

Umqondiso wyana ezulwinizize ehumambo aiziwikanwa

Isvakai ushe hwari!

Chete yekuti handiiti zoinotaurwa vinhu zoachinja anhu vakanyanya kuipa chete vakadai sevaya vanobata vana vaduku chibharo kana mhondi ndivo vanoenda kuhero?



*"Zinofungwa nevakawanda asi ndechekuti... mutongi wenyika, ndiye anoita kuti tifunge kudaroye nevose vanotevera nzira dzake muvengi wamunyengeri uye kazhinji anovanza."
(Jhaia 41:6, 9)*

Nomunhu

Bob Thiel, Ph.D.

Umqondiso wyana ezulwinizize ehumambo aizivikanwa

Isvakai ushe hwari!

Nomunhu Bob Thiel, Ph.D.

Vasingadi ©2016/2017/2018/2019/2022 ohunzhi ha khathutshelo yawe. Lutendo 15. Lwawe kha tshifhambano a tshi itela zwihoi Vakadzidzisa vasingatendi kuvapo kwaMwari wo ngo tou bva kha mishumo yaYhu na. 1036 Avenida W. Grand, Playa Grover, California-pe. 93433, U.S.A. ISBN: 978-1-940482-09-5.

Tanganedza Yesu Kristo sa mutshidzi?

Ndi u fulufhela fhedzi kha Kristo zwino zwa nga ni thusa kha tshiohi Umqondiso wyana ezulwinizize ehumambo aizivikanwa?

Ndi ohea fulufhelo langa Khavho u itela uri ndi tshidzwe di Liohuha tshilidzi tshavho tshaohuqi na u hangwelwa?

Yesu o dzhia tshenetsho tshixarafa? Bihili i ri ohudza uri rothe ri toda uri udzimu a ri hangwele? Tshiohi ndi musumbedzo wa u sa thetshelisa udzimu? Zwihoi zwashu zwa sa hangwelwa ri do fhedza tshifhinga tshilapfu ri?

Fhela mbilu nga inwi? Funi oharwe oha tshi xela. u funa vohthe? tshashu tsha zwihoi ndi lufu a u thoma? Ua a sa tshioho tshiohi a mu ita tshiohi?

Lifha tshikolodo tshashu u itela uri kone u hangwelwa na fanela u zwi ita ndi uri ni humbela udzimu uri a ni hangwele a tshi shumisa Yesu ni tshi tenda?

Mufananidzo uri pabutiro repambiri unoratidza gwayana rakarara pasi nemhumbi sezvakagadzirwa naBurdine Kudhinda uye magirafu. Mufananidzo uri pakawha yekuseri chikamu chechivako chekutanga Chechi yaMwari muJerusalem chakatorwa muna 2013 naDr. Bob Thiel.

REKONSTRUKSI

1. Rokubwinya kwaKristu anova mufananidzo wawari?
2. Haana basa netuzvitadzo tudiki kana kuti?
3. Zoose zvinotiparadzaniisa nastari kunyange kunyepa mbichana?
4. Akatadza uye hapana munhu akanaka zvekuti akodzere kupinda?
5. Denga hazvibvi pakuti tinoita zvakawanda zvatinoita
6. Akamanikana nokuti suo rakafara nenzira yakapamhamha ungamirira...
7. kana vanhu vakararama muzvitadzo

makanga mukudarika kwenyu

1. *Rokubwinya kwaKristu anova mufananidzo wawari?*

Nyika yakatarisana nematambudziko akawanda.

Vanhu vazhinji vane nzara. Vanhu vazhinji vandzvingirirwa. Vanhu vakawanda vakatarisana nourombo. Nyika dzakawanda dzine zoikwereti zopakombwa. Vana, kusanganisira vasati vaberekwa, vanoshungurudzwa. Zvirwere zoisingaurayiwi nemishonga zoinonetsa vanachiremba vakawanda. Maguta makuru emaindasitiri ane mhepo yakanyanyisa kusvibiswa kuti ave nehutano. Vezvematongerwo enyika vakasiyana-siyana vanotyisidzira hondo. Kurwiswa nemagandanga kunoramba kuchitika.

Vatungamiriri venyika vanogona kugadzirisa matambudziko akatarisana nevanhu here?

Vakawanda vanofunga kudaro.

New Universal Agenda

Musi wa25 September 2015, pashure pehurukuro inkosha yakaitwa naPope Francis weVatican, nyika 193 dzeUnited Nations (UN) dzakachota kuti dziite "Zvinangwa 17 zveSustainable Development" izvo dzimwe nguwa zvoainzi New Universal Agenda. Hezvinvo zvoibodzwa gumi nezvinomwe zveUN:

Vavariro 1. Kupedza urombo mumarudzi ahwo ose kwose kwose

Chinangwa 2. Kupedza nzara, kuwana kuchenetedzwa kwechikafu uye kusimudzira kudya kunovaka muviri uye kukurudzira kurima kuncenderera mberi

Chinangwa 3. Iva nechokwadi chehupenyu hune hutano uye kukurudzira hutano kune vose pamazera ose

Chinangwa 4. Iva nechokwadi chedzidzo yemhando gepamusoro inosanganisirwa uye yakaenzana uye kukurudzira mikana yekudzidza kwehupenyu hwese kune vese

Chinangwa 5. Kuwana kuenzana kwewakadzi uye kupa simba kune vese vakadzi nevasikana

Chinangwa 6. Kuve nechokwadi chekuwepo uye kutonga kwakasimba kwemvura nehutsanana kune vese

Chinangwa 7. Iva nechokwadi chekuwana simba rinokwanisika, rakavimbika, rakagadzikana uye remazwa ano kune vese

Chinangwa 8. Kurudzira kukura kwehupfumi kwakasimba, kunobatanidza uye kuncenderera mberi, mabasa akazara uye ane pundutso uye basa rakanaka kune vese.

Chinangwa 9. Vakai zovakwa zvoinsimba, kusimudzira mubatanidzwa uye kusimudzira maindasitiri uye kusimudzira hunyanzvi.

Chinangwa 10. Kuderedza kusaenzana mukati uye pakati penyika

Chinangwa 11. Itai kuti maguta nekugara kwevanhu zovibatanidze, zvokachengeteka, zvoigadzikane uye zvoirambe zviripo

Chinangwa 12. Ita shuwa kushandiswa kwakasimba uye maitiro ekugadzira

Chinangwa 13. Kutora matanho nekukurumidza kurwisa kushanduka kwemamiriro ekunze nezvinkongereza

Chinangwa 14. Chengetedza uye shandisa zvone hungwaru makungwa, nyanza nezvivanikwa zvoemugungwa kusimudzira budiriro.

Chinangwa 15. Kuchengetedza, kudzoreredza uye kukurudzira kushandiswa kwakasimba kwezoipenyu zvepanyika, kutarisira masango zvone mwero, kurwisa kushanduka kwegwenga, kumisa nekudzosera kuparara kwechu uye kumisa kurasika kwemarudzi akasiyana-biyana.

Chinangwa 16. Kurudzira nharaunda dzine runyararo uye dzinosanganisira budiriro incendera mberi, kupa mukana wekururamisira kune vese uye kuvaka masangano anoshanda, anzovidavirira uye anosanganisirwa pamatano ese.

Chinangwa 17. Simbisa nzira dzekushandisa uye kumutsiridza kudyidzana kweipasi rose kwekusimudzira budiriro

Chinangwa ichi chinofanirwa kunge chaitwa zvizere panosvika gore ra2030 uye chinonziwo 2030 Agenda for Sustainable Development . Inotarisira kugadzirisa matambudziko akatarisana nevanhu kuburikidza nemirairo, dzidzo, uye kudyidzana kwenyika dzakawanda uye kudyidzana. Nepo zvizhinji zvezoinsangwa zvoro zvakanaka, dzimwe nzira nezvoinsangwa zvoro zvakaipa (cf. Genesisi. 3:5). Iyi agenda, zvokare, inopindirana naPope Francis's Laudato Si encyclical.

"New Universal Agenda" inogona kunzi "New Catholic Agenda" seshoko rokuti "katorike" rinoreva "nyika yose." Papa Francis vakadaidza kurerwa uku yeNew Universal Agenda" chiratidzo chinokosha chetariro."

Sekutevera chiboumirano cheUN, pakanga paine musangano muParis muna Zvita 2015 (waingzi zviiri pamutemo 21st Conference of the Parties to the UN Framework Convention on Climate Change). Papa Francis vakarumbidzawo chiboumirano chepasi rose uye vakayambira nyika "kunyatsotevera nzira iri pamberi, uye nepfungwa inoramba ichikura yekubatana."

Dzinenge nyika dzese pasi rose dzakaboumirana nezviboumirano zveParis, izvo zvaive nezvinangwa zvezvakatipoteredza uye zvisungo zvomari. (Mutungamiriri wenyika yeAmerica, VaBarack Obama, vakasaina gwaro rekuita kuti USA iite izvi muna 2016, asi muna 2017, Mutungamiriri weAmerica, VaDonald Trump, vakati United States HAZOGUMA chiboumirano cheParis, kubva kuEurope nemamwe mativi akawanda enyika.) Pope Francis gare gare akati rudzi rwomunhu "ruchaderera" kana rukasaita chinjo dzake dzine chokuita nemamiriro okunze.

Kunyange pasina munhu anoda kufema mweya wakasoiba, kuzwa nzara, kuwa murombo, kuiswa mungozi, nezvimwevo, kuedza kwewanhu zvinangwa zveUnited Nations '2030 agenda uye/kana zviboumirano zveParis zvinogadzirisa matambudziko akatarisana nevanhu here?

The Track Record yeUnited Nations

United Nations yakaumbwa uye yakavambwa musi wa24 Gumiguru 1945, mushure meHondo Yenyika II, kuitira kudziwirira imwe mhirizhonga yakadai uye kuedza kukurudzira runyararo munyika. Pakuwambwa kwayo, UN yakanga ine nyika 51 dziri nhengo; ikozvino kune 193.

Kwawe kune mazana, kana kuti kwete zviuru, zverwisano munyika gose kubvira pakatangwa Chibatanwa chaMarudzi, asi hatisati tava neicho chingarondedzerwa seHondo yeNyika yechitatu.

Vamwe vanotenda kuti kubatana kwepasirese senge United Nations inoti inkurudzira, yakabatandzwa nemhando yekudyidzana uye ecumenical chironzwa icho Pope Francis nevamwe vatungamiriri vevaitendero vazhinji vari kuedza kusimudzira, zvoicunza rugare nebudiriro.

Zvisinei, nhoroondo yeUnited Nations yekuita izvi yave isina kunaka. Pamusoro pekurwa kwakawanda kubva pakaumbwa United Nations, mamiriyoni akawanda ane nzara, vapoteri, uye/kana varembo zvokuru.

Kwemakore gumi apfuura, United Nations yakatanga kuita zvinangwa zwayo zveMillennium Development Goals. Yakanga ine "zvinangwa zvaisere" zvebudiriro, asi izvi hazvina kubudirira, kunyange maererano neUN pachayo. Saka, muna 2015, iyo inonzi "17 Sustainable Development Goals" yakagamuchirwa. Vamwe vane tariro. Vamwe vanoziiona sekufungidzira.

Nezve utopia incenda, muna Chivabou 6, 2016, Pope Francis vakati vakarota nezvehunhu hweEuropean utopia iyo chechi yavo inogona kubatsira iyo kondinendi kuwana. Zvakadaro, chirote chaPope chichashanduka kuwa chinotyisa (cf. Zvakazarurwa, 18).

Panogona Kwe Kumwe Kudzidzira uye Kubudirira. Asi ...

Merriam Webster's Dictionary rinotaura kuti utopia "nzvimbo yokufungidzira umo hurumende, mitemo, uye migariro yenzanga zvakakwana. Bhaibheri rinodzidzisa kuti vanhu havageni kugadzirisa matambudziko avo pachavo:

²³ Ishe, ndinoziva kuti nzira yomunhu haizi yake amene; Hazvisi mumunhu kuti aruramise nhano dzake. (Jeremiya 40:23 , NKJV kwese kunze kwekunge zvaratidzwa neimwe nzira)

Bhaibheri rinodzidzisa kuti kubatana kwenyika dzakawanda kuchakundikana:

⁴⁶ Kuparadza nenhamo ziviri munzira dzavo; ⁴⁷ Uye nzira yorugare havaizivi. ⁴⁸ Kutya Mwari hakupo pamberi pemeo avo. (VaRoma 3:16-18)

Bva, vanhu vakawanda vari kushanda kuti vaone nzanga ine utopia uye kunyange dzimwe nguwa vavowedza kubatanidzwa nechitendero. Asi vanenge vasina vanoda kutevera nzira dzaMwari mumwe wechokwadi. Hukusi kuti hapazovi nekufambira mberi kune chero chinangwa cheUnited Nations kana cheVatican. Pachave nezvimwe (uye zvakawanda zvezvinangwa zvakawanda), pamwe nezvimwe zvipingamupinyi.

Chazvoizvo, uye pamwe mushure mekurwisana kukuru, rudzi rwechiboumirano cherungararo chepasi rose chichaboumiranwa nekusimbiswa (Danieri 9:27). Kana zvadaro, vakawanda vanonyepera kudavira kuti vanhu vachange vachiunza nzanga ine rugare uye isina tariro.

Vazhinji vachatorwa ne "budiriro yokuzvibata" (cf. Ezekieri 13:10) pamwe chete nezviratidzo nezvishamiso zvakasiyana-siyana (2 VaJesaronika 2:9-12). Asi Bhaibheri rinoti rugare rwakadaro haruzogari (Dhanieri 9:27; 44:31-44), pasinei nezvingataurwa nevatungamiriri (1 VaJesaronika 5:3; Isaya 59:8).

Pfungwa yokuti, kunze kwaJesu (cf. Johani, 15:5; Mateu, 24:21-22), vanhu vanogona kuunza utopia 'mungwa ino yakaipa' ichangeri renhema (VaGaratiya 1:3-10).

Kana vanhu vega vasingakwanise zvachose kuunza utopia, pane chero mhando yeutopia inogoneka?

Ehe.

Umambo hwaMwari huchaita kuti pasi rino uye, gare gare, nokusingagumi kwose, kuwe nani zoinoshamisa.

2. *Haana basa netuzoitadzo tudiki kana kuti?*

Bhaibheri rinodzidzisa kuti nzanga ine utopian, inonzi Umambo hwaMwari, ichatsiva hurumende dzevanhu (Dhanieri 2:14; Zvakazarurwa 11:15; 19:1-21).

Jesu paakatanga ushumiri hwake hwepachena, akatanga nekuparidza *evhangeri yeUmambo hwaMwari*. Izwi ndizwo zvakataurwa naMark:

⁴⁴ Izwi shure kwekukumikidzwa kwaJohwani, Jesu wakasvika kuGarirea, achiparidza evhangeri yeushe hwaMwari, ⁴⁵ achiti: Nguva yazadziswa, uye ushe hwaMwari huwaswedera; Tendeukai, mutende evhangeri" (Marko 1:14-15).

Izwi rokuti evhangeri, rinobva pashoko rechiGiriki rakashandurwa kuti euangelion , uye rinoreva "shoko rakanaka" kana "mashoko akanaka." MuTestamente Itsva, shoko rechiNgezi rokuti "umambo," rine chokuita noumambo hwaMwari, rinodudzwa kanenge ka149 muNKJV uye 151 muDouay Rheims Bible . Rinobva paizwi rechiGiriki rakaturikirwa kuti basileia iro rinoreva hutongi kana hutongi hwehumambo.

Umambo hwanhu, pamwe chete noumambo hwaMwari, huna mambo (Zvakazarurwa 17:14), huno fukidza nharaunda yenharaunda (Zvakazarurwa 11:15), hune mitemo (Isaya 2:3-4; 30:9), uye hune simba, vanocongwa (Ruka 13:29).

Heino dzidziso yekutanga kubva kuna Jesu iyo Mateo anonyora:

²³ Jesu akapota neGarireya yose, achidzidzisa mumasinagogi avo, achiparidza evhangeri yeushe (Mateo 4:23).

Mateo anonyorawo kuti:

³⁵ Ipapo Jesu akapota nemaguta ose nemisha, achidzidzisa mumasinagoge avo, achiparidza Evhangeri yeushe (Mateo 9:35).

Testamente Itsva inoratidza kuti Jesu aчатonga nokusingaperi:

³³ Uchatonga pamusoro peimba yaJakobho nokusingaperi, uye ushe hwake hahungavi nomugumo (Ruka 1:33).

Ruka anonyora kuti chinangwa chakatumwa na Jesu chaiva chokuparidza Umambo hwaMwari. Ona zvakadzidziswa na Jesu:

⁴³ Akati kwavari: "Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndizvo zvandakatimirwa." (Ruka 4:43)

Makambonzwa zwichiparidzwa here? Wakamboona here kuti chinangwa cha Jesu chokutumwa chaiva chokuparidza Umambo hwaMwari?

Ruka anonyora zvakare kuti Jesu akaenda akanoparidza Humambo hwaMwari:

⁴⁰ Zvino vaapositori vakati vadzoka, vakamurondedzera zwose zvakakange vaita. Ipapo akavatora, akaenda navo vari doga kunzvimbo yerenje yeguta rainzi Bhetisaidha. ⁴¹ Asi zvaunga zvakati zwaizivisa, zvikamutevera; uye akavagamuchira akataura kwavari nezvumambo hwaMwari (Ruka 9:10-11).

Jesu akadzidzisa kuti Umambo hwaMwari hwaifanira kuva chinhu chokutanga kune vaya vaizomutevera:

³³ Asi tangai kutsvaka humambo hwaMwari nokururama kwake (Mateo 6:33).

³⁴ Asi tsvakai ushe hwaMwari, naizwozoi zwose zwichawedzera kwamuri. ³² Musatya, imi boka duku, nokuti mufaro waBaba venyu kukupai umambo (Ruka 12:31-32).

MaKristu anofanira KUJ.M.G.A KUJ.S.V.A.G.A Humambo hwaMwari. Vanoita ikoku kupfurikidza nokuita ikoku chinhu chokutanga chavo chokutanga kupfurikidza nokurarama sezvo Kristu aizoda kuti vararame nokutarisira kudzoka kwake neumambo hwake. Bva, vazhinjisa vanoziiti Kristu, havasati bedzi vachitanga kutsvaka Umambo hwaMwari, havatombozivi kuti chii. Vakawanda vanodaovirawo zvenhema kuti kubatanidzwa mune zomatongerwo enyika ndizvo zvinotarisirwa naMwari kwaKristu. Nokusanzwisisa umambo hwaMwari, havanzwisisi

rarama zvino sezvavanofanira kana kunzwisisa kuti sei vanhu vasina kukwana.

Cherechedza zvakare kuti umambo huchapiwa kuboka duku (cf. vaRoma, 11:5). Zvinoda kuzoinipisa kuva anodisa kuva rutivi rweboka duku rechokwadi.

Humambo hwaMwari hausati hwagadzwa paNyika

Jesu akadzidzisa kuti vateveri Vake vanofanira kunyengereterera umambo kuti huuye, nokudaro havasati vatova nahwo:

⁹ Baba vedu vari kudenga, zita renyu ngarikudzwe. 10 ushe hwenyu ngahuuye; Kuda kwenu ngakuitwe (Mateo 6:9-10).

Jesu akatuma vadzidzi vake kundoparidza Umambo hwaMwari:

¹ Zvino wakadanira pamwe vadzidzi vake gumi nevaviri, akawapa simba nechikuriri pamusoro pemadhimoni ose, nekuporesa zvirwere. ² Akavatuma kundoparidza umambo hwaMwari (Ruka 9:1-2).

Jesu akadzidzisa kuti kuwapo kwake chete kwaisava humambo, sezvo humambo hwakanga husina kugadzwa paNyika ipapo ndosaka akaita zvaasina kudzinga madhimoni muzita rake ipapo:

²⁸ Asi kana ndichibudisa madhimoni noMweya waMwari, zvirokwazvo ushe hwaMwari hwasoika kwamuri (Mateo 12:28).

Umambo hwechokwadi huri mune ramangwana—uye hausi pano zvino sezvioratidzwa naMako:

⁴⁷ Uye kana ziso rako richikugumbusa, ridzure: Zviri nani kwauri kuti upinde muumambo hwaMwari neziso rimwe chete, pane kuti uve nema ziso maviri, ugokandwa... (Mako 9:47).

²³ Jesu akaringa-ringa akati kuwadzidzi vake, "Zvakaoma sei kuti mupfumi apinde muumambo hwaMwari! ²⁴ Vadzidzi vakashamiswa namashoko ake. Asi Jesu wakapindurazve, akati kwavari: Vana, zvinorema sei kune vancimba nefuma kupinda muushe hwaMwari; ²⁵ Zviri nyore kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari" (Mako 10:23-25).

²⁵ Zvirokwazvo ndinoti kwamuri, handichatongonwi zvechibereko chomuzambiringa, kusoikira zuwa iro randichazochinwa naro chava chitsva muushe hwaMwari." (Marko 14:25)

⁴³ Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).

Jesu akadzidzisa kuti umambo zvino hausati huri rutivi rwenyika ino yavzino:

³⁶ Jesu akapindura akati: *Ushe hwangu hahuzi hwenyika ino; Dai ushe hwangu hwaiva hwenyika ino, varanda vangu vaizorwa, kuti ndirege kukumikidzwa kuwaJudha; asi zoino umambo hwangu hahuboi pano” (Johane 18:36).*

Jesu akadzidzisa kuti humambo huchauya mushure mekunge adzoka saMambo wahwo:

³⁹ *Zoino kana Mwanakomana wemunhu achiuya mukubwinya kwake, nevatumwa vatsvene vose vanaye, ipapo uchagara pachigaro cheushe chekubwinya kwake. ³² Zoino marudzi ose achaunganidzwa pamberi pake, uye achaparadzaniisa umwe kubva kune umwe, semufudzi unoparadzaniisa makwai kubva kumbudzi. ³³ Uchamiisa makwai kuruko rwake rwerudyi, asi mbudzi kuruboshwe. ³⁴ Ipapo Mambo ahati kune vari kuruko rwake rwerudyi, Uyai, imi makakomborerwa naBaba Vangu, mugare nhaka youmambo hwakagadzirirwa imi kubvira pakuwambwa kwenyika (Mateo 25:31-34).*

Sezvo Umambo hwaMwari husiri pano, hatizooni utopia chaiyoigo kutozovikira pashure pokunge hwagadzwa. Nemhaka yokuti vakawanda havanzwisisi umambo hwaMwari, vanokundikana kunzwisisa kuti hurumende Yake ine rudo inoshanda sei.

Umambo hwaMwari hahusati huchizouya “kuvikira kuzara kwavahedheni kwapinda” (VaRoma 11:25)—uye ikoko kuchigere kuitika.

Jesu akati umambo hwakanga hwakaita sei?

Jesu akapa tsananguro yekuti Umambo hwaMwari hwakaita sei:

²⁶ *Akati, “Umambo hwaMwari hwakafanana nomunhu anokusha mbeu muhu, ²⁷ ovata usiku nokumuka masikati, uye mbeu inomera nokukura, iye haazivi kuti sei. ²⁸ Nekuti ihu rinobereka zvirimwa riri roga, pakutanga chipande, pashure hura, pashure zoigo zvakakora pahura. ²⁹ Asi kana zoigo zvaibva, pakarepo ancpinza jeko, nokuti kukohwa kwaovika.” (Marko 4:26-29)*

⁴⁸ *Ipapo akati, “Umambo hwaMwari hwakaita seiko? Ndichahwufananidza nei? ⁴⁹ Hwakaita setsanga yemasitadhi, yakatorwa nomunhu akaisa mubindu rake; ikakura, ikaita muti mukuru, neshiri dzedenga dzikavaka matendere pamatawi awo. ²⁰ Akatizve: Ndichahwufananidza nei ushe hwaMwari? ²¹ Hwakafanana nembiriso, mukadzi yaakatora, akaisa muzoigero zvitatu zveupfu, kuvikira hwose hwaoviriswa.” (Ruka 13:18-21)*

Mienganiso iyi inokarakadza kuti, pakutanga. Umambo hwaMwari huduku zvikuru, asi huchava hukuru.

Ruka akanyora zvakare:

²⁹Vachauya vachibwa kumabvazwa nokumavirira, nokuchamhembe nokumadzangemba, uye vachagara pakudya muumambo hwaMwari (Ruka 13:29).

Saka, Umambo hwaMwari huchava nevanhu vanobva kumativi ose engika. HAZVIZOPJGWA kune avo vane madzitateguru echiIsraeri kana mamwe madzinja. Vanhu, kubva kumativi ose, vachagara pasi muumambo uhwa.

Ruka 17 neHumambo

Ruka 17:20–21 inochiringidza vamwe. Asi usati wasvika kune izvozvo, cherechedza kuti vanhu vachadya chaizvozvo muUmambo hwaMwari:

⁴⁵“Wakaropafadzwa uyo uchadya chingwa muumambo hwaMwari! (Ruka 14:15).

Sezvo vanhu (mungwa yemberi) vachadya muHumambo hwaMwari, hachisi chimwe chinhu chakaiswa padivi mumwoyo yavo zvino, zvaisinei nekududzirwa zvaisirizvo/kusanzwisisa kwaRuka 17:21 iyo inoratidza zvakaasiyana.

Shanduro yaMoffatt yaRuka 17:20–21 inogona kubatsira vamwe kunzwisisa:

²⁰Zvino wakati achibonzwa nevaFarisi kuti ushe hwaMwari hwakanga huchiuya rinhi, akavapindura akati: Ushe hwaMwari hahuuyi sezvamunotarisa kuti muhune; ²⁹Hakuna achati, 'Houno pano,' kana uko uko, nokuti umambo hwaMwari hwava pakati penyu zvino. (Ruka 17:20–21 , Moffatt; onawo shanduro dzeNASB neESV)

Ona kuti Jesu aitaura nevaFarisi vasina kutendeuka, venyama, uye vanyengeri. Jesu “akavapindura.” – vakanga vari vaFarise vakabonza Jesu mubonzvo wacho. Vakaramba kumuziva.

Vaive muCHUMGA here? Aihwa!

Jesu akanga asiriwo kutaura nezvekereke ichakurumidza kurongwa. Uyewo Akanga asiri kutaura nezvemanzwiro aiva mupfungwa kana mumwoyo.

Jesu akanga achitaura nezveHumambo Hwake! VaFarisi vakanga vasingamubwunzi nezvekereke. Hapana chavaiziva nezvekereke ipi neipi yeTestamente Itsva yaizotangwa munguwa pfupi. Vakanga vasiri kubounza nezvemhando yemanzwiro akanaka.

Kana munhu achifunga kuti Humambo hwaMwari iKEREKKE – uye Humambo hwaMwari hwaive “mukati” muvaFarisi – yaive KEREKKE mukati mevaFarisi here? Zviri pachena kuti kwete!

Mhedziso yakadaro inosekesa handizoo here? Nepo dzimwe shanduro dzePurotesitendi dzichishandura chikamu chaRuka 17:24 kuti “Umambo hwaMwari huri “mukati menyu” (MKIV/KIV), kunyange New Jerusalem Bible yeKaturike inoshandura nenzira yakarurama kuti “umambo hwaMwari huri pakati penyu.”

Jesu ndiye akanga ari pakati pevaFarisi. Zvino, vaFarisi vakafunga kuti vaitarisira kuUmambo hwaMwari. Asi havana kuzvinzwisisa. Jesu akatsanangura kuti hwaisazova Umambo hwo munzvimbo, kana kuti hwakaganhurirwa nokuda kwavaJudha bedzi, sezvavanoratidzika kuva vanofunga (kana kuti chechi sezvinodavirwa navamwe zvino). Umambo hwaMwari hahusati hwaizongocawo zвахwo humwe hwo cumambo huzhinji hwa vanhu hunooneka uhwo vanhu vaigona kunongedzera kana kuti kuona, uye kuti, “Izvi ndizvo, pano”; kana kuti “ndiwo Umambo huri uko.”

Jesu, pachake, akaberekwa kuti ave mambo weHumambo ihwohwo, sezvakaudzwa Pirato pachena (Johane 18:36-37). Hwisisa kuti Bhaibheri rinoshandisa shoko rokuti “mambo” nerokuti “umambo” nenzira yakafanana (semuenzaniso Dhanieri 7:17-18 , 23). MAMBO woUmambo hwaMwari huchauya, akanga akamira pedyo nevaFarisi. Asi havana kumuziva samambo wavo (Jehani 19:21). Paachadzoka, nyika ichamuramba (Zvakazarurwa 19:19).

Jesu akaenderera mberi, mundima dzinotevera munaRuka 17, kutsanangura kuuya Kwake kwechipiri, apo Humambo hwaMwari huchatonga NYIKA YOSE (kuenderera mberi neMoffatt yekuenderana muchitsauko chino):

²² Zvino wakati kuwadzidzi vake: Mazuva achasvika amuchashwa nekuishwa pasina kuti mune zuva rimwe reMwanakomana wemunhu. ²³ Vanhu vachati: Farirai, hoyo! 'Onai, uyo!' asi musabuda kana kumhanya muchivatevera. ²⁴ Nokuti semheni inopenya ichibva kuno rumwe rutivi rwedenga ichienda kuno rumwe rutivi, ndizvo zvoichaita Mwanakomana woMunhu pazuva rake. ²⁵ Asi anofanira kutanga atambudzika uye acharambwa norudzi rwazvino. (Ruka 17:22-25 , Moffatt)

Jesu aireva kupenya kwemheni, semuna Mateo 24:27-31, achitsanangura kuuya Kwake kwechipiri kuzoJONGA nyika yose. Jesu haasi kuti vanhu vake havazomuoni paachadzoka.

Vanhu havazomuzivi saMambo wavo (Zvakazarurwa 11:15) uye vacharwa naye (Zvakazarurwa 19:19)! Vazhinji vachafunga kuti Jesu anomiririra Antikristu. Jesu akanga asiri kutaura kuti Umambo hwaMwari hwaiva mukati mevaFariisi ivavo—Akavaudza kune imwe nzvimbo kuti vakanga vasiri kuzova muUmambo nokuda kwounyengeri hwavo (Mateo 23:13-14). Uyewo Jesu akanga asiri kutaura kuti Chechi yaizova Umambo.

Humambo hwaMwari chimwe chinhu icho vanhu vachakwanisa KUPINDA rimwe zuva - sekumuka kwevakarurama! Asi, nyangwe Abhurahamu namadzibaba havasati vasvika (cf. vaHebheru, 11:13-40).

Vadzidzi vaiziva kuti Umambo hwaMwari hwakanga husiri mukati mavo somunhu oga panguva iyeyo, uye kuti hwaifanira kuoneka sezvinotevera, uhwo hwakauya pashure paRuka 17:21, hunoratidza:

²⁹ Zvino pavakanga vachinzwa zvinhu izvi, akataura mumwe mufananidzo, nokuti akanga ava pedyo neJerusarema uye nokuti vaifunga kuti umambo hwaMwari hwaizokurumidza kuoneka (Ruka 19:41).

Umambo hwaiva mune ramangwana zvakajeka

Ungaziva sei kana Umambo hwava pedyo? Sechikamu chokupindura mubonzwo iwoco, Jesu akaronga zviitiko zvocuprofita (Ruka 24:8-28) uye ipapo akadzidzisa:

²⁹ Jarirai muonde nemiti yose; ³⁰ kana yotunga, munoono nokuziva mumene kuti zhizha rava pedo. ³¹ Saizvozvo nemiwo, pamunoono zvinhu izvi zvoichiitika, zivai kuti umambo hwaMwari hwava pedyo (Ruka 24:29-31).

Jesu aida kuti vanhu vake vatevere zviitiko zvocuprofita kuti vazive paizuya Umambo. Jesu kumwewo akaudza vanhu vake kuti vatariše uye vateerere zviitiko zvocuprofita (Ruka 24:36; Mako 13:33-37). Pasinei nemashoko aJesu, vakawanda vanoramba kuona zviitiko zvoenyika zvone chokuita nevocuprofita.

Muna Ruka 22 & 23, Jesu akararatidza zvokare kuti Humambo hwaMwari chaive chimwe chinhu chaizozadzikišwa mune ramangwana paakadzidzisa:

⁴⁵ Nchishuwo ndakashuwa kudya pasika igi nemwi ndisati ndatambudzika; ⁴⁶ Nokuti ndinoti kwamuri: Handichazoidyize pairi, kusoikira yazadziswa muushe hwaMwari. ⁴⁷ Zvino akatora mukombe, akaongwa, akati: Torai ichi, mugovane pakati penyu; ⁴⁸ Nokuti ndinoti kwamuri: Handichatongomwi zochibereko chemuzambiringa, kusoikira ushe hwaMwari hwasoika." (Ruka 22:15-18).

³⁹ Asi mumwe wevaiti vezvakaipa vakanga varovererwa pamwe chete naye akamutuka akati, "Kana uri Kristu, zoiponese, utiponese." ⁴⁰ Shamwari yake yakamutsiura, ikati kwaari, "Hautyi kungange Mwari here? Nekuti newewo uri pakutongwa pamwe naye. ⁴¹ ^{41a} takafanira kudaro, nokuti takafanira, nokuti tincripirwa zvatakaita; asi uyu haana kuita chinhu chakaipa." ⁴² Zvino akati kuna Jesu : Ishe wangu, mundirangarire kana masoika muushe hwenyu. ⁴³ ⁴³ Jesu akati kwaari , Ameni, ndinoti kwauri nhasi uchava neni muParadhisu. (Ruka 23:39-43 , ChiAramaic muPlain English)

Humambo hwaMwari hahuna kuuya pakangourayiwa Jesu sekuratidzwa kwatinotwa naMako naRuka :

⁴³ Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).

⁵¹ Aibwa kuArimatiya, guta ravaJudha, akanga akamirirawo umambo hwaMwari (Ruka 23:54).

Jri mushure merumuko (1 VaKorinte 15: 50-55) kuti maKristu achazorwa patsoa kuti apinde muHumambo hwaMwari, sezvakanzorwa naJohane:

³ Jesu akapindura akati kwaari: Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kunze kwekuti munhu aberekwa kutsoa, haangaoni ushe hwaMwari. ⁴ Nikodhimo akati kwaari: Munhu unogona kuberekwa sei ava mukuru? Ungapinda rwechipiri mudumbu ramai vake agoberekwa here? ⁵ Jesu akapindura kuti: "Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kana munhu asina kuberekwa nemwura noMweya, haangagoni kupinda muumambo hwaMwari (Johane 3:3-5).

Vanhu vaMwari chete ndivo vachaona Humambo hwaMwari hwapashure pemirenigumu.

Zvino ndokumbirawo unzwisisa kuti mushure mekunge Jesu amutswa, Akadzidzisa zvokare nezveHumambo hwaMwari:

³ Iye akazoiratidzawo pachake ari mupenyu shure kwokutambudzika kwake nouchapupu huzhinji husingakundiki. akaonekwa nawo mumazuwa makumi mana uye achitaura zvinhu zvoCumambo hwaMwari (Mabasa 1:3).

Mharidzo dzokutanga nedzokupedzisira dzakapiwa na Jesu dzaitaura nezveUmambo hwaMwari! Jesu akauya senhume kuzodzidzisa nezvoUmambo ihwohwo.

Jesu akaitawo kuti muApostora Johane anyore nezveUmambo hwemireniyumu hwaMwari hwaizova panyika. Tarira izvo Akaita kuti Johane anyore:

⁴ Ndakacna mweya yevaya vakanga vagurwa mišoro nokuda kwokupupura kwa Jesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamacho avo. Uye vakaramama uye vakatonga naKristu kwemakore ane chiuru (Zvakazarurwa 20: 4).

MaKristu okutanga aodzidzisa kuti humambo hwaMwari hwemireniyumu hwaizova panyika hwotsiva hurumende dzenyika sezvinozdzidziswa neBhaibheri (cf. Zvakazarurwa, 5:10, 11:15).

Sei, kana Humambo hwaMwari hwakakosha kudaro, vakawanda vasina kunzwa zvakawanda nezvawho?

Muchidimbu nekuti Jesu akazvidana kuti chakavanzika:

⁴⁴ Akati kwavari, “Kwamuri kwakapiwa kuziva chakavanzika chomambo hwaMwari; asi kune avo vari kunze, zvinhu zvoše zvinouya nemifananidzo (Marko 4:11).

Kunyange nanhasi Humambo hwaMwari hwechokwadi chakavanzika kune vakawanda sehurongwa hwaMwari huzhinji (onawo bhuku redu remahara, padandemutande.pawww.ccoq.org/rine/mušoro unoti: CHeAKVcMZJKAcHeUrongwaHwaMwariSeiMwariVakasikaChinhu?).

Funga, zvakare, kuti Jesu akati kuguma (kwenguwa) kuchauya (nokukurumidza) PASHURE pekuti evhangeri yeumambo yaparidzwa munyika yese seChapupu:

⁴⁴ Evhangeri iyi youshe ichaparidzwa munyika yose souchapupu kumarudzi ose, ipapo kuguma kuchasika (Mateo 24:14).

Kuzivisa ehangeri yeHumambo hwaMwari kwakakosha uye kunofanira kuitwa munguwa dzino dzekupedziswa. I"shoko rakanaka" sezvarinopa tariro yechokwadi kuzoirwere zovavahu. pasinei zwapo neizwo vatungamiriri vezvamatongerwe enyika vangadzidzisa.

Kana ukafunga nezvemashoko aJesu, zvinofanira kuwa pachena kuti chechi yechiKristu chechokwadi inofanira kunge iri kuzivisa ehangeri iyoyo yomambo zvoine. Izvi zvinofanira kunge zvoiri izwo zvinonyanya kukosha kuChechi. Uye kuita izvi nemazvo, mitauro yakawanda inofanirwa kushandiswa. Izvi ndizwo zvinovavarira kuita Kereke Inoenderera mberi. Ndosaka kabhuku aka kashandurirwa mumitauro yakawanda.

Jesu akadzidzisa zvakananya H.A.A.G.A.M.J.R.I nzira Yake:

⁴³ Pindai nesuwo rakamanikana; nekuti suwo rakafara nenzira yakapamhamha inoenda kukuparadzwa, uye kune vazhinji vanopinda nayo. ⁴⁴ Nokuti gedhi rakamanikana, nenzira in hete, inoenda kuupenyu, uye vashoma vavoiwana. (Mateu 7:13-14)

Ehangeri yeHumambo hwaMwari inotungamirira kuupenyu!

Kungava kwefariro kucherekedza kuti kunyange zvazvo vazhinjisa vanozviti vaKristu vachiratidzika kuwa havazivi murangariro wokuti simbiso yaKristu yakanga iri pakuparidza ehangeri yoUmambo hwaMwari, vafundisi venyika navezvenhau vakanzwisisa kazhinji kazhinji kuti izvi ndizwo zvinodzidziswa chaizvozvo neBhaibheri.

Asi, Jesu, pachake, aitarisira kuti vadzidzi vake vadzidzise ehangeri roUmambo hwaMwari (Ruka 9:2 , 60). Nemhaka yokuti umambo huomunguwa yemberi huchava hwakacakirwa pamitemo yaMwari, huchaunza rugare nebudiriro—uye kuteerera mitemo iyoyo munguwa ino kunotungamirira kurugare rwechokwadi (Pisarema 119:165; VaEfeso 2:15).

Uye mashoko akanaka aya ehumambo aizivikanwa mumagwaro eJestamente Yekare.

3. *Zoose zvinotiparadzaniisa nastari kunyange kunyepa mbichana?*

Mharidzo ya Jesu yokutanga neyekupedzisira yakanyorwa yaisanganisira kuzivisa echangeri yoUmambo hwaMwari (Mako 1:14-15; Mabasa 1:3).

Hushhe hwaMwari chinhu chaifanira kunge chawe neruzivo nemaJuda enguva ya Jesu sekutaurwa kwahwaive hwaitwa mumagwaro avo atinodaidza kuti Testamente Yekare.

Dhanieri Akadzidzisa nezveUmambo

Muporofita Danieri akanyora kuti:

⁴⁰ Ushere hwechena huchava nesimba sedare, sezvinoita dare rinoputsanya nokupwanya zoose; uye sezvinoita simbi inopwanya, umambo ihwohwo huchaputsanya nokupwanya humwe hwose. ⁴¹ Zvamaakona tsoka nezvigumwe, zvakaaitwa pamwe nehu romuumbi wehari, pamwe nedare, uchava ushe hwakaganhurwa; asi simba redare richavamo, sezvamaakona dare rakavenganiwa nehu rehu. ⁴² Zvamaakumbo zvazvakanga zvakaaitwa pamwe nedare pamwe nehu, saizvozvo ushe huchava pamwe nesimba, pamwe haungatani kuputsika. ⁴³ Sezvamaakona dare rakavhenganiwa nehu rehu, saizvozvo vachavhengana nembeu yemunhu; asi haazonamatirani, sezvinoita simbi isingasangani nehu. ⁴⁴ Zvino namazwa emadzimambo irwayo Mwari wokudenga uchamutsa ushe, husingatongozoparadzi, uye simba rahwo haringapfuuri kune rumwe rudzi rwavanhu; ushe hahungasiirwi vamwe vanhu; ihwo huchaputsanya nokuparadza ushe uhwo hwose, ihwo huchamira nokusingaperi (Dhanieri 2:40-44).

⁴⁸ Asi vatsvene veDekumusoro-soro vachapiwa ushe, ushe uchava hwavo nokusingaperi-peri. (Dhanieri 7:18).

²⁴ "Ndakaramba ndakatarira; uye runyanga irworwo rwakanga ruchirwa nevatsvene, ruchicakunda. ²² kusvikira Iye Akakwegura Pamazwa asvika, uye mutongo wakaitirwa vatsvene voDekumusorosoro, nguwa ikasvika yokuti vatsvene vatore ushe. . (Dhanieri 7:21-22)

Kubva kuna Dhanieri, tinodzidza kuti nguva ichasvika apo Umambo hwaMwari huchaparadza umambo hwenyika ino uye huchagara nokusingaperi. Tinodzidzawo kuti vatsvene vachava nechikamu chavo mukugamuchira humambo uhu.

Zwikamu zvizhinji zvechiprofita chaDanieri ndezvenguwa yedu muzana remakore ^{rechizvi}.

Ona zvimwe zwikamu zveTestamente Itsva:

¹²“Nyanga gumi dzawaona ndiwo madzimambo gumi achigere kugamuchira umambo, asi achagamuchira simba neawa rimwe chete semadzimambo pamwe nechikara. ¹³ Awa vanorangarira kumwe, uye vachapa simba ravo ncukuru hwavo kuchikara. ¹⁴ Awa vachaita hondo neGwayana, uye Gwayana richavakunda; nekuti ndiro Ishe wemadzishe, naMambo wemadzimambo; uye avo vanaye vakadaniwa, vakasanangurwa, uye vakatendeka.” (Zvakazarurwa 47:12-14)

Saka, tinoona muTestamente Yekare neItsva pfungwa yekuti pachava nenguwa yekupedzisira humambo hwepanyika hune zwikamu gumi uye kuti Mwari achahuparadzwa nekusimbisa humambo hwake.

Isaya Akadzidzisa nezveUmambo

Mwari akafuridzira Isaya kunyora nezvechikamu chekutanga cheHumambo hwaMwari, kutonga kwemakore ane chiuru kunozivikanwa semirenyamu, neiyi nzira:

¹ Pahunde yaJese pachabuda tsvimbo, uye davi richabuda pamidzi yake. ² Mweya waJehoocha uchagara pamusoro pake. Mweya wouchenjeri nokunzwisisa, Mweya wamano nesimba, mweya wokuziva nokutya Jehoocha.

³ Mufaro wake uri pakutya Jehoocha, haangatongi nokungoona nameso ake, kana kupa mhosha nokungonzwa nenzere dzake chete; ⁴ Asi achatongerera varombo nokururama, Nokururamisira nokururama

nokuda kwevanyoro venyika; Acharova nyika neshamhu gomuroho wake, uye achauraya vakaiipa nomweya wemiromo yake. ⁵ Kururama richava bhanhire rechiuno chake, kutendeka richava bhanhire rechiuno chake.

⁶ Bere richagara negwayana, ingwe ichavata pasi nembudzana, nemhuru nomwana weshumba nechipfuwo chakakora pamwechete; Uye mwana muduku achadzitungamirira. ⁷ Mhou nebere zvichafara; Vana vadzo vachavata pamwechete; Shumba ichadya uswa senzombe. ⁸ Mwana anomwa, achatamba pamwena wenyoka, uye mwana akarumurwa achapinja ruoko rwake mubako remvumbi. ⁹ Hazvingakuwadzi kana kuparadzwa pagomo

rangu rose dzvene, nokuti nyika yose ichazara nokuziva Jehooa, sezvino fukidza mwura pasi pegungwa.

⁴⁰ Nezuwa iro mudzi waJese, iwo uchamira somureza wavanhu; Nokuti ndudzi dzichamutswaka, uye nzvimbo yake yokuzorora ichava nembiri. (Isaya 44:1-10)

Chikonzero chandakataura nezvacho sechikamu chekutanga kana chikamu chekutanga cheHumambo hwaMwari, ndechekuti inc inguwa iyo ichave yenyama (nguwa isati yasvika iyo guta dzvene, Jerusarema Idzva rinoburuka kubva kudenga, Zvakazarurwa 21), uye zovichagara makore ane chiuru. Isaya akasimbisa chimiro chechimiro chechikamu ichi paakaenderera achiti:

⁴¹ Zvino zovichaitika nezuwa iro kuti Jehooa achatambanudzazve rucko rwake rwechipiri kuti atorezve vakašara vevanhu vake vakašara, kubva kuAsiriga neEgipita, kubva kuPatirosi, nekuKushi, kubva kuEramu, neShinari, kubva kuHamati nekunyika yeEgipita, zviwi zvegungwa.

⁴² Ahasimudzira marudzi mureza, nokuunganidza vakadzingwa vaIsraeri, nokuunganidza vakaparadzirwa vaJudha, vachibva kumativi mana enyika. ⁴³ Ipapo godo ravaEfuemu richapera, navadzivisi vaJudha vachaparadza; Efuemu havangagodori vaJudha, navaJudha havangamanikidzi vaEfuemu. ⁴⁴ Asi vachabhururukira pamusoro pamafudzi avaFirisitia kumavirazuwa; Ivo pamwechete vachapambara vana vamabozuwa; Vachatambanudzira maoko avo kuna Edhomu neMoabhu; Uye vana vaAmoni vachavateerera. ⁴⁵ Jehooa achaparadza chose rurimi rwegungwa reEgipita; nemhepo yake ine simba ahasimudzira rucko rwake pamusoro peRwizi, nokururova ruite hova nomwe, ayambuse vanhu vakafuka shangu. ⁴⁶ Pachava nenzira huru yevakašara vevanhu vake, vakašara kubva Asiriga, sezvazvakaitirwa Israeri nezuwa ravakabuda munyika yeEgipita. (Isaya 44:11-16)

Isaya akafemerwawo kunyora:

² Pamazuwa okupedzisira zovichaitika kuti gomo reimba yaJehooa richasimbiswa pamusoro pamakomo, richakwiridzwa kupfuura zvokomo; Uye marudzi ose achamhangyira kwariiri. ³ Vanhu vazhinji vachaenda vachiti, Uyai, ngatikwire kugomo raJehooa, kuimba yaMwari waJakove; Iye achatidzidzisa nzira dzake, Uye isu tichafamba mumakwara ake." **Nokuti murayiro uchabuda muZioni**, uye shoko raJehooa richabva Jerusarema. ⁴ Iye achatonga pakati pamarudzi, nokururamisira marudzi mazhinji; vachapfura minondo yavo vachiita mapadza, namapfumo avo vachiaita mapanga okucheherera miti; **rumwe rudzi harungazosimudziri rumwe rudzi munondo.**

havangazodzidzi kurwa: ... ⁴⁴ Mazišo anozvikudza omunhu achanijipiswa, kuzvikudza kwavanhu kuchaderedzwa. Jehoocha oga ndiye achakudzwa nezwa iro . (Isaya 2:2-4 . 41)

Nokudaro, ichava nguwa huru yorugare pasi pano. Pakupedzisira, izvi zwichagara nokusingaperi, Jesu achitonga. Kubva pamagwaro akasiyana-siyana (Pisarema 90:4; 92:1; Isaya 2:11; Hosea 6:2), Talmud yeChiJudha inodzidzisa izvi zvinotora makore 1 000 (Talmud yeBhabhironi: Tractate Sanhedrin Folio 97a).

Ini saiah ndakafemerwa kunyorawo zvinotevera:

⁶ Nokuti takazvarirwa Mwana, takapiwa Mwanakomana; Uye hurumende ichava pafudzi rake. Uye zita rake richanzi Anoshamisa, Gota, Mwari Ane Simba, Baba Vokusingagumi, Muchinda wo'Rugare. ⁷ Kukura kwumambo hwake nokworugare hazvina mugumo, pachigaro choushe chaDhaahidhi napaushe hwake, ahusimbise nokuhusimbisa nokururamisira nokururamisira, kubva panguva iyo kusvikira nokusingaperi . Kushingaira kwaJehoocha Wamasimba Ose kuchaziita. (Isaya 9:6-7)

Ona kuti Isaya akati Jesu aizouya ogadza umambo hune hurumende. Nepo vazhinji vanozviti Kristu vachinokora mashoko aya ndima, zvikurukuru muna December gore rimwe nerimwe, vanokombamira kufuratira kuti iri kuporofita zvikuru kupfuura idi rokuti Jesu aizoberekwa. Bhaibheri rincratidza kuti Umambo hwaMwari hune hurumende ine mitemo pavadzorwi, uye kuti Jesu achava pamusoro pahwo. Isaya, Dhanieri, nevamwe vakazviporofita.

Mitemo yaMwari inzira yorudo (Mateo 22:37-40; Johane 15:10) uye Umambo hwaMwari huchadzorwa pahwaro hwemitemo iyoyo. Saka Umambo hwaMwari, pasinei nokuti vangani vari mungika vanchuona, huchange hwakavakirwa parudo.

Mapisarema nezvimwe

Hakusi chete Dhanieri naIsaya avo Mwari akafuridzira kunyora nezveUmambo hwaMwari huncuya.

Ezekieri akafuridzirwa kunyora kuti avo vemarudzi aIsraeri (kwete vaJudha chete) vakapararira munguva yeKutambudzika kukuru vachaunganidzwa pamwe chete muumambo hwemirenigumu:

⁴⁷ Naizvozvo uti, ' Zvanzu naChangamire Ishe Jehoocha: "Ndichakuunganidzai kubva kumarudzi uye ndichakuunganidzai muchibwa kungika kwamakanga makaparadzirwa.

uye ndichakupai nyika ya Israeri.”¹⁸ Vachaenda ikoko ; vachabwisaapo zoose zwayo zoinosemesa nezwoose zwayo zoinonyangadza. ¹⁹Jpapo ndichavapa mwoyo mumwe, uye ndichaisa mweya mutsva mukati mavo, nokubwisa mwoyo webwe mungama yawo, ndigovapa mwoyo wenyama, ²⁰kuti vafambe mumirau yangu, vachengeze zwandakarayira nokuchengeta mitemo yangu. vazwiite; iwo vachava vanhu vangu, neni ndichava Mwari wawo. ²¹ Asi kana vari daya vane mwoyo inotevera kuchida zoinhu zovawo zoinosemesa nezwoinyangadza, + ndichatsiva zovakaita pamisoro yawo,” ndizvo zoinotaura Changamire Ishe Jehova. (Ezekieri 44:17-21)

Vana vemarudzi a Israeri havazoparadzwi, asi vachateerera zvakatemwa na Mwari vorega kudya zoinhu zoinonyangadza (Rehitiiko 11; Dhuteronomi 14).

Cherechedza zoinotevera muMapisarema pamusoro pemashoko akanaka cumambo hwaMwari:

²⁷ Migumo yose yenyika icharangerira igodzokera kuna Jehova, uye mhuri dzose dzendudzi dzichanamata pamberi penyu. ²⁸ Nokuti ushe ndohwa Jehova, uye anotonga pamusoro pendudzi. (Mapisarema 22:27-28)

⁶ Chigaro chenyu choushe, imi Mwari, chiripo nokusingaperi-peri; Isvimbo youshe hwenyu itsvimbo yokururama. (Mapisarema 45:6)

¹ Imbirai Jehova rwiyo rutsva; Imbirai Jehova, pasi pose. ² Imbirai Jehova, rumbidzai zita rake; Paridzai mashoko akanaka oruponeso rwake zuva nezuva. ³ Dudzirai kubwinya kwake pakati pavahedheni, Nezwoishamiso zoake pakati pendudzi dzose. (Mapisarema 96:1-3; uyewo cf. 1 Makoronike 16:23-24)

⁴⁰ Mabasa engu ose achakurumbidzai, imi Jehova, uye vatsvene venyu vachakurumbidzai. ⁴¹ Vachataura vachireva kubwinya kwoushe hwenyu, Nokutaura pamusoro pesimba renyu; ⁴² Kuti vazivise vanakomana vavanhu mabasa ake anesimba, Nokubwinya kwocumambo hwoushe hwake. ⁴³Umambo hwenyu umambo husingagumi, Uye ushe hwenyu hucogara kusvikira kumarudzi namarudzi. (Pisarema 145:10-13)

Vangori vakasiyana-siyana muJesitamende yekare vakanyorawo nezvezoinhu zvehumambo (semuna Ezekieri 20:33; Obhadhia 24; Mika 4:7).

Saka, apo Jesu akatanga kudzidzisa ehangeri yeHumambo hwaMwari, vateereri vake vepapo vaive neruzivo rwakati rwepfungwa huru.

4. Akatadza uye hapana munhu akanaka zvekuti akodzere kupinda?

Kunyange zvazvo vakawanda vachiita seevhangeri anongova mashoko akanaka pamusoro pomunhu wa Jesu, chokwadi ndechokuti vateveri va Jesu vakadzidzisa evhangeri yoUmambo hwaMwari. Ndiro shoko rakaunzwa na Jesu.

MuApostora Pauro akanyora nezveUmambo hwaMwari na Jesu:

⁸ Uye akapinda musinagoga akataura noshingi kwemwedzi mitatu, achikurukura uye achivanyengetedza pamusoro pezvinhu zvoUmambo hwaMwari (Mabaša 19:8).

²⁵ Uye zvino ndinoziva kuti imi mose vandakafamba pakati penyu ndichiparidza umambo hwaMwari (Mabaša 20:25).

²³ Naizvazvo vakati vamutarira zuva, vazhinji vakauga kwaari paaigara, akavatsanangurira uye achivapupurira kwazvo nezvoUmambo hwaMwari, achivanyengetedza maererano na Jesu kubva paMutemo waMosesi neZvakanyorwa nevaprofita, kubvira mangwanani kusvikira manheru. ...³¹ **achiparidza ushe hwaMwari, nokudzidzisa zvinhu zvine chokuita naIshe Jesu Kristu**, asingatongoty, pasina anomudzivisa (Mabaša 28:23, 31).

Ona kuti Umambo hwaMwari hausi hwaJesu chete (kunyange ari mukuru wahwo), sezvakadzidziswa naPauro nezvaJesu zvakaasiyana nezvaakadzidzisa nezvoUmambo hwaMwari.

Pauro akaridaidzawo kuti ohangeri raMwari, asi iro rakanga richiri ohangeri reHumambo hwaMwari:

⁹ ... takakuparidzirai evhangeri yaMwari ...¹² kuti mufambe zvakananira Mwari, unokudana muumambo hwake nokubwinya kwake. (1 VaJesaronika 2:9, 12)

Pauro akaridaidzawo kuti ohangeri raKristu (VaRoma 1:16), "Shoko rakanaka" raJesu, shoko raakadzidzisa.

Funga kuti rakanga risiri changeri chete nezvemunhu wa Jesu Kristu kana nezveruponeso rwemunhu. Pauro akati changeri raKristu raisanganisira kuteerera Jesu, kudzoka kwake, uye kutonga kwaMwari:

⁶Mwari kuti atside nokutambudzika avo vanokutambudzai, ⁷uye agokupai zororo pamwe chete nesu Ishe Jesu paanoratidzwa kubva kudenga ane vatumwa vake vane simba, ⁸mumurazvo womoto achitsiva avo vasingaziwi Mwari, napamusoro paavo vasingateereri changeri raIshe wedu Jesu Kristu. ⁹Ava vacharangwa nokuparadzwa kusingaperi, vabve pamberi paShe, napakubwinya kwe simba rake, ¹⁰paachauya nezwa iro kuzokudzwa muvatsvene vake, nokuyemurwa pakati pavose vanotenda, nokuda kwokupupura kwedu, pakati penyu makatendwa (2 VaJesaronika 1:6-10).

Jestamente Itsva inoratidza kuti humambo chinhu chatichagamuchira, kwete kuti isu tatova nahwo zvizere:

²⁸tiri kugamuchira umambo husingazununguswi (VaHeberu 12:28).

Jinogona kunzwisisa uye kutarisira mberi kuva chikamu cheUmambo hwaMwari iye zvino, asi hatsati tanyatsopinda mahuri.

Pauro akasimbisa zvakananga kuti munhu haapinde zvizere muHumambo hwaMwari somunhu anofa, sezvazvoincika mushure mekumuka:

⁵⁰Zvino ndinoreva izvi, hama, kuti nyama neropa hazvingagari nhaka yeushe hwaMwari; nokuora hakugari nhaka yokusaora. ⁵¹Jarirai, ndinokuudzai chakavanzika: Hatingazovata tose, asi tose tichashandurwa, ⁵²pakarepo, mukubwaira kweziso, nehوامanda yokupedzisira. Nokuti huوامanda icharira, uye vakafa vachamutswa mukusaora, uye isu tichashandurwa (1 VaKorinte 15:50-52).

^{Mbincakarayira} naizvozvo pamberi paMwari, naIshe Jesu Kristu, iye achatonga vapenyu navakafa pakucnekwa kwake noushe hwake.

(2 Timotio 4:1)

Pauro haana kungedzidzisa izvozvo chete, asi kuti Jesu aizoendesa Humambo kuna Mwari Baba:

²⁰Asi zvino Kristu wakamutswa kwakafa, akava chibereko chekutanga chevarere, ²¹Nekuti nemunhu rufu rwakauya, uye nemunhu kumuka kwewakafa kwakauya, ²²Nekuti

oose muna Adhamu sezavavona, saizoozoo muna Kristu oose vacharamiswa. ²³ Asi umwe neumwe padzoro rake: Kristu chibereko chekutanga, tevere avo vari vaKristu pakuuya kwake. ²⁴ Ipapo kuguma kuchaŵika, kana achizopa ushe kuna Mwari Baba, paachagamisa kutonga kwose, nokuru hwose nesimba. ²⁵ Nokuti unofanira kutonga, kusvikira aisa vavengi oose pasi petsoka dzake. (1 VaKorinte 15:20-25).

Pauro akadzidzisa kuti vasakarurama (vanotyora murairo) havangagari nhaka yeHumambo hwaMwari:

⁹ Ko hamuzivi here kuti vasakarurama havangagari nhaka yeushe hwaMwari? Musanyengerwa. Zvifeve, kana vanonamata zoidhori, kana mhombwe, kana ngochani, kana vasodhomi, ⁴⁰ kana mbaŵha, kana vana madyo, kana zoidhakwa, kana vanotuka, kana makororo havangagari nhaka ycumambo hwaMwari (1 VaKorinte 6:9-10).

⁴⁹Zime mabasa enyama ari pachena, anoti: upombwe, noupombwe, netsvina, nocutere, ²⁰nokunamata zwoifananidzo, novuroyi, noruwengo, nokukakavara, nogodo, nokutsamwa, norukave, nokupesana, nedzidziso dzakatsauka, ²¹negodo, nokururaya, nokudhakwa; kutamba kwakaipa, nezvimwe zvakadaro; zvandinogara ndakuudzai, sezvandakambokuudzai kare, kuti vancita zvakadai havangagari nhaka yeushe hwaMwari" (VaGaratia 5:19-21).

⁵ Nokuti munoziva izvi, kuti hakuna mhombwe, kana munhu ane tsvina, kana munhu anochiva, unova munamati wezwoifananidzo, ungava nenhaka muushe hwaKristu naMwari (VaEfeso 5:5).

Mwari ane mipimo uye anoda kutendeuka kubva kuchivi kuti agone kupinda muumambo hwake. MuApostora Pauro akayambira kuti vamwe vaisazodzidzisa kuti ehangeri yaJesu ndiyo mhinduro, asi imwe inoti:

³ Nyasha norugare ngazvive nemi zvinobva kuna Mwari Baba naShe wedu Jesu Kristu. ⁴ akazvipa nokuda kwezvivi zvedu, kuti atisunungure pangwa yakaija yazvino, nokuda kwaMwari wedu naBaba ^{veda}; nokusingaperi-peri. Amen. ⁶ Ndinoshamiswa kuti munokurumidza mukadai kutsauka kuna iye wakakudanai munyasha dzaKristu, muchienda kune imwe ehangeri, ⁷ isati iri imwe; asi kune vamwe vanokutambudzai vachida kushandura ehangeri vaKristu. ⁸ Asi kungange isu, kana mutumwa unobva kudenga akaparidza imwe ehangeri kwamuri yakasiyana neyatakaparidza kwamuri, ngaawe wakatukwa. ⁹ Sezvatakamboreva, zvino ndinoreva zve saizoozoo: Kana umwe

akaparidza imwe ehangeri kwamuri yakasiyana naiyo yamakagamuchira, ngaave wakatukwa. (VaGaratiya 1:3-9)

³ Asi ndinotywa kuti zvimwe neimwe nzira nyoka sezvayakanyengerwa Ewa nemano ayo, saizvozw ndangariro dzengu dzingasibiswa dzitsauke pakururama kuri muna Kristu. ⁴ Nekuti kana uyo unouya achiparidza umwe Jesu watisina kumboparidza, kana kuti mukagamuchira umwe mweya wamusina kugamuchira, kana imwe ehangeri yamusina kugamuchira, momuitira moyo murefu kwazvo. (2 VaKorinte 11:3-4)

Chii chaiva "rimwe" uye "rakasiyana," chaizvozw, ehangeri renhema?

Vhangeri renhema rine zvokamu zvakasiyana.

Muzhinji, ehangeri renhema kutenda kuti haufanirwe kuteerera Mwari uye kuedza chaizvo kurarama nenzira yake uchiti unoziva Mwari (cf. Mateu, 7:21-23). Zvinowananzita zveudyire.

Nyoka yakanyengerwa Ewa kuti atore ehangeri yenhema makore anoda kusvika 6000 apfuura (Genesi 3)—uye vanhu vakatenda kuti vanoziva ziviri nani kupfuura Mwari uye vanofanira kuzvisarudzira chakanaka nechakaipa. Hongu, pashure pokunge Jesu auya, zita Rake raiwanzobatanidzwa nevehangeri dzenhema dzakasiyana-siyana—uye izvi zvave zwichenderera mberi uye zvoichapfuirira kusvika munguva yaAntikristu wokupedzisira.

Kare munguva yaApostora Pauro, ehangeri renhema rakanga riri musanganiswa weGnostic/Mystic wechokwadi nekukanganisa. VaGnostic vaidavira chaizvozw kuti zivo inkosha ndiyo yaidikanwa kuwana nzwisiso yomudzimu, kubatanidza ruponeso. VaGnostic vaida kudavira kuti zvoitwa nenyama zvakanga zvisina basa chairo uye vaipikisa kuteerera Mwari pangaya dzakadai seSabata rezuva rechinomwe. Mumwe mutungamiri wenhema akadaro aive Simon Magus, akayambirwa nemuApostora Petro (Mabasa 8:18-21).

Asi hazvisi Nyore

Testamente Itsva inoratidza kuti Firipi akadzidzisa Umambo hwaMwari:

⁵ Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... ¹² vakatenda Firipi sezvaiparidza zvinhu zvoumambo hwaMwari... (Mabasa 8:5, 12).

Asi Jesu, Pauro, uye vadzidzi vakadzidzisa kuti hazvisi nyore kupinda muUmambo hwaMwari:

²⁴Zvino Jesu wakati achiona kuti washungurudzika zvokuru akati: Zvicharemera sei vane fuma kupinda muushhe hwaMwari! ²⁵Nokuti zvakareruka kuti ngamera ipinde nepaburi retsoro pane kuti muufumi apinde muumambo hwaMwari.

²⁶Vaya vakazvinzwa vakati, "Ndiani zvino angagoponeswa?"

²⁷Miye akati, "Zvisingagoneki kuwanhu zvinogoneka kuna Mwari." (Ruka 18:24-27)

²²"Jinofanira kupinda muumambo hwaMwari nomumatambudziko mazhinji" (Mabasa 14:22).

³Jinofanira kuvonga Mwari nguwa dzose pamusoro penyu, hama, sezvazvakaita

zvokafanira, nokuti kutenda kwengu kunokura zvokuru, norudo rwomumwe nomumwe wengu runowanda kuno mumwe nomumwe wenyu, ⁴naizvozvo isu tomene tinozvirumbidza pamusoro penyu pakati pekereke dzaMwari pamusoro pemoyo murefu wenyu, nokutenda, pakushushwa kwengu kose nokutambudzika kwengu; ⁵zvinoa chiratidzo chekutonga kwakarurama kwaMwari, kuti munzi makafanirwa neushhe hwaMwari, hwamunotambudzikirawo; ⁶sezvo chiri chinhu chakarurama kuna Mwari kutsiva nokutambudzika avo vanokutambudzai, ⁷uye kukupai imi munotambudzika zororo pamwe chete nesu pakuratidzwa kwaShe Jesu achibva kudenga aine vatumwa vake vane simba (2 VaJesaronika 1:3-7)

Nemhaka yezoinetso, vamwe bedzi zvino vari kudawwa ndokusarudzwa munguva ino kuti vave rutivi rwayo (Mateo 22:1-14; Johane 6:44; VaHebheru 6:4-6). Vamwe vachadanwa gare gare, sezvo Bhaibheri rinoratidzira kuti avo "vakarashika pamweya vachasvika pakunzwisisa, navanonyunyuta vachadzidza dzidziso." (Isaya 29:24) Vamwe vachadanwa gare gare, sezvo Bhaibheri rinoratidzira kuti avo "vakarashika pamweya vachanzwisisa, vanonyunyuta vachadzidziswa."

Mupositora Petro akadzidzisa kuti umambo hwaive husingaperi, uye kuti echangeri yaMwari inofanira kuteererwa nokushingaira kana kuti paizova nokutongwa:

⁴⁰Naizvozvo, hama, shingairai kwazvo kuti musimbise kudawwa nokusanangurwa kwengu; nekuti kana muchiita izvozvi hamungatongogumburwi; ⁴¹nokuti muchawedzerwa kwazvo kupinda muumambo husingaperi hwaJshe wedu noMuponesi Jesu Kristu (2 Petro 1:10-11).

⁴⁷ Nekuti nguwa yasoika gekuti kutonga kutange paimba yaMwari; uye kana kukatanga kwatiri, kuguma kwavasingateereri echangeri yaMwari kuchagoveiko? (1 Petro 4:17).

Mabhuku Okupedzisira eBhaibheri uye Umambo

Bhaibheri rinodzidzisa kuti “Mwari rudo” (1 Johani 4:8, 16) uye Jesu ndiMwari (Johani 1:1, 14)—Umambo hwaMwari huchava naMambo ane rudo uye ane mitemo inotsigira rudo, kwete ruwengo. (cf. Zvakazarurwa, 22:14–15).

Bhaibheri rinoratidzawo kuti Mwari achatuma ngirozi iyo ichazivisa vhangeri risingaperi roumambo hwaMwari (Zvakazarurwa 14:6–7) uyezve imwe ngirozi kuti iratidze kuti pasinei nokuonekwa kukuru. Bhabhironi rinowa (Zvakazarurwa 14:8–9). Mharidzo idzi dzichava tsinhiro dzinoshamisa dzeechangeri iyo nyika ichave yagamuchira kare sechapupu uye inotarisira kuwa zvikonzero zve “vazhinji–zhinji” vanouya kuna Mwari munguva yekupedzisira (Zvakazarurwa 7: 9–14). Kusiyana nesimba rekupedzisira reBabironi richamuka nokuwa (cf. Zvakazarurwa, 18:1–18), chikamu chokupedzisira choumambo hwaMwari chinogara nokusingaperi:

⁴⁵ Zvino mutumwa wechinomwe wakaridza; manzwi makuru ndokuwa kudenga, achiti: Ushe hwenyika ino hwaiva hwaIshe wedu, nehwaKristu wake, uye uchatonga nekusingaperi–peri. (Zvakazarurwa 11:15).

Jesu achatonga muumambo! Uye Bhaibheri rinozivisa maviri emazita ake ezvinzvimbo:

⁴⁶ Uye ane pangwa yake nepachidya chake zita rakanyorwa rinoti: MAMBO WAMADZIMAMBO NASHI WAMADZISHI (Zvakazarurwa 19:16).

Asi Jesu ndiye ega achatonga here? Cherechedza ndima iyi:

⁴ Zvino ndakaona zvigaro zveushe, vakagara pamusoro pazvo, kutonga ndokupiwa kwavari. Ipapo ndakaona mweya yavakanga vagurwa misoro nokuda kwouchapupu hwaJesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamaoko awo. Vakararama uye vakatonga pamwe chete naKristu kwemakore ane chiuru . . . ⁶ Wakaropafadzwa uye mutsoene ane mugove pakumuka kwekutanga; Rufu rwechipiri haruna simba pana vakadaro, asi vachava vaprista vaMwari naKristu, vachabata ushe pamwe chete naye makore ane chiuru (Zvakazarurwa 20:4 , 6).

VaKristu vechokwadi vachamutswa kuti vatonge naKristu kwemakore ane chiuru! Nokuti umambo huchagara nokusingaperi (Zvakazarurwa 11: 15), asi kutonga ikoko kwaitaurwa kwaingova makore ane chiuru chete. Ichi ndicho chikonzero ndakataura nezve izvi pakutanga sechikamu chekutanga chehumambo-chenyama, chemireniyumu, chikamu chinopesana nechokupedzisira, chemweya zvakanyanya.

Zviitiko zvoishoma zvakanyorwa muBhuku raZvakazarurwa sezviri kuitika pakati pemakore ane chiuru nezvikamu zvekupedzisira zveHumambo hwaMwari:

¹Zvino kana makore churu apera, Satani achasunungurwa mutorongo yake, Suye ^{achabuda} kundonyengera marudzi ari kumativi mana engika, iwo Gogi naMagogi, kuti awaunganidzire kundorwa, vane uwandu hwakaita se jecha regungwa. ... ²Zvino ndakaona chigaro cheushe chikuru chichena naiye wakange agere pachiri, iye nyika nedenga zvakatiza pachiso chake. Ipapo pakashaitwa nzvimbo yavo. ³Ipapo ndakaona vakafa, vaduku navakuru, vamire pamberi paMwari, uye mabhuku akazarurwa. Uye rimwe bhuku rakazarurwa, iro Bhuku reHupenyu. Vakafa vakatongwa maererano nemabasa avo nezvakanga zvakanyorwa mumabhuku. ⁴Gungwa rakabudisa vakafa vakanga vari mariri; uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri, mumwe nomumwe akatongwa sezvaakabata. ⁵Ipapo rufu neHadhesi zvakakandirwa mudziva romoto. Urwu ndirwo rufu rwechipiri. ⁶Uye ani naani asina kuwanikwa akanyorwa mubhuku roupenyu akakandwa mudziva romoto (Zvakazarurwa 20:7-8, 11-15).

Bhuku raZvakazarurwa rinoratidza kuti pachava nechikamu chinotevera chinouya mushure mekutonga kwemakore ane chiuru uye mushure merufu rwechipiri:

¹Zvino ndakaona denza idzva nenyika itsva, nokuti denza rokutanga nenyika yokutanga zvakanga zvapfuura. Uyewo pakanga pasisina gungwa. ²Ipapo ini Ichwani ndakaona guta dzvene, Jerusarema Idzva, richiburuka kudenga richibva kuna Mwari, rakagadzirwa somwenga wakashongedzerwa murume wake. ³Zvino ndakanzwa inzwi guru richibva kudenga richiti: Farira, tabhenakeri yaMwari iri pakati pevanhu, iye uchagara navo, uye iwo vachava vanhu vake. Mwari pachake achava navo uye achava Mwari wavo. ⁴Mwari uchapisika misodzi yose pameso avo; rufu haruchavipo, kana kuchema, kana kurira, kana kurira, hapachazovi nokurwadziwa, nokuti zvokutanga zvapfuura. (Zvakazarurwa 21:1-4)

¹Zvino wakandiratidza rwizi rwakachena rwemoura yeupenyu, yakapenya sekristaro, inobuda pachigaro cheushe chaMwari necheGwayana. ²Pakati penzira yaro, nekumativi

maiviri erwizi pakanga pano muti weupenyu. unobereka zolibereko zvine gumi nembiri, muti umwe neumwe uchiita zolibereko zvawo mwedzi umwe neumwe; Mashizha omuti aiva ckuporesa ndudzi. ³ Zvino hakuchavizve nekutuka ; asi chigaro cheushe chaMwari necheGwayana zvichava mukati maro; uye varanda vake vachamushumira. ⁴ Vachiona chiso chake, nezita rake richava pahuma dzavo. ⁵ Usiku hapachazovipo; havatsvaki mwenje kana chiedza chezuwa, nokuti Jehova Mwari anovapa chiedza. Uye vachatonga kusvikira rinhi narinhi. (Zvakazarurwa 22:4-5)

Cherekedza kuti uhwu kutonga, uko kuncuya pashure pechiuru chamakore, kunobatanidza vabatiri vaMwari uye kunogara nokusingaperi. Guta Dzvene, rakagadzirwa kudenga, richabva kudenga uye richaburuka panyika. Uku ndiko kutanga kwechikamu chekupedzisira cheUmambo hwaMwari. Nguva YEKUSIDZA KUCHENGA KAMA KUJAMBURA!

Vanyoro vachagara nhaka yenyika (Mateo 5:5) nezvinhu zvoose (Zvakazarurwa 24:7). Pasi, kubatanidza Guta Dzvene richava pariri, richava nani nemhaka yokuti nzira dzaMwari dzichashandiswa. Ziva kuti:

⁷ Kukura kwoumambo hwake norugare hazoizogumi (Isaya 9:7).

Zviri pachena kuti pachava nokukura pashure pokunge chikamu chokupedzisira cheUmambo hwaMwari chatanga sezvo vose vachateerera hurumende yaMwari.

Ino ichava nguva yakanakisa zvikuru:

⁹ Asi sezvazvakanyorwa zvichingi: "Ziso harina kuona, nenzere haina kunzwa, kana kupinda mumwoyo womunhu, izvo Mwari zvaakagadzirira vanomuda." ¹⁰ Asi Mwari akazvizivisa kwatiri kupfurikidza noMweya wake (1 VaKorinte 2:9-10) Inguva yorudo, yomufaro, nenyaradzo isingaperi. Ichava nguva inofadza! Umambo hwaMwari huchaita kuti upenyu husingaperi huve nani. Jwe haudi here kuwa nechikamu chako mairi?

5. Denga hazoibvi pakuti tinoita zvakawanda zvatinoita

Mapurofesa apakuwamba aKristu aifunga kuti vaifanira kuparidza ehangeri yoUmambo chahwohwo hwaMwari here?

Ehe.

Makore apfuura, muhurukuro yakapiwa naPurofesa Bart Ehrman weYunivesiti yeNorth Carolina, akasimbisa asimbisazve, uye zvakarurama, kuti kusiyana nevanozviti vaKristu vakawanda nhasi, Jesu nevateveri vake vepakutanga vaizivisa Umambo hwaMwari. Kuyange zvazvo kunzvisisa kwaDr. Ehrman kwechiKristu kwakasiyana zvokuru neigo yeContinuing Church of God, tingaburama kuti ehangeri yomambo ndiyo yakaziviswa naJesu pachake uye vateveri vake vaitenda maari, nzvisisa kuti.

Kunyora neMharidzo Yakare Yakachengetwa Mushure meTestamente Itsva

Umambo hwaMwari hwakanga huri rutivi runkosha rweinzi "mharidzo dzakakwana dzekaresa dzechiKristu dzakapukunyuka" (Holmes MD Ancient Christian Sermon, *The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, peji 102). Iyi Mharidzo yechiKristu Yekare ine aya mashoko pamusoro payo:

⁵⁵ Uyezve munoziva, hama, kuti kugara kwedu munyika yenyama kuduku uye kunopfura, asi chipikirwa chaKristu chikuru uye chinoshamisa: zororo muumambo huncuya uye upenyu husingaperi.

Mashoko ari pamusoro apa anoratidza kuti umambo hausiro zvino, asi huchauya uye husingagumi. Uyezve, iyi mharidzo yekare inoti:

⁶⁹ Zvino kana vanhu vakarurama vakadai vasingagoni, nemabasa avo akarurama, kuponesa vana vavo, tine vimbiso yei yekupinda muumambo hwaMwari kana tikatadza kuchengeta rubhabhatidzo rwedu rwakachena uye rusina kusvibiswa? Kana kuti ndiani achava murevereri wedu, kana tisina kuwanikwa tiine mabasa matsvene uye akarurama?
⁹⁶ Naizvozvo ngatidananei kuti tose tipinde muumambo hwaMwari. ⁹⁷ Naizvozvo, kana tichiziva chiri chakarurama mumeso aMwari, tichapinda muumambo hwake ndokugamuchira zvopikirwa izvo "zvishina kunzwa nengeve kana kuti zisho rakaona kana kuti mucyo womunhu waanofunga."

^{42:4} Naizoozoo ngatimirirei umambo hwaMwari nguwa nenguwa murudo nokurarama, nokuti hatizivi zwa rokuonekwa kwaMwari. ^{42:6} anoti: Ushu hwaBaba vangu huchauya.

Kutaura kuri pamusoro apa kunoratidzira kuti rudo kupfurikidza nokurarama kwakafanira runodikanwa, kuti hatisati tapinda muUmambo hwaMwari, uye kuti runoitika pashure pezwa rokuoneka kwaMwari—pashure pokunge Jesu adzokazoe. Ndihuwo umambo hwaBaba uye umambo hausi Jesu chete.

Zwinofadza kuti mharidzo yekaresa inoratidzika kuwa yechiKristu iyo Mwari akabumira kupukunyuka inodzidzisa Umambo humwe chetehwo hwaMwari huncodzidziswa neTestamente Itswa uye Kereke Inopfuurira yaMwari inodzidzisa zoino (zoinobvira kuti incogona kubva kuChechi yaMwari chayo, asi ruzivo rwangu rushoma nwechiGiriki runoganhura kugona kwangu kuita chiziviso chakasimba).

Vatungamiriri veChechi veSenari Rechipiri uye Vhangeri reHumambo

Zwinofanira kucherechedzwa mukuwamba kwezana ramakore rechi 2 ^{kuti} Papias, munzwi waJohane uye shamwari yaPolycarp uye anorangarirwa somusande navaRoma Katurike, akadzidzisa umambo hwemirenigumu. Eusebius akanyora kuti Papias akadzidzisa:

... kuchava nemirenigamu mushure mekumuka kubva kuakafa, apo kutonga kwemunhu kwaKristu kuchagadzwa pasi pano. (Zvimedu zvaPapias, VJ, Onawo Eusebius, Nthoroondo yeChechi, Bhuku 3, XXXIX, 12)

Papias akadzidzisa kuti iyi yaizova nguwa yokuwanda kukuru:

Saizoozoo, [Akataura] kuti tsanga yegorosi yaizobereka gumi

hura dzine chiuru chimwe, uye hura imwe neimwe yaizoita tsanga zviuru gumi, uye zviyo zoose zvaizobereka mashekeri gumi eupfu hwakatsetseka, hwakatsetseka, hwakatsetseka; uye kuti maapuro, nembeu, nouswa zvaizobereka zvakaenzana; uye kuti mhuka dzose, dzaidya pangwa iyeyo bedzi zviibereko zwapasi, dzaizova dzine rugare nedzinotsinhirana, uye dzichizivisa pasi pomunhu zvakakwana. " [Uchapupu huncupurirwa kuzvinhu izoozvi mukungora naPapias, murume wekare, uyo akanga ari munzwi waJohane uye shamwari yaPolycarp, mubhuku rechina ramabhuku ake: nokuti mabhuku mashanu akanyorwa naye...] (Zvimedu zvaPapias, JV)

Isamba yeTestamente Itswa kuVaKorinde inoti:

⁴²⁻⁴⁻³ Vaapostora vakagashira Vhangeri kwatiri kubwa kuna Ishe Jesu Kristu: Jesu Kristu akatumwa achibwa kuna Mwari. Naizoozoo Kristu anobwa kuna Mwari, uye vaapositori vanobwa kuna Kristu. Naizoozoo ose ari maviri akauya nokuda kwaMwari muhurongwa hwakagadzwa. Naizoozoo vakati varairwa, vasimbiswa zvakazara nekumuka kuakafa kwaIshe wedu Jesu Kristu, uye nekusimbiswa mushoko raMwari nekugutsikana kuzere kweMweya Mutsvene, vakabuda neehangeri yekuti umambo hwaMwari huuye.

Polycarp waSmirna akanga ari mutungamiriri wapakuwamba wechiKristu, uyo akanga ari mudzidzi waJohane, wokupedzisira wavaapostora vokatanga kufa. Polycarp c. 120-135 AD vakadzidzisa :

Vakaropafadzwa varombo, navanotambudzwa nokuda kwokururama; nokuti ushe hwaMwari ndohwavo. (Polycarp, Tsamba kuwaFiripi, Chitsauko JJ, Kubwa kuAnte-Nicene Fathers, Vhorigamu 1sekupepetwa naAlexander Roberts & James Donaldson, American Edition, 1885)

Naizoozoo tichiziva kuti "Mwari haasekwi," tinofanira kufamba zvakafanira murayiro wake nokubwinya kwake ... Nokuti zvakanaka kuti vagurwe kubwa pakuchiva kuri munyika, nokuti "kuchiva kwose kunorwa mweya; "uye "zofefe, kana varume vanoita zocufeve, kana vanohura navamwe vanhu, vachagara nhaka yomambo hwaMwari, " kana vaya vanoita zoinhu zoisingawirirani uye zoisingafaniri. (ibid, Chitsauko V)

Naizoozoo ngatimushumirei nekutya uye nokumukudza kose, sezvaakatirayira iye pachake, uye sevaapositori vakaparidza Ehangeri kwatiri, uye nevaporofta vakaparidza kare kuuya kwaIshe. (ibid, Chitsauko VI)

Kufanana nevamwe muTestamende Itsva, Polycarp akadzidzisa kuti vakarurama, kwete vapunzi vemirayiro, vachagara nhaka yoUmambo hwaMwari.

Zvinochevera zvakanzizo zvakadzidziswa naPolycarp:

Nesabata rakatevera akati: 'Inzwai kukurudzira kwangu, vana vanodikanwa vaMwari. Ndakakupikirai mabhisopu parakanga varipo, uye zvino zvakare ndinokukurudzirai mose kuti mufambe zvakafanira uye zvakafanira mungira yaIshe... Rindai imi, uye zvakare Garai makagadzirira. Mwoyo yenyu ngairege kuremerwa, murairo mutsva, maererano nerudo kune mumwe kune mumwe, kuuya Kwake kamwe kamwe kunconeke semheni inokurumidza, kutonga kukuru nemoto, upenyu husingaperi, humambo Hwake husingafi. Uye zoinhu zose zvamunodzidziswa naMwari munziva, kana muchinzvera

Magwaro akafuridzirwa, nyorai nepeni yoMweya Mutsoene pamwoco yenyu nepeni yoMweya Mutsoene, kuti mirairo igare mamuri isingadzimiki. (Upenyu hwaPolycarp. Chitsauko 24. JB Lightfoot. *The Apostolic Fathers*, vol. 3.2, 1889, p. 488-506)

Melito weSardhiisi, aive mutungamiri weChechi yaMwari, c. 170 AD, akadzidzisa:

Nokuti murairo wakabudiswa muchangeri, musharukwe mutsoa, unobuda pamwechete kubwa Zioni neJerusarema; uye mirairo wakapiwa munyasha, nemufananidzo wechigadzirwa chakapedzwa, uye gwayana muMwanakomana, uye gwai mumunhu, uye munhu muna Mwari...

Asi changeri rakazova tsananguro yemurairo nezvawo

kuzadzikiswa , nepo chechi yakava dura rechokwadi...

Uyu ndiye akatisunungura kubwa muuranda kutiendesa kurusununguko, kubwa murima kutiisa muchiedza, kubwa murufu kutiisa muupenyu, kubwa muhudzvingiriri kutiisa muumambo husingaperi. (Melito . Homily PaPaseka . Ndima 7 .40 . 68. Dudziro kubwa kuKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4M1A1.asp>)

Nokudaro, Humambo hwaMwari hwaizivikanwa sechimwe chinhu chisingagumi, uye kwete kungoti chiKristu chazvino kana Chechi yeKatorike uye chaisanganisira mutemo waMwari.

Kumwe kunyora kwepakati pekupedzisira kwezana ramakore rechipiri kunokurudzira vanhu kuti vatariše kuumambo:

Naiwozvo ngakurege kuwa nomumwe wenyu unonyengedzera kana kucheuka, asi achida hake kuswedera kuEchangeri youshe hwaMwari. (Roman Clement. *Recognitions*, Bhuku X, Chitsauko XLV). Zvakatorwa kubwa muAnte-Nicene Fathers, Bhuku rechisere. Yakagadziriswa naAlexander Roberts naJames Donaldson. *American Edition*, 1886)

Uyezve, nepo sezviri pachena haina kunyorwa nemumwe mukereke yechokwadi, kunyora kwepakati pezana ramakore rechipiri kwakanzi *The Shepherd of Hermas* mushanduro yaRoberts & Donaldson kunoishandisa izwi rekuti "umambo hwaMwari" kagumi neina.

VaKristu vechokwadi , uye kunyange vazhinji vanozviti Kristu bedzi, vaiziva chimwe chinhu pamusoro poUmambo hwaMwari muzana ramakore rechipiri.

Kunyange musande weKaturike neEastern Orthodox Irenaeus akanzwiŷiŷa kuti pashure porumuko, vaKristu vaizopinda muUmambo hwaMwari. Cherechedza zwaakanyora, c. 180 AD

Nokuti ndizvo zvakaita chimiro chaavo vanotenda, sezvo Mweya Mutsvene anogara mavari nguwa dzose, uyo akapiwa naye mukubhabhatidzwa, uye anochengetwa nomugamuchiri, kana achifamba muchokwadi noutsvene nokururama uye nokutsungirira. Nokuti mweya uyu une rumuko mune vanotenda, muviri uchigamuchirazo mweya, uye pamwe chete nawo, nesimba romudzimu mutsvene, uchimutswa uye uchipinda muumambo hwaMwari. (Irenaeus, St., Bishop of Lyon. Yakaturikirwa kubva muchiArmenian naArmitage Robinson. Kuratidzwa kweMharidzo yeVaapostora, Chitsauko 42. Wells, Somerset, Gumiguru 1879. Sezvakaburitswa muSOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, NEW YORK; THE MACMILLAN CO, 1920).

Jecifiro weAntiochia akadzidzisa:

Ndinongotaura nezvokunaka kwake; kana ndikamuidza ushe, asi ndinotaura kubwinya kwake... Nokuti dai akanga amuita asingafi kubva pakutanga, angadai akamuita Mwari. ... Naizvozvo, haana kumuita asingafi kana anofa, asi, sezvatareva pamusoro, anogona kuita zoose ziviri ziviri; kuti kana akarerekera kuzvinhu zvoisingafi, achichengeta murairo waMwari, agamuchire somubayiro kwaari kusafa, ave Mwari. (Jheofiro , Kuna Autolycus , 1:3, 2:27)

Musande weKaturike, Hippolytus, mukuwamba kwezana ramakore rechitatu, akanyora kuti:

Uye muchagamuchira humambo hwekudenga, imi maiziva Mambo weKudenga, muchiri mutorwa muhupenyu huno. Uye uchave mufambidzani wehuMwari, uye mugari wenhaka pamwe naKristu, usingachapiwi muwanda nekuchiva kana nekuchiva, uye usingazoparadzwi nechirwere. Nokuti makava Mwari; nokuti matambudziko ose amakasangana nawo pamuri munhu, iye akakupai iwo, nokuti maiva nefodya inofa , asi chipi nechipi chinodiwa naMwari kuti mugovane nacho. Mwari akavimbisa kuti achaisa pamusoro penyu, vakaitwa vamwari, uye vakaberekerwa kusafa. (Hippolytus, Refutation of All Heresies, Bhuku X, Chitsauko 30)

Chinangwa chevanhu ndechokuitwa vanamwari muUmambo hwaMwari huri kuuya.

Matambudziko Muzana Rechipiri Nerechitatu

Pasinei nokugamuchirwa kwacho kwakapararira, muzana remakore rechipiri, mumwe mutungamiriri akaramba kutenda ainzi Marcion akamuka. Marcion akadzidzisa zvinopesana nomutemo waMwari, Sabata, uye Umambo chahwo hwaMwari. Kunyange zwazo akashurikidzwa na Polycarp navamwe, akava neonano neChechi yeRoma kwenguwa yakati uye airatidzika kuva ane pesvedzero imomo.

Muzana ramakore rechipiri nerechitatu, vangengeri vakanga vava kugadzwa muAlexandria (Egypt). Vazhinji vadimikira vaipikisa dzidziso yehumambo huchauya. Jariša uone mushumo wecamwe vavovadimikira:

Dionysius akaberekwa kubva kumhuri inokudzwa uye yakapfuma yechihedheni muAlexandria, uye akadzidziswa muhuzivi hwavo. Akasiya zvikoro zvechipegani kuti ave mudzidzi waOrigen, waakabudirira kutungamira chikoro chekatekichi cheAlexandria...

Clement, Origen, uye chikoro cheGnostic vakanga vachishatisa dzidziso dzezvirevo zvoitovone kupfurikidza nokududzira kwavo kwokufungidzira uye kwokufananidzira . . . Nepos akarwisa pachena maAllegorists, uye akasimbisa kuti kuchave nekutonga kwaKristu pangika...

Dionisio akaita nharo nevateveri vaNeposi, uye nenhorondo yake... " mamiriro ezvinhu akadaro aripo zvino muumambo hwaMwari." Uku ndiko kutaurwa kwekutanga kwehumambo hwaMwari huripo mumamiriro azvino emakereke...

Nepos akatsiura kukanganisa kwavo, achiratidza kuti humambo hwekudenga hahusi hwedimikira, asi humambo chahwo huri kuuya hwaShe wedu mukumuka kuupenyu husingaperi...

Saka pfungwa yekuti humambo huuye mumamiriro ezvinhu aripo iye zvino akaumbwa uye akaunzwa muchikoro cheGnostic cheAllegorists muEgypt, AD 200 kusvika 250, makore zana mabhishepu ehushe asati asvika pakuonekwa sevagari vechigaro. ...

Clement akavamba pfungwa yoomambo hwaMwari sechimiro chezivo yechokwadi yendangariro yaMwari. Origen akaitsanangura serevo yomudzimu yakavanzwa mubhii rakajeka reMagwaro . (Ward, Henry Dana. Vhangeri reUmambo: Humambo Husiri hwenyika ino; Kwete Mungika ino: Asi Kuuya Mungika Yekudenga, yeKamuka kubva kwakafa uye neKudzorerwa Kwezvinhu Zvose. Rakadhindwa naClaxton, Remsen & Haffelfinger, 1870, mapeji 124-125)

Nokudaro, nepo Bhishopi Nepos aidzidzisa ehangeri yoUmambo hwaMwari, vafananidzi vakaedza kuuya nenzwiisiko yenhema, isinganyangi kukošha, yahwo. Bhishopi Apollinaris weHierapolis akaedzawo kurwiša kukanganiša kwevafananidzi panguva imwe cheteyo. Avo zomazwirokwazwo vaiva muChechi yaMwari vakamirira chokwadi cheHumambo chaihwo hwaMwari munhorondo yose.

Herbert W. Armstrong Akadzidzisa Vhangeri reHumambo, Uyezve

Muzana ^{ramakere} rechi20, mushakabvu Herbert W. Armstrong akanyora:

Nokuti vakaramba ehangeri yaKristu . . . , nyika yaitofanira kutsida chimwe chinhu panzvimbo payo. Vaifanira kugadzira imwe nhema! Saka takanzwa humambo hwaMwari huchitaurwa nezvawho sechirungamutauro chakanakiša--mafungiro akanaka mumoyo yevanhu--kuchidzikiša kuwa chechokwadi, chisiri chinhu! Vamwe vakarevesa kuti "KEREKE" ndihwo umambo . . . Muprofita Dhanieri, akararama makore 600 Kristu asati auya, aiziva kuti umambo hwaMwari hwava umambo chaihwo--hurumende inotonga.

VAMHU chaidzivo vari pasi pano . . .

Here . . . ndiyo tsananguro yaMwari yezvinoita HUMAMBO HWAAMWARU: "Uye mumazuwa emadzimambo aya..."----- pano ichitaura nezvevzigunwe zvine gumi, chikamu chedare uye chikamu chevhu. Izvi, nokubatanidza uporofita naDhanieri 7, naZvakazarurwa 13 ne17, ziviri kureva UNIFIED STATES OF EUROPE itsva iyo zvino yava kuumba . . . pamberi penyu chairo! Zvakazarurwa 17:12 inojekesa udzame hwokuti kuchava mubatanidzwa waMADZIMAMBO GUMI KAMA KUJI HUMAMBO uhwo (Zvak. 17:8) huchamutsa Humambo hwekare hweRoma . . .

Kristu paanouya, ari kuuya saMambo wemadzimambo, achitonga pasi rose (Zvak. 19:11-16) : uye HUMAMBO HWAAMWARU--Humambo HWAAMWARU -- akadaro Danieri, huchaparadza humambo hwoše hwenyika uhwo. Zvakazarurwa 11:15 inozvitaura muaya mashoko: "Ushwe hwenyika ino hwava umambo hwaIshe wedu, nohwaKRISTU WAKU: iye uchabata ushe nokusingaperi-peri!" Uhwo ndihwo HUMAMBO HWAAMWARU. Ndiko KUPERA kwehurumende dzazvino - hongu, uye kunyangwe United States neBritain nyika. Vanobva vavava humambo--HURUMENDE-hwaIshe JESU KRISTU, ipapo Mambo wemadzimambo pamusoro penyika yose. Izvi zvinojekesa zvokazara chokwadi chekuti HUMAMBO HWAAMWARU iHURUMENDE chaidzivo. Kunyange sezvo Hushe hwevaKadheya

hwaive HUMAMBO--sezvo Humambo hweRoma hwaive HUMAMBO--saka HUMAMBO HwAMWARJ ihurumende. Ndekwokutorera HURUMENDE yeZenyika dzepasi rose. Jesu Kristu AKAZIARWA kuti ave MAMBO--MUTONGI...

Jesu Kristu mumwe cheteyo akafamba pamusoro pezvokomo nemipata yeNyika Isvene nemigwagwa yeJerusarema makore anopfuura 1900 apfuura ari kuuya zvokare. Akati achauya zvokare. Mushure mekurovererwa, Mwari akamumutsa kubva kuvakafa mushure memazuwa matatu neusiku hutatu (Mat. 12:40; Mabasa. 2:32; JwaKorinde. 15:3-4). Akakwira kuChigaro chaMwari. Dzimbahwe reHurumende yeChisiko Chapose pose (Mabasa 1:9-11; VaH. 1:3; 8:1; 10:12; Zvak. 3:21).

Ndiye "mukuru" wemufananidzo, akaenda kuChigaro che

Mwari - "nyika iri kure" - kugadzwa saMambo wemadzimambo pamusoro pemarudzi ose, uye ipapo kudzokera panyika (Ruka 19: 12-27).

Zvakare, ari kudenga kutozovikira "nguwa dzokudzorerwa kwezvinhu zvoose" (Mabasa 3:19-21). Kudzoreredza zvoineva kudzoreredza kune yaimbove mamiriro kana mamiriro. Muchinotika chine, kudzorerwa kwehurumende yaMwari pasi pano, uye nokudaro, kudzorerwa kworugare rwenyika, uye migariro inotyisa.

Kusagadzikana kwenyika kwazvino, hondo dziri kuwedzera uye kukakavara zvichaguma nedambudziko guru kwazvo zvokuti, kutoti Mwari akapindirira, hapana nyama yomunhu yaizoponeswa (Mat. 24:22). Pakuguma kwazvo apo kunonoka kwaizoguma nokuputitsa zvipenyu zvoose kubva panyika ino, Jesu Kristu achadzoka. Ngwa ino ari kuuya saMwari wehumwari. Ari kuuya nesimba rose nembiri zvoMusiki anotonga zvinhu zvoose. (Mat. 24:30; 25:34) Ari kuuya sa"Mambo wemadzimambo, naShe wemadzishe" (Zvak. 19:16), kuzogadza hurumende huru yenyika yose uye kutonga marudzi ose "netsoimbo yesimbi." (Zvak. 19:15; 12:5) ...

Kristu Haagamuchirwi?

Asi vanhu vachapururudza nemufaro here, nokumugamuchira mukunakidzwa nekukatyamadzwa - kunyange makereke echinyakare chechiKristu?

Havazodaro! Vachatenda, nokuti vashumiri venhema vaSatani (2vaKorinde. 11:13-15) vakavanyengedza, kuti ndiAntikristu. Makereke nemarudzi achashatirwa pakuuya

kwake (Zva. 11:15 na 11:18), uye mauto achaedza chaizvoizvo kumurwisa kuti amuparadze (Zva. 17:14)!

Marudzi achange ari muhondo huru yeHondo Yenyika III iri kuuya, nehondo paJerusarema (Zek. 14:1-2) uye ipapo Kristu achadzoka. Nesimba rinoishamisa "acharwa nemarudzi iwayo" anorwisana naye (ndima 3). Achavakunda zvachose (Zva. 17:14)! "Nezuwa iro tsoka dzake dzichamira pagomo reMioriichi," chinhabwe chipfupi kwazvo kumabogazwa kweJerusarema (Zek. 14:4). (Armstrong, H.W. Chakawanzika cheMazera, 1984)

Bhaibheri rinotaura kuti Jesu achadzoka uye achakunda, asi vazhinji vachamurwisa (Zvakazarurwa 19:19). Vazhinji vachataura (zvichienderana nekusanzwisisa kwechiprofita chebhaibheri, asi muchidimbu nekuda kwevapoprofita venhema nevasinganzwisisike) kuti Jesu ari kudzoka ndiye Antikristu wekupedzisira!

Izvi zvinotevera zvakare kubva kuna Herbert Armstrong:

Chitendero chechokwadi-Chokwadi chaMwari chinosisimbiswa nerudo rwaMwari runcipiwa noMweya Mutsvene...MUFARO USMGAJAJUKWJ wokuziva Mwari naJesu Kristu-wokuziva CHOKWADJ--uye kudziya kweRUDO rwaMwari!...

Dzidziso dzeChechi yechokwadi yaMwari ndedze "kurarama neshoko rose" reBhaibheri Dzvene...

Vanhu vachatendeuka kubva panzira "yekuwana" kuenda kunzira "yokupa"—nzira yaMwari yorudo.

HUPHINDURO JJSVA huchabata pasi zoino! (ibid)

HUPENYU JJSVA ndihwo Hamambo hwaMwari. Kuzivisa kuti budiriro itsoa ichauya uye yakavakirwa parudo rutivi rukuru rweizvo evhangeri yechokwadi yomambo iyo Jesu navateveri vake vakadzidzisa pamusoro payo. Ndicho chinhu chatinoparidza isu tiri muContinuing Church of God.

Herbert Armstrong akaziva kuti Jesu aiedzidzisa kuti vanhu, kunyange pavanofunga kuti vanoda kuteerera, vakaramba 'nzira yokupa' yopenyu, nzira yorudo. Kunenge kuti hapana anota seanonyatsonzwisisa kukosha kwezvaidzidziswa naJesu.

Ruponeso kubudikidza na Jesu chikamu cheVhangeri

Zvino vamwe vakarava kusoika apa vangave vanoshamisika pamusoro porufu rwa Jesu nebasa muruponeso. Hongu, icho chikamu chevhangeri icho Testamende Itswa na Herbert W. Armstrong vakangora nezvayo vose.

Testamente Itswa inoratidza vhangeri rinosanganisira ruponeso kuburikidza na Jesu:

⁴⁶ Nokuti handinyari neevhangeri ya Kristu, nokuti isimba ra Mwari rokuponesa munhu wose anotenda, kutanga mu Judha uye nomu Girikiwo (Va Roma 1:16).

⁴⁴ Naizvozvo avo vakange vaparadzirwa vakagura vachiparidza

shoko. ⁵ Firipi ndokuburukira kuguta re Samaria, akaparidza Kristu kwavari. ... ⁴² Asi vakati vatenda Firipi sezvaaiparidza zvinhu zvoUmambo hwa Mwari uye nezvezita ra Jesu Kristu, vose varume nevakadzi vakabhabhatidzwa. ²⁵ Naizvozvo vakati ^{vapapura} nokuparidza shoko ra She, vakadzokera ku Jerusarema, vachiparidza evhangeri mumisha mizhinji yeva Samaria. ²⁶ Zvino mutumwa wa She wakataura na Firipi... ⁴⁰ Firipi akawanikwa pa Azotasi. Zvino achipfuura wakaparidza evhangeri pamaguta ose, kusvikira asvika pa Kesariya. (Mabasa 8:4, 5, 12, 25, 26, 40)

⁴⁸ akaparidza kwavari Jesu nokumuka kwevakafa. (Mabasa 17:18)

³⁰ Ipapo Pauro akagara makore maviri azere muimba yake yaairipira, akagamuchira vose vaiuya kwaari, ³¹ **achiparidza ushe hwa Mwari, nekudzidzisa zvinhu izvo maererano na Ishe Jesu Kristu**, asingatongoty, pasina kudziwiswa. (Mabasa 28:30-31)

Ona kuti kuparidza kwa isanganisira Jesu ne Umambo. Nenzira inosuruvarisa, kunzwisisa kwakafanira evhangeri ye Umambo hwa Mwari kunokombamira kushayikwa mudzidziso dzechечи dze Girisi ne Roma.

Chokwadi, kutibatsira kuti tive chikamu cheumambo ihwohwo, Mwari akada vanhu zvokuru zvo kuti akatuma Jesu kuti azotifira (Johani 3:16-17) uye anotiponesa nenyasha dzake (Va Efeso 2:8). Uye icho chikamu chemashoko akanaka (Mabasa 20:24).

Evhangeri ye Humambo Ndiyo Inodiwa ne Nyika. Asi ...

Kushandira rugare (Mateo 5:9) uye kuita zvakanaka zvinangwa zvakanakodzera (cf. vaGaratiya 6:10). Asi, vatungamiriri venyika vakawanda, kusanganisira vezvitendero, vanodavira kuti kuchava kushandira pamwe kwevanhu munyika yose kuchaunza rugare nebudiriro, kwete Umambo hwaMwari. Uye kunyange zozvo iwo vachava nebudiriro yechinguwana, havasati vachizotongobudirira bedzi, kumwe kwenhamburiko dzavo dzohunhu pakupedzisira kuchasvitsa Pasi papfundo rokuita kuti upenyu husagarike kudai Jesu asina kudzoka kuzogadza Umambo Hwake. Vanhu kugadzira pasi pasina Mwari iohangeri risina maturo uye renhema (Mapi sarema 127:1).

Vazhinji munyika vari kuyedza kubatanidza hurongwa hwepasi rose hweBabironi hwemarudzi ose echitendero chekuisa munhevedzano yenyika itsva muzana remakore ^{rech21}. Ichi chinhu chakashoropodzwa neChechi yeContinuing Church of God kubva payakavambwa uye hurongwa hwekuramba ichishora. Sezvo Satani akanyengera Eoha kuti atore shanduro yehangeri rake makore anoda kusvika 6000 apfuura (Genesi 3), vanhu vakawanda vakatenda kuti vanoziwa zviru nani kupfuura Mwari zvizhava ita iwo nenyika zviru nani.

Maererano neBhaibheri, zvizhava musanganiswa wemutungamiri wemauto muEurope (anongi Mambo weKumushoro, anongiwo Chikara chaZvakazarurwa 13:1-10) pamwe chete nemutungamiri wechitendero (anongi muporofita wenhema, anongiwo Anopesana naKristu wokupedzisira uye Chikara chine nyanga mbiri chaZvakazarurwa 13: 11-17) kubva muguta rezvikomo zvinomwe (Zvakazarurwa 17: 9, 18) kuunza 'muBhabhironi' (Zvakazarurwa 17 & 18) hurongwa hwengika. Kunyange zozvo vanhu vachida kudzoka kwaKristu nokugadzwa kwoumambo Hwake, vazhinji munyika havazoteereri shoko iri muzana ramakore ^{rech21} -vacharamba vachidavira shanduro dzakasiyana-siyana dzevhangeri yenhema yaSatani. Asi nyika ichagamuchira uchapupu.

Yeuka kuti Jesu akadzidzisa kuti:

¹⁴ Evhangeri iyi youshe ichaparidzwa munyika yose seuchapupu kumarudzi ose, ipapo kuguma kuchavika. (Mateu 24:14)

Cherechedza kuti vhangeri roumambo richavika pasi rose sechapupu, ipapo kuguma kuchauya.

Pane zvikonzero zvakanakanda zvezvizi.

Imwe ndeyokuti Mwari anoda kuti nyika inzwe vhangeri rechokwadi nguwa yeKutambudzika kukuru isati yatanga (iyo inoratidzwa kutanga muna Mateo 24:21). Nokudaro, shoko rehangeri chapupu uye yambiro (cf. Ezekieri. 3; Amosi. 3:7). Zvizhava kuti vaHedheni vakawanda vatendeuka Jesu asati adzoka (VaRoma 11:25) uye kutendeuka kwakawana kwevasiri Vemamwe Marudzi (VaRoma 9:27) Jesu asati adzoka.

Chimwezve ndechekuti pfungwa geshoko ichapesana nemaonero eChikara chirikusimuka. Mambo wesimba reKuchamhembe, pamwe neMuprofita Wenhema, Antikristu wekupedzisira. Vachavimbisa runyararo kuburikidza nekuedza kwevanhu, asi zvinotungamira kumagumo (Mateo 24:14) nekuparadzwa (cf. 1 VaJesaronika, 5:3).

Nemhaka yezviratidzo nezvishamiso zvenhema zvakabatanidzwa navo (2 VaJesaronika 2:9), vazhinji vari mungika vachasarudza kutenda nhema (2 VaJesaronika 2:9-12) panzvimbo peshoko reechangeri. Nekuda kwekushirikidzwa kusiri kufanira kweHumambo hwaMwari hwemirenyumu nevaRoman Catholic, Eastern Orthodox, Lutheran, nevamwe, vazhinji vachataura zvisiri izvo kuti shoko reechangeri yemirenyumu yeHumambo hwaMwari iechangeri yenhema ine chekuita neAntikristu.

VaKristu vakatendeka veFiradherfia (Zvakazarurwa 3:7-13) vachave vachizivisa echangeri yemirenyumu yomambo pamwe chete nokuudza nyika izvo vamwe vatungamiriri venyika (kusanganisira Chikara noMuprofita Wenhema) vachave vachisvika.

Vachatsigira kuudza pasi rose shoko rekuti Chikara, Mambo wesimba reKumusoro, pamwe neMuprofita Wenhema, Antikristu wekupedzisira, pakupedzisira achaparadza (pamwe nevamwe avanobatana navo) USA neAnglo-nations dzeUnited Kingdom, . Canada, Australia, uye New Zealand (Dhanieri 11:39) uye kuti mungwa pfupi pashure pachu vachaparadza mubatanidzwa wechiArabhu/chiIslam (Dhanieri 11:40-43), kushanda semidziyo yemadhimoni (Zvakazarurwa 16:13-14) uye pakupedzisira acharwa naJesu Kristu pakudzoka kwake (Zvakazarurwa 16:14; 19:19-20). VaFiradherfia vakatendeka (Zvakazarurwa 3:7-13) vachave vachizivisa kuti umambo hwemirenyumu huchauya nokukurumidza. Izvi zvingangobudisa nhau dzakawanda nezvinobudisa nhau zobatsira pakuzadzika kwaMateo 24:14. Isu muChechi yeChechi yaMwari iri kuenderera mberi tiri kugadzira zvingorwa (mumitaura yakawanda), tichiwedzera mawebhusaiti, uye kutora mamwe matanho ekugadzirira 'basa diki' (cf. vaRoma 9:28) rinozotungamira mukutsunga kwaMwari kuti Mateo 24: 14 yakagoverwa zvakakwana souchapupu hwomugumo unouya.

'Echangeri yenhema' inozivisa vatungamiriri venyika (zvichida rudzi 'rutsva' rwemutungamiriri wepamusoro weEurope pamwe chete napapa anobvuma kuti ndeechiKaturike) havangafariri izvozvo—havagodi kuti nyika idzidze zvanonda chaizvo. ita (uye vangasatombozvotenda ivo pachavo pakutanga, cf. Isaya, 40:5-7). Ivo uye/kana vatsigiri vavo vangangodzidzisa zvenhema kuti vaFiradherfia vakatendeka vachange vachitsigira dzidziso yakanyanyisa (millenarianism) yekuuya kwaantikristu. Chero kushora kupi kwavanoita ivo kana/kana vateveri vavo kune vakatendeka veFiradherfia neChechi yaMwari incenderera mberi kunomutsa kutambudzwa (Danieri 11:29-35; Zvakazarurwa 12:13-15). Izvi zvinchatungamirirawo kumugumo—kutanga kweKutambudzika

kukuru (Mateo 24:21; Dhanieri 11:39; cf. Mateo 24:14-15; Dhanieri 11:31) uyewo nguwa yokudzivirirwa kweFiradherfia yakatendeka. VaKristu (Zvakazarurwa 3:10; 12:14-16).

Chikara uye Muporofita Wenhema achaedza chisimba, kunyengera kwehupfumi, zviratidzo, zvishamiso zvenhema, kuuraya, uye mamwe matambudziko (Zvakazarurwa 13: 10-17; 16: 14; Danieri 7: 25; 2 VaJesaronika 2: 9-10) kuti ave nekutonga. . VaKristu vanobvunza kuti:

⁴⁰“Kusvikira riniko, imi Jehocha, mutsvene wechokwadi, muchitonga nokutsiwa ropa redu pane vanogara panyika?” (Zvakazarurwa 6:10)

Kwemakore ose, vanhu vaMwari vave vachinetseka kuti, “Zvichatora nguwa yakareba sei kuti Jesu adzoke?

Kunyange zvazvo tisingazivi zuwa kana awa, tintarisira kuti Jesu achadzoka (uye humambo hwaMwari hwemirenyumu huakagadzwa) muzana ^{remakore} rechi21 zvizhibwa pamagwaro akawanda (eg Mateo 24:14-34; Mapisarema 90:4; Hosea 6: 2; Ruka 21:7-36; VaHebheru 1:1-2; 4:14, 11; 2 Petro 3:3-8; 1 VaJesaronika 5:4), mamwe mativi atiri kuona achizadzika zvino.

Kana Jesu akasapindira , nyika ichave yaparadza hupenyu hwese:

²¹ Nokuti ipapo kuchavapo kutambudzika kukuru, kusati kwakamborapo kwakadaro kubva pakutanga kwenyika kusvikira zvino, uye kusingazovipozve. ²² Dai mazuva iwayo asina kupfupiswa, hakuna chero nyama yaiponeswa; asi nokuda kwavasanangurwa, mazuva iwayo achatapudzwa. (Mateo 24:21-22)

²⁹ Pakarepo shure kwokutambudzika kwamazuva iwayo, zuwa richasviba, nomwedzi hauchazopi chiedza chawo; ngeredzi dzichawa kudenga, namasimba okudenga achazununguswa. ³⁰ Ipapo chiratidzo cheMwanakomana woMunhu chichaonekwa kudenga, uye marudzi ose enyika achachema, uye achiona Mwanakomana woMunhu achiuya ari pamakore okudenga nesimba nokubwinya kukuru. ³¹ Uye uchatuma vatumwa vake nekurira kukuru kwehwamanda, uye vachaunganidza vasanangurwa vake kubva kumhepo ina, kubva kumugumo wedenga kusvikira kune umwe. (Mateo 24:29-31)

Umambo hwaMwari ndihwo hunodiwa nenyika.

Nhume dzoUmambo

Basa rako nderei muUmambo?

Iye zoino, kana uri muKristu chaiye, unofanira kuwa mumiririri wayo. Cherechedza zvakanorwa naApostora Pauro:

²⁰ Naizvozvo tiri nhumwa nekuda kwaKristu. Mwari saanenge achikukumbirisai, nesu: tinokukumbirisai pachinzvimbo chaKristu tichiti: Yananiswa naMwari. (2 VaKorinte 5:20)

⁴⁴ Naizvozvo mirai, makasunga chiuno chechokwadi, makapfeka chidzitiro chechipsuwa chokururama. ⁴⁵ uye tsoka dzenyu dzakashongedzwa nekugadzirira kwechhangeri yorugare. ⁴⁶ pamusoro pezvose matora nhoro yerutendo, yamungagona kudzima nayo miseve yose inopfuta yewakaipa. ⁴⁷ Jorai ngowani goruponeso, nomunondo woMweya, iro Shoko raMwari; ⁴⁸ munyengerere nguwa dzose nomunyengerere wose nomukumbiro muMweya, muchirinda pazoinhu izvi nokutsungirira kwose uye nomukumbiro nokuda kwavatsvene vose. ⁴⁹ uye nokuda kwangu, kuti ndipiwe kutaura, kuti ndishame muromo wangu ndisingatyi kuti ndizivise vanhu, chakavanzika cheEchhangeri, ²⁰ yandiri nhume yayo mumaketani; kuti mariri nditauve ndisingatyi, sezvandinofanira kutaura. (VaEfeso 6:14-20)

Chii chinonzi ambasador? Merriam-Webster ine tsananguro inotevera:

1 : nhume yepamutemo; kunyanya : mumiriri wedhipatimendi wepamusoro-soro anotenderwa kuhurumende yekunze kana changamire semumiriri wehurumende yake kana changamire kana kugadzwa kuita basa rinokosha uye rinowanzoitwa kwenguva pfupi.

2 a : mumiriri ane mouro kana mutumura

Kana uri muKristu chaiye, uri mumiriri wepamutemo, waKristu! Cherechedza zvakanorwa naApostora Petro:

⁹ Asi imi muri rudzi rwakananurwa, uprista hwamambo, rudzi rutsvene, vanhu vake chairo, kuti muparidze kunaka kwaiye wakakudanai kuti muvbe parima muuye kuchiedza chake chinoshamisa; ¹⁰ maimbova musiri vanhu, asi zoino muri vanhu vaMwari; makange musina kuwana tsitsi, asi zoino manzwirwa tsitsi. (1 Petro 2:9-10)

SavaKristu, tinofanira kuwa rutivi rworudzi rutsvene.

Rudzi rupi zoino rutsvene?

Eya, zoirokwazoo hakuna humwe hwoumambo hwenyika ino—asi ihwo pakupedzisira huchava rutivi rwoUmambo hwaKristu (Zvakazarurwa 11:15). Ndirwo rudzi rwaMwari, Umambo hwake hutsvene.

Senhume, hatiwanzopindira mune zomatongerwo enyika zvakanganana nemarudzi enyika ino. Asi tinofanira kurarama mararamiro aMwari iye zoino (onawo bhuku remahara rinowanikwa pawwo.ccog.org rine musoro unoti: [VaKristu: Vamiriri veHumambo hwaMwari, Miragiridze yeBhaibheri yekurarama semuKristu](#)). Nokuita kudaro, tinodzidza zoviri nani kuti sei nzira dzaMwari dzakanakisisa, kuitira kuti muumambo Hwake tive madzimambo nevapristi uye totonga naKristu panyika:

⁵ Kuna iye akatida uye akatisuka kubva kuzvivi zvedu murepa rake, ⁶ uye akatiita madzimambo nevaprista kuna Mwari naBaba vake, ngakwe nokubwinya nesimba nokusingaperi—peri. Amen. (Zvakazarurwa 1:5-6)

⁴⁰ makatiita madzimambo nevapristi kuna Mwari wedu. Uye tichatonga panyika. (Zvakazarurwa 5:10)

Rutivi rumwe rwomungwa yemberi rwaikoko ruchava kudzidzisa avo vanofa pangwa igeyo kufamba munzira dzaMwari:

⁴⁹ nekuti vanhu vachagara paZiyoni paJerusaremu; Hamuchagochemizve . Iye achakunzwirai tsitsi, kana achingwa kuchema kwenyu; Paanonzwa achakupindura. ²⁰Kenyange Jehooa achikupai chingwa chenhamo nemoura yokutambudzika, vadzidzisi venyu havangazobwiswi mukona, asi meso enyu achona vadzidzisi venyu. ²¹Ngewe dzenyu dzichanzwa shoko shure kwenyu, richiti, Heyi nzira, fambai mairi; kana muchida kutsaukira kurudyi, kana zoimwe muchida kutsaukira kuruboshwe. (Isaya 30:19-21)

Nepo icho chiri chiporofita chehumambo hwemirenigumu, muzera rino maKristu anofanirwa kugadzirira kudzidzisa:

⁴² ... pangwa ino maifanira kuva vadzidzisi (VaHebheru 5:12)

⁴⁵ Asi itai Ishe Mwari mutsvene mumwoyo menyu: uye mugare makagadzirira kupindura munhu wose anokubonzai chikonzero chetariro iri mamuri noungoro nokutya (1 Petro 3:15).

Bhaibheri rinoratidza kuti vazhinji vevaKristu vakatendeka, nguwa pfupi yeKutambudzika kukuru kusati kwatanga, vachadzidzisa vazhinji:

³³ Uye awo vevanhu vanonzwisisa vachadzidzisa vazhinji (Danieri 11:33)

Saka, kudzidza, kukura mungasha neruzivo (2 Petro 3:18), chinhu chatinofanira kunge tichiita iye zoino. Chikamu chebasa rako muUmambo hwaMwari kukwanisa kudzidzisa. Uye kwatendi vaFiradherfia (Zvakazarurwa 3:7-13), vaKristu, izvi zwichasanganisirawo kutsigira uchapupu hwechengeri hunkosha humambo hwemireniyumu husati hwatanga (cf. Mateu. 24:14).

Kana Umambo hwaMwari hwagadzwa, vanhu vaMwari vachashandiswa kubatsira kudzorera pasi rakaparadzwa:

⁴² Vanchoa pakati penyu vachavaka matongo akare ; uchamutsa nheyo dzamarudzi mazhinji; Uye iwe uchanzi Mugadziri wepakakoromoka, muwandudzi wemigwagwa kuti igaremo. (Isaya 58:12)

Nokudaro, vanhu vaMwari vakararama nenzira yaMwari munguva ino vachaita kuti zviye nyore kuti vanhu vagare mumaguta (nedzimwe nzvimbo) mukati meyi nguwa yokudzorera. Nyika ichava nzvimbo iri nani zvechokwadi. Tinofanira kuva vamiriri vaKristu ikozoino, kuti tigonewo kushumira muHumambo Hwake.

Mharidzo yechokwadi yeVhangeri inoshandura

Jesu akati, "Kana muchigara mushoko rangu , muri vadzidzi vangu zvirokwazvo. ³² Uye muchaziva chokwadi, uye chokwadi chichakusunungurayi" (Johane 8:31-32). Kuziva zvokwadi pamusoro peechengeri yoUmambo hwaMwari kunetisunungura mukusungwa mutariro dzenhema dzenyika ino. Tinogona kutsigira nousingi chironwa chinoshanda—chironwa chaMwari! Satani akanyengera nyika yose (Zvakazarurwa 12:9) uye Humambo hwaMwari ndiyo mhinduro yechokwadi. Tinofanira kumira nokureverera chokwadi (cf. Johani. 18:37).

Mharidzo yechengeri inopfuura nezveruponeso rwemunhu. Mashoko akanaka eHumambo hwaMwari anofanira kushandura munhu munguva ino:

² Uye musaenzaniswa nenyika ino, asi mushandurwe nekuwandudzwa kwefungwa dzenyu, kuti muidze muzive kuda kwaMwari kwakanaka, kungamuchirika uye kwakakwana. (VaRoma 12:2)

VaKristu vechokwadi vanoshandurwa kuti vashumire Mwari nevamwe:

²²Varanda , teererai pazvinhu zwose vatenzi venyu panyama ; ²³Uye zwose zvamuncoita, itai nemoyo wose sekuna Ishe, kwete kuwanhu, ²⁴muchiziva kuti kuna Ishe muchagamuchira mubairo wenhaka; nokuti munoshumira Ishe Kristu. (VaKoroše 3:22-24)

²⁸Naizvozvo zvatinogamuchira ushe husingazununguswi, ngative nenyasha dzatingashumira nadzo Mwari zvoingamuchirika nekukudza nekutya Mwari. (VaHebheru 12:28)

VaKristu vechokwadi vanorarama zvakasiyana nenyika. Tinobvuma zvinodiwa naMwari kupfuura zvenyika pamusoro pezvakanaka nezvakaiipa. Vakarurama vanorarama nokutenda (VaHebheru 10:38), sezvo zvinoda kutenda kurarama nenzira yaMwari mungwa ino. VaKristu vairangarirwa kuva vakasiyana kwazvo nenyika yavaigara, zvokuti mararamiro awo akanongedzerwa kwaari se"Ngira" muTestamente Itsva (Mabasa 9:2; 19:9; 24:14 , 22). Nyika inorarama noudyire, ichidzorwa naSatani, mune inonzi "ngira yaKaini" (Judhasi 11).

Vhangeri reHumambo hwaMwari ishoko rekururama, mufaro, uye rugare (VaRoma 14:17). Shoko rechiprofita, rinonzwisiswa zvakakanaka, rinonyaradza (cf. 1vaKorinde, 14:3; 1vaJesaronika, 4:18), kunyanya patinona nyika ichiparara (cf. Ruka, 21:8-36). Ngira yechokwadi yechiKristu yopenyu inotungamirira kukuwanda kwomudzimu nezvikomborero zvokunyama (Marko 10:29-30). Ichi ndicho chikonzero nei vaya vanorarama mairi vachinzwisisa kuti nyika inoda Umambo hwaMwari. VaKristu vamiririri veHumambo hwaMwari.

VaKristu vanoisa tariro yedu mune zvemweya, kwete zvenyama, kunyangwe tichirarama munyika yenyama (VaRoma 8:5-8). Fine "tariro yehangeri" (VaKoroše 1:23). Ichi ndicho chimwe chinhu icho vaKristu vapakuwamba vakanzwisisa icho vazhinji vanezviti Jesu nhasi havanyatsonzwisisi.

6. Akamanikana nokuti suo rakafara nenzira yakapamhamha ungamirira...

Machechi eGirisi neRoma anodavira kuti anodzidzisa zoinhu zoine chokuita noUmambo hwaMwari, asi ane dambudziko rokunyatsongwisisa kuti chii chaizoo. *Somuenganiso, The Catholic Encyclopedia* inodzidzisa izvi nezvumambo:

Kristu... Panguwa yese yekudzidzisa kwake kuuya kwehumambo uhuru, matioi ahwo akasiyana-siyana, zвахunoreva chaizoo, nzira yahunofanira kuwanikwa nayo, zvincumba musimboto wehurukuro dzake, zvekuti hurukuro yake inodaidzwa kuti "ehangeri, zvoumambo"...vakatanga kutaura nezveChechi se"umambo hwaMwari"; cf. Col., 1, 13; VaJesaronika., ii, 12; Apoc., J, 6, 9; v, 10, nezvimwe. ...zvinoreva Chechi sesangano riya rincera... (Pope H. Humambo hwaMwari. *The Catholic Encyclopedia*, Vhoriyamu VJJJ, 1910).

Kunyange zvazoo zviripamusero apa zvakanongedzera kuna "VaK., J, 13; VaJesaronika., ii, 12; Apoc., J, 6, 9; v, 10," kana ukaatarisa, uchaona kuti hapana kana rimwe remachesi iwago rinotaura chinhu pamusero **peChechi** kuva Humambo hwaMwari. Vanodzidzisa vatendi kuti vachava chikamu cheUmambo hwaMwari kana kuti umambo hwaJesu. Bhaibheri rinoyambira kuti vazhinji vaizoshandura ehangeri kana kutendeukira kune imwe, yenhema (VaGaratiya 1:3-9). Zvinosuruvarisa kuti vakasiyana-siyana vakaita izvozoo.

Jesu akadzidzisa kuti: "Ndini nzira, nechokwadi, noupengu. Hapana anoyya kuna Baba asi nokwandiri" (Johani 14:6). Petro akadzidzisa kuti: "Uye hakuna ruponeso mune mumwe upi noupi, nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa nare."—Mabasa 4:12. Petro akaudza vaJudha vose vanofanira kuva nokutenda kuti vatendeuke uye vagamuchire Jesu kuti vaponeswe (Mabasa 2:38).

Mukupesana neizvi, Pope Francis vakadzidzisa kuti vasingatendi kuwapo kwaMwari, pasina Jesu, vanogona kuponeswa nemabasa akanaka! Anodzidzisa kuti vaJudha vanogona kuponeswa vasina kugamuchira Jesu! Pamusero pazoo, iye nevamwe vaGiriki nevaRoma vancita sevancfunga kuti chezheni isiri yemubhaibheri ya'Maria' ndiyo kiyi yehangeri pamwe nekiyi yekubatana kwezitendero uye kubatana. Zvinosuruvarisa, iwo nevamwe havanzwisise kukosha kwaJesu neEhangeri yechokwadi yeHumambo hwaMwari. Vazhinji vari kusimudzira ehangeri dzenhema.

Vakawanda vanoda kufamba nokuona uye kutenda mungika. Testamente Itsva inodzidzisa kuti maKristu anofanira kutarisa kumusoro:

² Isai pfungwa dzenyu pazvinhu zviru kumusoro, kwete pazvinhu zvenyika. (VaKorose 3:2)

⁷ Nokuti tinofamba nokutenda, kwete nokuona; (2 VaKorinte 5:7)

Boa, Pope Pius XI zvikurukuru akadzidzisa kufamba nokuona kwake chechi yake:

...Chechi yeKatorike...ndihwo humambo hwaKristu panyika. (Pius's encyclical *Quas Primas*).

Webhusaiti yeCatholicBible101 inoti, " Umambo hwaMwari hwakagadzwa panyika naJesu Kristu mugore ra33 AD, muchimiro cheChechi yake, inotungamirirwa naPetro...Chechi yeRoma." Zvakadaro Humambo hwaMwari hwemireniyumu haupo pano kana kuti Chechi yeRoma, asi ichange iri panyika. Kunyange zvazvo Chechi yechokwadi yaMwari ine "kiyi dzoumambo" (Mateo 16:19), avo vanozviti chechi ndiyo umambo "vakabvisa kiyi yokuziva" (Ruka 14:52).

Chechi yeRoma inodzidzisa zvakasimba pamusoro pehumambo hwemireniyumu huri kuuya hwepasi pano huri kuuya nokukurumidza zvokuti ndiyo chete "dzidziso yaAntikristu" yakangorwa muKatekisini yeKatorike yepamutemo :

676 Kunyengedza kwaAntikristu kunototanga kuitika munyika pese panoitwa kudanwa kuti vazive mukati menhorocndo kuti tariro yamesiya iyo inogona kungozadzika kunze kwenhorocndo kuburikidza nekutonga kwemagumo. Chechi yakaramba kunyange nzira dzakagadziridzwa dzenhema dzehumambo huchauya pasi pezita reMillenarianism... (Catechism of the Catholic Church, Imprimatur Potest + Joseph Cardinal Ratzinger, Doubleday, NY 1995, p. 194)

Nenzira inosurwarisa, avo vanobumirana nazvo vachava nezvinetso zvikuru mukuziviswa kweEhangeri yoUmambo hwaMwari pakupedzisa. Vamwe vachatora

anotyisa kune vanozivisa (Danieri 7:25; 41:30-36). Asi, ungafunga kuti, vose vanoti Jesu saShe havazovi muumambo here? Aiwa, havazodaro. Ona zvakataurwa naJesu:

²¹ "Havasi vose vanoti kwandiri, 'Ishe, Ishe,' vachapinda muumambo hwokudenga, asi uyo anaita kuda kwaBaba vangu vari kudenga." ²² Vazhinji vachati kwandiri nezwa iro: Ishe, Ishe, hatina kuporofita muzita renyu here, nokudzanga madhimoni muzita renyu, nokuita zvishamiso zvizhinji muzita renyu? ²³ Zvino ndichareva kwavari ndichiti: Handina kutongokuzivai; ibvai kwandiri, imi vaiti vezvakaipa. (Mateu 7:21-23)

Muapostora Paulo akacherechedza “chakavanzika chokusateerera mutemo” chakanga “chiri kushanda” (2 VaJesaronika 2:7) munguwa yake. Kusateerera mutemo uku kune hukamawo nechimwe chinhu icho Bhaibheri rinonyevera pamusoro pachu munguwa yekupedzisira icho chinonzi “Chakavanzika, Bhabhironi Guru” (Zvakazarurwa 17: 3-5).

“Chakavanzika chokusateerera mutemo” chine chokuita nevanozviti vaKristu vanotenda kuti havafaniri kuchengeta mutemo waMwari weMitemo ineGumi, zvoichingodaro uye/kana kune zvakanwanda zvoingamuchirika kunze kwazviri uye/kana kuti kune nzira dzingamuchirika dzokupfida dzokutyora mutemo waMwari, mutemo, naizvozvo nepo vachifunga kuti vane chimiro chomutemo waMwari, ivo havasi kuchengeta chimiro chechiKristu icho Jesu kana kuti vaapostora Vake vaizoziva sechamutemo.

VaGiriki navaRoma vakafanana navaFarise vakaputsa mirairo yaMwari, asi vaiti magamuchidzanza awo akaita kuti ikoku kugamuchirike—Jesu akashurikidza nzira iyoyo (Mateo 15:3-9)! Isaya akayambirawo kuti vanhu vanzviti ndevaMwari vaizopandukira mutemo wake (Isaya 30:9). Uku kupanduka kusina mutemo chimwe chinhu chatinoona, zvinosurwarisa, kusvikira nhasi.

Chimwe “chakavanzika” chinoita sechokuti Chechi yeRoma inoitisa seinotenda kuti hurongwa hwayo hwemauto echechi nezvitendero zvakaSiyana—siyana zvoichatungamirira kurungararo neshanduro isiri yemuBhaibheri yeUmambo hwaMwari panyika. Rugwaro runonyevera pamusoro pekubatana kuri kuuya kwechechi kwarinodzidzisa, kuwamakore mashomanana, kuchabudirira (chingorwa: *New Jerusalem Bible*, shanduro inotenderwa neKaturike, inoratidzwa):

“Vakawira pasi pamberi peshato nokuti yakanga yapa chikara simba rayo; vakawira pasi pamberi pechikara, vachiti: Ndiani ungaenzaniswa nechikara? Ndiani angarwa nare?”⁵ Chikara chakabwirwa kutaura kuzvikudza kwacho nokumhura kwacho uye chakashanda kuwewedzi makumi mana nemiviri;⁶ uye rikanyomba Mwari, nezita rake, Jende rake rokudenga, nevaya vose vakavanda imomo.⁷ Chakabwirwa kurwa navatsvene uye chikavakunda, uye chakapiwa simba pamusoro pendudzi dzose, navanhu vose, nendimi dzose uye namarudzi ose;⁸ uye vanhu vose venyika vachachinamata, ivo vose vane mazita asina kunyorwa mubhuku reupengu reGwayana kubva pakuvamba kwenyika.⁹ Ani naani anogona kunzwa ngaateerere:¹⁰ Awo vari muutapwa, muutapwa; awo vorufu nemunondo kurufu nemunondo. Ndiko kusaka vatsvene vachifanira kuwa nokutsungirira nokutenda. (Zvakazarurwa 13:4-10 , MW)

Bhaibheri rinoyambira pamusoro pengwa yekupedzisira kubatana kweBabironi:

¹Mumwe wavatumwa vanomwe vakanga vane ndiro nomwe akauya kwandiri kuzotaura neni, akati: Uya pano, ndichakuratidza kurangwa kwemhombwe huru, igere pamoura zhini. ²Iyo ina madzimambo ose engika, vakaita ufeve, vakadhakisa vanhu ose vengika newaini yoyombwe hwake. ³Yakandiendesa kurenje mumweya, uye ndakaona mukadzi akatasva chikara chitsoku chaiva nemi soru minomwe nenyanga gumi uye chaiva nemazita chumhura Mwari. ⁴Mukadzi akanga akapfeka ngu dzepepuru nezvitsoku uye aipenya nendarama nezvishongo nemaparera, uye akanga akabata mukapu yewaini yendarama izere netsvina inosemesa yoyefe hwake; ⁵**pahuma yake pakanga pakanyorwa zita, zita rakavanzika: 'Bhabhironi Guru, mai vemhombwe dzose netsika dzose dzine tsvina dzengika.'** ⁶Ndakaona kuti wakanga akadhakwa, akabatwa neropa revatsvene, uye neropa rezvapupu zwa Jesu; uye pandakamuona, ndakanga ndisinganyatsozivikanwi. (Zvakazarurwa 17:4-6, NJB)

⁹Izvi zvinoda kungwara. Misoro **minomwe ndiyo makomo manomwe** pagere mukadzi . . . ¹⁸Mukadzi wawaona ndiro **guta guru** rine simba pamusoro pevatongi ose vengika. ' (Zvakazarurwa 17:9, 18, ND)

¹Shure kwaizozo ndakaona mumwe mutumwa achiburuka kudenga, ane simba guru rakapiwa kwaari: pasi pakapenya nokubwinya kwake. ²nenzwi guru rakadanidzira, richiti: Rawa, **Bhabhironi**, rawa, rawa, rawa ugaro hwamadhemoni, nougaro hwemweya yose yakaija neshiri dzine tsvina, dzinosemesa. ³Ndudzi dzose dzakanwa zvokuru waini yoyombwe hwaro; madzimambo ose engika akaita ufeve naye, nomushambadzi mumwe nomumwe akafuma nouncenza hwake. ⁴Rimwe inzwi rakataura richibva kudenga: Ndakanzwa zvichinzi, '**Budai mariri, vanhu vangu, kuti murege kugoverana mhosva dzaro uye kuti murege kuva nematambudziko akafanana.**' ⁵Zvivi zvoro zvasvika kudenga, Mwari anorangarira zvakaipa zvoro; muribate sezvarakaita vamwe. ⁶Anofanira kuripirwa mari yaakareva zvakaipetwa kaviri, Anofanira kuva nekapu yakasimba zvakaipetwa kaviri yemusanganiswa wake. ⁷Kuzvikadza kwaro kwose nokutamba kwaro kunofanira kuzanganiswa nokurwadzwa kana kurwadziwa. Ini ndinogara samambokadzi, anofunga kudaro; handisi chirikadzi uye handifi ndakaziva kufirwa. ⁸Nokuti, nezwa rimwe chete, matambudziko achawira pamusoro paro: denda nokuchema nenzara. Achapiswa pasi, Ishe Mwari, wakaripa mhosva, ane simba. ⁹Kuchava nokuchema nokuchema pamusoro paro namadzimambo engika akaita ufeve naro, akaita zvakaipa naro; Vanooona utsi sezvarinopfuta. (Zvakazarurwa 18:7-9, NJB)

Muna Zekaria, Bhabheri rinonyevera pamusoro peBhabhironi riri kuuya uye rinoratidza kuti kubatana kwakafanira hakuzoitiki kutozovikira pashure pokunge Jesu adzoka:

⁴⁰ Chenjerera! Chenjera! Fijai pangika yokumusoro, ndizvo zvinotaura Jehoha, nekuti ndakakuparadzira kumhepo ina dzokudenga, ndizvo zvinotaura Jehoha. ⁴¹ Chenjerera! Fiza, iwe Zioni, ugere zvino nomukunda weBhabhironi:

⁴² Nokuti anoreva sezvi Jehoha wehondo, kubva pawakaraira kubwinya

ini, Jehoha, pamusoro pendudzi dzakakupambai, ani naani anokubatai anogunzwa mboni yeziso rangu. ⁴³ Zvino tarira, ndichoheya ruoko rwangu pamusoro pavo, uye vachapambwa nevaya vavakaita varanda. 'Ipapo uchaziva kuti Jehoha Wamasimba Ose akandituma. ⁴⁴ Imba, ufare, iwe mukunda weZiyoni; nekuti zvino ndinoyya kuzogara pakati pako, ndizvo zvinotaura Jehoha; ⁴⁵ Pazwa iroro marudzi mazhinji achatendeukira kuna Jehoha, Zvirokwazvo, vachava vanhu vake, uye vachagara pakati penyu. Ipapo uchaziva kuti Jehoha Wamasimba Ose akandituma kwauri. ⁴⁶ Judha achaita kuti Jehoha ave wake, ave mugove wake munyika tsvene, uye achagadzaze Jerusarema. (Zekaria 2:10-16, NJB; ona mushanduro dzeKJV / NKJV ndima dzakarongwa saZekaria 2:6-12)

Masangano ezvitendero uye ezvitendero zvakasiyana ari kusimudzirwa neUnited Nations, Vatican, maPurotesitendi akawanda, uye vatungamiriri veEastern Orthodox anoshorwa zvakajeka neBhabhironi uye haafaniri kukurudzirwa. Jesu akanyevera nezvovaya vaiti vanomutevera vaizo "tsausa vazhinji" (Mateu 24:4-5). Kusangana kwakawanda kune hukama ne "mutasvi webhiza jena" waZvakazarurwa 6: 1-2 (uye ASJSJ Jesu) nemhombwe yaZvakazarurwa 17.

SaZekaria, muApostora Paulo akadzidzisawo kuti kubatana kwechokwadi kwekutenda kwaisazoitika kusvikira Jesu adzoka:

⁴³ kudzamara isu tose tasvika pahunwe kutenda neruzivo rweMwanakomana waMwari uye nekuumba munhu akawana, akawana pakuzara kwaKristu pachake. (VaEfeso 4:13, NJB)

Avo vanotenda kubatana uku kunoyya Jesu asati adzoka vari kukanganisa. Zvamazvirokwazvo, kana Jesu achidzoka, achafanira kuparadza kubatana kwemarudzi achamumukira:

⁴⁴⁻⁴⁵ Ipapo mutumwa wechinomwe akaridza hwamanda yake, uye manzwi akanzika kudenga, achidanidzira, 'Umambo hwengika hwava umambo hwaIshe wedu uye Kristu wake, uye achatonga nokusingaperi-peri.' ⁴⁶ Vakuru makumi maviri navana vakanga vagere pachigaro choushe pamberi paMwari, vakawira pasi nezvizo zvavo vakabata pasi nehuma dzavo vachinamata Mwari ⁴⁷ nemaheko aya: Tinokwongai, Ishe Mwari

Wamasimba Ose, iye uripo, wakanga uripo, nokuti wakanga uripo. vachitora simba renyu guru uye vachitanga kutonga kwenyu. ¹⁸ Marudzi aita bope, zoino nguwa yasvika yokuti mupiwe mubairo wenyu, nowokuti vakafa vatongwe, navaranda venyu vapoprofita, navatsvene navanoty zita renyu, vaduku navakuru zvakafanana, kuti vapiwe mubayiro. . Nguwa yasvika yokuparadza vaya vari kuparadza nyika. (Zvakazarurwa 11:15-18 , NW)

^{Ruka 19:6} Uye ndakanzwa zvakanga zvakaita semanzwi eboka guru revanhu, senzwi regungwa kana kuti kutinhira kukuru kwemutinhira, vachipindura vachiti, 'Hareruya! Kutonga kwaJehochi Mwari wedu Wamasimba Ose kwatanga; . . . ¹⁹ Ipapo ndakaona chikara chiya, namadzimambo ose enyika, nehondo dzavo, vakaungana kuzorwa noMutaŵi nehondo yake. ²⁰ Asi chikara chakasungwa, pamwe chete nomuprofita wenhema akanga aita zwiŵamiso panzvimbo yechikara uye akanyengererwa nazvo vaya vakanga vagamuchira kuiswa mucherechedzo wechikara uye vaya vakanamata mufananidzo wacho. Awa vaviri vakakandwa vari vapenyu mudziwa romoto unopfuta nesaruwa. ²¹ Vamwe vose vakaurayiwa nomunondo woMutaŵi wakabuda mumuromo make, uye shiri dzose dzikaguta nenyama yavo. . . ^{Ruka 20:4} Ipapo ndakaona zvigaro zvoŵshe pavaigara, uye pazviri pakapiwa simba rokutonga. Ndakaona mweya yaavo vose vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuparidza shoko raMwari, uye avo vakaramba kunamata chikara kana kuti mufananidzo wacho uye vaizagamuchira chiratidzo pahuma dzavo kana pamaoko avo; vakava vapenyu, vakatonga pamwe chete naKristu makore churu. (Zvakazarurwa 19:6 , 19-21; 20:4 , NJB)

Ona kuti Jesu achafanira kuparadza mauto enyika akabatana kuzomurwisa. Ipapo Iye navatsvene vachatonga. Ipapo ndipo pachava nekubatana kwakafanira kwekutenda. Zvinozururisa, vazhinji vachateerera vashumiri venhema vanoita sevakanaka, asi vasina, sezvakanyerera muApostora Paulo (2 VaKorinte 11: 14-15). Kana vakawanda vaizonyatsonzwisisa Bhaibheri nechangeri reHumambo hwaMwari zwiŵama vaizorwa naJesu.

7. kana vanhu vakararama muzoitadzo?

Kunyange zwaavo vanhu vachida kufunga kuti takachenjera kwazo, kunzwisisa kwedu kune miganhu, asi "kunzwisisa [kwaMwari] hakuperi" (Pisarema 147:5).

Ndiko kusaka zwichatora kupindira kwaMwari kugadzirisa pasi rino.

Kunyange zwaavo vakawanda vachitenda muna Mwari, vanhu vakawanda zvikuru havadi kurarama sezvaanorayira zvechokwadi . Cherechedza zvinotevera:

⁸ Iye wakakuzivisa, iwe munhu, kuti zvakanaka ndezvipi: Jehooa anodei kwauri kunze kwokuti uite zvakarurama, ude ungoro, uye ufambe uchizovinipisa pamberi paMwari wako? (Mika 6:8)

Kufamba naMwari nokuzovinipisa hachisi chinhu chave chichida kuitwa nevanhu. Kubva panguya yaAdhamu naEva (Genesi 3:1-6), vanhu vakasarudza kuzoimba ido nezvinkosha zvaavo, kupfuura zvaMwari, pasinei nemirayiro Yake (Eksodho 20:3-17).

Bhuku raZvirevo rinodzidzisa kuti:

⁵ Vimba naJehooa nomoyo wako wose, urege kusendama panjere dzako; ⁶ Umutende panzira dzako dzose, Iye agoruramisa makwara ako ose. ⁷ Usazviti wakachenjera: Itya Jehooa ubve pane zvakaipa. (Zvirevo 3:5-7)

Asi, vanhu vakawanda havazovimba zvechokwadi naMwari nemwoyo yavo yose kana kumirira kuti Iye avatungamirire nhano dzavo. Vazhinji vanoti vachaita zvinodiwa naMwari, asi havazvite. Vanhu vakanyengerwa naSatani (Zvakazarurwa 12:9) uye vakawira mukuchiva kwenyika uye "kuzvikudza kwopenyu" (1 Johane 2:16).

Naizvozvo, vazhinji vakauya netsika dzavo dzechitendero uye hurumende dzenyika , nokuti vanofunga kuti vanoziva zvakanakisisa. Zvisinei, havadaro (cf. Jeremiya, 40:23) kana kuti vazhinji havatendeuke zvechokwadi.

Ndiko kusaka vanhu vachida humambo hwaMwari (cf. Mateu, 24:21-22).

Funga nezve Mamiriro Ezvinhu

Imwe yenhevedzane incosanosanosanosanzovikanwa yamashoko ayo Jesu akapa imhatsa yomufaro, iyo Iye akapa muMharidzo yake yapaGomo reMiorichi.

Cherechedza zvimwe zvezvaAkataura:

³ "Vakaropafadzwa varombo pamweya, nokuti umambo hwokudenga ndehwavo. ⁴ Vakaropafadzwa vanochemba; nekuti iwo vachanyaradzwa. ⁵ Vakaropafadzwa vanyoro, nekuti vachagara nhaka yenyika. ⁶ Vakaropafadzwa vane nzara nenyota yekururama, nekuti iwo vachagutiiswa. ⁷ Vakaropafadzwa vane tsitsi; nekuti vachaitirwa tsitsi. ⁸ Vakaropafadzwa vakachena pamoyo; nekuti iwo vachaona Mwari. ⁹ Vakaropafadzwa vanyananisa; nekuti iwo vachanzi vana vaMwari. ¹⁰ Vakaropafadzwa vanoshushwa nekuda kwekururama; nekuti ushe hwekumatenga ndehwavo. (Mateu 5:3-10)

Uri muumambo hwaMwari (cf. Mako. 4:30-31), uncwanzongi humambo hwekudenga naMateu (cf. Mateu. 13:31), umo zoipikirwa zvakaropafadzwa izvi zwichazadziswa. MuUmambo hwaMwari ndimo muchazadzika chipikirwa chokuti vanyoro vagare nhaka yenyika uye vakachena vaone Mwari. Javisira mashoko akanaka ezvikomborero zvoUmambo hwaMwari!

Nzira dzaMwari Dzakarurama

Chokwadi ndechekuti Mwari rudo (1 Johani 4: 8,16) uye Mwari H.A.A.S.I udyire. Mitemo yaMwari inoratidza rudo kuna Mwari nemuwakidzani wedu (Mako 12:29-31; Jakobho 2:8-11). Nzira dzenyika ndedzoudyire uye dzinoguma nerufu (VaRoma 8:6).

Cherechedza kuti Bhaibheri rinoratidza vaKristu chawo vanochengeta mirairo:

¹ Umwe neumwe unotenda kuti Jesu ndiye Kristu, wakaberekwa naMwari, uye umwe neumwe unoda iye wakabereka unodawo wakaberekwa naye. ² Ndzivo zvatinoziva nazvo kuti tinoda vana vaMwari, kana tichida Mwari, tichichengeta mirairo yake. ³ Nokuti rudo rwaMwari ndirwo, kuti tichengete mirairo yake. Uye mirairo Yake

hazviremi . (1 Johani 5:1-3)

Yoſe "mirairo yaMwari yakarurama" (Mapisarema 119:172). Nzira dzake dzakachena (1Jito 1:15). Zvinosurwarisa, vazhinji vakagamuchira marudzi akasiyana-siyana e"kusateerera mutemo" uye havazivi kuti Jesu H.A.A.M.A kuuya kuzoparadza murairo kana vaporoſita, asi kuzozvizadzisa (Mateo 5:17), nokutisanangura zvozvinoreva chaizvo uye kuzoipedzera kupfuura izvo vazhinji. pfungwa (semuenzaniso Mateu 5:21-28). Jesu akadzidzisa kuti " Munhu woſe anaita uye

anoadzidzisa, iye achanzi mukuru muumambo hwokudenga” (Mateu 5:19) (mashoko okuti “Umambo hwaMwari” uye ‘umambo hwokudenga’ anogona kuchinjaniiswa).

Bhaibheri rinodzidzisa kuti kutenda kusina mabasa kwakafa (Jakobho 2:17). Vazhinji vanoti vanotevera Jesu, asi havatendi dzidziso dzake pachokwadi (Mateo 7:21-23) uye havangamutevedzeri sezvavanofanira kuita (cf. 1vaKorinde 11:1). “Chivi ndiko kudarika murairo” (1 Johane 3:4, KJV) uye vose vakatadza (VaRoma 3:23). Zvisinei, Bhaibheri rinoratidza kuti ngeni dzichakunda kutonga (Jakobho. 2:13) sezvo Mwari ane hurongwa hwavose zvechokwadi (cf. Ruka. 3:6).

Mhinduro dzevanhu, kunze kwenzira dzaMwari, hadzizoshandi. Muumambo hwemireniyumu, Jesu achatonga ne “tsimbo yedare” (Zvakazarurwa 19:15), uye zvakanaka zwichapararira sezvo vanhu vachararama nenzira yaMwari. **Zvinetsō zvoose zvoenyika zviripo nemhaka yokuti nzanga dzenyika dzinoramba kuteerera Mwari nomutemo Wake.** Nhorondo inoratidza kuti vanhu havagone kugadzirisa matambudziko enzanga:

⁶Nekuti kufunganya kwenyama rufu; asi kufunga kwemweya upenyu nerugare, ⁷nekuti kufunganya kwenyama ruvengo kuna Mwari; nokuti hakuzoiisi pasi pomurairo waMwari;

⁸Maizvozvo vari munyama havagoni kufadza Mwari. (VaRoma 8:6-8)

VaKristu vanofanira kutarisira pane zvoemweya, uye vanopiwa Mweya waMwari kuti vaite saizvozvo munguva ino (VaRoma 8: 9), pasinei nekusava nesimba kwedu pachedu.

²⁶ Nekuti tarirai kudanwa kwenyu, hama dzangu, kuti havazi vazhinji vakachenjera panyama, havazi vazhinji vane simba, havazi vazhinji vanokudzwa. ²⁷ Asi Mwari akasarudza zvinhu zvoopenzi zvoenyika ino kuti anyadzise vakachenjera; uye Mwari akasarudza zvisina simba zvoenyika ino kuti anyadzise vane simba; ²⁸ uye zvinhu zvakazvidzwa zvoenyika ino uye zvinhu zvakazvidzwa Mwari wakasarudza, nezvinhu zvisipo, kuti ashayise simba zvinhu zviripo, ²⁹ kuti kurege kuwa nengama ingazvikudza pamberi pake. ³⁰ Asi maari muri muna Kristu Jesu, uyo akatiitira isu uchenjeri hunooba kuna Mwari, nokururama, nousoene, norudzikinuro, ³¹ kuti sezvazvakanyorwa zvoichingi: “Anozvikudza, ngaazvikudze muna She.” (1 VaKorinte 1:26-31)

MaKristu anofanira kurumbidza muhurongwa hwaMwari! Jinofamba nokutenda zvino (2 VaKorinte 5:7), tichitarira kumusoro (VaKorose 3:2) nokutenda (VaHebheru 11:6). Tichakomborerwa nekuchengeta mirairo yaMwari (Zvakazarurwa 22:14).

Neiko Johangeri yoUmambo hwaMwari?

VaPurotesitendi vanowanzofunga kuti kana vangogamuchira Jesu somuponesi, vanenge vatswaka Umambo hwaMwari. VaKaturike vanodavira kuti awo vakabhapatidzwa, kunyange vachiri vacheche, vakapinda muchechi yawo somambo. Makaturike neEastern Orthodox vanowanzofunga kuti kuburikidza nemasakaramende, nezvimwewo, vari kutsaga umambo hwaMwari. Kunyange zwozoo vaKristu vachizobhabhatidzwa, vaGiriki-vaRoma-vaPurotesitendi vanowanzotarira kunyika kuti igadzirise matambudziko evanhu. Vanowanzooa netarisiro yepasi (cf. vaRoma, 8:6-8).

Kutanga kutswaka Umambo hwaMwari (Mateo 6:33) inofanira kuva vavariro yopenyu hwose nokuda kwamaKristu. Vavariro, kwete yokutarira kunyika nokuda kwemhinduro, asi kuna Mwari nenzira dzake. Mashoko akanaka oUmambo hwaMwari anochinja upenyu hwedu.

Bhaibheri rinoti vaKristu vachatonga naJesu, asi unoziva here kuti vaKristu chaido vachatonga maguta? Jesu akadzidzisa kuti:

⁴² "Mumwe murume weimba huru, akaenda kunyika iri kure kuti andogadzwa ushe agodzoka. ⁴³ Zvino wakadana varanda vake gumi, ndokurapa pondo gumi, ndokuti kwavari: Bhindaukai kusoikira ndichiuya. ⁴⁴ Asi vanhu vengika yake vakange vachimvenga, vakatuma nhume shure kwake, vachiti: Hatidi uyu kuti atitonge.

⁴⁵ Zvino zvakaitika kuti adzoka, atora

wakaraira kuti vaya varanda vaakange apa mari, vadanirwe kwaari, kuti anzwe kuti umwe neumwe wakawana zvakadini nekutengeserana. ⁴⁶ Wekutanga ndokusvika, achiti: Ishe, pondo yenyu yawana pondo gumi. ⁴⁷ Zvino akati kwaari: Zvakanaka, muranda wakanaka; nokuti wakanga wakatendeka pachiduku-duku, uve nesimba pamusoro pamaguta ane gumi. ⁴⁸ Newechipiri wakasvika, achiti: Ishe, pondo yenyu yakawana pondo shanu. ⁴⁹ Akati kwaariwo: Newe, uve pamusoro pemaguta mashanu. (Ruka 19:12-19)

Iva wakatendeka pazvishoma zvaunazoo zvino. MaKristu achava nemukana wekutonga pamusoro pemaguta chaido, muumambo chaido. Jesu akatiwo, "Mubayiro wangu ndinawo , kuti ndipe mumwe nomumwe sezvaakabata." (Zvakazarurwa 22:12) Mwari ane hurongwa (Jobho 14:15) nenzvimbo (Johani 14:2) kune awo vachamupindura zvechokwadi (Johani 6:44; Zvakazarurwa 17:14). Humambo hwaMwari ndehwechokwadi uye unogona kuva chikamu chahwo!

Pakutanga kwa2016, magazini yeScience yakanga ine chingorwa chakanzi "Simba remapoka" yairatidza kuti njere dzekugadzira uye kutsaga kwevanhu kwaigona kugadzirisa "matambudziko akaipa" akatarisana nevanhu. Asi, nyaya yacho yakatadza kunzwisisa kuti uipi chii, tisingatauri hedu kuti hungahupedza sei.

Kubatira pamwe, kunze kwekutovera nzira dzechokwadi dzaMwari, kwakashurikidzirwa kukundikana muzana ramakore ^{vechi 29} sezvakwakanga kwakaita shure pashure peMafashamo makuru apo vanhu vakabatira pamwe kuwaka Shongwe yakakundikana yeBhabheri (Genesi 11:1-9).

Matambudziko ari munyika, munzvimbo dzakaita seMiddle East (pasinei nebudiriro yechingwana inotarisirwa, semuenzaniso Danieri 9:27a; 1 VaJesaronika 5:3), haizopedzwe navanhu-tinoda rugare rwoUmambo hwaMwari (VaRoma 14 . 17).

Matambudziko ehugandanga hwepasi rose, zvisinei nebudiriro inotarisirwa, haangagadziriswi (cf. Ezekieri, 24:12) nevanonyengedzwa vari musangano reUnited Nations (cf. Zvakazarurwa, 12:9)-tinoda mufaro nokungaradzwa nehumambo hwaMwari.

Zvinetswo zvemhoteredzo HAZVIZOPEDZISI nebatira pamwe yenyika, sezvo marudzi enyika achabetsera kuparadza pasi (Zvakazarurwa 11:18), asi zoichapedzwa noUmambo hwaMwari.

Nyaya dzehupombwe, kubvisa pamuwiri, nekutengeša nhengo dzemiviri yevanhu hadzizogadziriswa neU.S.A (cf. Zvakazarurwa, 18:13), asi nehumambo hwaMwari.

Chikwereti chihombe icho U.S.A, UK, nedzimwe nyika dzakawanda hachizopedzwe kuburikidza nekudyidzana nedzimwe nyika, asi pakupedzisira (mushure mekuparadzwa maererano naHabhakuki 2:6-8) neHumambo hwaMwari.

Kusaziva uye kusadzidza hazoisati zoichizopedzwa neChibatanwa chaMarudzi-tinoda Umambo hwaMwari. Kukakawadzana kwezvitendero hakuzopedziki zvechokwadi nesangano ripi neripi rokubatana kwezvitendero rinobvuma ruponeso kunze kwaJesu wechokwadi weBhabheri. Chivi ndiro DAMBUDZIKO munyika uye nokuda kwaizvozvo, tinoda chibayiro chaJesu uye kudzoka kwake muHumambo hwaMwari. Sayenzi yemazuva ano yezvokurapa haina mhinduro dzose dzoutano hwomunhu-tinoda Umambo hwaMwari.

Nhau dzenzara hadzichapedzwa nezvipembenene zvakagadziridzwa genetically-modified izvo zviru kuisa mativi enyika panjodzi yenzara nekuda kwekutadza kurima goho - tinoda Humambo hwaMwari.

Hurombo hukuru mumativi eAfrica, Asia, nekune dzimwe nzvimbo, asi tichibatsirwa kwenguwa yenguwa yekupedzisira 'Babironi' (cf. Zvakazarurwa, 18:1-19), hahuzogadzirisi dambudziko reurombo-tinoda humambo hwaMwari. Pfungwa yokuti, kunze kwaJesu, vanhu vanogona kuunza hutopia 'munguva ino yakajipa' ichangeri renhema (VaGaratiya 1:3-10).

Chikamu chemireniyumu cheHumambo hwaMwari humambo chaihuo huchagadzwa panyika. Ichabwa pamitemo yorudo yaMwari uye Mwari ane rudo somutungamiriri. Vatsvene vachatenga naKristu kwemakore ane chiuru (Zvakazarurwa 5:10; 20:4-6). Humambo uhwa huchabatanidza avo zvechokwadi vari muChechi yaMwari, asi hapana rugwaro runotaura kuti Humambo hwaMwari iChechi (Katorike kana neimwe nzira). Kereke yeRoma yakapikisa dzidziso yemireniyumu, uye gare gare ichapikisa zvine simba shoko rechangeri reBhaibheri sezvatinoswedera kumagumo. Izvi zvingangwana zvakakosha zvenhau zvinogona kubatsira kuzadzisa Mateo 24:14.

Muchikamu chahwo chokupedzisira, Umambo hwaMwari huchabatanidza "Jerusarema Idzwa, rinoburuka kudenga richibwa kuna Mwari" (Zvakazarurwa 21:2) uye kuwedzera kwaro hakuzovi nomugumo. Kasarurama hakuchazovipo, kusuruwara, uye rufu haruchazovipo.

Kuparidza uye kunzwoisisa echangeri yoUmambo hwaMwari idingindira rinokosha reBhaibheri. Vanyori veJestamente Yekare vakadzidzisa nezvazvo. Jesu, Pauro, naJohani vakadzidzisa nezvazvo. Mharidzo yekare 'yechiKristu' yakararama kunze kweJestamente Itsva yakadzidzisa nezvayo. Vatungamiriri vechiKristu vapakuwamba vezana ramakore rechipiri, saPolycarp naMelito, vakadzidzisa pamusoro pazvo. Isu veContinuing Church of God tinozvidzidzisa nhasi. Yeuka kuti Umambo hwaMwari ndiyo nyaya yokutanga iyo Bhaibheri rinoratidza kuti Jesu akaparidzira nezvayo (Mako 1:13. Ndiyowo yakaparidza nezvayo pashure pokumutswa kwevakafa (Mabasa 1:3)—uye ndicho chinhu chinofanira kutanga kutsvaka vaKristu (Mateu, 6:33).

Vhangeri hariyi rehupenyu nerufu rwaJesu chete. Simbiso yeechangeri iyo Jesu navateveri vake vakadzidzisa yakanga iri Humambo hwaMwari huncuya. Echangeri yeumambo inosanganisira ruponeso kuburikidza naKristu, asiwo inosanganisira kudzidzisa kuguma kwehurumende dzeranhu (Zvakazarurwa 11: 15).

Yeuka, Jesu akadzidzisa kuti mugumo waisazouya kutozovikira pashure pokunge echangeri yeumambo yaparidzirwa munyika yose souchapupu kumarudzi ose (Mateo 24:14). Uye kuparidza ikoko kuri kuitika iye zoino.

Mashoko akanaka ndeekuti **Umambo hwaMwari ndihwo huchapedza matambudziko akatarisana nevanzhu**. Zvakadaro, vazhinji HANADJ kuitsigira, kana kuzingwa, kana kuda kutenda chokwadi chayo. Umambo hwaMwari husingagumi (Mateo 6:13), nepo "nyika ino inopfura" (1 VaKorinte 7:31).

Kuzivisa ohangeri rechokwadi reHumambo hwaMwari chinhu icho isu veChechi inoenderera mberi yaMwari tinokoshesa pamusoro pachu. Tinoedza kudzidzisa zvinhu zvoose zvinodzidziswa neBhaibheri (Mateo 28:19-20), kusanganisira Umambo hwaMwari (Mateo 24:14). Patinenge

takamirira umambo ihwchwo, tinofanira kudzidza uye kutevera nzira dzaMwari uye kunyaradza vamiwe vanoda kutenda chokwadi.

Haufaniri here kutsigira kuziviswa kwechangeri roUmambo huncuya hwaMwari? Uchatenda kwechangeri yeHumambo hwaMwari here?

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Setšoantšo se bontša ka tlaase tse ling tsa litene tse seng kae tse setseng (hammoho le tse ling tse ileng tsa eketsoa hamorao) tsa mohaho o Jerusalema oo ka linako tse ling o tsejoang e le Cenacle rehegua, empa o hlalosa hamolemo e le 'Kereke ea Molimo e Leralleng le ka Bophirimela la Jerusalema leo hona joale e bitsang Mt. Sion):



Syi inofungidzirwa kuwe yaive saiti yeimwe yekutanga chechi yeChristian chivakwa. Chivako chaizeparidzirwa 'e'hangeri ya Jesu yoUmambo hwaMwari.' Ichi chaiva chivako chaiva muJerusarema chaidzidzisa. Umqondiso wiyana ezulwini zize ehumambo aizitikanwa.

Por isso também agradecemos a Deus sem cessar, porque... vós, irmãos, vos tornastes seguidores das igrejas de Deus que na Judéia estão em Cristo Jesus. (1 Tessalonicenses 2:13-14)

Lute com fervor pela fé que de uma vez por todas foi entregue aos santos. (Judás 3)

Ele (Jesus) disse-lhes: "Devo pregar o reino de Deus também às outras cidades, porque para isso fui enviado". (Lucas 4:43)

Mas buscai o reino de Deus, e todas estas coisas [c] vos serão acrescentadas. Não tema, pequeno rebanho, pois é do agrado de seu Pai dar-lhe o reino. (Lucas 12:31-32)

E este evangelho do reino será pregado em todo o mundo em testemunho a todas as nações, e então virá o fim. (Mateus 24:14)