

# **SAMASYAON KA SAMAADHAAN HAIPHIR**

**YAH SAMAADHAAN HAI!**

KYA AAP JAANATE HAIN KI YEE SHU NE KAHAN THA KI ANT TAB TAK NAHIN AA SAKATA JAB TAK KI PARAMESHWAR KE RAJY KO DUNIYA KO SAKSHEE KE ROOP MEIN PRACHAARIT NAHIN KIYA JAATA HAI?



**“BHEDIYA BHEE BHED KE BACHCHE KE SANG VAAS KAREGA... MERE SAARE PAVITR PARVAT  
PAR NA TO KOEE HAANI KAREGA AUR NA NAASH KAREGA, KYONKI PRTHVEE YAHOVA KE  
GYAAN SE AISEE BHAR JAEGEE JAI SA JAL SAMUDR MEIN BHARA RAHATA HAI.”**  
(YASHAAYAAN 11:6, 9)

**DVAARA**

**BOB THIEL, PECECH.DEE.**

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**MAANAV JAATI APANEE SAMASYAON KA SAMAADHAAN KYON NAHIN KAR PAHATEE?**

**KYA AAP JAANATE HAIN KI PAHALEE AUR AAKHIREE BAATEN JO BAIBAL YEESHU KO DIKHAATEE HAI, USANE SAMBANDHIT PARAMESHVAR KE RAJY KE BAARE MEIN PRACHAAR KIYA?**

**KYA AAP JAANATE HAIN KI PRERITON AUR UNAKE PEECHHE CHALANE VAALON KA JOR PARAMESHVAR KE RAJY PAR THA?**

**KYA PARAMESHVAR KA RAJY YEESHU KA VYAKTI HAI? KYA PARAMESHVAR YEESHU KA RAJY AB HAM MEIN APANA JEEVAN VYATEET KAR RAHA HAI? KYA PARAMESHVAR KA RAJY KISEE PRACHAAR KA BHAVISHY KA VHASTAVIK RAJY HAI? KYA AAP US PAR VISHVAAS KARENGE JO BAIBAL SIKHAATEE HAI?**

**EK SHAMRAJY KYA HAI? BAS PARAMESHVAR KA RAJY KYA HAI? BAIBAL KYA SIKHAATEE HAI? PRAARAMBHIK EESAHEE CHARCH NE KYA SIKHAAYA?**

**KYA AAP JAANATE HAIN KI ANT TAB TAK NAHIN HA SAKATA JAB TAK KI PARAMESHVAR KE RAJY KO SHAKSHEE KE ROOP MEIN DUNIYA KO PRACHAARIT NAHIN KIYA JAATA HAI?**

SAAMANE KE KAUAR PAR TASVEER MEIN EK BHED KE BACHCHE KE SAATH LETA HUA EK MEMANA DIKHAEE DETA HAI JAIISA KI BARDEEN PRINTING AUR GRAAPHIKS DVAARA RACHIT HAI. PICHHALE KAUAR PAR TASVEER JEROOSALAM MEIN DO BOB THIEL DVAARA 2013 MEIN LEE GAEE MOOL CHARCH OPH GOD BILDING KA HISSA HAI.

# **ANTARVASTU**

- 1. KYA MAANAVATA KE PAAS SAMAADHAAN HAI?**
- 2. YEESHU NE KIS SUSAMAACHAAR KA PRACHAAR KIYA?**
- 3. KYA PURAANE NIYAM MEIN PARAMESHVAR KA RAAJY  
JAANA JAATA THA?**
- 4. KYA PRERITON NE RAAJY KA SUSAMAACHAAR  
PADHAAYA THA?**
- 5. NAE NIYAM KE BAAHAR KE SROTON NE PARAMESHVAR  
KE RAAJY KEE SHIKSHA DEE**
- 6. GREEKO-ROMAN CHARCH SIKHAATE HAIN KI RAAJY  
MAHATVAPOORN HAI, LEKIN...**
- 7. KYON BHAGAVHAN KA RAAJY**

**SAMPARK JAANAKAAREE**

# 1. KYA MAANAVATA KE PAAS SAMAADHAAAN HAI?

DUNIYA KHEE SAMASYAON KA SAAMANA KARATEE HAI.

BAHUT SE LOG BHOOKHE HAIN. BAHUT SE LOG UTPEEDIT HAIN. BAHUT SE LOG GAREEBE KA SAAMANA KARATE HAIN. KHEE DESH GAMBHEER KARJ MEIN HAIN. AJANME BACHCHON SAHIT BACHCHON KO DURVYAVHAAAR KA SAAMANA KARANA PADATA HAI. DAVA PRATIRODHEE ROG KHEE DOKTARON KO CHINTIT KARATE HAIN. PRAMUKH AUDYOGIK SHAHARON MEIN SVASTH HONE KE LIE HAVA BAHUT PRADOOSHIT HAI. VIBHINN RAHJANETHAON NE YUDDH KEE DHAMAKEE DEE. AHTANKEE HAMALE HOTE RAHATE HAIN.

KYA VISHV KE NETA MAANAVATA KE SAAMANE HANE VAHLEE SAMASYAON KO THEEK KAR SAKATE HAIN?

KHEE HISA SOCHATE HAIN.

## **NAYA SAARVABHAUMIK EJENDA**

25 SITAMBAR, 2015 KO, VETIKAN KE POP PHRAANSIS KE EK MUKHY BHAASHAN KE BAAD, SANYUKT RAHSSTR (YOOEN) KE 193 DESHON NE "17 SHAT VIKAS LAKSHYON" KO LAAGOO KARANE KE LIE MATADHAN KIYA, JISE KABHEE-KABHEE NYOO YOONIVARSAL EJE ENDA KAH JAATA THA . YAHAAAN SANYUKT RAHSSTR KE 17 LAKSHY HAIN:

LAKSHY 1. HAR JAGAH GAREEBE KO USAKE SABHEE ROOPON MEIN SAMHAAPT KAREN

LAKSHY 2. BHOOKH SAMHAAPT KARANA, KHAADY SURAKSHA HUR BEHATAR POSHAN PRAAPT KARANA HUR STHAAYEE KRSHI KO BADHAAVA DENA

LAKSHY 3. SVASTH JEEVAN SUNISHCHIT KAREN HUR SABHEE UMR KE LOGON KE LIE KALYAN KO BADHAAVA DEN

LAKSHY 4. SAMAAVESHEE HUR SAMAAN GUNAVATTA VAHLEE SHIKSHA SUNISHCHIT KARANA HUR SABHEE KE LIE AHJEEVAN SEEKHANE KE AVASARON KO BADHAAVA DENA

LAKSHY 5. LAINGIK SAMAANATA HAASIL KARANA HUR SABHEE MAHILAON HUR LADAKIYON KO SASHAKT BANAAANA

LAKSHY 6. SABHEE KE LIE PAANEE AUR SVACHCHHATA KEE UPALABDHATA AUR TIKAOO PRABANDHAN SUNISHCHIT KARANA

LAKSHY 7. SABHEE KE LIE SASTE, VISHVASANEY, TIKAOO AUR AADHUNIK OORJA TAK PAHUNCH SUNISHCHIT KARANA

LAKSHY 8. SABHEE KE LIE SATAT, SAMAAVESHEE AUR SATAT AARTHIK VIKAS, POORN AUR UTPAADAK ROJAGAR AUR ACHCHE KHAM KO BADHAAVA DENA

LAKSHY 9. LACHEELA BUNIYADEE DHAANCHE KA NIRMAAN, SAMAAVESHEE AUR TIKAOO HUDYOGEEKARAN KO BADHAAVA DENA AUR NAVAACHHAR KO BADHAAVA DENA

LAKSHY 10. DESHON KE BHEETAR AUR UNAKE BEECH ASAMAHNATA KO KAM KARANA

LAKSHY 11. SHAHARON AUR MAANAV BASTIYON KO SAMAAVESHEE, SURAKSHIT, LACHEELA AUR TIKAOO BANANA

LAKSHY 12. TIKAOO KHAPAT AUR UTPAADAN PAITARN SUNISHCHIT KAREN

LAKSHY 13. JALAVAAHU PARIVARTAN AUR USAKE PRABHAAVON SE NIPATAN KE LIE TATKAAL KAARRAVHEE KAREN

LAKSHY 14. SATAT VIKAS KE LIE MAHAASAHARON, SAMUDRON AUR SAMUDREE SANSAADHANON KA SANRAKSHAN AUR SATAT UPAYOG KARANA

LAKSHY 15. STHALEEY PAARISTHITIK TANTR KE SATAT UPAYOG KO SURAKSHIT, PUNARSTHAAPIT AUR BADHAAVA DENA, JANGALON KA STHAAYEE PRABANDHAN, MARUSTHALEEKARAN KA MUKAABALA, AUR BHOOMI KSHARAN KO ROKANA AUR ROKANA AUR JAIV VIVIDHATA KE NUKASHAN KO ROKANA

LAKSHY 16. SATAT VIKAS KE LIE SHAAANTIPOORN AUR SAMAAVESHEE SAMAJON KO BADHAAVA DENA, SABHEE KE LIE NYAY TAK PAHUNCH PRADAAN KARANA AUR SABHEE STARON PAR PRABHAAVEE, JAVAABADH AUR SAMAAVESHEE SANSTHAANON KA NIRMAAN KARANA.

LAKSHY 17. KAARYAANVAYAN KE SAADHANON KO MAJABOOT KARANA AUR SATAT VIKAS KE LIE VAISHVIK SHAJHEDAAREE KO PUNARJEEVIT KARANA

YAH EJENDA 2030 TAK POOREE TARAH SE LAAGOO HONE VAALA HAI AUR ISE SATAT VIKHAAS KE LIE 2030 EJENDA BHEE KAHAI JAATA HAI . ISAKA UDDESHY VINIYAMAN, SHIKSHA AUR ANTARRAASHTREEY AUR ANTARADHAARMIK SAHAYOG KE MAADHYAM SE MAANAVATA KE SAAMANE AANE VAALAE BEEMAARIYON KO HAI KARANA HAI. JABAKI ISAKE KAE UDDESHY ACHCHHE HAIN, ISAKE KUCHH TAREEKE AUR LAKSHY BURE HAIN (CHF. UTPATTI 3:5). YAH EJENDA BHEE SANT PAAPA PHRAANSIS KE LODAATO SEE ENASAIKLICAL KE ANUROOP HAI.

" NYOO YOONIVARSAL EJENDA" KO "NYOO KATHOLIK EJENDA" KAHAI JA SAKATA HAI KYONKI "KATHOLIK" SHABD KA ARTH "SAARVABHAUMIK" HAI. POP PHRAANSIS NE GOD LENE KO BULAAIYA NYOO YOONIVARSAL EJENDA "AASHA KA EK MAHATVAPOORN SANKET."

SANYUKT RAASHTR SAMAJHAUTE KE ANUVARTEE KE ROOP MEIN, DISAMBAR 2015 MEIN PERIS MEIN EK BAITHAK HUEE (AADHIKAARIK THUR PAR JALAVAAHYU PARIVARTAN PAR SANYUKT RAASHTR PHREMAVARK KANVENSHAN KE LIE PHARTIYON KA 21 VAAN SAMMELAN SHEERSHAK ). SANT PAAPA PHRAANSIS NE BHEE US ANTARRAASHTREEY SAMAJHAUTE KEE PRASHANSA KEE AUR RAASHTRON KO SALAAH DEE KI VE "AAGE KE MAARG KA SAHVADHAANEPOORVAK ANUSARAN KAREN, AUR EKAJUTATA KEE BADHATEE BHAAVANA KE SAATH."

DUNIYA KE LAGABHAG SABHEE DESH PERIS SAMAJHAUTE KE LIE SAHAMAT HUE, JISAMEN VISHISHT PARYAAVARANEY LAKSHY AUR VITTEEY PRATIBADDHATAEN THEEN. (TAB AMERIKEE RAASHTRAPATI BARAAK OBAMA NE 2016 MEIN SANYUKT RAJY AMERIKA KO ISAKE LIE PRATIBADDH KARANE KE LIE EK DASTAAVEJ PAR HASTAAKSHAR KIE, LEKIN 2017 MEIN, AMERIKEE RAASHTRAPATI DONALD TRAMP NE KAHAI KI SANYUKT RAJY AMERIKA PERIS SAMAJHAUTE SE SAHAMAT NAHIN HOGA. ISASE ANTARRAASHTREEY AAKROSH PHIDA HUA AUR AMERIKA KO HLAG-THALAG KARANE MEIN MADAD MILEE. YOOROP AUR DUNIYA KE KAE ANY HISSON SE.) POP PHRAANSIS NE BAAD MEIN KAHAI KI AGAR MAANAVATA JALAVAAHYU SE SAMBANDHIT PARIVARTAN NAHIN KARATEE HAI TO VAH "NEECHE CHALEE JAEGE".

JABAKI KOE BHEE PRADOOSHIT HAVA MEIN SAANS NAHIN LENA CHAAHATA, BHOOKHAI RAHANA, GAREEB HONA, SANKATAGRAST HONA AADI, KYA MAANAV PRAYAS SANYUKT RAASHTR KE 2030 EJENDA AUR/YA PERIS SAMAJHAUTE KE LAKSHYON KO POORA KARANE SE MAANAVATA KE SAAMANE AANE VAALAE SAMASYON KA SAMAADHAAAN HOGA?

## **SANYUKT RAASHTR KA TRAIK RIKORD**

IS TARAH KE EK AUR SANGHARSH KO ROKANE AUR DUNIYA MEIN SHAANTI KO BADHAAVA DENE KEE KOSHISH KARANE KE LIE, DVITEEY VISHV YUDDH KE BAAD, 24 AKTOOBAR 1945 KO SANYUKT RAASHTR KA GATHAN AUR STHAAPANA KEE GAEE THEE. ISAKEE STHAAPANA KE SAMAY, SANYUKT RAASHTR MEIN 51 SADASY DESH THE; AB 193 HAIN.

SANYUKT RAASHTR KE GATHAN KE BAAD SE DUNIYA BHAR MEIN SAIKADON, YADI HAJAARON NAHIN, SANGHARSH HUE HAIN, LEKIN HAMAHARE PAAS ABHEE TAK AISA NAHIN HAI JISE TEESARE VISHV YUDDH KE ROOP MEIN VARNIT KIYA JA SAKATA HAI.

JO KI POP PHRAANSIS AUR KAEE ANY DHAARMIK NETAON DVAAARA BADHAAVA DENE KEE KOSHISH KAR RAHE ANTAR-DHAARMIK AUR VISHVAVYAAPEE EJENDA KE SAATH MILAKAR SHAANTI AUR SAMRDDHI LAEGA.

HAAHLAANKI, SANYUKT RAASHTR KA AISA KARANE KA TRAIK RIKORD ACHCHHA NAHIN RAHA HAI. SANYUKT RAASHTR KE GATHAN KE BAAD SE KAEE SASHASTR SANGHARSHON KE ALAAVA, LAAKHON LOG BHOOKHE, SHARANNAARTHEE AUR/YA BEHAD GAREEB HAIN.

SAHASRAABDEE VIKAAS LAKSHYON KO LAAGOO KARANE KE LIE NIRDHAARIT KIYA THA . ISAKE AATH "VIKAAS LAKSHY" THE, LEKIN YAH SANYUKT RAASHTR KE ANUSAAR BHEE SAPHAL NAHIN HUA. ISALIE, 2015 MEIN, ISAKE TATHAAKATHIT "17 SATAT VIKAAS LAKSHYON" KO APANAAYA GAYA. KUCHH AASHAAVAADDEE HAIN. KUCHH LOG ISE YOOTOPIYAN PHAINTESEEE MAANATE HAIN.

JAHAN TAK YOOTOPIYA KEE BAAT HAI, 6 MAEE 2016 KO, POP PHRAANSIS NE KAHA KI UNHONNE EK MAANAVEEY YOOROPEEY YOOTOPIYA KA SAPANA DEKHA THA KI UNAKA CHARCH US MAHAADVEEP KO PRAAPT KARANE MEIN MADAD KAR SAKE. PHIR BHEE, POP KA SAPANA EK DUHSVAPN BAN JAEGA (CHF. PRAKASHITAVAAKY 18).

### **KUCHH SAHAYOG AUR SAPHALATA MIL SAKATEE HAI, LEKIN...**

MARIYAM VEBASTARS DIKSHANAREE MEIN KAHA GAYA HAI KI YOOTOPIYA "EK KAALPANIK STHAAN HAI JAHAN SARAKAAR, KAAANOON AUR SAAMAAJIK PARISTHITIYAAN PARIPOORN HAIN." BAIBAL SIKHAATEE HAI KI MAANAVATA APANEE SAMASYAON KO APANE AAP HAL NAHIN KAR SAKATEE:

<sup>23</sup> HE YAAHOVA, MAIN JAANATA HOON, KI MANUSHY KA MAARG USAKE VASH MEIN NAHIN HAI; YAH AADAMEE MEIN NAHIN HAI JO APANE KADAM KHUD NIRDESHIT KARANE KE LIE CHALATA HAI. (YIRMAAYAAH 10:23, NKJV JAB TAK ANYATHA INGIT NA KIYA GAYA HO)

BAIBAL SIKHAATEE HAI KI ANTARRAASHTREEY SAHAYOG VIPHAL HO JAEGA:

16 UNAKE MAARG MEIN VINAASH AUR SANKAT HAIN; 17 AUR SHAAANTI KA MAARG VE NAHIN JAANATE. 18 UNAKEE HANKHON KE SHAAMHANE PARAMESHWAR KA BHAY NAHIN RAHATA. (ROMIYON 3:16-18)

PHIR BHEE, KAAE MANUSHY EK YOOTOPIYAN SAMAAJ KE APANE DRSHTIKON KEE DISHA MEIN KHAM KAR RAHE HAIN AUR KABHEE-KABHEE DHARM KO SHAAAMIL KARANE KA PRAYAS BHEE KARATE HAIN. LEKIN LAGABHAG KOEE BHEE EK SACHCHE PARAMESHWAR KE MAARGON KA ANUSARAN KARANE KE LIE THIIYAAR NAHIN HAI. AISA NAHIN HAI KI SANYUKT RAASHTR YA VETIKAN KE KISEE BHEE LAKSHY KEE OR KOEE PRAGATI NAHIN HOGEE. KUCHH (AUR KAAE LAKSHY ACHCHHE HAIN), SAATH HEE KUCHH ASAPHALATAEN BHEE HONGEE.

VAASTAV MEIN, AUR SHAAHYAD BADE PAIMAAANE PAR SANGHARSH KE BAAD, EK PRAKAAAR KE ANTARRAASHTREY SHAAANTI SAMAJHAUTE PAR SAHAMATI AUR PUSHTI KEE JAEGERE (DAAHIYYEL 9:27). JAB AISA HOGA, TO KAAE LOG JHOOTHA VISHVAAS KARENGE KI MAANAVATA EK ADHIK SHAAANTIPOORN AUR AADARSHAVAADEE SAMAAJ LAEGEE.

BAHUTON KO AISEE ANTARRAASHTREY YOOTOPIYAN PRAGATI (CHF. YAHJAKEL 13:10) KE SAATH-SAATH VIBHINN CHINHON AUR CHAMATKAARON (2 THISSALUNEKIYON 2:9-12) DVAAARA LIYA JAEGA. LEKIN BAIBAL KAHATEE HAI KI AISEE SHAAANTI KAAHYAM NAHIN RAHEGEE (DAAHIYYEL 9:27; 11:31-44), ISAKE BAAVJOOD KI NETI KYA DAAVA KAR SAKATE HAIN (1 THISSALUNEKIYON 5:3; YASHAAHYAAH 59:8).

YAH VICHAAAR KI, YEESHU KE ALAAVA (CHF. JON 15:5; MATTEE 24:21-22), MAANAVATA IS VARTAMAAN BURE YUG MEIN SVAPNALOK LA SAKATEE HAI, EK JHOOTHA SUSAMAAACHAAR HAI (GALATIYON 1:3-10).

YADI AKELE MAANAVATA VAASTAV MEIN YOOTOPIYA LAANE MEIN POOREE TARAH ASAMARTH HAI, TO KYA KISEE BHEE PRAKAAAR KA YOOTOPIYA SAMBHAV HAI?

HAAAN.

PARAMESHWAR KA RAJY IS GRAH KO AUR BAAD MEIN, ANANT KAL TAK, KAAPLANIK ROOP SE BEHATAR BANAEGA.



## 2. YĒESHU NE KIS SUSAMAAACHAAR KA PRACHAAR KIYA?

BAIBAL SHIKSHA DETEE HAI KI EK KHALPANIK SAMAAJ, JISE PARAMESHVAR KA RAAJY KAHNA JAATA HAI, MAANAV SARAKAARON KA STHAAN LEGA (DHAANIYYEL 2:44; PRAKAAASHITAVAAKY 11:15; 19:1-21).

JAB YEESHU NE APANEE SAARVAJANIK SEVAKAEE SHUROO KEE, TO UNHONNE PARAMESHVAR KE RAAJY KE SUSAMAAACHAAR KA PRACHAAR KARANA SHUROO KIYA . YAHHAAN VAHEE HAI JO MAARK NE BATAAYA:

<sup>14</sup> JAB YOOHANNA BANDEEGRH MEIN DAHL DIYA GAYA, TAB YEESHU GALLEEL MEIN PARAMAISHVAR KAI RAAJY KA SUSAMAAACHHAAAR SUNAATE HUE AAYA, <sup>15</sup> AUR KAHNA, SAMAY POORA HUA, AUR PARAMESHVAR KA RAAJY NIKAT HAI. MAN PHIRAO AUR SUSAMAAACHAAR PAR VISHVAHS KARO" (MARAKUS 1:14-15).

SHABD SUSAMAAACHAAR, GREEK SHABD SE AAYA HAI , JISE YOOENJELIYAN KE ROOP MEIN LIPYANTARIT KIYA GAYA HAI, AUR ISAKA ARTH HAI "ACHCHHA SANDESH" YA "ACHCHHEE KHABAR." NYOO TESTAMENT MEIN, PARAMESHVAR KE RAAJY SE SAMBANDHIT ANGREJEE SHABD "RAAJY" KA ENAKEJEVEE MEIN LAGABHAG 149 BAAR AUR DAUE RIMS BAIBIL MEIN 151 BAAR ULLEKH KIYA GAYA HAI . YAH GREEK SHABD SE AAYA HAI JISE BESILIYA KE ROOP MEIN LIPYANTARIT KIYA GAYA HAI JO ROYALTEE KE NIYAM YA DAAAYARE KO DARSHAATA HAI.

MAANAV RAAJYON KE SAATH-SAATH PARAMESHVAR KE RAAJY MEIN EK RAAJA HAI (PRAKAAASHITAVAAKY 17:14), VE EK BHAUGOLIK KSHETR KO KAVAR KARATE HAIN (PRAKAAASHITAVAAKY 11:15), UNAKE PAAS NIYAM HAIN (YASHAAAYAAH 2:3-4; 30:9), AUR UNAKE PAAS VISHAY (LOOKA 13:29).

YAHHAAN YEESHU KEE OR SE PAHALEE SAARVAJANIK SHIKSHA DEE GAEE HAI JISE MATTEE NE LIKHA HAI:

<sup>23</sup> AUR YEESHU SAARE GALLEEL MEIN GHOOMA, AUR UNAKEE AARAAHDHANAALAYOMMEN UPADESH KARATA, AUR RAAJY KA SUSAMAAACHAAR SUNAATA RAHA (MATTEE 4:23).

MAITHYOO BHEE RIKORD KARATA HAI:

<sup>35</sup> **तब येशु सब नगरों और गांवों में घूमकर उनके आराधनालयों में उपदेश करता, और राज्य का सुसमाचार सुनाता रहा (मत्ते 9:35).**

**नया नियम दिखाता है कि येशु हमेशा के लिए राज्य करेगा:**

<sup>33</sup> **और वह याकोब के घराने पर सदा राज्य करेगा, और उसके राज्य का अंत न होगा (लूका 1:33).**

**लूका ने लिखा है कि जिस उद्देश्य से येशु को भेजा गया था वह परमेश्वर के राज्य का प्रचार करना था. ध्यान दें कि येशु ने क्या सिखाया:**

<sup>43</sup> **उस ने उन से कहा, मुझे और नागरों में भेजे परमेश्वर के राज्य का प्रचार करना अवश्य है, क्योंकि मुझे इसे लिये भेजा गया है (लूका 4:43).**

**क्या आपने कभी उस उपदेश को सुना है? क्या आपने कभी महसूस किया कि येशु के भेजे जाने का उद्देश्य परमेश्वर के राज्य का प्रचार करना था?**

**लूका यह भेजे लिखता है कि येशु ने जाकर परमेश्वर के राज्य का प्रचार किया:**

<sup>10</sup> **और प्रेरितों ने लातकार जो कूच में रहते थे, वहाँ सब उस से कह सुनाया. तब वह उन्हें ले गया, और कैसाया में बेटसाइदा नामक नगर के एक निरजान स्थान में चला गया. <sup>11</sup> परन्तु जब भेजे ने यह जान लिया, तो वे उसके पीछे हो लगे; और उस ने उन्हें ग्राह्य किया और उनसे परमेश्वर के राज्य के विषय में बातें करे (लूका 9:10-11).**

**येशु ने सिखाया कि परमेश्वर का राज्य उन लोगों के लिए सर्वोच्च प्राथमिकता होने चाहिए जो उसका अनुसरण करेंगे:**

<sup>33</sup> **परन्तु पहले परमेश्वर के राज्य और उसके धार्मिकता के खोज करो (मत्ते 6:33). <sup>31</sup> परन्तु परमेश्वर के राज्य के खोज में रहो, तो ये सब वस्तुएँ तुम्हें मिल जाएँगी.**

<sup>32</sup> HE CHHOTE JHUND, MAT DAR, KYONKI TUJHE RAJY DENA TERE PITA KO ACHCHHA LAGA HAI (LOOKA 12:31-32).

ĒĒSHYON KO PAHALĒ PARAMĒSHVAR KĒ RAJY KĒĒ TALAASH KARANĒĒ HAI. VĒ ISE MĀSEĒH KĒ ROOP MEIN JĒĒNE AUR UNĀKĒĒ VĀHPĀSEĒĒ AUR RAJY KĒĒ PRĀTEĒEKSHA KARANĒ KĒ DVAĀRA ISE ĀPANĒĒ SARVOCHCH PRĀATHAMIKĀTĀ BANĀĀKĀR KARĀTE HĀIN. PHIR BHĒĒ, ADHIKĀNSH JO MĀSEĒH KO SVĒĒKĀĀR KARĀTE HĀIN, NĀ KEVAL PAHALĒ PARAMĒSHVAR KĒ RAJY KĒĒ KHOJ NAHIN KARĀTE HĀIN, VĒ YĀH BHĒĒ NAHIN JĀĀNĀTE KI YĀH KYĀ HĀI. KĀĒĒ LOG YĀH BHĒĒ JHOOTĀ VISHVĀS KARĀTE HĀIN KI SĀĀNSĀĀRIK RAJYĀNĒĒTI MEIN SHĀĀMIL HONĒ KĒĒ ĒĒSHVAR ĒĒSHYON SE ĀPEKSHA KARĀTĀ HĀI. PARAMĒSHVAR KĒ RAJY KO NĀ SAMĀJHĀKĀR, VĒ NAHIN KARĀTE

JĒĒNĀ CHĀĀHĒĒ YĀ SAMĀJHĀNĀ CHĀĀHĒĒ KI MĀĀNĀVĀTĀ ITĀNĒĒ TRUTIPOORN KYON HĀI.

YĀH BHĒĒ DHYĀĀN DEN KI RAJY ĒK CHHOTE JHUND KO DIYĀ JĀĒĒĀ (CHF. ROMIYON 11:5). SĀCHCHE CHHOTE JHUND KĀ HISSĀ BANĀNE KĒ LĒĒ TĀIYĀĀR RĀHĀNE KĒ LĒĒ NAMRĀTĀ KĒĒ ZĀROORĀT HOTĒĒ HĀI.

### **PARAMĒSHVAR KĀ RAJY ĀBHĒĒ TAK PRTHVĒĒ PAR STĀĀPIT NAHIN HĀĀ HĀI**

YĒĒSHU NĒ SIKĀĀYĀ KI UNĀKĒ ĀNUYĀĀYIYON KO RAJY KĒ ĀĀNE KĒ LĒĒ PRĀĀRTHĀNĀ KARANĒĒ CHĀĀHĒĒ, ISĀLĒĒ UNĀKĒ PĀĀS PAHALĒ SE HĒĒ RAJY NAHIN HĀI:

<sup>9</sup> HE ĀĀMĀĀRE PĒTĀ, JO SVĀRG MEIN HĀI, TERĀ NĀĀM PĀVĒTR MĀĀNĀ JĀĒ. <sup>10</sup> TERĀ RAJY ĀĀĒ. TERĒĒ ICHCHĀ POOREĒ HO GĀĒĒ (MĀTTĒĒ 6:9-10).

YĒĒSHU NĒ ĀPANĒ CHELON KO PARAMĒSHVAR KĒ RAJY KĀ PRĀCHĀĀR KARANĒ KĒ LĒĒ BĒĒJĀ:

<sup>1</sup> TAB US NĒ ĀPĀKĒ BĀĀRĀH CHELONKO BULAVĀĀKĀR SĀB DUSHTĀĀTMAON PAR ADHIKĀĀR AUR ADHIKĀĀR DIYĀ, AUR ROĒONKO DOOR KIYĀ. <sup>2</sup> USĀNE UNĒĒN PARAMĒSHVAR KĒ RAJY KĀ PRĀCHĀĀR KARANĒ KĒ LĒĒ BĒĒJĀ (LOOKA 9:1-2).

YEESHU NE SIKHAAYA KI KEVAL USAKEE UPASTHITI HEE RAAJY NAHIN THEE, KYONKI PRTHVEE PAR RAAJY KEE STHAAPANA NAHIN HUEE THEE, ISALIE USANE VAHEE KIYA JO USANE APANE NAAM PAR RAAKSHASON KO NAHIN NIKAALA THA:

<sup>28</sup> PARANTU YADI MAIN PARAMESHVAR KE AATMA KE DVHARA DUSHTAATMAON KO NIKAALATA HOON, TO NISHCHAY PARAMESHVAR KA RAAJY TUM PAR AA PAHUNCHA HAI (MATTEE 12:28).

SACHCHA RAAJY BHAVISHY MEIN HAI—NA HEE YAH ABHEE YAHAAAN HAI JAIISA KI MARAKUS DIKHAATA HAI:

<sup>47</sup> AUR YADI TERE HANKH TUJH SE PAAP KARAVAE, TO USE NIKAAL LE. TUMHAARE LIYE PARAMESHVAR KE RAAJY MEIN EK HANKH SE PRAVESH KARANE SE BHALA HAI, KI DO HANKHEN NA DAALAE JAE... (MARAKUS 9:47).

<sup>23</sup> YEESHU NE CHAARON OR DRSHTI KARAKE APANE CHELON SE KAHAA, "DHANAVHAANON KE LIE PARAMESHVAR KE RAAJY MEIN PRAVESH KARANA KITANA KATHIN HAI!" <sup>24</sup> AUR CHELE USAKEE BAATON SE CHAKIT HUE. PARANTU YEESHU NE PHIR UTTAR DIYA AUR UN SE KAHAA, HE BAALAKO, JO DHAN PAR BHAROSA RAKHATE HAIN, UNAKE LIE PARAMESHVAR KE RAAJY MEIN PRAVESH KARANA KITANA KATHIN HAI! <sup>25</sup> PARAMESHVAR KE RAAJY MEIN DHANAVHAAN KE PRAVESH KARANE SE OONT KA SOOEE KE NAAKE MEIN SE NIKAL JAANA SAHAJ HAI" (MARAKUS 10:23-25).

<sup>25</sup> MAIN TUM SE SACH SACH KAHATA HOON, KI JAB TAK PARAMESHVAR KE RAAJY MEIN NAAYA NA PEEOON, TAB TAK MAIN DAAKH KA PHAL PHIR KABHEE NA PEEONGA" (MARAKUS 14:25).

<sup>43</sup> ARIMATHIYA KA YOOSUPH, EK PRAMUKH PARISHAD SADASY, JO AAP SVAYAN PARAMESHVAR KE RAAJY KEE PRATEEKSHA KAR RAHA THA, AA RAHA THA AUR SAHHAS KAR RAHA THA ... (MARAKUS 15:43).

YEESHU NE SIKHAAYA KI RAAJY AB IS VARTAMAAN DUNIYA KA HISSA NAHIN HAI:

<sup>36</sup> YEESHU NE UTTAR DIYA, "MERA RAAJY IS JAGAT KA NAHIN HAI. YADI MERA RAAJY IS JAGAT KA HOTA, TO MERE DAAS YUDDH KARATE, KI MAIN

YAHOODIYONKE HAATH PAKADAVAAHYA NA JAOON; PARANTU AB MERA RAAJY YAHAN SE NAHIN HAI" (YOOHANNA 18:36).

YEESHU NE SIKHAAYA KI RAAJY USAKE RAAJA KE ROOP MEIN LAUTANE KE BAAD AAEGA:

<sup>31</sup> "JAB MANUSHY KA PUTR APANEE MAHIMH MEIN AAEGA, AUR SAB PAVITR DOOT USAKE SAATH AAENGE, TAB VAH APANEE MAHIMH KE SINHAASAN PAR VIRAAJAMAAN HOGA. <sup>32</sup> SAB JAATIYAAN USAKE SAAMHANE IKATTHEE KEE JAENGE, AUR JAISSA CHARAVAAHA APAKKEE BHEDONKO BAKARIYOMMEN SE BHAANTATA HAI, VAISHA HEE VAH UNHEN EK DOOSARE SE ALAG KAREGA. <sup>33</sup> AUR VAH BHED-BAKARIYONKO APAKKEE DAHINEE OR, AUR BAKARIYONKO BAEEN OR RAKHEGA. <sup>34</sup> TAB RAAJA APANE DAHINE HAATH VAALON SE KAHEGA, HE MERE PITA KE DHANY, AAO, US RAAJY KE ADHIKAAREE HO JAO JO JAGAT KEE UTPATTI SE TUMHAARE LIE THAIYAR KIYA GAYA HAI (MATTEE 25:31-34).

CHOONKI PARAMESHVAR KA RAAJY YAHAN NAHIN HAI, HAM EK VAASTAVIK SVAPNALOK KO TAB TAK NAHIN DEKH PAENGE JAB TAK KI ISAKEE STHAAPANA NAHIN HO JAATEE. KYONKI ADHIKAANSH LOG PARAMESHVAR KE RAAJY KO NAHIN SAMAJHATE HAIN, VE YAH SAMAJHANE MEIN ASAPHAL HO JAATE HAIN KI USAKEE PREMAMAYEE SARAHAAR KAISE KAARY KARATEE HAI.

PARAMESHVAR KA RAAJY TAB TAK NAHIN AAEGA JAB TAK "ANYAJAATIYON KEE PARIPOORNATA NA AA JAE" (ROMIYON 11:25) —AUR VAH ABHEE TAK NAHIN HUA HAI.

## **YEESHU NE KAHNA KI RAAJY KAISA THA?**

YEESHU NE KUCHH SPASHTEEKARAN DIE KI PARAMESHVAR KA RAAJY KAISA HAI:

<sup>26</sup> AUR US NE KAHNA, PARAMESHVAR KA RAAJY AISA HAI, MAANO MANUSHY BHOOMI PAR BEEJ BIKHER DE, <sup>27</sup> AUR RAAT KO SOE AUR DIN KO UTHE, AUR BEEJ ANKURIT HOKAR BADHE, VAH AAP NAHIN JAHANATA KI KAISE. <sup>28</sup> KYONKI PRYVEE APANE AAP UPJI DETEE HAI; PAHILE LATA, PHIR SIR, AUR USAKE BAAD SIR MEIN SAARA ANN. <sup>29</sup> PARANTU JAB ANNAJ PAK JAATA HAI, TO VAH TURANT HANSIYA LAGAATA HAI, KYONKI KATANEE AA GAEE HAI" (MARAUKUS 4:26-29).

<sup>18</sup> TAB US NE KAHNA, PARAMESHVAR KA RAAJY KAISA HAI? AUR MAIN ISAKEE TULANA KISSA KAROON? <sup>19</sup> VAH RHEE KE DAANE KE SAMAAN HAI, JISE KISEE

MANUSHY NE LEKAR APAKKEE BAAREE MEIN LAGAAYA; AUR VAH BADA HOKAR EK BADA VRKSH BAN GAYA, AUR AAKAASH KE PAKSHEE USAKKEE DAALIYON MEIN BASE HUE THE." <sup>20</sup> AUR PHIR USANE Kaha, MAIN PARAMESHVAR KE RAJY KEE TULANA KIS SE KAROON?<sup>21</sup> VAH US KHAMEEER KE SAMAAN HAI, JISE KISEE STREE NE LEKAR TEEN SAA BHOJAN MEIN TAB TAK RAKHA JAB TAK VAH SAB KHAMEEER NA HO JAE" (LOOKA 13:18-21).

IN DRSHTAANTON SE PATA CHALATA HAI KI, SABASE PAHALE, BHAGAVAHAN KA RAJY KAAPHEE CHHOTA HAI, LEKIN BADA HO JAEGA.

LYOOK NE YAH BHEE DARJ KIYA:

<sup>29</sup> वे पूर्व और पश्चिम से, उत्तर और दक्खिन से आएंगे, और परमेश्वर के राज्य में बैठेंगे (लूका 13:29)।

IS PRAKHAAR, PARAMESHVAR KE RAJY MEIN DUNIYA BHAR KE LOG HONGE. YAH UN LOGON TAK SEEMIT NAHIN HOGA JINAKE PAAS IZARAILEE VANSH YA VISHISHT JAATEEY SAMOOH HAIN. IS RAJY MEIN CHAARON OR KE LOG BAITHENGE.

## **LOOKA 17 AUR RAJY**

LOOKA 17:20-21 KUCHH LOGON KO BHRAMIT KARATA HAI. LEKIN US TAK PAHUNCHANE SE PAHALE, DHYAHAN DEN KI LOG VAHASTAV MEIN PARAMESHVAR KE RAJY MEIN BHOJAN KARENGE:

<sup>15</sup> "DHANY HAI VAH JO PARAMESHVAR KE RAJY MEIN ROTEE KHAE!" (LOOKA 14:15).

CHOONKI LOG (BHAVISHY MEIN) PARAMESHVAR KE RAJY MEIN BHOJAN KARENGE, YAH UNAKE DILON MEIN AB KEVAL ALAG RAKHA HUA KUCHH NAHIN HAI, LOOKA 17:21 KE GALAT ANUVAAD/GALATAPHAHAMEE KE BAAVAJOOD JO ANYATHA SUJHAAY DETE HAIN.

LOOKA 17:20-21 KA MOPHAIT ANUVAAD KUCHH LOGON KO YAH SAMAJHANE MEIN MADAD KAR SAKATA HAI:

<sup>20</sup> JAB PHAREESIYON NE UNASE POCHHA, JAB PARAMESHVAR KA RAJY HANE VAALA THA, TO USANE UNHEN UTTAR DIYA, PARAMESHVAR KA RAJY NAHIN

AA RAHA HAI, JAISA KI AAP USE DEKHANE KEE AASHA KARATE HAIN; <sup>21</sup> KOEE YAH NA KAHEGA, YAH RAHA YA VAHAAAN HAI, KYONKI AB PARAMESHVAR KA RAAJY TUMHAARE BEECH MEIN HAI." (LOOKA 17:20-21, MORHAIT; NASB AUR AISV ANUVAAD BHEE DEKHEN)

DHYAAN DEN KI YEESHU APARIVARTIT, SHAAREERIK, AUR PAAKHANDEE PHAREESIYON SE BAAIT KAR RAHA THA. YEESHU NE "UNAKA UTTAR DIYA," - YAH PHAREESE THE JINHONNE YEESHU SE PRASHN POOCHHA THA. UNHONNE USE PAHACHAANANE SE INKAAR KAR DIYA.

KYA VE CHARCH MEIN THE? NAHIN!

YEESHU JALD HEE EK CHARCH KE AAYOJAN KE BAARE MEIN BHEE BAAIT NAHIN KAR RAHE THE. NA HEE VAH MAN YA HRDAY MEIN BHAAVANAON KE BAARE MEIN BAAIT KAR RAHA THA.

YEESHU APANE SHAASAN KE BAARE MEIN BAAIT KAR RAHA THA! PHAREESE USASE CHARCH KE BAARE MEIN NAHIN POOCHH RAHE THE. VE KISEE BHEE NAE NIYAM KE CHARCH KE BAARE MEIN KUCHH BHEE NAHIN JAANATE THE JO JALD HEE SHUROO HO JAEGA. VE EK PRAKAR KE SUNDAR BHAAVANA KE BAARE MEIN NAHIN POOCHH RAHE THE.

YADI KOEE SOCHATA HAI KI PARAMESHVAR KA RAAJY CHARCH HAI - AUR PARAMESHVAR KA RAAJY PHAREESIYON KE "ANDAR" THA - KYA PHAREESIYON KE BHEETAR CHARCH THA? SPASHTAH NAHIN!

AISA NISHKARSH BALKI HAASYAASPAD HAI, HAI NA? JABAKI KUCHH PROTESTANT ANUVAAD LOOKA 17:21 KE BHAAG KA ANUVAAD "PARAMESHVAR KA RAAJY "TUMHAARE BHEETAR HAI" (NKJV/KJV) KE ROOP MEIN KARATE HAIN, YAHAN TAK KI KATHOLIK NYOO JEROOSALAM BAIBAL BHEE ISAKA SAHEE ANUVAAD KARATE HAI KI "PARAMESHVAR KA RAAJY TUMHAARE BEECH HAI."

YEESHU PHAREESIYON KE BEECH MEIN SE EK THA. AB, PHAREESIYON NE SOCHA KI VE PARAMESHVAR KE RAAJY KEE PRATEEKSHA KAR RAHE HAIN. LEKIN UNHONNE ISE GALAT SAMAJHA. YEESHU NE SAMAJHAAYA KI YAH KEVAL YAHOODIYON KE LIE EK STHAANEY, YA SEEMIT RAAJY NAHIN HOGA, JAISA KI VE SOCHATE THE (NA HEE EK CHARCH JAISA KI AB KUCHH LOG MAANATE HAIN ). PARAMESHVAR KA RAAJY KEVAL KAAE MAANAVEEY

AUR DRSHY RAAJYON MEIN SE EK NAHIN HOGA JISE LOG INGIT KAR SAKATE HAIN YA DEKH SAKATE HAIN, AUR KAH SAKATE HAIN, "YAHEE HAI, YAHAN"; YA "VAH VAHAN PAR RAAJY HAI."

YEESHU, SVAYAN, US RAAJY KE RAAJA HONE KE LIE PAIDA HUA THA, JAISA KI USANE SPASHT ROOP SE PEELAAATUS SE KAHA THA (YOOHANNA 18:36-37). SAMAJHEN KI BAIBAL "RAAJA" AUR "RAAJY" SHABDON KA PARASPAR UPYOG KARATEE HAI (JAISE DAANIYYEL 7:17-18,23) . BHAVISHY MEIN PARAMESHVAR KE RAAJY KA RAAJA, PHAREESIYON KE BAGAL MEIN KHADA THA. PARANTU VE USE APANE RAAJA KE ROOP MEIN NAHIN PAHACHAANATE THE (YOOHANNA 19:21). JAB VAH LAUTEGA, TO SANSAR USE ASVEEKAR KAR DEGA (PRAKASHITVAAKY 19:19).

YEESHU NE APANE DOOSARE AAGAMAN KA VARNAN KARANE KE LIE, LOOKA 17 MEIN NIMNALIKHIT CHHANDON MEIN AAGE BADHE, JAB PARAMESHVAR KA RAAJY SAAREE PRTHVEE PAR SHAASAN KAREGA (IS ADHYAAY MEIN NIRANTARATA KE LIE MOPHAT KE SAATH JAAREE):

<sup>22</sup> US NE APANE CHELON SE KAHA, "AISE DIN AAENGE JAB TUM MANUSHY KE PUTR KA EK DIN BHEE PAANE KEE LAALASH AUR LAALASH KARENGE. <sup>23</sup> LOG KAHENGE, DEKH, VAH YAHAN HAI! DEKHO, VAH VAHAN HAI! PARANTU BAAHAR NA JAANA AUR NA UNAKA PEECHHA KARANA, <sup>24</sup> KYONKI JAISE BIJALEE AAKAASH KEE EK OR SE DOOSAREE OR CHAMAKATEE HAI, VAISE HEE MANUSHY KA PUTR APANE DIN PAR HOGA. <sup>25</sup> PARANTU USE PAHILE BADE DU:KH SAHANA CHAAHIE, AUR VARTAMAAN PEEDHEE KE DVARA USE THUKARA DENA CHAAHIE. (LOOKA 17:22-25, MOPHAT)

YEESHU NE BIJALEE CHAMAKANE KA ULLEKH KIYA , JAISE MATTEE 24:27-31 MEIN, POOREE DUNIYA PAR SHAASAN KARANE KE LIE USAKE DOOSARE AAGAMAN KA VARNAN KIYA. YEESHU YAH NAHIN KAH RAHE HAIN KI JAB VE LAUTENGE TO UNAKE LOG UNHEN NAHIN DEKH PAENGE.

LOG USE APANE RAAJA KE ROOP MEIN NAHIN PAHACHAANENGE (PRAKASHITVAAKY 11:15) AUR USAKE VIRUDDH LADENGE (PRAKASHITVAAKY 19:19)! KAHE LOG SOCHENGE KI YEESHU MASEEH VIRODHEE KA PRATINIDHITV KARATA HAI. YEESHU YAH NAHIN KAH RAHA THA KI PARAMESHVAR KA RAAJY UN PHAREESIYON KE BHEETAR HAI—USANE UNHEN KAHEN AUR BATAAYA KI VE APANE PAAKHAND KE KAARAN RAAJY MEIN NAHIN HONGE (MATTEE 23:13-14). NA HEE YEESHU YAH KAH RAHE THE KI CHARCH HEE RAAJY HOGA.



PARAMESHVAR KA RAJY KUCHH AISA HAI JISE MANUSHY EK DIN HINTAIR KARANE MEIN SAKSHAM HONGE - JAISE KI DHARMEE KE PUNARUTTHAAN PAR! TAUBHEE, YAHAN TAK KI IBRAAHEEM AUR ANY KULAPITA ABHEE TAK VAHAAN NAHIN HAIN (CHF. IBRAANIYON 11:13-40).

CHELE JAANATE THE KI PARAMESHVAR KA RAJY US SAMAY VYAKTIGAT ROOP SE UNAKE BHEETAR NAHIN THA, AUR YAH KI NIMNALIKHIT KE ROOP MEIN PRAKAT HONA THA, JO LOOKA 17:21 KE BAAD AAYA, DIKHAATA HAI:

<sup>11</sup> JAB UNHONNE YE BAATEN SUNEEN, TO US NE EK AUR DRSHTAANT KAHN, KYONKI VAH YAROOSHALEM KE NIKAT THA, AUR VE SAMAJHATE THE, KI PARAMESHVAR KA RAJY TURANT PRAGAT HOGA (LOOKA 19:11).

### **RAJY SPASHT ROOP SE BHAVISHY MEIN THA**

AAP KAISE BATA SAKATE HAIN KI RAJY NIKAT HAI? US PRASHN KO SAMBODHIT KARANE KE BHAAG KE ROOP MEIN, YEESHU NE BHAVISHYAVAHANE KE GHATANAON KO SOOCHEEBADDH KIYA (LOOKA 21:8-28) AUR PHIR SIKHAAYA:

<sup>29</sup> ANJEER KE PED AUR SAB PEDON KO DEKHO. <sup>30</sup> JAB VE NAVODIT HOTE HAIN, TAB TUM DEKHATE AUR JAANATE HO, KI GREESHMAKHAL NIKAT HAI. <sup>31</sup> SO TUM BHEE JAB IN BAATON KO HOTE HUE DEKHO, TO JAAN LENA KI PARAMESHVAR KA RAJY NIKAT HAI (LOOKA 21:29-31).

YEESHU CHAAHATA THA KI USAKE LOG YAH JAANANE KE LIE BHAVISHYAVAHANE KE GHATANAON KA PAHLAN KAREN KI RAJY KAB AEGA. YEESHU NE KAHEEN AUR APANE LOGON KO BHAVISHYAVAHANE KE GHATANAON KO DEKHANE AUR UN PAR DHYAAN DENE KE LIE KAHN THA (LOOKA 21:36; MARAKUS 13:33-37). YEESHU KE SHABDON KE BAAVAJOOD, BHAVISHYAVAHANE SE JUDEE DUNIYA KE GHATANAON KO DEKHANE KE LIE KHEE CHHOOT.

LOOKA 22 AUR 23 MEIN, YEESHU NE PHIR SE DIKHAAYA KI PARAMESHVAR KA RAJY KUCHH AISA HAI JO BHAVISHY MEIN POORA HOGA JAB VAH SIKHAEGA:

<sup>15</sup> "MAIN NE BADEE LAALASH SE YAH ICHCHHA KEE HAI KI DUKH UTHAANE SE Pehile YAH PHASAH TUMHAARE SAATH KHAON; <sup>16</sup> KYONKI MAIN TUM SE KAHATA HOON, KI JAB TAK VAH PARAMESHVAR KE RAJY MEIN POORA NA HO,

TAB TAK MAIN US MEIN SE PHIR KABHEE NA KHAOONGA.”<sup>17</sup> TAB US NE KATORA LEKAR DHANYAVHAAD DIYA, AUR KAHNA, ISSE LO AUR AAPAS MEIN BHAANT LO;<sup>18</sup> KYONKI MAIN TUM SE KAHATA HOON, KI JAB TAK PARAMESHVAR KA RAHJY NA AHE, TAB TAK MAIN DAAKH KA PHAL NAHIN PEEOONGA” (LOOKA 22:15-18).

<sup>39</sup> PARANTU UN KUKARMIYON MEIN SE JO USAKE SAATH KROOS PAR CHADHAE GAE THE, USAKEE NINDA KEE, AUR US NE KAHNA, YADI TOO MASEEH HAI, TO APAKE AAP KO BACHA AUR HAMEN BHEE BACHA.<sup>40</sup> AUR USAKE SAATHEE NE USE DAANTHA, AUR US SE KAHNA, KYA TOO PARAMESHVAR SE BHEE NAHIN DARATA? KYONKI USAKE SAATH TOO BHEE DOSHEE HAI.<sup>41</sup> AUR HAM NE AISA HEE KIYA, KYONKI HAM YOGY HAIN, KYONKI JAISA HAM NE KIYA HAI VAISA HEE BADALA BHEE DIYA GAYA HAI, PARANTU IS NE KUCHH BHEE BURHA NAHIN KIYA HAI.”<sup>42</sup> AUR US NE YEESHU SE KAHNA, HE MERE PRABHU, JAB TOO APAKE RAHJY MEIN AHE, TAB MERE SUDHI LENA.<sup>43</sup> PARANTU YEESHU NE US SE KAHNA, HAMEN, MAIN TUJH SE KAHATA HOON, KI AAJ TOO MERE SAATH JANMAT MEIN HOGA. (LOOKA 23:39-43, SHAADA ANGREJEE MEIN ARAAMEE)

DIKHAATE HAIN, PARAMESHVAR KA RAHJY YEESHU KE MAARE JAANE KE TURANT BAAD NAHIN AAYA :

<sup>43</sup> ARIMATHIYA KA YOOSUPH, EK PRAMUKH PARISHAD SADASY, JO AAP SVAYAN PARAMESHVAR KE RAHJY KEE PRATEEKSHA KAR RAHA THA, AA RAHA THA AUR SAHHAS KAR RAHA THA ... (MARAUKUS 15:43).

<sup>51</sup> VAH YAHOODIYON KE NAGAR ARIMATHIYA SE THA, JO AAP BHEE PARAMESHVAR KE RAHJY KEE BAAT JOH RAHA THA (LOOKA 23:51).

YAH PUNARUTTHAAN KE BAAD (1 KURINTHIYON 15:50-55) HAI KI EESHEE PARAMESHVAR KE RAHJY MEIN PRAVESH KARANE KE LIE PHIR SE JANM LENGE, JAISA KI JON RIKORD KARATA HAI:

<sup>3</sup> YEESHU NE UTTAR DEKAR US SE KAHNA, MAIN TUJH SE SACH SACH KAHATA HOON, JAB TAK KOEE NAYA NA JANME, VAH PARAMESHVAR KA RAHJY NAHIN DEKH SAKATA.<sup>4</sup> NEEKUDEMUS NE US SE KAHNA, MANUSHY BOODHA HOKAR KAISE UTPANN HO SAKATA HAI? KYA VAH APANEE MAATA KE GARBH MEIN DOOSAREE BAAR PRAVESH KARAKE JANM LE SAKATA HAI?”<sup>5</sup> YEESHU NE UTTAR DIYA, "MAIN TUM SE SACH SACH KAHATA HOON, JAB TAK KOEE JAL AUR HAATMA

SE NA JANME, VAH PARAMESHVAR KE RAJY MEIN PRAVESH NAHIN KAR SAKATA (YOOHANNA 3:3-5).

KEVAL PARAMESHVAR KE LOG HEE PARAMESHVAR KE SAHASRAABDI KE BAAD KE ANTIM RAJY KO DEKHENGE.

AB KRPIYA AUR SAMAJHEN KI YEESHU KE PUNARUTTHAAN KE BAAD, USANE PHIR SE PARAMESHVAR KE RAJY KE BAARE MEIN SIKHAAYA:

<sup>3</sup> AUR VAH BAHUT SE ACHOOK PRAMAANON KE DVARA APAKE DUKHON KE PASHCHAAT APANE AAP KO JEEVIT PRASTUT KARATA HAI, AUR UNHEN CHAALEES DIN TAK DEKHATA RAHA, AUR PARAMESHVAR KE RAJY KEE BHAATEN KAHATA RAHA (PRERITON KE KAAM 1:3).

**YEESHU NE JO PAHALA AUR AAKHIREE UPADESH DIYA VAH PARAMESHVAR KE RAJY KE BAARE MEIN THA! YEESHU US RAJY KE BAARE MEIN SIKHAANE KE LIE DOOT KE ROOP MEIN AAYA THA.**

YEESHU NE PRERIT YOOHANNA KO PARAMESHVAR KE SAHASRAABDEE RAJY KE BAARE MEIN BHEE LIKHA THA JO PRTHVEE PAR HOGA. DHYAAN DEN KI USANE YOOHANNA KO KYA LIKHA THA:

<sup>4</sup> MAIN NE UN KE PRAANON KO DEKHA, JO YEESHU KEE GAVAAHEE DENE AUR PARAMESHVAR KE VACHAN KE KAARAN SIR KAAT DIE GAE THE, JINHONNE US PASHU YA USAKEE MOORAT KEE POOJA NAHIN KEE THEE, AUR USAKE MAATHE YA HAATHON PAR USAKEE CHHAAP NAHIN LEE THEE. AUR VE JEEVIT RAHE AUR EK HAJAAR VARSH TAK MASEEH KE SAATH RAJY KARATE RAHE (PRAKAASHITAVAAKY 20:4).

PRAARAMBHIK EESAIYON NE SIKHAAYA KI PARAMESHVAR KA SAHASRAABDEE RAJY PRTHVEE PAR HOGA AUR DUNIYA KEE SARAKAARON KO BADAL DEGA JAISSA KI BAIBAL SIKHAATEE HAI (CHF. PRAKAASHITAVAAKY 5:10, 11:15).

KYON, AGAR BHAGAVAN KA RAJY ITANA MAHATVAPOORN HAI, TO ISAKE BAARE MEIN BAHUT KUCHH NAHIN SUNA HAI?

AANSHIK ROOP SE KYONKI YEESHU NE ISE EK RAHASY KAHA THA:

<sup>11</sup> US NE UN SE KAHAA, TUM KO PARAMESHVAR KE RAAJY KA BHEED JAANANE KO DIYA GAYA HAI; PARANTU JO BAAHAR HAIN UNAKE LIE SAB KUCHH DRSHTAANTON MEIN AATA HAI (MARAUKUS 4:11).

HAI BHEE PARAMESHVAR KA SACHCHA RAAJY ADHIKAANSH LOGON KE LIE EK RAHASY HAI JAISSA KI PARAMESHVAR KEE ADHIKAANSH YOJANA HAI (HAMAAAREE MUPHT PUSTAK BHEE DEKHEN, WWW.CHCHOG.ORG PAR ONALAIN SHEERSHAK: PARAMESHVAR KEE YOJANA KA RAHASY PARAMESHVAR NE KUCHH BHEE KYON BANAAIYA? PARAMESHVAR NE AAPAKO KYON BANAAIYA ? )

IS PAR BHEE VICHAAR KAREN, KI YEESHU NE KAHAA THA KI ANT (UMR KA) AA JAEGA (JALD HEE) RAAJY KE SUSAMAACHAAR KE BAAD SAAREE DUNIYA MEIN EK GAVAAH KE ROOP MEIN PRACHAAR KIYA JAATA HAI:

<sup>14</sup> AUR RAAJY KA YAH SUSAMAACHAAR SAARE JAGAT MEIN PRACHAAR KIYA JAEGA, KI SAB JAATIYON PAR GAVAAHEE HO, AUR TAB ANT AA JAEGA (MATTEE 24:14).

**PARAMESHVAR KE RAAJY KE SUSAMAACHAAR KEE GHOSHANA KARANA MAHAATVAPOORN HAI AUR IN ANTIM SAMAY MEIN POORA KIYA JAANA HAI. YAH EK "ACHCHA SANDESH" HAI KYONKI YAH MAANAVTA KEE BEEMAARIYON KE LIE VAASTAVIK AASHA PRADAAN KARATA HAI, ISAKE BAAVAJOOD KI RAAJANEETIK NETA KYA SIKHA SAKATE HAIN.**

**YADI AAP YEESHU KE SHABDON PAR VICHAAR KARATE HAIN, TO YAH SPASHT HONA CHAAHIE KI SACHCHE EESHEE CHARCH KO AB RAAJY KE US SUSAMAACHAAR KEE GHOSHANA KARANE CHAAHIE. YAH CHARCH KE LIE ISAKE SARVOCHH PRAATHAMIKATA HONEE CHAAHIE. AUR ISE THEEK SE KARANE KE LIE, KAEE BHAASHAON KA UPAYOG KIYA JAANA CHAAHIE. PARAMESHVAR KA SATAT CHARCH YAHEE KARANE KA PRAYAAS KARATA HAI. AUR ISEELIE IS PUSTIKA KA KAEE BHAASHAON MEIN ANUVAAD KIYA GAYA HAI.**

YEESHU NE JO SABASE ADHIK SIKHAAIYA VAH USAKE MAARG KO SVEEKAR NAHIN KAREGA:

<sup>13</sup> "SANKARE PHAATAK SE PRAVESH KARO; KYONKI CHAUDH HAI VAH PHAATAK, AUR CHAUDH HAI VAH MAARG JO VINAASH KEE OR LE JAATA HAI, AUR BAHUT SE HAIN JO US SE BHEETAR JAATE HAIN. <sup>14</sup> KYONKI SHAKARA HAI

VAH PHAATAK AUR KATHIN HAI VAH MAARG JO JEEVAN KEE OR LE JAATA HAI,  
AUR THODE HAIN JO USE PAATE HAIN. (MATTÉE 7:13-14)

**SAMASYAON KA SAMAADHAAAN HAIPHIR JEEVAN KEE OR LE JAATA HAI!**

YAH DHYAHAN DENE YOGY HO SAKATA HAI KI YADYAPI ADHIKAANSH DAAVA KARANE  
VAALE EESAEE IS DHAARANA SE BEKHAABAR HAIN KI MASEEH KA JOR PARAMESHVAR KE  
RAAJY KE SUSAMAACHAAR KA PRACHAAR KARANE PAR THA, DHARMANIRAPEKSH  
DHARMASHAASTRIYON AUR ITIHAASAKAARON NE AKSAR YAH SAMAJHA HAI KI BAIBAL  
VAASTAV MEIN YAHEE SIKHAATEE HAI.

PHIR BHEE, SVAYAN YEEESHU NE APANE SHISHYON SE PARAMAISHVAR KAI RAAJY KA  
SUSAMAACHHAAAR SIKHAANE KEE APEKSHA KEE THEE (LOOKA 9: 2,60 ). KYONKI  
BHAVISHY KA RAAJY PARAMESHVAR KE NIYAMON PAR AADHAARIT HOGA, YAH SHAAANTI  
AUR SAMRDDHI LAEGA—AUR IS YUG MEIN UN NIYAMON KA PAHLAN KARANE SE  
SACHCHEE SHAAANTI MILATEE HAI (BHAJAN SANHITA 119:165; IPHISIYON 2:15).

AUR RAAJY KA YAH SHUBH SAMAAACHAAR PURAANE NIYAM KE DHARMAGRANTHON  
MEIN JAAANA JAATA THA.

### **3. KYA PURAANE NIYAM MEIN PARAMESHVAR KA RAAJY JAAANA JAATA THA?**

YEESHU KE PAHALA AUR ANTIM ABHILEKHIT UPADESH MEIN PARAMESHWAR KE RAJY KE SUSAMAAACHAAR KEE GHOSHANA KARANA SHAAMIL THA (MARAUKUS 1:14-15; PRERITON KE KAAM 1:3).

PARAMESHWAR KA RAJY KUCHH AISA HAI JISAKE BAARE MEIN YEESHU KE SAMAY KE YAHOODIYON KO KUCHH PATA HONA CHAAHIE THA JAISSA KI UNAKE SHAASTRON MEIN ULLEKH KIYA GAYA THA, JISE AB HAM PURAANA NIYAM KAHATE HAIN.

DAANIYYEL NE RAJY KE BAARE MEIN SIKHAAYA

BHAVISHYAVAKTA DAANIYYEL NE LIKHA:

<sup>40</sup> AUR CHAUTHA RAJY LOHE KE TULY DRDH HOGA, YAHAN TAK KI LOHA SAB KUCHH CHOOOR-CHOOOR KAR DAAL DEGA; AUR US LOHE KEE NAAEN JO KUCHALEGA, VAH RAJY TUKADE-TUKADE KAR DEGA, AUR SAB KO CHOOOR-CHOOOR KAR DEGA. <sup>41</sup> JAB TOO NE PHANVON AUR PANJON KO DEKHA, TO KUCHH KUMHAAR KEE MITTEE, AUR KUCHH LOHE KA, TO RAJY BANT JAE GA; TAUBHEE LOHE KA BAL US MEIN BAN RAHE, JAISSA TOO NE LOHE KO MITTEE MEIN MILA HUA DEKHA. <sup>42</sup> AUR JAISSA PHANV KE ANGULIYAAN LOHE KEE AUR KUCHH MITTEE KEE THEEN, VAISE HEE RAJY BHEE KUCHH DRDH AUR KUCHH NAASHAVAHAN HOGA. <sup>43</sup> JAISSA TOO NE LOHE KO MITTEE MEIN MILA HUA DEKHA, VAISE HEE VE MANUSHYON KE VANSH MEIN BHEE MIL JENGE; PARANTU VE EK DOOSARE SE NA LAGE RAHENGE, JIS PRAKAR LOHA MITTEE SE NAHIN MILAATA. <sup>44</sup> AUR IN RAJYON KE DINOMMEN SVARG KA PARAMESHWAR EK AISA RAJY UDAY KAREGA JO KABHEE NAASH NA HOGA; AUR RAJY ANY LOGON KE LIE NAHIN CHHODA JAE GA; VAH TUKADE TUKADE KARAKE IN SAB RAJYON KO BHASM KAR DEGA, AUR VAH SADA STHIR RAHEGA (DAANIYYEL 2:40-44).

<sup>18</sup> PARANTU PARAMAPRADHAAN KE PAVITR LOG RAJY PRAAPT KARENGE, AUR RAJY SARVADA AUR YUGAANUYUG ADHIKAREE HONGE. (DAANIYYEL 7:18).

<sup>21</sup> "MAIN DEKH RAHA THA; AUR VAHEE SEENG PAVITR LOGON SE LADTA RAHA, AUR UN PAR PRABAL HOTA RAHA, <sup>22</sup> JAB TAK ATI PRAACHEEN NA HAYA, AUR PARAMAPRADHAAN KE PAVITR LOGON KE PAKSH MEIN NYAAY KIYA GAYA, AUR PAVITR LOGON KE RAJY KE ADHIKAREE HONE KA SAMAY AA GAYA. (DAANIYYEL 7:21-22)

DAANIYYEL SE, HAM SEEKHATE HAIN KI VAH SAMAY AAEGA JAB PARAMESHVAR KA RAJY IS DUNIYA KE RAJYON KO NASHT KAR DEGA AUR HAMESHA KE LIE CHALEGA. HAM YAH BHEE SEEKHATE HAIN KI IS RAJY KO PRAAPT KARANE MEIN SANTON KE BHOOMIKA HOGEE.

DAANIYYEL KEE BHAVISHYVAANIYON KE KAHE ANSH 21 VEEN SADEE MEIN HAMAARE SAMAY KE LIE HAIN.

NAE NIYAM KE KUCHH ANSHON PAR DHYAN DEN:

<sup>12</sup> “JO DAS SEENG TOO NE DEKHE VE DAS RAJYA HAIN, JIN KO AB TAK RAJY NA MILA, VARAN VE EK GHANTE TAK US PASHU SAMET RAJYON KEE NAHEEN ADHIKAAR PRAAPT KARATE HAIN. <sup>13</sup> YE EK MAN KE HAIN, AUR VE APANE SAAMARTH AUR ADHIKAAR US PASHU KO DENGE. <sup>14</sup> YE MEMNE SE YUDDH KARENGE, AUR MEMNA UN PAR JAY PHEGA, KYONKI VAHEE PRABHUON KA PRABHU AUR RAJYON KA RAJYA HAI; AUR JO USAKE SANG HAIN, VE BULAE HUE, CHUNE HUE AUR VISHVAASHYOGY HAIN.” (PRAKASHITAVAAKY 17:12-14)

ISALIE, HAM PURAANE AUR NAE NIYAM DONON MEIN IS AVADHHAARANA KO DEKHATE HAIN KI DAS BHAAGON KE SAATH EK ANT SAMAY KA SAANSHARIK RAJY HOGA AUR YAH KI PARAMESHVAR ISE NASHT KAR DEGA AUR APANA RAJY STHAAPIT KAREGA.

YASHAAHYAAH NE RAJY KE BAARE MEIN SIKHAAYA

PARAMESHVAR NE YASHAAHYAAH KO PARAMESHVAR KE RAJY KE PAHALA BHAAG KE BAARE MEIN LIKHANE KE LIE PRERIT KIYA, SAHASRAABDEE KE ROOP MEIN JAANA JAANE VAALA HAJAAR VARSH KA SHAANSAN, IS PRAKAAR:

<sup>1</sup> YISHAI KE TANE MEIN SE EK CHHADEE NIKALEGEE, AUR USAKEE JAD MEIN SE EK DAALAE NIKALEGEE. <sup>2</sup> YAHOVA KA AATMA US PAR, BUDDHI AUR SAMAJH KA AATMA, YUKTI AUR PARAANKRAM KA AATMA, GYAN KA AATMA, AUR YAHOVA KA BHAY MAANANE VAALA HOGA.

<sup>3</sup> VAH YAHOVA KE BHAY SE PRASANN HOTA HAI, AUR VAH APAKKEE HANKHONKE SAAMHANE NYAAY NA KAREGA, AUR NA APAKE KHAANONKE SUNANE SE NIRNAY KAREGA; <sup>4</sup> PARANTU VAH KANGHALON KA NYAAY DHARM

SE KAREGA, AUR NYAAY SE NYAAY KAREGA PRTHVEE KE DEEN LOGON KE LIE ;  
VAH PRYVEE KO APAKE MUNH KE DANDE SE MAAREGA, AUR APAKE HOTHONKE  
PHOONK SE DUSHTONKO GHAAT KAREGA.<sup>5</sup> DHARM USAKEE KAMAR KA PATEGA,  
AUR SACHCHAE USAKEE KAMAR KEE PATATEE THAHAREGEE.

<sup>6</sup> BHEDIYE BHEE BHED KE BACHCHE KE SANG RAHENGE, CHEETA BAKAREE KE  
BACHCHE KE SANG SOEGA, AUR BACHHADA, AUR JAVHAN SINH, AUR PAALA  
PADA HUA EK SANG ; AUR EK CHHOTA BACHCHA UNAKEE AGUVAEE KAREGA.<sup>7</sup>  
GAAY AUR BHAALOO CHARENGE; UNAKE BACHCHE EK SANG LETE RAHENGE;  
AUR SINH BAIL KEE NAEEN BHOOSA KHAEGA.<sup>8</sup> DOODH PILAANE VAALA NAAG  
NAAG KE CHHED SE KHELEGA, AUR DOODH CHHUDAAYA HUA BACHCHA SAAMP  
KEE MAAND MEIN APANA HAATH RAKHE.<sup>9</sup> MERE SAARE PAVITR PARVAT PAR  
NA TO KOEE HAANI KAREGA AUR NA VINAASH KAREGA , KYONKI PRYVEE  
YAHOVA KE GYHAN SE AISEE BHAR JAEGEE JAISA JAL SAMUDR MEIN BHARA  
RAHATA HAI.

<sup>10</sup> US SAMAY YISHAI KEE EK JAD HOGEE, JO LOGONKE LITHE JHANDE KEE NAAE  
KHADEE HOGEE; KYONKI ANYAJAATI USE DHOONDHENGEE, AUR USAKA  
VISHRAAMASTHAAN MAHIMAMAMAY HOGA.” (YASHAAYAAH 11:1-10)

JIS KAARAN SE MAINNE ISE PARAMESHVAR KE RAJY KE PAHALE BHAAG YA PAHALE  
CHARAN KE ROOP MEIN SANDARBHIT KIYA HAI, VAH YAH HAI KI YAH EK AISA SAMAY  
HAI JAHAN YAH BHAUTIK HOGA (US SAMAY SE PAHALE JAB PAVITR SHAHAR, NAYA  
YAROOSHALEM SVARG SE NEECHE AATA HAI, PRAKAASHITAVAAKY 21) AUR EK HAJAAR  
SAAL TAK CHALEGA. YASHAAYAAH NE IS CHARAN KE BHAUTIK PAHALOO KEE PUSHTI KEE,  
JAB USANE JAAREE RAKHA:

<sup>11</sup> US DIN AISA HOGA KI YAHOVA APANEE PRAJA KE BACHE HUON KO ASHSHOOR  
AUR MISR SE, PATROS AUR KOOSH SE, ELAAM AUR SHINAAR SE, HAMAAT AUR  
SAMUDR KE DVEEP.

<sup>12</sup> VAH ANYAJAATIYONKE LITHE JHANDA KHADA KAREGA, AUR ISRAEL KE  
BAHISHKRT LOGONKO IKATTHA KAREGA, AUR YAHOODA KE TITAR-BITAR HUE  
LOGONKO PRYVEE KE CHAARONKONONSE IKATTHA KAREGA.<sup>13</sup> AUR EPRAIM  
KEE DAAH DOOR HO JAEGEE, AUR YAHOODA KE VIRODHEE NAASH KIE JAENGE;  
EPRAIM YAHOODA SE DAAH NA KAREGA, AUR NA YAHOODA EPRAIM KO  
SATHEGA.<sup>14</sup> PARANTU VE PALISHTIYONKE KANDHE PAR PACHCHHIM KEE OR  
UDENGE; VE SAB MILAKAR POORV KE LOGON KO LOOTENGE; VE EDOM AUR



MOAB PAR HAATH RAKHENGE; AUR AMMON KE LOG UNAKEE BAAT MAANENGE. <sup>15</sup> YAHOVA MISR KEE JHEEL KEE JEEBH KO SATYAANAASH KAREGA; VAH APAKKEE TEJ HANDEE SE MAHAANAD PAR APANEE MUTTHEE HILAE GA, AUR USE SAAT NAALOMMEN MAAR DAALEGA, AUR MANUSHYONKO SOOKHEE SHOD KE PAAR PAAR KAREGA. <sup>16</sup> USAKEE PRAJA KE BACHE HUON KE LITHE JO ASHSHOOR SE CHHOOTE RAHENGE, VAISA HEE EK RAAJAMAARG HOGA , JAISA US SAMAY ISRAEL KE LITHE HUA THA, JAB VAH MISR DESH SE NIKAL AAYA THA. (YASHAAYAAN 11:11-16)

YASHAAYAAN BHEE LIKHANE KE LIE PRERIT HUA:

<sup>2</sup> AB ANT KE DINON MEIN AISA HOGA KI YAHOVA KE BHAVAN KA PARVAT SAB PAHAADON PAR DRDH KIYA JAE GA, AUR SAB PAHAADIYON SE OONCHA KIYA JAE GA; AUR SAB RAASHTR USAKEE OR BAHENGE. <sup>3</sup> BAHUT SE LOG AAKAR KAHENGE, HA, HAM YAHOVA KE PARVAT PAR CHADHEN, YAAKOOB KE PARAMESHVAR KE BHAVAN MEIN; VAH HAMEN APANE MAARG SIKHAE GA, AUR HAM USAKE MAARGON PAR CHALENGE.” KYONKI SIYON SE VYAVASTHA , AUR YAHOVA KA VACHAN YAROOSHALEM SE NIKALEGA. <sup>4</sup> VAH ANYAJAATIYONKE BEECH NYAY KAREGA, AUR BAHUT SE LOGONKO DAANTEGA; VE APAKKEE TALAVAHARON KO PEETAKAR HAL KE PHAAL, AUR APAKE BHAAALONKO KAANTONKE PHER MEIN DAALENGE; RAASHTR RAASHTR KE VIRUDDH TALAVAHAR NAHIN UTHAE GA, NA HEE VE AB YUDDH SEEKHENGE. ... <sup>11</sup> MANUSHYA KA OONCHA ROOP CHHOTA KIYA JAE GA, MANUSHYON KA GHAMANDA DANDIT HOGA, AUR US DIN KEVAL YAHOVA HEE OONCHA KIYA JAE GA. (YASHAAYAAN 2: 2-4,11 )

IS PRAKAR, YAH PRTHVEE PAR SHAAANTI KA EK YOOTOPIYAN SAMAY HOGA. ANTATAN, YAH HAMESHA KE LIE RAHE GA, YEESHU KE SHAAAN KE SAATH. VIBHINN DHARMAGRANTHON (BHAIJAN 90:4; 92:1; YASHAAYAAN 2:11; HOSHE 6:2) KE AADHAAR PAR, YAHODEE TALMOOD YAH SIKHAATA HAI KI YAH 1,000 VARSHON TAK RAHATA HAI (BEBEELONIYAN TALMOOD: TRAIKTET SHINAHEDRIN PHOLIYO 97€).

MAIN SAIYA NIMNALIKHIT KO BHEE LIKHANE KE LIE PRERIT HUA:

<sup>6</sup> KYONKI HAM SE EK BAALAK UTPANNA HUA HAI, HAMEN EK PUTR DIYA GAYA HAI; AUR SARAKAAR USAKE KANDHON PAR HOGEE. AUR USAKA NAAM ADBHUT, PARAAMARSHADAATA, PARAAKRAMEE PARAMESHVAR, ANANTAKAAL KA PITA, SHAAANTI KA RAAJAKUMAAR RAKHA JAE GA. <sup>7</sup> DAOOD KE

SINHAASAN AUR USAKE RAAJY KE OOPAR USAKEE SARAKAAR AUR SHAANTI KE BADHANE KA KOEE ANT NAHIN HOGA, KI USE AADESH DENE AUR NYAAY AUR NYAAY KE SAATH STHAAPIT KARANE KE LIE US SAMAY SE AAGE BHEE HAMESHA KE LIE. SENAON KE YAHOVA KA JOSH YAH KAREGA. (YASHAAYAAH 9:6-7)

DHYAAN DEN KI YASHAAYAAH NE KAHN THA KI YEESHU AHEGA AUR EK SARAKAAR KE SAATH EK RAAJY KEE STHAAPANA KAREGA. JABAKI KAEE LOG JO MASEEH KA DAHVA KARATE HAIN, IS MAARG KO UDDHRT KARATE HAIN, VISHESH ROOP SE PRATYEK VARSH DISAMBAR MEIN, VE IS BAAT KO NAZARANDAAZ KAR DETE HAIN KI YAH IS TATHY SE ADHIK BHAVISHYAVHAANEE KAR RAHA HAI KI YEESHU KA JANM HOGA. BAIBAL DIKHAATEE HAI KI PARAMESHVAR KE RAAJY MEIN PRAJA PAR KHAANOONON KE SAATH EK SARAKAAR HAI, AUR YAH KI YEESHU US PAR HAAVEE HO JAEGA. YASHAAYAAH, DAANIYYEL AUR ANY LOGON NE ISAKEE BHAVISHYAVHAANEE KEE THEE.

PARAMESHVAR KE NIYAM PREM KE MAARG HAIN (MATTHEE 22:37-40; YOOHANNA 15:10) AUR PARAMESHVAR KE RAAJY KA SHAASAN UN NIYAMON KE AADHAAR PAR HOGA. ISALIE, DUNIYA MEIN KITANE LOG ISE DEKHAATE HAIN, ISAKE BAAVAJOOD PARAMESHVAR KA RAAJY PREM PAR AADHAARIT HOGA.

## **BHAJAN AUR ADHIK**

YAH KEVAL DAANIYYEL AUR YASHAAYAAH HEE NAHIN THE KI PARAMESHVAR NE PARAMESHVAR KE HANE VAHLE RAAJY KE BAARE MEIN LIKHANE KE LIE PRERIT KIYA.

YAHEJAKE KO YAH LIKHANE KE LIE PRERIT KIYA GAYA THA KI ISRAEL KE GOTR (KEVAL YAHODEE NAHIN) JO MAHAAN KLESH KE SAMAY MEIN BIKHARE HUE THE, VE SAHARSRAHBDEE RAAJY MEIN EKATRIT HONGE:

<sup>17</sup> ISALITHE KAH, PARAMESHVAR YAHOVA YONKHAATA HAI, KI MAIN DESH DESH DESH KE LOGOMMEN SE TUMHEN IKATTHA KAROONGA, AUR UN DESHOMMEN SE JAHAN TUM TITTAR BITTAR HUE HO, IKATTHA KAROONGA, AUR ISRAEL KO DESH DOONGA.<sup>18</sup> AUR VE VAHAAN JAENGE, AUR VE US MEIN SE SAB GHINAUNEE VASTUEN AUR SAB GHINAUNE KAAM DOOR KARENGE.<sup>19</sup> TAB MAIN UN KO EK MAN DOONGA, AUR UNAKE BHEETAR NAEE AATMA UTPANN KAROONGA, AUR UNAKE SHAREER MEIN SE PATYAREE MAN NIKAALAKAR UNHEN MAANS KA MAN DOONGA,<sup>20</sup> KI VE MERE VIDHIYOMPAR CHALEN, AUR MERE NIYAMONKO MAANEN, AUR UNHEN KARO; AUR VE MERE PRAJA THAHARENGE, AUR MAIN UNAKA PARAMESHVAR THAHAROONGA.<sup>21</sup> PARANTU

JINAKÉ MĀN ĀPĀNÉ GHINĀUNÉ KĀĀMON ĀUR GHINĀUNÉ KĀĀMON KĒÉ LĀĀLĀSĀ MEĪN LĀGÉ RĀHĀTÉ HĀĪN, UNĀKÉ KĀĀMON KĀ BĀDĀLĀ MĀĪN UNHĒĒN KÉ SIR PĀR DOONGĀ, PĀRĀMĒSHVĀR YĀHOVĀ KĒÉ YĀHĒÉ VĀĀNĒÉ HĀĪ. (YĀHĒJĀKĒL 11:17-21)

ISRĀĒL KÉ GOTRON KÉ VĀNSHĀJ PHĪR TĪTĀR-BĪTĀR NĀ HONGÉ, VĀRĀN PĀRĀMĒSHVĀR KĒÉ VIDHIYON KO MĀĀNENGÉ ĀUR GHINĀUNĒÉ CHEEZĒN KĀĀNĀ CHĀHOD DENGE (LĀĪVYĀVYĀVĀSTĀHĀ 11; VYĀVĀSTĀHĀVĪVĀRĀN 14).

PĀRĀMĒSHVĀR KÉ RĀĀJY KĒÉ KHUSHĀKHĀBĀRĒÉ KÉ BĀĀRÉ MEĪN BĀĀJĀN SĀNHĪTĀ MEĪN NĪMĀLĪKHĪT PĀR DHYĀĀN DEN:

<sup>27</sup> JĀGĀT KÉ SĀB DOOR DESH SMĀRĀN KĀRENGÉ ĀUR YĀHOVĀ KĒÉ OR PHIRENGÉ , ĀUR JĀĀTĪ JĀĀTĪ KÉ SĀB KUL TĒRÉ SĀĀMHĀNÉ DĀNDĀVĀT KĀRENGÉ. <sup>28</sup> KYONKI RĀĀJY YĀHOVĀ KĀ HĀĪ, ĀUR VĀH ĀNYĀJĀĀTIYOMPĀR RĀĀJY KĀRĀTĀ HĀĪ. (BĀĀJĀN 22:27-28)

<sup>6</sup> TĒRĀ SĪNHĀĀSĀN, HÉ PĀRĀMĒSHVĀR, YUGĀĀNĀYUG HĀĪ; DHĀĀRMĪKĀTĀ KĀ RĀĀJĀDĀND TĒRÉ RĀĀJY KĀ RĀĀJĀDĀND HĀĪ. (BĀĀJĀN 45:6)

<sup>1</sup> HÉ YĀHOVĀ KÉ LIYÉ NĀYĀ GĒET GĀO! YĀHOVĀ KÉ LIYÉ GĀO, SĀĀRĒÉ PRTHVĒÉ. <sup>2</sup> YĀHOVĀ KĀ GĒET GĀO, USĀKÉ NĀĀM KO DHĀNY KĀHO; DĪN-PRĀTĪDĪN USĀKÉ UDDĀĀR KĒÉ KHUSHĀKHĀBĀRĒÉ KĀ PRĀCHĀĀR KĀREN. <sup>3</sup> ĀNYĀJĀĀTIYON MEĪN USĀKĒÉ MĀHĪMĀ KĀ, ĀUR DESH DESH KÉ LOGON MEĪN USĀKÉ ĀĀSHCHĀRYĀKĀRMON KĀ VĀRNĀN KĀRO. (BĀĀJĀN 96:1-3; BĒÉÉ CHF. 1 ĪTĪHĀĀS 16:23-24)

<sup>10</sup> HÉ YĀHOVĀ, TĒRÉ SĀB KĀĀM TĒRĒÉ STUTĪ KĀRENGÉ, ĀUR TĒRÉ PĀVĪTR LOG TĪJĒĒ ĀĀSĒĒESH DENGE. <sup>11</sup> VE TĒRÉ RĀĀJY KĒÉ MĀHĪMĀ KĒÉ CHĀRCHĀ KĀRENGÉ , ĀUR TĒRĒÉ SĀĀMĀRTH KĒÉ CHĀRCHĀ KĀRENGÉ, <sup>12</sup> KĪ USĀKÉ PĀRĀĀKĀRĀM KÉ KĀĀMONKO, ĀUR USĀKÉ RĀĀJY KĒÉ MĀHĪMĀ KĒÉ MĀHĪMĀ MĀNUSHYONKO PRĀGĀT KĀREN. <sup>13</sup> TĒRĀ RĀĀJY SĀDĀ KĀ RĀĀJY HĀĪ, ĀUR TĒRĀ RĀĀJY PĒĒDHĒÉ SĒ PĒĒDHĒÉ TAK BĀNĀ RĀHĀTĀ HĀĪ. (BĀĀJĀN 145:10-13)

PĀRĀĀNĒ NĪYĀM KÉ VĪBHĪNN LĒKHĀKON NĒ BĒÉÉ RĀĀJY KÉ PĀĀĀLUON KÉ BĀĀRÉ MEĪN LĪKHĀ (JĀĪSĒ YĀHĒJĀKĒL 20:33; OĀDĀYĀĀĀH 21; MĒĒKĀ 4:7).

ISALIE, JAB YEESHU NE PARAMAISHVAR KAI RAAJY KA SUSAMAACHHAAR PADHAANA SHUROO KIYA, TO USAKE TATKHAL SHROTHON KO MOOL AVADHAARANA SE KUCHH PARICHIT THA.

#### **4. KYA PRERITON NE RAAJY KA SUSAMAACHHAAR PADHAAYA THA?**

JABKI KAEE KAARY SUSAMAACHHAAR KE TARAH YEESHU KE VYAKTITV KE BAARE MEIN SIRPH ACHCHHEE KHABAR HAI, VAHSTAVIKATA YAH HAI KI YEESHU KE ANUYAAYIYON NE PARAMAISHVAR KAI RAAJY KA SUSAMAACHHAAR SIKHAAYA. YAHKE VAH SANDESH HAI JO YEESHU LAAYA.

PRERIT PAULUS NE PARAMESHVAR AUR YEESHU KE RAAJY KE BAARE MEIN LIKHA:

<sup>8</sup> AUR VAH AARAADHANAALAY MEIN GAYA, AUR TEEN MAHEENE TAK NIDARATA SE BAAHEN KARATA RAHA, AUR PARAMESHVAR KE RAJY KEE BHAATON KE VISHAY MEIN TARK KARATA, AUR SAMAJHAATA RAHA (PRERITON KE KAAM 19:8).

<sup>25</sup> AUR VAASTAV MEIN, AB MAIN JAANATA HOON KI TUM SAB, JINAKE BEECH MAIN PARAMESHVAR KE RAJY KA PRACHAAR KARANE GAYA HOON (PRERITON KE KAAM 20:25).

<sup>23</sup> SO JAB UNHONNE USE EK DIN THAHHARAAYA, TAB BAHUTERE USAKE PAAS USAKE NIVHAAS PAR AAE, JINHEN US NE SAMAJHAAYA, AUR PARAMESHVAR KE RAJY KEE GAMBHEERATA SE GAVAAHEE DEE, AUR YEESHU KE VISHAY MEIN MOOSA KEE VYAVASTHA AUR BHAVISHYADVAKTAON DONON KEE, BHOR SE SAANJH TAK SAMAJHAATE RAHE. ...<sup>31</sup> PARAMESHVAR KE RAJY KA PRACHAAR KARANA AUR UN BHAATON KEE SHIKSHA DENA JO PRABHU YEESHU MASEEH SE SAMBANDHIT HAIN, POORE VISHVAAS KE SAATH, KOEE USE MANA NAHIN KARATA (PRERITON KE KAAM 28 :23,31 ).

DHYAAN DEN KI PARAMESHVAR KA RAJY KEVAL YEESHU KE BAARE MEIN NAHIN HAI (HAAALAANKI VAH ISAKA EK PRAMUKH HISSA HAI), JAISA KI PAULUS NE YEESHU KE BAARE MEIN ALAG SE SIKHAAYA JO USANE PARAMESHVAR KE RAJY KE BAARE MEIN SIKHAAYA THA.

PAULUS NE ISE PARAMESHVAR KA SUSAMAACHAAR BHEE KAHA, PARANTU VAH ABHEE BHEE PARAMAISHVAR KAI RAJY KA SUSAMAACHHAAR THA:

<sup>9</sup> ... HAM NE TUMHEN PARAMESHVAR KA SUSAMAACHHAAR SUNAAYA ...<sup>12</sup> KI TUM PARAMESHVAR KE YOGY CHALOGE JO TUMHEN APANE RAJY AUR MAHIMA MEIN BULAATA HAI. (1 THISSALUNEEKIYON 2: 9,12 )

PAULUS NE ISE MASEEH KA SUSAMAACHAAR BHEE KAHA (ROMIYON 1:16). YEESHU KA "ACHCHH SANDESH", VAH SANDESH JO USANE SIKHAAYA.

DHYAAN DEN KI YAH KEVAL YEESHU MASEEH KE VYAKTIV KE BAARE MEIN YA KEVAL VYAKTIGAT UDDHAAR KE BAARE MEIN EK SUSAMAACHAAR NAHIN THA. POL NE KAHA KI MASEEH KE SUSAMAACHAAR MEIN YEESHU KEE AAGYA KA PAALAN KARANA, USAKEE VHAAPASEE AUR PARAMESHVAR KA NYAAY SHAHMIL HAI:

<sup>6</sup> ...PARAMESHVAR JO TUJHE KLESH DETE HAIN, UNAKO BADALA DE, <sup>7</sup> AUR JAB PRABHU YEESHU APAKE SHAKTISHAALEE DOOTONKE SAATH SVARG PAR SE PRAGAT HON, TAB TUJHE KLESH KE SAATH VISHRAAM DE, <sup>8</sup> US DHADHAKATEE HUEE AAG MEIN JO PARAMESHVAR KO NAHIN JAANATE UN SE PALATA LE. AUR UN PAR JO HAMAARE PRABHU YEESHU MASEEH KE SUSAMAACHAAR KO NAHIN MAANATE. <sup>9</sup> VE YAHOVA KE SAAMHANE SE AUR USAKEE SAAMARTH KE TEJ SE ANANT NAASH KARAKE DAND DE JAENGE, <sup>10</sup> JAB VAH US DIN AHEGA, KI USAKE PAVITR LOGOMMEN MAHIMA PAE, AUR SAB VISHVAAS KARANEVAALOMMEN USAKEE PRASHANSA KEE JAE, KYONKI HAMAAREE GAVAAHEE TUMHAARE BEECH VISHVAAS KIYA GAYA THA (2 THISSALUNEEKIYON 1:6-10).

NAYA NIYAM DIKHAATA HAI KI RAJY KUCHH AISA HAI JISE HAM PRAAPT KARENGE, NA KI YAH KI AB HAM ISE POOREE TARAH SE PRAAPT KAR LENGE:

<sup>28</sup> HAM EK AISA RAJY PRAAPT KAR RAHE HAIN JISE HILAAHYA NAHIN JA SAKATA (IBRAANIYON 12:28).

HAM ABHEE SAMAJH SAKATE HAIN AUR PARAMESHVAR KE RAJY KA HISSA BANANE KEE AASHA KAR SAKATE HAIN, LEKIN ISAMEN POOREE TARAH SE PRAVESH NAHIN KIYA HAI.

POL NE VISHESH ROOP SE PUSHTI KEE KI EK NASHVAR MAANAV KE ROOP MEIN BHAGVAHAN KE RAJY MEIN POOREE TARAH SE PRAVESH NAHIN KARATA HAI, JAISA KI PUNARUTTHAAN KE BAAD HOTA HAI:

<sup>50</sup> AB HE BHAIYO, MAIN YAH KAHATA HOON, KI MAANS AUR LOHOO PARAMESHVAR KE RAJY KE ADHIKAREE NAHIN HO SAKATE; NA HEE BHRASHTAACHAAR KO BHRASHTAACHAAR VIRAASAT MEIN MILA HAI. <sup>51</sup> DEKHO, MAIN TUM SE BHED KEE BAHT KAHATA HOON: HAM SAB KE SAB NA SOENGE, VARAN SAB BADAL JAENGE—<sup>52</sup> PAL BHAR MEIN, PALAK JHAPAKATE HEE, ANTIM TURAHEE BAJAATE HUE. KYONKI TURAHEE PHOONKEE JAEGERE, AUR MARE HUE AVINAASHHEE JEE UTHENGE, AUR HAM BADAL JAENGE (1 KURINTHIYON 15:50-52).

1 SO MAIN TUM KO PARAMESHVAR AUR PRABHU YEESHU MASEEH KE SAAMHANE AAGYA DETI HOON, JO JEEVITON AUR MARE HUON KA NYAAY APAKE PRAGAT HONE AUR RAJY MEIN KARANE KE LITHE KAREGA

(2 त्सेमथियुस 4:1).

POL NE NA KEVAL YAH SIKHAAYA, BALKI YAH KI YGESHU RAJY KO PARAMESHVAR PITA KO SHUMP DEGA:

<sup>20</sup> PHRANTU AB MASEEH MARE HUON MEIN SE JEE UTHA, AUR JO SO GAE HAIN UNAMEN PAHILA PHAL HUA. <sup>21</sup> KYONKI JAB MANUSHY KE DVARA MRTYU AHEE, TO MANUSHY KE DVARA HEE MARE HUON KA PUNARUTTHAAN BHEE HAYA. <sup>22</sup> KYONKI Jaise ADAM MEIN SAB MARATE HAIN, VAISE HEE MASEEH MEIN SAB JILAE JAENGE. <sup>23</sup> PHRANTU HAR EK APANE APANE KRAM MEIN: PAHILA PHAL MASEEH, USAKE BHAAD VE JO USAKE HANE PAR MASEEH KE HAIN. <sup>24</sup> TAB ANT AHTA HAI, JAB VAH RAJY KO PITA PARAMESHVAR KO SHUMPATA HAI, JAB VAH SABHEE SHAASAN AUR SABHEE ADHIKAAR AUR SHAKTI KO SAMAAPT KAR DETA HAI. <sup>25</sup> KYONKI VAH TAB TAK RAJY KAREGA, JAB TAK KI VAH SAB SHATRUON KO APANE PAANVON TALE NA KAR LE. (1 KURINTHIYON 15:20-25).

POL NE YAH BHEE SIKHAAYA KI ADHARMEE (AAGYA TODANE VAHLE) PARAMESHVAR KE RAJY KE VAARIS NAHIN HONGE:

<sup>9</sup> KYA TUM NAHIN JAANATE KI ADHARMEE PARAMESHVAR KE RAJY KE VAARIS NA HONGE? DHOKHE MEIN MAT PADO. NA VYABHICHAAREE, NA MOORTIPOOJAK, NA PARASTREEGHAAMEE, NA SAMALAINGIK, NA VYABHICHAAREE, NA CHOR, NA LOBHEE, NA PIYAKKAD, NA GALEE DENEVAALE, NA ANDHER KARANEVAHLE PARAMESHVAR KE RAJY KE VAARIS HONGE (1 KURINTHIYON 6:9-10) .

<sup>19</sup> AB SHAREER KE KAAM PRAGAT HAIN, JO HAIN: PARASTREEGAMAN, VYABHICHAAR, ASHUDDHATA, VYABHICHAAR, <sup>20</sup> MOORTIPOOJA, TONA, BAIR, VAAD-VIVAAD, JALAN, JALAJALAAHAT, SVAARTHEE ABHILAASHAEN, MATABHED, VIDHARM, <sup>21</sup> DAAR, HATYA, PIYAKKADAPAN, RAHASYODGHAATAN, AUR IS TARAH; JISAKE VISHAY MEIN MAIN TUM SE PAHILE SE KAHATA HOON, JAISA MAIN NE TUM SE PAHILE SAMAY MEIN BHEE Kaha THA, KI JO AISE KAAM KARATE HAIN, VE PARAMESHVAR KE RAJY KE VAARIS NA HONGE (GALAATIYON 5:19-21).

<sup>5</sup> KYONKI TUM JAANATE HO, KI KOEE VYABHICHAAAREE, ASHUDDH, AUR LOBHEE MANUSHY, JO MOORTIPOOJAK HAI, MASEEH AUR PARAMESHVAR KE RAAJY MEIN KOEE BHAAG NAHIN HOTA (IPHISIYON 5:5).

PARAMESHVAR KE PAAS MAANAK HAIN AUR USAKE RAAJY MEIN PRAVESH KARANE MEIN SAKSHAM HONE KE LIE PAAP SE PASHCHAAHTAAP KEE MAAANG KARATE HAIN. PRERIT PAULUS NE CHETAAVANE DEE THEE KI KUCHH LOG YAH NAHIN SIKHAENGE KI YEESHU KA SUSAMAAACHAAR UTTAR HAI, LEKIN DOOSARA YAH HAI:

<sup>3</sup> PITA PARAMESHVAR AUR HAMAARE PRABHU YEESHU MASEEH KEE OR SE TUJHE ANUGRAH AUR SHAAANTI MILE, <sup>4</sup> JIS NE HAMAARE PAAPONKE LITHE APANE AAP KO DE DIYA, KI VAH HAMAARE PARAMESHVAR AUR PITA KEE ICHCHHA KE ANUSAR HAMEN IS VARTAMAAN BURE YUG SE CHHUDAE, <sup>5</sup> JISAKEE MAHIMA HO HAMESHA HAMESHA KE LIE. TATHAASTU. <sup>6</sup> MAIN ACHAMBHA KARATA HOON, KI JIS NE TUJHE MASEEH KE ANUGRAH MEIN BULAAIYA HAI, US SE ITANE JALDEE TOO PHIRAKAR DOOSARE SUSAMAAACHAAR KEE OR CHALA JAATA HAI, <sup>7</sup> JO DOOSARA NAHIN HAI; LEKIN KUCHH AISE HAIN JO AAPKO PARESHAAN KARATE HAIN AUR MASEEH KE SUSAMAAACHAAR KO VIKRT KARANA CHAAHATE HAIN. <sup>8</sup> PARANTU YADI HAM VA SVARG KA KOEE DOOT JO KUCHH HAM NE TUJHE SUNAAYA HAI, USAKE SIVA AUR KOEE SUSAMAAACHAAR SUNAE, TO VAH SHAAPIT HO. <sup>9</sup> JAISA HAM PAHILE KAH CHUKE HAIN, VAISA HEE AB MAIN PHIR KAHATA HOON, KI JO KOEE TUMHEN MILA HAI, USAKE SIVA JO KOEE DOOSARA SUSAMAAACHAAR SUNAE, VAH SHAAPIT HO. (GALATIYON 1:3-9)

<sup>3</sup> PARANTU MAIN DARATA HOON, KAHEEN AISA NA HO KI JAISE SAAMP NE APANE CHATURAGE SE HAVVA KO DHOKHA DIYA, VAISE HEE TUMHAAARE MAN US SARALATA SE BHRASHT HO JAEN JO MASEEH MEIN HAI. <sup>4</sup> KYONKI YADI KOEE HANE VAHALA KISEE DOOSARE YEESHU KA PRACHAAR KARE, JISAKA HAM NE PRACHAAR NAHIN KIYA, YA YADI TUM KOEE DOOSAREE AATMA PAO JO TUM KO NAHIN MILEE, YA KOEE DOOSARA SUSAMAAACHAAR JISE TUM NE GRAHAN NAHIN KIYA, TO TUM USE SAH SAKATE HO! (2 KURINTHIYON 11:3-4)

"ANY" AUR "ALAG" VAASTAV MEIN JHOOTHA, SUSAMAAACHAAR KYA THA?

JHOOTHE SUSAMAAACHAAR KE VIBHINN BHAAG HAIN.



SAAMAANY TAUR PAR, JHOOTHA SUSAMAACHAAR YAH VISHVAAS KARANA HAI KI AAPAKO PARAMESHWAR KEE AAGYA KA PAALAN KARANE KEE AAVASHYAKATA NAHIN HAI AUR PARAMESHWAR KO JAANANE KA DAAVA KARATE HUE VAASTAV MEIN USAKE MAARG KE ANUSAR JEENE KA PRAYAS KARANA HAI (CHF. MAITHYOO 7:21-23). YAH SVAAARTHEE HONE KEE OR PRAVRTT HOTA HAI.

SARP NE LAGABHAG 6000 SAAL PAHALA (UTPATTI 3) EK JHOOTHE SUSAMAACHAAR KE LIE HAVVA KO BAHAKAAYA - AUR MANUSHYON NE MAANA HAI KI VE PARAMESHWAR SE BEHATAR JAANATE HAIN AUR UNHEN APANE LIE ACHCHHAAE AUR BURAAE KA PHAISALA KARANA CHAAHE. HAAN, YEESHU KE AANE KE BAAD, USAKA NAAM AKSAR VIBHINN JHOOTHE SUSAMAACHAARON SE JUDA HUA THA—AUR YAH JAAREE RAHA HAI AUR ANTIM MASEEH VIRODHEE KE SAMAY MEIN BHEE JAAREE RAHEGA.

AB PRERIT PAULUS KE SAMAY MEIN, JHOOTHA SUSAMAACHAAR ANIVAARY ROOP SE SATY AUR TRUTI KA GYAANAVAADEE/RAHASYAVAADEE MISHRAN THA. NOSTIKS MOOL ROOP SE MAANATE THE KI MOKSH SAHIT AADHYAATMIK ANTARDRSHTI PRAAPT KARANE KE LIE VISHESH GYAAN KEE AAVASHYAKATA THEE. GOODHAGYAANAVAADEE YAH MAANATE THE KI SHAREER NE JO KIYA USAKA KOEE VISHESH PARINAAM NAHIN THA AUR VE SAATAVEN DIN SABT JAISE MAHAMALON MEIN PARAMESHWAR KEE AAGYA MAANANE KE VIRODH MEIN THE. AISA HEE EK JHOOTHA NETI SHAMAUN MAIGAS THA, JISE PRERIT PATARAS NE CHETAAVANE DEE THEE (PRERITON KE KAAM 8:18-21).

LEKIN YAH AASAAH NAHIN HAI

NAYA NIYAM DARSHAATA HAI KI PHILIPPUS NE PARAMESHWAR KE RAJY KEE SHIKSHA DEE:

<sup>5</sup> TAB PHILIPPUS NE SHOMARON NAGAR MEIN JAAKAR UN KO MASEEH KA PRACHAAR KIYA. ... <sup>12</sup> UNHONNE PHILIPPUS PAR VISHVAAS KIYA KYONKI USANE PARAMESHWAR KE RAJY KE VISHAY MEIN PRACHAAR KIYA THA ... (PRERITON KE KAAM 8:5,12) .

LEKIN YEESHU, POL AUR SHISHYON NE SIKHAAYA KI PARAMESHWAR KE RAJY MEIN PRAVESH KARANA AASAAH NAHIN HAI:

<sup>24</sup> JAB YEESHU NE DEKHA KI VAH BAHUT UDAAS HO GAYA HAI, TO USANE KAHN, “DHANAVAAHON KE LIE PARAMESHWAR KE RAJY MEIN PRAVESH KARANA

KITANA KATHIN HAI! <sup>25</sup> KYONKI PARAMESHWAR KE RAJY MEIN DHANAVHAN KE PRAVESH KARANE SE OONT KA SOOEE KE NAAKE MEIN SE NIKAL JAANA SAHJ HAI.”

<sup>26</sup> AUR SUNANEVAALONNE KAHN, PHIR KIS KA UDDHAAR HO SAKATA HAI?

<sup>27</sup> PARANTU US NE KAHN, JO MANUSHY SE ASAMBHAV HAI VAH PARAMESHWAR SE HO SAKATA HAI. (LOOKA 18:24-27)

<sup>22</sup> "HAMEN BAHUT KLESHON MEIN SE PARAMESHWAR KE RAJY MEIN PRAVESH KARANA HAI " ( PRERITON KE KAAM 14:22).

<sup>3</sup> HE BHAIYO, HAM TERE LITHE SADA PARAMESHWAR KA DHANYAVAAD KARATE HAIN, JAISA VAH HAI UCHIT HAI, KYONKI TUMHAAARA VISHVAAS BAHUT BADHATA JAATA HAI, AUR TUM MEIN SE HAR EK KA PREM EK DOOSARE KE PRATI BAHUT ADHIK HOTA HAI, <sup>4</sup> YAHAN TAK KI HAM AAP HEE PARAMESHWAR KEE KALEESIYON MEIN TUM PAR GHAMAND KARATE HAIN, KI TUMHAAARE SAB PRAKAR KE SATHAVON AUR KLESHON MEIN JO TUM SAHATE HO, HAM BHEE TUMHAAARE SABR AUR VISHVAAS KE KAARAN TUM PAR GHAMAND KARATE HAIN. <sup>5</sup> JO PARAMESHWAR KE DHARMEE NYAY KA PRAGAT PRAMAAN HAI, KI TUM PARAMESHWAR KE RAJY KE YOGY THAHARE, JISAKE LIYE TUM BHEE DUKH UTHAATE HO; <sup>6</sup> KYONKI PARAMESHWAR KE PAAS YAH DHARM HAI, KI JO TUJHE KLESH DETE HAIN, UNHEN KLESH DEKAR BADALA DE, <sup>7</sup> AUR JAB PRABHU YEESHU APKE SAHMARTHEE DOOTONKE SAATH SVARG PAR SE PRAGAT HO JAE, TAB TUJHE HAMAARE SAATH VISHRAAM BHEE DE, (2 THISSALUNEKIYON 1:3-7) )

KATHINAIYON KE KAARAN, IS YUG MEIN AB KEVAL KUCHH KO HEE BULAAAYA AUR CHUNA JA RAHA HAI (MATTEE 22:1-14; YOOHANNA 6:44; IBRAANIYON 6:4-6). AURON KO BAAD MEIN BULAAAYA JAEGA, JAISA KI BAIBAL DIKHAATEE HAI KI "JINHONNE AATMA SE GALATEE KEE HAI VE SAMAJH MEIN AAENGE, AUR JINHONNE SHIKHAYAT KEE VE SIDDHAANT SEEKHENGE" (YASHAAYAAH 29:24).

PRERIT PATARAS NE SIKHAAAYA KI RAJY HAMESHA KE LIE THA, AUR YAH KI PARAMESHWAR KE SUSAMACHAAR KA POOREE LAGAN SE PAALAN KIYA JAANA CHAAHIE YA NYAY HOGA:

<sup>10</sup> ISALITHE HE BHAIYO, PAKKKEE BULAAHAT AUR CHUNE JAANE KO PAKKKEE KARANE KE LITHE AUR BHEE ADHIK YATN KARO, KYONKI YADI TUM AISA KAAM KARO, TO KABHEE THOKAR NA KHAOGE;<sup>11</sup> IS PRAKHAAR HAMAARE PRABHU AUR UDDHARAARAKARTHA YEESHU MASEEH KE ANANT RAJY MEIN TUMHEN BAHUTAAAYAT SE PRAVESH DIYA JAEGA (2 PATARAS 1:10-11).

<sup>17</sup> KYONKI PARAMESHVAR KE BHAVAN MEIN NYAAY KARANE KA SAMAY AA GAYA HAI; AUR YADI YAH HAM SE PAHILE AARAMBH HOTA HAI, TO JO PARAMESHVAR KE SUSAMAACHAAR KO NAHIN MAANATE UNAKA ANT KYA HOGA? (1 PATARAS 4:17).

BAIBIL AUR RAJY KEE ANTIM PUSTAKEN

BAIBAL SIKHAATEE HAI KI "PARAMESHVAR PREM HAI" (1 YOOHANNA 4:8,16) AUR YEESHU HEE PARAMESHVAR (YOOHANNA 1:1,14)—PARAMESHVAR KE RAJY MEIN EK RAJYA HOGA JO PREM HAI AUR JISAKE NIYAM PREM KA SAMARTHAN KARATE HAIN, GHRNA NAHIN (CHF. PRAKASHITAVAAKY 22:14-15).

BAIBAL YAH BHEE DIKHAATEE HAI KI PARAMESHVAR EK SVARGADOOT KO BHEJEGA JO PARAMESHVAR KE RAJY KE CHIRASTHAAAYEE SUSAMAACHAAR KEE GHOSHANA KAREGA (PRAKASHITAVAAKY 14:6-7) AUR PHIR EK ANY SVARGADOOT YAH BATAANE KE LIE KI MAHAAN DIKHANE KE BAAHVJOOD, BAAIBUL GIR JAATA HAI (PRAKASHITAVAAKY 14:8-9). YE SANDESH US SUSAMAACHAAR KEE ALAUKIK PUSHTI HONGE JISE DUNIYA NE PAHALE EK GAVAAH KE ROOP MEIN PRAAPT KIYA HOGA AUR ANT KE DAURAAAN PARAMESHVAR KE PAAS AANE VAALEE "BADEE BHEED" KE LIE KAARAK HONGE (PRAKASHITAVAAKY 7:9-14) . ANTIM BEBEELON KEE SHAKTI KE VIPAREET JO UTHEGEE AUR GIREGEE (CHF. PRAKASHITAVAAKY 18:1-18), PARAMESHVAR KE RAJY KA ANTIM CHARAN HAMESHA KE LIE RAHATA HAI:

<sup>15</sup> TAB SAATAVEN DOOT NE VAAANE DEE, AUR SVARG MEIN YAH SHABD BADE OONCHE SHABD SE KAHANE LAGE, KI IS JAGAT KE RAJY HAMAARE PRABHU AUR USAKE MASEEH KE RAJY HO GAE, AUR VAH YUGAANUYUG RAJY KAREGA. (PRAKASHITAVAAKY 11:15).

YEESHU RAJY MEIN RAJY KAREGA! AUR BAIBAL USAKE DO SHEERSHAKON KO PRAKAT KARATEE HAI:

<sup>16</sup> AUR USAKE VASTR AUR USAKEE JAANGH PAR YAH NAAM LIKHA HAI: RAAJON KA RAAJA AUR YAHOVA KA YAHOVA (PRAKAASHITAVAAKY 19:16).

LEKIN KYA KEVAL YEESHU HEE RAAJY KAREGA? IS MAARG PAR DHYAN DEN:

<sup>4</sup> AUR MAIN NE SINHAASAN DEKHE, AUR VE UN PAR VIRAAJAMAAN HUE, AUR UNAKA NYAAY KIYA GAYA. TAB MAIN NE UN LOGON KE PRAANON KO DEKHA, JO YEESHU KEE GAVAAHEE DENE AUR PARAMESHVAR KE VACHAN KE KAARAN SIR KAAT DIE GAE THE, JINHONNE US PASHU YA USAKEE MOORAT KEE POOJA NAHIN KEE THEE, AUR APANE MAATHE YA HAATHON PAR USAKEE CHHAAP NAHIN LEE THEE. AUR VE JEEVIT RAHE AUR EK HAJAAR VARSH TAK MASEEH KE SAATH RAAJY KARATE RAHE. . . <sup>6</sup> DHANY AUR PAVITR VAH HAI, JO PAHILE PUNARUTTHAAN MEIN SAHABHAAAGEE HAI. AISE PAR DOOSAREE MRTYU KA KOEE ADHIKAAR NAHIN, PARANTU VE PARAMESHVAR AUR MASEEH KE YAAJAK HONGE, AUR USAKE SAATH EK HAJAAR VARSH TAK RAAJY KARENGE (PRAKAASHITAVAAKY 20:4,6) .

SACHCHE MASEEHION KO EK HAZAAR SAAL TAK MASEEH KE SAATH RAAJY KARANE KE LIE PUNARJEEVIT KIYA JAE GA! KYONKI RAAJY SARVADA BAN RAHEGA (PRAKAASHITAVAAKY 11:15), PARANTU US SHAASAN KA ULLEKH KEVAL EK HAJAAR VARSH KA THA. YAHEE KAARAN HAI KI MAINNE ISE PAHALE RAAJY KE PAHALE CHARAN KE ROOP MEIN SANDARBHIT KIYA THA - BHAUTIK, SAHASRAABDEE, CHARAN ANTIM, ADHIK AADHYAATMIK, CHARAN KE VIPAREET.

KUCHH GHATANAON KO PRAKAASHITAVAAKY KEE PUSTAK MEIN PARAMESHVAR KE RAAJY KE SAHASRAABDEE AUR ANTIM CHARANON KE BEECH HONE VAHLEE SOOCHEE KE ROOP MEIN SOOCHEEBADDH KIYA GAYA HAI:

<sup>7</sup> AUR JAB HAJAAR VARSH POORE HO JAENGE, TAB SHAITAAN APAKE BANDEEGRH SE CHHOOT JAE GA <sup>8</sup> AUR UN JAATIYONKO JO PRYVEE KE CHHAARONKONOMMEN HAIN, ARTHAAT GOG AUR MAAGOG KO BHARAMAANE KO NIKALEGA, KI UN KO YUDDH KARANE KE LITHE IKATTHA KAREN, JINAKEE GINATEE IS PRAKAAR HAI SAMUDR KEE RET. ... <sup>11</sup> TAB MAIN NE EK BADA SHVET SINHAASAN AUR US PAR BAITHANE VAHLE KO DEKHA, JISAKE MUNH SE PRTHVEE AUR AAKAASH BHAAG GAE. AUR UNAKE LIE KOEE JAGAH NAHIN MILEE. <sup>12</sup> AUR MAIN NE CHHOTI KYA BADE MARE HUON KO PARAMESHVAR KE SAAMHANE KHADE DEKHA, AUR PUSTAKEN KHOLEE GAEN. AUR EK AUR PUSTAK KHOLEE GAE, JO JEEVAN KEE PUSTAK HAI. AUR MARE HUON KA NYAAY

UNAKE KHAMON KE ANUSAAR, UN BAATON KE DVHARA KIYA GAYA JO UN PUSTAKON MEIN LIKHEE GAE THEEN.<sup>13</sup> SAMUDR NE UN MARE HUON KO JO UN MEIN THE DE DIYA, AUR MRTYU AUR ADHOLOK NE UN MARE HUON KO JO UN MEIN THE, DE DIYA. AUR UNAKA NYAAY USAKE KHAMON KE ANUSAAR KIYA GAYA.<sup>14</sup> TAB MRTYU AUR ADHOLOK AAG KEE JHEEL MEIN DAAL DIE GAE. YAH DOOSAREE MAUT HAI.<sup>15</sup> AUR JO KOEE JEEVAN KEE PUSTAK MEIN LIKHA HUA NA PAAHA GAYA, VAH AAG KEE JHEEL MEIN DAALA GAYA (PRAKAASHITAVAAKY 20:7-8, 11-15).

PRAKAASHITAVAAKY KEE PUSTAK DIKHAATEE HAI KI EK BAAD KA CHARAN HOGA JO HAZAAR SHAAL KE SHAASAN KE BAAD AUR DOOSAREE MRTYU KE BAAD AAGEH:

<sup>1</sup> AB MAIN NE NAYA AAKAASH AUR NAEE PRTHVEE DEKHEE, KYONKI PAHILA AAKAASH AUR PAHILEE PRTHVEE THAL GAE THEE. ISAKE ALAAVAH KOEE AUR SAMUDR NAHIN THA. <sup>2</sup> TAB MAIN YOOHANNA NE PAVITR NAGAR NAEE YAROOSHALEM KO PARAMESHVAR KE PAAS SE SVARG SE UTARATE HUE DEKHA, JO APAKE PATI KE LITHE SAJEE HUEE DULHIN KEE NAEEEN TAIYAR KEE GAE THEE. <sup>3</sup> AUR MAIN NE SVARG SE YAH KAHATE HUE EK BADA SHAABD SUNA, KI DEKH, PARAMESHVAR KA NIVAAS MANUSHYONKE SANG HAI, AUR VAH UNAKE SANG VAAS KAREGA, AUR VE USAKEE PRAJA THAHARENGE. PARAMESHVAR SVAYAN UNAKE SAATH RAHEGA AUR UNAKA PARAMESHVAR HOGA. <sup>4</sup> AUR PARAMESHVAR UN KEE AANKHONSE SAB AANSOO PONCHH DAHLEGA; PHIR NA MRTYU HOGEE, NA SHOK, AUR NA RONA. PHIR PEEDA NA HOGEE, KYONKI PAHILEE BAATEN JAATEE RAHEEN.” (PRAKAASHITAVAAKY 21:1-4)

<sup>1</sup> AUR US NE MIJHE JEEVAN KE JAL KEE EK SHUDDH NADEE DIKHAEE, JO SPHATIK KEE NAEEEN NIRMAL HAI, AUR PARAMESHVAR AUR MEMNE KE SINHAASAN SE NIKALATEE HAI. <sup>2</sup> USAKEE GALEE KE BEECH MEIN, AUR NADEE KE DONON OR, JEEVAN KA PED THA, JIS PAR BHAARAH PHAL LAGATE THE, AUR HAR EK PED MEIN HAR MAHEENE PHAL LAGATE THE. PED KE PATTE RAASHTRON KE UPACHAAR KE LIE THE. <sup>3</sup> AUR PHIR SHRAAP NA HOGA, PARANTU US MEIN PARAMESHVAR AUR MEMNE KA SINHAASAN HOGA, AUR USAKE DAAS USAKEE UPAAASANA KARENGE. <sup>4</sup> VE USAKA MUKH DEKHENGE, AUR USAKA NAAM UNAKE MAATHE PAR HOGA. <sup>5</sup> VAHAAN NA RAAT HOGEE, NA UNHEN DEEPAK AUR NA SOORY KE UJIYAALAE KEE AAVASHYAKATA HOGEE, KYONKI YAHOVA PARAMESHVAR UNHEN UJIYAALA DETA HAI. AUR VE YUGAANUYUG RAAJY KARENGE. (PRAKAASHITAVAAKY 22:1-5)

DHYAAN DEN KI YAH SHAANSAN, JO HAJAAR VARSHON KE BAAD HAI, PARAMESHWAR KE SEVAKON KO SHAAMIL KARATA HAI AUR HAMESHA KE LIJE RAHATA HAI. PAVITR SHAHAR, JO SVARG MEIN TAIYAAR KIYA GAYA THA, SVARG CHHOD DEGA AUR PRTHVEE PAR UTAREGA. YAH PARAMESHWAR KE RAJY KE ANTIM CHARAN KEE SHURUAAT HAI. KOEE AUR DARD YA PEEDA KA SAMAY NAHIN!

NAMR LOG PRTHVEE KE ADHIKAAREE HONGE (MATTEE 5:5) AUR SAB KUCHH (PRAKASHITAVAAKY 21:7). PAVITR SHAHAR SAHIT PRTHVEE, JO US PAR HOGEE, BEHATAR HOGEE KYONKI BHAGAVAHAN KE TAREEKE LAAGOO KIE JAENGE. EHASHAS HAI KI:

<sup>7</sup> USAKEE SARAKAAR AUR SHAANTI KE BADHANE KA ANT NA HOGA (YASHAAYAAH 9:7).

SPASHT ROOP SE PARAMESHWAR KE RAJY KA ANTIM CHARAN SHUROO HONE KE BAAD VIKAS HOGA KYONKI SABHEE LOG PARAMESHWAR KEE SARAKAAR KA PAALAN KARENGE.

YAH SABASE GAURAVASHAALKE SAMAY HOGA:

<sup>9</sup> PARANTU JAISA LIKHA HAI, KI AANKH NE NAHIN DEKHA, AUR KAANON NE NAHIN SUNA, AUR JO BAATEN MANUSHY KE MAN MEIN NAHIN UTAREEN, JO PARAMESHWAR NE APANE PREM RAKHANEVAALON KE LITHE TAIYAAR KEE HAIN. <sup>10</sup> PARANTU PARAMESHWAR NE UNHEN APANE HAATMA KE DVARA HAM PAR PRAGAT KIYA HAI (1 KURINTHIYON 2:9-10). YAH PREM, AANAND AUR CHIRASTHAAYEE AARHAM KA SAMAY HAI. YAH EK SHAANADAAR SAMAY HOGA! PARAMESHWAR KA RAJY EK KAALPANIK ROOP SE BEHATAR ANANT KAAL KA NIRMAAN KAREGA. KYA AAP ISAMEN APANA HISSA NAHIN LENA CHAAHATE HAIN?

## **5. NAE NIYAM KE BAAHAR KE SROTON NE PARAMESHVAR KE RAAJY KEE SHIKSHA DEE**

KYA MASEEH KE AARAMBHIK PRAADHYAARPAKON NE SOCHA THA KI UNHEN PARAMESHVAR KE VAASTAVIK RAAJY KE SUSAMAACHAAR KA PRACHAAR KARANA CHAAHIETHA?

HAN.

VARSHON PAHALE, UTTAREE KAIROLINA VISHVAVIDYAALAY KE PROPHESAR BAART EHARAMAN DVARA DIE GAE EK VYAKHYAN MEIN , UNHONNE BAAR-BAR HUR SAHEE DHANG SE JOR DEKAR Kaha KI AAJ KE ADHIKAANSH EESAHEEYON KE VIPAREET, YEESHU HUR UNAKE SHURUAATEE ANUYAAYIYON NE PARAMESHVAR KE RAAJY KEE GHOSHANA KEE. YADYAPI DO. EHARAMAN KEE EESAHEE DHARM KEE SAMAGR SAMAJH EESHVAR KE NIRANTAR CHARCH SE KAAPHEE BHINN HAI , HAM IS BAAT SE SAHAMAT HONGE KI RAAJY KA SUSAMAACHAAR VAHEE HAI JISE YEESHU NE SVAYAN GHOSHIT KIYA

THA AUR UNAKE ANUYAAYIYON NE VISHVAAS KIYA THA. HAM YAH BHEE SAHAMAT HONGE KI AAJ KAHE DAHVA KIE GAHE EESAHEE AISA NAHIN KARATE HAIN SAMAJHO USAKO.

SABASE PURAANA SANRAKSHIT UTTAR-NAYA NIYAM LEKHAN AUR UPADESH

PARAMESHWAR KA RAJY "SABASE PURAANA POORN EESAHEE DHARMOPADESH JO BACH GAYA HAI" KA EK MAHATVAPOORN HISSA THA (HOMS MEGAAVVAAT PRAACHEEN EESAHEE DHARMOPADESH. APOSTOLIK PITA: GREEK GRANTH AUR ANGREJEE ANUVAAD, DOOSARA SANSKARAN. BEKAR BUKS, GRAIND RAIPIDS, 2004, PRSHTH 102). IS PRAACHEEN EESAHEE DHARMOPADESH MEIN ISAKE BAARE MEIN YE KATHAN HAIN:

5:5 AUR TUM JAANATE HO, BHAIYO, KI SHAREER KEE DUNIYA MEIN HAMAARA RAHANA MAHATVAHEEN AUR KSHANABHANGUR HAI, PARANTU MASEEH KEE PRATIGYA MAHAAN AUR ADBHUT HAI: AANE VAALE RAJY MEIN VISHRAAM AUR ANANT JE EVAN.

UPAROKT KATHAN SE PATA CHALATA HAI KI RAJY ABHEE NAHIN HAI, LEKIN AHEGA AUR SHAAHSVAT HOGA. ISAKE ALAAVA, YAH PRAACHEEN UPADESH KAHATA HAI:

6:9 AB YADI AISE DHARMEE PURUSH BHEE APANE DHARM KE KHAMON KE DVARA APANE BACHCHON KO BACHHANE MEIN SAKSHAM NAHIN HAIN, TO HAMEN PARAMESHWAR KE RAJY MEIN PRAVESH KARANE KA KYA AASHVAASAN HAI YADI HAM APANE BAPTISMA KO SHUDDH AUR NIRMAL RAKHANE MEIN VIPHAL RAHATE HAIN? YA YADI HAM PAVITR AUR DHARM KE KHAM NA PAE JAEN, TO HAMAARA PAKSHADHAR KAUN HOGA ? 9:6 IS KAARAN HAM EK DOOSARE SE PREM RAKHEN, KI HAM SAB PARAMESHWAR KE RAJY MEIN PRAVESH KAREN. 11:7 ISALIE, YADI HAM JAANATE HAIN KI PARAMESHWAR KEE DRSHTI MEIN KYA SAHEE HAI, TO HAM USAKE RAJY MEIN PRAVESH KARENGE AUR UN PRATIGYAON KO PRAAPT KARENGE, JO "NA KHAANON NE SUNEEN, AUR NA HANKHON NE DEKHEEN, AUR NA MANUSHY KE MAN KEE KALPANA KEE."

12:1 ISALIE HAM PREM AUR DHARMIKATA KE SAATH PARAMESHWAR KE RAJY KEE PRATI GHANTA PRATEEKSHA KAREN, KYONKI HAM NAHIN JAANATE KI PARAMESHWAR KIS DIN PRAGAT HOGA. 12:6 VAH KAHATA HAI, MERE PITA KA RAJY AHEGA.



UPAROKT KATHANON SE PATA CHALATA HAI KI UCHIT JEEVAN KE MAADHYAM SE PREM KEE AAUSHYAKATA HAI, KI HAM ABHEE BHEE PARAMESHVAR KE RAJY MEIN PRAVESH NAHIN KAR PAE HAIN, AUR YAH PARAMESHVAR KE PRAKAT HONE KE DIN KE BAAD HOTA HAI—ARTHAAT YEESHU KE PHIR SE LAUTANE KE BAAD. YAH PITA KA RAJY HAI AUR RAJY KEVAL YEESHU NAHIN HAI.

YAH DILCHASP HAI KI SABASE PURAANA SPASHT ROOP SE EESHEE DHARMOPADESH JISE BHAGAVAN NE JEEVIT RAHANE KEE ANUMATI DEE HAI, VAHEE EESHVAR KA RAJY SIKHAATA HAI JO NAYA NIYAM SIKHAATA HAI AUR NIRANTAR CHARCH OPH GOD SIKHAATA HAI (YAH SAMBHAV HAI KI YAH BHAGAVAN KE VAASTAVIK CHARCH SE HO SAKATA HAI, LEKIN GREEK KA MERA SEEMIT GYAN EK MAJABOOT GHOSHANA KARANE KEE MEREE KSHAMATA KO SEEMIT KARATA HAI).

SEKAND SENCHUREE CHARCH LEEDARS END DA GOSPEL OF DA KINGADAM

SHATAABDEE KEE SHURUAAT MEIN YAH DHYAN DIYA JAANA CHAAHE KI JON KE SHROTA AUR POLEEKHARP KE MITR AUR ROMAN KAITHOLIKON DVARA SANT MAANE JAANE VAALE PAAPIYAAS NE SAHARSABDEE SAHMRAJY KO PADHAAYA THA . YOOSBIYAS NE LIKHA HAI KI PAAPIYAAS NE SIKHAAYA:

... MARE HUON MEIN SE PUNARUTTHAAN KE BAAD EK SAHARSABDEE HOGEE, JAB IS PRTHVEE PAR MHSEEH KA VYAKTIGAT SHAASAN STHAAPIT KIYA JAEGA . (PAPIYAAS KE TUKADE , VI. YOOSBIYAS, CHARCH ITIHAAS, PUSTAK 3, XXXIX, 12 BHEE DEKHEN)

PAAPIYAAS NE SIKHAAYA KI YAH BAHUT ADHIK BAHUTAAAYAT KA SAMAY HOGA:

ISEE PRAKAAR [USANE KAH] KI GEHOON KE EK DAANE SE DAS

HAJAAR KAN HON, AUR EK EK KAN MEIN DAS HAJAAR DAANE HON, AUR EK EK DAANA DAS PAUND SHUDDH, SHUDDH, MAIDA UTPANN KARE; AUR SEB, AUR BEEJ, AUR GHAAS SAMAAN ANUPAAT MEIN PAIDA HONGE; AUR YAH KI SABHEE JAANAVAR, KEVAL TABHEE PRTHVEE KEE UPJ PAR BHOJAN KARATE HUE, SHAAANTIPRIY AUR SAAMANJASYAPOORN HO JAENGE, AUR MANUSHY KE POORN ADHEEN HONGE. " [IN BAATON KEE GAVAAHEE PAAPIYAAS DVARA LIKHIT ROOP MEIN DEE GAE HAI , EK PRAACHEEN VYAKTI, JO JON KA SHROTA

AUR POLEEKHARP KA MITR THA, USAKEE CHAUTHEE PUSTAK MEIN; UNAKE DVAARA RACHIT PAANCH PUSTAKON KE LI... ] (PAIPIYAAS KE TUKADE , IV)

KURINTHIYON KE LI POST-NYOO TESTAAMENT PATR KAHATA HAI:

42:1-3 PRERITON NE HAMHARE LI PRABHU YEESHU MASEEH SE SUSAMAACHAAR PRAAPT KIYA; YEESHU MASEEH KO PARAMESHVAR KEE OR SE BHEJA GAYA THA. TO PHIR MASEEH PARAMESHVAR KEE OR SE HAI, AUR PRERIT MASEEH SE HAIN. ISALIE DONON NIYAT KRAM MEIN PARAMESHVAR KEE ICHCHHA SE AAE. ISALIE EK PRABHAR PRAAPT KARANE KE BAAD, AUR HAMHARE PRABHU YEESHU MASEEH KE PUNARUTTHAAN KE MAADHYAM SE POOREE TARAH SE AASHVAST HONE AUR PAVITR AATMA KE POORN AASHVAHSAN KE SAATH PARAMESHVAR KE VACHAN MEIN PUSHTI HONE KE BAAD, VE IS KHUSHAKHABAREE KE SAATH AAGE BADHE KI PARAMESHVAR KA RAHJY AANA CHAAHIE.

SMIRNA KE POLEEKHARP EK PRAHRAMBHIK EESHEE NETA THE, JO JON KE SHISY THE, JO MARANE VAHLE MOOL PRERITON MEIN SE ANTIM THE. POLEEKHARP SEE. 120-135 EE. MEIN PADHAAHYA JAATA HAI :

DHANY HAIN KANGAAL, AUR JO DHARM KE KAARAN SATAE JAATE HAIN, KYONKI PARAMESHVAR KA RAHJY UNHEEN KA HAI. (POLEEKHARP. PHILIPPIYON KO PATR, ADHYAAY II. ENTE-NIKEN PHAADARS SE , VOLYOOM 1 JAISA KI ALEKJENDAR ROBARTS AUR JEMS DONAALDASAN DVAARA SHAMPAADIT KIYA GAYA HAI. AMERIKEE SANSKARAN, 1885)

TO, YAH JAANATE HUE KI "PARAMESHVAR THATTHON MEIN NAHIN UDAHYA JAATA," HAMEN USAKEE AAGYA AUR MAHIMA KE YOGY CHALANA CHAAHIE ... MOOL BHAAVANA; "AUR " NA TO VYABHICHAAREE, NA HEE PATIT, AUR NA HEE MAANAVAJAATI KE SAATH DURVYAVAHAR KARANE VAHLE, PARAMESHVAR KE RAHJY KE VAARIS HONGE, AUR NA HEE VE JO ASANGAT AUR ASHOBHANGEEY KAARY KARATE HAIN. (IBID, ADHYAAY V)

TO AAIE HAM BHAY AUR POOREE SHRADDHA KE SAATH USAKEE SEVA KAREN, JAISA KI USANE SVAYAN HAMEN AAGYA DEE HAI, AUR PRERITON KE ROOP MEIN JINHONNE HAMEN SUSAMAACHAAR KA PRACHAAR KIYA, AUR BHAVISHYADVAKTAON NE PAHALE SE HEE PRABHU KE AANE KEE GHOSHANA KEE. (IBID, ADHYAAY VI)

NÄE NIYAM MEIN DOOSARON KEE TARAH, POLKEKARP NE SIKHAAYA KI DHARME, NA KI HAGYA TODANE VAHLE, PARAMESHWAR KE RAJY KE VAHRIS HONGE.

NIMNALIKHIT KA BHEE DAAVA KIYA GAYA THA KI POLKEKARP DVARA SIKHAAYA GAYA HAI:

AUR AGALE VISHRAMADIN KO US NE KAH; HE PARAMESHWAR KE PRIY BACHCHON, TUM MERA UPDESH SUNO. JAB DHARMAADHYAKSH UPASTHIT THE, TAB MAIN NE TUMHEN NYAY DIYA THA, AUR AB PHIR SE MAIN TUM SAB KO PRABHU KE MAARG MEIN SHISHTATA AUR YOGYATA SE CHALANE KE LIE PROTSAAHIT KARATA HOON... SHAVADHAAN RAHO , AUR PHIR SE TAIYAAR RAHO, TUMHAARE HRDAYON KO BOJHIL NA HONE DO, NAHE HAGYA EK DOOSARE KE PRATI PREM KE SAMBANDH MEIN, UNAKI HAGAMAN ACHHANAK TEJ BIJALEE KE ROOP MEIN PRAKAT HOTA HAI, AGNI DVARA MAHAAN NIRNAY, ANANT JEEVAN, UNAKI AMAR RAJY. AUR JO KUCHH PARAMESHWAR KEE OR SE SIKHAAYA JAATA HAI, VAH SAB TUM JAAN LETE HO, JAB TUM UTPREERIT PAVITRASHAASTR MEIN DHOONDHATE HO, TO PAVITR AATMA KEE KALAM SE APANE HRDAYON PAR KHUDA KARO, KI HAGYAN TUM MEIN AMIT BANEE RAHEN. (POLKEKARP KA JEEVAN, ADHYAY 24. JEBEE LAITAPHUT, DA APOSTOLIK PHAADARS, VOLYOOM. 3.2, 1889, PEEPEE. 488-506)

SARADEES KA MELITO, JO CHARCH OPH GOD LEEDAR THA, CH. 170 EE., PADHAAYA JAATA HAI:

KYONKI NISHCHAY HEE VAH VYAVASTHA JO SUSAMAACHAAR MEIN JAAREE KEE GAEE HAI—PURAANEE NAHE MEIN, DONON SIYYON AUR YAROOSHALEM SE EK SAATH NIKALEE HAIN; AUR HAGYA ANUGRAH MEIN, AUR TAIYAAR UTPAAD MEIN PRAKAR, AUR PUTR MEIN BHEE KH BACHCHA, AUR BHEE EK AADAMEE MEIN, AUR AADAMEE BHAGAVAN MEIN ...

LEKIN SUSAMAACHAAR KHAANOON AUR USAKEE VYAAKHYA KEE VYAAKHYA BAN GAYA

POORTI , JABKI CHARCH SATY KA BHANDHAR BAN GAYA ...

YAH VAHEE HAI JISANE HAMEN GULAHAMEE SE MUKTI, ANDHAKAR SE PRAKASH MEIN, MRITYU SE JEEVAN MEIN, ATYAACHAAR SE ANANT RAJY

MEIN PAHUNCHAAIYA. ( MELITO . PHASAH PAR HOMALEE . CHHAND 7,40 , 68.  
KERAKS SE ANUVAAH : ONALAIN DHARMASHAASTR KA JARNAL.  
[HTTP://WWW.KAIRUX.COM/DOCHUMAINTS/KAIRUXV4N1A1.ASP](http://www.kairux.com/dochumaints/kairuxv4n1a1.asp))

IS PRAKHAAR, PARAMESHVAR KA RAAJY KUCHH SHAAASHVAT KE ROOP MEIN JAAHA JAATA  
THA, NA KI KEVAL VARTAMAAN EESAEE YA KAITHOLIK CHARCH AUR ISAMEN EESHVAR  
KA KHAANOON SHAAMIL THA.

KE UTTARAARDH MEIN EK AUR LEKHAN LOGON KO RAAJY KEE OR DEKHANE KE LIE  
PROTSAAHIT KARATA HAI:

ISALIE, AAP MEIN SE KOEE BHEE PHIR SE ALAG NA HO AUR NA HEE PEECHE  
MUDAKAR DEKHEN, BALKI SVECHCHHA SE PARAMESHVAR KE RAAJY KE  
SUSAMAACHAAR KE PAAS PAHUNCHE. (ROMAN KLEMENT. RIKAGNISHANS,  
BUK EKS, CHAIPTR EKSELAVEE. ENTE-NIKEN PHAADARS SE ANSH, VOLYOOM 8.  
ALEKJENDAR ROBERTS AUR JEMS DONAALDASAN DVAARA SAMPHAADIT.  
AMERIKEE SHANSKARAN, 1886)

ISAKE ALAAVA, JABAKI YAH SPASHT ROOP SE SACHCHE CHARCH MEIN EK KE DVAARA  
NAHIN LIKHA GAYA THA, DOOSAREE SHATAABDEE KE MADHY MEIN ROBERTS END  
DONAALDASAN DVAARA ANUVAAH MEIN DA SHEPHARD OPH HARAMMAAS SHEERSHAK SE  
CHAUDAH BAAR "BHAGAVHAN KA RAAJY" ABHIVYAKTI KA UPAYOG KIYA GAYA THA.

SACHCHE MASEEHEE, AUR YAHAN TAK KI BAHUT SE LOG JO KEVAL MASEEH KO  
MAANATE THE, DOOSAREE SHATAABDEE MEIN PARAMESHVAR KE RAAJY KE BAARE MEIN  
KUCHH JAAANTE THE.

YAHAN TAK KI KAITHOLIK AUR POORVEE ROODHIVAADEE SANT AAIRENIYAS BHEE  
SAMAJH GAE THE KI PUNARUTTHAAN KE BAAD, EESAEE EESHVAR KE RAAJY MEIN  
PRAVESH KARENGE. DHYAAN DEN KI UNHONNE KYA LIKHA, SEE. 180 EE.:

KYONKI VISHVAAS KARANEVAALON KEE DASHA AISEE HEE HAI, KYONKI  
PAVITR AATMA JO USAKE DVAARA BAPATISME MEIN DIYA GAYA THA, UN MEIN  
NIRANTAR BANA RAHATA HAI, AUR YADI VAH SACHCHAAEE, AUR PAVITRATA,  
AUR DHAARMIKATA, AUR DHEERAJ SE CHALATA HAI, TO PAANE VAHLE KE PAAS  
RAHATA HAI. KYONKI JO VISHVAAS KARATE HAIN, UN MEIN IS PRAAN KA  
PUNARUTTHAAN HOTA HAI, KI SHAREER PHIR SE AATMA KO GRAHAN KARATA

HAI, AUR ISAKE SAATH HEE PAVITR AATMA KEE SAAMARTH SE JILAAVA JAATA HAI AUR PARAMESHWAR KE RAAJY MEIN PRAVESH KARATA HAI . (IRENIYAS, SENT, LYON KE BISHAP. AARMITEJ ROBINSAN DVAAARA ARMENIYHEE SE ANUVAADIT. PRERITIK UPADESH KA PRADARSHAN, ADHYAAY 42. VELS, SAMARASET, AKTOOBAR 1879. EESHEE GYAAN KO BADHAAVA DENE KE LIE SOSHAYATEE MEIN PRAKAAASHIT KE ROOP MEIN. NYOO YORK: DA MAIKAMILAN SEEO, 1920).

ANTAAKIYA KE THIYOPHILAS NE SIKHAAVA:

MAIN LEKIN UNAKHEE BHALAAE KA ULLEKH KARATA HOON; YADI MAIN USE RAAJY KAHATA HOON, TO MAIN USAKEE MAHIMA KA ULLEKH KARATA HOON ... KYONKI YADI USANE USE SHUROO SE HEE AMAR KAR DIYA HOTA, TO USANE USE BHAGAVAHAN BANA DIYA HOTA. ... PHIR, NA TO AMAR AUR NA HEE NASHVAR USANE USE BANAAVA, LEKIN, JAISA KI HAMANE OOPAR KAHA HAI, DONON KE LIE SAKSHAM; TAAKI YADI VAH PARAMESHWAR KEE AAGYA KA PAHLAN KARATE HUE AMARATA KEE BAAHON KEE OR JHUKHE, TO VAH USASE AMARATA KE ROOP MEIN PRATIPHAL PRAAPT KARE, AUR PARAMESHWAR BAN JAE. ( THIOPHILAS , TOO OTOLIKAS , 1:3, 2:27)

TEESAREE SHATAABDEE KEE SHURUAAH MEIN KATHOLIK SANT, HIPPOLITAS NE LIKHA:

AUR TUM SVARG KE RAAJY KO PRAAPT KAROGE, TUM, JO IS JEEVAN MEIN RAHATE HUE, SVARGEY RAAJY KO JHAANTE THE. AUR AAP DEVATA KE SAATHEE HONGE, AUR MASEEH KE SAH-VAAHIS HONGE, JO AB VAAHANAON YA JUNOON KE GULAAH NAHIN HONGE, AUR PHIR KABHEE BEEMAAREE SE BARBAAD NAHIN HONGE. KYONKI TUM PARAMESHWAR HO GAE HO: MANUSHY HONE KE DAURAHAN TUMANE JO BHEE KASHT SAHE, VE TUMHEN DIE, KYONKI TUM NASHVAR SAANCHE KE THE , LEKIN JO KUCHH BHEE PARAMESHWAR KE ANUROOP HAI, IN PARAMESHWAR NE TUMHEN DENE KA VAAHA KIYA HAI, KYONKI TUM DEVATA BAN GAE HAIN, AUR AMARATA KE LIE PAIDA HUE HAIN. (HIPPOLEETAS. SABHEE VIDHARMIYON KA KHANDAN, PUSTAK X, ADHYAAY 30)

MANUSHYON KE LIE LAKSHY HANE VAALE PARAMESHWAR KE RAAJY MEIN DEVATA BANANA HAI.

DOOSAREE AUR TEESAREE SHATAABDEE MEIN SAMASYAEN

ISAKÉE VYAAPAK SVĒEKRTI KE BAAVAJOOD, DOOSARĒE SHATAABDĒE MEIN, EK KHAANOON-VIRODHĒE DHARMATYAAGĒE NETI, JISAKA NAAM MAARSIYAN THA, UTH KHADA HUA. MAARSIYON NE PARAMESHVAR KĒE VYAVASTHA, SABT KE DIN AUR PARAMESHVAR KE SHAABDIK RAAJY KE VIRUDDH SHIKSHA DĒE. HAALAANKI POLĒEKAARP AUR ANY LOGON DVAAHA UNAKĒE NINDA KĒE GAĒE THEE, LEKIN UNAKA ROM KE CHARCH KE SAATH KAAPHEE SAMAY SE SAMPARK THA AUR HISA LAGATA THA KI UNAKA VAHAAN PRABHAAV THA.

DOOSARĒE AUR TEESARĒE SHATAABDĒE MEIN ALEKJENDRIYA (MISR) MEIN ROOPAK STHAAPIT HO RAHE THE. KĒE ROOPAKAVAAHIYON NE AANE VAHLE RAAJY KE SIDDHAAANT KA VIRODH KIYA. UNAMEN SE KUCHH ROOPAK KE BAARE MEIN RIPOORT PAR DHYAHAN DEN:

DAAYONISIYAS ALEKJENDRIYA MEIN EK KULEEN AUR DHANĒE MOORTIPOOJAK PARIVAAR MEIN PAIDA HUA THA, AUR UNAKE DARSHAN MEIN SHIKSHIT THA. UNHONNE BUTAPARAST SKOOLON KO ORIJAN KE CHHAATR BANANE KE LIE CHHOD DIYA, JISE UNHONNE ALEKJENDRIYA KE KAITEKIKAL SKOOL KE PRABHAAREE KE ROOP MEIN SAPHAL BANAAHA ...

KLEMENT, ORIJAN AUR GHOSTIK SKOOL APANĒE KAALPANIK AUR ALANKAARIK VYAAKHYAON DVAAHA PAVITR DAIVAGYON KE SIDDHAAANTON KO BHRASHT KAR RAHE THE ... NEPOS NE SAARVAJANIK ROOP SE ROOPAKON KA MUKAABALA KIYA, AUR KAHAI KI PRTHVEE PAR MASEEH KA RAAJY HOGA ...

DAAYONISIYAS NEPOS KE ANUYAAYIYON KE SAATH VIVAAD KIYA, AUR UNAKE KHAATE SE ...

"AISEE STHITI JO AB BHAGAVAHAN KE RAAJY MEIN MAUJOOD HAI." YAH CHARCHON KĒE VARTAMAAN STHITI MEIN VIDYAMAAN PARAMESHVAR KE RAAJY KA PAHALA ULLEKH HAI... NEPOS NE APANĒE TRUTI KO PHATAKAAAR LAGĒE, YAH DIKHAATE HUE KI SVARG KA RAAJY ROOPAK NAHIN HAI, BALKI HAMMARE PRABHU KA SHAAHSVAT JEEVAN KE LIE PUNARUTTHAAN MEIN AANE VAALA SHAABDIK RAAJY HAI ...

TO RAAJY KĒE VARTAMAAN STHITI MEIN AANE KA VICHAAR MISR MEIN ELEGORISTS KE NOSTIK SKOOL MEIN KALPANA KĒE GAĒE AUR SAAMANE LAAYA GAYA, 200 SE 250 EESVEE, SAAMRAAJY KE BISHAPON KO SINHAASAN KE

RAHANE VAAOLON KE ROOP MEIN MAANA JAAANE SE EK POOREE SHATAABDEE PAHALE ...

KLEMENT NE EESHVAR KE RAAJY KE VICHAAR KO EESHVAR KE SACHCHE MAANASIK GYAAH KEE STHITI KE ROOP MEIN MAANA. ORIJAN NE ISE EK AADHYAATMIK ARTH KE ROOP MEIN PAVITRASHAASTR KE SHAADE PATR MEIN CHHIPA DIYA . (VHAARD, HENAREE DAANA. DA GOSPEL OPH DA KINGADAM: E KINGADAM NOT OPH DIS VARLD; NOT IN DA VARLD; BAT TOO KAM IN DA HEVANALEE KANTRÉE, OPH DA RISAREKSHAN PHROM DA DED END DA RISTORESHAN OPH OL THINGS. KLAIKSATAN DVAARA PRAKAAASHIT, REMASEN AUR HAAPHELAPHINGAR , 1870, PEEPEE 124-125)

IS PRAKAAAR, JABAKI BISHAP NEPOS NE PARAMESHVAR KE RAAJY KE SUSAMAACHHAAR KEE SHIKSHA DEE, ROOPAKAVAADIYON NE ISAKEE JHOOTHEE, KAM SHAABDIK, SAMAJH KE SAATH AANE KEE KOSHISH KEE. HIERAAPOLIS KE BISHAP APOLINAARIS NE BHEE USEE SAMAY KE BAARE MEIN ROOPAK KEE TRUTIYON SE LADANE KEE KOSHISH KEE. JO LOG VAAASTAV MEIN CHARCH OPH GOD MEIN HAIN, VE POORE ITIHAAS MEIN PARAMESHVAR KE SHAABDIK RAAJY KEE SACHCHAE KE LIE KHADE THE.

### **HARBART DABLYOO. AARMASTRAANG NE RAAJY KA SUSAMAACHHAAR PADHAAYA, PLAS**

20 VEEN SADEE MEIN, SVARGEY HARBART DABLYOO. AARMASTRAANG NE LIKHA:

KYONKI UNHONNE MASEEH KE SUSAMAACHHAAR KO HSVGEKAAAR KAR DIYA. . . , DUNIYA KO APANE JAGAH KUCHH AUR HATAANA PADA. UNHEN NAKALEE KA HAIVISHKAAAR KARANA PADA! TO HAMANE SUNA HAI KI PARAMESHVAR KE RAAJY KO KEVAL EK SUNDAR DHITHAE KE ROOP MEIN KAH JAATA HAI - MAANAV HRDAY MEIN EK ACHCHHEE BHAAVANA - ISE EK ALAUKIK, ASATY MEIN KAM KARANE KE LIE KUCHH BHEE NAHIN! DOOSARON NE GALAT TAREEKE SE PRASTUT KIYA HAI KI "CHARCH" RAAJY HAI. . . BHAVISHYAVAKTA DAANIYYEL, JO MASEEH SE 600 VARSH PAHALE JEEVIT THA, JHAANATA THA KI PARAMESHVAR KA RAAJY EK VAAASTAVIK RAAJY THA - EK SARAKAAR JIS PAR SHAAASAN KAR RAHA THA

SHAAABDIK LOG. . .

YAHAN . . . PARAMESHVAR KA RAJY KYA HAI, IS BAARE MEIN PARAMESHVAR  
KEE VYAKHYA HAI: "AUR IN RAJYON KE DINON MEIN..." - YAH YAHAN DAS  
PHIR KEE UNGALIYON, LOHE KE HISSE AUR BHANGUR MITTEE KE HISSE KEE  
BAAT KAR RAHA HAI. YAH, BHAVISHYAVANE KE DAANIYEL 7, AUR  
PRAKASHITAVAAKY 13 AUR 17 KE SAATH JODAKAR, YOOROP KE NAHE SANYUKT  
RAJY KA ULLEKH KAR RAHA HAI JO AB BAN RAHA HAI. . . APANE AANKHON  
SE PAHALE! PRAKASHITAVAAKY 17:12 IS VIVARAN KO SPASHT KARATA HAI KI  
YAH DAS RAJYON YA RAJYON KA MILAN HOGA JO (PRAKASHOVAAHO 17:8)  
PURAHANE ROMAN SAAMRAJY KO PUNARJEEVIT KAREGA . . .

JAB MASEEH AATA HAI, VAH RAJYON KE RAJYA KE ROOP MEIN AA RAHA HAI,  
POOREE PRTHVEE PAR SHAASAN KAR RAHA HAI (PRAKASHOVAAHO 19:11-16);  
AUR USAKA RAJY - PARAMESHVAR KA RAJY - DAINIYAL NE KAHHA, IN SABHEE  
SHAANSHARIK RAJYON KA UPABHOG KARANA HAI. PRAKASHITAVAAKY 11:15  
ISE IN SHABDON MEIN KAHATA HAI: "IS SANSAAH KE RAJY HAMHARE YAHOVA  
AUR USAKE MASEEH KE RAJY BAN GAE : AUR VAH YUGAANUYUG RAJY  
KAREGA"! YAH PARAMESHVAR KA RAJY HAI. YAH VARTAMAAN SARAKAARON  
KA ANT HAI - HAAAN, AUR YAHAN TAK KI SANYUKT RAJY AMERIKA AUR  
BRITISH RAASHTR BHEE. TAB VE PRABHU YEESHU MASEEH KE RAJY -  
SARAKAAREN - BANENGE, PHIR POOREE PRTHVEE PAR RAJYON KE RAJYA  
HONGE. YAH IS TATHY KO POOREE TARAH SE SPASHT KARATA HAI KI  
PARAMESHVAR KA RAJY EK SHAABDIK SARAKAAR HAI. JAISE KASADIYON KA  
SAAMRAJY EK RAJY THA - JAISE ROMAN SAAMRAJY EK RAJY THA - VAISE  
HEE PARAMESHVAR KA RAJY EK SARAKAAR HAI. YAH DUNIYA KE RAASHTRON  
KEE SARAKAAR KO SAMBHAALANE KE LIE HAI. YEESHU MASEEH EK RAJYA  
BANANE KE LIE PAIDA HUA THA - EK SHAAASAK! . . .

VAHEE EESA MASEEH JO 1,900 SAAL SE BHEE PAHALE PAVITR BHOOMI KEE  
PAHAADIYON AUR GHAATIYON AUR YAROOSHALEM KEE SHADAKON PAR CHALE  
THE, PHIR SE AA RAHE HAIN. UNHONNE KAHHA KI VAH PHIR AAENGE. KROOS  
PAR CHADHAE JAANE KE BAAD, PARAMESHVAR NE USE TEEN DIN AUR TEEN  
RAATON KE BAAD MRTAKON MEIN SE JILHAYA (MATTEE 12:40; PRERITON KE  
KAAM 2:32; I KURIN 15:3-4). VAH PARAMESHVAR KE SINHAASAN PAR  
CHADHA. BRAHMAAND KEE SARAKAAR KA MUKHYAALAY (PRERITON KE KAAM  
1:9-11; IBR 1:3; 8:1; 10:12; PRAKASHOVAAHO 3:21).

VAH DRSHTAANT KA "MAHAAN VYAKTI" HAI, JO KE SINHAASAN PAR GAYA THA



PARAMESHVAR - "DOOR DESH" - SABHEE RAASHTRON PAR RAAJON KE RAAJA KE ROOP MEIN RAAJYAABHISHEK KIYA JHANA , AUR PHIR PRTHVEE PAR VAAPAS AANA (LOOKA 19:12-27).

PHIR SE, VAH "SAB VASTUON KE PHERANE KE SAMAY" TAK SVARG MEIN HAI (PRERITON KE KAAM 3:19-21). PUNARSTHAAPAN KA ARTH HAI KISEE POORV STHITI YA STHITI KO BAHAAAL KARANA. IS MAHAMALE MEIN, PRTHVEE PAR PARAMESHVAR KEE SARAKHAAR KEE PUNARSTHAAPAN , AUR IS PRAKHAAR, VISHV SHAANTI KEE BAHAALEE, AUR KAALPANIK STHITIYAAN.

VARTAMAAN VISHV KEE UTHAL-PUTHAL, BADHATE YUDDH AUR VIVAAD VISHV SANKAT MEIN ITANA ADHIK CHARAMOTKARSH PAR PAHUNCHENGE KI, JAB TAK KI PARAMESHVAR HASTAKSHEP NAHIN KARATA, KOEE BHEE MAANAV SHAREER JEEVIT NAHIN BACH PHEGA (MATTEE 24:22). APANE CHARAMOTKARSH PAR JAB DEREE IS GRAH SE SABHEE JEEVAN KO NASHT KAR DEGE, YEESHU MASEEH VAAPAS AA JAEGA. IS BHAAR VAH PARAMAATMA KE ROOP MEIN AA RAHE HAIN. VAH BRAHMAAND-SATTAARODH SRSHTIKARTHA KEE SHAREE SHAKTI AUR MAHIMA MEIN AA RAHA HAI. (MATTEE 24:30; 25:31.) VAH "RAAJON KE RAAJA, AUR PRABHUON KE PRABHU" KE ROOP MEIN AA RAHA HAI (PRAKAAOVAAO 19:16), VISHV SUPAR-SARAKHAAR STHAAPIT KARANE AUR SABHEE RAASHTRON PAR SHAASAN KARANE KE LI "LOHE KEE CHHAD SE" (PRAKAAOVAAO 19:15; 12:5). . .

### **MASEEH KA SVAAGAT NAHIN HAI?**

LEKIN KYA MAANAVATA KHUSHEE KE SAATH CHILLAEGE, AUR UNMAADEE UTSAAH AUR UTSAAH MEIN USAKA SVAAGAT KAREGE - KYA PAARAMPARIK EESAEE DHARM KE CHARCH BHEE HONGE?

VE NAHIN! VE VISHVAAS KARENGE, KYONKI SHAITAAN KE JHOOTHE SEVAKON (II KURIO 11:13-15) NE UNHEN DHOKHA DIYA HAI, KI VAH MASEEH VIRODHEE HAI. CHARCH AUR RAASHTR USAKE AANE PAR KRODHIT HONGE (PRAKAAASHITAVAAKY 11:15 KE SAATH 11:18), AUR SAINY BAL VAASTAV MEIN USE NASHT KARANE KE LI USASE LADANE KA PRAYAAS KARENGE (PRAKAAOVAAO 17:14)! RAASHTR AANE VAHLE TEESARE VISHV YUDDH KE CHARAM YUDDH MEIN SHAAAMIL HONGE, YAROOSHALEM MEIN YUDDH KE MAIDAAN KE SAATH (JEK 14:1-2) AUR PHIR MASEEH VAAPAS AA JAEGA. ALAUKIK SHAKTI MEIN VAH "UN RAASHTRON SE LADEGA" JO USAKE VIRUDDH

LADENGE (VACHAN 3). VAH UNHEN POOREE TARAH HARA DEGA  
(PRAKASHOVAAO 17:14)!

"US DIN USAKE PAANV JAITON KE PAHAAAD PAR KHADE HONGE,"  
YAROOSHALEM KE POORV MEIN BAHUT HEE KAM DOOREE PAR (JAK 14:4).  
(AARMASTRAANG ECHADABLYOO. DA MISTREE OPH DA EJ, 1984)

BAIBAL GHOSHANA KARATEE HAI KI YEESHU LAUTEGA AUR VAH JEETEGA, TAUBHEE  
BAHUT SE LOG USAKE VIRUDDH LADENGE (PRAKASHITAVAAKY 19:19). KAAE LOG  
DAAVA KARENGE ( BAIBAL KEE BHAVISHYAVVAANE KEE GALAT SAMAJH KE AADHAR  
PAR, LEKIN HAANSHIK ROOP SE JHOOTHE BHAVISHYAVAKTAON AUR MANEESHION KE  
KAARAN) KI LAUTANE VAALA YEESHU ANTIM MASEEH VIRODHEE HAI!

NIMNALIKHIT HARBART AARMASTRAANG SE BHEE HAI:

SACHCHA DHARM - PAVITR AATMA DVHARA PRADHAN KIE GAE EESHVAR KE  
PREM SE SASHAKT EESHVAR KA SATY ...

EESHVAR AUR YEESHU MASEEH KO JAANANE KA HAANAND - SATY KO JAANANE  
KA - AUR EESHVAR KE DIVY PREM KEE GARMMAHAT! ...

PARAMESHVAR KEE SACHCHEE KALEESIYA KEE SHIKSHAEN KEVAL PAVITR  
BAIBAL KE "HAR EK VACHAN KE ANUSAAR JEENE" KEE SHIKSHAEN HAIN...  
MANUSHY "PAANE" KE MAARG SE "DENE" KE MAARG KEE OR MUDENGE -  
PARAMESHVAR KA PREM KA MAARG.

EK NAAE SABHYATA AB DHARATEE KO JAKAD LEGEE! (IBID)

NAAE SABHYATA PARAMESHVAR KA RAAJY HAI. YAH GHOSHANA KARANA KI NAAE  
SABHYATA HANE VAALAE HAI AUR PREM PAR AADHARIT HAI, US RAAJY KE SACHCHE  
SUSAMAAHCHAAH KA EK PRAMUKH HISSA HAI JO YEESHU AUR UNAKE ANUYAHHYION NE  
SIKHAAYA THA. YAH KUCHH AISA HAI JISE HAM NIRANTAR CHARCH OPH GOD MEIN  
PRACHAAR KARATE HAIN.

HARBART AARMASTRAANG NE MAHASOOS KIYA KI YEESHU US MAANAV SAMAJH KO  
SIKHA RAHE THE, BHALE HEE VAH SOCHATA HAI KI VAH PAALAN KARANA CHAAHATA  
HAI, USANE JEEVAN KE MAARG DENA, PREM KE MAARG KO ASVEEKHAAR KAR DIYA HAI.

LAGABHAG KOEE BHEE YEESHU JO SHIKSHA DE RAHA THA USAKE MAHATV KO THEEK SE SAMAJH NAHIN PA RAHA HAI.

## **YEESHU KE DVAAARA UDDHAAR SUSAMAACHAAR KA HISSA HAI**

AB KUCHH LOG JINHONNE ISE AB TAK PADHA HAI, SHAAFYAD YEESHU KEE MRTYU AUR UDDHAAR MEIN BHOMIKA KE BAARE MEIN AASHCHARY KARATE HAIN. HAAN, YAH US SUSAMAACHAAR KA HISSA HAI JISAKE BAARE MEIN NYOO TESTAMENT AUR HARBART DABLYOO AARMASTRAANG DONON NE LIKHA THA.

NAYA NIYAM DIKHAATA HAI KI SUSAMAACHAAR MEIN YEESHU KE DVAAARA UDDHAAR SHAAHIL HAI:

<sup>16</sup> KYONKI MAIN MASEEH KE SUSAMAACHAAR SE NAHIN LAJAAHTA, KYONKI JO KOEE VISHVAAS KARATA HAI, USAKE LITHE UDDHAAR KE LITHE PARAMESHVAR KEE SHAMARTH HAI, PAHILE YAHOODEE KE LITHE, AUR YOONAHNIYONKE LITHE BHEE (ROMIYON 1:16).

<sup>4</sup> ISALIE JO TITAR-BITAR HO GAE THE, VE SAB JAGAH PRACHAAR KARANE GAE SHABD. <sup>5</sup> TAB PHILIPPUS NE SHOMARON NAGAR MEIN JAAKAR UN KO MASEEH KA PRACHAAR KIYA. ... <sup>12</sup> PARANTU JAB UNHONNE PHILIPPUS KEE PRATEETI KEE, JAB VAH PARAMESHVAR KE RAJY AUR YEESHU MASEEH KE NAAM SE SAMBANDHIT BAATON KA PRACHAAR KAR RAHA THA, TO PURUSHON AUR MAHILAON DONON NE BAPTISMA LIYA. ... <sup>25</sup> SO JAB VE GAVAAHEE DEKAR YAHOVA KE VACHAN KA PRACHAAR KAR CHUKE, TAB VE SHAMARIYONKE BAHUT GAANVOMMEN SUSAMAACHAAR KA PRACHAAR KARATE HUE YAROOSHALEM KO LAUT GAE. <sup>26</sup> AB YAHOVA KE EK DOOT NE PHILIPPUS SE KAHNA... <sup>40</sup> PHILIPPUS AZOTUS MEIN MILA . AUR KAISARIYA PAHUNCHANE TAK US NE SAB NAGAROMMEN HOKAR PRACHAAR KIYA. (PRERITON KE KAAM 8:4 , 5,12,25,26,40 )

<sup>18</sup> US NE UNHEN YEESHU AUR PUNARUTTHAAN KA PRACHAAR KIYA. (PRERITON 17:18)

<sup>30</sup> TAB PAULUS DO VARSH TAK APAKE KIRAE KE GHAR MEIN RAHA, AUR JITANE USAKE PAAS AAE, UN SABHONKO GRAHAN KIYA, <sup>31</sup> PARAMESHVAR KE RAJY KA PRACHAAR KARANA AUR UN BAATON KEE SHIKSHA DENA JO PRABHU YEESHU

MASEEH SE SAMBANDHIT HAIN, POORE VISHVAAS KE SAATH, KOEE USE MANA NAHIN KARATA. (PRERITON 28:30-31)

DHYAAN DEN KI PRACHAAR MEIN YEESHU AUR RAAJY SHAAMIL THE. DURBHAAGY SE, PARAMESHVAR KE RAAJY KE SUSAMAACHAAR KEE UCHIT SAMAJH GREEKO-ROMAN CHARCHON KEE SHIKSHAON SE GAAYAB HO JAATEE HAI.

DARASAL, US RAAJY KA HISSA BANANE MEIN HAMAAREE MADAD KARANE KE LIE, PARAMESHVAR NE MANUSHYON SE ITANA PREM KIYA KI USANE YEESHU KO HAMAARE LIE MARANE KE LIE BHEJA (YOOHANNA 3:16-17) AUR APANE ANUGRAH SE HAMEN BACHAATA HAI (IPHISIYON 2:8). AUR YAH KHUSHAKHABAREE KA HISSA HAI (PRERITON KE KAAM 20:24).

**राज्य का सुसमाचार वही है जिसकी विश्व को आवश्यकता है, परन्तु...**

SHAAANTI KE LIE KAARY KARANA (MATTEE 5:9) AUR ACHCHHA KARANA SAARTHAK LAKSHY HAIN (CHF. GALAATIYON 6:10). PHIR BHEE, DHAARMIK LOGON SAHIT KEE VISHV NETAON KA MAANANA HAI KI YAH ANTARRAASHTREEY MAANAV SAHAYOG HOGA JO SHAAANTI AUR SAMRDDHI LAEGA, NA KI EESHVAR KA RAAJY. AUR JABAKI UNAKE PAAS KUCHH ASTHAAYEE SAPHALTAEN HONGEE, VE NA KEVAL SAPHAL HONGE, UNAKE KUCHH MAANAVEEY PRAYAAS ANTATAH PRTHVEE GRAH KO IS BINDU PAR LAENGE KI YADI YEESHU APANE RAAJY KEE STHAAPANA KE LIE VAAPAS NAHIN AAE TO YAH JEEVAN KO ASTHIR BANA DEGA. MANUSHY PARAMESHVAR KE BINA PRTHVEE KO THEEK KARANA EK VYARTH AUR JHOOTHA SUSAMAACHAAR HAI (BHAIJAN SANHITA 127:1).

VEEN SADEE MEIN EK NAEE VISHV VYAVASTHA STHAAPIT KARANE KE LIE DUNIYA MEIN KHEE LOG EK ARDH-DHAARMIK BEBEELONIYAEE ANTARARAASHTREEY YOJANA KO EK SAATH RAKHANE KEE KOSHISH KAR RAHE HAIN . YAH KUCHH AISA HAI JISE PARAMESHVAR KE SATAT CHARCH NE APANE STHAAPANA KE BAAD SE NINDA KEE HAI AUR NINDA JAAREE RAKHANE KEE YOJANA BANA RAHEE HAI. CHOONKI SHAITAAN NE LAGABHAG 6000 SAAL PAHALE (UTPATTI 3) APANE SUSAMAACHAAR KE EK SANSKARAN KE LIE HAVVA KO BAHAKHAYA THA, KHEE MANUSHYON NE MAANA HAI KI VE EESHVAR SE BEHATAR JAANATE HAIN KI UNHEN AUR DUNIYA KO KYA BEHATAR BANAEGA.

BAIBAL KE ANUSAAR, YAH YOOROP MEIN EK SHINY NETA (JISE UTTAR KA RAAJA KAHNA JAATA HAI, JISE PRAKASHITAVAAKY 13:1-10 KA JAANAVAR BHEE KAHNA JAATA HAI) KE SAATH EK DHAARMIK NETA (JHOOTHE BHAVISHYAVAKTA KAHNA JAATA HAI, JISE DA BHEE

KAHA JAATA HAI) KA SANYOJAN HOGA. ANTIM MASEEH VIRODHEE AUR PRAKAASHITAVAAKY 13:11-17 KA DO SEENG VAHLA JAANAVAR) SAAT PAHAAIDIYON KE SHAHR SE (PRAKAASHITAVAAKY 17:9,18) EK BEBELONIYAN (PRAKAASHITAVAAKY 17 AUR 18 ) VISHV VYAVASTHA LAANE KE LIE. YADYAPI MAANAVAJAATI KO MASEEH KEE VAAPASEE AUR USAKE RAJY KEE STHAAPANA KEE AAVASHYAKATA HAI, DUNIYA MEIN KHEE LOG 21 VEEN SADEE MEIN IS SANDESH PAR DHYAAN NAHIN DENGE—VE SHAITAN KE JHOOTHE SUSAMAACHAAR KE VIBHINN SANSKARANON PAR VISHVAAS KARANA JAAREE RAKHENGE. LEKIN DUNIYA KO EK GAVAAH MILEGA.

SMARAN KARO KI YEESHU NE SIKHAAYA THA:

<sup>14</sup> AUR RAJY KA YAH SUSAMAACHAAR SAARE JAGAT MEIN PRACHAAR KIYA JAE GA, KI SAB JAATIYON PAR GAVAAHEE HO, AUR TAB ANT AA JAE GA. (MATTEE 24:14)

DHYAAN DEN KI RAJY KA SUSAMAACHAAR GAVAAH KE ROOP MEIN DUNIYA TAK PAHUNCHEGA, TAB ANT AA JAE GA.

ISAKE ANEK KAARAN HAIN.

EK YAH HAI KI PARAMESHVAR CHAAHATA HAI KI MAHAAN KLESH (JISE MATTEE 24:21 MEIN SHUROO HONE KE LIE DIKHAAYA GAYA HAI) SE PAHALE DUNIYA SACHHE SUSAMAACHAAR KO SUNEN. IS PRAKAR, SUSAMAACHAAR SANDESH EK GAVAAH AUR EK CHETAHVANE HAI (CHF. YAJEJAKEL 3; AAMOS 3:7). ISAKA PARINAAM YEESHU KE LAUTANE SE PAHALE (ROMIYON 11:25) AUR GAIR-GAIR-YAHOODEE ROOPANTARANON (ROMIYON 9:27) SE PAHALE ADHIK GAIR-YAHOODEE ROOPANTARANON MEIN HOGA.

DOOSARA YAH HAI KI SANDESH KA SAAR UTTAR SHAKTI KE RAJYA, JHOOTHE PAIGAMBAR, ANTIM MASEEH VIRODHEE KE SAATH, UBHARATE HUE JAANAVAR KE VICHARON KE VIPAREET HOGA. VE MOOL ROOP SE MAANAV PRYAAS KE MAADHYAM SE SHAANTI KA VAADA KARENGE, LEKIN YAH ANT (MATTEE 24:14) AUR VINAASH (CHF. 1 THISSALUNEKIYON 5:3) KEE OR LE JAE GA.

UNAKE SAATH JUDE CHINHON AUR JHOOTHE KE CHAMATKAARON KE KAARAN (2 THISSALUNEKIYON 2:9), SANSAR MEIN ADHIKAANSH LOG SUSAMAACHAAR SANDESH KE BAJHAY JHOOTHE PAR VISHVAAS KARANA CHUNENGE (2 THISSALUNEKIYON 2:9-12). ROMAN KAITHOLIK, POORVEE ROODHIVAADEE, LOOTHARAN, AUR ANY LOGON DVHARA PARAMESHVAR KE SAHARSRAHBBDEE SHAMRAJY KEE ANUCHIT NINDA KE KAARAN, KHEE

LOG GALAT TAREEKE SE DAAVA KARENGE KI PARAMESHVAR KE RAAJY KE SAHASRAABDEE SUSAMAAACHAAR KA SANDESH ANTICHRIST SE JUDA JHOOTHA SUSAMAAACHAAR HAI.

VAPHAADAAR FILAADELFIYAN 6ESAGE (PRAKAASHITAVAAKY 3:7-13) RAAJY KE SAHASRAABDEE SUSAMAAACHAAR KEE GHOSHANA KARANE KE SAATH-SAATH DUNIYA KO BATA RAHE HONGE KI KUCHH SAANSAARIK NETA (JAANAVAR AUR JHOOTHE PAIGAMBAR SAHIT) KYA KAR RAHE HONGE.

VE DUNIYA KO YAH SANDESH DENE KA SAMARTHAN KARENGE KI UTTAR SHAKTI KA RAAJ, ANTIM MASEEH VIRODHEE, JHOOTHE PAIGAMBAR KE SAATH, ANTHATH (APANE KUCHH SAHAYOGIYON KE SAATH) SANYUKT RAAJY AMERIKA AUR YOONAITED KINGDAM KE ENGLO-RAASHTRON KO NASHT KAR DEGA. , KANAADA, OSTRELIYA, AUR NYOOJEEHIND (DHAANIYEL 11:39) AUR USAKE BAAD VE SHEEGHR HEE EK ARABEE/ISLAAMEE SANGH KO NASHT KAR DENGE (DHAANIYEL 11:40-43), RAAKSHASON KE UPAKARAN KE ROOP MEIN KAARY KARATE HAIN (PRAKAASHITAVAAKY 16:13-14), AUR ANT MEIN YEESHU MASEEH KE LAUTANE PAR USASE LADENGE (PRAKAASHITAVAAKY 16:14; 19:19-20). VAPHAADAAR PHILAADELPHIYAE (PRAKAASHITAVAAKY 3:7-13) GHOSHANA KARENGE KI SAHASRAABDEE RAAJY JALD HEE HANE VAALA HAI. YAH SAMBHAVATAH BAHUT ADHIK MEEDIYA KAVAREJ UTPANN KAREGA AUR MATTEE 24:14 KEE POORTI MEIN YOGADAAN DEGA. HAM KANTINYOING CHARCH OPH GOD MEIN SAHITY (KAE BHAASHAON MEIN) TAIYAAR KAR RAHE HAIN, VEBASITON KO JOD RAHE HAIN, AUR LAGHU KAARY KEE TAIYAAREE KE LIE ANY KADAM UTHA RAHE HAIN (CHF. ROMIYON 9:28) JO PARAMESHVAR KE DRDH SANKALP KEE OR LE JAEGA KI MAITHYOO 24: 14 KO HANE VAALE ANT KE LIE EK GAVVAH KE ROOP MEIN PARYAAPT ROOP SE PRADHAN KIYA GAYA HAI.

DUNIYA KE NETHON KEE GHOSHANA KARANE VAALA JHOOTHA SUSAMAAACHAAR (SAMBHAVAT: YOOROP KE KUCHH NAE PRAKAAR KE SHEERSH NETA KE SAATH-SAATH EK SAMAJHAUTA KIE GAE PONTIPH JO KAITHOLIK DHARM KE EK ROOP KA DAAVA KARENGE) KO YAH PASAND NAHIN HOGA - VE NAHIN CHAAHENGEE KI DUNIYA YAH SEEKHE KI VE VAASTAV MEIN KYA KARENGE KARATE HAIN (AUR HO SAKATA HAI KI PAHALEE BAAR MEIN KHUD PAR VISHVAAS NA KAREN, CHF. YASHAAHYAAN 10:5-7). VE AUR/YA UNAKE SAMARTHAK BHEE SAMBHAVATAH GALAT TAREEKE SE YAH SHIKSHA DENGE KI VISHVAASHYOGY FILAADELFIYAN EK HANE VAALE MASEEH-VIRODHEE KE CHARAMAPANTHEE SIDDHAANT (SAHASRAABDEEVAAH) KA SAMARTHAN KAR RAHE HONGE. FILAADELFIYA KE VISHVAASHYOGY AUR NIRANTAR CHARCH OF GOD KE PRATI VE AUR/YA UNAKE ANUYAAYEE JO BHEE NINDA KARATE HAIN, VE UTPEEDAN KO TRIGAR KARENGE (DHAANIYEL 11:29-35; PRAKAASHITAVAAKY 12:13-15). YAH ANT KEE OR

BHĒE LE JĀEGĀ—MAHĀAN KLESH KĒE SHURUĀAT (MĀTTĒE 24:21; DĀANIYYĒL 11:39; CHF. MĀTTĒE 24:14-15; DĀANIYYĒL 11:31) SĀATH HĒE SĀATH VĀPHĀDĀAR PHILĀDELPHIYA KE LIĒ SURĀKSHA KĀ SAMĀY BHĒE. ĒESĀĒE (PĀKĀASHITĀVĀKY 3:10; 12:14-16).

DA BĒEST END PHĀALS PĀIGĀMBĀR BĀL, ĀARTHĪK BLĀIKĀMĒL, SĀNKĒT, JHĀOTH KE CHĀMATKĀĀR, HĀTYĀ ĀUR ĀNY DĀBĀĀVON KO NIYĀNTRIT KĀRĀNE KĒE KOSHISH KĀREGĀ (PĀKĀASHITĀVĀKY 13:10-17; 16:14; DĀANIYYĒL 7:25; 2 THISSĀLUNĒĒKIYON 2:9-10) . ĒESĀĒE POOCHHĒNGE:

<sup>10</sup> HE YĀHOVĀ, PĀVITR ĀUR SĀCHCHE, TOO KĀB TAK NYĀĀY KĀREGĀ ĀUR PRTHVEĒ PĀR RĀHĀNEVĀĀLONSE HĀMĀĀRE LOHOO KĀ PALĀTĀ LEGĀ? (PĀKĀASHITĀVĀKY 6:10)

SĀDIYON SE, PĀRĀMĒSHVĀR KE LOGON NE SOCHĀ HĀI, "YĒĒSHU KE VĀĀPĀS ĀĀNE MEIN KITĀNĀ SAMĀY LĀGEĀ?"

JĀBĀKI HĀM DIN YĀ GHĀNTE KO NĀHIN JĀĀNĀTE HĀIN, HĀM UMMĒED KĀRĀTE HĀIN KI YĒĒSHU KĀĒE SHĀĀSTRON KE ĀĀDHĀĀR PĀR 21 VEEN SĀDEĒ MEIN VĀĀPĀS ĀĒEGĀ (ĀUR PĀRĀMĒSHVĀR KE SĀHĀSRAĀBDEĒ RĀĀJY KĒE STHĀĀPĀNĀ HUEĒ) (UDĀĀHĀRĀN KE LIĒ MĀTTĒE 24:4-34; BĀĀJĀN SĀNHITĀ 90:4; HOSĒE 6: 2; LOOKĀ 21:7-36; IBRĀĀNIYON 1:1-2; 4:4,11; 2 PĀTĀRĀS 3:3-8; 1 THISSĀLUNĒĒKIYON 5:4), JISĀKE KUCHH HISSE ĀB HĀM POORE HOTE HUE DEKHĀTE HĀIN.

YĀDI YĒĒSHU NE HĀSTĀKSHĒP NĀHIN KIYĀ, TO SĀNSĀĀR NE SĀĀRE JĒĒVĀN KĀ SĀTYĀĀNĀĀSH KĀR DIYĀ HOGĀ:

<sup>21</sup> KYONKI US SAMĀY ĀISĀ BĀĀĀREĒ KLESH HOGĀ, JĀISĀ JĀGĀT KE ĀĀRĀMBĀ SE NĀ ĀB TAK HĀĀ, ĀUR NĀ KĀBĒĒE HOGĀ. <sup>22</sup> ĀUR JĀB TAK VE DIN GHĀTĀĒ NĀHIN JĀĀTE, TĀB TAK KĀSEĒ PĀĀNEĒ KĀ UDDĀĀR NĀ HĀTH; PĀRĀNTU CHUNE HUON KE LIYE VE DIN GHĀTĀĒ JĀĒNGE. (MĀTTĒE 24:21-22)

<sup>29</sup> UN DINON KE KLESH KE TURĀNT BĀĀD SOORY ĀNDĒĒRĀ HO JĀEGĀ, ĀUR CHĀNDRĀMĀ ĀPĀNĀ PĀKĀĀSH NĀ DEĒĀ; TĀĀRE ĀĀKĀĀSH SE GĀRENGĒ, ĀUR ĀĀKĀĀSH KĒE SHĀKTIYĀĀN HĀLĀĒE JĀĒNGĒE. <sup>30</sup> TĀB MĀNUSHY KE PUTR KĀ CHĀNH SVĀRG MEIN DIKHĀĒĒE DEĒĀ, ĀUR TĀB PRYVEĒ KE SĀB KULONKE LOG VĀĀĀP KĀRENGE, ĀUR MĀNUSHY KE PUTR KO BĀDEĒ SĀĀMĀRTH ĀUR MĀHĀMĀ

KE SAATH AAKAASH KE BAADALON PAR AATE DEKHENGE. <sup>31</sup> AUR VAH TURAHEE KE BADE SHABD KE SAATH APAKE DOOTONKO BHEJEGA, AUR VE USAKE CHUNE HUON KO AAKAASH KEE EK CHHOR SE DOOSAREE CHHOR TAK CHAARON DISHAON SE IKATTHA KARENGE. (MATTÉE 24:29-31)

PARAMESHVAR KA RAAJY VAH HAI JISAKEE DUNIYA KO AAVASHYAKATA HAI.

## **KINGADAM KE LIE RAAJADOOT**

RAAJY MEIN AAPAKEE KYA BHOOMIKA HAI?

ABHEE, YADI AAP EK SACHCHE EESAHEE HAIN, TO AAPAKO ISAKE LIE EK RAAJADOOT BANANA HOGA. DHYAAN DEN KI PRERIT PAULUS NE KYA LIKHA:

<sup>20</sup> SO AB HAM TO MASEEH KE DOOT HAIN, MAANO PARAMESHVAR HAMAARE DVARA BINATEE KARATHA HAI; HAM TUM SE MASEEH KE NIMITT BINATEE KARATE HAIN, KI PARAMESHVAR SE MEL KAR LO. (2 KURINTHIYON 5:20)

<sup>14</sup> SO SATY SE KAMAR BAANDHAKAR, AUR DHARM KEE JHILAM PAHINAKAR, <sup>15</sup> AUR MEL KE SUSAMAACHAAR KE LITHE APAKE PAANVONKO PAHINE HUE KHADDE HO; <sup>16</sup> AUR SABASE BADHAKAR, VISHVAAS KEE DHAAL LEKAR, JIS SE TOO US DUSHT KE SAB JALATE HUE TEERON KO BUJHA SAKEGA. <sup>17</sup> AUR UDDHAAR KA TOP, AUR AATMA KEE TALAVAAR JO PARAMESHVAR KA VACHAN HAI, LE LO; <sup>18</sup> AATMA MEIN SAB PRAKAR KEE PRAARTHANA AUR BINATEE KE SAATH SARVADA PRAARTHANA KARANA, <sup>19</sup> AUR SAB PAVITR LOGON KE LITHE SAB DHEERAJ AUR BINATEE KARANE KE LIYE JAAGATE RAHANA, HOKAR APANA MUNH KHOLOON. SUSAMAACHAAR KA BHEDE, <sup>20</sup> JISAKE LIYE MAIN JANJEERON MEIN JAKADA HUA DOOT HOON; KI MAIN US MEIN HIYAAR SE BOLOON, JAISHA MUJHE BOLANA CHAAHIE. (IPHISIYON 6:14-20)

EK RAAJADOOT KYA HAI? MARIYAM-VEBASTAR KEE NIMNALIKHIT PARIBHAASHA HAI:

1 : EK AADHIKARIK DOOT; VISHESH ROOP SE : KISEE VIDESHEE SARAKAAR YA SAMPRABHU KO APANEE SARAKAAR YA SAMPRABHU KE NIVAAHEE PRATINIDHI KE ROOP MEIN MAANYATA PRAAPT UCHCHHATAM RAJY KA EK RAAJANAYIK EJEENT YA EK VISHESH AUR AKSAR ASTHAAYEE RAAJANAYIK ASHINAMENT KE LIE NIYUKT



## 2 € : €K ADHIKRT PRATINIDHI YA SANDESHAVAAHAK

YADI AAP €K SACHCHE €ESHE€ HAIN, TO AAP €K AADHIKAAARIK DOOT HAIN, MASE€H KE LIE! DHYAAN DEN KI PR€RIT PATARAS NE KYA LIKHA:

<sup>9</sup> PARANTU TUM CHUNE€ HUE€ PEEDHE€, AUR RAAJAKE€Y YAAJAKAVARG, AUR PAVITR JAATI, AUR USAKE€ NIJ PRAJA HO, KI JIS NE TUMHEN ANDHAKAAR MEIN SE APANE€ ADBHUT JYOTI MEIN BULAAHYA HAI, USAKA GUNAGAAAN KARO; <sup>10</sup> JO PAHALE PRAJA NAHIN THE, PAR AB PARAMESHVAR KEE PRAJA HAIN, JIN PAR DAYA NA HUE€ PAR AB DAYA HUE€ HAI. (1 PATARAS 2:9-10)

€ESAIYON KE ROOP MEIN, HAMEN €K PAVITR RAASHTR KA HISSA BANANA HAI.

KAUN SA RAASHTR AB PAVITR HAI?

THE€K HAI, NISHCHAY HE€ IS SANSAAR KE RAAJYON MEIN SE KO€€ BHE€ NAHIN — PARANTU VE ANT MEIN MASE€H KE RAAJY KA BHAAG HONGE (PRAKAAASHITAVAAKY 11:15). YAH PARAMESHVAR KA RAASHTR HAI, USAKA RAAJY PAVITR HAI.

RAAJADOOT KE ROOP MEIN, HAM HAM TAUR PAR IS DUNIYA KE RAASHTRON KEE PRATYAKSH RAAJANG€TI MEIN SHAAMIL NAHIN HOTE HAIN. L€KIN HAMEN AB PARAMESHVAR KE JEEVAN KE TARE€KE KO JEENA HAI ( [WWW.CHCHOG.ORG](http://WWW.CHCHOG.ORG) PAR UPALABDH MUPHT KITAAAB BHE€ DEKHEN JISAKA SHEERSHAK HAI: €ESHE€: €ESHVAR KE RAAJY KE LIE RAAJADOOT, €K €ESHE€ KE ROOP MEIN RAHANE PAR BAIBIL NIRD€SH ). AISA KARANE SE, HAM BEHATAR TARE€KE SE SEEKHATE HAIN KI PARAMESHVAR KE MAARG SABASE ACHCHE KYON HAIN, TAAKI USAKE RAAJY MEIN HAM RAAJH AUR YAAJAK BAN SAKEN AUR PRTHVE€ PAR MASE€H KE SAATH RAAJY KAR SAKEN:

<sup>5</sup> USE€ KE LIE JIS NE HAM SE PREM KIYA, AUR APANE HE€ LOHOO MEIN HAMEN HAMAARE PAAPON SE DHOYA, <sup>6</sup> AUR HAMEN APANE PARAMESHVAR AUR PITA KE LIYE RAAJH AUR YAAJAK THAAHARAHYA, USAKE€ MAHIMA AUR PRABHUTA YUGAANUYUG HOTE€ RAHE. TATHAASTU. (PRAKAAASHITAVAAKY 1:5-6)

<sup>10</sup> AUR HAM KO HAMAARE PARAMESHVAR KE LITHE RAAJH AUR YAAJAK THAAHARAHYA HAI; AUR HAM PRTHVE€ PAR RAAJY KARENGE. (PRAKAAASHITAVAAKY 5:10)

ISAKA EK BHAVISHY KA PAHALOO UN LOGON KO SIKHAANA HOGA JO NASHVAR HAIN, PHIR PARAMESHWAR KE MAARGON PAR CHALANA:

<sup>19</sup> KYONKI LOG SIYYON MEIN YAROOSHALEM MEIN BASENGE; TUM AB AUR NAHIN ROOGE. TERE DOHAE KA SHABD SUNAKAR VAH TUJH PAR BAHUT ANUGRAH KAREGA; JAB VAH SUNEGA, TO VAH AAPAKO UTTAR DEGA. <sup>20</sup> AUR CHAAHE YAHOVA VIPATTI KEE ROTEE AUR DU:KH KA JAL TUJHE DE, TAUBHEE TERE UPADESHAKONKO PHIR KISEE KONE MEIN NA RAKHA JAE GA, PARANTU TERE AANKHEN TERE UPADESHAKONKO LAGEE RAHENGEE. <sup>21</sup> TERE PECHHE YAH VACHAN TERE KANON MEIN PADEGA, KI MAARG YAHEE HAI, US PAR CHALO, JAB BHEE TOO DAHINEE OR MUDE, VA BAEEN OR MUDE. (YASHAAYAHAH 30:19-21)

JABAKI YAH SAHASRAABDEE RAJY KE LIE EK BHAVISHYAVAHANE HAI, IS YUG MEIN EESAIYON KO SIKHAANE KE LIE TAIYAR RAHANE KEE AAVASHYAKATA HAI:

<sup>12</sup> ... IS SAMAY TAK TUM SHIKSHAK HONA CHAAHIE (IBRAANIYON 5:12)

<sup>15</sup> PARANTU PARAMESHWAR YAHOVA KO APANE MANON MEIN PAVITR KARO; AUR JO KOEE TUJH SE US AASHA KA KAARAN POOCHHE JO NAMRATA AUR BHAY KE SAATH TUJH SE POOCHHE, UTTAR DENE KE LIYE SARVADA TAIYAR RAHO (1 PATARAS 3:15).

BAIBAL DIKHAATEE HAI KI MAHAAN KLESH KE SHUROO HONE SE THEEK PAHALE BAHUT SE ADHIK VAPHAADHAR EESAEE, BAHUTON KO NIRDESH DENGE:

<sup>33</sup> AUR JO LOG SAMAJHATE HAIN VE BAHUTON KO SHIKSHA DENGE (DHANIYYEL 11:33)

ISALIE, SEEKHANA, ANUGRAH AUR GYAAN MEIN BADHANA (2 PATARAS 3:18), KUCHH HISA HAI JO HAMEN ABHEE KARANA CHAAHIE. PARAMESHWAR KE RAJY MEIN AAPAKEE BHOOMIKA KA EK HISSA SIKHAANE MEIN SAKSHAM HONA HAI. AUR ADHIK VISHVAASHYOGY, FILADELFIYAN (PRAKASHITVAHAKY 3:7-13), EESAIYON KE LIE, ISAMEN SAHASRAABDEE RAJY KEE SHURUAAT SE PAHALE MAHATVAPOORN SUSAMAACHAAR GAVAAH KA SAMARTHAN KARANA BHEE SHAAMIL HOGA (CHF. MATTEE 24:14).

PARAMESHVAR KE RAJY KEE STHAAPANA KE BAAD, KSHATIGRAST GRAH KO PUNARSTHAAPIT KARANE MEIN MADAD KE LIE PARAMESHVAR KE LOGON KA UPYOG KIYA JAEGA:

<sup>12</sup> TUM MEIN SE JO LOG PURAANE UJAAD STHAANON KO BANAEENGE ; TOO BAHUT PEEDHIYON KEE NEV KHADEE KAREGA; AUR TUM ULLANGHAN KA MARAMMAT KARANE VAHALA, RAHANE KE LIE SHADAKON KA PUNARSTHAAPAK KAHALAOGE. (YASHAAYAAN 58:12)

IS PRAKAR, PARAMESHVAR KE LOG JO IS YUG MEIN PARAMESHVAR KE MAARG MEIN RAHATE THE, LOGON KE LIE PUNARSTHAAPANA KE IS SAMAY KE DAURAN SHAHARON (AUR ANY JAGAHON) MEIN RAHANA AASHAN BANA DENGE. DUNIYA VAHSTAV MEIN EK BEHATAR JAGAH HOGEE. HAMEIN ABHEE MASEEH KE LIE RAJYDOOT BANANA CHAAHIE, TAAKI HAM BHEE USAKE RAJY MEIN SEVA KAR SAKEN.

### **SACHCHA SUSAMAACHAAR SANDESH PARIVARTANAKAREE HAI**

YEESHU NE KAH, "YADI TUM MERE VACHAN MEIN BANE RAHO, TO SACHAMUCH MERE CHELE HO. 32 AUR TUM SATY KO JAANOGE, AUR SATY TUMHEN SVATANTR KAREGA" (YOOHANNA 8:31-32). PARAMESHVAR KE RAJY KE SUSAMAACHAAR KE BAARE MEIN SACHCHAE JAANANE SE HAM IS SANSAAR KEE JHOOTHEE AASHAON MEIN PHANSANE SE MUKT HO JAATE HAIN. HAM US YOJANA KA SAHSAAPORVAK SAMARTHAN KAR SAKATE HAIN JO KAAM KARATEE HAI—PARAMESHVAR KEE YOJANA! SHAITAN NE SAARE SANSAAR KO DHOKHA DIYA HAI (PRAKASHITHAVAAKY 12:9) AUR PARAMESHVAR KA RAJY HEE SACHCHA SAMAADHAAN HAI. HAMEIN SACHCHAE KE LIE KHADE HONE AUR USAKE VAKAALAT KARANE KEE AAVASHYAKATA HAI (CHF. 18:37 JON).

SUSAMAACHAAR KA SANDESH VYAKTIGAT UDDHAAR SE KAHEN ADHIK HAI. PARAMESHVAR KE RAJY KEE KHUSHAKHABAREE KO IS YUG MEIN BADALANA CHAAHIE:

<sup>2</sup> AUR IS SANSAAR KE SADRSH NA BANO, PARANTU TUMHARE MAN KE NAHE HO JAANE SE TUMHARA CHAL-CHALAN BHEE BADALATA JAE, KI TUM PARAMESHVAR KEE BHALEE, AUR BHAHVATEE, AUR SIDDH ICHCHHA KO PRAKH SAKO. (ROMIYON 12:2)

सच्चे ईसाई भगवान और दूसरों की सेवा करने के लिए परिवर्तित हो जाते हैं:

<sup>22</sup> HE DAHSON, SAB BAATON MEIN APANE SVHAMEE KE SHAREER KE ANUSAAR AAGYA MAANO, HANKHON KEE SEVA SE NAHIN , VARAN PARAMESHVAR KA BHAY MAANAKAR MAN KEE SACHCHHEE SE. <sup>23</sup> AUR JO KUCHH TUM KARO, VAH MAN SE KARO, JAISA YAHOVA SE HOTA HAI, NA KI MANUSHYON KE LIE, <sup>24</sup> YAH JAANATE HUE KI YAHOVA KEE OR SE TUMHEN VIRAAHAT KA PRATIPHAL MILEGA; KYONKI TUM PRABHU MASEEH KEE SEVA KARATE HO. (KULUSSIYON 3:22-24)

<sup>28</sup> IS KAARAN JAB KI HAM EK AISA RAJY PA RAHE HAIN, JO HILAAHYA NAHIN JA SAKATA, TO HAM PAR ANUGRAH KAREN, JISAKE DVARA HAM BHAKTI AUR BHAKTI KE SAATH PARAMESHVAR KEE UPAASANA KAREN. (IBRAANIYON 12:28)

SACHCHE EESHEE DUNIYA SE ALAG RAHATE HAIN. HAM SAHEE AUR GALAT KE LIE DUNIYA KE OOPAR BHAGVAAN KE MAANAKON KO SVEEKAR KARATE HAIN. DHARMEE LOG VISHVAAS SE JEETE HAIN (IBRAANIYON 10:38), KYONKI IS YUG MEIN PARAMESHVAR KE MAARG PAR CHALANE KE LIE VISHVAAS KEE AAVASHYAKATA HOTE HAI. EESHIYON KO US DUNIYA SE ITANA ALAG MAANA JAATA THA JISAMEN VE RAHATE THE, KI UNAKE JEEVAN KE TAREEKE KO NAH NIYAM MEIN "MAARG" KE ROOP MEIN SANDARBHIT KIYA GAYA THA (PRERITON KE KAAM 9:2; 19:9; 24:14 , 22 ). SANSAR SVARTHEE ROOP SE SHAITAN KE PRABHAV MEIN RAHATA HAI, JISE "KAIN KA MAARG" KAHNA GAYA HAI (YAHODA 11).

PARAMAISHVAR KAI RAJY KA SUSAMAACHHAR DHAARMIKATA, HANAND AUR SHAANTI KA SANDESH HAI (ROMIYON 14:17). BHAVISHYASOOCHAK SHABD, THEEK SE SAMAJHA GAYA, AARAAM DENE VAALA HAI (CHF. 1 KURINTHIYON 14:3; 1 THISSALUNEKIYON 4:18), VISHESH ROOP SE JAB HAM DUNIYA KO UKHADATE HUE DEKHATE HAIN (CHF. LOOKA 21:8-36). JEEVAN KA SACHCHA EESHEE TAREEKA AADHYAATMIK BAHUTAAHYAT AUR BHAUTIK AASHEESHON KEE OR LE JAATA HAI (MARAKUS 10:29-30). YAH IS BAAT KA HISSA HAI KI JO LOG ISE JEETE HAIN VE SAMAJHATE HAIN KI DUNIYA KO BHAGVAAN KE RAJY KEE JAROORAT HAI. EESHEE PARAMESHVAR KE RAJY KE RAJADOOT HAIN.

MASEEHEE VISHVAASEE HAMAAREE AASHA KO BHAUTIK MEIN NAHIN, BALKI AATMIK MEIN RAKHATE HAIN, YADYAPI HAM EK BHAUTIK SANSAR MEIN RAHATE HAIN (ROMIYON 8:5-8). HAMAARE PHAS "SUSAMAACHHAR KEE AASHA" HAI (KULUSSIYON 1:23). YAH KUCHH AISA HAI JISE PRAARAMBHIK MASEEHEE SAMAJHATE THE KI BAHUT

SE LOG JO RAJ YESHU KA DAAVA KARATE HAIN, VAASTAV MEIN SAMAJH NAHIN PAATE HAIN.

## **6. GREEKO-ROMAN CHARCH SIKHAATE HAIN KI RAJY MAHATVAPOORN HAI, LEKIN...**

GREEKO-ROMAN CHARCH MAANATE HAIN KI VE PARAMESHWAR KE RAJY KE PAHALUON KEE SHIKSHA DETE HAIN, LEKIN VAASTAV MEIN YAH SAMAJHANE MEIN PARESHAANEE HOTE HAI KI YAH VAASTAV MEIN KYA HAI. UDAHARAN KE LIE, DA KATHOLIK INSAIKLOPEEDIYA RAJY KE BAARE MEIN YAH SIKHAATA HAI:

KRAIST ... IS RAJY KE AAGMAN KEE SHIKSHA KE HAR CHARAN MEIN, ISAKE VIBHINN PAHALOO, ISAKA SATEEK ARTH, JIS TARAH SE ISE PRAAPT KIYA JAANA HAI, UNAKE PRAVACHANON KA MUKHY AADHAAR HAI, ITANA KI UNAKE PRAVACHAN KO "SUSAMAACHAAR" KAHA JAATA HAI. RAJY KA" ... VE CHARCH KO "PARAMESHWAR KE RAJY" KE ROOP MEIN BOLANE LAGE; SEEPH KARNAL, MAIN, 13; MAIN THEES., II, 12; EPOK., MAIN, 6, 9; V, 10, HADI ... ISAKA ARTH HAI CHARCH US EESHVAREEY SANSTHA KE ROOP MEIN ... (POP ECH. KINGDAM OPH GOD. KATHOLIK INSAIKLOPEEDIYA, VOLYOOM VIII | 1910) |

HAALANKI UPAROKT NE "KARNAL, I, 13;" KEE OR ISHAARA KIYA; MAIN THEES., II, 12; EPOK., MAIN, 6, 9; VEE, 10," YADI HAP UNHEN DEKHENGE, TO HAP PHENGE KI UN CHHANDON MEIN SE EK BHEE CHARCH KE EESHVAR KE RAJY HONE KE BAARE MEIN

KUCHH NAHIN KAHATA HAI. VE SIKHAATE HAIN KI VISHVAASEE PARAMESHVAR KE RAAJY KA HISSA HONGE YA KI YAH YEESHU KA RAAJY HAI. BAIBAL CHETAHVANEE DETEE HAI KI BAHUT SE LOG SUSAMAACHAAR KO BADAL DENGE YA DOOSARE KEE OR MUDENGE, EK ASATY (GALATIYON 1:3-9). DURBHAAGY SE, VIBHINN LOGON NE AISA KIYA HAI.

YEESHU NE SIKHAAYA, "MAARG, SATY AUR JEEVAN MAIN HEE HOON. BINA MERE DVAARA KOEE PITA KE PAAS NAHIN PAHUNCH SAKATA " (YOOHANNA 14:6). PATARAS NE SIKHAAYA , "AUR NA KISEE DOOSARE KE DVAARA UDDHAAR HAI, KYONKI SVARG KE NEECHE MANUSHYON MEIN AUR KOEE DOOSARA NAAM NAHIN DIYA GAYA, JISAKE DVAARA HAM UDDHAAR PA SAKEN" (PRERITON KE KAAM 4:12). PATARAS NE YAHOODIYON SE KAHA KI SABHEE KO PASHCHAAHTAAP KARANE KE LIE VISHVAAS HONA CHAAHIE AUR YEESHU KO BACHAE JAANE KE LIE SVEEKAR KARANA CHAAHIE (PRERITON KE KAAM 2:38).

ISAKE VIPAREET, SANT PAAPA PHRAANSIS NE SIKHAAYA HAI KI NAASTIKON KO, YEESHU KE BINA, ACHCHE KAHRYON SE BACHAAYA JA SAKATA HAI! VAH YAH BHEE SIKHAATA HAI KI YEESHU KO SVEEKAR KIE BINA YAHOODIYON KO BACHAAYA JA SAKATA HAI! ISAKE ATIRIKT, VAH AUR KUCHH GREEKO-ROMAN YAH BHEE MAHNATE HAIN KI MAIREE KA EK GAIR-BAIBIL SANSKARAN SUSAMAACHAAR KEE KUNJEE HAI AUR SAATH HEE VISHVAVYAPTEE AUR ANTAR-DHAARMIK EKATA KEE KUNJEE HAI. DUKH KEE BAAT HAI KI VE AUR ANY LOG YEESHU KE MAHATV AUR PARAMESHVAR KE RAAJY KE SACHCHE SUSAMAACHAAR KO NAHIN SAMAJHATE HAIN. KHEE JHOOTHE SUSAMAACHAARON KO BADHAAVA DE RAHE HAIN.

BAHUT SE LOG DRSHTI SE CHALANA CHAAHATE HAIN AUR DUNIYA MEIN VISHVAAS RAKHATE HAIN. NAHA NIYAM SIKHAATA HAI KI EESAIYON KO OOPAR DEKHANA HAI:

<sup>2</sup> APANA MAN OOPAR KEE BAATON PAR LAGAO, NA KI PRTHVEE KEE VASTUON PAR. (KULUSSIYON 3:2)

<sup>7</sup> KYONKI HAM DRSHTI SE NAHIN, VISHVAAS SE CHALATE HAIN. (2 KURINTHIYON 5:7)

PHIR BHEE, POP PAAYAS ILEVAN NE MOOL ROOP SE APANE CHARCH KEE DRSHTI SE CHALANA SIKHAAYA:

...KATHOLIK CHARCH...PRTHVEE PAR MASEEH KA RAJY HAI. ( PAAYAS KA VISHVAKOSH KVAAHO PRAIMHAAS ).

KATHOLIK BAIBILA 101 VEBASIT KA DAAVA HAI, " EESHVAR KE RAJY KEE STHAAPANA EESA MASEEH NE 33 EESVEE MEIN PRTHVEE PAR UNAKE CHARCH KE ROOP MEIN KEE THEE, JISAKA NETRVT PEETAR ... KATHOLIK CHARCH NE KIYA THA." PHIR BHEE PARAMESHVAR KA SAHASRAHBDHEE RAJY YAHHAAN NAHIN HAI AUR NA HEE YAH ROM KA CHARCH HAI, LEKIN YAH PRTHVEE PAR HOGA. YADYAPI SACHCHE CHARCH OPH GOD KE PAAS "RAJY KEE KUNJIYAHAN" HAIN (MATTEE 16:19), JO LOG DAAVA KARATE HAIN KI EK CHARCH RAJY HAI, UNHONNE "GYAAN KEE KUNJEE KO CHHEEN LIYA HAI" (LOOKA 11:52).

SE KATHOLIK CHARCH KE AADHIKAARIK KAITISIJM MEIN SOOCHEEBADDH EKAMAATR "ENTE EK KRIST KA SIDDHAANT" HAI :

<sup>676</sup> ईसाई विरोधी का धोखा दुनिया में पहले से ही आकार लेना शुरू कर देता है, हर बार इतिहास के भीतर उस मसीहाई आशा को महसूस करने का दावा किया जाता है जिसे केवल युगांतशास्त्रीय निर्णय के माध्यम से इतिहास से परे महसूस किया जा सकता है। चर्च ने सहस्त्राब्दिवाद के नाम पर आने वाले राज्य के इस मिथ्याकरण के संशोधित रूपों को भी खारिज कर दिया है ... (कैथोलिक चर्च का कैटेचिज़्म। इम्प्रिम्टूर पोटेस्ट + जोसेफ कार्डिनल रत्ज़िंगर। डबलडे, एनवाई 1995, पृ. 194)

APHASOS KEE BAAT HAI KI JO LOG ISASE SAHAMAT HAIN, UNHEN ANT MEIN PARAMESHVAR KE RAJY KE SUSAMAACHHAAR KEE GHOSHANA KARANE MEIN BADEE SAMASYA HOGEE. KUCHH LE LENGE

BHAYHANA KADAM (DAANIYEL 7:25; 11:30-36). LEKIN, AAP SOCH SAKATE HAIN, KYA VE SABHEE JO YEESHU KO PRABHU KE ROOP MEIN SVEEKAR KARATE HAIN , RAJY MEIN NAHIN HONGE ? NAHIN, VE NAHIN HONGE. DHYAAN DEN KI YEESHU NE KYA KAHNA:

<sup>21</sup> "HAR KOEE JO MUJH SE , HE PRABHU, HE PRABHU KAHATA HAI, SVARG KE RAJY MEIN PRAVESH NA KAREGA, PARANTU VAH JO SVARG MEIN MERE PITA KEE ICHCHHA PAR CHALATA HAI. <sup>22</sup> US DIN BAHUT SE LOG MUJH SE KAHENGE , HE PRABHU, HE PRABHU, KYA HAM NE TERE NAAM SE BHAVISHYADVAAHANE NAHIN KEE, AUR TERE NAAM SE DUSHTAATMAON KO NAHIN NIKAAHA, AUR TERE NAAM SE BAHUT SE CHAMHTKAAR NAHIN KIE?" <sup>23</sup> TAB MAHIN UN SE KAH

DOONGA, KI MAIN NE TUM KO KABHEE NAHIN JAANA; HE ADHARM KARANE  
VAALO, MUJH SE DOOR HO JAO! (MATTÉE 7:21-23)

PRERIT PAULUS NE ULLEKH KIYA KI "ADHARM KA RAHASY" USAKE SAMAY MEIN "PAHAL SE HEE KAHRY KAR RAHA THA" (2 THISSALUNEEKIYON 2:7). YAH ADHARM US CHEEZ SE BHEE SAMBANDHIT HAI JISE BAIBAL ANT KE SAMAY MEIN CHETAHVANE DETEE HAI JISE "RAHASY, BADA BAABUL" KAHN JAATA HAI (PRAKASHITAVAAKY 17:3-5).

"ADHARM KA RAHASY" UN EESAIYON KO MAANANE SE SAMBANDHIT HAI JO MAANATE HAIN KI UNHEN BHAGAVHAN KE DAS AAGYA KHAANOON, AADI KO RAKHANE KEE AAVASHYAKATA NAHIN HAI AUR/YA ISAKE LIE BAHUT SAARE SVEEKAAARY APTAVAAD HAIN AUR/YA BHAGAVHAN KEE AAGYA KO TODANE KE LIE TAPASYA KE SVEEKAAARY ROOP HAIN. KHAANOON, ISALIE JABAKI VE SOCHATE HAIN KI UNAKE PAAS PARAMESHVAR KEE VYAVASTHA KA EK ROOP HAI, VE EESHEE DHARM KA EK ROOP NAHIN RAKH RAHE HAIN JISE YEESHU YA USAKE PRERIT VAIDH KE ROOP MEIN PAHACHAANENGE.

GREEKO-ROMAN PHAREESIYON KEE TRAH HAIN JINHONNE PARAMESHVAR KEE AAGYAON KA ULLANGHAN KIYA, LEKIN DAAVA KIYA KI UNAKEE PARAMPARAON NE IS SE SVEEKAAARY BANA DIYA HAI—YEESHU NE US DRSHTIKON KEE NINDA KEE (MATTÉE 15:3-9)! YASHAAHYAAH NE YAH BHEE CHETAHVANE DEE THEE KI PARAMESHVAR KE HONE KA DAAVA KARANE VAHLE LOG USAKEE VYAVASTHA KE VIRUDDH VIDROH KARENGE (YASHAAHYAAH 30:9). YAH ARAAJAK VIDROH KUCHH AISA HAI JISE HAM, DUKH KEE BAAT HAI, AAJ TAK DEKHATE HAIN.

EK AUR "RAHASY" YAH PRATEET HOTA HAI KI ROM KA CHARCH YAH MAANATA HAI KI ISAKE SHINYVAADEE PAARISTHITIK AUR ANTARADHAARMIK EJENDA SHAANTI AUR PRTHVEE PAR EESHVAR KE RAJY KE GAIR-BAIBIL SANSKARAN KA NETRTV KARENGE. PAVITRASHAASTR EK HANE VAHLEE VISHVAVYAAPEE EKATA KE KHILAAPH CHETAHVANE DETA HAI JO YAH SIKHAATA HAI KI KUCHH VARSHON KE LIE, SAPHAL HOGA (NOT: NYOO JEROOSALAM BAIBIL, EK KATHOLIK-ANUMODIT ANUVAAD DIKHAAYA GAYA HAI):

<sup>4</sup> UNHONNE US AJAGAR KE SAAMHANE DANDAVAT KIYA, KYONKI US NE US PASHU KO APANA ADHIKAAR DIYA THA; AUR VE US PASHU KE SAAMHANE DANDAVAT KARAKE KAHANE LAGE, KI US PASHU SE KAUN TULANA KAR SAKATA HAI? ISAKE KHILAAPH KAUN LAD SAKATA HAI? <sup>5</sup> US PASHU KO APANE SHEKHEE BAGHAARANE, AUR NINDA KARANE AUR BAYAALEES MAHEENE TAK SAKRIY RAHANE DIYA GAYA; <sup>6</sup> AUR US NE PARAMESHVAR, AUR USAKE NAAM,



AUR USAKE SVARGEERY TAMBOO, AUR UN SAB KE, JO US MEIN SHARAN LIE HUE HAIN, PARAMESHWAR KEE NINDA KEE.<sup>7</sup> USE PAVITR LOGON SE YUDDH KARANE AUR UNHEN JEETANE DIYA GAYA, AUR SAB JAATIYON, LOGON, AUR BHAASHA, AUR JAATIYON PAR ADHIKAAR DIYA GAYA;<sup>8</sup> AUR JAGAT KE SAB LOG USAKO DANDAVAT KARENGE, ARTHAAT UN SABHONKA JINAKA NAAM JAGAT KEE UTPATTI KE SAMAY SE BALI KE MEMNE KE JEEVAN KEE PUSTAK MEIN NAHIN LIKHA GAYA HAI.<sup>9</sup> JO KOEE SUN SAKHE, VAH SUN LE:<sup>10</sup> KAID KE LIE KAID KE LIE; JO TALAVAAH SE MAARE GAE HAIN, VE TALAVAAH SE MAARE GAE HAIN. ISALIE SANTON MEIN DRDHATA AUR AASTHA HONEE CHAAHIE. (PRAKASHITAVAAKY 13:4-10, ENAJEBEE)

BAABUL KEE EKATA KE ANT KE SAMAY KE VIRUDDH BAIBAL CHETAAVANE DETEE HAI:

<sup>1</sup> UN SAAT SVARGADOOTON MEIN SE JINAKE PAAS SAAT KATORE THE, MERE PAAS AAKAR KAHANE LAGE, YAHAAN AAO, AUR MAIN TUMHEN US BADEE VESHYA KA DAND DIKHAONGA JO BAHUT JAL KE PAAS VIRAAJMAAN HAI,<sup>2</sup> JISAKE SAATH PRTHVEE KE SABHEE RAAJA VYABHICHAAR KIYA HAI, AUR JISANE SANSAR KE SAARE LOGON KO APANE VYABHICHAAR KE DAAKHAMADHU SE MATAVAAALA KIYA HAI.<sup>3</sup> VAH MUJHE AATMA MEIN JANGAL MEIN LE GAYA, AUR VAHAAN MAIN NE EK LAAL RANG KE PASHU PAR SAVHAAR EK STREE KO DEKHA, JISAKE SAAT SIR AUR DAS SEENG THE, AUR USAKE CHAARON OR NINDA KEE UPAAHDHIYAAN LIKHEE HUEE THEEN.<sup>4</sup> VAH STREE BAINJANEER AUR LAAL RANG KE VASTR PAHINE HUE THEE, AUR SONE AUR RATNON AUR MOTIYON SE CHAMAKEE HUEE THEE, AUR USAKE HAATH MEIN SONE KA EK DAAKHARAS THA , JO HPAKKEE VESHYAHRVTI KEE GHRNIT GANDAGEE SE BHARA HUA THA;<sup>5</sup> USAKE MAATHE PAR EK NAAM LIKHA THA, EK GUPT NAAM: BADA BAABUL, PRTHVEE PAR SABHEE VESHYAON AUR SABHEE GANDEE PRATHAON KEE MAAN.<sup>6</sup> MAIN NE DEKHA, KI VAH PAVITR LOGONKE LOHOO AUR YEESHU KE SHAHEEDONKE LOHOO KE NASHE MEIN DHUT HOKAR NASHE MEIN DHUT THEE ; AUR JAB MAINNE USE DEKHA, TO MAIN POOREE TARAH SE CHAKIT THA. (PRAKASHITAVAAKY 17:1-6, ENAJEBEE)

<sup>9</sup> YAH CHATURAGEE KEE MAANG KARATA HAI. SAAT SIR VE SAAT PAHAADIYAAN HAIN JIN PAR STREE BAITHEE HAI. . .<sup>18</sup> JIS STREE KO TOO NE DEKHA VAH VAH BADA NAGAR HAI, JIS KA PRTHVEE KE SAB HAAKIMON PAR ADHIKAAR HAI. (PRAKASHITAVAAKY 17: 9,18 , ENAJEBEE)

<sup>1</sup> ISAKE BAAD MAIN NE EK AUR SVARGADOOT KO SVARG SE UTARATE DEKHA, JIS KO BADA ADHIKAAR DIYA GAYA THA; PRTHVEE USAKE TEJ SE CHAMAK UTHEE. <sup>2</sup> VAH OONCHE SVAR MEIN PUKAAR UTHA, BAAABUL GIR GAYA, BADA BAAABUL GIR GAYA, AUR DUSHTAATMAON KA THIKAANA, AUR SAB DUSHTAATMAON AUR GANDEE, GHINAUNEE CHIDIYON KA THIKAANA BAN GAYA. <sup>3</sup> SAB JAATIYON NE USAKE VYABHICHAAR KA DAAKHAMADHU PEYA HAI; PRYVEE KE SAB RAAJA NE USAKE SAATH VYABHICHAAR KIYA HAI, AUR SAB VYAAPAREE USAKE VYABHICHAAR KE KAARAN DHANEE HO GAYA HAI. <sup>4</sup> SVARG SE EK AUR SHAHD BOLA GAYA; MAIN NE YAH KAHATE SUNA, HE MERE PRAJA, USAKE PAAS SE NIKAL AAO, KI TUM USAKE APARAADHON MEIN BHAAGEE NA HO, AUR VAISEE HEE VIPATTIYAAN BHOGANE LAGEN. <sup>5</sup> USAKE PAAP AAKAASH TAK PAHUNCH GAE HAIN, AUR USAKE APARAADH PARAMESHVAR KE MAN MEIN HAIN: USAKE SAATH VAISA HEE VYAVHAAR KARO JAISA USANE AURON SE KIYA HAI. <sup>6</sup> USE USAKE DVARA BHAAGEE GAE RAKAM KA DUGANA BHUGTAAAN KIYA JAANA CHAAHIE. USE APANE MISHRAN KA DOGUNA MAJABOOT KAR RAKHANA HAI. <sup>7</sup> USAKE SAB DHOOMADHAAM AUR TAANDAVON MEIN SE EK EK YAATANA YA EK PEEDA SE MEL KHAANA CHAAHIE. MAIN RAANEE KE ROOP MEIN VIRAAJAMAAN HOON, VAH SOCHATEE HAI; MAIN VIDHAVA NAHIN HOON AUR KABHEE BHEE SHOK KO NAHIN JAAN PHOONGA. <sup>8</sup> KYONKI EK HEE DIN MEIN US PAR VIPATTIYAAN PADEGE: ROG, AUR SHOK, AUR AKHAL. USE JAMEEN PAR JALA DIYA JAEGA. YAHOVA PARAMESHVAR JIS NE USE DOSHEE THAHARAAYA HAI VAH PARAAKRAMEE HAI. <sup>9</sup> PRYVEE KE RAAJON KE DVARA USAKE LITHE VILAAP AUR RONA HOGA, JINHONNE USAKE SAATH VYABHICHAAR KIYA, AUR USAKE SAATH VYABHICHAAR KIYA HAI. VE USAKE JALATE HUE DHUEN KO DEKHATE HAIN, (PRAKASHITAVAAKY 18:1-9, NJB)

YEESHU KE VAAPAS AANE TAK UCHIT EKATA NAHIN HOGEE :

<sup>10</sup> BAAHAR DEKHO! BAAHAR DEKHO! UTTAR KEE BHOOMI SE BHAAGO - YAHOVA KEE VAANEE HAI- KYONKI MAINNE TUMHEN SVARG KEE CHAAR HAVANON MEIN TITAR-BITAR KAR DIYA HAI - YAHOVA KEE YAH VAANEE HAI. <sup>11</sup> BAAHAR DEKHO! HE SIYYON, JO AB BEBEELON KEE BETEE KE SAATH RAHATEE HAI, BHAAG NIKAL !

<sup>12</sup> KYONKI YAHOVA SABOT YAH KAHATA HAI, KYONKI MAHIMA KEE AAGYA DEE GAE HAI MUJHE , UN RAASHTRON KE BAARE MEIN JINHONNE TUMHEN LOOT LIYA, JO KOEE TUMHEN CHHOOTA HAI VAH MERE AANKH KEE PUTALEE KO CHHOOTA HAI. <sup>13</sup> AB DEKHO, MAIN UN PAR HAATH UTHAONGA, AUR JIN KO

UNHONNE DAAS BANAAIYA HAI VE LOOT LENGE. TAB TUM JAANOGE KI YAHOVA SABOT NE MUJHE BHEJA HAI!<sup>14</sup> HE SIYON KEE BETEE, JAYAJAYAKAAR KARO, KYONKI AB MAIN TUMHAARE BEECH RAHANE KO AA RAHA HOON, YAHOVA KEE YAHEE VAANEE HAI!<sup>15</sup> AUR US DIN BAHUT SEE JAATIYAAN YAHOVA MEIN PARIVARTIT HO JAENGE. HAAN, VE USAKE LOG HONGE, AUR VE TUMHAARE BEECH RAHENGE. TAB TUM JAAN LOGE KI YAHOVA SABOT NE MUJHE TUMHAARE PAAS BHEJA HAI!<sup>16</sup> YAHOVA YAHOODA KO, JO PAVITR BHOOMI MEIN USAKA BHAAG HAI, APANE ADHIKAAR MEIN KAREGA, AUR YAROOSHALEM KO PHIR SE APANA CHUNAAV KAREGA. (JAKARYAAN 2:10-16, ENAJEBEE; KEJEVEE /ENAKEJEVEE SANSKARANON MEIN DHYAAN DEN KI CHHANDON KO JAKARYAAN 2:6-12 KE ROOP MEIN SOOCHEEBADDH KIYA GAYA HAI)

SANYUKT RAASHTR, VETIKAN, KHEE PROTTESTENT AUR POORVEE ROODHIVAADDEE NETAON DVAARA BADHAAVA DENE VAALE VISHVAVYAAPEE AUR ANTAR-DHAARMIK AANDOLANON KO BAIBIL DVAARA SPASHT ROOP SE NINDA KEE JAATEE HAI AUR UNHEN PROTSAAHIT NAHIN KIYA JAANA CHAAHIE. YEESHU NE UN LOGON KO CHETAHVANEE DEE JO USAKE PEECHHE CHALANE KA DAAVA KARATE HAIN JO "BAHUTON KO DHOKHA DENGE" (MATTEE 24:4-5). PRAKAAASHITAVAANKY 6:1-2 (JO YEESHU NAHIN HAI) KE "SHVET GHUDASVVAAR" AUR PRAKAAASHITAVAANKY 17 KEE VESHYA SE BAHUT SAAMYAVAAD SAMBANDHIT HAI.

JAKARYAAN KEE TARAH, PRERIT PAULUS NE BHEE SIKHAAIYA KI VISHVAAS KEE SACHHEE EKATA TAB TAK NAHIN HOGEE JAB TAK YEESHU VAAPAS NAHIN AA JAATA:

<sup>13</sup> JAB TAK HAM SAB PARAMESHVAR KE PUTR KE VISHVAAS AUR GYAAN MEIN EKATA TAK NA PAHUNCH JAEN AUR SIDDH MANUSHY NA BAN JAEN, AUR SVAYAN MASEEH KEE PARIPOORNATA KE SAATH POORN ROOP SE PARIPAKV HO JAEN. (IPHISIYON 4:13, ENAJEBEE)

JO LOG MAANATE HAIN KI YAH EKATA YEESHU KEE VAAPASEE SE PAHALE AATEE HAI, VE BHOOL MEIN HAIN. ASAL MEIN, JAB YEESHU VAAPAS AEGA, TO USE UN RAASHTRON KEE EKATA KO NASHT KARANA HOGA JO USAKE KHILAAPH EKAJUT HONGE:

<sup>11:15</sup> TAB SAATHVEN SVARGADOOT NE TURAHEE PHONKEE, AUR YAH SHABD SVARG MEIN CHILLAATE HUE SUNA GAYA, JAGAT KA RAAJY HAMAARE PRABHU AUR USAKE MASEEH KA RAAJY BAN GAYA HAI, AUR VAH HAMESHA KE LIE RAAJY KAREGA. <sup>16</sup> PARAMESHVAR KE SAAMHANE VIRAAJMAHAN CHAUBEE

PURANIYON NE DANDAVAT KIYA, AUR PARAMESHVAR KEE UPAAASANA KARATE HUE APANE MAATHE SE BHOOMI KO CHHOO LIYA <sup>17</sup> IN SHAABDON KE SAATH, HAM TUMHAARA DHANYAVAAD KARATE HAIN, SARVASHAKTIMAAN BHAGAVAAAN, VAH JO HAI, VAH JO THA, KYONKI APANEE MAHAAN SHAKTI KO GRAHAN KARANA AUR APANE SHAASAN KEE SHURUHAAT KARANA. <sup>18</sup> RAASHTRON MEIN KOLAHAAL MACH GAYA, AUR AB SAMAY AA GAYA HAI KI TUMHAARE PRATISHODH KA, AUR MARE HUON KA NYAAY KIYA JAE, AUR TUMHAARE DAAS BHAVISHYADVAKTAON KE LIE, PAVITR LOGON KE LIE, AUR JO TUMHAARE NAAM SE DARATE HAIN, UNAKE LIE, KYA CHHOTE KYA BADE, UNHEN PRATIPHAL DIYA JAEGA. . PRTHVEE KO NAASH KARANE VAHALON KO NAASH KARANE KA SAMAY AA GAYA HAI. (PRAKAASHITAVAAKY 11:15-18, ENAJEBEE)

<sup>19:6</sup> AUR MAINNE SUNA, JO EK VISHAAL BHEED KEE AAVAAZEN THEEN, JAISE SAMUDR KEE AAVAAZ YA GADAGADAHAAT KEE BADEE GARJANA, JAVAAB, ALLELOOYA! HAMAARE SARVASHAKTIMAAN PARAMESHVAR YAHOVA KA RAAJY AARAMBH HO GAYA HAI; . . . <sup>19</sup> TAB MAIN NE US PASHU KO PRYVEE KE SAB RAAJHON AUR UNAKEE SENA SAMET SAVHAAR AUR USAKEE SENA SE LADANE KO IKATTHE HUE DEKHA. <sup>20</sup> PARANTU US JHOOTHE BHAVISHYADVAKTA SAMET US PASHU KO BANDHUAEE MEIN LE LIYA GAYA, JINHONNE US PASHU KE LITHE CHAMATKAAAR KIE THE, AUR UNAKE DVAARA UN LOGON KO DHOKHA DIYA THA, JINHONNE US PASHU KEE CHHAAP LAGAE THEE, AUR JO USAKEE MOORTI KEE POOJA KARATE THE. IN DONON KO JALATEE HUEE GANDHAK KEE JVALANT JHEEL MEIN JINDA PHENK DIYA GAYA THA. <sup>21</sup> AUR SAB LOG SAVHAAR KEE TALAVVAAR SE JO USAKE MUNH SE NIKALEE THEE, MAAR DAALA GAYA, AUR SAB PAKSHEE APAKE MAANS SE LAHOOLUHAAN HO GAE. . . <sup>20:4</sup> PHIR MAIN NE SINHAASANON KO DEKHA, JAHAN UNHONNE APANA AASAN GRAHAN KIYA, AUR UNHEN NYAAY KARANE KA ADHIKAAR DIYA GAYA. MAINNE UN SABHEE LOGON KEE AATMAON KO DEKHA, JINAKE SIR YEESHU KEE GAVAAHEE DENE AUR PARAMESHVAR KE VACHAN KA PRACHAAR KARANE KE LIE KAAHE THE, AUR JINHONNE JAANAVAR YA USAKEE MOORTI KEE POOJA KARANE SE INAKAAR KAR DIYA THA AUR APANE MAATHE YA HAATHON PAR BRAAND KE NISHAAN KO SVEEKAAR NAHIN KARENGE; VE JEEVIT HUE, AUR EK HAJAAR VARSH TAK MASEEH KE SAATH RAAJY KARATE RAHE. (PRAKAASHITAVAAKY 19: 6,19 -21; 20:4 , ENAJEBEE)

DHYAAN DEN KI YEESHU KO USAKE KHILAAPH EKAJUT HOKAR DUNIYA KEE SENANON KO NASHT KARANA HOGA. TAB VAH AUR PAVITR LOG RAAJY KARENGE. TABHEE VISHVAAS

KEE UCHIT EKATA HOGEE. DURBHAGY SE, BAHUT SE JHOOTHE SEVAKON KO SUNENGE JO ACHCHHE LAGATE HAIN, LEKIN NAHIN HAIN, JAISA KI PRERIT PAULUS NE CHETAAVANE DEE THEE (2 KURINTHIYON 11:14-15). YADI ADHIK LOG VAASTAV MEIN BAIBAL AUR PARAMESHWAR KE RAAJY KE SUSAMAACHAAR KO SAMAJHENGE TO YEESHU KE KHILAAPH KAM LADENGE.

## 7. KYON BHAGAVAHAN KA RAAJY

YADYAPI MANUSHY YAH SOCHANA PASAND KARATE HAIN KI HAM ITANE CHATUR HAIN, HAMAAREE SAMAJH KEE SEEMAEN HAIN, PHIR BHEE PARAMESHWAR KEE "SAMAJH ANANT HAI" (BHAJAN SANGHITA 147:5).

ISALIE IS GRAH KO THEEK KARANE KE LIE BHAGAVAHAN KE HASTAKSHEP KEE AAVASHYAKATA HOGEE.

JABKI KAHE LOG GESHVAR MEIN VISHVAAS KARATE HAIN, ADHIKAANSH MANUSHY JEENE KE LIE TAIYAAR NAHIN HAIN JAISA KI VAH VAASTAV MEIN NIRDESHIT KARATA HAI. NIMNLIKHIT PAR DHYAN DEN:

8 HE MANUSHY, US NE TUJHE DIKHAYA HAI, KI BHALA KYA HAI; AUR UJHON TUJH SE KYA CHALNATA HAI, KI TOO DHARM SE KARE, AUR DAYA SE PREETI RAKHE, AUR APNE PARAMESHWAR KE SAATH DEENATA SE CHALE? (MEEKA 6:8)

SAATH NAMRATA SE CHALANE KE LIE MAANAV JAATI VAASTAV MEIN KUCHH KARANE KO TAIYAAR NAHIN HAI. AADAM AUR HAVVA KE SAMAY SE (UTPATTI 3:1-6), MANUSHY NE USAKHE AAGYAON KE BAAVJOOD, SVAYAN PAR AUR APANE PRAATHAMIKATAON PAR BHAROSH KARANA CHUNTA HAI, PARAMESHWAR SE OOPAR (NIRGAMAN 20:3-17).

NEETIVACHAN KEE KITAAB SIKHAATEE HAI:

5 **प्राके स्यारे मान से यानुवा पर बहारोश राकनाना, अुर प्राकके स्यामिज का स्यादारा ना लेना; 6 प्राके सब क्लामोममन उसको मान लेना, अुर वान तेरे मानरु को सेदना करेगा. 7 प्राकके द्रश्टि मेिन बुद्धिमिमान ना हो; यानुवा से दारु अुर बुराके से दूर राहो. (नेतिवचन 3:5-7)**

PHIR BHEE, ADHIKAAANSH LOG SACHCHE DIL SE PARAMESHVAR PAR BHAROSH NAHIN KARENGE YA USAKE DVAARA APANE KADAMON KO NIRDESHIT KARANE KEE PRATEEKSHA NAHIN KARENGE. BAHUT SE LOG KAHATE HAIN KI VE VAHKE KARENGE JO PARAMESHVAR CHAAHATA HAI, LEKIN AISA NAHIN KARATE. MAANAVATA KO SHAITAAN KE DVAARA DHOKHA DIYA GAYA HAI (PRAKASHITVAAKY 12:9) AUR SANSAR KEE ABHILAASHAON AUR JEEVAN KE GHAMAND MEIN PHANS GAYA HAI (1 YOOHANNA 2:16).

SARAKAARON KE SAATH AHE HAIN , KYONKI UNHEN LAGTA HAI KI VE SABASE ACHCHHEE TARAH JAANATE HAIN. HAALAANKI, VE NAHIN KARATE HAIN (CHF. YIRMAAYAAN 10:23) AUR NA HEE SABASE SAHEE MAAYANE MEIN PASHCHAATAP KARENGE.

YAHKE KAARAN HAI KI MAANAVATA KO PARAMESHVAR KE RAJY KEE AHVASHYAKATA HAI (CHF. 24 MATIHYOO:21-22).

## **बेइतियूड पर विचार करेन**

YEESHU DVAARA DIE GAE BAYAANON KEE SABASE PRASIDDH SHRRNKHALA MEIN SE EK AASHGEERVAAD THA , JO USANE JAITON KE PAHAAD PAR APANE UPADESH MEIN DIYA THA.

USANE JO KUCHH KAHNA, US PAR DHYAAN DEN:

3 "DHANY HAIN VE JO MAN KE DEEN HAIN, KYONKI SVARG KA RAJY UNHEEN KA HAI. 4 KYA HEE DHANY HAIN VE, JO VILAP KARATE HAIN, KYONKI UNHEN SHYANTI MILEGE. 5 DHANY HAIN VE, JO NAMR HAIN, KYONKI VE PRTHVEE KE ADHIKAREE HONGE. 6 DHANY HAIN VE JO DHARM KE BHOOKHE-PYASE HAIN, KYONKI VE TRPT HONGE. 7 DHANY HAIN VE, JO DRYAALI HAIN, KYONKI UN PAR DAYA KEE JEGEE. 8 DHANY HAIN VE JO MAN KE SHUDDH HAIN, KYONKI VE PARAMESHVAR KO DEKHENGE. 9 DHANY HAIN VE JO MEL KARANEVAALE HAIN, KYONKI VE PARAMESHVAR KE PUTR KAHALHENG. 10 DHANY HAIN VE JO DHARM KE KAARAN SATHE JAATE HAIN, KYONKI SVARG KA RAJY UNHEEN KA HAI. (MATTEE 5:3-10)

YAH PARAMESHVAR KE RAJY MEIN HAI (CHF. 4:30-31), JISE AKSAR MATIHYOO (CHF. MATTHAIW 13:31) DVAARA SVARG KE RAJY KE ROOP MEIN SANDARBHIT KIYA JAATA HAI, JAHANAN YE AASHKEESHIT VAAD POORE KIE JAENGE. YAH PARAMESHVAR KE RAJY

MEIN HAI KI NAMR LOGON KE LIE PRTHVEE KE VAARIS AUR PARAMESHVAR KO DEKHANE KE LIE SHUDDH KE LIE VAADA POORA KIYA JAEGA. PARAMESHVAR KE RAJY MEIN AASHCHESHON KEE KHUSHAKHABAREE KEE PRATEEKSHA KAREN!

## **PARAMESHVAR KE MAARG SAHEE HAIN**

SACHCHAE YAH HAI KI PARAMESHVAR PREM HAI (1 YOONANNA 4: 8,16 ) AUR PARAMESHVAR SVAARTHEE NAHIN HAI. PARAMESHVAR KE NIYAM PARAMESHVAR AUR HAMARE PADOSE KE PRATI PREM DIKHAATE HAIN (MARAKUS 12:29-31; YAAKOOB 2:8-11). SANSAR KE MAARG SVAARTHEE HAIN AUR ANT MEIN MRTYU HAI (ROMIYON 8:6).

DHYAAN DEN KI BAIBAL DIKHAATEE HAI KI VAASTAVIK EESHEE AAGYAON KA PAALAN KARATE HAIN:

1 JO KOEE YAH VISHVAAS KARATA HAI KI YEESHU HEE MASEEH HAI, VAH PARAMESHVAR SE UTPANN HUA HAI, AUR JO KOEE US SE PREM RAKHATA HAI, JIS NE UTPANN KIYA HAI, VAH BHEE US SE, JO US SE UTPANN HUA HAI, PREM RAKHATA HAI. 2 ISEE SE HAM JAANATE HAIN, KI HAM PARAMESHVAR KEE SANTAAN SE PREETI RAKHATE HAIN, JAB HAM PARAMESHVAR SE PREM RAKHATE AUR USAKEE AAGYAON KO MAANATE HAIN. 3 KYONKI PARAMESHVAR KA PREM YAH HAI, KI HAM USAKEE AAGYAON KO MAANEN. AUR USAKEE AAGYAEN VOJHIL NAHIN HAIN. (1 YOONANNA 5:1-3)

PARAMESHVAR KEE SABHEE "AAGYAEN DHAARMIKATA HAIN" (BHAIJAN SANHITA 119:172). USAKE MAARG SHUDDH HAIN (1 TEETUS 1:15). APHASOS KEE BAAT HAI KI KHEE LOGON NE "ADHARM" KE VIBHINN ROOPON KO SVEEKHAR KAR LIYA HAI AUR YAH MAHASOOS NAHIN KARATE HAIN KI YEESHU KAAHOON YA BHAVISHYAVAKTAON KO NASHT KARANE KE LIE NAHIN AAYA THA, BALKI UNHEN POORA KARANE KE LIE AAYA THA (MATTEE 5:17), UNAKE VAASTAVIK ARTH KEE VYAAKHYA KARAKE AUR UNHEN KHEE SE AAGE BADHAARKAR SOCHA (JAISE MATTEE 5:21-28). YEESHU NE SIKHAAYA KI "JO KOEE UNHEN KARE AUR SIKHAE, VAH SVARG KE RAJY MEIN MAHAAN KAHALAEGA" (MATTEE 5:19) (SHABD PARAMESHVAR KA RAJY AUR SVARG KA RAJY PARASPAR BADALE JA SAKATE HAIN).

BAIBAL SIKHAATEE HAI KI VISHVAAS KARMON KE BINA MARA HUA HAI (YAAKOOB 2:17). BAHUT SE LOG YEESHU KA ANUSARAN KARANE KA DAAVA KARATE HAIN, LEKIN VAASTAV MEIN UNAKEE SHIKSHAON PAR VISHVAAS NAHIN KARENGE (MATTEE 7:21-23) AUR UNAKA ANUKARAN NAHIN KARENGE JAISA UNHEN KARANA CHAAHIE (CHF. 1 KURINTHIYON 11:1). "PAAP VYAVASTHA KA ULLANGHAN HAI" (1 YOONANNA 3:4, KEJEVEE) AUR SABHEE NE PAAP KIYA HAI (ROMIYON 3:23). TATHAPI, BAIBAL

DIKHAATÉE HAI KI DAYA NYAAY PAR VIJAYÉE HOGÉE (JEMS 2:13) KYONKI PARAMESHVAR KE PAAS VAASTAV MEIN SABHÉE KE LIÉ EK YOJANA HAI (CHF. LOOKA 3:6).

MAANAV SAMAADHAAAN, PARAMESHVAR KE MAARG KE ALAAVA, KHAM NAHIN KAREGA. SAHASRAABDEE RAJY MEIN, YEESHU "LOHE KEE CHHAD" (PRAKASHITAVHAKY 19:15) KE SAATH SHAASAN KAREGA, AUR ACHCHHAE PRABAL HOGEE KYONKI LOG PARAMESHVAR KE MAARG PAR CHALLENGE. SANSAAH KEE SAAREE SAMASYAEN ISALIE HAIN KYONKI IS SANSAAH KE SAMAAJ EESHVAR AUR USAKE NIYAMON KO MAANANE SE INKAAH KARATE HAIN . ITIHAAS SE PATA CHALATA HAI KI MAANAVATA SAMAAJ KEE SAMASYAON KO HAL KARANE MEIN SAKSHAM NAHIN HAI:

6 KYONKI DEH PAR MAN LAGAAHA TO MRTYU HAI, PARANTU AATMIK MAN LAGAAHA JEEVAN AUR SHAAANTI HAI. 7 KYONKI SHAAAREERIK MAN PARAMESHVAR SE BAHIR HAI; KYONKI VAN NA TO PARAMESHVAR KEE VYAVASTHA KE ADHGEN HAI, AUR NA HO SAKATA HAI. 8 SO JO DEHADHAAREE HAIN, VE PARAMESHVAR KO PRASHANN NAHIN KAR SAKATE. (ROMIYON 8:6-8)

MASEEHION KO AATMIK PAR DHYAAAN KENDRIT KARANA HAI, AUR IS YUG MEIN AISA KARANE KE LIÉ PARAMESHVAR KEE AATMA DEE GAEE HAI (ROMIYON 8:9), HAMAAREE VYAKTIGAT KAMAJORIYON KE BAAVAJOD:

26 KYONKI HE BHHIYO, TUM APAKE BULAAVE KO DEKHATE HO, KI NA TO SHAREER KE ANUSAAH BAHUT BUDDHIMAAAN, NA BAHUT PARYAKRAMEE, AUR NA BAHUT RICEES BULLA JAATE HAIN. 27 PARANTU PARAMESHVAR NE JAGAT KEE MOODH VASTUON KO BUDDHIMAAANON KO LAJJIT KARANE KE LITHE CHUN LIYA HAI, AUR PARAMESHVAR NE JAGAT KE NIRBALONKO CHUN LIYA HAI, KI VE BALAVAAANONKO LAJJIT KAREN; 28 AUR JO JAGAT KEE MOOL VASTUEN HAIN, AUR JO TUCHCHH HAIN, VE PARAMESHVAR NE CHUNEE HAIN, AUR JO NAHIN HAIN, UN KO MITAANE KE LITHE JO HAIN, 29 KI KOEE PRAHNEE USAKE SAAMHANE GHAMAND NA KARE. 30 PARANTU USEE MEIN SE TUM MASEEH YEEESHU MEIN HO, JO PARAMESHVAR KEE OR SE HAMAAREE LIYE GYAAAN THAHARA, AUR DHARM, AUR PAVITRATA, AUR CHHUTAKAARA— 31 KI JAISA LIKHA HAI, KI JO MAHIMA KARATA HAI, VAN PRABHU MEIN MAHIMA KARE. (1 KURINTHIYON 1:26-31)

PARAMESHVAR KEE YOJANA MEIN MASEEHION KEE MAHIMA HONEE CHAAHIE! HAM AB VISHVAAS SE CHALATE HAIN (2 KURINTHIYON 5:7), OOPAR KEE OR DEKHATE HUE (KULUSSIYON 3:2) VISHVAAS MEIN (IBRAANIYON 11:6). HAM PARAMESHVAR KEE AAGYAON KO MAANANE KE LIÉ HAASHEESHIT HONGE (PRAKASHITAVHAKY 22:14).

### **SAMASYAON KA SAMAADHAAAN HAIPHIR KYON?**

PROTESTANT YAH MAHASOOS KARATE HAIN KI EK BAAH JAB UNHONNE YEESHU KO UDDHARAARAKARTA KE ROOP MEIN SVEEKHAAR KAR LIYA, TO UNHONNE PARAMESHVAR KE





2016 KEE SHURUAAAT MEIN, JARNAL SAINS MEIN "BHEED KEE SHAKTI" SHEERSHAK VAALA EK LEKH THA, JISAMEN SANKET DIYA GAYA THA KI KRTRIM BUDDHIMATTA AUR KRAUDASORSING MAANAVATA KE SHAMANE HANE VAALEE "DUSHT SAMASYAON" KO HAL KAR SAKATEE HAI. PHIR BHEE, LEKH YAH SAMAJHANE MEIN VIPHAL RAHA KI DUSHTATA KYA THEE, ISE KAISE HAL KIYA JAE, ISAKEE TO BAAAT HEE CHHODIE.

VEEN SHADEE MEIN VIPHAL HONE KE LIE UTANA HEE ABHISHAPT HAI, JITANA KI YAH MAHAAPRALAY KE BAAD VAAPAS HAYA THA JAB MAANAVATA NE BAABEL KE ASAPHAL TOVAR KE NIRMAAN MEIN SAHAYOG KIYA THA (UTPATTI 11:1-9).

SANSAAR KEE SAMASYAEN, MADHY POORV JAISE STHAANON MEIN (APEKSHIT ASTHAAYEE LAABH KE BAAVAJOOD, UDAAHARAN KE LIE DAANIYEE 9:27KA; 1 THISSALUNEEKIYON 5:3), MANUSHYON DVARA HAL NAHIN KEE JAENGE—HAMEN PARAMESHVAR KE RAJY KEE SHAANTI KEE AAVASHYAKATA HAI (ROMIYON 14: 17).

ANTARRAASHTREEEY AATANKAVAAD KEE SAMASYAEN, APEKSHIT LAABH KE BAAVAJOOD, SANYUKT RAASHTR MEIN DHOKHE SE (CHF. YAHEJAKEL 21:12) HAL NAHIN HONGEE (CHF. PRAKASHITAVAAKY 12:9) —HAMEN PARAMESHVAR KE RAJY KE AANAND AUR AARHAM KEE AAVASHYAKATA HAI.

PARYAAVARAN KEE SAMASYAON KO ANTARRAASHTREEEY SAHAYOG SE HAL NAHIN KIYA JAEGA, KYONKI DUNIYA KE RAASHTR PRTHVEE KO NASHT KARANE MEIN MADAD KARENGE (PRAKASHITAVAAKY 11:18), LEKIN UNHEN PARAMESHVAR KE RAJY DVARA HAL KIYA JAEGA.

YAUN ANAITIKATA, GARBHAPHAAT, AUR MAANAV SHAREER KE ANGON KEE BIKREE KE MUDDON KO SANYUKT RAJY AMERIKA (CHF. PRAKASHITAVAAKY 18:13) DVARA HAL NAHIN KIYA JAEGA, BALKI PARAMESHVAR KE RAJY DVARA HAL KIYA JAEGA.

SANYUKT RAJY AMERIKA, BRITEN AUR KEE ANY DESHON PAR BHAREE KARJ ANTARRAASHTREEEY DALAALEE KE MAADHYAM SE HAL NAHIN KIYA JAEGA, LEKIN ANTATAH (HABAKKOOK 2:6-8 KE ANUSAR VINAASH KE BAAD) PARAMESHVAR KE RAJY DVARA.

AGYAANATA AUR ASHIKSHA KA SAMAADHAAN SANYUKT RAASHTR DVARA NAHIN KIYA JAEGA—HAMEN PARAMESHVAR KE RAJY KEE AAVASHYAKATA HAI. DHAARMIK SANGHARSH VAASTAV MEIN BAIBAL KE SACHCHE YEESHU KE ALAAVA MUKTI KE LIE

SAHAMAT HONE VAALE KISEE BHEE VISHVAVYAAPEE-ANTARVISHVAAS AANDOLAN DVARA HAI NAHIN KIYA JAEGB. PAAP SANSAAR KEE SAMASYA HAI AUR USAKE LIE HAMEN YEESHU KE BALIDHAN AUR PARAMESHVAR KE RAAJY MEIN USAKEE VAAPASEE KEE AAVASHYAKATA HAI. AADHUNIK CHIKITSA VIGYAAN KE PAAS MAANAV SVAASTHY KE SABHEE UTTAR NAHIN HAIN - HAMEN PARAMESHVAR KE RAAJY KEE AAVASHYAKATA HAI.

BHOOKH KE MUDDON KO AANUVANSHIK ROOP SE SANSHODHIT JEEVON DVARA HAI NAHIN KIYA JAEGB JO SAMBHAAVIT PHASAL VIPHALATHON KE KAARAN DUNIYA KE KUCHH HISSON KO AKAL KE KHATARE MEIN DAAL RAHE HAIN-HAMEN BHAGAVAN KE RAAJY KEE AAVASHYAKATA HAI.

APHREKA, ESHIYA AUR ANY JAGHON KE KUCHH HISSON MEIN BHAREE GAREEBE, BEBELON (CHF. PRAKASHITAVAAKY 18:1-19) KE ANTIM SAMAY SE KUCHH SAMAY KE LIE LAABHAAVIT HOTE HUE, GAREEBE KEE SAMASYA KA SAMAADHAN NAHIN KAREGE—HAMEN PARAMESHVAR KE RAAJY KEE AAVASHYAKATA HAI. YAH VICHAAR KI, YEESHU KE ALAAVA, MAANAVATA IS VARTAMAAN BURE YUG MEIN SVAPNALOK LA SAKATEE HAI, EK JHOOTHA SUSAMAACHAAR HAI (GALAATTION 1:3-10).

PARAMESHVAR KE RAAJY KA SAHASRAABDEE CHARAN EK SHAABDIK RAAJY HAI JISE PRTHVEE PAR STHAAPIT KIYA JAEGB. YAH PARAMESHVAR KE PREMAMAY NIYAMON AUR AGUVE KE ROOP MEIN PREM KARANE VAALE PARAMESHVAR PAR AADHAARIT HOGA. PAVITR LOG MASEEH KE SAATH EK HAJAAR VARSH TAK RAAJY KARENGE (PRAKASHITAVAAKY 5:10; 20:4-6). IS RAAJY MEIN VE LOG SHAAAMIL HONGE JO VAASTAV MEIN CHARCH OPH GOD MEIN SHAAAMIL HAIN, LEKIN KOEE BHEE SHAASTR YAH NAHIN KAHATA HAI KI EESHVAR KA RAAJY VAASTAV MEIN CHARCH (KAITHOLIK YA ANYATHA) HAI. ROM KE CHARCH NE SAHASRAABDEE SHIKSHA KA VIRODH KIYA HAI, AUR BAAD MEIN YAH BAIBAL KE SUSAMAACHAAR SANDESH KA ADHIK SHAKTISHAALEE ROOP SE VIRODH KAREGA KYONKI HAM ANT KE KAREEB AHTE HAIN. YAH SAMBHAVYATAH MAHATVAPOORN MEEDIYA KAVAREJ PRAAPT KAREGA JO MATTEE 24:14 KO POORA KARANE MEIN MADAD KAR SAKATA HAI.

APHNE ANTIM CHARAN MEIN, PARAMESHVAR KE RAAJY MEIN "NAYA YAROOSHALEM, JO PARAMESHVAR KE PAAS SE SVARG PAR SE UTAREGA" (PRAKASHITAVAAKY 21:2) SHAAAMIL HOGA AUR ISAKE BADHANE KA KOEE ANT NAHIN HOGA. NA PHIR ADHARM HOGA, NA SHOK, AUR NA MRTYU.

PARAMESHVAR KE RAJY KE SUSAMAACHAAR KA PRACHAAR KARANA AUR SAMAJHANA BAIBAL KA EK MAHATVAPOORN VISHAY HAI. PURAANE NIYAM KE LEKHKON NE ISAKE BAARE MEIN SIKHAAYA. YEESHU, PAULUS AUR YOOHANNA NE ISAKE BAARE MEIN SIKHAAYA. NAH NIYAM KE BAAHAR JEEVIT RAHANE KE LIE SABASE PURAANA EESHEE DHARMOPADESH ISAKE BAARE MEIN SIKHAAYA GAYA THA. DOOSAREE SHATAABDEE KEE SHURUAAHAT MEIN POLKEKAARP AUR MELITO JAISE EESHEE NETHON NE ISAKE BAARE MEIN PADHAAYA. HAM PARAMESHVAR KE SATAT CHARCH MEIN AAJ ISE SIKHAATE HAIN. YAAD RAKHEN KI PARAMESHVAR KA RAJY PAHALA VISHAY HAI JISAKE BAARE MEIN BAIBAL BATAATEE HAI KI YEESHU NE PRACHAAR KIYA THA (MARAKUS 1:13. YAH VAHEE THA JISAKE BAARE MEIN USANE PUNARUTTHAAN KE BAAD PRACHAAR KIYA THA (PRERITON KE KAAM 1:3) - AUR YAH KUCHH AISA HAI JISE EESAIYON KO PAHALA KHOJANA CHAAHIE (MAITHYOO 6:33).

SUSAMAACHAAR KEVAL YEESHU KE JEEVAN AUR MRITYU KE BAARE MEIN NAHIN HAI. YEESHU AUR USAKE ANUYAAYIYON NE JO SUSAMAACHAAR SIKHAAYA VAH PARAMESHVAR KA AANE VAALA RAJY THA. RAJY KE SUSAMAACHAAR MEIN MASEEH KE DVARA UDDHAAR SAMMILIT HAI, PARANTU ISAMEN MAANAVEEY SHAKAARON KE ANT KEE SHIKSHA DENA BHEE SAMMILIT HAI (PRAKASHITAVAAKY 11:15).

YAAD RAKHEN, YEESHU NE SIKHAAYA THA KI ANT TAB TAK NAHIN AAEGA JAB TAK KI RAJY KA SUSAMAACHAAR DUNIYA KO SABHEE RAASHTRON KE LIE EK GAVVAH KE ROOP MEIN PRACHAARIT NAHIN KIYA JAATA (MATTEE 24:14). AUR VAH UPADESH AB HO RAHA HAI.

ACHCHHEE KHABAR YAH HAI KI PARAMESHVAR KA RAJY MAANAVATA KE SHAMANE AANE VAALIE SAMASYAON KA SAMAADHAAN HAI . PHIR BHEE, ADHIKAANSH ISAKA SAMARTHAN NAHIN KARANA CHAAHATE, NA HEE ISE SUNANA CHAAHATE HAIN, NA HEE ISAKEE SACHCHHEE PAR VISHVAAS KARANA CHAAHATE HAIN. PARAMESHVAR KA RAJY SHAAHSHVAT HAI (MATTEE 6:13), JABAKI "YAH SANSAAH MITATA JA RAHA HAI" (1 KURINTHIYON 7:31).

PARAMESHVAR KE RAJY KE SACHCHE SUSAMAACHAAR KEE GHOSHANA KARANA KUCHH AISA HAI JISAKE BAARE MEIN HAM NIRANTAR CHARCH OPH GOD MEIN GAMBHEER HAIN. HAM UN SABHEE CHEEJON KO SIKHAANE KA PRAYAAS KARATE HAIN JO BAIBAL SIKHAATEE HAI (MATTEE 28:19-20), JISAMEN PARAMESHVAR KA RAJY BHEE SHAAHIL HAI (MATTEE 24:14). JAB HAM US RAJY KEE PRATEEKSHA KAR RAHE HAIN, TO HAMEN PARAMESHVAR KE MAARGON KO SEEKHANE AUR UNAKA ANUSARAN KARANE AUR UN

LOGON KO SAANTVANA DENE KEE AAVASHYAKATA HAI JO SATY PAR VISHVAAS KARANA CHAAHATE HAIN.

KYA AAPAKO HANE VAHLE PARAMESHWAR KE RAAJY KE SUSAMAACHAAR KEE GHOSHANA KA SAMARTHAN NAHIN KARANA CHAAHIE? KYA AAP PARAMESHWAR KE RAAJY KE SUSAMAACHAAR PAR VISHVAAS KARENGE?

## **ACHCHHEE YAHKA RAAJY MAANAVATA**

**SANYUKT RAAJY AMERIKA KA SVACHCHHATA PARAAMARSH KAARYAALAY YAHANAN  
STHIT HAI:** 1036 DABLYOO GRAIND EVENYOO, GROVAR BEECH, KAILIPHORNIYA, 93433  
YOOESE; VEBASAIT WWW.CHCHOG.ORG.

### **ACHCHHEE YAHKA RAAJY MAANAVATA (CCOG) VEBASAITEN**

**CCOG.ASIA** IS SAIT KA PHOKAS ESHIYA PAR HAI.

**CCOG.IN** YAH SAIT BHAAARATEEGY VIRHAASAT KE LIE LAKSHIT HAI.

**CCOG.EU** YAH SAIT YOOROP KEE OR LAKSHIT HAI.

**CCOG.NZ** YAH SAIT NYOOZEELAND AUR BRITISH MOOL KEE PRSHTHABHOOMI VAHLE  
ANY LOGON KE LIE LAKSHIT HAI.

**CCOG.ORG** YAH KEE MUKHY VEBASAIT HAI ACHCHHEE YAHKA RAAJY MAANAVATA.  
YAH SABHEE MAHAADVEEPON KE LOGON KEE SEVA KARATA HAI. ISAMEN LEKH, LINK  
AUR VEEDIYO SHAAMIL HAIN.

**CCOG.CANADA.CA** YAH SAIT KANAADA MEIN RAHANE VAALON KE LIE LAKSHIT HAI.

**CCOG.AFRICA.ORG** YAH SAIT APHREEKA KE LOGON KE LIE LAKSHIT HAI.

**CDLDD.ES** LA CONTINUACIÓN DE LA IGLESIA DE DIOS. YAH SPENISH BHAASHA KEE  
VEBASAIT HAI ACHCHHEE YAHKA RAAJY MAANAVATA.

**PNIND.PH** PATULOY NA IGLESYA NG DIYOS. YAH FILEEPEENS KEE VEBASAIT HAI.  
ISAMEN ANGREJEE AUR TAAGAAALOG MEIN JAANAKAAREE HAI.

### **SAMAACHAAR AUR ITIHAAS VEBASAITEN**

**COGWRITER.COM** YAH VEBASAIT EK PRAMUKH UDGHOSHANA UPAKARAN HAI AUR ISAMEN SAMAAACHAAR, SIDDHAANT, AITIHAAASIK LEKH, VEEDIYO AUR BHAVISHYASOOCHAK APADET HAIN.

**CHURCHHISTORYBOOK.COM** YAH CHARCH KE ITIHAAS PAR LEKHON AUR SOOCHANAON KE SAATH YAAD RAKHANE MEIN AASHAN VEBASAIT HAI.

**BIBLENEWSPROPHECY.NET** YAH EK ONALAIN REDIYO VEBASAIT HAI JO SAMAAACHAAR AUR BAIBIL KE VISHAYON KO KAVAR KARATEE HAI.

UPADESH AUR UPADESH NOTS KE LIE YOOTOOB AUR BITACHUT VEEDIYO CHAINAL

**BIBLENEWSPROPHECY** CHAINAL. CCOG UPADESH VEEDIYO.

**CCOGAFRICA** CHAINAL. CCOG APHREEKEE BHAASHAON MEIN SANDESH.

**CCOG ANIMATIONS** EESHEE MAANYATHON KE PAHALUON KO SIKHAANE KE LIE CHAINAL.

**CCOGSERMONES CHAINAL MEIN SPENISH BHAASHA MEIN SANDESH HAIN.**

**CONTINUINGCOG** CHAINAL. CCOG VEEDIYO UPADESH.

PHOTO JEROOSLAM MEIN EK IMHAARAT KE KUCHH SHESH ENTON (SAATH HEE KUCHH BHAAD MEIN JODE GAE) KE NEESHE DIKHAATI HAI JISE KAVHEE-KAVHEE SENEKAL KE ROOP MEIN JHANI JHATI HAI, LEKIN BENTAR ROOP SE YAROOSHLEM KE PASHCHIMEE PANNHEE (VARTIMHAN MEIN MAUNT SIYON KHANI JHATI HAI) PAR CHARCH OPH GOD KE ROOP MEIN VARNIT HAI:



HISA MAANA JHATI HAI KI YAH SHANYAD SABHSE PANNHE ASALEE EESHEE CHARCH KEE IMHAARAT KA STHAL RAHI HAI. EK IMHAARAT JISAMEN YESHU KE PARAMAISHVAR KAI RAJY KI SUSAMAAACHNHAAR KA PRACHNAR KIYA GHYA HOGA. YAH YAROOSHLEM KEE EK IMHAARAT THEE JO SIKHAATEE THEE PARAMAISHVAR KAI RAJY KA SUSAMAAACHNHAAR.

**IS KAARAN HAM BHEE PARAMESHVAR KA DHANYAVAAD KARATE HAIN, KYONKI...HE BHAIYO, TUM PARAMESHVAR KEE UN KALEESIYAON KE ANUYAAYEE BAN GAEE JO YAHOODIYA MEIN MASEEH YEESHU MEIN HAIN. (1 THISSALUNEEKIYON 2:13-14)**

**US VISHVAAS KE LIE EEMAANADAAREE SE SANGHARSH KAREN JO EK BAAR SANTON KO DIYA GAYA THA. (YAHODA 3)**

**US NE (YEESHU NE) UN SE KAHA, MUJHE DOOSARE NAGARON MEIN BHEE PARAMESHVAR KE RAAJY KA PRACHAAR KARANA AVASHY HAI, KYONKI MUJHE ISKE LIYE BHEJA GAYA HAI. (LOOKA 4:43)**

**PARANTU PARAMESHVAR KE RAAJY KEE KHOJ MEIN RAHO, AUR YE SAB VASTUEN [SEE] TUMHEN MIL JAENGEE. HE CHHOTE JHUND, MAT DAR, KYONKI RAAJY DENA TUMHAARE PITA KA BHALA HAI. (LOOKA 12:31-32)**

**AUR RAAJY KA YAH SUSAMAACHAAR SAARE JAGAT MEIN PRACHAAR KIYA JAEGA, KI SAB JAATIYON PAR GAVAAHKE HO, AUR TAB ANT AA JAEGA. (MATTEE 24:14)**