

⁹ Kodi simudziwa kuti osalungama sadzalandira ufumu wa Mulungu? Musanyengedwe. kapena adama, kapena opembedza mafano, kapena achigololo, kapena ogonana amuna okhaokha kapena akazi okhaokha, kapena achiwerewere; ¹⁰ kapena ambala, kapena osilira, kapena oledzera, kapena olalaira, kapena olanda, sadzalowa Ufumu wa Mulungu (1 Akorinto 6:9-10).

¹⁹ Tsopano ntchito za thupi zionekera, ndizo: chigololo, dama, chodetsa, chiwerewere; ²⁰ kupembedza mafano, nyanga, udani, mikangano, kaduka, mkwiyo, zonyansa, mikangano, mipatuko; ²¹ kaduka, zakupha, kuledzera, maphwando, ndi zina zotere; zimene ndikuuzani kale, monganso ndinakuuzani kale, kuti iwo akuchita zotere sadzalowa Ufumu wa Mulungu (Agalatiya 5:19-21).

⁵ Pakuti ichi muchidziwa, kuti wadama yense, kapena wonyansa,

kapena wosirira, amene ali wopembedza mafano, alibe cholowa mu ufumu wa Khristu ndi Mulungu (Aefeso 5:5).

Mulungu ali ndi miyezo ndipo amafuna kulapa ku machimo kuti athe kulowa mu ufumu wake. Mtumwi Paulo anachenjeza kuti ena sadzaphunzitsa kuti uthenga wabwino wa Yesu ndi yankho, koma wina ndi wakuti:

³ Chisomo kwa inu ndi mtendere zochokera kwa Mulungu Atate ndi Ambuye wathu Yesu Khristu. ⁴ amene anadzipereka yekha chifukwa cha machimo athu, kuti akatilanditse ife ku nthawi yoyipa ya nthawi ino, monga mwa chifuniro cha Mulungu ndi Atate wathu; ⁵ kwa iye ukhale ulemerero ku nthawi za nthawi. Amene. ⁶ Ndizizwa kuti msanga motere mulikuturuka kwa Iye amene adakuyitanani m'chisomo cha Kristu, ndi kutsata Uthenga Wabwino wina; ⁷ chomwe sichiri china; koma alipo ena akubvuta inu, nafuna kuipsa Uthenga Wabwino wa Kristu. ⁸ Koma ngakhale ife, kapena m'ngelo wochokera Kumwamba, akakulalikirani Uthenga Wabwino wina wosiyana ndi umene tidakulalikirani, akhale wotembereredwa. ⁹ Monga tanena kale, koteronso tsopano ndinenanso, ngati wina akulalikirani uthenga wabwino wosati umene mudaulandira, akhale wotembereredwa. (Agalatiya 1:3-9)

³ Koma ndiopa, kuti pena, monga njoka inanyenga Heva ndi machenjerero ake, maganizo anu angaipidwe kusiyana ndi kuona mtima kwa Khristu. ⁴ Pakuti ngati iye wakudzayo alalikira Yesu wina, amene sitinamlalikira, kapena ngati mulandira mzimu wina, umene simunaulandira, kapena Uthenga Wabwino wina, umene simunaulandira, mukhoza kulolera nawo bwino! (2 Akorinto 11:3-4)

Kodi “wina” ndi “wosiyana” ndi chiyani?

Uthenga wabodza uli ndi magawo osiyanasiyana.

Mwambiri, Uthenga Wabwino wonyenga ndi kukhulupilira kuti

simukuyenera kumvera Mulungu ndi kuyesetsa kukhala oona mwa njira yake pamene mukunena kuti mumamudziwa (onani Mateyu 7:21-23). Amakonda kukhala odzikonda.

Njoka inanyenga Hava kuti ayambe kufalitsa uthenga wabodza pafupifupi zaka 6000 zapitazo (Genesis 3)—ndipo anthu amakhulupirira kuti amadziwa bwino kuposa Mulungu ndipo ayenera kusankha okha chabwino ndi choipa kuyambira nthawi imeneyo. Inde, Yesu atabwera, dzina lake nthawi zambiri linkalembedwa m'mauthenga abodza osiyanasiyana— ndipo izi zakhala zikupitirirabe mpaka m'nthawi ya Wokana Khristu womaliza.

Tsopano kale mu nthawi ya Mtumwi Paulo, Uthenga Wabwino wabodza unali kusakaniza kwa Gnostic/Mystic kwa chowonadi ndi cholakwika. A Gnostic kwenikweni ankakhulupirira kuti chidziwitso chapadera n'chofunika kuti munthu apeze chidziwitso chazimu, kuphatikizapo chipulumutso. A Gnostic anakonda kukhulupirira kuti zimene thupi linkachita zinalibe tanthauzo lililonse ndipo ankatsutsa kumvera Mulungu pa nkhani ngati Sabata la tsiku lachisanu ndi chiwiri. Mmodzi wa atsogoleri abodza amenewa anali Simoni Magus, amene anadzuzdulidwa/kuchenjezedwa ndi Mtumwi Petro (Machitidwe 8:18-21).

Koma si Zophweka

Chipangano Chatsopano chikusonyeza kuti Filipo anaphunzitsa Ufumu wa Mulungu:

⁵ Filipo anatsikira ku mzinda wa Samariya, nalalikira Khristu kwa iwo. ... ¹² anakhulupirira Filipo pamene anali kulalikira za Ufumu wa Mulungu ... (Machitidwe 8:5,12).

Ngakhale tero, Yesu, Paulo ndi ophunzira ake anaphunzitsa kuti n'kovuta kulowa mu Ufumu wa Mulungu.

²⁴ Ndipo pamene Yesu anaona kuti anali ndi cisoni cacikuru, anati, Nkobvuta bwanji kwa eni cuma kulowa Ufumu wa Mulungu! ²⁵ Pakuti nkwapafupi kuti ngamila ipyole pa diso la singano kusiyana

ndi kuti munthu wolemera alowe mu Ufumu wa Mulungu.”

²⁴ Ndipo Yesu ataona kuti iye anakhumudwa kwambiri, Iye anati, "Kodi n'kovuta bwanji kwa iwo amene ali ndi chuma kulowa mu ufumu wa Mulungu!" ²⁵ Pakuti ndi kosavuta kwa ngamila kudutsa mu diso la singano kuposa mwini chuma kulowa mu ufumu wa Mulungu." ²⁶ Ndipo iwo amene anamva anati, "Ndiye kodi ndani angapulumuke?" ²⁷ Koma Iye anati, "Zinthu zimene ndi zosatheka kwa anthu ndi zotheka kwa Mulungu." (Luka 18:24-27)

²² "Tiyenera kulowa mu Ufumu wa Mulungu ndi masautso ambiri" (Machitidwe 14:22).

³ Tiyenera kuyamika Mulungu nthawi zonse chifukwa cha inu, abale, monga momwe zilili kuyenera, chifukwa chikhulupiriro chanu chikula ndithu, ndipo chikondi cha inu nonse chisefukira kwa wina ndi mzake; ⁴ kotero kuti tidzitamandira ife tokha za inu mwa Mipingo ya Mulungu, chifukwa cha chipiriro chanu, ndi chikhulupiriro chanu, m'mazunzo anu onse ndi masautso anu mukumva; ⁵ umene uli umboni wa chiweruzo cholungama cha Mulungu, kuti mukayesedwe oyenera Ufumu wa Mulungu, umenonso mumva zowawa; ⁶ popeza kuli kolungama kwa Mulungu kubwezera masautso iwo akusautsa inu; ⁷ ndi kukupatsani mpumulo pamodzi ndi inu akusautsidwa, pamene Ambuye Yesu adzavumbulutsidwa kuchokera Kumwamba pamodzi ndi angelo ake amphamvu (2 Atesalonika 1:3-7).

Chifukwa cha zovuta m'nthaŵi ino, ndi ena okha amene tsopano akuitanidwa ndi kusankhidwa mu m'badwo uno kukhala mbali yake (Mateyu 22:1-14; Yohane 6:44; Aheberi 6:4-6). Ena adzatchedwa pambuyo pake, monga momwe Baibulo limasonyezera kuti awo "amene analakwa mumzimu adzazindikira, ndi iwo amene anadandaula adzaphunzira chiphunzitsa." (Yesaya 29:24) Enanso adzatchedwa "amene analakwa mumzimu adzazindikira".

Mtumwi Petro anaphunzitsa kuti ufumuwo unali wosatha, ndi kuti Uthenga Wabwino wa Mulungu uyenera kumvera ndi khama kapena padzakhala chiweruzo:

¹⁰ Chifukwa chake, abale, chitani changu koposa kuti mutsimikizire mayitanidwe ndi masankhidwe anu; pakuti ngati muzichita izi simudzakhumudwa nthawi zonse; ¹¹ pakuti chotero khomo lidzawonjezedwa kwa inu mu Ufumu wosatha wa Ambuye ndi Mpulumutsi wathu Yesu Khristu (2 Petro 1:10-11).

¹⁷ Pakuti yafika nthawi yakuti chiweruzo chiyambe pa nyumba ya Mulungu; ndipo ngati iyamba ndi ife, chitsiriziro cha iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chotani? (1 Petro 4:17)

Mabuku Otsiriza a Baibulo ndi Ufumu

Baibulo limaphunzitsa kuti “Mulungu ndiye chikondi” (1 Yohane 4:8, 16) ndipo Yesu ndi Mulungu (Yohane 1:1, 14)—Ufumu wa Mulungu udzakhala ndi Mfumu yomwe ili chikondi ndipo malamulo ake amachirikiza chikondi, osati chidani (Chivumbulutso 22:14-15).

Baibulo limasonyezanso kuti Mulungu adzatumiza mngelo amene adzalengeza uthenga wabwino wosatha wa ufumu wa Mulungu (Chivumbulutso 14:6-7) ndiyeno mngelo wina kuti asonyeze kuti ngakhale akuwoneka wamkulu, Babulo akugwa (Chivumbulutso 14:8-9). Mauthenga amenewa adzakhala zitsimikizo zauzimu za uthenga wabwino umene dziko lidzakhala litalandira kale monga mboni ndikuyang’ana kukhala zifukwa za “khamu lalikulu” limene lidzafika kwa Mulungu pamapeto pake (Chivumbulutso 7:9-14). Mosiyana ndi ulamuliro womaliza wa Babulo umene udzauka ndi kugwa (cf. Chivumbulutso 18:1-18), gawo lomaliza la ufumu wa Mulungu lidzakhlapo kwamuyaya:

¹⁵ Pamenepo mngelo wachisanu ndi chiwiri anaomba lipenga: Ndipo kunamveka mawu akulu m’mwamba, nanena, Maufumu a dziko lapansi akhala a Ambuye wathu, ndi a Kristu wake, ndipo adzachita ufumu kufikira nthawi za nthawi. (Chivumbulutso 11:15).

Yesu adzalamulira mu ufumu! Ndipo Baibulo limavumbula awiri a maudindo Ake:

¹⁶ Ndipo ali nalo pa mwinjiro wake ndi pa ntchafu yake dzina lolembedwa: MFUMU YA MAFUMU NDI MBUYE WA AMBUYE (Chibvumbulutso 19:16).

Koma kodi Yesu yekha ndi amene adzalamulire? Zindikirani ndimeyi:

⁴ Ndipo ndinaona mipando yachifumu, ndipo anakhala pamenepo, ndipo chiweruzo chinaperekedwa kwa iwo. Pamenepo ndinaona mizimu ya iwo amene anadulidwa mutu chifukwa cha umboni wa Yesu ndi mawu a Mulungu, amene sanalambira chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphumi pawo, kapena pa manja awo. Ndipo anakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka cikwi... ⁶ Wodala ndi woyera mtima ali iye amene achita nawo pa kuuka koyamba. Pa otere imfa yachiwiri ilibe mphamvu, koma adzakhala ansembe a Mulungu ndi a Khristu, nadzachita ufumu pamodzi ndi Iye zaka chikwi (Chibvumbulutso 20:4,6).

Akristu oona adzaukitsidwa kuti akalamulire ndi Kristu kwa zaka 1,000! Ufumuwo udzakhlapo kwamuyaya (Chivumbulutso 11:15), koma kulamulira pamodzi ndi oyera mtima oukitsidwa oyamba otchulidwa pa Chivumbulutso 20:6 kunali kwa zaka chikwi chimodzi chokha. Ichi ndichifukwa chake ndinatchula izi poyamba monga gawo loyamba la ufumu—gawo lakuthupi, la Zakachikwi, mosiyana ndi gawo lomaliza, lauzimu kwambiri.

Zochitika zingapo zalembedwa mu Bukhu la Chivumbulutso monga zikuchitika pakati pa gawo la Zakachikwi ndi gawo lomaliza la Ufumu wa Mulungu:

⁷ Tsopano zikadzatha zaka 1,000, Satana adzamasulidwa m'ndende yake ⁸ ndipo adzatuluka kukasokeretsa amitundu okhala kumakona anayi a dziko lapansi, Gogi ndi Magogi, kuwasonkhanitsira kunkhondo, amene chiwerengero chawo chili ngati mchenga wa kunyanja. ... ¹¹ Pamenepo ndinaona mpando wachifumu waukulu woyera, ndi Iye wakukhalapo, amene dziko ndi m'mwamba zinathawa pamaso pake. ndipo sanapezedwa

malo awo. ¹² Ndipo ndinaona akufa, ang'ono ndi akulu, alikuyimirira pamaso pa Mulungu, ndipo mabuku anatsogulidwa. Ndipo bukhu lina linatsogulidwa, lomwe ndi Bukhu la Moyo. Ndipo akufa anaweruzidwa monga mwa ntchito zao, ndi zolembedwa m'mabuku. ¹³ Nyanja inapereka akufawo anali momwemo, ndipo imfa ndi Hade zinapereka akufawo anali momwemo. Ndipo anaweruzidwa, aliyense monga mwa ntchito zake. ¹⁴ Kenako imfa ndi Hade zinaponyedwa m'nyanja yamoto. Iyi ndiyo imfa yachiwiri. ¹⁵ Ndipo aliyense amene sanapezeke wolembedwa m'Buku la Moyo anaponyedwa m'nyanja yamoto (Chivumbulutso 20:7-8, 11-15).

Bukhu la Chivumbulutso limasonyeza kuti padzakhala gawo lotsatira la ufumu umene ukubwera pambuyo pa ulamuliro wa zaka chikwi ndi pambuyo pa imfa yachiwiri ya iwo amene anakana kotheratu kulapa ndi njira za Mulungu:

¹ Ndipo ndinaona kumwamba katsopano ndi dziko latsopano, pakuti kumwamba koyamba ndi dziko loyamba zipitile. Komanso nyanja ilibe. ² Ndipo ine Yohane ndinaona mzinda woyera, Yerusalemu Watsopano, utsika kuchokera kumwamba kwa Mulungu, wokonzedwa ngati mkwatibwi wokongoletsedwa kwa mwamuna wake. ³ Ndipo ndinamva mawu akulu ochokera kumwamba akuti, Taonani, cihema ca Mulungu ciri mwa anthu; ⁴ Ndipo Mulungu adzawapukutira misozi yonse kuichotsa pamaso pawo; sipadzakhalanso imfa, kapena chisoni, kapena kulira. Sipadzakhalanso chowawa, pakuti zoyambazo zapita. (Chivumbulutso 21:1-4)

¹ Ndipo anandionetsa mtsinje wangwiro wa madzi a moyo, wonyezimira ngati krustalo, wotuluka ku mpando wachifumu wa Mulungu ndi wa Mwanawankhosa. ² Pakati pa khwalala lake, ndi mbali zonse za mtsinjewo, panali mtengo wa moyo, wakubala zipatso khumi ndi ziwiri, mtengo uliwonse upatsa zipatso zake mwezi ndi mwezi. Masamba a mtengowo anali akuchiritisa amitundu. ³ Ndipo sipadzakhalanso temberero, koma mpando wachifumu wa Mulungu ndi wa Mwanawankhosa udzakhala

momwemo, ndipo atumiki Ake adzamtumikira Iye. ⁴ Iwo adzaona nkhope yake, ndipo dzina lake lidzakhala pamphumi pawo. ⁵Sipadzakhalanso usiku kumeneko: safuna nyali kapena kuwala kwa dzuwa, pakuti Yehova Mulungu amawaunikira. Ndipo adzalamulira ku nthawi za nthawi. (Chivumbulutso 22:1-5)

Zindikirani kuti ulamuliro uwu, umene uli *pambuyo* zaka 1,000, zikuphatikizapo atumiki a Mulungu ndipo zidzakhala kosatha. Mzinda Woyera, umene unakonzedwa kumwamba, udzachoka kumwamba ndipo udzatsikira padziko lapansi. Ichi ndi chiyambi cha gawo lomaliza la Ufumu wa Mulungu. NTHAWI YOPANDA ZOWAWA KAPENA MAVUTO!

Ofatsa adzalandira dziko lapansi (Mateyu 5:5) ndi zinthu zonse (Chibvumbulutso 21:7). Dziko lapansi, kuphatikizapo Mzinda Woyera umene udzakhala pamwamba pake, udzakhala wabwinopo chifukwa njira za Mulungu zidzakwaniritsidwa. Zindikirani kuti:

⁷ Za kukula kwa ulamuliro wake ndi mtendere sizidzatha (Yesaya 9:7).

Mwachionekere padzakhala chiwonjezeko mbali yomaliza ya Ufumu wa Mulungu ikadzayamba pamene onse adzamvera boma la Mulungu.

Iyi idzakhala nthawi yaulemerero kwambiri:

⁹ Koma monga kwalembedwa: “Diso silinaone, kapena khutu silinamve, kapena kulowa mumtima mwa munthu, zimene Mulungu wakonzera iwo akumkonda Iye. ¹⁰ Koma Mulungu watiululira mwa Mzimu Wake (1 Akorinto 2:9-10).

Ndi nthawi ya chikondi, chimwemwe, ndi chitonthozo chamuyaya. Idzakhala nthawi yosangalatsa kwambiri! Ufumu wa Mulungu udzabweretsa umuyaya wabwino kwambiri. Kodi simukufuna kukhala ndi gawo lanu mmenemo?

5. Zochokera kunja kwa Chipangano Chatsopano zinaphunzitsa za Ufumu wa Mulungu

Kodi aphunzitsi oyambirira a Kristu anaganiza kuti anayenera kulalikira uthenga wabwino wa Ufumu weniweni wa Mulungu?

Inde.

Zaka zapitazo, m'nkhani yokambidwa ndi Pulofesa Bart Ehrman wa pa Yunivesite ya North Carolina, iye mobwerezabwereza, ndi molondola, anagomezera kuti mosiyana ndi odzitcha Akristu ambiri lerolino, Yesu ndi otsatira Ake oyambirira analengeza Ufumu wa Mulungu. Ngakhale kuti kamvedwe ka Chikhristu ka Dr. Ehrman kusiyana kwakukulu ndi ka Kupitiliza Mpingo wa Mulungu, tingavomereze kuti Uthenga Wabwino wa Ufumu ndi umene Yesu mwini analalikira ndipo otsatira ake anakhulupirira. Tingavomerezenso kuti ambiri amene amati ndi achikhristu masiku ano samvetsetsa zimenezo.

Kulemba ndi Ulaliki Wakale Kwambiri Wosungidwa Pambuyo pa Chipangano Chatsopano

Ufumu wa Mulungu unali mbali yofunika kwambiri ya zimene zimanenedwa kuti ndi “ulaliki wakale wachikhristu wathunthu umene udakalipo” (Holmes M.W. *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Izi *Ulaliki Wakale Wachikhristu* lili ndi mawu awa okhudza ufumu:

^{5:5} Komanso mudziwa, abale, kuti kukhala kwathu m'dziko la thupi n'kochepe, ndi kwanthawi, koma lonjezano la Kristu ndi lalikulu ndi lodabwitsa: mpumulo mu ufumu ulinkudza, ndi moyo wosatha.

Mawu ali pamwambawa akusonyeza kuti ufumuwo suli tsopano, koma udzabwera ndi kukhala wamuyaya. Komanso, ulaliki wakalewu umati:

^{6:9} Tsopano ngati ngakhale anthu olungama otere sangathe

kupulumutsa ana awo mwa ntchito zawo zolungama, kodi tili ndi chitsimikizo chotani cha kulowa mu ufumu wa Mulungu ngati tilephera kusunga ubatizo wathu woyera ndi wosaipitsidwa? Kapena ndani adzakhala nkhoswe wathu, ngati ife sitinapezedwa kukhala ndi ntchito zopatulika ndi zolungama? ^{9:6} Chifukwa chake tikondane wina ndi mnzake, kuti tonse tikalowe mu Ufumu wa Mulungu. ^{11:7} Chotero, ngati tidziŵa chimene chiri choyenera pamaso pa Mulungu, tidzaloŵa mu ufumu wake ndi kulandira malonjezo amene “khutu silinamve, kapena diso silinawaona, kapena mtima wa munthu sunawaganizire.”

^{12:1} Chifukwa chake tiyeni tidikire Ufumu wa Mulungu nthawi ndi nthawi m'chikondi ndi chilungamo, popeza sitikudziwa tsiku la kuwonekera kwa Mulungu. ^{12:6} anena, Ufumu wa Atate wanga udzadza.

Mawu omwe ali pamwambawa akusonyeza kuti chikondi kudzera m'moyo woyenerera n'chofunika, kuti sitinalowebe mu Ufumu wa Mulungu, ndiponso kuti chidzachitika pambuyo pa tsiku la kuonekera kwa Mulungu— ndipo Yesu atabweranso. Ndi ufumu wa Atate ndipo ufumuwo si Yesu yekha.

N'zochititsa chidwi kuti ulaliki wakale kwambiri wachikhristu umene Mulungu walola kuti anthu apulumuke umaphunzitsa za Ufumu wa Mulungu womwewo umene Chipangano Chatsopano chimaphunzitsa komanso kuti anthu apulumuke. *Kupitiliza* Mpingo wa Mulungu tsopano umaphunzitsa (ndizotheka kuti ukhoza kukhala wochokera ku mpingo weniweni wa Mulungu, koma chidziwitso changa chochepa cha Chigriki chimandilepheretsa kulengeza mokhazikika).

Atsogoleri a Tchalitchi cha M'zaka za zana lachiwiri ndi Uthenga Wabwino wa Ufumu

Iyenera kukumbukiridwa kumayambiriro kwa 2^{ndi} m'zaka za zana limene Papias, wakumva Yohane ndi bwenzi la Polycarp ndi wowonedwa kukhala woyera mtima ndi Akatolika a Roma, anaphunzitsa ufumu wa zaka chikwi. Eusebius analemba kuti Papias anaphunzitsa:

padzakhala zaka chikwi pambuyo pa chiukitsiro kwa akufa, pamene ulamuliro waumwini wa Khristu udzakhazikitsidwa pa dziko lapansi lino. (Zidutswa za Papias, VI. Onaninso Eusebius, Mbiri Ya Mpingo, Buku 3, XXXIX, 12)

Papias anaphunzitsa kuti iyi idzakhala nthawi ya zochuluka kwambiri: Momwemonso, [Iye adanena] kuti mbewu ya tirigu idzabala khumi ngala zikwi, ndi kuti ngala ziri zonse zikhale nao tirigu zikwi khumi, ndi tirigu yense akanapereka miyeso khumi ya ufa wosalala wosalala, wosalala; ndi kuti maapulo, ndi mbewu, ndi udzu zidzabala molingana; ndi kuti nyama zonse, zikamadya zolengedwa za dziko lapansi panthaŵiyo, zikakhala zamtendere ndi zogwirizana, ndi kugonjera munthu kotheratu.” [Umboni ukuperekedwa ku zinthu zimenezi m’kulembedwa ndi Papias, munthu wakale, amene anali wakumva wa Yohane ndi bwenzi la Polycarp, m’buku lachinayi la mabuku ake; pakuti mabuku asanu analengedwa ndi iye...] (Zidutswa za Papias, IV)

Chotsatira Chipangano Chatsopano *Kalata kwa Akorinto* akuti:

^{42:1-3} Atumwi analandira Uthenga Wabwino kwa ife kuchokera kwa Ambuye Yesu Khristu; Yesu Khristu anatumizidwa kuchokera kwa Mulungu. Choncho Khristu ndi wochokera kwa Mulungu, ndipo Atumwi ndi ochokera kwa Khristu. Zonsezi zinadza mwa chifuniro cha Mulungu mu dongosolo loikika. Chifukwa chake, atalandira kulamulira, ndi kutsimikiziridwa kokwanira mwa kuuka kwa Ambuye wathu Yesu Khristu, ndi kutsimikiziridwa m'mawu a Mulungu ndi chitsimikizo chonse cha Mzimu Woyera, anatuluka ndi Uthenga Wabwino kuti Ufumu wa Mulungu udzafika.

Polycarp wa ku Smurna anali mtsogoleri Wachikristu woyambirira, amenenso anali wophunzira wa Yohane, womalizira wa atumwi oyambirira kufa. Polycarp c. 120-135 A.D. anaphunzitsa:

Odala ali osauka, ndi iwo akuzunzidwa chifukwa cha chilungamo; pakuti uli wawo Ufumu wa Mulungu. (Polycarp. Letter to the Philippians, Chapter II. Kuchokera *Ante-Nicene Fathers, Volume 1*

monga lolembedwa ndi Alexander Roberts & James Donaldson. Magazini ya ku America, 1885)

Podziwa, tsono, kuti “Mulungu sanyozeka,” tiyenera kuyenda koyenera lamulo lake ndi ulemerero... Pakuti ndi bwino kuti achotsedwe ku zilakolako za dziko lapansi, popeza “chilakolako chiri chonse chichita pa nkondo ya mzimu; (ibid, Chapter V)

Tiyeni tsono timutumikire Iye ndi mantha, ndi ulemu wonse, monga Iye mwini anatilamulira ife, ndi monga atumwi amene anatilalikira Uthenga Wabwino, ndi aneneri amene analalikiratu za kudza kwa Ambuye. (ibid, Chapter VI)

Mofanana ndi ena m’Chipangano Chatsopano, Polycarp anaphunzitsa kuti olungama, osati ophwanya malamulo, adzalandira Ufumu wa Mulungu.

Zotsatirazi zinanenedwanso kuti zinaphunzitsidwa ndi Polycarp:

Ndipo pa sabata lotsatira adati; ‘Mverani chilimbikitso changa, ana okonedwa a Mulungu. Ndinakulumbiritsani pamene mabishopu analipo, ndipo tsopano ndikudandauliraninso nonse kuti muyende mwaulemu ndi moyenera m’njira ya Ambuye. *Penyani inu*, ndi kachiwiri *Khalani okonzeka, musalole kuti mitima yanu ilemedwe*; lamulo latsopano lokhudza kukondana wina ndi mnzake, kudza Kwake modzidzimutsa kumaonekera monga kwa mphezi yofulumira, chiweruzo chachikulu cha moto, moyo wosatha, ufumu Wake wosakhoza kufa. Ndipo zinthu zonse zimene Mulungu anaziphunzitsa muzizidziwa, pofufuza m’malembo ouziridwa, lembani m’mitima yanu ndi cholemba cha Mzimu Woyera, kuti malamulo akhale mwa inu osakhoza kufafanizika. (Life of Polycarp, Mutu 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito waku Sarde, yemwe anali mtsogoleri wa Mpingo wa Mulungu, c. 170 A.D., anaphunzitsa:

Pakuti chilamulo chidaperekedwa mu Uthenga Wabwino, wakale watsopano, wotuluka pamodzi ku Ziyoni ndi Yerusalemu; ndipo

lamulo loperekedwa mu chisomo, ndi choyimira mu chotsirizidwa, ndi mwanawankhosa mwa Mwana, ndi nkhosa mwa munthu, ndi munthu mwa Mulungu...

Koma Uthenga Wabwino unakhala kufotokoza kwa chilamulo ndi zake kukwaniritsidwa, pamene mpingo unakhala mosungiramo chowonadi...

Ameneyu ndi amene anatipulumutsa ku ukapolo kulowa m'ufulu, kuchoka ku mdima kulowa m'kuunika, kuchoka ku imfa kupita ku moyo, kuchoka ku ziwawa kupita ku ufumu wosatha. (Melito. Homily Pa Paskha. Vesi 7,40, 68. Kumasulira kuchokera ku Kerux: The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Chotero, Ufumu wa Mulungu unkadziwika kukhala chinthu chamuyaya, osati chabe Chikristu chamakono kapena Tchalitchi cha Roma Katolika, ndipo chinaphatikizapo lamulo la Mulungu.

Kulemba kwina kwakumapeto kwa zaka za zana lachiwiri kumalimbikitsa anthu kuyang'ana ku ufumu:

Chifukwa chake, asayesenso wina wa inu wopatuka, kapena kuyang'ana kumbuyo, koma mofunitsitsa kuyandikira Uthenga Wabwino wa Ufumu wa Mulungu. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Adasinthidwa ndi Alexander Roberts & James Donaldson. American Edition, 1886)

Ndiponso, pamene kuli kwakuti silinalembedwe ndi mmodzi wa m'tchalitchi chowona, cholembedwa chapakati pa zaka za zana lachiwiri chotchodwa *Mbusa wa Hermas* m'matembenuzidwe a Roberts & Donaldson amagwiritsa ntchito mawu akuti "ufumu wa Mulungu" nthawi khumi ndi zinayi.

Akristu oona, ndipo ngakhale ambiri amene amangodzitcha Kristu, anadziwa kanthu kena ponena za Ufumu wa Mulungu m'zaka za zana

lachiwiri.

Ngakhale woyera wa Roma Katolika ndi Eastern Orthodox Irenaeus anazindikira kuti pambuyo pa chiukiro, Akristu adzalowa mu Ufumu wa Mulungu. Taonani zimene analemba, c. 180 AD:

Pakuti chotero ndi mkhalidwe wa iwo akukhulupirira, popeza mwa iwo Mzimu Woyera akhala mwa iwo mosalekeza, amene anapatsidwa ndi Iye mu ubatizo, ndipo wasungidwa ndi wolandira, ngati akuyenda m'chowonadi ndi m'chiyero ndi chilungamo ndi chipiriro. Pakuti mzimu uwu uli ndi chiukitsiro mwa iwo amene akhulupirira, thupi limalandiranso moyo, ndipo pamodzi nawo, mwa mphamvu ya Mzimu Woyera, kuukitsidwa ndi kulowa mu ufumu wa Mulungu. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. Monga lofalitsidwa mu SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920).

Teofilo wa ku Antiokeya anaphunzitsa:

Ndikutchula ubwino Wake; ngati ndimutcha Iye Ufumu, koma nditchula ulemerero Wake...Pakuti akampanga iye wosafa kuyambira pachiyambi, akadampanga Iye Mulungu. ... Potero, wosakhoza kufa kapena wosakhoza kufa sanamupanga iye, koma, monga tanena pamwamba, wokhoza zonse ziwiri; kotero kuti ngati apendekera ku zinthu za moyo wosakhoza kufa, ndi kusunga lamulo la Mulungu, alandire monga mphotho ya moyo wosakhoza kufa, ndi kukhala Mulungu. (Theophilus, Kwa Autolytus, 1:3, 2:27)

Woyera wa Roma Katolika, Hippolytus, kumayambiriro kwa zaka za zana lachitatu, analemba kuti:

Ndipo mudzalandira Ufumu wa Kumwamba, inu amene, pokhala mlendo m'moyo uno, munadziwa Mfumu ya Kumwamba. Ndipo mudzakhala bwenzi la Umulungu, ndi wolowa nyumba pamodzi

ndi Khristu, wosagwidwanso ukapolo ndi zilakolako kapena zilakolako, ndipo osaonongekanso ndi matenda. Pakuti munakhala Mulungu: pakuti masautso ali onse amene mudakumana nawo pokhala munthu, iwo anakupatsani inu, chifukwa munali a chidebe cha chivundi; (Hippolytus. Refutation of All Heresies, Buku X, Mutu 30)

Cholinga cha anthu ndicho kupangidwa kukhala milungu (monga ana enieni a Mulungu, onaninso Salmo 82:6) mu Ufumu wa Mulungu umene ukubwerawo.

Ufumu wa Mulungu umene ukubwera unali chiphunzitso cha mpingo wa katolika woyambirira (onaninso ebook yathu yaulere, yopezeka pa ccog.org, yotchedwa [Zikhulupiriro za Tchalitchi Chachikatolika Choyambirira: Kodi gulu la otsalira lingakhale ndi kuloŵana m'malo kwautumwi kopitirizabe?](#)).

Mavuto m'zaka za zana lachiwiri ndi lachitatu

Ngakhale kuti ufumuwo unavomerezedwa mofala, m'zaka za zana lachiwiri, mtsogoleri wampatuko wotsutsa malamulo wotchedwa Marcion anauka. Marcion anaphunzitsa zotsutsana ndi lamulo la Mulungu, Sabata, ndi Ufumu weniweni wa Mulungu. Ngakhale kuti anadzudzulidwa ndi Polycarp ndi ena, iye analumikizana ndi Mpingo wa Roma kwa nthawi ndithu ndipo ankawoneka kuti anali ndi chikoka chachikulu ndi mpingo wa Roma.

M'zaka za zana lachiwiri ndi lachitatu, ofanizira anali kukhazikitsidwa ku Alexandria (Egypt). Anthu ambiri okhulupirira fanizo ankatsutsa chiphunzitso cha ufumu weniweni wa Mulungu. Taonani lipoti la ena mwa ophiphiritsawo:

Dionysius adabadwa m'banja lolemekezeka komanso lolemera lachikunja ku Alexandria, ndipo adaphunzitsidwa nzeru zawo. Anasiya masukulu achikunja kuti akhale wophunzira wa Origen, yemwe adakwanitsa kuyang'anira sukulu ya katekisirimu ya Alexandria...

Clement, Origen, ndi sukulu ya Gnostic anali kuipitsa ziphunzitsa za mawu opatulika mwa kumasulira kwawo kongopeka ndi kophiphiritsa... Nepos adalimbana ndi anthu a Allegorists, ndipo adatsimikiza kuti padzakhala ulamuliro wa Khristu padziko lapansi...

Dionisiyo anatsutsana ndi otsatira a Nepos, ndipo mwa nkhani yake... "mkhalidwe wotere umene ulipo tsopano mu ufumu wa Mulungu." Aka ndi koyamba kutchulidwa kwa ufumu wa Mulungu womwe ulipo m'mipingo yapano...

Nepos anadzudzula kulakwa kwawo, kusonyeza kuti ufumu wa kumwamba si wophiphiritsa, koma ndi ufumu weniweni wakudza wa Ambuye wathu pa chiukitsiro ku moyo wosatha.

Chifukwa chake lingaliro la ufumu kubwera momwe zinthu zilili pano lidayambika ndikubweretsedwa mu sukulu ya Gnostic of Allegorists ku Egypt, A.D. 200 mpaka 250, zaka zana limodzi mabishopu a ufumuwo asanawonekere kukhala okhala pampando wachifumu...

Clement anatenga lingaliro la ufumu wa Mulungu monga mkhalidwe wa chidziwitso chowona cha m'maganizo cha Mulungu. Origen anachiika kukhala tanthauzo lauzimu lobisidwa m'malemba osavuta kumva a m'Malemba. (Ward, Henry Dana.

The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; but to come in the Heaven Country, the Resurrection from the Dead and the Restitution of All things. Lofalitsidwa ndi Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Chotero, pamene kuli kwakuti Bishopu Nepos ankaphunzitsa uthenga wabwino wa Ufumu wa Mulungu, oyerekezerawo anayesa kupeza kamvedwe kake kabodza, kocheperako kamene kalikonse kameneka. Bishopu Apollinaris wa ku Hierapolis nayenso anayesa kulimbana ndi zolakwa za ophiphiritsa pafupifupi nthawi yomweyo. Amene alidi mu Mpingo wa Mulungu anayimira choonadi cha Ufumu weniweni wa

Mulungu m’mbiri yonse.

Herbert W. Armstrong Anaphunzitsa Uthenga Wabwino wa Ufumu, Komanso

Mu 20th zaka zana, malemu Herbert W. Armstrong, mtsogoleri woyamba wa nyengo yamakono ya Philadelphia wa Church of God (Chivumbulutso 3:7-13), analemba kuti:

Chifukwa iwo *kukanidwa* Uthenga Wabwino wa Khristu..., dziko linafunika kuloŵerera m’ malo mwa chinthu china. Iwo anayenera kupanga a *zachinyengo!* Chifukwa chake tamva Ufumu wa Mulungu ukunenedwa ngati nthano chabe - malingaliro abwino m’mitima ya anthu - kuwatsitsa kukhala zenizeni, ZOSAVUTA! Ena anena molakwika kuti “MPINGO” ndi ufumu... Mneneri Danieli, amene anakhalako zaka 600 Kristu asanabwere, anadziŵa kuti ufumu wa Mulungu ndi ufumu weniweni—boma lolamulira. ANTHU enieni padziko lapansi...

Pano... ndi kulongosola kwa Mulungu pa chimene UFUMU WA MULUNGU ULI: “Ndipo m’masiku a mafumu awa...”-- apa akulankhula za zala khumi, gawo lina la chitsulo ndi gawo la dongo lophwanyika. Izi, mwa kugwirizanitsa ulosi ndi Danieli 7, ndi Chivumbulutso 13 ndi 17, zikunena za UNITED STATES OF EUROPE yatsopano yomwe tsopano ikupanga... pamaso panu! Lemba la Chivumbulutso 17:12 limafotokoza momveka bwino kuti kudzakhala mgwirizano wa MAFUMU 10 KAPENA MAUFUMU (Chiv. 17:8) adzaukitsa UFUMU wakale wa AROMA...

Kristu akadzabwera, adzabwera monga MFUMU ya mafumu, akulamulira dziko lonse lapansi (Chiv. 19:11-16); ndi UFUMU WAKE--UFUMU WA MULUNGU_ anatero Danieli, ndi KUTHETSA maufumu onse a dziko lapansi awa. Lemba la Chivumbulutso 11:15 limati: “Maufumu a dziko lapansi *amakhala* UFUMU WA AMBUYE WATHU, NDI WA KHRISTU WAKE: ndipo adzachita ufumu ku nthawi za nthawi.” Uwu ndi UFUMU WA MULUNGU.” Ndiwo MAPETO a maboma amakono—inde, ngakhalenso United

States ndi mayiko a Britain. Amenewo adzakhala maufumu—MABOMA— a Ambuye YESU KHRISTU, ndiye kuti Mfumu ya dziko lonse lapansi ya MULUNGU idzachita mwathunthu MFUMU YA MAFUMU. UFUMU WA MULUNGU ndi UFUMU WA MULUNGU. Ngakhale kuti Ufumu wa Akasidi unali UFUMU.

Yesu Khristu yemweyo amene anayenda pamwamba pa mapiri ndi zigwa za Dziko Loyera ndi misewu ya Yerusalemu zaka zoposa 1,900 zapitazo akubweranso. Iye anati adzabweranso. Atapachikidwa, Mulungu anamuukitsa kwa akufa pambuyo pa masiku atatu usana ndi usiku (Mat. 12:40; Mac. 2:32; 1 Akor. 15:34). Adakwera kumpando Wachifumu wa Mulungu. Likulu la Boma la Chilengedwe Chonse (Mac. 1:9-11; Aheb. 1:3; 8:1; 10:12; Chiv. 3:21).

Iye ndi “wolemekezeka” wa m’fanizolo, amene anapita ku Mpando wachifumu wa Mulungu—“dziko lakutali”—kuti adzavekedwa ufumu monga Mfumu ya mafumu pa mafuko onse, ndi kubwerera ku dziko lapansi (Luka 19:12-27).

Kachiwirinso, iye ali kumwamba kufikira “nthaŵi zakukonzanso zinthu zonse” (Machitidwe 3:19-21). *Kubwezeretsa* kumatanthauza kubwezeretsa ku mkhalidwe wakale kapena chikhalidwe. M’chochitikachi, kubwezeretsedwa kwa boma la Mulungu pa dziko lapansi, ndipo chotero, kubwezeretsedwa kwa mtendere wa dziko, ndi mikhalidwe yachimwemwe.

Zisokonezo za dziko zimene zikuchitika masiku ano, nkondo zochulukirachulukira ndiponso mikangano zidzafika pachimake m’mavuto aakulu kwambiri moti Mulungu akanapanda kulowererapo, palibe munthu aliyense amene angapulumuke (Mat. 24:22). Pachimake pamene kuchedwa kudzachititsa kuti zamoyo zonse ziphulitsidwe padziko lapansili, Yesu Khristu adzabweranso. Nthawi ino akubwera ngati Mulungu waumulungu. Akubwera mu mphamvu zonse ndi ulemerero wa Mlengi wolamulira chilengedwe chonse. (Mat. 24:30; 25:31) Akubwera monga “Mfumu ya mafumu, ndi Mbuye wa ambuye”

(Chiv. 19:16), kudzhazikitsa boma lalikulu padziko lonse ndi kulamulira mitundu yonse “ndi ndodo yachitsulo” (Chiv. 19:15; 12:5)...

Khristu Wosalandilidwa?

Koma kodi anthu adzafuula ndi chisangalalo, ndi kumulandira iye mwachisangalalo ndi chisangalalo—kodi ngakhale mipingo ya Chikristu chamwambo?

Sadzatero! Adzakhulupirira, chifukwa atumiki onyenga a Satana (2 Akor. 11:13-15) asokeretsa iwo, kuti iye ndi Wokana Kristu. Mipingo ndi mafuko adzakwiya pa kubwera kwake (Chiv. 11:15 ndi 11:18), ndipo ankhondo adzayesadi kumenyana naye kuti amuwononge (Chiv. 17:14)!

Amitundu adzakhala pankhondo yachimake ya nkhondo yachitatu yapadziko lonse ikudzayo, ndi malo omenyera nkhondo ku Yerusalemu (Zekariya 14:1-2) ndipo kenako Khristu adzabweranso. Mu mphamvu yauzimu “adzamenyana ndi amitundu” amene amamenyana naye (vesi 3). Iye adzawagonjetsa kotheratu (Chibvumbulutso 17:14)! “Tsiku limenelo mapazi ake adzaima pa phiri la Azitona,” mtunda waufupi kwambiri kum’maŵa kwa Yerusalemu (Zekariya 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Baibulo limanena kuti Yesu adzabweranso, ndipo adzapambana, komabe ambiri adzamenyana naye pakubwera kwake (Chibvumbulutso 19:19). Ambiri adzanena (kutengera kusamvetsetsa maulosi a m’Baibulo, koma pang’ono chifukwa cha aneneri onyenga ndi amatsenga) kuti Yesu wobwererayo ndiye Wotsutsakhristu womaliza! Zotsatirazi zikuchokera kwa Herbert Armstrong:

Chipembedzo choona—choonadi cha Mulungu chopatsidwa mphamvu ndi chikondi cha Mulungu choperekedwa ndi Mzimu Woyera...CHIMWEMWE CHOSACHITIKA podziwa Mulungu ndi Yesu Khristu—chodziwa CHOONADI—ndi kutentha kwa CHIKONDI

chaumulungu cha Mulungu!...

Ziphunzitsa za Mpingo woona wa Mulungu ndi za “kukhala moyo ndi mawu onse” a m’Baibulo lopatulika...

Anthu adzatembenuka kuchoka ku njira ya “kupita” kupita ku njira ya “kupatsa,” njira ya Mulungu ya chikondi.

CHITUKULU CHATSOPANO chidzagwira dziko lapansi tsopano! (izi)

CHITHUNZI CHATSOPANO ndi Ufumu wa Mulungu. Kulengeza kuti chitukuko chatsopano chidzabwera ndi kukhazikika pa chikondi ndi mbali yaikulu ya uthenga woona wa ufumu umene Yesu ndi otsatira ake anaphunzitsa. Ichi ndi chinthu chomwe ife tiri nacho *Kupitiliza* Mpingo wa Mulungu uzilalikira.

Herbert Armstrong anazindikira kuti Yesu ankaphunzitsa kuti anthu, ngakhale pamene akuganiza kuti akufuna kumvera, amakana ‘njira yopatsa’ ya moyo, njira ya chikondi. Pafupifupi palibe amene akuoneka kuti akumvetsa bwino tanthauzo la zimene Yesu ankaphunzitsa.

Chipulumutso kudzera mwa Yesu ndi gawo la Uthenga Wabwino

Tsopano ena amene awerenga mpaka pano ayenera kuti akudabwa za ntchito ya imfa ya Yesu m’chipulumutso. Inde, imfa yake ndi gawo la Uthenga Wabwino umene Chipangano Chatsopano ndi Herbert W. Armstrong onse analemba.

Chipangano Chatsopano chikuwonetsa kuti uthenga wabwino ukuphatikiza chipulumutso kudzera mwa Yesu:

¹⁶ Pakuti sindichita manyazi ndi Uthenga Wabwino wa Khristu, pakuti uli mphamvu ya Mulungu yakupulumutsa munthu aliyense wokhulupirira, kuyambira Myuda, ndiponso Mhelene (Aroma 1:16).

⁴ Chotero iwo amene anabalalitsidwa anapita kulikonse ndi kukalalikira mawu. ⁵ Filipo anatsikira ku mzinda wa Samariya, nalalikira Khristu kwa iwo. ... ¹² Koma pamene anakhulupirira

Filipo akulalikira za Ufumu wa Mulungu ndi dzina la Yesu Khristu, anabatizidwa amuna ndi akazi. ... ²⁵ Choncho atachitira umboni ndi kulalikira mawu a Yehova, anabwerera ku Yerusalemu kukalalikira uthenga wabwino m' midzi yambiri ya Asamariya. ²⁶ Tsopano mngelo wa Ambuye analankhula ndi Filipo... ⁴⁰ Filipo anapezeka ku Azotu. Ndipo popita adalalikira m' mizinda yonse kufikira anafika ku Kaisareya. (Machitidwe 8:4, 5, 12, 25, 26, 40)

¹⁸ analalikira kwa iwo za Yesu ndi kuuka kwa akufa. (Machitidwe 17:18)

³⁰ Pamenepo Paulo anakhala zaka ziwiri zathunthu m' nyumba yake yolipira, nalandira onse amene anadza kwa iye; ³¹ **kulalikira Ufumu wa Mulungu, ndi kuphunzitsa za Ambuye Yesu Khristu** ndi kulimbika konse, palibe womletsa. (Machitidwe 28:30-31)

Onani kuti kulalikira kunaphatikizapo Yesu NDI ufumu. Chomvetsa chisoni n' chakuti, kumvetsetsa bwino uthenga wabwino wa Ufumu wa Mulungu kumasoweka m' ziphunzitsa za mipingo ya Agiriki ndi Aroma.

Kwenikweni, kuti atithandize kukhala mbali ya ufumu umenewo, Mulungu anakonda anthu kwambiri kotero kuti anatomiza Yesu kudzatifera ife (Yohane 3:16-17) ndiponso kutipulumutsa ife ndi chisomo chake (Aefeso 2:8). Ndipo ichi ndi gawo la uthenga wabwino (Machitidwe 20:24).

Uthenga Wabwino wa Ufumu Ndi Zimene Dziko Lapansi Likusoweka, Koma...

Kugwirira ntchito mtendere (Mateyu 5:9) ndi kuchita zabwino ndi zolinga zabwino (cf. Agalatiya 6:10). Komabe, atsogoleri ambiri a dziko, kuphatikizapo azipembedzo, amakhulupirira kuti kudzakhala mgwirizano wa anthu padziko lonse umene udzabweretse mtendere ndi chitukuko, osati Ufumu wa Mulungu. Ndipo ngakhale kuti iwo adzakhala ndi zipambano zina za kanthaŵi, iwo sadzapambana kokha, zina mwa zoyesayesa zawo zaumunthu potsirizira pake zidzafikitsa dziko lapansi pamlingo wakuti likapangitsa moyo kukhala wosakhazikika ngati Yesu sanabwerere kudzakhazikitsa Ufumu Wake (Mateyu 24:21-22). Anthu kukonza dziko popanda Mulungu ndi uthenga wachabechabe ndi wonama

(Masalimo 127:1).

Anthu ambiri padziko lapansi akuyesera kugwirizanitsa dongosolo lachibabulo lokhala ndi zipembedzo zocheperapo kuti akhazikitse dongosolo la dziko latsopano mu 21.st zaka zana. Ichi ndi chinthu chomwe *Kupitiliza* Mpingo wa Mulungu wadzudzula chiyambireni ndipo ukonzekera kupitiriza kutsutsa. Popeza Satana ananyengerera Hava kuti atembenuke uthenga wabwino zaka pafupifupi 6,000 zapitazo (Genesis 3), anthu ambiri amakhulupirira kuti amadziwa bwino kuposa Mulungu zomwe zidzawapangitse iwo kukhala abwino komanso dziko lapansi.

Malinga ndi Baibulo, padzatenga ophatikizana a mtsogoleri wankhondo ku Ulaya (wotchedwa Mfumu ya Kumpoto, wotchedwanso Chirombo cha Chivumbulutso 13:1-10) pamodzi ndi mtsogoleri wachipembedzo (wotchedwa mneneri wonyenga, wotchedwanso Wokana Kristu wotsiriza ndi Chilombo cha nyanga ziwiri cha Chivumbulutso 13:11-17) kuchokera ku mzinda wa mapiri asanu ndi awiri (Chivumbulutso 181: 187) 17 & 18) dongosolo la dziko. Ngakhale kuti anthu akusowa kubweranso kwa Khristu ndi kukhazikitsidwa kwa ufumu wake, ambiri pa dziko lapansi sadzalabadira uthenga uwu mu 21.st zaka zana—iwo adzapitiriza kukhulupirira matembenuzidwe osiyanasiyana a uthenga wonyenga wa Satana. Koma dziko lidzalandira umboni.

Kumbukirani kuti Yesu anaphunzitsa:

¹⁴ Ndipo uthenga wabwino uwu wa ufumu udzalalikidwa padziko lonse lapansi monga umboni ku mitundu yonse, kenako mapeto adzafika. (Mateyu 24:14)

Zindikirani kuti uthenga wabwino wa Ufumu udzafika padziko lonse lapansi ngati umboni, ndipo mapeto adzafika. “Mapeto” amenewo ndi chiyambi cha “chisautso chachikulu.

Pali zifukwa zingapo za izi.

Imodzi ndi yakuti Mulungu akufuna kuti dziko lapansi limve uthenga woona Chisautso Chachikulu chisanayambe (chomwe chikusonyezedwa

pa Mateyu 24:21). Choncho, uthenga wabwino ndi umboni ndi chenjezo (onani Ezekieli 3; Amosi 3:7). Zidzabweretsa kutembenuka kwa Amitundu ambiri (Aroma 11:25) ndi osakhala Amitundu (Aroma 9:27) Yesu asanabwerenso.

Chifukwa china ndi chakuti mfundo ya uthengawu idzakhala yosiyana ndi maganizo a Mfumu yomwe ikubwera ya mphamvu ya Chirombo cha Kumpoto, pamodzi ndi Mneneri Wonyenga, Wotsutsakhristu womaliza. Awiriwo adzalonjeza mtendere kudzera m'mayesero aumunthu ndi kusagwirizana pachipembedzo, koma zidzatsogolera ku mapeto (Mateyu 24: 14-22) ndi chiwonongeko (cf. 1 Atesalonika 5: 3).

Ngakhale kuti Baibulo limanena kuti tizilimbana ndi chikhulupiriro choona choyambirira (Yuda 3), kuti mawu a Mulungu ndi choonadi (Yohane 17:17), ndiponso kuti Akhristu oona ayenera kupatukana ndi anthu amene amagwirizana ndi zinthu zachikunja (2 Uvangeli' (uthenga wabwino) umaphatikizapo kulolerana kuti pakhale mtendere ndi mgwirizano. Chomvetsa chisoni n'chakuti uthenga woona wa Ufumu wa Mulungu udzaonedwa kuti ndi uthenga wabodza ndi ambiri mwa anthu amene amalimbikitsa nkhani za matchalitchi ndi zipembedzo zosiyanasiyana za Chirombo ndi Mneneri Wonyenga (Wokana Khristu womaliza).

Chifukwa cha zizindikiro ndi zozizwa zabodza zogwirizana nawo (2 Atesalonika 2:9), ambiri padziko lapansi adzasankha kukhulupirira bodza (2 Atesalonika 2:9-12) m'malo mwa uthenga wabwino. Chifukwa cha kutsutsidwa kosayenera kwa Ufumu wa Mulungu wa zaka chikwi wochitidwa ndi Akatolika, Eastern Orthodox, Lutheran, ndi ena, ambiri adzanena molakwa kuti uthenga wa Uthenga Wabwino wa Zakachikwi wa Ufumu wa Mulungu ndiwo uthenga wonyenga wogwirizana ndi Chirombo ndi Wokana Kristu.

Chisawutso Chachikulu chisanayambe, Akhristu okhulupirika a ku Filadelfeya (Chivumbulutso 3:7-13) adzakhala akufikira dziko lapansi (Mateyu 24:14) kulengeza uthenga wabwino wa zaka chikwi wa ufumu ndi kuuza dziko zimene atsogoleri ena a dziko (kuphatikizapo Chirombo ndi Mneneri Wonyenga) adzachitira.

Adzathandizira kuwuzwa dziko lonse uthenga wakuti Chirombo, Mfumu ya mphamvu ya kumpoto, pamodzi ndi Mneneri Wonyenga, Wotsutsakhristu womaliza, adzawononga (pamodzi ndi ena mwa ogwirizana nawo) USA ndi Anglo-maiko a United Kingdom, Canada, Australia, ndi New Zealand (Daniel 11: 24,39) ndi kuti posakhalitsa adzawononga ntchito ya 31:40-Islamic 31:40 Chisilamu a ziwanda (Chivumbulutso 16:13-14), ndipo pamapeto pake adzamenyana ndi Yesu Khristu pa kubweranso kwake (Chivumbulutso 16:14; 19:19-20). Anthu okhulupirika a ku Filadelfeya (Chivumbulutso 3:7-13) adzakhala akulengeza kuti Ufumu wa Mulungu wa zaka 1,000 ukubwera posachedwapa.

Izi mwina zingapangitse kuti anthu azifalitsa nkhani zambiri ndikuthandizira kukwaniritsidwa kwa Mateyu 24:14. Ife mu *Kupitiliza* Mpingo wa Mulungu ukukonzekera mabuku (m'zinenero zambiri), kuwonjezera pa mawebusaiti, ndi kutenga njira zina zokonzekera 'ntchito yaifupi' (onani Aroma 9:28) zomwe zingathandize kutsogolera kutsimikiza kwa Mulungu kuti Mateyu 24: 14 waperekedwa mokwanira monga umboni wa mapeto akudza.

'Uthenga wabodza' wolengeza atsogoleri a dziko (mwinamwake mtundu wina 'watsopano' wa atsogoleri apamwamba a ku Ulaya pamodzi ndi papa wonyengerera amene adzatero. *Funsani* mtundu wa Chikatolika) sangakonde kulengeza kumeneko—sadzafuna kuti dziko lapansi liphunzire zimene adzachita (ndipo mwina sangakhulupirire iwo eni poyamba, yerekezerani ndi Yesaya 10:5-7). Iwo ndi/kapena owatsatira adzaphunzitsanso zabodza kuti Akhristu okhulupirika a ku Filadelfeya adzakhala akutsatira chiphunzitsa chonyanyira (millenarianism) cha wokana Kristu amene akubwera. Chilango chilichonse chomwe iwo ndi/kapena otsatira awo amapangira okhulupirika aku Filadelfeya ndi a *Kupitiliza* Mpingo wa Mulungu udzayambitsa mazunzo (Danieli 11:29-35; Chivumbulutso 12:13-15). Izi zidzatsogoleranso ku mapeto—chiyambi cha Chisautso Chachikulu (Mateyu 24:21; Danieli 11:39; yerekezerani ndi Mateyu 24:14-15; Danieli 11:31) komanso zaka 3 ½ za chitetezo cha Akhristu okhulupirika a ku Filadelfeya (Chivumbulutso 3:10; 12:14-16).

Chirombo ndi Mneneri Wonyenga adzayesa mphamvu, zachinyengo zachuma, zizindikiro, zodabwitsa zabodza, kupha, ndi zipsinjo zina

(Chibvumbulutso 13:10-17; 16:14; Danieli 7:25; 2 Atesalonika 2:9-10) kuti akhale ndi ulamuliro. Akhristu adzafunsa kuti:

¹⁰ “Kufikira liti, Yehova, woyera ndi woona, kufikira mudzaweruzwa ndi kubwezera chilango mwazi wathu pa iwo akukhala padziko? (Chibvumbulutso 6:10)

Kwa zaka zambiri, anthu a Mulungu akhala akudabwa ndi kufunsa kuti, “Kodi patenga nthawi yaitali bwanji kuti Yesu abwere?”

Ngakhale kuti sitidziwa tsiku kapena ola, tikuyembekezera kubwera kwa Yesu (ndipo Ufumu wa Mulungu wa zaka chikwi udzakhazikitsidwa) mu 21.st zaka zana zozikidwa pa malemba ambiri (monga Mateyu 24:4-34; Salmo 90:4; Hoseya 6:2; Luka 21:7-36; Ahebri 1:1-2; 4:4, 11; 2 Petro 3:3-8; 1 Atesalonika 5:4), mbali zina zimene tsopano tikuziwona zikukwaniritsidwa.

Ngati Yesu salowererapo, anthu adzakhala atawononga moyo wonse:

²¹ Pakuti pamenepo padzakhala masautso akulu, monga sipadakhale otero kuyambira chiyambi cha dziko kufikira nthawi ino, inde, ndipo sipadzakhalanso. ²² Ndipo akadapanda kufupikitsidwa masikuwo, sakadapulumuka munthu aliyense; koma chifukwa cha osankhidwawo masikuwo adzafupikitsidwa. (Mateyu 24:21-22)

²⁹ Pomwepo pambuyo pa cisautso ca masiku amenewo, dzuwa lidzadetsedwa, ndi mwezi sudzaonetsa kuwala kwake; nyenyezi zidzagwa kuchokera kumwamba, ndi mphamvu zakumwamba zidzagwedezeka. ³⁰ Kenako chizindikiro cha Mwana wa munthu chidzaonekera kumwamba, ndipo mafuko onse a padziko lapansi adzadziguwuda pachifuwa, ndipo adzaona Mwana wa munthu akubwera pamitambo yakumwamba ndi mphamvu ndi ulemerero waukulu. ³¹ Ndipo lye adzatumiza angelo ake ndi kulira kwamphamvu kwa lipenga, ndipo iwo adzasonkhanitsa osankhidwa ake kuchokera ku mphepo zinayi, kuchokera ku malekezero a thambo kufikira malekezero ena. (Mateyu 24:29-31)

Ufumu wa Mulungu ndi umene dziko likufunikira.

Akazembe a Ufumu

Kodi udindo wanu ndi wotani mu Ufumu?

Pakali pano, ngati ndinu Mkhristu weniweni, muyenera kukhala kazembe wa Yesu ndi Ufumu wa Mulungu. Taonani zimene mtumwi Paulo analemba:

²⁰ Tsono tsono ndife akazembe m'malo mwa Khristu, monga ngati Mulungu ali kuchonderera mwa ife: tikupemphani m'malo mwa Khristu, yanjanitsidwani ndi Mulungu. (2 Akorinto 5:20)

¹⁴ Chifukwa chake imani, mutadzimangira m'chuuno mwanu ndi choonadi, mutabvala chapachifuwa cha chilungamo; ¹⁵ ndipo mutabvala mapazi anu ndi makonzedwe a Uthenga Wabwino wa mtendere; ¹⁶ koposa zonse, kutenga chishango cha chikhulupiriro, chimene mudzakhoza kuzimitsa nacho mivi yonse yoyaka moto ya woipayo. ¹⁷ Ndipo tenganso chisoti cha chipulumutso, ndi lupanga la Mzimu, ndilo Mawu a Mulungu; ¹⁸ ndi pemphero lonse ndi pembedzero mupemphere nthawi zonse mwa Mzimu, ndi kudikira ndi chipiriro chonse ndi kupembedzera oyera mtima onse. ¹⁹ ndi kwa ine, kuti andipatse mau, kuti nditsegule pakamwa panga molimbika mtima ndidziwitse chinsinsi cha Uthenga Wabwino; ²⁰ chimene ndiri kazembe wa m'maunyolo; kuti m'menemo ndilankhule molimbika mtima, monga ndiyenera kuyankhula. (Aefeso 6:14-20)

Kodi kazembe ndi chiyani? *Merriam-Webster* ali ndi tanthauzo ili:

1: nthumwi ya boma; *makamaka*: nthumwi yaukazembe waudindo wapamwamba kwambiri wovomerezeka ku boma lakunja kapena wolamulira monga woimira boma lake kapena wolamulira wake kapena wosankhidwa kuti akagwire ntchito yapadera komanso yosakhalitsa

2 a: nthumwi yovomerezeka kapena mthenga

Ngati ndinu Mkhristu weniweni, ndinu nthumwi ya Khristu! Taonani zimene mtumwi Petro analemba:

⁹ Koma inu ndinu mbadwa yosankhika, ansembe acifumu, mtundu woyera mtima, anthu ace a yekha, kuti mukalalikire za ulemerero wa Iye amene anakuitanani mucoke mumtima, mulowe kuunika kwace kodabwitsa; ¹⁰ amene kale sanali anthu, koma tsopano ndinu anthu a Mulungu, amene sanalandire chifundo, koma tsopano mwachitiridwa chifundo. (W̄elengani 1 Petulo 2:9-10.)

Monga Akristu, tiyenera kukhala mbali ya mtundu woyera.

Ndi mtundu uti umene tsopano uli woyera?

Chabwino, ndithudi palibe maufumu adziko lapansi—koma iwo potsirizira pake adzakhala mbali ya Ufumu wa Kristu (Chivumbulutso 11:15). Ndi mtundu wa Mulungu, Ufumu Wake umene uli woyera.

Monga akazembe, kaŵirikaŵiri sitiloŵerera m'ndale zadziko zachindunji. Koma tiyenera kukhala moyo wa Mulungu tsopano (onaninso eBook yaulere yomwe ilipo www.ccog.org dzina: [*Akristu: Akazembe a Ufumu wa Mulungu, malangizo a m'Baibulo onena za kukhala Akristu*](#)). Mwa kukhala m'njira ya moyo ya Mulungu tsopano, timaphunzira bwino chifukwa chake njira za Mulungu zili zabwino koposa, kotero kuti mu ufumu Wake tithe kukhala mafumu ndi ansembe ndi kulamulira ndi Kristu pa dziko lapansi:

⁵ Kwa Iye amene anatikonda ndi kutsambitsa ku machimo athu ndi mwazi wake; ⁶ natipanga ife mafumu ndi ansembe kwa Mulungu ndi Atate wake, kwa Iye kukhale ulemerero ndi mphamvu ku nthawi za nthawi. Amene. (Chibvumbulutso 1:5-6)

¹⁰ Ndipo mwatiyesa ife mafumu ndi ansembe a Mulungu wathu; Ndipo tidzalamulira padziko lapansi. (Chibvumbulutso 5:10)

Mbali ina yamtsogolo yakukhala mafumu ndi anseme idzakhala kuphunzitsa anthu amene ali ndi moyo panthaŵiyo kuyenda m'njira za Mulungu:

¹⁹ Pakuti anthu adzakhala mu Ziyoni ku Yerusalemu; Simudzaliranso. Iye adzakukomerani mtima ndithu pakumva kulira kwanu; Akamva adzakuyankhani. ²⁰ Ndipo angakhale Yehova adzakupatsa mkate wa nsautso, ndi madzi a nsautso, Aphunzitsi ako sadzagwedezekanso m'ngondya, Koma maso ako adzaona aphunzitsi ako. ²¹ Makutu anu adzamva mawu kumbuyo kwanu akuti, Njira ndi iyi, yendani inu m'menemo; (Ŵelengani Yesaya 30:19-21.)

Ngakhale kuti uwo uli ulosi wa ufumu wa zaka chikwi, mu m'badwo uno Akhristu ayenera kukhala okonzeka kuphunzitsa:

¹² ...pamenepo muyenera kukhala aphunzitsi (Ahebri 5:12).

¹⁵ Koma yeretsani Ambuye Mulungu m'mitima yanu: ndipo khalani okonzeka nthawi zonse kuyankha yense wakukufunsani chifukwa cha chiyembekezo chili mwa inu, ndi chifatso ndi mantha (1 Petro 3:15).

Baibulo limasonyeza kuti ambiri mwa Akhristu okhulupirika, chisautso chachikulu chisanayambe, adzalangiza ambiri:

³³ Ndipo iwo mwa anthu ozindikira adzaphunzitsa ambiri (Danieli 11:33)

Choncho, kuphunzira ndi kukula mu chisomo ndi chidziwitso (2 Petro 3:18), ndi zimene tiyenera kuchita panopa. Mbali ina ya udindo wanu mu Ufumu wa Mulungu ndi kukhala wokhoza kuphunzitsa.

Ndipo kwa Akhristu okhulupirika a ku Filadelfeya (Chibvumbulutso 3:7-13), izi zidzaphatikizaponso kuthandizira umboni wofunika wa uthenga wabwino usanayambe ufumu wa zaka chikwi wa Mulungu (cf. Mateyu 24:14).

Ufumu wa Mulungu ukadzahazikitsidwa, anthu a Mulungu adzagwiritsidwa ntchito pokonzanso dzikoli:

¹² Iwo a mwa inu adzamanga mabwinja akale; Mudzautsa maziko a mibadwo yambiri; Ndipo iwe udzatchedwa Wokonza Pogumuka, Wokonzanso misewu ya kukhalamo. (Wêlengani Yesaya 58:12.)

Chotero, anthu a Mulungu amene anakhala m'njira ya Mulungu m'nyengo ino adzapanga kukhala kosavuta kwa anthu kukhala m'mizinda (ndi kwina kulikonse) m'nthawi ino ya kukonzanso mkati mwa zaka chikwi.

Dziko lidzakhaladi malo abwinopo. Tiyenera kukhala akazembe a Khristu tsopano, kuti tithenso kutumikira mu Ufumu wake.

Uthenga Wabwino Wooni ndi Wosintha

Yesu anati: “Ngati mukhala m'mawu anga, muli akuphunzira anga ndithu.’ 32 Mudzazindikira choonadi, ndipo choonadi chidzakumasulani.” (Yohane 8:31-32) Yesu anati: Kudziwa zooni zake za uthenga wabwino wa Ufumu wa Mulungu kumatithandiza kuti tisakodwe mumsampha wa ziyembekezo zabodza za dzikoli. Tikhoza kuchirikiza molimba mtima dongosolo lomwe limagwira ntchito—dongosolo la Mulungu! Satana wapusitsa dziko lonse lapansi (Chibvumbulutso 12:9) ndipo Ufumu wa Mulungu ndiwo yankho lenileni. Tiyenera kuyimilira ndi kulimbikitsa choonadi (onani Yohane 18:37).

Uthenga Wabwino ndi wochuluka kuposa za chipulumutso cha munthu. Uthenga wabwino wa Ufumu wa Mulungu uyenera kusintha munthu mu nthawi ino:

² Ndipo musafanizidwe ndi makhalidwe a panso pano, koma mukhale osandulika, mwa kukonzanso kwa mtima wanu, kuti mukazindikire chimene chili chifuno cha Mulungu, chabwino, ndi chokondweretsa, ndi changwiro. (Aroma 12:2)

Akristu oona amasandulika kutumikira Mulungu ndi ena:

²² Akapolo inu, mverani m’zonse ambuye anu monga mwa thupi, si ndi kutumikira m’maso, monga okondweretsa anthu, koma ndi mtima woona, wakuopa Mulungu. ²³ Ndipo chiri chonse mukachichita, chitani ndi mtima wonse, monga kwa Ambuye, osati kwa anthu; ²⁴ podziwa kuti mudzalandira kwa Ambuye mphototho ya cholowa; pakuti mutumikira Ambuye Kristu. (Akolose 3:22-24)

²⁸ Chifukwa chake, popeza tikulandira ufumu wosagwedezeke, tikhale nacho chisomo, chimene tikatumikire nacho Mulungu momkondweretsa, ndi ulemu ndi mantha. (Ahebri 12:28)

Akristu oona amakhala osiyana ndi dziko. Timavomereza miyezo ya Mulungu kuposa ya dziko ya chabwino ndi choipa. Olungama amakhala ndi chikhulupiriro (Ahebri 10:38), monga zimatengera chikhulupiriro kukhala mnjira ya Mulungu mu m’badwo uno. Akhristu ankaonedwa kuti ndi osiyana kwambiri ndi dziko limene ankakhala, moti moyo wawo umatchedwa “Njira” m’Chipangano Chatsopano (Machitidwe 9:2; 19:9; 24:14, 22). Dziko lapansi limakhala lodzikonda, lonyengedwa ndi Satana, m’njira imene imatchedwa “njira ya Kaini” (Yuda 11).

Uthenga Wabwino wa Ufumu wa Mulungu ndi uthenga wa chilungamo, chimwemwe ndi mtendere (Aroma 14:17). Mau aulosi, omveka bwino, ndi otonthoza (onani 1 Akorinto 14:3; 1 Atesalonika 4:18), makamaka pamene tikuona dziko likuphwanyika (onaninso Luka 21:8-36). Njira yamoyo yachikhristu yowona imatsogolera ku kulemera kwauzimu ndi madalitso akuthupi (Marko 10: 29-30). Ichi ndi chimodzi mwa zifukwa zimene anthu amene amakhalamo amazindikira kuti dziko likufunika Ufumu wa Mulungu. Akhristu ndi akazembe a Ufumu wa Mulungu.

Akhristu amaika chiyembekezo chatu pa zinthu zauzimu, osati zakuthupi, ngakhale tikukhala m’dziko lakuthupi (Aroma 8:5-8). Tili ndi “chiyembekezo cha Uthenga Wabwino” (Akolose 1:23). Ichi n’chinthu chimene Akristu oyambirira anadziwa kuti ambiri amene amati ndi Yesu lerolino samachimvetsetsa.

6. Mipingo ya Agiriki ndi Aroma imaphunzitsa kuti Ufumu ndi Wofunika, Koma...

Mipingo ya Agiriki ndi Aroma imakhulupirira kuti imaphunzitsa zinthu zokhudza Ufumu wa Mulungu, koma zimawavuta kumvetsa kuti Ufumuwo ndi chiyani. Mwachitsanzo, *The Catholic Encyclopedia* amaphunzitsa izi za ufumu:

Khristu... Pamagawo aliwonse m'kuphunzitsa kwake za kubwera kwa ufumu uwu, mbali zake zosiyanasiyana, tanthauzo lake lenileni, njira imene ziyenera kupezedwa, zimapanga maziko a nkhani Zake, kotero kuti nkhani yake imatchedwa “uthenga wabwino wa ufumu”...anayamba kulankhula za Mpingo monga “ufumu wa Mulungu”; cf. Akolose, 1, 13; I Atesalonika., ii, 12; Apoc., I, 6, 9; v, 10, ndi zina zotero...zikutanthauza kuti mpingo monga dongosolo laumulungu... (Papa H. Ufumu wa Mulungu. *The Catholic Encyclopedia*, Volume VIII. 1910).

Ngakhale kuti zimene zili pamwambazi zinalozera ku “Akol., I, 13; 1 Ates., ii, 12; Apoc., I, 6, 9; v, 10,” ngati muwayang’ana, mudzapeza kuti palibe ngakhale limodzi la mavesi amenewo limene likunena kalikonse ponena za iwo. **Mpingo** kukhala Ufumu wa Mulungu. Iwo amaphunzitsa okhulupirira kuti adzakhala mbali ya Ufumu wa Mulungu kapena kuti ndi ufumu wa Yesu. Baibulo limachenjeza kuti ambiri adzasintha uthenga wabwino kapena kutembukira kwa wina, wosaona (Agalatiya 1:3-9). N’zomvetsa chisoni kuti anthu osiyanasiyana achita zimenezi.

Yesu anaphunzitsa kuti: “Ine ndine njira, ndi chowonadi, ndi moyo, palibe amene amafika kwa Atate osadzera mwa Ine.” (Yohane 14:6) Yesu anaphunzitsa kuti: “Ine ndine njira, choonadi ndi moyo. Petro anaphunzitsa kuti: “Ndipo palibe chipulumutso mwa wina aliyense, pakuti palibe dzina lina pansa pa thambo la kumwamba, lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo.” (Machitidwe 4:12) Pamenepa, Petro anati: Petro anauza Ayuda onse ayenera kukhala ndi chikhulupiriro kuti alape ndi kulandira Yesu kuti apulumutsidwe (Machitidwe 2:38).

Mosiyana ndi izi, malemu Papa Francisco waphunzitsa kuti anthu

osakhulupirira Mulungu, popanda Yesu, akhoza kupulumutsidwa ndi ntchito zabwino! Amaphunzitsanso kuti Ayuda akhoza kupulumutsidwa popanda kulandira Yesu! Kuonjezera apo, iye ndi Agiriki ndi Aroma ena akuwonekanso kuti amaona kuti mawu osagwirizana ndi Baibulo a 'Mariya' ndi chinsinsi cha uthenga wabwino komanso kukhala chinsinsi cha mgwirizano wa matchalitchi ndi zikhulupiriro. Mwachisoni, iwo ndi ena samamvetsetsa kufunika kwa Yesu KAPENA Uthenga Wabwino woona wa Ufumu wa Mulungu. Ambiri akulimbikitsa nkhani zabodza.

Ambiri amafuna kuyenda mwa zooneka ndi maso ndi kukhulupirira dziko. Chipangano Chatsopano chimaphunzitsa kuti Akhristu ayenera kuyang'ana pamwamba:

² Ikani maganizo anu pa zakumwamba, osati zapadziko. (Akolose 3:2)

⁷ Pakuti timayenda mwa chikhulupiriro, osati mwa zooneka ndi maso. (2 Akorinto 5:7)

Komabe, Papa Pius XI kwenikweni anaphunzitsa kuyenda mwa kuona tchalitchi chake:

Mpingo wa Katolika ndi ufumu wa Khristu padziko lapansi. (encyclical ya Pius Quas Primas).

The *Baibulo la Katolika 101* Webusaitiyi imati, “Ufumu wa Mulungu unakhazikitsidwa padziko lapansi ndi Yesu Khristu m’chaka cha 33 AD, mu mawonekedwe a Tchalitchi chake, chotsogozedwa ndi Peter...Tchalitchi cha Katolika.” Komabe Ufumu wa Zakachikwi wa Mulungu suli pano kapenanso si Mpingo wa Roma. Ikadzafika, idzakhala padziko lapansi. Ngakhale kuti Mpingo woona wa Mulungu uli ndi “makiyi a Ufumu” (Mateyu 16:19), amene amati mpingo ndi ufumu wa Mulungu “achotsa makiyi a chidziwitso” (Luka 11:52).

Tchalitchi cha Roma chimaphunzitsa mwamphamvu motsutsana ndi Ufumu wa Mulungu wa zaka chikwi womwe ukubwera posachedwa padziko lapansi kotero kuti ndiwokhawo "chiphunzitso cha Wokana

Kristu" chomwe chatchulidwa m'mabuku ovomerezeka. *Katekismus wa Tchalitchi cha Katolika*:

676 Chinyengo cha Wokana Kristu chimayamba kale kuonekera padziko lapansi nthawi zonse zomwe zimanenedwa kuti zizindikire m'mbiri kuti chiyembekezo chaumesiya chomwe chitha kukwaniritsidwa kupyola mbiri yakale kudzera mu chiweruzo cha eschatological. Tchalitchi chakana ngakhale mitundu yosinthidwa ya bodza la ufumuwu kuti ubwere pansu pa dzina la millenarianism... (Catechism of the Catholic Church. Imprimatur Potest Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

N'zomvetsa chisoni kuti anthu amene amavomereza mfundo imeneyi adzakhala ndi mavuto aakulu polengeza uthenga wabwino wa Ufumu wa Mulungu pamapeto pake. Ena adzachitapo kanthu motsutsana ndi iwo akulengeza (Danieli 7:25; 11:30-36). Koma mungaganize kuti onse amene amati Yesu ndi Ambuye sadzakhala mu ufumuwo? Ayi, sadzakhala. Taonani zimene Yesu ananena:

²¹ "Si yense wakunena kwa Ine, Ambuye, Ambuye, adzalowa mu Ufumu wa Kumwamba, koma wakuchitayo chifuniro cha Atate wanga wa Kumwamba. ²² Ambiri adzati kwa Ine tsiku lomwelo, Ambuye, Ambuye, kodi sitinanenera mawu m'dzina lanu, ndi m'dzina lanu kutulutsa ziwanda, ndi kuchita m'dzina lanu zozizwa zambiri? ²³ Ndipo pamenepo ndidzanena nao, Sindinakudziweni konse; chokani kwa Ine, inu akuchita kusayeruzika! (Mateyu 7:21-23)

Mtumwi Paulo ananena kuti "chinsinsi cha kusayeruzika" chinali "kugwira ntchito kale" (2 Atesalonika 2:7) m'nthawi yake. Kusayeruzika kumeneku n'kogwirizananso ndi chinthu chimene Baibulo limachenjeza m'masiku otsiriza chimene chimatchedwa "Chinsinsi, Babulo Wamkulu" (Chivumbulutso 17:3-5)

"Chinsinsi cha kusayeruzika" chikugwirizana ndi odzitcha Akristu amene amakhulupirira kuti safunikira kusunga lamulo la Malamulo Khumi a Mulungu, ndi zina zotero ndipo/kapena pali zosiyana zambiri zolandirika

kwa izo ndipo/kapena pali mitundu yolandirika ya kulapa kuswa lamulo la Mulungu, kotero pamene iwo akuganiza kuti ali ndi mawonekedwe a lamulo la Mulungu, iwo sakusunga mawonekedwe a Chikristu chovomerezeka chimene Yesu akanazindikira kapena kuvomereza.

Agiriki ndi Aroma ali ngati Afarisi amene anaswa malamulo a Mulungu, koma ananena kuti miyambo yawo inachititsa zimenezi kukhala zovomerezeka—Yesu anatsutsa kachitidweko (Mateyu 15:3-9)! Yesaya anachenjezanso kuti anthu odzinenera kukhala a Mulungu adzapandukira chilamulo chake (Yesaya 30:9). N’zomvetsa chisoni kuti kupanduka kosayeruzika kumeneku n’chinthu chimene tikuchiwona mpaka lero.

“Chinsinsi” china chikuwoneka kukhala chakuti Tchalitchi cha Roma chikuwoneka kuti chikukhulupirira kuti zolinga zake zankhondo ndi zipembedzo zophatikizana zidzatsogolera ku mtendere ndi mtundu wosagwirizana ndi Baibulo wa Ufumu wa Mulungu padziko lapansi. Lemba limachenjeza za mgwirizano wachipembedzo womwe ukubwera womwe umaphunzitsa kuti, kwa zaka zingapo, udzakhala wopambana (zindikirani: the *New Jerusalem Bible*, Baibulo lovomerezedwa ndi Akatolika lasonyezedwa):

⁴ Anagwada pamaso pa chinjokacho chifukwa chinapatsa chilombocho ulamuliro wake. ndipo anagwada pamaso pa chilombocho, ndi kunena kuti, Ndani angafanane ndi chilombocho? Ndani angathe kulimbana nawo?’⁵ Chilombocho chinaloledwa kunena zonyada zake ndi zonyoza zake, ndipo chinachitapo kanthu kwa miyezi makumi anayi ndi iwiri; ⁶ ndipo chinanena zamwano motsutsana ndi Mulungu, dzina lake, chihema chake chakumwamba, ndi onse okhalamo.⁷ Analoledwa kuchita nkhondo ndi oyera mtima ndi kuwagonjetsa, ndipo anapatsidwa mphamvu pa fuko lililonse, anthu, manenedwe, ndi mtundu; ⁸ ndipo anthu onse a m’dziko lapansi adzachilambira, ndiko kuti, yense amene dzina lake silinalembedwa m’buku la moyo la Mwanawankhosa, chikhazikitso cha dziko lapansi.⁹ Aliyense amene akumva amve.¹⁰ Oyenera ukapolo kupita ku ukapolo; amene ayenera kufa ndi lupanga ku imfa ndi lupanga. Ichi ndi chifukwa chake oyera mtima ayenera kukhala ndi chipiriro

ndi chikhulupiriro. (Chibvumbulutso 13:4-10, NJB)

Baibulo limachenjeza za mgwirizano wa Babulo wa nthawi yotsiriza:

¹ Mmodzi wa angelo asanu ndi awiri akukhala ndi mbale zisanu ndi ziwiri anadza kudzalankhula nane, nati, Idza kuno, ndipo ndidzakusonyeza iwe kulanga kwa hule wamkulu, wokhala pa mpando wachifumu m'mphepete mwa madzi ambiri; ² amene mafumu onse a dziko lapansi achita naye chigololo, naledzeretsa anthu onse a m'dziko ndi vinyo wa chigololo chake. ³ Ananditengera kuchipululu mumzimu, ndipo kumeneko ndinaona mkazi atakwera pa chilombo chofiiritsa, chokhala ndi mitu 7 ndi nyanga khumi, ndipoponsepo panali mawu onyoza Mulungu. ⁴ Mkaziyo anali atavala chibakuwa ndi chofiira ndi wonyezimira ndi golidi ndi ngale ndi ngale, ndipo anali ndi chikho cha golide chodzaza ndi zonyansa zonyansa za dama lake; ⁵ **pamphumi pake palembedwa dzina lachinsinsi: 'Babulo Wamkulu, mai wa mahule onse ndi zonyansa zonse za padziko lapansi.'** ⁶ Ndinaona kuti anali woledzera, woledzera ndi mwazi wa oyera mtima, ndi mwazi wa ofera a Yesu; ndipo pamene ndinamuwona iye, ine ndinali wosamvetsetseka. (Chibvumbulutso 17:1-6, NJB)

⁹ "Izi zifuna nzeru. **Mitu isanu ndi iwiri ndi mapiri asanu ndi awiri**, kumene mkazi amakhala... ¹⁸ Mkazi amene munaona ndi **mzinda waukulu** umene uli ndi ulamuliro pa olamulira onse padziko lapansi." (Chivumbulutso 17:9,18)

Pambuyo pa izi, ndinaona mngelo wina kutsika kuchokera kumwamba, wolandira mphamvu yaikulu; dziko lapansi linawala ndi ulemerero wake. **2** Ndi mawu akulu kwambiri analira, **"Babiloni wagwa, Babiloni Wamkulu wagwa**, ndipo wakhala malo a ziwanda ndi botha la mizimu yoyipa yonse ndi mbalame yonyansa, yotukwana. ³ Amitundu onse aledzera vinyo wa dama lace; mafumu onse a dziko lapansi achita naye chigololo, ndi wamalonda yense analemera ndi makhalidwe ake. ⁴ Mau ena analankhula kuchokera kumwamba; Ndinamva akuti, **'Tulukani**

kwa iye, anthu anga, kuti musayanjane naye mphulupulu zake, ndi miliri yofanana nayo.. ⁵ Machimo ake afikira kumwamba, ndipo Mulungu ali ndi zolakwa zake m'maganizo mwake: chichitireni monga momwe anachitira ena. ⁶ Ayenera kulipidwa kuwirikiza kawiri ndalama zimene analamula. Ayenera kukhala ndi kapu yamphamvu kuwirikiza kawiri ya kusakaniza kwake. ⁷ Chilichonse mwachisangalalo chake ndi zonyansa zake ziyenera kufanana ndi kuzunzidwa kapena kuwawa. Ndakhala ngati mfumukazi, akuganiza; Sindine wamasiye ndipo sindidzadziwa imfa. ⁸ Pakuti, mu tsiku limodzi, miliri idzagwera pa iye: matenda ndi maliro ndi njala. Adzatenthedwa ndi moto. Yehova Mulungu amene anamutsutsa ndi wamphamvu. ⁹ 'Padzakhala kulira ndi kulira chifukwa cha mafumu a dziko lapansi amene anachita naye chigololo ndi kuchita naye mapwando. Iwo amaona utsi pamene ukuyaka, (Chivumbulutso 18:1-9, NJB)

M' buku la Zekariya, Baibulo limachenjeza za Babulo amene akubwera ndipo limasonyeza kuti kugwirizana koyenera sikudzachitika mpaka kalekale *pambuyo* Yesu abweranso:

¹⁰ Chenjerani! Chenjerani! Thawani kudziko la kumpoto," watero Yehova, "pakuti ndinakubalalitsani ku mphepo zinayi zakumwamba," watero Yehova. ¹¹ Chenjerani! Pulumutsani, **Ziyoni, tsopano akukhala ndi mwana wamkazi wa Babulo!**

¹² Pakuti Yehova wa makamu anena izi, kuyambira pamene Ulemerero walamula

Ine, ponena za amitundu amene anakulandani inu, Iye amene akhudza inu akhudza mwana wa diso langa; ¹³ taonani, ndidzagwedeza dzanja langa pa iwo, ndipo adzafunkhidwa mwa iwo amene anawayesa akapolo. Pamenepo udzadziwa kuti Yehova wa makamu wandituma! ¹⁴ Imba, kondwera, mwana wamkazi wa Ziyoni, pakuti tsopano ndibwera kudzakhala pakati pako, ati Yehova. ¹⁵ Ndipo pa tsiku limenelo mitundu yambiri ya anthu idzatembenukira kwa Yehova. Inde, adzakhala anthu ake, ndipo adzakhala pakati panu. Pamenepo udzadziwa kuti Yehova

wa makamu wandituma kwa inu! ¹⁶ Yehova adzatenga Yuda kukhala cholowa chake, gawo lake m'Dziko Lopatulika, nadzasankhanso Yerusalemu. (Zekariya 2:10-16, NJB ; onani m'matembenuzidwe a KJV/NKJV mavesiwo ali pa Zekariya 2:6-12)

Magulu a matchalitchi ndi ophatikiza zipembedzo amene United Nations, Vatican, Apulotesitanti ambiri, ndi atsogoleri a Eastern Orthodox akulimbikitsa amatsutsidwa momveka bwino ndi Baibulo ndipo sayenera kulimbikitsidwa. Yesu anachenjeza za ena *kunena* kutsata lye amene "adzasocheretsa ambiri" (Mateyu 24:4-5). Chipembedzo chochuluka chikugwirizana ndi kutsegulidwa kwa chisindikizo choyamba cha Chivumbulutso 6: 1-2, chomwe chimatchedwanso "wokwera pa kavalo woyera" wa Chivumbulutso (yemwe SIYE Yesu) ndi hule la Chivumbulutso 17.

Mofanana ndi Zekariya, mtumwi Paulo anaphunzitsanso kuti mgwirizano weniweni wa chikhulupiriro sudzatha mpaka kalekale *pambuyo* Yesu abweranso:

¹³ mpaka ife tonse tifike ku umodzi m'chikhulupiriro ndi chidziwitso cha Mwana wa Mulungu ndi kupanga Munthu wangwiwo, wokhwima mokwanira ndi chidzalo cha Khristu mwini. (Aefeso 4:13, NJB)

Iwo amene amakhulupirira umodzi umenewu umabwera Yesu asanabwere ali olakwa. Kwenikweni, Yesu akadzabweranso, adzawononga umodzi wa mafuko amene adzamutsutsa lye:

¹⁵ Kenako mngelo wachisanu ndi chiwiri analiza lipenga lake, ndipo mawu anamveka akufuula m'mwamba kuti: 'Ufumu wa dziko wakhala ufumu wa Ambuye wathu ndi Khristu wake, ndipo adzachita ufumu ku nthawi za nthawi. ¹⁶ Akulu makumi awiri mphambu anayi, atakhala pa mpando wachifumu pamaso pa Mulungu, adagwada pansu ndi kukhudza mphumi zawo akupembedza Mulungu. ¹⁷ ndi mau awa, Tikuyamikani, Ambuye Mulungu, Wamphamvuyonse, amene alipo, amene analipo, kuti munatenga mphamvu yanu yaikulu, ndi kuyamba ufumu wanu; ¹⁸

Amitundu anali muphokoso, ndipo tsopano yafika nthawi yobwezera chilango kwa akufa, ndi ya atumiki anu aneneri, kwa oyera mtima, ndi kwa iwo akuopa dzina lanu, ang'ono ndi akulu chimodzimidzi. Yafika nthawi yowononga amene akuwononga dziko lapansi.' (Chivumbulutso 11:15-18, NJB)

⁶ Ndipo ndinamva ngati mau a khamu lalikulu, ngati mkokomo wa nyanja, kapena mkokomo wa bingu, akuyankha, Aleluya! Ufumu wa Yehova Mulungu wathu Wamphamvuyonse wayamba;...¹⁹Kenako ndinaona chilombocho pamodzi ndi mafumu onse a padziko lapansi ndi magulu ankhondo awo, atasonkhana kuti amenyane ndi Wokwerapo ndi gulu lake lankhondo.²⁰ Koma chilombocho chinagwidwa n'ndende, pamodzi ndi mneneri wonyenga amene anachita zozizwitsa m'malo mwa chilombocho, ndipo anasokeretsa ndi iwo amene analandira chizindikiro cha chilombocho, amene analambira fano lake. Awiriwa anaponyedwa amoyo m'nyanja yoyaka moto ya sulufule.²¹ Ena onse anaphedwa ndi lupanga la Wokwerapo, lotuluka m'kamwa mwake, ndipo mbalame zonse zidakhuta ndi mnofu wawo...^{20:4} Kenako ndinaona mipando yachifumu kumene anakhalamo, ndipo pa iwo anapatsidwa mphamvu yakuweruza. Ndinaona mizimu ya onse amene anadulidwa mutu chifukwa chochitira umboni za Yesu ndi kulalikira mawu a Mulungu, ndi iwo amene anakana kulambira chilombo kapena fano lake ndipo sanalandire chizindikiro pamphumi pawo kapena m'manja mwawo; nakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka cikwi. (Chivumbulutso 19:6, 19-21; 20:4, NJB)

Onani kuti Yesu adzawononga magulu ankhondo a dziko ogwirizana kulimbana naye. Ndiye lye ndi oyera chiwukitsiro choyamba adzalamulira. Ndi pamene padzakhala umodzi woyenerera wa chikhulupiro. Mwachisoni, ambiri adzamvera atumiki onyenga amene amaoneka abwino, koma osati, monga momwe mtumwi Paulo anachenjezera (2 Akorinto 11:14-15). Ngati ambiri akanamvetsadi Baibulo ndi Uthenga Wabwino wa Ufumu wa Mulungu, anthu ochepa akanamenyana ndi Yesu pakubwera kwake.

7. N'cifukwa chiyani Ufumu wa Mulungu udzabwela?

Ngakhale kuti anthu amakonda kuganiza kuti ndife anzeru kwambiri, kumvetsetsa kwathu kuli ndi malire, komabe “luntha la Mulungu lili lopanda malire” (Salmo 147:5).

N'chifukwa chake Mulungu adzafunika kuchitapo kanthu kuti akonze dziko lapansili.

Pamene ambiri amakhulupirira *mu* Mulungu, unyinji wa anthu safuna kuchita zimene iye amanena ndi kukhala monga momwe *lye* amatsogoleradi. Zindikirani izi:

⁸ Wakuonetsa, munthu iwe, chimene chili chabwino; Ndipo Yehova afunanji kwa iwe koma kuti ucite colungama, ndi kukonda chifundo, ndi kuyenda modzichepetsa ndi Mulungu wako? (Mika 6:8)

Kuyenda modzichepetsa *ndi* Mulungu si chinthu chimene anthu akhala akufunitsitsa kuchita. Kuyambira m'nthawi ya Adamu ndi Hava (Genesis 3:1-6), anthu asankha kudalira pa iwo eni ndi zinthu zimene amaika patsogolo, koposa za Mulungu, mosasamala kanthu za malamulo Ake (Eksodo 20:3-17).

Buku la Miyambo limati:

⁵ Khulupirira Yehova ndi mtima wako wonse, Osachirikizika pa luntha lako; ⁶ M'njira zako zonse umlemekeze, Ndipo iye adzaongola mayendedwe ako. ⁷ usadziyese wekha wanzeru; Opa Yehova, nupewe zoipa; (Miyambo 3:5-7)

Komabe, anthu ambiri sadzadaliradi Mulungu ndi mtima wawo wonse kapena kuyembekezera kuti iye atsogolere mapazi awo. Ambiri amanena kuti adzachita zimene Mulungu akufuna, koma osazichita. Anthu anyengedwa ndi Satana (Chibvumbulutso 12:9) ndipo agwa ku zilakolako za dziko lapansi ndi 'kunyada kwa moyo' (1 Yohane 2:16).

Choncho, ambiri atulukira miyambo yawoyawo yachipembedzo ndi

maboma adziko chifukwa amaganiza kuti amadziwa bwino kwambiri. Komabe, satero (onani Yereimiya 10:23) kapenanso ambiri sadzalapa moona mtima.

Ndi chifukwa chake anthu amafunikira Ufumu wa Mulungu (onani Mateyu 24:21-22).

Ganizirani za Makhalidwe Abwino

Imodzi mwa mfundo zodziwika bwino zimene Yesu ananena zinali zolimbikitsa, zimene ananena m'mawu ake *Ulaliki wa pa Phiri wa Azitona*.

Taonani zina mwa zomwe lye ananena:

³ “Odala ali osauka mumzimu, chifukwa uli wawo ufumu wakumwamba. ⁴ Odala ali akumva chisoni, chifukwa adzasangalatsidwa. ⁵ Odala ali akufatsa, chifukwa adzalandira dziko lapansi. ⁶ Odala ali akumva njala ndi ludzu la chilungamo, chifukwa adzakhuta. ⁷ Odala ali akuchitira chifundo, chifukwa adzalandira chifundo. ⁸ Odala ali overa mtima, Pakuti adzaona Mulungu. ⁹ Odala ali akuchita mtendere, chifukwa adzatchedwa ana a Mulungu. ¹⁰ Odala ali akuzunzidwa chifukwa cha chilungamo, chifukwa uli wawo ufumu wakumwamba. (Mateyu 5:3-10)

Uli mu Ufumu wa Mulungu (cf. Marko 4:30-31), umene nthawi zambiri umatchedwa Ufumu wakumwamba ndi Mateyu (cf. Mateyu 13:31), kumene malonjezo odalitsikawa adzakwaniritsidwa. Ndi mu Ufumu wa Mulungu mmene lonjezo lidzakwaniritsidwira kuti ofatsa adzalandira dziko lapansi ndi overa mtima kuona Mulungu. Yembekezani mwachidwi uthenga wabwino wa madalitso a Ufumu wa Mulungu!

Njira za Mulungu Ndi Zolondola

Chowonadi ndi chakuti Mulungu ndiye chikondi (1 Yohane 4:8, 16) ndipo Mulungu Si wodzikonda. Malamulo a Mulungu amasonyeza chikondi kwa Mulungu ndi chikondi kwa anzathu (Marko 12:29-31; Yakobo 2:8-11).

Njira za dziko ndi zodzikonda ndipo mapeto ake ndi imfa (Aroma 8:6).

Onani kuti Baibulo limasonyeza kuti Akristu enieni amasunga malamulo:

¹ Iye amene akhulupirira kuti Yesu ali Khristu, wabadwa kuchokera kwa Mulungu, ndipo aliyense amene akonda iye amene anabala akondanso wobadwa kuchokera mwa Iye. ² Mwa ichi tizindikira kuti tikonda ana a Mulungu, pamene tikonda Mulungu ndi kusunga malamulo ake. ³ Pakuti ichi ndi chikondi cha Mulungu, kuti tisunge malamulo ake. Ndi malamulo Ake sizili zolemetsa. (1 Yohane 5:1-3)

"Malamulo onse a Mulungu ndi olungama" (Salmo 119:172). Njira zake ndi zoyera (1Tito 1:15). Chomvetsa chisoni n'chakuti ambiri avomereza mitundu yosiyanasiyana ya "kusayeruzika" ndipo sadziwa kuti Yesu sanabwere kudzawononga chilamulo kapena aneneri, koma kuti akwaniritse (Mateyu 5:17), pofotokoza tanthauzo lake lenileni ndi kuwakulitsa kuposa zimene ambiri ankaganiza (mwachitsanzo Mateyu 5:21-28). Yesu anaphunzitsa kuti "aliyense azichita ndi kuziphunzitsa, iyeyu adzatchedwa wamkulu mu Ufumu wa Kumwamba." (Mateyu 5:19) (mawu akuti 'Ufumu wa Mulungu' ndi 'ufumu wakumwamba' angasinthidwe).

Baibulo limaphunzitsa kuti chikhulupiriro chopanda ntchito ndi chakufa (Yakobo 2:17). Ambiri amanena kuti amatsatira Yesu, koma sakhulupirira moonadi chiphunzitso chake (Mateyu 7:21-23) ndipo sangamutsanzire monga momwe ayenera kukhalira (onani 1 Akorinto 11:1). "Tchimo ndilo kulakwa kwa lamulo" (1 Yohane 3:4) ndipo onse anachimwa (Aroma 3:23). Komabe, Baibulo limasonyeza kuti chifundo chidzapambana chiweruzo (Yakobo 2:13) monga Mulungu alidi ndi chikonzero kwa onse (onani Luka 3:6).

Mayankho a anthu, kupatula njira za Mulungu, sizingagwire ntchito. Mu ufumu wa Zaka 1,000, Yesu adzalamulira ndi "ndodo yachitsulo" (Chivumbulutso 19:15), ndipo zabwino zidzakhlapo pamene anthu adzakhala m'njira ya Mulungu. **MAVUTO onse a padziko lapansi alipo chifukwa chakuti anthu a m'dzikoli amakana kumvera Mulungu ndi**

Iamulo Lake. Mbiri ikuwonetsa kuti umunthu sungathe kuthetsa mavuto a anthu:

⁶ Pakuti cisamaliro ca thupi ciri imfa; koma cisamaliro ca mzimu ciri moyo ndi mtendere. ⁷ Pakuti chisamaliro cha thupi chidana ndi Mulungu; pakuti sichigonja ku chilamulo cha Mulungu, ndipo sichikhoza kutero. ⁸ Chotero iwo amene ali m'thupi sangathe kukondweretsa Mulungu. (Aroma 8:6-8)

Akhristu ayenera kuyang'ana pa zauzimu, ndipo pambuyo kulapa ndi ubatizo amapatsidwa Mzimu wa Mulungu kutero mu m'badwo uno (Aroma 8:9), ngakhale zofooka zathu:

²⁶ Pakuti penyani mayitanidwe anu, abale, kuti si ambiri anzeru monga mwa thupi, si ambiri amphamvu, si ambiri omveka, oitanidwa. ²⁷ Koma Mulungu anasankha zopusa za dziko lapansi kuti akachititse manyazi anzeru, ndipo Mulungu anasankha zofooka za dziko lapansi kuti akachititse manyazi zamphamvu; ²⁸ ndi zinthu zopanda pake za dziko lapansi, ndi zinthu zonyozeka, Mulungu adazisankhira, ndi zinthu zomwe kulibe, kuti awononge zinthu zomwe zilipo. ²⁹ kuti munthu asadzitamandire pamaso pake. ³⁰ Koma kwa Iye muli mwa Kristu Yesu, amene anasandulika kwa ife nzeru ya kwa Mulungu, ndi chilungamo, ndi chiyeretso, ndi chiombolo; ³¹ kuti, monga kwalembedwa, "Iye amene adzitamandira, adzitamandire mwa Ambuye. (1 Akorinto 1:26-31) Akhristu ayenera kudzitamandira mu dongosolo la Mulungu! Tikuyenda mwa chikhulupiro tsopano (2 Akorinto 5:7), kuyang'ana kumwamba (Akolose 3:2) m'chikhulupiro (Ahebri 11:6). Tidzadalitsidwa chifukwa chosunga malamulo a Mulungu (Chibvumbulutso 22:14).

N'chifukwa chiyani Uthenga Wabwino wa Ufumu wa Mulungu?

Apulotesitanti amakonda kuganiza kuti atavomereza Yesu monga mpulumutsi, ndiye kuti akufunafuna Ufumu wa Mulungu. A Roma Katolika amakhulupirira kuti amene anabatizidwa, ngakhale ali makanda, alowa mu mpingo wawo monga ufumu. Akatolika a Roma ndi Eastern Orthodox amakonda kuganiza kuti kupyolera mu masakramenti, ndi zina zotero,

akufunafuna ufumu wa Mulungu. Ngakhale kuti Akristu ayenera kubatizidwa, Agiriki ndi Aroma Achiprotestanti amakonda kudalira dziko kuti lithetse mavuto a anthu. Amakonda kukhala ndi cholinga cha dziko lapansi (onani Aroma 8:6-8).

Kufunafuna choyamba Ufumu wa Mulungu (Mateyu 6:33) kuyenera kukhala chonulirapo cha moyo wonse kwa Akristu. Cholinga, osati kuyang'ana ku dziko kaamba ka njira zothetsera mavuto, koma kwa Mulungu ndi njira Zake. Uthenga wabwino wa Ufumu wa Mulungu umasintha miyoyo yathu.

Baibulo limanena kuti Akristu adzalamulira ndi Yesu, koma kodi mukuzindikira kuti Akristu enieni adzalamulira mizinda? Yesu anaphunzitsa:

¹² “Munthu wina wolemekezeka anapita ku dziko lakutali kuti akalandire ufumu ndi kubwerera. ¹³ Ndipo anaitana akapolo ake khumi, nawapatsa ndalama khumi, nati kwa iwo, Chitani malonda kufikira ndidza. ¹⁴ Koma nzika zace zinamuda, nituma akazembe pambuyo pake, ndi kunena, lfe sitifuna kuti munthu uyu akhale mfumu yathu.

¹⁵ Ndipo kotero kuti pobwera iye, atalandira ndipo iye analamulira kuti ayitanidwe kwa iye akapolo aja, amene anawapatsa ndalamazo, kuti adziwe momwe anapindulira munthu aliyense pa malonda. ¹⁶ Ndipo anadza woyamba, nanena, Mbuye, ndalama yanu inapindula ndalama khumi. ¹⁷ Ndipo anati kwa iye, Chabwino, kapolo wabwino; popeza udakhala wokhulupirika m'chaching'ono, khala ndi ulamuliro pa mizinda khumi. ¹⁸ Ndipo anadza waciwiri, nanena, Mbuye, ndalama yanu yapindula ndalama zisanu. ¹⁹ Momwemonso ananena kwa iye, Iwensu khala woyang'anira midzi isanu. (Luka 19:12-19)

Khalani okhulupirika pa zochepa zimene muli nazo tsopano. Akhristu adzakhala ndi mwayi wolamulira mizinda yeniyeni, mu ufumu weniweni. Yesu ananenanso kuti: “Mphotho yanga ndili ndi Ine, kuti ndipatse aliyense monga mwa ntchito yake.” (Chivumbulutso 22:12) Yesu

ananenanso kuti: Mulungu ali ndi chikonzero (Yobu 14:15) ndi malo (Yohane 14:2) kwa iwo amene adzalabadiradi kwa Iye (Yohane 6:44; Chibvumbulutso 17:14). Ufumu wa Mulungu ndi weniweni ndipo mukhoza kukhala nawo!

Kumayambiriro kwa 2016, magazini *Sayansi* inali ndi nkhani yamutu wakuti “Mphamvu ya makamu” imene inasonyeza kuti luntha lochita kupanga ndi kufufuza kwa anthu kungathetsere “vuto loipa’ limene anthu akukumana nalo.” Komabe, nkhaniyo inalephera kumvetisa chimene kuipa kunali, osanenapo za mmene angakuthetsere.” Kubwera pambuyo pake kwa mapologalamu anzeru zopangapanga ndithudi sikunathetse mavuto a dziko.

Mgwirizano, kupatula kutsatira njira zowona za Mulungu, sudzalephera monga momwe zinalili pambuyo pa Chigumula chachikulu pamene anthu anagwirizana kumanga Nsanja ya Babele yomwe inalephera (Genesis 11:1-9).

Mavuto m’dziko, m’ malo monga ku Middle East (ngakhale kuti adzapeza phindu la kanthaŵi, mwachitsanzo Danieli 9:27a; 1 Atesalonika 5:3), sadzathetsedwa ndi anthu—tifunikira mtendere wa Ufumu wa Mulungu (Aroma 14:17).

Mavuto a uchigawenga wapadziko lonse, ngakhale kuti adzapeza phindu, sadzathetsedwa (onani Ezekieli 21:12) ndi opusitsidwa a bungwe la United Nations (onani Chivumbulutso 12:9)—tikufuna chimwemwe ndi chitonthozo cha Ufumu wa Mulungu.

Mavuto a chilengedwe SAKADZAthetsedwa ndi mgwirizano wa mayiko, monga momwe maiko adziko adzathandizira kuwononga dziko lapansi (Chivumbulutso 11:18), koma adzathetsedwa ndi Ufumu wa Mulungu. Nkhani za chiwerewere, kuchotsa mimba, ndi kugulitsa ziwalo za thupi la munthu sizidzathetsedwa ndi USA (cf. Chivumbulutso 18:13), koma ndi Ufumu wa Mulungu.

Ngongole zazikulu zomwe USA, UK, ndi maiko ena ambiri ali nazo sizidzathetsedwa mwa kugulitsa mayiko, koma pamapeto pake (pambuyo pa chiwonongeko pa Habakuku 2:6-8) ndi Ufumu wa Mulungu.

Umbuli ndi kusaphunzira sizidzathetsedwa ndi United Nations—tifunikira Ufumu wa Mulungu. Kukangana kwachipembedzo sikudzathetsedwadi ndi gulu lirilonse la matchalitchi ndi zikhulupiro zovomereza chipulumutso popanda Yesu wowona wa m’Baibulo. Tchimo ndi VUTO padziko lapansi ndipo chifukwa cha izi, tifunika nsembe ya Yesu ndi kubweranso kwake mu Ufumu wa Mulungu. Sayansi yamakono ya zamankhwalala ilibe mayankho onse a thanzi la munthu—tifunikira Ufumu wa Mulungu.

Nkhani za njala sizingathetsedwe ndi zamoyo zosinthidwa ma genetic zomwe zikuyika madera a dziko lapansi pachiwopsezo cha njala chifukwa cha kusokonekera kwa mbewu - tikufunika Ufumu wa Mulungu.

Umphawi wadzaoneni m’madera ena a ku Africa, Asia, ndi kwina kulikonse, pamene tikupindula kwakanthawi kuchokera ku ‘Babulo’ (onani Chivumbulutso 18:1-19), sudzathetsa vuto la umphaŵi—tikufunika Ufumu wa Mulungu. Lingaliro lakuti, kupatula Yesu, anthu akhoza kubweretsa utopia mu ‘m’badwo woipa wamakono’ ndi uthenga wabodza (Agalatiya 1:3-10). Timafunikira Ufumu wa Mulungu.

Gawo la Zakachikwi la Ufumu wa Mulungu ndi ufumu weniweni umene udzakhazikitsidwa padziko lapansi. Chidzazikidwa pa malamulo achikondi a Mulungu ndi Mulungu wachikondi monga mtsogoleri. Oyera mtima adzalamulira ndi Khristu zaka chikwi (Chivumbulutso 5:10; 20:4-6). Ufumu umenewu udzaphatikizapo amene alidi mu Mpingo wa Mulungu, koma palibe lemba limanena kuti Ufumu wa Mulungu kwenikweni mpingo (Katolika kapena ayi). Mpingo wa ku Roma watsutsa chiphunzitso cha zaka chikwi, ndipo pambuyo pake udzatsutsa mwamphamvu uthenga wabwino wa Baibulo pamene tikuyandikira mapeto. Izi mwina zitha kufalitsa nkhani zambiri zomwe zingathandize kukwaniritsa Mateyu 24:14.

M’gawo lake lomaliza, Ufumu wa Mulungu udzaphatikizapo “Yerusalemu Watsopano, wotsika kuchokera kumwamba kwa Mulungu” (Chivumbulutso 21:2) ndipo kukula kwake sikudzatha. Sipadzakhalanso chosalungama, sipadzakhalanso chisoni, ndipo sipadzakhalanso imfa.

Kulalikirira ndi kumvetsa uthenga wabwino wa Ufumu wa Mulungu ndi nkhani yofunika kwambiri m’Baibulo. Olemba Chipangano Chakale

anaphunzitsa za izo. Yesu, Paulo, ndi Yohane anaphunzitsa za izo. Ulaliki wakale kwambiri wa ‘Wachikristu’ umene unalipobe kunjira kwa Chipangano Chatsopano unaphunzitsa za izo. Atsogoleri Achikristu oyambirira a zaka za zana lachiwiri, monga Polycarp ndi Melito, anaphunzitsa za izo. Iye mu *Kupitiliza* Mpingo wa Mulungu umaphunzitsa za izo lero. Kumbukirani kuti Ufumu wa Mulungu ndi nkhani yoyamba imene Baibulo limasonyeza kuti Yesu analalikira (Marko 1:14-15). Zinalinso zimene analalikira pambuyo pa chiukiro Chake (Machitidwe 1:3)—ndipo ndi chinthu chimene Akristu ayenera kuchifunafuna choyamba (Mateyu 6:33).

Uthenga Wabwino sumangonena za moyo ndi imfa ya Yesu. Chigogomezere cha uthenga wabwino umene Yesu ndi otsatira ake anaphunzitsa chinali Ufumu wa Mulungu umene ukubwera. Uthenga Wabwino wa Ufumu umaphatikizapo chipulumutso kudzera mwa Khristu, komanso umaphatikizapo kuphunzitsa za kutha kwa maboma a anthu (Chibvumbulutso 11:15).

Kumbukirani kuti Yesu anaphunzitsa kuti mapeto sadzafika mpaka pamene uthenga wabwino wa ufumu udzalalikiwa padziko lonse lapansi monga umboni ku mitundu yonse (Mateyu 24:14). Ndipo kulalikirira kumeneko kukuchitika tsopano. Kodi mungakonde kukhala nawo pakuthandizira ntchito yomaliza, yomaliza?

Nkhani yabwino ndiyakuti **Ufumu wa Mulungu ndiwo njira yothetsera mavuto amene anthu akukumana nawo**. Komabe, ambiri SAKUFUNA kuthandizira, kapena kumva, kapena kukhulupirira chowonadi chake. Ufumu wa Mulungu ndi wamuyaya (Mateyu 6:13), pamene “dziko lino lapansi likupita” (1 Akorinto 7:31).

Kulalikirira uthenga woona wa Ufumu wa Mulungu ndi chinthu chimene ife m’dzikoli *Kupitiliza* Mpingo wa Mulungu ndi wotsimikiza. Timayesetsa kuphunzitsa zinthu zonse zimene Baibulo limaphunzitsa (Mateyu 28:19-20), kuphatikizapo Ufumu wa Mulungu (Mateyu 24:14). Pamene tikudikirira ufumu umenewo, tiyenera kuphunzira ndi kutsatira njira za Mulungu ndi kutonthoza ena amene akufuna kukhulupirira chowonadi. Kodi simuyenera kuchirikiza kulengeza kwa uthenga wabwino wa Ufumu

wa Mulungu umene ukubwerawo? Kodi mudzakhulupirira Uthenga
Wabwino wa Ufumu wa Mulungu?

Kupitiliza Mpingo wa Mulungu

Ofesi ya USA ya *Kupitiliza Church of God* ili pa: P.O. Box 109, Grover Beach, California, 93483 USA; webusayiti www.ccoq.org.

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BibleNewsProphecy njira. Mavidiyo a CCOG.

CCOGAfrica njira. Mauthenga a CCOG mu zilankhulo za ku Africa.

CCOG Animations njira yophunzitsira mbali zina za zikhulupiriro zachikhristu.

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Continuing COG Maulaliki a kanema a CCOG.

Chithunzichi chikuwonetsa pansipa zina mwa njerwa zotsalira (kuphatikiza zina zowonjezedwa pambuyo pake) za nyumba ya ku Yerusalemu yomwe nthawi zina imatchedwa Cenacle, koma yofotokozedwa bwino kuti ndi Mpingo wa Mulungu paphiri la Kumadzulo kwa Yerusalemu (lomwe panopa limatchedwa Mt. Zion):



Izi zikuganiziridwa kuti ndi malo omwe mwina anali mpingo wakale wachikhristu weniweni. Nyumba imene ‘uthenga wabwino wa Ufumu wa Mulungu’ wa Yesu ukanalalikidwamo. Iyi inali nyumba ya ku Yerusalemu imene inkaphunzitsa Uthenga Wabwino wa Ufumu wa Mulungu.

Pa chifukwa chimenechi ifenso timayamika Mulungu mosaleka, chifukwa... inu, abale, munakhala otsatira mipingo ya Mulungu imene ili mu Yudeya mwa Khristu Yesu. (1 Atesalonika 2:13-14)

Lim bani mwamphamvu chikhulupiriro chimene chinaperekedwa kamodzi kwa oyera mtima. (Yuda 3)

Iye (Yesu) anati kwa iwo, “Ndiyenera kulalikira Ufumu wa Mulungu ku mizinda inanso, chifukwa ndinatamidwa kudzatero.” (Luka 4:43)

Koma funani Ufumu wa Mulungu, ndipo zonse zimenezo zidzawonjezedwa kwa inu. Musaope, kagulu ka nkhosa, pakuti Atate wanu akonda kukupatsani Ufumu. (Luka 12:31-32)

1. Ndipo uthenga wabwino uwu wa ufumu udzalalidwa padziko lonse lapansi monga umboni ku mitundu yonse, kenako mapeto adzafika. (Mateyu 24:14)