

Evhangeri yeUmambo hwaMwari

Ndiyo mhinduro!

**Unoziva here kuti Jesu akati mugumo haugone kusvika
Humambo hwaMwari hwaparidzwa panyika sechapupu?**



**"Mhumhi ichagara negwayana ... Havangakuvadzi kana
kuparadza pagomo rangu rose dzvene, nekuti nyika
ichazara neruzivo rwaJehovha, semvura inofukidza
gungwa." (Isaya 11:6, 9)**

Na

Bob Thiel, Ph.D.

Evhangeri yeUmambo hwaMwari

Ndiyo mhinduro!

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Sei vanhu vasingagoni kugadzirisa matambudziko avo?

Unoziva here kuti zvinhu zvekutanga nezvekupedzisira izvo Bhaibheri rinoratidza kuti Jesu akaparidza nezvazvo zvaiva nezveevhangeri yeUmambo hwaMwari?

Unoziva here kuti Umambo hwaMwari ndihwo hwainyanya kukosheswa nevaapostora nevaya vakatanga kuvatevera?

Humambo hwaMwari ndihwo hunhu hwaJesu here? Humambo hwaMwari Jesu ari kurarama hupenyu hwake matiri iye zvino here? Humambo hwaMwari humwe rudzi rweumambo hweramangwana here? Uchatenda zvinodzidziswa neBhaibheri here?

Umambo chii? Umambo hwaMwari chii? Bhaibheri rinodzidzisei? Chechi yechiKristu yekare yakadzidzisei?

Unoziva here kuti mugumo haugone kusvika Humambo hwaMwari hwaparidzwa panyika sechapupu?

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ZVIRI MUKATI

1. Vanhu vane mhinduro here?	4
2. Jesu akaparidzira Evhangeri ipi?	10
3. Humambo hwaMwari hwaizivikanwa here muTestamente Yekare?	22
4. Vaapostora vakadzidzisa Evhangeri ye Umambo?	29
5. Zvinyorwa zvekunze kweTestamente Itsva zvidzidzisa Umambo hwaMwari.	39
6. Machechi echiGiriki neRoma anodzidzisa kuti Umambo Hunokosha, Asi...	60
7. Sei Umambo hwaMwari hwuri Mhinduro?	68
Ruzivo rwekuonana	76

Cherechedza: Bhuku iri rakashandurwa kubva mushanduro yeChirungu nehunyanzvi hwekugadzira, ndosaka mamwe mazwi angasaratidza zvizere zvepakutanga, asi tariro ndeyekuti ari pedyo. Shanduro yeChirungu inowanikwa mahara online pa www.ccog.org.

1. Vanhu vane mhinduro here?

Nyika inotarisa nematambudziko akawanda.

Vanhu vazhinji vane nzara. Vanhu vazhinji vari kudzvinyirirwa. Vanhu vazhinji vari muurombo. Nyika zhinji dziri muchikwereti chakakura. Vana, kusanganisira vasati vaberekwa, vanotarisa nekushungurudzwa. Zvirwere zvisingarapike mishonga zvinonetsa vanachiremba vazhinji. Maguta makuru emaindasitiri ane mhengo yakasviba zvakanaka zvekuti haigone kugarika zvakanaka. Vezvematongerwo enyika vakasiyana-siyana vari kutyisidzira hondo. Kurwiswa kwemagandanga kuri kuramba kuchiitika.

Vatungamiriri venyika vanogona kugadzirisa matambudziko ari kusangana nevanhu here?

Vazhinji vanofunga kudaro.

Ajenda Itsva Yepasi Pose

Musi wa25 Gunyana, 2015, mushure mehurukuro huru yakaitwa naPapa Francis weVatican, nyika 193 dzeUnited Nations (UN) dzakavhota kuti dzizadzise "Zvinangwa gumi nemomwe zveKubudirira Kunogara" zvezvainzi dzimwe nguva Ajenda Itsva Yepasirose. Heano zvinangwa gumi nemomwe zveUN:

Chinangwa 1. Kugumisa urombo hwese kwese kwese

Chinangwa 2. Kugumisa nzara, kuwana chikafu chakachengeteka uye kuvandudza kudya kunovaka muviri uye kukurudzira kurima kunoenderera mberi

Chinangwa 3. Kuve nechokwadi chekuti hupenyu hune hutano uye kukurudzira kugara zvakanaka kwevanhu vese vemazera ese

Chinangwa 4. Kuve nechokwadi chekuti dzidzo yepamusoro inosanganisirwa vanhu vose uye yakaenzana uye kukurudzira mikana yekudzidza kwehupenyu hwese kune vese

Chinangwa 5. Kuzadzisa kuenzana kwevanhurume nevanhukadzi uye kupa simba vakadzi nevasikana vese

Chinangwa 6. Kuve nechokwadi chekuti mvura nehutsanana zviripo uye kuti munhu wese anotarisa mvura nehutsanana nenzira inoenderera mberi

Chinangwa 7. Kuve nechokwadi chekuti munhu wese anowana simba remagetsi rinokwanisika, rakavimbika, rinogara kwenguva refu uye remazuva ano

Chinangwa 8. Kukurudzira kukura kwehupfumi kwenguva refu, kunosanganisira vanhu vose uye kunogara kwenguva refu, mabasa akazara uye ane zvbereko uye mabasa akanaka kune wese munhu

Chinangwa 9. Kuvaka zvivakwa zvakasimba, kukurudzira maindasitiri anosanganisira vanhu vose uye anoenderera mberi uye kukurudzira hunyanzvi hutsva

Chinangwa 10. Kuderedza kusaenzana mukati nepakati penyika

Chinangwa 11. Kuita kuti maguta nenzvimbo dzekugara dzevanhu zvive zvakabatana, zvakachengeteka, zvakasimba uye zvinogara kwenguva refu

Chinangwa 12. Kuve nechokwadi chekuti kushandiswa kwemari uye kugadzirwa kwezvinhu zvinogara kwenguva refu

Chinangwa 13. Kutora matanho ekukurumidzira kurwisa shanduko yemamiriro ekunze nemigumiro yayo

Chinangwa 14. Kuchengetedza nekushandisa makungwa, makungwa nezviwanikwa zvemugungwa nenzira inochengetedza hupfumi kuti pave nebudiriro inochengetedza nharaunda

Chinangwa 15. Kudzivirira, kudzoreredza nekukurudzira kushandiswa kwezvakatipoteredza zvepasi nenzira inochengetedza nharaunda, kutarisira masango nenzira inochengetedza nharaunda, kurwisa kushanduka kwegwenga, uye

kumisa nekuderedza kuparadzwa kwevhu uye kumisa kurasikirwa kwezvipenyu zvakasiyana-siyana.

Chinangwa 16. Kukurudzira nzanga dzine rugare uye dzinobatanidza vanhu vose kuti pave nebudiro inoenderera mberi, kupa mukana wekuwana kururamisira kune wese munhu uye kuvaka masangano anoshanda, ane mutoro uye anobatanidza vanhu vose pamatanho ese

Chinangwa 17. Kusimbisa nzira dzekushandisa uye kumutsiridza kudyidzana kwepasi rose kwekusimudzira magariro

Chirongwa ichi chinofanira kunge chazadzikiswa zvizere panosvika gore ra2030 uye chinonziwo Chirongwa che2030 cheKubudirira Kunogara Richienderera Mberi. Chinangwa chacho ndechekugadzirisa matambudziko anotarisanana nevanhu kuburikidza nemitemo, dzidzo, uye kushandira pamwe kwenyika nezvitendero zvakasiyana. Kunyange zvazvo zvinangwa zvayo zvakawanda zvakana, dzimwe nzira dzayo nezvinangwa zvayo zvakaipa (ona Genesisi 3:5). Chirongwa ichi, zvakare, chaidenderana neLaudato Si encyclopedical yaPope Francis. Pope Leo XIV vakataurawo vachitsigira chirongwa ichi cha2030.

"Hurongwa Hutsva Hwepasi Rose" hunogona kunzi "Hurongwa Hutsva hweKatorike" sezvo izwi rekuti "katorike" richireva "pasi rose." Papa Francis vakati kutorwa kwevana yechirongwa ichi "chiratidzo chakakosha chetariro."

Sekutevera chibvumirano cheUN, kwakava nemusangano muParis muna Zvita 2015 (wakanyorwa zviri pamutemo kutiMusangano wechi21 weMapato kuUN Framework Convention on Climate Change). Papa Francis vakarumbidzawo chibvumirano chepasi rose ichi uye vakarayira nyika "kuti dzinyatsotevera nzira iri mberi, uye nepfungwa yekubatana iri kuramba ichikura."

Nyika dzinenge dzese pasi rose dzakabvumirana nezvibvumirano zveParis, izvo zvaive nezvinangwa zvakana zvekuchengetedzwa kwezvakatipoterredza uye zvibvumirano zvemari. (Ipapo Mutungamiri weUS Barack Obama akasaina gwaro rekuti USA iite izvi muna 2016, asi

muna 2017, Mutungamiri weUS Donald Trump akataura kuti United States HAIKAZOGAMIRA zvibvumirano zvakabvumiranwa zveParis uye akabvisa USA. Izvi zvakakonzerwa hashwa dzepasi rose uye zvakabatsira kuparadzana USA kubva kuEurope nedzimwe nzvimbo zhinji dzepasi.) Papa Francis vakati vanhu "vachadzikira" kana vakasaita shanduko dzavo dzine chekuita nemamiriro ekunze.

Kunyange zvazvo pasina anoda kufema mhengo yakasviba, kufa nenzara, kuva murombo, kuva munjodzi, nezvimwewo, ko kuedza kwevanhu kuzadzisa zvinangwa zvehurongwa hweUnited Nations hwegore ra2030 uye/kana zvibvumirano zveParis zvichagadzirisa matambudziko ari kusangana nevanhu here?

Nhoroondo yeSangano reNyika Dzepasi Pose

Sangano reUnited Nations rakaumbwa uye rakavambwa musi wa24 Gumiguru 1945, mushure meHondo Yenika II, kuitira kudzivirira imwe hondo yakadaro uye kuedza kukurudzira rugare pasi rose. Pakuvambwa kwaro, UN yaive nyika makumi mashanu nerimwe; ikozvino yava ne193.

Kwawe nemazana, kana kuti zviuru, zvevakakatanwa pasi rose kubva pakatanga Sangano Renyika Dzepasi Pose, asi hatisati tava nehondo inogona kunzi Hondo Yenika yechitatu.

Vamwe vanotenda kuti kushandira pamwe kwenyika dzakawanda seSangano reNyika Dzepasi Pose kunoti kunokurudzira, pamwe chete nerudzi rwekubatana kwezvitendero uye hurongwa hwemachechi huri kuedza kusimudzira Pope Leo XIV nevamwe vatungamiriri vezvitendero vazhinji, zvichaunza rugare nekubudirira.

Zvisinei, nhoroondo yekuti Sangano Renyika Dzepasi Pose riite izvi haina kunaka. Kuwedzera kuhondo dzakawanda dzakarwiwa nezvombo kubvira pakagadzwa Sangano Renyika Dzepasi Pose, mamiriyoni akawanda ane nzara, vapoteri, uye/kana kuti varombo zvakanyanya.

Makumi emakore apfuura, Sangano reMarudzi (United Nations) rakatanga kuzadzisa Zvinangwa zvaro zveKubudirira kweMireniyamu. Raive ne "zvinangwa zvebudiriro" zvisere, asi izvi hazvina kubudirira, kunyangwe

maererano neUN pachayo. Saka, muna 2015, zvinonzi "Zvinangwa zveKubudirira Zvine Simba gumi nenomwe" zvakatorwa. Vamwe vane tariro. Vamwe vano zviona sefungidziro isinganzwisike.

Kana tichitaura nezveUtopia, musu wa6 Chivabvu 2016, Papa Francis vakati vairota nezveUtopia yeEurope ine hunhu iyo chechi yavo yaigona kubatsira kondinendi iyoyo kuizadzisa. Asi, hope dzaPapa dzichava hope dzinotyisa (ona Zvakazarurwa 18).

Panogona Kuva Nekushandira pamwe Nekubudirira, Asi...

Duramazwi reMerriam Webster rinoti utopia "inzvimbo yekufungidzira umo hurumende, mitemo, uye mamiriro ezvinhu evanhu zvakakwana." Bhaibheri rinodzidzisa kuti vanhu havagone kugadzirisa matambudziko avo vega:

²³ Ishe, ndinoziva kuti nzira yomunhu haizi yake amene; munhu, unofamba, haagoni kururamisa nhano dzake. (Jeremia 10:23, NKJV Bhaibheri rose kunze kwekunge zvataurwa neimwe nzira)

Bhaibheri rinodzidzisa kuti kushandira pamwe kwenyika dzese kuchakundikana:

¹⁶ Kuparadza nenhamo zviru munzira dzavo; ¹⁷ Uye nzira yorugare havaizivi. ¹⁸ Hapana kutya Mwari pamberi pavo. (VaRoma 3:16-18)

Asi, vanhu vazhinji vari kushanda kuti vaone nzanga yeUtopia uye dzimwe nguva vanotoedza kubatanidza chitendero. Asi hapana anoda kutevera nzira dzaMwari mumwe chete wechokwadi. Hazvirevi kuti hapana kufambira mberi kuzvinangwa zveUnited Nations kana zveVatican. Pachava nezvimwe (uye zvakananga zvezvinangwa zvakanaka), pamwe nezvimwe zvinokanganisa.

Kutaura zvazviri, uye zvichida mushure mekukakavadzana kukuru, rudzi rwechibvumirano cherunyararo rwepasi rose ruchabvumiranwa uye ruchasimbiswa (Dhanieri 9:27). Kana zvadaro, vazhinji vachatenda zvisiri izvo kuti vanhu vachange vachiunza nzanga ine rugare uye inofadza.

Vazhinji vachanyengerwa ne "kufambira mberi kwepasi rose" kwakadaro (ona Ezekieri 13:10) pamwe nezviratidzo nezvishamiso zvakasiyana-siyana (2 VaTesaronika 2:9-12). Asi Bhaibheri rinoti rugare rwakadaro haruzogari (Dhanieri 9:27; 11:31-44), pasinei nezvingataurwa nevatungamiriri (1 VaTesaronika 5:3; Isaya 59:8).

Pfungwa yekuti, kunze kwaJesu (cf. Johani 15:5; Mateo 24:21-22), vanhu vanogona kuunza utopia mu'nguva ino yakaipa yazvino' ivhangeri yenhema (VaGaratiya 1:3-10).

Kana vanhu vega vasingakwanise kuunza utopia zvechokwadi, pane rudzi rweutopia runogoneka here?

Ehe.

Umambo hwaMwari huchaita kuti pasi rino uye, gare gare, nokusingaperi, zvine nani zvikuru.

2. Jesu akaparidzira Evhangeri ipi?

Bhaibheri rinodzidzisa kuti nzanga yeUtopia, inonzi Umambo hwaMwari, ichatsiva hurumende dzevanhu (Dhanieri 2:44; Zvakazarurwa 11:15; 19:1-21).

Jesu paakatanga ushumiri hwake hwepachena, akatanga nekuparidza **evhangeri yeUmambo hwaMwari**. Hezvino zvakataurwa naMark:

¹⁴ Zvino shure kwekunge Johani aiswa mutorongo, Jesu akavika kuGarirea, achiparidza evhangeri yeushe hwaMwari, ¹⁵ achiti, "Nguva yasvika, uye ushe hwaMwari hwaswewera pedyo. Tendeukai, mutende evhangeri." (Mako 1:14-15)

Izwi rekuti evhangeri, rinobva pashoko rechiGiriki rinoshandurwa kuti euangelion, uye zvinoreva "shoko rakanaka" kana "mashoko akanaka." MuTestamente Itsva, izwi rechirungu rekuti "umambo," rine chekuita neumambo hwaMwari, rinotaurwa kanenge ka149 mu NKJV Bhaibheri uye 151 mu Douay Rheims Bhaibheri. Rinobva pashoko rechiGiriki rinoshandurwa kuti basileia izvo zvinoreva kutonga kana humambo hwehumambo.

Umambo hwevanhu, pamwe chete neumambo hwaMwari, hune mambo (Zvakazarurwa 17:14), hunofukidza nzvimbo (Zvakazarurwa 11:15), hune mitemo (Isaya 2:3-4; 30:9), uye hune vanhu vanohutonga (Ruka 13:29).

Heino dzidziso yekutanga yaJesu yakanyorwa naMateo pachena:

²³ Jesu akafamba-famba muGarirea rose, achidzidzisa mumasinagoge avo, achiparidza evhangeri yeumambo, (Mateo 4:23)

Mateo anonyorawo kuti:

³⁵ Ipapo Jesu akafamba-famba mumaguta ose nemisha, achidzidzisa mumasinagoge avo, achiparidza evhangeri youmambo, (Mateo 9:35)

Testamente Itsva inoratidza kuti Jesu aчатonga nekusingaperi:

³³ Uye achatonga imba yaJakobho nekusingaperi, uye umambo hwake hahuzovi nemugumo. (Ruka 1:33)

Ruka anonyora kuti chinangwa chaJesu chaive chekuparidza Umambo hwaMwari. Ona zvakadzidziswa naJesu:

⁴³ Akati kwavari, “Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndakatumirwa izvozvo.” (Ruka 4:43)

Wakambonzwa izvozvo zvichiparidzwa here? Wakamboziva here kuti chinangwa chaJesu chekutumwa kwaive kuparidza Humambo hwaMwari?

Ruka anonyorawo kuti Jesu akaenda kunoparidza Umambo hwaMwari:

¹⁰ Vaapositori pavakadzoka, vakamuudza zvose zvavakanga vaita. Ipapo akavatora akaenda navo vari vega kunzvimbo yerenje yeguta rainzi Bhetisaidha. ¹¹ Asi vanhu vazhinji vakati vazviziva, vakamutevera; akavagamuchira, akataura navo nezvouvambo hwaMwari. (Ruka 9:10-11)

Jesu akadzidzisa kuti Umambo hwaMwari hunofanira kuva chinhu chikuru kune avo vanomutevera:

³³ Asi tangai kutsvaka umambo hwaMwari nokururama kwake, (Mateo 6:33)

³¹ Asi tsvakai umambo hwaMwari, uye zvinhu zvose izvi zvichawedzerwa kwamuri.³²Musatya, imi boka diki, nekuti Baba venyu vakafara kukupai umambo. (Ruka 12:31-32)

VaKristu vanofanira KUTANGA KUTSVAGA Humambo hwaMwari. Vanozviita nekuita izvi kuti zvine chinhu chikuru nekurarama sezvaidiwa naKristu kuti vararame vachitarisira kudzoka kwake neumambo hwake. Asi, vazhinji vanozviti Kristu, havasi kungotanga kutsvaga Humambo hwaMwari chete, asi havatombozivi kuti chii. Vazhinji vanotendawo zvenhema kuti kubatanidzwa mune zvevatongerwo enyika ndizvo zvinotarisirwa naMwari kubva kuvaKristu. Nekusanzwisisa umambo hwaMwari, havavizivi.

kurarama iye zvino sezvavanofanira kuita kana kunzwisisa kuti sei vanhu vakakanganisika kudaro.

Cherechedzawo kuti umambo huchapihwa boka diki (ona VaRoma 11:5). Zvinoda kuzvinipisa kuti uve nechido chekuva chikamu cheboka diki rechokwadi.

Umambo hwaMwari hahusati hwagadzwa panyika

Jesu akadzidzisa kuti vateveri vake vanofanira kunyengeterera kuti umambo huuye, saka havana hune hwahwo kare:

⁹ Baba vedu vari kudenga, zita renyu ngaritsveneswe. ¹⁰ Umambo hwenyu ngahuuye. Kuda kwenyu ngakuitwe (Mateo 6:9-10)

Jesu akatuma vadzidzi vake kunoparidza Umambo hwaMwari:

¹ Ipapo akadana vadzidzi vake gumi nevaviri pamwe chete akavapa simba nesimba pamusoro pemadhimoni ose, uye kuti vaporese zvirwere. ² Akavatuma kunoparidza umambo hwaMwari. (Ruka 9:1-2)

Jesu akadzidzisa kuti kuvapo kwake chete kwaisava umambo, sezvo umambo hwakanga husina kugadzwa panyika saka ndosaka asina kudzinga madhimoni muzita rake panguva iyoyo:

²⁸ Asi kana ndichidzinga madhimoni neMweya waMwari, zvirokwazvo umambo hwaMwari hwasvika kwamuri. (Mateo 12:28)

Umambo hwechokwadi huri mune ramangwana—kwete ikozvino sezvinoratidzwa naMarko:

⁴⁷ Kana ziso rako richikugumbusa, ribvise. Zviri nani kuti upinde muumambo hwaMwari une ziso rimwe, pane kuti uve nemaziso maviri, urasirwe ... (Mako 9:47)

²³ Jesu akatarira-tarira ndokuti kuvadzidzi vake, “Zvakaoma sei kuti vane pfuma vapinde muumambo hwaMwari!” ²⁴ Vadzidzi vakashamiswa nemashoko ake. Asi Jesu akapindurazve akati

kwavari, “Vana, zvakaoma sei kuti avo vanovimba nepfuma vapinde muumambo hwaMwari!²⁵ Zviri nyore kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari.” (Mako 10:23-25)

²⁵ Zvirokwazvo, ndinoti kwamuri, handichazonwizve muchero wemuzambiringa kusvikira zuva iro randichaunwa hutsva muumambo hwaMwari.” (Mako 14:25)

⁴³ Josefa weArimatia, nhengo yedare ine mukurumbira, uyo pachake akanga akamirira umambo hwaMwari, achiuya uye akashinga ... (Marko 15:43)

Jesu akadzidzisa kuti umambo hausi hwenyika ino yanhasi:

³⁶ Jesu akapindura akati, “Umambo hwangu hahusi hwenyika ino. Dai umambo hwangu hwaiva hwenyika ino, varanda vangu vangadai vakarwa kuti ndirege kuiswa kuvaJudha; asi zvino umambo hwangu hahusi hwepano.” (Johani 18:36)

Jesu akadzidzisa kuti umambo huchauya mushure mekunge adzoka saMambo wahwo:

³¹ “Kana Mwanakomana woMunhu auya mukubwinya kwake, nevatumwa vatsvene vose pamwe chete naye, achagara pachigaro chake choumambo. ³² Marudzi ose achaunganidzwa pamberi pake, uye achavaparadzanisa mumwe kubva kune mumwe, somufudzi anoparadzanisa makwai ake nembudzi. ³³ Achaisa makwai kurudyi rwake, asi mbudzi kuruboshwe rwake. ³⁴ Ipapo Mambo ahati kune vari kurudyi rwake, ‘Uyai, imi makaropafadzwa naBaba vangu, mugare nhaka youmambo hwakagadzirirwa imi kubva pakuvamba kwenyika.’ (Mateo 25:31-34)

Sezvo Umambo hwaMwari husiri pano, hatizooni nyika yakanaka kusvika yagadzwa. Nekuti vazhinji havanzwisisi umambo hwaMwari, vanotadza kunzwisisa mashandiro anoita hurumende yake ine rudo.

Umambo hwaMwari hahuzouyi "kusvikira kuzara kwevahedheni kwasvika" (VaRoma 11:25)—uye izvozvo hazvisati zvaitika.

Jesu akati umambo hwakaita sei?

Jesu akapa tsananguro dzekuti Umambo hwaMwari hwakaita sei:

²⁶ Akati, “Umambo hwaMwari hwakafanana nomunhu anokusha mbeu muvhu. ²⁷ uye anorara usiku uye anomuka masikati, uye mbeu inomera yokura, iye pachake haazivi kuti sei. ²⁸ Nokuti ivhu rinobereka zvirimwa roga: kutanga chipande, kwozotevera hura, kwozotevera tsanga dzakakora dziri pahura. ²⁹ Asi kana tsanga yaibva, pakarepo anoisa jeko, nekuti kukohwa kwasvika.” (Mako 4:26-29)

¹⁸ Akati, “Umambo hwaMwari hwakaita seiko? Ndingahuzanisa nei?” ¹⁹ Hwakafanana netsanga yemasitadhi, iyo munhu akatora akaiisa mubindu rake; ikakura, ikava muti mukuru, shiri dzedenga dzikavaka matendere pamatavi awo. ²⁰ Akatizve, “Umambo hwaMwari ndichahufananidza nei? ²¹ Zvakafanana nembiriso, yakatorwa nomukadzi akaiisa muzviyero zvitatu zveupfu kusvikira hwaviriswa.” (Ruka 13:18-21)

Mifananidzo iyi inoratidza kuti, pakutanga, Umambo hwaMwari hudiki, asi huchava hukuru—pakupedzisira huchava pamusoro penyika isingaperi.

Ruka akanyorawo kuti:

²⁹ Vachauya vachibva kumabvazuva nokumavirira, kuchamhembe nokumaodzanyemba, uye vachagara pakudya muumambo hwaMwari. (Ruka 13:29)

Saka, Umambo hwaMwari huchava nevanhu vanobva kumativi ese epasi. HAHUZONGOGUMIDZIRWA kune avo vane madzitateguru evalsraeri kana mapoka emadzinza chaiwo. Vanhu, vanobva kumativi ese, vachagara muumambo uhwu.

Ruka 17 neUmambo

Ruka 17:20-21 inovhiringidza vamwe. Asi tisati tasvika paizvozvo, cherechedzai kuti vanhu vachadya muHumambo hwaMwari:

¹⁵ "Akaropafadzwa uyo achadya chingwa muumambo hwaMwari!"
(Ruka 14:15)

Sezvo vanhu (munguva yemberi) vachizodya muUmambo hwaMwari, hazvisi zvinhu zvakangoiswa padivi mumoyo yavo izvozvi, pasinei nekusanzwiswa/kusanzwiswa kwaRuka 17:21 uko kunoratidza zvakasiyana.

Shanduro yeAFV yaRuka 17:20-21 inogona kubatsira vamwe kunzwisisa:

²⁰ Zvino vaFarisi vakati vamubvunza kuti umambo hwaMwari huchauya riini, akavapindura akati: Umambo hwaMwari hahuuyi nekuonekwa; ²¹ Uye havangati, 'Tarirai, hwava pano!' kana kuti, 'Tarirai, hwava uko!' Nokuti tarirai, umambo hwaMwari hwamira pakati penyuu." (Ruka 17:20-21, NW) AFV Bhaibheri; onawo NASB Bhaibheri uye ESV shanduro dzeBhaibheri)

Cherechedza kuti Jesu aitura nevaFarisi vasina kutendeuka, venyama, uye vanonyengera. Jesu "akavapindura," - vaFarisi ndivo vakabvunza Jesu mubvunzo uyu. Vakaramba kumuziva.

Vaiva muCHECHI here? Kwete!

Jesu akanga asiri kutaurawo nezvechechi yaizorongwa munguva pfupi iri kutevera. Uye akanga asiri kutaura nezvemanzwiro ari mupfungwa kana mumoyo.

Jesu aitura nezveHUTONGI HWAKE! VaFarisi vakanga vasiri kumubvunza nezvechechi. Vaisaziva nezvechechi yeTestamente Itsva yaizotanga munguva pfupi. Vakanga vasiri kubvunza nezverudzi rwepfungwa dzakanaka.

Kana munhu achifunga kuti Umambo hwaMwari iCHECHI — uye Umambo hwaMwari hwaiva "mukati" mevaFarisi — CHECHI yaiva mukati mevaFarisi here? Zviri pachena kuti kwete!

Mhedziso yakadaro haina musoro handiti? Kunyange hazvo dzimwe shanduro dzechiPurotesitendi dzichishandura chikamu chaRuka 17:21 sekuti "Umambo hwaMwari huri "mukati menyuu" (Bhaibheri re NKJV/KJV),

kunyangwe veRoma Katurike New Jerusalem Bhaibheri rinoshandura izvozvo nemazvo richiti “umambo hwaMwari huri pakati penyu.”

Jesu ndiye aiva pakati pevaFarisi—Aizova Mambo weUmambo ihwohwo. Zvino, vaFarisi vaifunga kuti vaitarisira Umambo hwaMwari. Asi havana kuhunzwisisa. Jesu akatsanangura kuti hwaisazova Umambo hwemunharaunda, kana hwakaganhurirwa hwevaJudha chete, sezvavaifunga (kana chechi sezvinotenda vamwe ikozvino). Umambo hwaMwari hwaisazova humwe hweumambo hwevanhu hunoonekwa nevanhu hwaigona kutaurwa kana kuonekwa nevanhu, vachiti, “Ndi hwo uhu, pano” kana kuti “ndi hwo Umambo, uko.”

Jesu pachake, akazvarwa kuti ave MAMBO weHumambo ihwohwo, sezvaakaudza Pirato pachena (Johane 18:36-37). Nzwisisa kuti Bhaibheri rinowanzo shandisa mazwi ekuti “mambo” ne“umambo” achichinjana (semuenzaniso Dhanieri 7:17-18,23). MAMBO weHumambo hwaMwari hweramangwana, ipapo ipapo, akamira padivi pevaFarisi. Asi vaisazomuziva samambo wavo (Johane 19:21). Paanodzoka, nyika ichamuramba (Zvakazarurwa 19:19).

Jesu akaenderera mberi, mundima dzinotevera muna Ruka 17, achitsanangura kuuya kwake kwechipiri, apo Umambo hwaMwari huchatonga NYIKA YOSE (achishandisa Moffatt Bhaibheri):

²² Kuvadzidzi vake akati, “Kuchauya mazuva amuchashuva uye muchida pasina kuva nezva rimwe chete reMwanakomana wemunhu.” ²³ Vanhu vachati, ‘Tarirai, ari pano!’ ‘Tarirai, ari apo!’ asi musabuda kana kuvatevera, ²⁴ Nokuti semheni inopenya ichibva kune rumwe rutivi rwedenga ichienda kune rumwe, ndizvo zvichaita Mwanakomana wemunhu pazuva rake. ²⁵ Asi anofanira kutanga atambudzika zvikuru uye arambwe nechizvarwa chazvino. (Ruka 17:22-25, Moffatt Bhaibheri)

Jesu akataura nezvemheni inopenya, sezvakangoitwa muna Mateo 24:27-31, achitsanangura kuuya kwake kwechipiri kuzotonga nyika yose. Jesu haasi kureva kuti vanhu vake havazokwanisi kumuona paanodzoka—vachamuona (ona Mabasa 1:11).

Asi, vanhu vazhinji havazomuzivi saMambo wavo (Zvakazarurwa 11:15) uye vacharwa naye (Zvakazarurwa 19:19)! Vazhinji vachafunga kuti Jesu anomiririra Anopesana naKristu. Jesu akanga asiri kutaura kuti Humambo hwaMwari hwaiva mukati mevaFarisi ivavo—Akavaudza kune imwe nzvimbo kuti vaisazova muHumambo nekuda kweunyengeri hwavo (Mateo 23:13-14). Uye Jesu akanga asiri kutaura kuti Chechi ndiyo yaizova Humambo.

Humambo hwaMwari chinhu chichapindwa nevanhu rimwe zuva - sepakumuka kwevakarurama! Asi, kunyange Abhurahama nevamwe madzitateguru havasati vasvika ipapo (ona VaHebheru 11:13-40).

Vadzidzi vaiziva kuti Umambo hwaMwari hwakanga husiri mavari panguva iyoyo, uye kuti hwaifanira kuoneka sezviri kuratidzwa naRuka 17:21, zvichitevera zvinotevera:

¹¹ Zvino pavakanzwa zvinhu izvi, akataura mumwe mufananidzo, nekuti akanga ava pedyo neJerusarema uye nekuti vaifunga kuti umambo hwaMwari hwaizoonekwa pakarepo. (Ruka 19:11)

Umambo hwaiva pachena kuti hwaiva mune ramangwana

Ungaziva sei kana Umambo hwava pedyo? Sechikamu chekupindura mubvunzo iwoyo, Jesu akanyora zviitiko zveuprofito (Ruka 21:8-28) ndokuzodzidzisa kuti:

²⁹ Tarisai muonde, nemiti yese. ³⁰ Kana dzatotanga kutumbuka, munoono uye munoziva mega kuti zhizha rava pedyo.³¹ Saka nemiwo, **Kana mukaona zvinhu izvi zvichiitika, zivai kuti umambo hwaMwari hwava pedyo.** (Ruka 21:29-31)

Jesu aida kuti vanhu vake vatevere zviitiko zveuprofito kuti vazive kuti Umambo hwaizouya riini. Jesu kune dzimwe nzvimbo akaudza vanhu vake kuti vatarise uye vateerere zviitiko zveuprofito (Ruka 21:36; Mako 13:33-37). Pasinei nemashoko aJesu, vazhinji vakaderedza kutarisa zviitiko zvenyika zvine chekuita neuprofito.

Muna Ruka 22 & 23, Jesu akaratidza zvakare kuti Umambo hwaMwari hwaizozadziswa mune ramangwana paakadzidzisa kuti:

¹⁵ “Nechishuwo chikuru ndaishuva kudy a Paseka iyi nemi ndisati ndatambudzika; ¹⁶ nekuti ndinoti kwamuri, handichazodyizve kusvikira zvezadziswa muumambo hwaMwari. ¹⁷ Ipapo akatora mukombe, akavonga, akati, “Torai uyu mugovane pakati penyu; ¹⁸ nokuti ndinoti kwamuri, Handichazonwizve zvibereko zvemuzambiringa kusvikira umambo hwaMwari hwasvika.” (Ruka 22:15-18)

³⁹ Asi mumwe wevaya vaiti vezvakaipa vakarovererwa pamwe chete naye akamutuka akati, “Kana uri Mesiya, zviponese, utiponese.” ⁴⁰ Shamwari yake yakamutsiura ikati kwaari, “Hautyi Mwari here iwe, nekuti newewo uri mukutongwa pamwe chete naye?” ⁴¹ Uye isu takakodzera, nekuti takakodzera, nekuti tinoripirwa zvinoenderana nezvatakaita, asi hapana chakaipa chakaitwa naiyeyu. ⁴² Akati kuna Jesu, “Ishe wangu, mundirangarirewo kana masvika muUmambo hwenyu.” ⁴³ Asi Jesu akati kwaari, “Zvirokwazvo, ndinoti kwauri, nhasi uchava neni muParadhiso.” (Ruka 23:39-43, Bhaibheri Dzvene muChiShona Chanhasi) Aramaic in Plain English Bhaibheri)

Umambo hwaMwari hahuna kuuya Jesu paakangourayiwa sezvatinoratidzwa naMako naRuka:

⁴³ Josefa weArimatia, nhengo yedare ine mukurumbira, uyo pachake akanga akamirira umambo hwaMwari, achiuya uye akashinga ... (Marko 15:43)

⁵¹ Aibva kuArimatia, guta revaJudha, uyo pachake akanga akamirirawo umambo hwaMwari. (Ruka 23:51)

Zvino mushure mekumuka kwevakafa (1 VaKorinde 15:50-55) apo maKristu achazvarwa patsva kuti apinde muUmambo hwaMwari, sezvakanorwa naJohani:

³ Jesu akapindura akati kwaari, “Zvirokwazvo, ndinoti kwauri, kana munhu asingaberekwi patsva, haangaoni umambo hwaMwari.”

⁴ Nikodhimo akati kwaari, “Munhu angaberekwa sei kana akura? Angapindazve mudumbu raamai vake kechipiri oberekwazve

here?”⁵ Jesu akapindura akati, “Zvirokwazvo, zvirokwazvo, ndinoti kwaUri, kana munhu asingaberekwi nemvura neMweya, haagoni kupinda muumambo hwaMwari.” (Johani 3:3-5)

Vanhu vaMwari chete ndivo vachaona Umambo hwaMwari hwekupedzisira mushure memakore chiuru.

Zvino ndapota nzwisaisi zvakare kuti mushure mekunge Jesu amutswa, akadzidzisa zvakare nezveUmambo hwaMwari:

³ Akazviratidzawo ari mupenyu mushure mekutambudzika kwake neuchapupu hwakawanda husingakundikani, achionekwa navo kwemazuva makumi mana uye achitaura nezvezvinhu zvine chekuita neumambo hwaMwari. (Mabasa 1:3)

Mharidzo dzekutanga nedzekupedzisira dzakapiwa naJesu dzaive dzeUmambo hwaMwari! Jesu akauya semutumwa kuzodzidzisa nezveUmambo ihwohwo.

Jesu akaitawo kuti Mupositora Johani anyore nezveUmambo hwaMwari hwemakore chiuru hwaizova panyika. Ona zvaakanyora:

⁴ Ndakaona mweya yeavo vakanga vagurwa misoro nokuda kwouchapupu hwavo kuna Jesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vakanga vasina kugamuchira chiratidzo chacho pahuma dzavo kana pamaoko avo. Vakararama vakatonga pamwe chete naKristu kwemakore chiuru. (Zvakazarurwa 20:4)

VaKristu vekutanga vaidzidzisa kuti Umambo hwaMwari hwemakore chiuru huchava panyika uye huchatsiva hurumende dzenyika sezvinodzidziswa neBhaibheri (ona Zvakazarurwa 5:10, 11:15).

Sei, kana Umambo hwaMwari hwakakosha kudaro, vazhinji havana kunzwa zvakawanda nezvahwo?

Zvishoma nekuti Jesu akaiti chakavanzika:

¹¹ Akati kwavari, “Imi makapihwa kuziva chakavanzika cheumambo hwaMwari; asi kune vari kunze, zvinhu zvose zvinouya nemifananidzo.” (Mako 4:11)

Kunyangwe nhasi uno Umambo hwaMwari hwechokwadi chinhu chakavanzika kune vazhinji pamwe chete nehurongwa hwaMwari hwakawanda (onawo bhuku redu remahara, online pa www.ccog.org ine musoro unoti: [CHAKAVANZIKA CHERONGWA RAMWARI Sei Mwari Akasika Chero Chinhu? Sei Mwari Akakusika?](#)).

Fungawo kuti Jesu akati kuguma (kwenguva) kuchasvika (munguva pfupi) KANA Evhangeri yeumambo yaparidzwa pasi rose sechapupu:

¹⁴ Uye evhangeri iyi yeumambo ichaparidzwa munyika yose seuchapupu kumarudzi ose, uye ipapo kuguma kuchasvika. (Mateo 24:14)

Kuzivisa evhangeri yeUmambo hwaMwari kwakakosha uye kunofanira kuzadzikiswa **munguva dzino dzekupedzisira**. Ishoko rakanaka sezvo richipa tariro chaiyo kumatambudziko evanhu, pasinei nezvinodzidziswa nevatungamiriri vezvematongerwo enyika.

Kana ukafunga nezvemashoko aJesu, zvinofanira kuva pachena kuti chechi yechokwadi yechiKristu inofanira kuzivisa evhangeri yeumambo izvozvi. Iyi ndiyo inofanira kuva chinhu chikuru kuChechi. Uye kuti izvi zviitwe nemazvo, mitauro yakawanda inofanira kushandiswa. Izvi ndizvo zvinoitwa ne Chechi yaMwari Inoenderera Mberi Uye ndosaka kabhuku aka kakashandurwa mumitauro yakawanda.

Jesu akadzidzisa kuti vazhinji HAVAZOGAMUCHIRI nzira Yake:

¹³ "Pindai nesuo rakamanikana; nokuti suo rakafara nenzira yakapamhama inoenda kukuparadzwa, vazhinji vanopinda naro."

¹⁴ Nekuti suo rakamanikana nenzira yakaoma inoenda kuhupenyu, uye vashoma vanoiwana. (Mateo 7:13-14)

Evhangeri yeHumambo hwaMwari inotungamirira kuhupenyu!

Zvingave zvinonakidza kuziva kuti kunyange zvazvo vazhinji vanozviti vaKristu vachiita sevasingazive pfungwa yekuti kusimbisa kwaKristu kwaiva pakuparidza evhangeri yeUmambo hwaMwari, vafundisi nevanyori venhoroondo vanowanonzwisisa kuti izvi ndizvo zvinodzidziswa neBhaibheri.

Asi, Jesu pachake aitarisira kuti vadzidzi vake vadzidzise evhangeri yeUmambo hwaMwari (Ruka 9:2,60). Nekuti umambo hwemangwana huchave hwakavakirwa pamitemo yaMwari, huchaunza rugare nekubudirira—uye kuteerera mitemo iyoyo munguva ino kunotungamira kurugare rwechokwadi (Pisarema 119:165,172; VaEfeso 2:15).

Uye mashoko akanaka aya eumambo aizivikanwa mumagwaro eTestamente Yekare.

3. Humambo hwaizivikanwa here muTestamente Yekare?

Mharidzo yaJesu yekutanga neyekupedzisira yakanyorwa yaisanganisira kuzivisa evhangeri yeUmambo hwaMwari (Mako 1:14-15; Mabasa 1:3).

Umambo hwaMwari chinhu icho vaJudha venguva yaJesu vaifanira kunge vaiziva nezvacho sezvakataurwa mumagwaro avo, ayo atinoti Testamente Yekare.

Dhanieri Akadzidzisa NezveUmambo

Muprofiti Dhanieri akanyora kuti:

⁴⁰ Umambo hwechina huchava hwakasimba sesimbi, sezvo simbi ichiputsanya nekupwanya zvese; uye sesimbi inopwanya, umambo ihwohwo huchapwanya nekupwanya humwe hwose. ⁴¹ Zvamakaona tsoka nezvigunwe, pamwe ivhu remuumbi wehari, pamwe isimbi, umambo huchapatsanurwa; asi simba resimbi richava mariri, sezvamakaona simbi yakasanganiswa nevhu redongo. ⁴² Uye sezvo zvigunwe zvetsoka zvaive pamwe nesimbi uye pamwe nevhu, saizvozvo umambo huchava pamwe nesimba uye pamwe husina kusimba. ⁴³ Sezvamakaona simbi yakasanganiswa nevhu revhu, zvichasangana nembeu yevanhu; asi hazvizobatani, sezvinoita simbi isingabatani nevhu. ⁴⁴ Zvino mumazuva emadzimambo iwayo, Mwari wokudenga achamutsa umambo husingazomboparadzwi, uye umambo hwacho hahuzosiyirwi vamwe vanhu; huchaputsanya nokuparadza umambo uhwo hwose, uye huchamira nokusingaperi. (Dhanieri 2:40-44)

¹⁸ Asi vatsvene veWokumusoro-soro vachagamuchira umambo, uye vachava neumambo nokusingaperi-peri.' (Dhanieri 7:18)

²¹ "Ndakatarira; nyanga imwe cheteyo yakanga ichirwa nevatsvene, ikavakunda, ²² kusvikira Mukuru weMazuva asvika, uye kutonga kwakaitwa pamusoro pevatsvene veWokumusoro-soro, uye nguva yakasvika yekuti vatsvene vatore umambo. (Dhanieri 7:21-22)

Kubva kuna Dhanieri, tinodzidza kuti nguva ichauya apo Umambo hwaMwari huchaparadza umambo hwenyika ino uye hucharamba huripo nekusingaperi. Tinodzidzawo kuti vatsvene vachava nechikamu chavo mukugamuchira umambo uhwu.

Zvikamu zvakawanda zveuprofita hwaDhanieri ndezvenguva yedu yemuzana remakore rechi21.

Ona mamwe mavhesi kubva muTestamente Itsva:

¹² “Nyanga gumi dzawaona ndiwo madzimambo gumi asati agamuchira umambo, asi anogamuchira simba remadzimambo kweawa imwe chete pamwe chete nechikara. ¹³ Ava vane pfungwa imwe chete, uye vachapa chikara simba ravo neutongi hwavo. ¹⁴ Ava vacharwa neGwayana, uye Gwayana richavakunda, nekuti ndiye Ishe wemadzishe naMambo wemadzimambo; uye avo vari pamwe chete naye ndivo vakadanwa, vakasarudzwa, uye vakatendeka.” (Zvakazarurwa 17: 12-14)

Saka, tinoona muTestamente Yekare neltsva pfungwa yekuti pachava neumambo hwepanyika hwenguva yekupedzisira hune zvikamu gumi uye kuti Mwari achahuparadza osimbisa umambo hwake.

Isaya Akadzidzisa NezveUmambo

Mwari akafuridzira Isaya kuti anyore nezvechikamu chekutanga cheHumambo hwaMwari, kutonga kwemakore chiuru kunozivikanwa semakore chiuru, nenzira iyi:

¹ Pachabuda davi pahunde yaJese, uye davi richabuda pamidzi yake. ² Mweya waJehovha uchagara pamusoro pake, Mweya weuchenjeri nekunzwisisa, Mweya wezano nesimba, Mweya weruzivo nekutya Jehovha.

³ Mufaro wake uri pakutya Jehovha, uye haazotongi nezvaanoona nemaziso ake, kana kutonga nezvaanonzwa nenzeve dzake; ⁴ Asi achatonga varombo nokururama, uye achatonga zvakarurama.

nokuda kwevanyoro venyika; Acharova nyika netsvimbo yemuromo wake, uye nemweya wemiromo yake achauraya vakaipa. ⁵ Kururama kuchava bhandi rechiuno chake, uye kutendeka kuchava bhandi rechiuno chake.

⁶“Mhumhi ichagara negwayana, ingwe ichavata pasi nembudzana, mhuru neshumba nemhuru dzakakora zvichava pamwe chete; uye mwana mudiki achazvitungamirira. ⁷ Mhou nebere zvichafura; vana vazvo vacharara pasi pamwe chete; uye shumba ichadya uswa senzombe. ⁸ Mwana anoyamwa achatamba paburi remhungu, uye mwana akarumurwa achaisa ruoko rwake mugomba renyoka. ⁹ Hazvingakuvadzi kana kuparadza pagomo rangu rose dzvene, nekuti nyika ichazara neruzivo rwaJehovha semvura inofukidza gungwa.

¹⁰ “Mudzi waJese uchavapo nezuva iro, uchamira semureza kuvanhu; nekuti vahedheni vachamutsvaka, nzvimbo yake yokuzorora ichava nembiri.” (Isaya 11:1-10)

Chikonzero chandakataura nezveizvi sechikamu chekutanga kana kuti chikamu chekutanga cheHumambo hwaMwari, ndechekuti iyi inguva iyo ichave chaiyo (nguva isati yasvika apo guta dzvene, Jerusarema Idzva rinoburuka kubva kudenga, Zvakazarurwa 21) uye richagara kwemakore chiuru. Isaya akasimbisa chikamu chemuviri chechikamu ichi paakaenderera mberi achiti:

¹¹ Zvichaitika pazuva iroro kuti Jehovha achatambanudza ruoko rwake kechipiri kuti adzore vakasara vevanhu vake vakasara, kubva kuAsiria neljipiti, kubva kuPatrosi neKushi, kubva kuEramu neShinari, kubva kuHamati nezvitsuwa zvegungwa.

¹² Achasimudzira marudzi mureza, uye achaunganidza vakadzingwa valsraeri, uye achaunganidza vakapararira veJudha kubva kumativi mana enyika. ¹³ Godo raEfuremu richaperawo, uye vavengi vaJudha vachaparadzwa; Efuremu haazogodori Judha, uye Judha haazotambudzi Efuremu. ¹⁴ Asi vachabhururukira pamusoro pemafudzi evaFirisitia kumavirazuva; vachapamba pamwe chete vanhu vekumabvazuva; vachatambanudzira maoko avo kuna

Edhomu naMoabhi; uye vana vaAmoni vachavateerera. ¹⁵ Jehovha achaparadza chose rurimi rweGungwa reljipiti; nemhepo yake ine simba achazungunusa chibhakera chake pamusoro peRwizi, orurova muhova nomwe, oita kuti vanhu vayambuke neshangu dzakaoma. ¹⁶ Pachava nenzira huru yevakasara vevanhu vake vachasara kubva kuAsiriya, sezvazvakanga zvakaita kuna Israeri pazuva raakabuda munyika yeljipiti. (Isaya 11:11-16)

Isaya akafuridzirwawo kunyora kuti:

² Zvino zvichaitika mumazuva okupedzisira kuti gomo reimba yaJehovha richasimbiswa pamusoro pemakomo, richakwidziridzwa pamusoro pezvikomo; marudzi ose achamhanyira kwariri. ³ Vanhu vazhinji vachauya vachiti, “Uyai, ngatikwire kugomo raJehovha, kuimba yaMwari waJakobho; iye achatidzidzisa nzira dzake, uye isu tichafamba munzira dzake.” **Nekuti murairo uhabuda muZiyoni, Uye shoko raJehovha rinobva kuJerusarema.** ⁴ Achatonga pakati pamarudzi, uye achatsiura vanhu vazhinji; vachapfura minondo yavo vachiita mapadza, nemapfumo avo vachiita mapanga ekuchekerera miti; **Rudzi harungazosimudziri rumwe rudzi munondo, uye havangazodzidzi kurwazve.** ... ¹¹ Maziso emunhu anozvikudza achaderedzwa, kuzvikudza kwevanhu kuchaderedzwa, Jehovha oga ndiye achakudzwa nezuva iro. (Isaya 2:2-4,11)

Saka, ichava nguva yerugare panyika. Pakupedzisira, iyi ichava nguva isingaperi, Jesu achitonga. Zvichibva pamagwaro akasiyana-siyana (Pisarema 90:4; 92:1; Isaya 2:11; Hosea 6:2), Talmud yechiJudha inodzidzisa kuti izvi zvinotora makore chiuru (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Isaya akafuridzirwa kunyorawo zvinotevera:

⁶ Nokuti takaberekerwa Mwana, takapiwa Mwanakomana; uye umambo huchava pafudzi rake; uye zita rake richanzi Mupi wezano Anoshamisa, Mwari Ane Simba, Baba Vasingaperi, Muchinda weRugare. ⁷ Kukura kweumambo hwake nerugare hazvingagumi, pachigaro choushe chaDhavhidhi napamusoro poumambo hwake,

kuti ahusimbise nokuhusimbisa nokuramisira nokururama Kubva panguva iyoyo zvichienda mberi, nokusingaperi. Kushingaira kwaJehovha wehondo kuchazviita. (Isaya 9:6-7)

Cherechedza kuti Isaya akati Jesu aizouya kuzogadza umambo hune hurumende. Kunyange hazvo vazhinji vanozviti vaKristu vachidzokorora ndima iyi, kunyanya muna Zvita gore rega rega, vanowanzo kanganwa kuti iri kuprofita zvinopfuura chokwadi chekuti Jesu aizozvarwa. Bhaibheri rinoratidza kuti Umambo hwaMwari hune hurumende ine mitemo pamusoro pevanhu, uye kuti Jesu achava mambo pamusoro pahwo. Isaya, Dhanieri, nevamwe vakaprofita nezvazvo.

Mitemo yaMwari inzira yerudo (Mateo 22:37-40; Johane 15:10) uye Umambo hwaMwari huchatongwa zvichibva pamitemo iyoyo. Saka Umambo hwaMwari, pasinei nekuti vangani vari munyika vanohuona, huchavakirwa parudo.

Mapisarema Nezvimwe

Mwari haana kufuridzira Dhanieri nalsaya chete kuti vanyore nezveUmambo hwaMwari huri kuuya.

Ezekieri akafuridzirwa kunyora kuti avo vemadzinza ese elsraeri (kwete maJuda chete) vakanga vakapararira munguva yeKutambudzika Kukuru vaizounganidzwa pamwe chete muumambo hwemakore ane chiuru:

¹⁷ Naizvozvo uti, ‘Zvanzi nalshe Jehovha: “Ndichakuunganidzai kubva kumarudzi, ndichakuunganidzai kubva kunyika dzamakaparadzirwa, uye ndichakupai nyika yaIsraeri.”’

¹⁸ Vachaenda ikoko, vobvisa zvinhu zvayo zvose zvinosemesa nezvose zvinosemesa kubva ikoko. ¹⁹ Ipapo ndichavapa moyo mumwe chete, ndichaisa mweya mutsva mukati mavo, ndichabvisa moyo wedombo munyama yavo, ndichavapa moyo wenyama, ²⁰ kuti vafambe nemitemo yangu, vachengete zvandakatonga, vazviite; ivo vachava vanhu vangu, neni ndichava Mwari wavo. ²¹ Asi kana vari avo vane mwoyo inotevera chishuvo chezvinhu zvavo zvinosemesa nezvinonyangadza zvavo,

ndichatsiva mabasa avo pamisoro yavo,” ndizvo zvinotaura Ishe Jehovha. (Ezekieri 11:17-21)

Vana vemadzinza alsraeri havazoparadzirwizve, asi vachateerera mitemo yaMwari uye vacharega kudya zvinhu zvinonyangadza (Revhitiko 11; Dheuteronomio 14).

Ona zvinotevera muMapisarema nezvemashoko akanaka eumambo hwaMwari:

²⁷ Migumo yose yenyika icharangerira nokudzokera kuna Jehovha, uye mhuri dzose dzendudzi dzichanamata pamberi penyu. ²⁸ Nekuti ushe ndohwaJehovha, Uye ndiye anotonga ndudzi. (Mapisarema 22:27-28)

⁶ Chigaro chenyu choushe, imi Mwari, chichagara nokusingaperi-peri; tsvimbo yokururama ndiyo tsvimbo youmambo hwenyu. (Mapisarema 45:6)

¹ Imbirai Jehovha rwiyo rutsva, imbirai Jehovha, nyika yose. ² Imbirai Jehovha, rumbidzai zita rake; paridzai ruponeso rwake zuva nezuva. ³ Zivisai kubwinya kwake pakati pevahedheni, zvishamiso zvake pakati pevanhu vose. (Mapisarema 96:1-3; zvakare verenga 1 Makoronike 16:23-24)

¹⁰ Mabasa enyu ose achakurumbidzai, imi Jehovha, uye vatsvene venyu vachakurumbidzai. ¹¹ Vachataura nezvekubwinya kweumambo hwenyu, uye vachataura nezvesimba renyu, ¹² Kuti vazivise vanakomana vavanhu mabasa ake makuru, uye kubwinya kweumambo hwake. ¹³ Umambo hwenyu ushe husingaperi, uye ushe hwenyu hunogara kwezvizarwa zvose. (Pisarema 145:10-13)

Vanyori vakasiyana-siyana muTestamente Yekare vakanyorawo nezvezvinhu zveumambo (semuenzaniso Ezekieri 20:33; Obhadhiya 21; Mika 4:7).

Saka, Jesu paakatanga kudzidzisa evhangeri yeUmambo hwaMwari, vateereri vake vepedyo vakanga vava kuziva pfungwa huru yacho.

4. Vaapositori vakadzidzisa Evhangeri yeUmambo here?

Kunyange zvazvo vazhinji vachiita seevhangeri kungori mashoko akanaka pamusoro paJesu, chokwadi ndechekuti vateveri vaJesu vakadzidzisa evhangeri yeUmambo hwaMwari. Ndiwo mashoko akaunzwa naJesu.

Mupositora Pauro akadzidzisa nezveUmambo hwaMwari naJesu:

⁸ Akapinda musinagoge, akataura nousingi kwemwedzi mitatu, achitaurirana, achinyengetedza pamusoro pezvinhu zvomambo hwaMwari. (Mabasa 19:8)

²⁵ Zvino ndinoziva kuti imi mose, vandakafamba pakati penyu ndichiparidza ushe hwaMwari. (Mabasa 20:25)

²³ Zvino vakati vamutarira zuva, vazhinji vakauya kwaari kwaagara, akavatsanangurira nokupupura kwazvo ushe hwaMwari, achivagombedzera nezvaJesu, kubva pamurairo waMosesi navaporofita, kubva mangwanani kusvikira madekwana. ...

³¹ achiparidza umambo hwaMwari uye achidzidzisa zvinhu zvaShe Jesu Kristu neushingi hwese, pasina anomudzivisa. (Mabasa 28:23,31)

Cherechedza kuti Umambo hwaMwari hausi hwaJesu chete (kunyange zvazvo ari iye chikamu chikuru chahwo), sezvo Pauro akadzidzisawo nezvaJesu zvakasiyana nezvaakadzidzisa nezveUmambo hwaMwari.

Pauro akaitumidzawo kuti ivhangeri yaMwari, asi iyoyo yaive ichiri ivhangeri yeUmambo hwaMwari:

⁹ ... takakuparidzirai evhangeri yaMwari ... ¹² kuti mufambe zvakafanira Mwari anokudanai kuumambo hwake nekubwinya kwake. (1 VaTesaronika 2:9, 12)

Pauro akaitumidzawo kuti ivhangeri yaKristu (VaRoma 1:16). "Shoko rakanaka" raJesu, shoko raakadzidzisa.

Funga kuti rakanga risiri vhangeri chete pamusoro pehunhu hwaJesu Kristu kana kuti raingova nezveruponeso rwemunhu. Pauro akati vhangeri

raKristu raisanganisira kuteerera Jesu, kudzoka kwake, uye kutonga kwaMwari:

⁶ ... Mwari kuti atsive nekutambudzika avo vanokutambudzai, ⁷ uye kuti akupei zororo pamwe chete nesu imi vari kutambudzika pacharatidzwa Ishe Jesu kubva kudenga nevatumwa vake vane simba, ⁸ mumoto unopfuta achitsiva avo vasingazivi Mwari, uye avo vasingateereri Evhangeri yaShe wedu Jesu Kristu. ⁹ Ivava vacharangwa nokuparadzwa kusingaperi kubva pamberi paShe nepakubwinya kwesimba rake, ¹⁰ paachauya, pazuva iroro, kuzokudzwa muvatsvene vake uye kuti ayemurwe pakati pevaya vose vanotenda, nekuti uchapupu hwedu hwakatendwa pakati penyu. (2 VaTesaronika 1:6-10)

Testamente Itsva inoratidza kuti umambo chinhu chatichagamuchira, kwete kuti tava nehutongi hwacho zvizere:

²⁸ tiri kugamuchira umambo husingazununguswi. (VaHebheru 12:28)

Tinogona kunzwisisa uye kutarisira kuva chikamu cheUmambo hwaMwari ikozvino, asi hatisati tapinda mahuri zvizere.

Pauro akasimbisa zvakananga kuti munhu haapindi muUmambo hwaMwari zvizere semunhu anofa, sezvinoitika mushure mekumuka kwevakafa:

⁵⁰ Zvino ndinoreva izvi, hama, kuti nyama neropa hazvingagari nhaka yeumambo hwaMwari; uye kuora hakugari nhaka yekusaora. ⁵¹ Tarirai, ndinokuudzai chakavanzika: Hatingarari tose, asi tose tichashandurwa— ⁵² nenguva diki diki, mukupenya kweziso, pahwamanda yekupedzisira. Nokuti hwamanda icharira, uye vakafa vachamutswa vasingachaori, uye isu tichashandurwa (1 VaKorinde 15:50-52)

¹ Naizvozvo ndinokurairai pamberi paMwari nalshe Jesu Kristu, iye aчатonga vapenyu nevakafa pakuonekwa kwake noumambo hwake.

(2 Timoti 4:1)

Pauro haana kungodzidzisa izvozvo chete, asi zvakare kuti Jesu aizopa Umambo kuna Mwari Baba:

²⁰ Asi ikozvino Kristu wakamutswa kubva kuvakafa, uye wava chibereko chekutanga cheavo vakarara. ²¹ Nekuti rufu zvarwakauya nemunhu, kumuka kwevakafa kwakauyawo nemunhu. ²² Nekuti sezvo vese muna Adhamu vachifa, saizvozwowo vese muna Kristu vacharamiswa. ²³ Asi mumwe nemumwe padanho rake: Kristu chibereko chekutanga, uye mushure maizvozvo avo vari vaKristu pakuuya kwake. ²⁴ Ipapo kuguma kunouya, paanopa umambo kuna Mwari Baba, paanogumisa ushe hwose nesimba rose. ²⁵ Nokuti anofanira kutonga kusvikira aisa vavengi vake vose pasi petsoka dzake. (1 VaKorinde 15:20-25)

Pauro akadzidzisawo kuti vasakarurama (vatyori vemirairo) havazogari nhaka yeHumambo hwaMwari:

⁹ Hamuzivi here kuti vasakarurama havangagari nhaka yeumambo hwaMwari? Musanyengerwa. Mhombwe, kana vanonamata zvifananidzo, kana mhombwe, kana vanorara nevarume, kana vanoita zveungochani, ¹⁰ kana mbavha, kana vanokara, kana zvidhakwa, kana vanotuka, kana makororo havangagari nhaka yeumambo hwaMwari. (1 VaKorinde 6:9-10)

¹⁹ Zvino mabasa enyama anoonekwa pachena, anoti: upombwe, ufeve, kusachena, ufeve, ²⁰ kunamata zvifananidzo, uroyi, ruvengo, gakava, godo, hashu, kuzvikudza, kupesana, dzidziso dzakatsauka, ²¹ godo, umhondi, kudhakwa, mitambo yemafaro akanyanyisa, nezvimwe zvakadaro; zvandinokuudzai kare, sezvandakuudzaiwo kare, kuti avo vanoita zvinhu zvakadaro havangagari nhaka yeumambo hwaMwari. (VaGaratiya 5:19-21)

⁵ Nokuti munoziva izvi, kuti hakuna mhombwe, kana munhu asina kuchena, kana munhu anochiva, ndiye anonamata zvifananidzo, ane nhaka muumambo hwaKristu naMwari. (VaEfeso 5:5)

Mwari ane mitemo uye anoda kuti munhu atendeuke kubva pazvivi kuti akwanise kupinda muumambo hwake. Kuteerera Mwari kunodiwa kuti agamuchire Mweya Mutsvene pamwe nekuwana ruponeso:

²⁹ ...Petro nevaapostora ... vakati, "Tinofanira kuteerera Mwari kupfuura vanhu." ... ³² Uye isu tiri zvapupu zvake zvezvinhu izvi, pamwe chete neMweya Mutsvene, wakapihwa naMwari kune vanomuteerera." (Mabasa 5:29, 32, AFV)

⁵ Kristu ... ⁸ Kunyange zvazvo aiva Mwanakomana, akadzidza kuteerera kubva pazvinhu zvaakatambura. ⁹ Uye akati akwaniswa, akava muvambi weruponeso rusingaperi kune vose vanomuteerera, (VaHebheru 5:5, 8-9)

Mupositora Pauro akanyevera kuti vamwe vaisazodzidzisa kuti evhangeri yaJesu ndiyo mhinduro, asi imwe nzira inogamuchirwa:

³ Nyasha nerugare zvinobva kuna Mwari Baba naShe wedu Jesu Kristu ngazvive nemi, ⁴ uyo akazvipa nokuda kwezvivi zvedu, kuti atisunungure kubva panguva ino yakaipa yazvino, maererano nokuda kwaMwari naBaba vedu, ⁵ kubwinya ngakuve kwaari nokusingaperi-peri. Amen. ⁶ Ndinoshamisika kuti muri kukurumidza kubva kuna Iye akakudanai munyasha dzaKristu, muchienda kune imwe evhangeri, ⁷ isiri imwe; asi kune vamwe vanokutambudzai vachida kutsausa Evhangeri yaKristu. ⁸ Asi kunyange isu, kana mutumwa anobva kudenga, akakuparidzirai imwe evhangeri inopfuura yatakakuparidzirai, ngaave akatukwa. ⁹ Sezvatakambotaura, saka ikozvino ndinotizve, kana munhu akakuparidzirai imwe evhangeri yakasiyana neyamakagamuchira, ngaave akatukwa. (VaGaratiya 1:3-9)

³ Asi ndinotyta kuti zvimwe, senyoka yakanyengera Evha nemanu ayo, pfungwa dzenyu dzingasvibiswa kubva pakururama kuri muna Kristu. ⁴ Nokuti kana uyo unouya achiparidza mumwe Jesu watisina kuparidza, kana kuti kana mukagamuchira mumwe mweya wamusina kugamuchira, kana imwe evhangeri yamusina kugamuchira, mungazvitsungirira! (2 VaKorinde 11:3-4)

Chii chaiva "imwe" uye "yakasiyana," chaizvoizvo yenhema, evhangeri?

Vhangeri renhema rine zvikamu zvakasiyana-siyana.

Kazhinji, vhangeri renhema nderokutenda kuti haufanirwe kuteerera Mwari zvechokwadi uye kuedza kurarama nenzira yake uchiti unomuziva (ona Mateo 7:21-23). Rinowanzova nepfungwa dzeudyire.

Nyoka yakanyengera Evha kuti anyengere vhangeri renhema makore anoda kusvika 6000 apfuura (Genesisi 3)—uye vanhu vakatenda kuti vanoziwa zviri nani kupfuura Mwari uye vanofanira kuzvisarudzira zvakana nezvakaipa kubvira ipapo. Ehe, mushure mekunge Jesu auya, zita rake raiwanzobatanidzwa kune akasiyana-siyana evhangeri dzenhema—uye izvi zvave zvichienderera mberi uye zvicharamba zvichienderera kusvika munguva yaAntikristu wekupedzisira.

Munguva yaPauro, vhangeri renhema raive musanganiswa wechokwadi nenhema dzechiGnostic/Mystic. VaGnostic vaidavira kuti ruzivo rwakakosha ndirwo rwaidiwa kuti munhu awane nzwisiso yemweya, kusanganisira ruponeso. VaGnostic vaidavira kuti zvaitwa nyama zvaisava nemusoro uye vaipikisa kuteerera Mwari munyaya dzakadai seSabata rezuva rechinomwe. Mumwe wevatungamiriri venhema akadaro aive Simon Magus, uyo akatsiurwa/akanyeverwa neMuapostori Petro (Mabasa 8:18-21).

Asi hazvisi nyore

Testamente Itsva inoratidza kuti Firipi akadzidzisa nezveUmambo hwaMwari:

⁵ Firipi akaburukira kuguta reSamaria, akaparidza Kristu kwavari. ...
¹² vakatenda Firipi paakaparidza zvinhu zveumambo hwaMwari ...
(Mabasa 8:5,12)

Kunyange zvakadaro, Jesu, Pauro, nevadzidzi vakadzidzisa kuti hazvisi nyore kupinda muHumambo hwaMwari:

²⁴ Jesu akati achiona kuti akanga ashungurudzika zvikuru, akati,
“Zvakaoma sei kuti vane pfuma vapinde muumambo hwaMwari!

²⁵ Nekuti zviri nyore kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari.”

²⁶ Zvino avo vakazvinzwa vakati: Ndiani zvino angaponeswa?

²⁷ Asi Iye akati, “Zvinhu zvisingagoneki kuvanhu zvinogoneka kuna Mwari.” (Ruka 18:24-27)

²² "Tinofanira kupinda muumambo hwaMwari nemumatambudziko mazhinji." (Mabasa 14:22)

³ Tinofanira kuvonga Mwari nguva dzose nokuda kwenyu, hama, sezvazvakafanira, nokuti kutenda kwenyu kunokura zvikuru, uye rudo rwemumwe nomumwe wenyu runowanda kune mumwe nomumwe. ⁴ saka isu pachedu tinozvirumbidza pamusoro penyu pakati pekereke dzaMwari nekuda kwekutsungirira kwenyu nekutenda kwenyu mukutambudzwa kwenyu kwose nematambudziko amunotsungirira, ⁵ icho chiratidzo chakajeka chekutonga kwakarurama kwaMwari, kuti muverengwe semakafanirwa neumambo hwaMwari, hwamunotambudzikirawo; ⁶ Zvakarurama kuna Mwari kutsiva nekutambudzika kune vanokutambudzai, ⁷ uye kuti akupei zororo pamwe chete nesu, Ishe Jesu paanoratidzwa kubva kudenga nevatumwa vake vane simba, (2 VaTesaronika 1:3-7)

Nekuda kwematambudziko aripo panguva ino, vamwe chete ndivo vari kudanwa uye kusarudzwa munguva ino kuti vave chikamu chayo (Mateo 22:1-14; Johane 6:44; VaHebheru 6:4-6). Vamwe vachazodanwa gare gare, sezvinoratidzwa neBhaibheri kuti avo "vakakanganisa mumweya vachanzwisisa, uye avo vanonyunyuta vachadzidza dzidziso" (Isaya 29:24).

Mupositora Petro akadzidzisa kuti umambo husingaperi, uye kuti evhangeri yaMwari inofanira kuteererwa nekushingaira kana zvikasadaro paizova nekutongwa:

¹⁰ Saka, hama, shingairai zvikuru kuti kudanwa kwenyu nokusanangurwa kwenyu kusimbiswe, nokuti kana mukaita zvinhu izvi hamungatongogumburwi; ¹¹ nokuti saizvozvo muchapiwa

mukana mukuru wekupinda muumambo husingaperi hwaShe wedu noMuponesi Jesu Kristu. (2 Petro 1:10-11)

¹⁷ Nokuti nguva yasvika yokuti kutonga kutange paimba yaMwari; zvino kana kukatanga nesu, kuguma kwavasingateereri Evhangeri yaMwari kuchaveiko? (1 Petro 4:17)

Mabhuku Ekupedzisira eBhaibheri neUmambo

Bhaibheri rinodzidzisa kuti “Mwari rudo” (1 Johane 4:8,16) uye Jesu ndiMwari (Johane 1:1,14)—Umambo hwaMwari huchava naMambo ane rudo uye ane mitemo inotsigira rudo, kwete ruvengo (cf. Zvakazarurwa 22:14-15).

Bhaibheri rinoratidzawo kuti Mwari achatuma ngirozi ichazivisa evhangeri isingaperi yeumambo hwaMwari (Zvakazarurwa 14:6-7) uye imwe ngirozi kuti iratidze kuti kunyangwe ichionekwa sehururu, Bhabhironi rinowa (Zvakazarurwa 14:8-9). Mashoko aya achava zvisimbiso zvepasi rose zveevhangeri iyo nyika ichagamuchira kare sechopupu uye ichaonekwa sezvinhu zve "vazhinji" vanouya kuna Mwari panguva yekuguma (Zvakazarurwa 7:9-14). Kusi yana nesimba rekupedzisira reBhabhironi richamuka nekudonha (cf. Zvakazarurwa 18:1-18), chikamu chekupedzisira cheumambo hwaMwari chinogara nekusingaperi:

¹⁵ Ipapo mutumwa wechinomwe akaridza: Manzwi makuru akanzwika kudenga, achiti: “Umambo hwenyika ino hwava hwaShe wedu naKristu wake, uye achatonga nokusingaperi-peri!” (Zvakazarurwa 11:15)

Jesu achatonga muumambo! Uye Bhaibheri rinozivisa mazita ake maviri:

¹⁶ Uye panguo yake nepachidya chake pakanyorwa zita rinoti: MAMBO WAMADZIMAMBO NASHE WAMADZISHE. (Zvakazarurwa 19:16)

Asi Jesu ndiye ega achatonga here? Cherechedza ndima iyi:

⁴ Ndakaona zvigaro zvoushe, vakagara pazviri, uye kutonga kwakapihwa kwavari. Ipapo ndakaona mweya yeavo vakagurwa

misoro nekuda kweuchapupu hwavo kuna Jesu neshoko raMwari, avo vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo chake pahuma dzavo kana pamaoko avo. Vakararama vakatonga pamwe naKristu kwemakore chiuru ... ⁶ Akaropafadzwa uye mutsvene ndiye ane mugove pakumuka kwekutanga. Rufu rwechipiri haruna simba pamusoro pevakadaro, asi vachava vapristi vaMwari nevaKristu, uye vachatonga pamwe chete naye kwemakore chiuru. (Zvakazarurwa 20:4,6)

VaKristu vechokwadi vachamutswa kuti vatonge naKristu kwemakore chiuru! Umambo huchagara nekusingaperi (Zvakazarurwa 11:15), asi kutonga nevatsvene vekutanga vakamutswa kunotaurwa muna Zvakazarurwa 20:6 kwaingova kwemakore chiuru chete. Ndokusaka ndakataura izvi kare sechikamu chekutanga cheumambo—chikamu chepanyama, chemakore chiuru, kusiyana nechikamu chekupedzisira, chemweya.

Zviitiko zvakawanda zvakanyorwa mubhuku raZvakazarurwa sezviri kuitika pakati pechikamu chemakore chiuru nechikamu chekupedzisira cheUmambo hwaMwari:

⁷ Zvino kana makore chiuru apera, Satani achasunungurwa mutorongo rake ⁸ uye achabuda kundonyengera marudzi ari kumativi mana enyika, Gogi naMagogi, kuti avaunganidzire kuhondo, vane nhamba yakaita sejecha regungwa. ... ¹¹ Ipapo ndakaona chigaro choushe chikuru chichena, naiye akagara pachiri, uyo nyika nedenga zvakatiza pachiso chake, zvikasawanirwa nzvimbo. ¹² Ndakaona vakafa, vaduku nevakuru, vamire pamberi paMwari, uye mabhuku akazarurwa. Rimwe bhuku rakazarurwa, iro Bhuku roUpenyu. Vakafa vakatongwa maererano nemabasa avo, nezvinhu zvakanyorwa mumabhuku. ¹³ Gungwa rakabudisa vakafa vakanga vari mariri, uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri, uye mumwe nomumwe akatongwa maererano nemabasa ake. ¹⁴ Rufu neHadhesi zvakakandwa mudziva remoto. Ndirwo rufu rwechipiri. ¹⁵ Uye chero ani zvake asina kuwanikwa akanyorwa mubhuku

rehupenyu akakandwa mudziva remoto. (Zvakazarurwa 20:7-8, 11-15)

Bhuku raZvakazarurwa rinoratidza kuti pachava nechikamu chinotevera cheumambo chinouya mushure mekutonga kwemakore chiuru uye mushure mekufa kwechipiri kweavo vanoramba zvachose kutendeuka uye nzira dzaMwari:

¹ Zvino ndakaona denga idzva nyenika itsva, nekuti denga rekutanga nyenika yekutanga zvakanga zvapfuura, uye kwakanga kuisina gungwa. ² Ipapo ini Johani ndakaona guta dzvene, Jerusarema Idzva, richiburuka kubva kudenga kuna Mwari, rakagadzirwa semwenga akashongedzerwa kumurume wake. ³ Uye ndakanzwa inzwi guru richibva kudenga richiti, “Tarirai, tabhenakeri yaMwari iri pakati pavanhu, uye achagara navo, uye ivo vachava vanhu vake. Mwari pachake achava navo uye achava Mwari wavo.” ⁴ Mwari uchapukuta misodzi yose pameso avo; rufu haruchazovipo, kana kuchema, kana kuchema, kana kurwadziwa hakuchazovipo; nekuti zvinhu zvekutanga zvapfuura.” (Zvakazarurwa 21:1-4)

¹ Uye akandiratidza rwizi rwakachena rwemvura youpenyu, rwakajeka sekristaro, ruchibuda pachigaro choushe chaMwari necheGwayana. ² Pakati penzira yaro, uye kumativi ose erwizi, pakanga pane muti woupenyu, unobereka michero gumi nemiviri, muti mumwe nomumwe uchibereka michero yawo mwedzi mumwe nomumwe. Mashizha emuti wacho akanga ari ekuporesa marudzi. ³ Uye hapachazovi nekutukwazve, asi chigaro choumambo chaMwari necheGwayana chichava mariri, uye varanda vake vachamushumira. ⁴ Vachaona chiso chake, uye zita rake richanyorwa pahuma dzavo. ⁵ Hakuzovi neusiku ipapo: Havadi mwenje kana chiedza chezuva, nekuti Ishe Mwari anovapa chiedza. Vachatonga nokusingaperi-peri. (Zvakazarurwa 22:1-5)

Cherechedza kuti kutonga uku, uko kunotevera makore chiuru, kunosanganisira varanda vaMwari uye kunogara nekusingaperi. Guta Dzvene, rakagadzirwa kudenga, richabva kudenga roburuka pasi. Uku

ndiko kutanga kwechikamu chekupedzisira cheUmambo hwaMwari. Nguva yekusisina kurwadziwa kana kutambura!

Vanyoro vachagara nhaka yenyika (Mateo 5:5) nezvinhu zvose (Zvakazarurwa 21:7). Nyika, kusanganisira Guta Dzvene richange riri pairi, ichava nani nekuti nzira dzaMwari dzichaitwa. Ziva kuti:

⁷ Kukura kwehurumende yake nerugare hazvizovi nemugumo, (Isaya 9:7)

Zviri pachena kuti pachava nekukura mushure mekunge chikamu chekupedzisira cheUmambo hwaMwari chatanga sezvo munhu wese achateerera hurumende yaMwari.

Iyi ichava nguva yakanaka kwazvo:

⁹ Asi sezvazvakanyorwa zvichinzi: “Ziso harina kuona, nzeve harina kunzwa, kana kupinda mumoyo womunhu, Izvo Mwari zvaakagadzirira avo vanomuda.” ¹⁰ Asi Mwari akazvizivisa kwatiri neMweya wake. (1 VaKorinde 2:9-10)

Inguva yerudo, mufaro, uye kunyaradzwa kusingaperi. Ichava nguva inonakidza kwazvo! Umambo hwaMwari huchaita kuti pave nekusingaperi kwakanaka zvikuru. Haudi here kuva nechikamu mahuri?

5. Zvinyorwa zvekunze kweTestamente Itsva zvidzidzisa Umambo hwaMwari.

Vafundisi vekare vechiKristu vaifunga here kuti vaifanira kuparidza evhangeri yeUmambo hwaMwari chaihwo?

Ehe.

Makore apfuura, muhurukuro yakapihwa naPurofesa Bart Ehrman weYunivhesiti yeNorth Carolina, akadzokorora, uye nemazvo, kusimbisa kuti kusiyana nevakawanda vanozviti maKristu nhasi, Jesu nevateveri vake vekutanga vakazivisa Umambo hwaMwari. Kunyange zvazvo kunzwisisa kwaDr. Ehrman chiKristu kwakasiyana zvikuru nekwevanhu Chechi yaMwari Inoenderera Mberi, tinobvumirana kuti evhangeri yeumambo ndiyo yaiziviswa naJesu pachake uye yaitendwa nevateveri vake. Tinobvumiranawo kuti vazhinji vanozviti maKristu nhasi havanzwisisi izvozvo.

Kunyora & Mharidzo Yekare Kwakachengetedzwa Mushure meTestamente Itsva

Umambo hwaMwari hwaiva chikamu chinokosha chezvinotaurwa kuti ndiyo “mharidzo yekare kwazvo yechiKristu yasara” (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Mharidzo iyi yeVaKristu Vekare ine mashoko aya pamusoro peumambo:

^{5:5} Uyezve, hama, munoziva kuti kugara kwedu munyika yenyama hakukoshi uye kunongopfuura, asi vimbiso yaKristu yakakura uye inoshamisa: zororo muumambo hunouya nehupenyu husingaperi.

Chirevo chiri pamusoro apa chinoratidza kuti umambo hausi hwazvino, asi huchauya uye hucharamba huripo nokusingaperi. Uyezve, mharidzo iyi yekare inoti:

^{6:9} Zvino kana kunyange vanhu vakarurama vakaita seava vasingakwanise, kuburikidza nemabasa avo akarurama, kuponesa vana vavo, tine chivimbo chei chekupinda muumambo hwaMwari

kana tikakundikana kuchengetedza rubhabhatidzo rwedu rwakachena uye rusina kusvibiswa? Kana kuti ndiani achava murevereri wedu, kana tisina kuwanikwa tiine mabasa matsvene uye akarurama? ^{9:6} Saka ngatidananei, kuti tose tipinde muumambo hwaMwari. ^{11:7} Saka, kana tichiziva zvakarurama pamberi paMwari, tichapinda muumambo hwake uye tichagamuchira zvipikirwa izvo "nzeve isina kunzwa kana kuona neziso kana kufunga nemoyo wemunhu."

^{12:1} Saka ngatimirirei, awa neawa, umambo hwaMwari murudo nekururama, sezvo tisingazive zuva rekuonekwa kwaMwari. ^{12:6} anoti, umambo hwaBaba vangu huchauya.

Mashoko ari pamusoro apa anoratidza kuti rudo kuburikidza nekururama zvakanaka runodiwa, kuti hatisati tapinda muUmambo hwaMwari, uye kuti runoitika mushure mezuva rekuonekwa kwaMwari—ndiko kuti mushure mekunge Jesu adzoka zvakare. Ndiho umambo hwaBaba uye umambo hausi Jesu chete.

Zvinonakidza kuti mharidzo yekare zvikuru yechiKristu iyo Mwari akabvumira kuti irambe iripo inodzidzisa Umambo hwaMwari humwe chete hunodzidziswa neTestamente Itsva uye Chechi yaMwari Inoenderera Mberi zvino inodzidzisa (zvinogoneka kuti inogona kubva kuChechi yaMwari chaiyo, asi ruzivo rwangu rushoma rwechiGiriki runodzivira kugona kwangu kutaura zvakasimba).

Vatungamiriri veChechi vezana remakore rechipiri neEvhangeri yeUmambo

Zvinofanira kucherechedzwa pakutanga kwezana remakore rechipiri kuti Papias, munzwi waJohani uye shamwari yaPolycarp uye aionekwa semutsvene neRoman Catholic, akadzidzisa umambo hwemireniyamu. Eusebius akanyora kuti Papias akadzidzisa kuti:

... pachava nemakore chiuru mushure mekumuka kubva kuvakafa, apo kutonga kwaKristu pachake kuchagadzwa panyika ino. (Fragments of Papias, VI. See also Eusebius, Church History, Book 3, XXXIX, 12)

Papias akadzidzisa kuti iyi yaizova nguva yekudya zvakanwanda:

Saizvovowo, [Akati] tsanga imwe chete yegorosi inobereka gumi

hura chiuru, uye kuti hura yega yega yaizova nezviuru gumi zvezviyo, uye tsanga yega yega yaizobereka mapauudi gumi ehupfu hwakachena, hwakachena, hwakatsetseka; uye kuti maapuro, nembeu, neuswa zvaizobereka zvakaenzana; uye kuti mhuka dzese, dzichidya zvbereko zvepasi chete, dzaizova nerugare uye dzakabatana, uye dzaizozviisa pasi pevanhu zvakanwanda.” [Uchapupu hunoratidzwa pazvinhu izvi mukunyora naPapias, murume wekare, uyo aive munzwi waJohane uye shamwari yaPolycarp, mubhuku rechina remabhuku ake; nekuti mabhuku mashanu akanyorwa naye...] (Fragments of Papias, IV)

Tsamba yeTestamente Itsva kuVaKorinde inoti:

^{42:1-3} Vaapositori vakagamuchira Evhangeri kubva kuna Ishe Jesu Kristu; Jesu Kristu akatumwa kubva kuna Mwari. Saka Kristu anobva kuna Mwari, uye Vaapositori vanobva kuna Kristu. Saka vese vakauya nekuda kwaMwari nenzira yakatarwa. Naizvovowo vagamuchira murairo, uye vavimbiswa zvizere kuburikidza nekumuka kwalshe wedu Jesu Kristu uye vakasimbiswa mushoko raMwari nekuvimbiswa kwakazara kweMweya Mutsvene, vakaenda nemashoko anofadza ekuti umambo hwaMwari huchauya.

Polycarp wekuSmyrna aive mutungamiriri wechiKristu wekutanga, uyo aivewo mudzidzi waJohani, wekupedzisira pavaapostora vekutanga kufa. Polycarp c. 120-135 AD akadzidzisa kuti:

Vakaropafadzwa varombo, navanotambudzwa nokuda kwokururama, nokuti umambo hwaMwari ndohwavo. (Polycarp. Letter to the Philippians, Chapter II. From Ante-Nicene Fathers, Volume 1 as edited by Alexander Roberts & James Donaldson. American Edition, 1885)

Saka tichiziva kuti “Mwari haasekwi,” tinofanira kufamba zvakanodzera murayiro wake nekubwinya kwake ... Nekuti

zvakanaka kuti vabviswe pakuchiva kuri munyika, sezvo “kuchiva kwose kuchirwa nemweya; “ uye “mhombwe, kana vakadzi, kana vanozvibata zvisina kunaka, havangagari nhaka yeumambo hwaMwari,” kana avo vanoita zvinhu zvisingaenderani uye zvisina kukodzera. (ibid, Chitsauko V)

Saka ngatimushumirei nekutya, neruremekedzo rwese, sezvaakatiraira, uye sevaapostori vakatiparidzira Evhangeri, nevaprofita vakazivisa kuuya kwaShe kare. (ibid, Chitsauko VI)

Kufanana nevamwe vari muTestamente Itsva, Polycarp akadzidzisa kuti vakarurama, kwete vanotyora mirairo, ndivo vachagara nhaka yeUmambo hwaMwari.

Zvinotevera zvinonzi zvakadzidziswawo naPolycarp:

Uye paSabata rakatevera akati; 'Inzwai kurudziro yangu, vana vaMwari vanodikanwa. Ndakakupikirai mabhishopi paakanga aripo, uye ikozvino ndinokukurudzirai zvakare kuti mufambe zvakanaka uye zvakakodzera munzira yaShe... Chenjerai, uye zvakare Garai makagadzirira, Mwoyo yenyu ngairege kuremerwa, murairo mutsva pamusoro perudo kune mumwe nemumwe, kuuya kwake kunoratidzwa kamwe kamwe semheni inokurumidza, kutongwa kukuru nemoto, hupenyu husingaperi, umambo hwake husingafi. Uye zvinhu zvose zvamuri kudzidziswa naMwari, pamunotsvaga Magwaro akafuridzirwa, nyorai nepeni yeMweya Mutsvene pamoyo yenyu, kuti mirairo igare mamuri isingadzimiki.' (Life of Polycarp, Chapter 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito wekuSadhisi, uyo aive mutungamiriri weChechi yaMwari, munenge muna 170 AD, akadzidzisa kuti:

Nekuti zvechokwadi mutemo wakapihwa muevhangeri—wekare muitsva, zvose zvichibuda pamwe chete kubva kuZioni neJerusarema; uye murairo wakapihwa munyasha, uye mufananidzo muchibereko chakapedzwa, uye gwayana

muMwanakomana, uye gwai mumunhu, uye munhu muna Mwari...

Asi vhangeri rakava tsananguro yemutemo nemutemo wawo

kuzadzikiswa, apo chechi yakava dura rechokwadi...

Uyu ndiye akatisunungura kubva muuranda kuenda kurusununguko, kubva murima kuenda kuchiedza, kubva murufu kuenda kuhupenyu, kubva muudzvinyiriri kuenda kuumambo husingaperi. (Melito. Homily On the Passover. Verses 7,40, 68. Translation from Kerux: The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Saka, Umambo hwaMwari hwaizivikanwa sehusingaperi, kwete Chechi yechiKristu kana yeRoma Katurike yazvino, uye hwaisanganisira mutemo waMwari.

Imwe nyaya yepakati pezana remakore rechipiri inokurudzira vanhu kuti vatarire kuumambo:

Saka, ngakurege kuva nemunhu pakati penyu anonyengera kana kutarira shure, asi aswedere pedyo neEvhangeri yeumambo hwaMwari nechido. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Edited by Alexander Roberts & James Donaldson. American Edition, 1886)

Uyezve, kunyange zvazvo zvaiita sekuti hazvina kunyorwa nemumwe wevaya vaiva muchechi yechokwadi, kunyora kwepakati pezana remakore rechipiri kunonzi Mufudzi waHerimas mushanduro yaRoberts naDonaldson kunoshandisa kutura kwekuti “umambo hwaMwari” kagumi nemana.

VaKristu vechokwadi, uye kunyange vazhinji vaingozviti vaKristu, vaiziva chimwe chinhu nezveUmambo hwaMwari muzana remakore rechipiri.

Kunyangwe musande weRoman Catholic neEastern Orthodox Irenaeus vainzwisisa kuti mushure mekumuka kwevakafa, maKristu aizopinda muHumambo hwaMwari. Cherechedza zvaakanyora, c. 180 AD:

Nokuti ndizvo zvakaita avo vakatenda, sezvo Mweya Mutsvene unogara mavari, wakapihwa naye murubhabhatidzo, uye unochengetwa neanogamuchira, kana akafamba muchokwadi noutsvene nokururama uye achitsungirira nemoyo murefu. Nekuti mweya uyu une kumuka kwevakafa muvanotenda, muviri uchigamuchira mweya zvakare, uye pamwe chete nawo, nesimba reMweya Mutsvene, uchimutswa uye uchipinda muumambo hwaMwari. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. As published in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Teofiro weAndiyoki akadzidzisa kuti:

Ndinotaura runako rwake; kana ndikamuti Umambo, ndinotaura kubwinya kwake... Nokuti dai akamuita asingafi kubva pakutanga, angadai akamuita Mwari. ... Saka, haana kumuita asingafi kana kuti anofa, asi, sezvatataura pamusoro apa, anokwanisa zvose zviri zviriviri; zvekuti kana akanamatira kuzvinhu zvisingafi, achichengeta murairo waMwari, anofanira kugamuchira kubva kwaari semubairo wekusafa, uye anofanira kuva Mwari. (Theophilus, To Autolycus, 1:3, 2:27)

Musande weRoma Katurike, Hippolytus, pakutanga kwezana remakore rechitatu, akanyora kuti:

Uye muchagamuchira umambo hwekudenga, imi, pawakanga uri mutorwa muhupenyu huno, maiziva Mambo weKudenga. Uye muchava shamwari yaMwari, uye mugari wenhaka pamwe chete naKristu, musingachashandiswi nekuchiva kana zvishuwo, uye musingazomboparadzizve nezvirwere. Nekuti mava Mwari: nekuti chero matambudziko awakatambura pawakanga uri munhu, akakupai aya, nekuti makanga muri vanhu vanofa, asi chero chinoenderana naMwari kuti ape, aya Mwari akavimbisa kukupai, nekuti makaumbwa samwari, uye makaberekwa mukusafa. (Hippolytus. Refutation of All Heresies, Book X, Chapter 30)

Chinangwa chevanhu ndechekunzi vanamwari (sevana vaMwari chaivo, verenga Pisarema 82:6) muUmambo hwaMwari huri kuuya.

Kuuya kweUmambo hwaMwari kwaive dzidziso yechechi yekatorike yekutanga (onawo eBook yedu yemahara, inowanikwa pa ccog.org, ine musoro unoti [Zvinotendwa neChechi yeKatorike Yekutanga: Boka revakasara rinogona kuramba richitsiva vaapostora here?](#)).

Matambudziko Muzana Rechipiri Nerechitatu Remakore

Pasinei nekugamuchirwa kweumambo hwakawanda, muzana remakore rechipiri, mutungamiriri wevapanduki aipikisa mutemo ainzi Marcion akasimuka. Marcion akadzidzisa achipesana nemutemo waMwari, Sabata, uye Umambo hwaMwari chaihwo. Kunyangwe akashorwa naPolycarp nevamwe, aive nehukama neChechi yeRoma kwenguva yakati rebei uye airatidzika kunge ane simba guru kucheche yeRoma.

Muzana remakore rechipiri nerechitatu, vanhu vanonyora nezvemifananidzo vakanga vava kutanga kupararira muAlexandria (Ijipiti). Vazhinji vanonyora nezvemifananidzo vaipikisa dzidziso yeumambo hwaMwari chaihwo. Ona mushumo pamusoro pevamwe vevanhu ivavo vanonyora nezvemifananidzo:

Dionysius akaberekerwa mumhuri yechihedheni yaiva nemukurumbira uye yakapfuma muAlexandria, uye akadzidziswa uzivi hwavo. Akasiya zvikoro zvechihedheni kuti ave mudzidzi waOrigen, uyo waakatsiva mukutungamira chikoro cheCatechetical cheAlexandria...

Clement, Origen, nechikoro cheGnostic vaishatisa dzidziso dzemashoko matsvene nedudziro dzavo dzekufungidzira uye dzekufananidzira...vakazviwanira zita rekuti “Allegorist.” Nepos akarwisa pachena Allegorist, uye akataura kuti pachava nekutonga kwaKristu panyika...

Dionysius akakakavadzana nevateveri vaNepos, uye nekunyora kwake... “mamiriro ezvinhu akadai searipo iye zvino muumambo hwaMwari.” Uku ndiko kutaurwa kwekutanga kweumambo hwaMwari huripo mumamiriro ezvinhu aripo emachechi...

Nepos akatsiura kukanganisa kwavo, achiratidza kuti umambo hwekudenga hahusi hwekufananidzira, asi humambo chaihwo hunouya hwalshewe wedu mukumuka kuhupenyu husingaperi...

Saka pfungwa yekuti umambo huuye panguva ino yakafungwa uye yakaburitswa muchikoro cheGnostic cheAllegorists muEgypt, A.D. 200 kusvika 250, zana remakore mabhishopi eumambo asati aonekwa sevanhu vanogara pachigaro cheumambo...

Clement akafunga nezvepfungwa yeumambo hwaMwari semamiriro ekuziva Mwari mupfungwa zvechokwadi. Origen akaitanangura sechirevo chemweya chakavanzwa muMagwaro akajeka. (Ward, Henry Dana. The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; But to Come in the Heavenly Country, of the Resurrection from the Dead and of the Restitution of All Things. Published by Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Saka, nepo Bishopi Nepos aidzidzisa evhangeri yeUmambo hwaMwari, vanyori vemifananidzo vakaedza kuwana kunzwisisa kwenhema, kusina kunyatsojeka, kwahwo. Bishopi Apollinaris weHierapolis akaedzawo kurwisa zvikanganiso zvevanyori vemifananidzo panguva imwe chete. Avo vaiva muChechi yaMwari zvechokwadi vakamirira chokwadi cheUmambo hwaMwari chaihwo munhorondo yese.

Herbert W. Armstrong Akadzidzisa Evhangeri yeUmambo, Uye

Muzana remakore rechi20, mushakabvu Herbert W. Armstrong, mutungamiri wekutanga wenguva yemazuva ano yePhiladelphia yeChechi yaMwari (Zvakazarurwa 3:7-13), akanyora kuti:

Nekuti vakaramba evhangeri yaKristu ..., nyika yaifanira kutora chimwe chinhu panzvimbo payo. Vaifanira kugadzira chinhu chenhema! Saka tanzwa umambo hwaMwari huchitaurwa sechingori chinhu chakanaka -- pfungwa yakanaka mumoyo yevanhu -- huchichideredza kuita CHINHU chisina musoro, chisiri chechokwadi! Vamwe vakataura zvisizvo kuti "CHECHI" ndiyo umambo ... Muprofitira Dhanieri, akararama makore mazana

matanhatu Kristu asati auya, aiziva kuti umambo hwaMwari hwaive umambo chaihwo -- hurumende inotonga VANHU chaivo panyika ...

Heino ... tsananguro yaMwari yekuti UMAMBO HWAMWARI CHII: "Uye mumazuva emadzimambo aya..." -- pano iri kutaura nezvezvignwe gumi, chikamu chesimbi uye chikamu chevhu risina kusimba. Izvi, nekubatanidza uprofitu naDhanieri 7, naZvakazarurwa 13 na17, zviri kureva UNITED STATES OF EUROPE itsva iri kuumbwa iye zvino ... pamberi penyuru chaipo! Zvakazarurwa 17:12 inojekesa zvakadzama kuti ichava mubatanidzwa weMADZIMAMBO GUMI KANA MAHUMHURI ayo (Zvak. 17:8) achamutsa HUSHE hwekare hweROMA ...

Kristu paanouya, achauya saMAMBO wemadzimambo, achitonga nyika yose (Zvak. 19:11-16); uye UMAMBO HWAKE—HUSHE HWAMWARI—akadaro Dhanieri, huchaparadza umambo hwese hwenyika. Zvakazarurwa 11:15 inotaura izvi nemashoko aya: "Umambo hwenyika ino hwava MAMBO WASHE WEDU, NOWAKRISTU WAKE: uye achatonga nokusingaperi-peri"! Uku ndiko UMAMBO HWAMWARI. Ndiko kuguma kwehurumende dziripo—hongu, uye kunyange United States nemarudzi eBritain. Ipapo dzichava umambo—HURUMENDE—dzaishe JESU KRISTU, uye MAMBO wemadzimambo pamusoro penyika yose. Izvi zvinojekesa zvizere kuti UMAMBO HWAMWARI iHUSHE chaihwo. Kunyangwe Umambo hwevaKaradhea hwaiva UMAMBO—kunyange Umambo hweRoma hwaiva UMAMBO—saka UMAMBO HWAMWARI ihurumende. Ndeyekutora HURUMENDE yemarudzi enyika. Jesu Kristu akazvarwa kuti ave MAMBO—MUTONGI! ...

Jesu Kristu mumwe chete akafamba pamusoro pemakomo nemipata yeNyika Tsvene nemigwagwa yeJerusarema makore anopfuura 1,900 apfuura ari kuuyazve. Akati aizodzokazve. Mushure mekurovererwa pamuchinjikwa, Mwari akamumutsa kubva kuvakafa mushure memazuva matatu neusiku hutatu (Mateo 12:40; Mabasa 2:32; 1 VaKorinde 15:3-4). Akakwira

kuchigaro choushe chaMwari. Muzinda weHurumende yeNyika (Mabasa 1:9-11; VaH. 1:3; 8:1; 10:12; Zvak. 3:21).

Ndiye "muchinda" wemufananidzo, akaenda kuchigaro choUmambo chaMwari - "nyika iri kure" - kuti agadzwe saMambo wemadzimambo pamusoro pemarudzi ese, uye ozodzoka panyika (Ruka 19:12-27).

Zvakare, ari kudenga kusvika "nguva dzekuvandudzwa kwezvinhu zvose" (Mabasa 3:19-21). Kudzororwa zvinoreva kudzoka kune mamiriro ekare kana mamiriro ezvinhu. Muchiitiko ichi, kudzororwa kwehurumende yaMwari pasi pano, uye nokudaro, kudzororwa kwerugare rwepasi rose, uye mamiriro ezvinhu epasi rose.

Kusagadzikana kwenyika kuripo iye zvino, hondo dziri kuramba dzichiwedzera uye kukakavadzana zvichaguma nematambudziko enyika akakura zvekuti, kana Mwari akapindira, hapana nyama yemunhu yaizoponeswa iri mupenyu (Mateo 24:22). Pamugumo wayo chaiwo apo kunonoka kwaizoguma nekuparadza hupenyu hwese kubva panyika ino, Jesu Kristu achadzoka. Panguva ino ari kuuya saMwari waMwari. Ari kuuya nesimba rose nekubwinya kweMusiki anotonga zvinhu zvose. (Mateo 24:30; 25:31.) Ari kuuya sa "Mambo wemadzimambo, naShe wemadzishe" (Zvakazarurwa 19:16), kuzogadza hurumende yepamusoro yenyika uye kutonga marudzi ese "netsvimbo yesimbi" (Zvakazarurwa 19:15; 12:5) ...

Kristu Haagamuchirwi Here?

Asi vanhu vachadanidzira nemufaro, vomugamuchira nemufaro mukuru uye nechido—kunyange machechi echiKristu chetsika here?

Havazodaro! Vachatenda, nekuti vashumiri venhema vaSatani (2 VaK. 11:13-15) vakavanyengedza, kuti ndiye Antikristu. Machechi nemarudzi achatsamwa nekuuya kwake (Zvak. 11:15 na11:18), uye mauto achaedza kumurwisa kuti amuparadze (Zvak. 17:14)!

Marudzi acharwa hondo huru yeHondo Yenyika III iri kuuya, nehondo iri kuJerusarema (Zekaria 14:1-2) uye Kristu achadzoka. Nesimba guru re "kurwa nemarudzi iwayo" anorwa naye (vhesi 3). Achaakunda zvachose (Zvak. 17:14)! "Tsoka dzake dzichamira pazuva iroro pagomo reMiorivhi," chinhambwe chipfupi kumabvazuva kweJerusarema (Zekaria 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Bhaibheri rinoti Jesu achadzoka, uye achakunda, asi vazhinji vachamurwisa pakudzoka kwake (Zvakazarurwa 19:19). Vazhinji vachati (zvakaavakirwa pakusanzwisisa uprofitu hweBhaibheri, asi zvimwe nekuda kwevaprofitu venhema nevasingazive) kuti Jesu anodzoka ndiye Antikristu wekupedzisira!

Zvinotevera zvinobva kuna Herbert Armstrong:

Chitendero chechokwadi--chokwadi chaMwari chakasimbiswa nerudo rwaMwari rwunopihwa neMweya Mutsvene...MUFARO UNOSATAURWA wekuziva Mwari naJesu Kristu--wekuziva CHOKWADI--uye kudziya kweRUDO rwaMwari rwaMwari! ...

Dzidziso dzeChechi yaMwari yechokwadi dzinongova dze "kurarama neshoko rega rega" reBhaibheri Dzvene ...

Vanhu vachabva panzira ye "kuwana" vachienda panzira ye "kupa" -- nzira yaMwari yerudo.

HUPENYU hutsva huchabata nyika! (ibid)

HUPENYU ITSVA ndihwo Umambo hwaMwari. Kuzivisa kuti hupenyu hutsva huchauya uye hwakavakirwa parudo chikamu chikuru chezvinorehwa neevhangeri yechokwadi yeumambo iyo Jesu nevateveri vake vakadzidzisa. Icho chinhu chatinacho isu mu Chechi yaMwari Inoenderera Mberi paridza.

Herbert Armstrong akaona kuti Jesu aidzidzisa kuti nzanga yevanhu, kunyangwe ichifunga kuti inoda kuteerera, yakaramba 'nzira yekupa' yehupenyu, nzira yerudo. Hapana anoita seanonzwisisa kukosha kwezvaidzidziswa naJesu.

Ruponeso kuburikidza naJesu chikamu cheEvhangeri

Vamwe vakaverenga kusvika pano vangangove vachishamisika nezvebasa rerufu rwaJesu muruponeso. Ehe, rufu rwake chikamu cheevhangeri iyo vese vakanyora nezvayo muTestamente Itsva naHerbert W. Armstrong.

Testamente Itsva inoratidza kuti vhangeri rinosanganisira ruponeso kuburikidza naJesu:

¹⁶ Nekuti handinyari neevhangeri yaKristu, nekuti isimba raMwari rinoponesa munhu wese anotenda, kutanga kumuJudha uye kumuGirikiwo (VaRoma 1:16).

⁴ Saka avo vakanga vaparadzirwa vakaparidza shoko kwese kwese.

⁵ Firipi akaburukira kuguta reSamaria, akaparidza Kristu kwavari. ...

¹² Asi pavakatenda Firipi paakaparidza zvinhu zveumambo hwaMwari nezita raJesu Kristu, varume nevakadzi vakabhabhatidzwa. ... ²⁵ Saka vakati vapupura nokuparidza shoko raShe, vakadzokera kuJerusarema, vachiparidza evhangeri mumisha mizhinji yeSamaria. ²⁶ Zvino mutumwa waShe akataura naFiripi... ⁴⁰ Firipi akawanikwa paAzotasi. Akafamba-famba, achiparidza mumaguta ese kusvika asvika kuKesariya. (Mabasa 8:4, 5, 12, 25, 26, 40)

¹⁸ Akavaparidzira Jesu nekumuka kwavakafa. (Mabasa 17:18)

³⁰ Pauro akagara makore maviri azere muimba yake yaairipira, akagamuchira vose vaiuya kwaari, ³¹ **achiparidza ushe hwaMwari uye achidzidzisa zvinhu zvine chekuita nalshe Jesu Kristu** nechivimbo chose, pasina anomudzivisa. (Mabasa 28:30-31)

Cherechedza kuti kuparidza kwaisanganisira Jesu neumambo. Zvinosuvisa kuti kunzwisisa kwakakodzera evhangeri yeUmambo hwaMwari kunowanzo shayikwa mudzidziso dzemachechi echiGiriki neRoma.

Kutaura zvazviri, kuti atibatsire kuva chikamu cheumambo ihwoho, Mwari akada vanhu zvikuru zvekuti akatuma Jesu kuti atifire (Johani 3:16-17) uye anotiponesawo nenyasha dzake (VaEfeso 2:8). Uye icho chikamu chemashoko akanaka (Mabasa 20:24).

Evhangeri yeUmambo ndiyo inodiwa nyenika, asi ...

Kushandira rugare (Mateo 5:9) uye kuita zvakanaka zvinangwa zvine musoro (ona VaGaratiya 6:10). Asi, vatungamiriri vazhinji venyika, kusanganisira vechitendero, vanotenda kuti kushandira pamwe kwevanhu pasi rose ndiko kuchaunza rugare nekubudirira, kwete Umambo hwaMwari. Uye kunyange zvazvo vachabudirira kwenguva pfupi, havazobudirira chete, zvimwe zvezvavanoita nevanhu zvichazoita kuti pasi redu risvike pakuti zvaizoita kuti hupenyu husarambe huripo dai Jesu asina kudzoka kuzogadza Umambo hwake (Mateo 24:21-22). Vanhu vanogadzirisa nyika vasina Mwari ivhangeri risina maturo uye renhema (Pisarema 127:1).

Vazhinji pasi rose vari kuedza kuronga hurongwa hwenyika dzeBhabhironi hwechinyakare husina chekuita nechitendero kuti vagadzire hurongwa hutsva hwenyika muzana remakore rechi21. Ichi chinhu icho Chechi yaMwari Inoenderera Mberi yakashora kubvira payakatanga uye inoronga kuramba ichishora. Kubva Satani paakanyengedza Evha kuti awe nekuda kwevhangeri rake makore anoda kusvika 6000 apfuura (Genesisi 3), vanhu vazhinji vakatenda kuti vanoziwa zviri nani kupfuura Mwari zvichavaita kuti ivo nyenika ive nani.

Sekureva kweBhaibheri, zvichatora musanganiswa wemutungamiriri wemauto muEurope (anonzi Mambo weKuchamhembe, anonziwo Chikara chaZvakazarurwa 13:1-10) pamwe chete nemutungamiriri wechitendero (anonzi muporofita wenhema, anonziwo MUpikisi wekupedzisira uye Chikara chine nyanga mbiri chaZvakazarurwa 13:11-17) kubva muguta remakomo manomwe (Zvakazarurwa 17:9,18) kuti vaunze hurongwa hwenyika hwe'Bhabhironi' (Zvakazarurwa 17 & 18). Kunyange zvazvo vanhu vachida kudzoka kwaKristu uye kugadzwa kweumambo hwake, vazhinji pasi rose havazoteereri shoko iri muzana remakore rechi21—vacharamba vachitenda shanduro dzakasiyana-siyana dzevhangeri yenhema yaSatani. Asi nyika ichagamuchira uchapupu.

Yeuka kuti Jesu akadzidzisa kuti:

¹⁴ Uye evhangeri iyi yeumambo ichaparidzwa munyika yose seuchapupu kumarudzi ose, uye ipapo kuguma kuchasvika. (Mateo 24:14)

Cherechedza kuti evhangeri yeumambo ichasvika pasi rose sechapupu, uye kuguma kuchasvika. "Kuguma" ikoko ndiko kutanga kwe "kutambudzika kukuru."

Pane zvikonzero zvakati wandei zveizvi.

Chimwe ndechekuti Mwari anoda kuti nyika inzwe vhangeri rechokwadi kutambudzika kukuru kusati kwatanga (rinoratidzwa kuti rinotanga muna Mateo 24:21). Saka, shoko revhangeri chapupu uye yambiro (cf. Ezekieri 3; Amosi 3:7). Zvichaguma nekutendeuka kwakawanda kwevahedheni (VaRoma 11:25) uye kutendeuka kwevasiri vahedheni (VaRoma 9:27) Jesu asati adzoka.

Chimwe chikonzero ndechekuti pfungwa huru yeshoko iri ichapesana nemaonero aMambo wesimba reChikara cheKumusoro ari kumuka, pamwe chete neMuporofita wenhema, Antikristu wekupedzisira. Vaviri ava vachavimbisa rugare kuburikidza nekuedza kwevanhu uye kubvumirana kwechitendero, asi zvichatungamira kumagumo (Mateo 24:14-22) nekuparadzwa (cf. 1 VaTesaronika 5:3).

Kunyangwe Bhaibheri richiti tirwire kutenda kwechokwadi kwekutanga (Judha 3), kuti shoko raMwari ichokwadi (Johane 17:17), uye kuti maKristu echokwadi anofanira kuparadzaniwa neavo vanobvumirana nechihedheni (2 VaKorinde 6:14-17), vazhinji vachati "evhangeri" yavo (mashoko akanaka) inosanganisira kubvumirana kuitira kuti rugare nekubatana zviwepo. Zvinosuwisa kuti, evhangeri yechokwadi yeHumambo hwaMwari ichaonekwa seevhangeri yenhema nevakawanda vevaya vanotsigira zvirongwa zvemachechi nezvitendero zvakasiyana zveChikara neMuporofita Wenhema (Antikristu wekupedzisira).

Nekuda kwezviratidzo nezvishamiso zvenhema zvine chekuita nazvo (2 VaTesaronika 2:9), vazhinji pasi rose vachasarudza kutenda nhema (2 VaTesaronika 2:9-12) pachinzvimbo cheshoko revhangeri. Nekuda kwekutsoropodzwa kusina kunaka kweUmambo hwaMwari

hweMireniyamu nemaRoma Katurike, Eastern Orthodox, Lutheran, nevamwe, vazhinji vachataura zvisizvo kuti shoko revhangeri reMireniyamu reUmambo hwaMwari ivhangeri yenhema ine chekuita nechikara neAntikristu.

Kutambudzika Kukurukusati kwatanga, maKristu akatendeka eFiradhefia (Zvakazarurwa 3:7-13) achasvika panyika (Mateo 24:14) achizivisa evhangeri yeumambo hwemakore chiuru uye achiudza nyika zvichaitwa nevamwe vatungamiriri venyika (kusanganisira Chikara neMuprofiti Wenhema).

Vachatsigira kuudza nyika shoko rekuti Chikara, Mambo wesimba rekuchamhembe, pamwe chete neMuprofiti wenhema, Antikristu wekupedzisira, pakupedzisira vachaparadza (pamwe chete nevamwe vavo) USA neAnglo-nations dzeUnited Kingdom, Canada, Australia, neNew Zealand (Dhanieri 11:24,39) uye kuti munguva pfupi mushure mezvo vachaparadza mubatanidzwa weArabhu/Islamic (Dhanieri 11:40-43), vachishanda sezvishandiso zvemadhimoni (Zvakazarurwa 16:13-14), uye pakupedzisira vacharwisa Jesu Kristu pakudzoka kwake (Zvakazarurwa 16:14; 19:19-20). VaFiradhefia vakatendeka (Zvakazarurwa 3:7-13) vachange vachizivisa kuti humambo hwaMwari hwemakore chiuru huchauya munguva pfupi.

Izvi zvingangoburitsa nhau dzakawanda uye zvingabatsira pakuzadzikiswa kwaMateo 24:14. Isu tiri muChechi yaMwari Inoenderera Mberi vari kugadzirira mabhuku (mumitauro yakawanda), kuwedzera kumawebhusaiti, uye kutora mamwe matanho ekugadzirira 'basa pfupi' (ona VaRoma 9:28) izvo zvichabatsira kutungamira kusarudzo yaMwari yekuti Mateo 24:14 yakapihwa zvakanwana seuchapupu hwemugumo uchauya.

'Vhangeri renhema' rinozivisa vatungamiriri venyika (zvichida mutungamiriri wepamusoro weEurope 'mutsva' pamwe chete napapa anozviti ndewechiKaturike) havazofariri kuzivisa ikoko—havazodi kuti nyika idzidze zvavachaita chaizvo (uye vangasatombosvitenda ivo pachavo pakutanga, verenga Isaya 10:5-7). Ivo nevatsigiri vavo vangangodzidzisawo zvenhema kuti maKristu eFiradhefiya akatendeka achange achitsigira dzidziso yemhirizhonga (chiuru chemakore) yemupikisi waKristu ari kuuya.

Chero mhosva dzavanopa ivo nevateveri vavo kune vatendi veFiradhefiya ne Chechi yaMwari Inoenderera Mberi zvichakonzera kutambudzwa (Dhanieri 11:29-35; Zvakazarurwa 12:13-15). Izvi zvichatungamirirawo kumagumo—kutanga kweKutambudzika Kukuru (Mateo 24:21; Dhanieri 11:39; cf. Mateo 24:14-15; Dhanieri 11:31) pamwe chete nenguva yemakore matatu nehafu yekudzivirirwa kwemaKristu akatendeka eFiradhefia (Zvakazarurwa 3:10; 12:14-16).

Chikara neMuprofito wenhema vachaedza kumanikidza, kutyisidzira hupfumi, zviratidzo, zvishamiso zvenhema, kuponda, nezvimwe zvinomanikidza (Zvakazarurwa 13:10-17; 16:14; Dhanieri 7:25; 2 VaTesaronika 2:9-10) kuti vave nesimba. VaKristu vachabvunza kuti:

¹⁰ "Kusvikira rini, Ishe, mutsvene uye wechokwadi, kusvikira matonga nekutsiva ropa redu pane vanogara panyika?" (Zvakazarurwa 6:10)

Kwenguva yakareba, vanhu vaMwari vanga vachishamisika uye vachibvunza kuti, "Zvichatora nguva yakareba sei Jesu asati adzoka?"

Kunyange tisingazive zuva kana awa, tinotarisa kuti Jesu adzoke (uye Umambo hwaMwari hwemakore chiuru hwakagadzwa) muzana remakore rechi²¹ zvichibva pamagwaro akawanda (semuenzaniso Mateo 24:4-34; Pisarema 90:4; Hosea 6:2; Ruka 21:7-36; VaHebheru 1:1-2; 4:4,11; 2 Petro 3:3-8; 1 VaTesaronika 5:4), zvimwe zvikamu zvatiri kuona zvichizadziswa.

Kana Jesu akasapindira, vanhu vanenge vaparadza hupenyu hwese:

²¹ Nokuti ipapo pachava nekutambudzika kukuru, kusina kumbovapo kwakadaro kubva pakutanga kwenyika kusvikira zvino, uye hakuchazovipozve. ²² Dai mazuva iwayo asina kupfupiswa, hapana nyama yaizoponeswa; asi nekuda kwevasanangurwa mazuva iwayo achapfupiswa. (Mateo 24:21-22)

²⁹ Pakarepo mushure mekutambudzika kwemazuva iwayo, zuva richasviba, uye mwedzi hauzovhenekeri; nyeredzi dzichawa kubva kudenga, uye masimba ekudenga achazununguswa. ³⁰ Ipapo chiratidzo choMwanakomana woMunhu chichaonekwa kudenga, uye madzinza ose enyika achachema, uye achaona Mwanakomana

woMunhu achiuya ari mumakore okudenga nesimba nokubwinya kukuru. ³¹ Uye achatuma vatumwa vake nekurira kukuru kwehwamanda, uye vachaunganidza vasanangurwa vake kubva kumhepo ina, kubva kumugumo mumwe wedenga kusvika kune mumwe. (Mateo 24:29-31)

Umambo hwaMwari ndihwo hunodiwa nenyika.

Nhume dzeUmambo

Basa rako muUmambo nderei?

Pari zvino, kana uri muKristu chaiye, unofanira kuva mumiriri waJesu neUmambo hwaMwari. Ona zvakanyorwa naMuapostori Pauro:

²⁰ Zvino, tiri nhume dzaKristu, sokunge Mwari ari kukumbira kuburikidza nesu: tinokukumbirai nokuda kwaKristu, kuti muyanane naMwari. (2 VaKorinde 5:20)

¹⁴ Naizvozvo mirai nesimba, makasunga zviuno zvenyu nechokwadi, makapfeka chidzitiro chechifuva chekururama, ¹⁵ uye makasunga tsoka dzenyu nekugadzirira kwevhangeri rerugare; ¹⁶ Pamusoro pezvose, torai nhoo yokutenda yamuchakwanisa kudzima nayo miseve yose inopfuta yowakaipa. ¹⁷ Torai ngowani yoruponeso, nemunondo woMweya, iro shoko raMwari; ¹⁸ muchinyengetera nguva dzose nemunyengerero wose nekukumbira muMweya, muchirinda kusvika pachinangwa ichi nekutsungirira kwose uye muchinyengeterera vatsvene vose— ¹⁹ uye iniwo, kuti ndipiwe shoko, kuti ndishamise muromo wangu ndisingatyi kuti ndizivise chakavanzika cheevhangeri, ²⁰ iyo yandiri nhume yayo yakasungwa nengetani; kuti mairi nditaure ndisingatyi, sezvandinofanira kutaura. (VaEfeso 6:14-20)

Chii chinonzi mumiriri? Merriam-Webster ane tsananguro inotevera:

1: nhume yepamutemo; kunyanya: mumiriri wezvemitemo ane chinzvimbo chepamusoro-soro anogamuchirwa nehurumende yekune dzimwe nyika kana kuti sachigaro wehurumende yake kana

sachigaro wehurumende yake kana kuti akagadzwa kuti aite basa rezvemitemo kwenguva pfupi uye rinowanzoitwa kwenguva pfupi.

2 a: mumiriri ane mvumo kana mutumwa

Kana uri muKristu chaiye, uri mumiriri wepamutemo, waKristu! Cherechedza zvakanorwa naMuapostori Petro:

⁹ Asi imi muri rudzi rwakasarudzwa, upristi hwamambo, rudzi rutsvene, vanhu vake chaivo, kuti muparidze rumbidzo dzalye akakudanai kubva murima muchipinda muchiedza chake chinoshamisa; ¹⁰ imi kare makanga musiri vanhu asi zvino mava vanhu vaMwari, makanga musina kunzwirwa ngoni asi zvino manzwirwa ngoni. (1 Petro 2:9-10)

SevaKristu, tinofanira kuva chikamu cherudzi rutsvene.

Rudzi rupi rwava rutsvene?

Ehe, hapana kana humwe hweumambo hwenyika ino—asi pakupedzisira huchava chikamu cheUmambo hwaKristu (Zvakazarurwa 11:15). Rudzi rwaMwari, Umambo hwake ndihwo hutsvene.

Sevamiriri, hatiwanzo pindira mune zvevatongerwo enyika zvakananga enyika dzepasi rino. Asi tinofanira kurarama nenzira yaMwari yehupenyu izvozvi (onawo eBook yemahara inowanikwa pa www.ccog.org ine musoro unoti: [VaKristu: Vamiriri veUmambo hwaMwari, mirairo yeBhaibheri yekurarama semuKristu](#) Nekurarama hupenyu hwaMwari iye zvino, tinodzidza zviru nani kuti sei nzira dzaMwari dziri dzakanakisisa, kuitira kuti muumambo hwake tive madzimambo nevapristi uye titonge naKristu panyika:

⁵ Kuna Iye akatida uye akatisuka kubva muzvivi zvedu muropa rake, ⁶ uye akatiita madzimambo nevapristi kuna Mwari naBaba vake, kwaari ngakuve kubwinya nesimba nokusingaperi-peri. Amen. (Zvakazarurwa 1:5-6)

¹⁰ Uye makatiita madzimambo nevapristi kuna Mwari wedu; uye tichatonga panyika. (Zvakazarurwa 5:10)

Chimwe chinhu cheramangwana chekuva madzimambo nevapristi chichava kudzidzisa avo vanofa kuti vafambe munzira dzaMwari:

¹⁹ Nokuti vanhu vachagara muZiyoni paJerusarema; hamuchazochemizve. Achakunzwirai tsitsi kwazvo kana achinzwa kuchema kwenyu; kana achinzwa, achakupindurai. ²⁰ Kunyange Ishe vakakupai chingwa chekutambudzika nemvura yekutambudzika, vadzidzisi venyu havazombofi vakabviswa pakona, asi meso enyu achaona vadzidzisi venyu. ²¹ Nzeve dzenyu dzichanzwa shoko shure kwenyu, richiti, "Iyi ndiyo nzira, fambai nayo," Kana mukatsaukira kurudyi kana kuruboshwe. (Isaya 30:19-21)

Kunyange zvazvo icho chiri chiporofita cheumambo hwemakore chiuru, munguva ino maKristu anofanira kugadzirira kudzidzisa:

¹² ... panguva ino maifanira kuva vadzidzisi, (VaHebheru 5:12)

¹⁵ Asi tsvenesai Ishe Mwari mumoyo yenyu; mugare makagadzirira kupindura munhu wese anokubvunzai chikonzero chetariro iri mamuri, neunyoru nekutya: (1 Petro 3:15 KJV Bhaibheri)

Bhaibheri rinoratidza kuti vazhinji vevaKristu vakatendeka, nguva pfupi kutambudzika kukuru kusati kwatanga, vachadzidzisa vazhinji:

³³ Vanhu vane njere vachadzidzisa vazhinji (Dhanieri 11:33)

Saka, kudzidza nekukura munyasha neruzivo (2 Petro 3:18), ndicho chinhu chatinofanira kuita iye zvino. Jesu akati, "muchava zvapupu zvangu muJerusarema, nomuJudhiya mose, nomuSamaria, uye kusvikira kumagumo enyika" (Mabasa 1:8). Chikamu chebasa rako muUmambo hwaMwari kugona kudzidzisa.

Uye kune maKristu eFiradhefia akatendeka zvikuru (Zvakazarurwa 3:7-13), izvi zvichasanganisirawo kutsigira uchapupu hwevhangeri hunokosha husati hwatanga umambo hwaMwari hwemakore chiuru (cf. Mateo 24:14).

Mushure mekunge Umambo hwaMwari hwagadzwa, vanhu vaMwari vachashandiswa kubatsira kugadzirisa pasi rakakanganisika:

¹² Avo vanobva pakati penyu vachavaka matongo ekare; Uchavaka nheyo dzezvizvarwa zvakawanda; Uchanzi Mugadziri weMatongo, Muvandudzi weMigwagwa yekugara. (Isaya 58:12)

Saka, vanhu vaMwari vakararama nenzira yaMwari munguva ino vachaita kuti zvive nyore kuti vanhu vagare mumaguta (nekune dzimwe nzvimbo) munguva ino yekudzorerwa mukati memakore chiuru.

Nyika ichava nzvimbo iri nani zvechokwadi. Tinofanira kuva vamiriri vaKristu iye zvino, kuitira kuti tigonewo kushanda muUmambo hwake.

Shoko reEvhangeri Yechokwadi Rinochinja

Jesu akati, “Kana mukaramba muri mushoko rangu, muri vadzidzi vangu zvechokwadi. 32 Muchaziva chokwadi, uye chokwadi chichakusunungurai” (Johani 8:31-32). Kuziva chokwadi nezvevhangeri reUmambo hwaMwari kunotisunungura kubva mukubatwa netariro dzenhema dzenyika ino. Tinogona kutsigira neushingi hurongwa hunoshanda—hurongwa hwaMwari! Satani akanyengera nyika yose (Zvakazarurwa 12:9) uye Umambo hwaMwari ndiyo mhinduro yechokwadi. Tinofanira kumira nekutsigira chokwadi (ona Johani 18:37).

Shoko revhangeri harisi rekuponeswa kwemunhu chete. Mashoko akanaka eUmambo hwaMwari anofanira kushandura munhu munguva ino:

² Musazvienzanisa nenyika ino, asi shandurwai nekuvandudzwa kwepfungwa dzenyu, kuti muzive kuti kuda kwaMwari kwakanaka, kunogamuchirika uye kwakakwana ndekupi. (VaRoma 12:2)

VaKristu vechokwadi vanoshandurwa kuti vashumire Mwari nevamwe:

²²Varanda, teererai vatenzi venyu pazvinhu zvose panyama, kwete nekushandira maziso enyu, sevanofadza vanhu, asi nemoyo wakarurama, muchitya Mwari. ²³ Uye chero chamunoita, chiitei nemoyo wose, sekuna Ishe, kwete kuvanhu; ²⁴ muchiziva kuti muchagamuchira mubairo wenhaka kubva kuna Ishe; nekuti munoshandira Ishe Kristu. (VaKorose 3:22-24)

²⁸ Saka, zvatichagamuchira umambo husingazununguswi, ngativei nenyasha, dzatingashumira Mwari nadzo zvinogamuchirika neruremekedzo nekutya Mwari. (VaHebheru 12:28)

VaKristu vechokwadi vanorarama zvakasiyana nenyika. Tinogamuchira mitemo yaMwari kupfuura yenyika pane zvakanaka nezvakaipa. Vakarurama vanorarama nekutenda (VaHebheru 10:38), sezvo zvichitora kutenda kuti vararame nenzira yaMwari munguva ino. VaKristu vaionekwa vakasiyana nenyika yavairarama mairi, zvekuti mararamiro avo ainzi "Nzira" muTestamente Itsva (Mabasa 9:2; 19:9; 24:14, 22). Nyika inorarama nehudyire, ichinyengerwa pasi pesimba raSatani, mune zvakanzi "nzira yaKaini" (Judha 11).

Evhangeri yeHumambo hwaMwari ishoko rekururama, mufaro, nerugare (VaRoma 14:17). Shoko rechiporofita, kana richinzwiswa zvakanaka, rinonyaradza (ona 1 VaKorinde 14:3; 1 VaTesaronika 4:18), kunyanya patinoona nyika ichiputsika (ona Ruka 21:8-36). Mararamiro echokwadi echiKristu anotungamira kuzvakawanda zvemweya uye makomborero epanyama (Mako 10:29-30). Ichi ndicho chimwe chezvikonzero nei avo vanorarama mairi vachinzwiswa kuti nyika inoda Humambo hwaMwari. VaKristu vamiriri veHumambo hwaMwari.

VaKristu vanoisa tariro yedu mune zvemweya, kwete zvenyama, kunyangwe tichirarama munyika yenyama (VaRoma 8:5-8). Tine "tariro yevhangeri" (VaKorose 1:23). Ichi chinhu chainzwiswa nevaKristu vepakutanga icho vazhinji vano zviti Jesu nhasi vasinganyatsonzwiswa.

6. Machechi echiGiriki neRoma anodzidzisa kuti Umambo Hunokosha, Asi...

Machechi echiGiriki neRoma anotenda kuti anodzidzisa zvinhu zvine chekuita neUmambo hwaMwari, asi anonetseka kunzwisisa kuti chii chaizvo. Semuenzaniso, The Catholic Encyclopedia anodzidzisa izvi nezveumambo:

ZvaKristu ... Padanho rega rega mukudzidzisa kwake kuuya kweumambo uhwu, mativi ahwo akasiyana-siyana, zvahunoreva chaizvo, nzira yahunofanira kuwanikwa nayo, zvinoumba musimbote wehurukuro dzake, zvekuti hurukuro yake inonzi "evhangeri yeumambo"... vakatanga kutaura nezveChechi se "umambo hwaMwari"; cf. VaK., I, 13; 1 VaTesaronika, ii, 12; Apoc., I, 6, 9; v, 10, nezvimwewo ...zvinevha Chechi sesangano raMwari ... (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910)

Kunyangwe zviri pamusoro apa zvainongedzera ku "VaKorose, I, 13; I VaTesaronika, ii, 12; Apoc., I, 6, 9; v, 10," kana ukadzitsvaga, uchaona kuti hapana kana ndima imwe chete iyoyo inotaura nezveChechi seUmambo hwaMwari. Dzinodzidzisa vatendi kuti vachava chikamu cheUmambo hwaMwari kana kuti ihwo umambo hwaJesu. Bhaibheri rinonyevera kuti vazhinji vaizochinja evhangeri kana kutendeukira kune imwe, isiri yechokwadi (VaGaratiya 1:3-9). Zvinosuwisa kuti vamwe vakasiyana-siyana vakaita izvozvo.

Jesu akadzidzisa kuti, "Ndini nzira, nechokwadi, nehupenyu. Hapana anouya kuna Baba asi nekwandiri" (Johani 14:6). Petro akadzidzisa kuti, "Hakuna ruponeso kune mumwe munhu, nekuti hakuna rimwe zita pasi pedenga rakapihwa pakati pevanhu ratinofanira kuponeswa naro" (Mabasa 4:12). Petro akaudza vaJudha vese kuti vanofanira kuva nekutenda kuti vatendeuke uye vagamuchire Jesu kuti vaponeswe (Mabasa 2:38).

Kusiyana neizvi, Papa Francis akadzidzisa kuti vasingatendi muna Mwari, vasina Jesu, vanogona kuponeswa nemabasa akanaka! Anodzidzisawo kuti

vaJudha vanogona kuponeswa vasina kugamuchira Jesu! Pamusoro pezvo, iye nevamwe vaGiriki nevaRoma vanoita sevano fungawo kuti shanduro isiri yemuBhaibheri ye'Maria' inyaya yevhangeri pamwe nekuva kiyi yekubatana kwemachechi nemachechi. Zvinosuwisa kuti ivo nevamwe havanzwisisi kukosha kwaJesu UYE Evhangeri yechokwadi yeUmambo hwaMwari. Vazhinji vari kusimudzira mavhangeri enhema.

Vazhinji vanoda kufamba nekuona uye kuva nekutenda munyika. Testamente Itsva inodzidzisa kuti maKristu anofanira kutarisa kumusoro:

² Isa pfungwa dzako pazvinhu zviri kumusoro, kwete pazvinhu zviri panyika. (VaKorose 3:2)

⁷ Nokuti tinofamba nokutenda, kwete nokuona. (2 VaKorinde 5:7)

Asi, Papa Pius XI akadzidzisa kufamba nepaanoona chechi yake:

... Chechi yeKatorike ... ndiyo umambo hwaKristu panyika. (Pius's encyclical Quas Primas).

Webhusaiti yeCatholicBible101 inoti, “Humambo hwaMwari hwakagadzwa panyika naJesu Kristu mugore ra33 AD, muchimiro cheChechi Yake, inotungamirwa naPetro...Chechi yeKaturike.” Asi Humambo hwaMwari hwemakore chiuru hausi pano uye hausi Chechi yeRoma. Kana hwasvika, huchava panyika. Kunyangwe Chechi yaMwari yechokwadi iine “makiyi eumambo” (Mateo 16:19), avo vanoti chechi iumambo hwaMwari “vakabvisa kiyi yeruzivo” (Ruka 11:52).

Chechi yeRoma inodzidzisa zvakasimba pamusoro peUmambo hwaMwari hwemakore chiuru huri kuuya munguva pfupi iri kutevera zvekuti ndiyo chete "dzidziso yaAntikristu" yakanyorwa muCatechism yepamutemo yeChechi yeKaturike:

676 Kunyengerwa kwaAntikristu kwatotanga kuonekwa munyika pese panotaurwa kuti tariro yaMesiya inogona kuzadzikiswa chete kupfuura nhoroondo kuburikidza nekutongwa kwemagumo. Chechi yakaramba kunyange nzira dzakagadziriswa dzenhema idzi kuti dziuye pasi pezita rekuti chiuru chemakore ... (Catechism of

the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Zvinosuwisa kuti avo vanobvumirana nepfungwa iyoyo vachava nematambudziko makuru nekuzivisa Evhangeri yeUmambo hwaMwari pakupedzisira. Vamwe vachatora matanho anotyisa kune avo vanoizivisa (Dhanieri 7:25; 11:30-36). Asi, unganganga kuti, vese vanoizivisa Jesu salshe havazove muumambo here? Kwete, havazovepo. Cherechedza zvakaaurwa naJesu:

²¹ “Havasi vose vanoti kwandiri, ‘Ishe, Ishe,’ vachapinda muumambo hwokudenga, asi uyo anoita kuda kwaBaba vangu vari kudenga.” ²² Vazhinji vachati kwandiri pazuva iro, ‘Ishe, Ishe, hatina kuprofitira muzita renyu, takadzanga madhimoni muzita renyu, uye takaita zvishamiso zvizhinji muzita renyu here?’ ²³ Ipapo ndichavaudza pachena kuti, ‘Handina kumbokuzivai; ibvai kwandiri, imi vanoita zvakaipa!’ (Mateo 7:21-23)

Mupositoro Paulo akataura kuti "chakavanzika chekusateerera mutemo" chakanga "chatochanda" (2 VaTesaronika 2:7) munguva yake. Kusateerera mutemo uku kwakabatanawo nechimwe chinhu chinonyeverwa neBhaibheri munguva yekupedzisira chinonzi "Chakavanzika, Bhabhironi Guru" (Zvakazarurwa 17:3-5).

"Chakavanzika chekusateerera mutemo" chine chekuita nevaya vanoizivisa vaKristu vanotenda kuti havafanirwe kuedza kuchengeta mutemo waMwari weMirairo Gumi, nezvimwewo uye/kana kuti kune zvakaawanda zvisingabvumirwe uye/kana kuti kune marudzi erupfido anogamuchirika ekutyora mutemo waMwari, saka nepo vachifunga kuti vane rudzi rwemutemo waMwari, havasi kuchengeta rudzi rwechiKristu urwo Jesu kana vaapostora vake vaizoonza serwakarurama.

Vazhinji vanoizivisa maKristu vakaita sevaFarisi vakatyora mirairo yaMwari, asi vachiti tsika dzavo dzakaita kuti izvi zvigamuchirwe—Jesu akashora maitiro iwayo (Mateo 15:3-9)! Isaya akanyeverawo kuti vanhu vanoizivisa ndevaMwari vaizopandukira murairo Wake (Isaya 30:9). Zvinosuwisa kuti kupanduka uku kusina mutemo chinhu chatinoona kusvika nhasi.

Chimwe "chakavanzika" chinoita sekuti Chechi yeRoma inoita seinotenda kuti zvirongwa zvayo zvehondo zvemachechi pamwe nezvitendero zvakasiyana-siyana zvichatungamira kurugare uye shanduro isiri yeBhaibheri yeUmambo hwaMwari pasi pano. Magwaro anonyevera nezvekubatana kwemachechi kuri kuuya kwaanodzidzisa kuti, kwemakore mashoma, kuchabudirira (cherechedza: New Jerusalem Bhaibheri, shanduro yakatenderwa neRoma Katurike, inoratidzwa):

⁴ Vakapfugama pamberi peshato nekuti yakanga yapa chikara simba rayo; vakapfugama pamberi pechikara, vachiti, 'Ndiani angaenzaniswa nechikara? Ndiani angarwa nacho?' ⁵ Chikara chakabvumirwa kutaura kuzvikudza kwacho nekumhura kwacho uye kushanda kwemwedzi makumi mana nemiviri; ⁶ uye rakataura mashoko ekumhura Mwari, zita rake, Tende rake rokudenga, navose varipo. ⁷ Chakapihwa simba rekurwa nevatsvene nekuvakunda, uye chakapihwa simba pamusoro pamarudzi ese, vanhu, ndimi, nerudzi rwese; ⁸ uye vanhu vose venyika vachachinamata, kureva vose vane mazita asina kunyorwa kubva pakuvambwa kwenyika mubhuku rehupenyu reGwayana rechibayiro. ⁹ Munhu wese anogona kunzwa ngaanzwe: ¹⁰ Avo vakafanirwa kutapwa vachiendeswa kuutapwa; avo vakafanirwa kuurayiwa nebakatwa vachienda kuutapwa nebakatwa. Ndokusaka vatsvene vachifanira kutsungirira nekutenda. (Zvakazarurwa 13:4-10, NJB Bhaibheri)

Bhaibheri rinonyevera nezvekubatana kweBhabhironi renguva yekupedzisira:

¹ Mumwe wevatumwa vanomwe vakanga vane ndiro nomwe akauya kuzotaura neni, akati kwandiri, 'Uya pano ndikuratidze kurangwa kwechifeve chikuru chinogara pachigaro chegungwa pamusoro pemvura zhinji. ² uyo madzimambo ose enyika akaita ufeve naye, uye akaita kuti vanhu vose venyika vadhakwe newaini yeupombwe hwake.' ³ Akanditora pamweya kuenda kurenje, uye ipapo ndakaona mukadzi akatasva chikara chitsvuku chine misoro minomwe nenyanga gumi uye chakanyorwa mazita ekumhura pamusoro pachu. ⁴ Mukadzi akanga akapfeka nguo dzepepuru

netsvuku uye aipenya negoridhe nematombo anokosha nemaparera, uye akanga akabata kapu yewaini yegoridhe yakanga yakazara netsvina inonyangadza yeupombwe hwake; ⁵ **pahuma yake pakanga pakanyorwa zita, zita rakavanzika: 'Bhabhironi Guru, amai vezvifeve zvose netsika dzose dzinosvibisa dziri panyika.'** ⁶ Ndakaona kuti akanga akadhakwa, akadhakwa neropa revatsvene, neropa revapupuri vaJesu; uye pandakamuona, ndakashamiswa zvikuru. (Zvakazarurwa 17:1-6, NJB Bhaibheri)

⁹ 'Izvi zvinoda kungwara.' **Misoro minomwe ndiwo makomo manomwe,** pakagara mukadzi ... ¹⁸ Mukadzi wawakaona ndiye **guta guru** ane simba pamusoro pevatongi vose vari panyika.' (Zvakazarurwa 17:9,18, NJB Bhaibheri)

¹ Shure kwaizvozvo ndakaona mumwe mutumwa achiburuka kubva kudenga, akapiwa simba guru; nyika ikapenya nokubwinya kwake. ² Nenzwi guru akadanidzira achiti, 'Bhabhironi rawa, **Bhabhironi Guru** rawa, uye rava nzvimbo yekugara yemadhimoni nenzvimbo yekugara kwemweya yese yakasviba neshiri dzakasviba, dzinosemesa. ³ Marudzi ose anwa waini youfeve hwaro, madzimambo ose enyika aita ufeve naro, uye vatengesi vose vapfumiswa noufeve hwaro.' ⁴ Rimwe inzwi rakataura richibva kudenga; ndakarinzwa richiti, '**Budai kubva kwaari, vanhu vangu, kuti murege kugovana mhosva dzaro uye murege kuva nematambudziko akafanana ekutakura.**' ⁵ Zvivi zvake zvasvika kudenga, uye Mwari anofunga nezvemhosva dzake: muitire sezvaakaita kune vamwe. ⁶ Anofanira kubhadharwa kaviri pane zvaakakumbira. Anofanira kuva nekapu yakasimba yemusanganiswa wake. ⁷ Mafaro ake ese nemafaro ake anofanira kuteverwa nekutambudzwa kana kurwadziwa. Anofunga kuti ndagadzwa pachigaro samambokadzi; handisi chirikadzi uye handizombofi ndakafirwa. ⁸ Nekuda kweizvozvo, nezuva rimwe chete, matambudziko achawira pariri: hosha nekuchema nenzara. Richapiswa chose chose. Ishe Mwari akaritonga ane simba.' ⁹ 'Pachava nekuchema nekuchema nekuda kwake nemadzimambo enyika akaita ufeve naye uye akaita mitambo yekunwa naye.

Vachaona utsi hwacho pahunotsva,' (Zvakazarurwa 18:1-9, NJB Bhaibheri)

Muna Zekaria, Bhaibheri rinonyevera nezveBhabhironi riri kuuya uye rinoratidza kuti kubatana kwakakodzera hakuzoitiki kusvika Jesu adzoka:

¹⁰ Chenjerai! Chenjerai! Tizai kubva kunyika yekuchamhembe—Jehovha anodaro—nokuti ndakakuparadzirai kumhepo ina dzedenga—Jehovha anodaro. ¹¹ Chenjerera! Tiza, **Zioni, ikozvino riri kugara nemwanasikana weBhabhironi!**

¹² Nokuti Jehovha Wamasimbaose anotaura izvi, sezvo kubwinya kwakamutuma pamusoro pendudzi dzakakupambai, 'Ani naani anokubatai anogunzva mboni yeziso rangu. ¹³ Zvino tarirai, ndichazunguzira ruoko rwangu pamusoro pavo uye vachapambwa nevaya vavakaita varanda.' Ipapo muchaziva kuti Jehovha Wamasimba Ose akandituma! ¹⁴ Imba, fara, mwanasikana weZiyoni, nekuti ikozvino ndava kuuya kuzogara pakati pako - Jehovha anodaro! ¹⁵ Pazuva iro marudzi mazhinji aчатendeukira kuna Jehovha, uye vachava vanhu vake, uye vachagara pakati penyu, uye muchaziva kuti Jehovha wehondo ndiye akandituma kwamuri! ¹⁶ Jehovha achatora Judha, mugove wake muNyika Tsvene, uye achasarudza Jerusarema zvakare. (Zekaria 2:10-16, NJB Bhaibheri; chinyorwa mu KJV/NKJV Shanduro dzeBhaibheri ndima idzi dzakanyorwa saZekariya 2:6-12)

Kunyange hazvo kushandira pamwe mune dzimwe nyaya kuchigona kuva kwakanaka, zvinhu zviri mumasangano ekubatana kwezvitenhero uye ezvitenhero zvakasiyana-siyana zviri kusimudzirwa neSanganano reMarudzi, Vatican, maProtestant mazhinji, nevatungamiriri veEastern Orthodox zviri kutsoropodzwa zviri pachena neBhaibheri uye hazvifanirwe kukurudzirwa. Jesu akanyevera nezveavo vanoti vanomutevera vaizo“tsausa vazhinji” (Mateo 24:4-5). Kubatana kukuru kwezvitenhero kune chekuita nekuvhurwa kwechisimbiso chekutanga chaZvakazarurwa 6:1-2, chinozivikanwawo se“mutasvi webhiza jena” waZvakazarurwa (asiri Jesu) uye hure raZvakazarurwa 17.

Kufanana naZekariya, Mupositora Pauro akadzidzisawo kuti kubatana kwechokwadi kwekutenda kwaisazoitika kusvika Jesu adzoka:

¹³ kusvikira tose tasvika pakubatana mukutenda neruzivo rweMwanakomana waMwari uye taumba Munhu akakwana, akura zvizere nekuzara kwaKristu pachake. (VaEfeso 4:13, NJB Bhaibheri)

Avo vanotenda kuti kubatana uku kunouya Jesu asati adzoka vanenge vakarasika. Kutaura zvazviri, Jesu paanodzoka, achafanira kuparadza kubatana kwemarudzi achamurwisa:

^{11:15} Ipapo mutumwa wechinomwe akaridza hwamanda yake, uye manzwi akanzwika kudenga, achiti, 'Umambo hwenyika hwava umambo hwaShe wedu naKristu wake, uye achatonga nokusingaperi-peri.' ¹⁶ Vakuru makumi maviri nevana, vagere pachigaro pamberi paMwari, vakakotama vakabata pasi nehuma dzavo vachinamata Mwari ¹⁷ nemashoko aya, 'Tinokutendai, Ishe Mwari Wemasimbaose, Iye aripo, Iye akanga aripo, nekutora simba renyu guru nekutanga kutonga kwenyu.' ¹⁸ Marudzi akanga achiita mheremhere uye zvino nguva yasvika yokuti muripirwe, uye kuti vakafa vatongwe, uye kuti varanda venyu vaprofito, vatsvene nevaya vanotya zita renyu, vadiki nevakuru, vapiwe mubayiro. Nguva yasvika yekuparadza avo vari kuparadza nyika.' (Zvakazarurwa 11:15-18, NW.) NJB Bhaibheri)

^{19:6} Uye ndakanzwa zvaiita semanzwi evanhu vazhinji, seruzha rwegungwa kana kutinhira kukuru kwekutinhira, vachipindura vachiti, 'Hareruya! Kutonga kwalshe Mwari wedu Wamasimba Ose kwatanga;... ¹⁹ Ipapo ndakaona chikara, pamwe chete nemadzimambo ose enyika nematicho avo, vakaungana pamwe chete kuti varwe neMutasvi webhiza neuto rake. ²⁰ Asi chikara chakasungwa, pamwe chete nemuporofita wenhema akanga aita zvizhamiso pachikara uye nazvo akanga anyengedza avo vakanga vagamuchira chiratidzo chechikara uye avo vakanga vanamata chifananidzo chacho. Ava vaviri vakakandwa vari vapenyu mudziva remoto rinopfuta nesarufa. ²¹ Vamwe vese vakaurayiwa nebakatwa reMutasvi, rakabuda mumuromo make, uye shiri dzose

dzakaguta nenyama yadzo. . . .^{20:4} Ipapo ndakaona zvigaro zvoushe, pavakagara pazvigaro zvavo, uye pazviri pakapihwa simba rekutonga. Ndakaona mweya yevanhu vose vakanga vagurwa misoro nekuda kwepupura Jesu uye kuparidza shoko raMwari, uye avo vakaramba kunamata chikara kana chifananidzo chake uye vakaramba kugamuchira chiratidzo pahuma dzavo kana mumaoko avo; vakararama, vakatonga pamwe naKristu kwemakore chiuru. (Zvakazarurwa 19:6,19-21; 20:4, NJB Bhaibheri)

Cherechedza kuti Jesu achafanira kuparadza mauto enyika akabatana mukumurwisa. Ipapo Iye nevatsvene vekutanga vanomuka vachatonga. Ndipo pachava nekubatana kwakakodzera kwekutenda. Zvinosuwisa kuti vazhinji vachateerera vashumiri venhema vanoita sevakanaka, asi vasiri, sezvakanyevera Mupositora Pauro (2 VaKorinde 11:14-15). Dai vakawanda vaizonzwisisa Bhaibheri nevhangeri reHumambo hwaMwari zvechokwadi, vanhu vashoma vaizorwisa Jesu pakudzoka kwake.

7. Sei Umambo hwaMwari hwuri Mhinduro?

Kunyangwe vanhu vachida kufunga kuti takangwara kudaro, kunzwisisa kwedu kune miganhu, asi "kunzwisisa kwaMwari hakuna magumo" (Pisarema 147:5).

Ndosaka zvichizoda kupindira kwaMwari kuti agadzirise pasi rino.

Kunyange zvazvo vazhinji vachitenda muna Mwari, ruzhinji rwevanhu harudi kuita zvaanotaura uye kurarama sezvaanorayira zvechokwadi. Ona zvinotevera:

⁸ Iye akakuratidza, iwe munhu, kuti zvakanaka ndezvipi; uye Jehovha anodei kwauri, asi kuti uite zvakarurama, ude unyoro, uye ufambe uchizvininipisa naMwari wako? (Mika 6:8)

Kufamba naMwari nokuzvininipisa hachisi chinhu chagara chichidiwa nevanhu. Kubva panguva yaAdhamu naEvha (Genesisi 3:1-6), vanhu vakasarudza kuvimba nezvavanokoshesa, kupfuura zvaMwari, pasinei nemirairo Yake (Eksodho 20:3-17).

Bhuku raZvirevo rinodzidzisa kuti:

⁵ Vimba naJehovha nemoyo wako wese, Urege kuvimba nenjere dzako; ⁶ Munzira dzako dzose umutende, uye acharuramisa nzira dzako. ⁷ Usazviti wakachenjera; itya Jehovha ubve pane zvakaipa. (Zvirevo 3:5-7)

Asi, vanhu vazhinji havavimbi naMwari nemwoyo yavo yese kana kumirira kuti avatungamirire. Vazhinji vanoti vachaita zvinodiwa naMwari, asi havazviiti. Vanhu vakanyengerwa naSatani (Zvakazarurwa 12:9) uye vakawira mukuchiva kwenyika uye 'kuzvikudza kwehupenyu' (1 Johane 2:16).

Nokudaro, vazhinji vakagadzira tsika dzavo dzechitendero nehurumende dzenyika nekuti vanofunga kuti vanoziwa vakanyanya. Zvisinei, havazivi (ona Jeremiya 10:23) uye vazhinji havazopfidzi zvechokwadi.

Ndosaka vanhu vachida Umambo hwaMwari (ona Mateo 24:21-22).

Funga nezveMakomborero

Chimwe chezvirevo zvinozivikanwa zvikuru zvakataurwa naJesu kwaive maropafadzo, aakapa muMharidzo yake paGomo reMiorivhi.

Cherechedza zvimwe zvezvaakataura:

³ “Vakaropafadzwa varombo pamweya, nekuti umambo hwokudenga ndohwavo.” ⁴ Vakaropafadzwa vanochema, nekuti vachanyaradzwa. ⁵ Vakaropafadzwa vanyoro, nekuti vachagara nhaka yenyika. ⁶ Vakaropafadzwa avo vane nzara nenyota yekururama, nekuti vachagutiswa. ⁷ Vakaropafadzwa vane tsitsi, nekuti vachanzwirwa tsitsi. ⁸ Vakaropafadzwa vakachena pamoyo, nekuti vachaona Mwari. ⁹ Vakaropafadzwa vanoita rugare, nekuti vachanzi vanakomana vaMwari. ¹⁰ Vakaropafadzwa vanotambudzwa nekuda kwekururama, nekuti umambo hwekudenga ndehwavo. (Mateo 5:3-10)

Ndimu muUmambo hwaMwari (ona Mako 4:30-31), unowanzoni Humambo hwekudenga naMateo (ona Mateo 13:31), umo zvipikirwa izvi zvakaropafadzwa zvichazadziswa. Ndimu muUmambo hwaMwari umo chipikirwa chichazadziswa kuti vanyoro vagare nhaka yenyika uye vakachena vaone Mwari. Tarisira mberi kune mashoko akanaka ezvikomborero muUmambo hwaMwari!

Nzira dzaMwari Dzakarurama

Chokwadi ndechekuti Mwari rudo (1 Johani 4:8,16) uye Mwari HAASI udyire. Mitemo yaMwari inoratidza rudo kuna Mwari uye rudo kumuvakidzani wedu (Mako 12:29-31; Jakobho 2:8-11). Nzira dzenyika ndedzeudyire uye dzinoguma nerufu (VaRoma 8:6).

Cherechedza kuti Bhaibheri rinoratidza kuti maKristu chaiwo anochengeta mirairo:

¹ Munhu wese anotenda kuti Jesu ndiye Kristu, akaberekwa naMwari, uye munhu wese anoda iye akabereka anodawo iye akaberekwa naye. ² Neizvi tinoziva kuti tinoda vana vaMwari, kana tichida Mwari uye tichichengeta mirairo yake. ³ Nokuti rudo

rwaMwari ndirwo, kuti tichengete mirairo yake. Uye mirairo yake hairemi. (1 Johane 5:1-3)

"Mirairo yose yaMwari yakarurama" (Pisarema 119:172). Nzira dzake dzakachena (1 Tito 1:15). Zvinosuwisa kuti vazhinji vakagamuchira marudzi akasiyana-siyana e"kusateerera mutemo" uye havazivi kuti Jesu HAANA kuuya kuzoparadza murairo kana vaprofito, asi kuzozadzisa (Mateo 5:17), nekutsanangura zvazvinoreva chaizvo uye kuzviwedzera kupfuura zvaifungwa nevakawanda (semuenzaniso Mateo 5:21-28). Jesu akadzidzisa kuti "ani nani anoita uye anodzidzisa, achanzi mukuru muumambo hwekudenga" (Mateo 5:19) (mazwi ekuti 'Umambo hwaMwari' uye 'umambo hwekudenga' anochinjika).

Bhaibheri rinodzidzisa kuti kutenda kusina mabasa kwakafa (Jakobho 2:17). Vazhinji vanoti vanotevera Jesu, asi havazotendi dzidziso dzake zvechokwadi (Mateo 7:21-23) uye havazomuteveri sezvavanofanira kuita (cf. 1 VaKorinde 11:1). "Chivi ndiko kudarika murairo" (1 Johani 3:4, KJV Bhaibheri) uye vose vakatadza (VaRoma 3:23). Zvisinei, Bhaibheri rinoratidza kuti tsitsi dzichakunda kutongwa (Jakobho 2:13) sezvo Mwari ane hurongwa hwechokwadi kune vese (cf. Ruka 3:6).

Mhinduro dzevanhu, kunze kwenzira dzaMwari, hadzizoshandi. Muumambo hwemakore chiuru, Jesu aчатonga ne "tsvimbo yesimbi" (Zvakazarurwa 19:15), uye zvakanaka zvichapararira sezvo vanhu vacharama nenzira yaMwari. **Matambudziko ese epasi rose aripo nekuti nzanga dzenyika ino dzinoramba kuteerera Mwari nemutemo wake.** Nhorooondo inoratidza kuti vanhu havakwanisi kugadzirisa matambudziko evanhu:

⁶ Nokuti kufunga kwenyama rufu, asi kufunga kwemweya upenyu norugare. ⁷ Nekuti kufunga kwenyama kunovengana naMwari; nekuti hakuzviisi pasi pemurairo waMwari, uye hazvigone kuzviita.

⁸ Saka avo vari munyama havagoni kufadza Mwari. (VaRoma 8:6-8)

VaKristu vanofanira kutarisa pane zvemweya, uye mushure mekutendeuka nekubhabhatidzwa vanopihwa Mweya waMwari kuti vaite izvozvo munguva ino (VaRoma 8:9), pasinei nekusasimba kwedu pachedu:

²⁶ Nokuti tarirai kudanwa kwenyu, hama, kuti havasi vazhinji vakachenjera panyama, havasi vazhinji vane simba, havasi vazhinji vanokudzwa. ²⁷ Asi Mwari akasarudza zvinhu zvoupenzi zvenyika kuti anyadzise vakachenjera, uye Mwari akasarudza zvinhu zvisina simba zvenyika kuti anyadzise zvinhu zvine simba; ²⁸ uye Mwari akasarudza zvinhu zvisina maturo zvenyika nezvinhu zvinoshorwa, nezvinhu zvisipo, kuti ashayise zviripo simba. ²⁹ kuti parege kuva nenyama ingazvikudza pamberi pake. ³⁰ Asi maari muri muna Kristu Jesu, uyo akava kwatiri uchenjeri hunobva kuna Mwari—nokururama—noutsvene—norudzikinuro—³¹ kuti, sezvazvakanyorwa zvichinzi, “Anozvikudza, ngaazvirumbidze munaShe.” (1 VaKorinde 1:26-31)

VaKristu vanofanira kuzvirumbidza nehurongwa hwaMwari! Tinofamba nekutenda ikozvino (2 VaKorinde 5:7), tichitarisa kumusoro (VaKorose 3:2) mukutenda (VaHeberu 11:6). Tichakomborerwa nekuchengeta mirairo yaMwari (Zvakazarurwa 22:14).

Sei Evhangeri yeUmambo hwaMwari yakasimbiswa?

MaPurotesitendi anowanzo funga kuti kana vangogamuchira Jesu semuponesi, vanenge vatsvaga Humambo hwaMwari. MaRoma Katurike anotenda kuti avo vakabhabhatidzwa, kunyangwe vachiri vacheche, vakapinda muchechi yavo seumambo. MaRoma Orthodox Katurike neEastern Orthodox anowanzo funga kuti kuburikidza nemasakaramende, nezvimwewo, vari kutsvaga umambo hwaMwari. Kunyange zvazvo maKristu achifanira kubhabhatidzwa, maGiriki-Roma-Mapurotesitendi anowanzo tarisa kunyika kuti igadzirise matambudziko evanhu. Vanowanzo tarisa panyika (cf. VaRoma 8:6-8).

Kutanga kutsvaga Umambo hwaMwari (Mateo 6:33) chinangwa chehupenyu hwese hwevaKristu. Chinangwa, kwete chekutarisa kunyika kuti iwane mhinduro, asi kuna Mwari nenzira dzake. Mashoko akanaka eUmambo hwaMwari anochinja hupenyu hwedu.

Bhaibheri rinoti maKristu achatonga naJesu, asi unoziva here kuti zvinoreva kuti maKristu chaiwo achatonga maguta? Jesu akadzidzisa kuti:

¹² “Mumwe murume mukuru akaenda kunyika iri kure kundogadzwa kuti ave mambo uye odzoka. ¹³ Saka akadana varanda vake gumi, akavapa pondo gumi, akati kwavari, ‘Shandisai zvinhu zvenyu kusvikira ndadzoka.’ ¹⁴ Asi vanhu vekwake vaimuvenga, vakatuma nhume kumutevera, vachiti: Hatidi kuti uyu munhu atitonge.

¹⁵ "Saka zvakaitika kuti paakadzoka, agamuchira akarayira kuti varanda vaakanga apa mari vadanirwe kwaari, kuti azive kuti mumwe nomumwe wavo awana mari yakawanda sei nokutengesa. ¹⁶ Wokutanga akasvika, akati, 'Ishe, pondo yenyu yawana pondo gumi.' ¹⁷ Akati kwaari, 'Waita zvakanaka, muranda akanaka; zvawakanga wakatendeka pazvinhu zvidiki, iva nesimba pamusoro pemaguta gumi.' ¹⁸ Wechipiri akasvika, akati, 'Ishe, pondo yenyu yawana pondo shanu.' ¹⁹ Akatiwo kwaari, 'Iwewo uve pamusoro pemaguta mashanu.' (Ruka 19:12-19)

Iva akatendeka pane zvishoma zvaunazvo iye zvino. VaKristu vachava nemukana wekutonga maguta chaiwo, muumambo chaihwo. Jesu akatiwo, “Mubairo wangu uneni, kuti ndipe mumwe nemumwe zvinoenderana nebasa rake” (Zvakazarurwa 22:12). Mwari ane hurongwa (Jobho 14:15) nenzvimbo (Johani 14:2) kune avo vachamupindura zvechokwadi (Johani 6:44; Zvakazarurwa 17:14). Umambo hwaMwari ndehwechokwadi uye unogona kuva chikamu chahwo!

Pakutanga kwegore ra2016, magazini yeScience yaive nechinyorwa chainzi "Simba remapoka evanhu" chairatidza kuti njere dzekugadzira nekutsvaga vanhu vakawanda zvinogona kugadzirisa "matambudziko akaipa" ari kutarisana nevanhu. Asi, chinyorwa chacho chakakundikana kunzwisisa kuti uipi chii, tisingatauri nezvekuti hunogona kugadziriswa sei. Kuuya kwezvirongwa zvehungwaru hwekugadzira hakuna kugadzirisa matambudziko enyika.

Kushandira pamwe, kunze kwekutevera nzira dzechokwadi dzaMwari, kuchakundikana muzana remakore rechi21 sezvakwakaita mushure meMafashamo Makuru apo vanhu vakabatsirana kuvaka Shongwe yeBhabheri yakakundikana (Genesisi 11:1-9).

Matambudziko ari munyika, munzvimbo dzakadai seMiddle East (pasinei nekubudirira kwenguva pfupi, semuenzaniso Dhanieri 9:27a; 1 VaTesaronika 5:3), haazogadziriswi nevanhu—tinoda rugare rweHumambo hwaMwari (VaRoma 14:17).

Matambudziko ehugandanga hwepasi rose, pasinei nekubudirira kwaitarisirwa, haazogadziriswi (ona Ezekieri 21:12) nevanonyengerwa muUnited Nations (ona Zvakazarurwa 12:9)—tinoda mufaro nenyaradzo yeHumambo hwaMwari.

Matambudziko ezvakatipoteredza HAAZOGADZIRIKI nekushandira pamwe kwenyika dzese, sezvo nyika dzepasi rose dzichabatsira kuparadza pasi (Zvakazarurwa 11:18), asi achagadziriswa neUmambo hwaMwari.

Nyaya dzehupombwe, kubvisa pamuviri, uye kutengesa nhengo dzemuviri wemunhu hadzizogadziriswa neUSA (ona Zvakazarurwa 18:13), asi neUmambo hwaMwari.

Chikwereti chikuru chine USA, UK, nedzimwe nyika dzakawanda hachizogadziriswa kuburikidza nekudyidzana kwenyika dzepasi rose, asi pakupedzisira (mushure mekuperadzwa sezvakataurwa pana Habhakuki 2:6-8) neUmambo hwaMwari.

Kusaziva nedzidzo isina kunaka hazvizogadziriswa neSangano reMarudzi—tinoda Umambo hwaMwari. Kusawirirana kwechitendero hakuzogadziriswa zvechokwadi nechero sangano remachechi-rezvitendero zvinobvumirana kuponeswa kunze kwaJesu wechokwadi wemuBhaibheri. Chivi ndicho CHINHU CHIRI MUNYIKA uye nekuda kweizvozvo, tinoda chibayiro chaJesu nekudzoka kwake muUmambo hwaMwari. Sainzi yemazuva ano yekurapa haina mhinduro dzese dzehutano hwevanhu—tinoda Umambo hwaMwari.

Nyaya dzenzara hadzizogadziriswa nezvisikwa zvakachinjwa majini izvo zviri kuisa dzimwe nzvimbo dzepasi panjodzi yenzara nekuda kwekutadza kurimwa zvakanaka kwezvirimwa—tinoda Umambo hwaMwari.

Urombo hwakakura muzvikamu zveAfrica, Asia, nedzimwe nzvimbo, ukuwo tichibatsirwa kwenguva pfupi ne'Bhabhironi' renguva yekupedzisira (ona Zvakazarurwa 18:1-19), hahuzogadziriswe dambudziko reurombo—

tinoda Umambo hwaMwari. Pfungwa yekuti, kunze kwaJesu, vanhu vanogona kuunza utopia mu'nguva ino yakaipa yazvino' ivhangeri yenhema (VaGaratiya 1:3-10). Tinoda Umambo hwaMwari.

Chikamu chemakore chiuru cheUmambo hwaMwari iumambo chaihwo huchamiswa panyika. Huchave hwakavakirwa pamitemo yaMwari ine rudo uye Mwari ane rudo semutungamiri. Vatsvene vachatonga naKristu kwemakore chiuru (Zvakazarurwa 5:10; 20:4-6). Umambo uhwu huchasanganisira avo vari muChechi yaMwari zvechokwadi, asi hapana rugwaro runotaura kuti Umambo hwaMwari iChechi chaiyo (yeRoma Katurike kana imwewo). Chechi yeRoma yakapikisa dzidziso yemakore chiuru, uye gare gare ichapikisa zvine simba shoko reBhaibheri sezvatinoswewera pedyo nemugumo. Izvi zvingangove zvichiwana nhau dzakakura dzinogona kubatsira kuzadzisa Mateo 24:14.

Muchikamu chayo chekupedzisira, Umambo hwaMwari huchasanganisira "Jerusarema Idzva, rinoburuka kudenga richibva kuna Mwari" (Zvakazarurwa 21:2) uye kukura kwaro hakuzovi nemugumo. Hapazovizve nekusarurama, kusuruvara, uye rufu.

Kuparidza nekunzwisisa evhangeri yeUmambo hwaMwari inyaya inokosha yeBhaibheri. Vanyori veTestamente Yekare vakadzidzisa nezvayo. Jesu, Pauro, naJohani vakadzidzisa nezvayo. Mharidzo yekare ye'chiKristu' yakagara iripo kunze kweTestamente Itsva yakadzidzisa nezvayo. Vatungamiriri vechiKristu vekutanga kwezana remakore rechipiri, saPolycarp naMelito, vakadzidzisa nezvayo. Isu mu Chechi yaMwari Inoenderera Mberi Dzidzisa nezvazvo nhasi. Yeuka kuti Umambo hwaMwari ndiyo nyaya yekutanga iyo Bhaibheri rinoratidza kuti Jesu akaparidza nezvayo (Mako 1:14-15). Ndiyo zvakare yaakaparidza nezvayo mushure mekumuka kwake (Mabasa 1:3)—uye chinhu chinofanira kutanga kutsvagwa nevaKristu (Mateo 6:33).

Evhangeri harisi rehupenyu nerufu rwaJesu chete. Chinhu chikuru chaitaurwa naJesu nevateveri vake ndechekuti Umambo hwaMwari huchauya. Evhangeri yeumambo inosanganisira ruponeso kuburikidza naKristu, asiwo inosanganisira kudzidzisa kuguma kwehurumende dzevanhu (Zvakazarurwa 11:15).

Yeuka, Jesu akadzidzisa kuti mugumo hauzouyi kusvika pashure pekunge evhangeri yeumambo yaparidzwa panyika seuchapupu kumarudzi ese (Mateo 24:14). Uye kuparidza ikoko kuri kuitika iye zvino. Ungada here kuva chikamu chekutsigira basa iroro rekupedzisira, rekupedzisira?

Mashoko akanaka ndeekuti **Umambo hwaMwari ndiyo mhinduro kumatambudziko anotarisana nevanhu**. Asi, vazhinji HAVADI kuitsigira, kana kuinzwa, kana kutenda chokwadi chayo. Umambo hwaMwari hahuna mugumo (Mateo 6:13), nepo "nyika ino iri kupfuura" (1 VaKorinde 7:31).

Kuzivisa evhangeri yechokwadi yeUmambo hwaMwari chinhu chatinofanira kuita isu mu Chechi yaMwari Inoenderera Mberi Tinokoshesa zvinhu zvose zvinodzidziswa neBhaibheri (Mateo 28:19-20), kusanganisira Umambo hwaMwari (Mateo 24:14). Patinenge tichimirira umambo ihwohwo, tinofanira kudzidza nekutevera nzira dzaMwari uye kunyaradza vamwe vanoda kutenda chokwadi.

Hamufaniri kutsigira kuziviswa kwevhangeri reUmambo hwaMwari huri kuuya here? Muchatenda here vhangeri reUmambo hwaMwari?

Chechi yaMwari Inoenderera Mberi

Tsamba yetsamba Chechi yaMwari Inoenderera Mberi (Continuing Church of God) muUSA inogona kutumirwa ku: 917 W. Grand Avenue, Unit 109, Grover Beach, California, 93433 USA; webhusaiti www.cco.org.

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Mufananidzo uri pazasi unoratidza zvimwe zvezvidhinha zvishoma zvasara (pamwe nezvimwe zvakawedzerwa gare gare) zvechivako muJerusarema dzimwe nguva chinozivikanwa seCenacle, asi chinotsanangurwa zviri nani seChechi yaMwari paGomo rekumadokero reJerusarema (rinonzi Mt. Zion parizvino):



Zvinofungidzirwa kuti apa ndipo paiva nechivako chechechi chechiKristu chepakutanga. Chivako chaizoparidzirwa 'evhangeri yaJesu yeUmambo hwaMwari'. Ichi chaive chivako muJerusarema chaidzidzisa Evhangeri yeUmambo hwaMwari.

Nekuda kwechikonzero ichi isu tinotenda Mwari nguva dzose, nekuti... imi, hama, makava vateveri vekereke dzaMwari dziri muJudhiya dziri muna Kristu Jesu. (1 VaTesaronika 2:13-14)

rwirai kutenda kwakapihwa vatsvene kamwe chete. (Judha 3)

Iye (Jesu) akati kwavari, “Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndakatumirwa izvozvo.” (Ruka 4:43)

Asi tsvagai umambo hwaMwari, uye zvinhu zvose izvi zvichawedzerwa kwamuri. Musatya, imi boka diki, nokuti Baba venyu vakafara kukupai umambo. (Ruka 12:31-32)

Uye evhangeri iyi yeumambo ichaparidzwa munyika yose seuchapupu kumarudzi ose, uye ipapo kuguma kuchasvika. (Mateo 24:14)