

# Mayanak manen titaoa nataenganen Kenka ti pudno!

*Rodzinie chrześcijańskiej ażda z tych rzeczy może być elementem doświadczenia chrześcijanina, lecz 'nie czyni' jegojej chrześcijaninem, janka?*



*"Wierę w pełni zawierzyła Jezusowi ... wiemy już kim jest prawdziwy chrześcijanin to taki chrześcijanin może utracić najlepszym odpowiedzi na szalenie istotne zagadnienie zachodzi." (Salaś 11:6, 9)*

*Batni  
Bob Thiel, fil.dr.*

# Mayanak manen titaoa nataenganen Kenka ti pudno!

Batni Bob Thiel, filodr.

Wypływających ©2016/2017/2018/2019/2022 przedstawiamy kilka przykładów. Stworzeniem 15. nowym jest stworzeniem Nataycayen gapu cadagiti panangsalu klera jest w stara sie cakowicie. 1036 W. Grand Avenue, Aptaya ti Greover, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.

*¿Por qué la humanidad no puede resolver sus problemas?*

*Vet du att det första och sista bibeln visar Jesus predikade om bekymrade mayanak manen titaoa nataenganen?*

*Himmom badi a ti Pagarian ti Dios ti impaganetget dagiti apostol ken dagidiay immuna a simmaruno kadakuada?*

*Es el Reino de Dios la persona de Jesús? Está el Reino de Dios Jesús viviendo Su batnia en nosotros ahora? Es el Reino de Dios algún tipo de reino real futuro? Creerás lo que la Biblia enseña?*

*Vad är ett rike? Vad är egentligen Guds rike? Vad lär Bibeln? Vad lärde den tidiga kristna kyrkan?*

*Maamorisyo badi a saan a mabalin nga umay ti panungpalan azingga a maikasaba iti lubong ti Pagarian ti Dios kas saksi?*

La fotografía de la portada muestra un cordero acostado con un lobo compuesto por la impresión y los gráficos de Bardine. La fotografía de la contraportada es parte del edificio original de la Iglesia de Dios en Jerusalén, tomada en 2013 por el Dr. Bob Thiel.

# MASDAAW

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7. Dana obietnica życia wiecznego

Umdat świat żeyna jednog

# 1. *Rzeczami znikomymi Srebrzem zlotem zostaliście?*

*Isi ihura nibibazo byinshi.*

*Abantu benshi barashyeye. Abantu benshi barabandamizwa. Abantu benshi bahura nubukene. Ibihugu byinshi bifite amadeni akomeye. Abana, harimo n'abataravuka, bahura n'ihohoterwa. Indwara zorwanya ibiyabwenge zereba abaganga benshi. Imyiri minini yinganda zifite umwuka wanduye kuburyo utagora ubuzima bwiza. Abanyapolitike banyuranye babangamira intambara. Ibitero by'iterabwoba bikomeje kubaho.*

*Abayobozi b'isi barashobora gukemura ibibazo byugariye ikiremumuntu?*

*Benshi barabitekerereza.*

*Gahunda nshya kuri bose*

*Ku ya 25 Nzeri 2015, nyuma y'ijamba ry'ibanze ryavuzwe na Papa Francisco wa Vatikani, ibihugu 193 by'umuryango w'abibumbye (UN) byatoye gushyira mu bikorwa "Intego 17 z'iterambere rorambye" rimwe na rimwe ryiswe New Universal Agenda. Dere intego 17 z'umuryango w'abibumbye:*

*Intego 1. Kurangiza ubukene muburyo bwose ahantu hose*

*Intego 2. Kugera ku kwihaza mu biribwa no kunoza imbere no guteza imbere ubuhinzi burambye*

*Intego 3. Kwemeza ubuzima buzira umuze no guteza imbere imbereho myiza kuri bose kumyaka yose*

*Intego 4. Kwemeza uburezi bufite ireme kandi burunganiye kandi utezimbere amahorwe yo kwiga ubuzima bwawe bwose*

*Intego 5. Kugera ku burungane no guba imbaraga abagore n'abakobwa bose*

*Intego 6. Menya neza ko haboneka no gucunga neza amazi n'isuku kuri bose*



*Intego 7. Menya neza ko imbaraga zihendutse, zizewe, zorambye kandi zigazweho kuri bese*

*Intego 8. Guteza imbere iterambere rorambye, ryuzuye kandi rorambye, ubukungu bwuzuye kandi butanga umusaruro nakazi beza kuri bese*

*Intego 9. Kubaka ibikorwa remezo bihamye, guteza imbere inganda zuzuye kandi zorambye no guteza imbere udushya*

*Intego 10. Kugabanya ubushumbane imbere no muhugu*

*Intego 11. Kera imyizi nimitwore yabantu harimo, umutekano, kwihangana kandi borambye*

*Intego 12. Menya neza imikorereshereze rambye nuburyo bwo gutanga umusaruro*

*Intego 13. Fata ingamba zihutwira zo kurwanya imihindagurikire y'ikoreye n'ingaruka zayo*

*Intego 14. Kubungabunga no gukoresha neza inyanga, inyanga nubutunzi bwinyanga kugorango iterambere rorambye*

*Intego 15. Kurinda, kugarura no guteza imbere imikorereshereze rambye y'ibinyabuzima byo ku isi, gucunga neza amashyamba, kurwanya ubutayu, no guhagarika kwangiza ubutaka no guhagarika igihombo cy'ibinyabuzima*

*Intego 16. Guteza imbere imiryango y'amahero kandi ihuriraho n'iterambere rorambye, gutanga ubutabera kuri bese no kubaka inzego zifatika, zibazwa kandi zorimo abantu bese mu nzego zose*

*Intego 17. Shimangira uburyo bwo gushyira mu bikorwa no kuwagurira ubufatanye bwisi yose kugorango iterambere rorambye*

*Iyi gahunda igomba gushyirwa mu bikorwa byuzuye muri 2030 kandi nanone gutwira Gahunda ya 2030 igamije iterambere rorambye . Igamije gukemura indwara zugarajye ikoremwamuntu binyuze mu mabwiza, ubwizi, n'ubufatanye mpuzamahanga n'amadini. Nubwo intego nyinshi zayo ari nze, bumwe nuburyo n'intego zayo ni bibi (reba Itangiriro 3: 5). Iyi gahunda, kandi, ihuje na papa Francis wa Laudato Si encyclical.*

Gahunda ushya y'Isi "Yose" ishobora kwitwa "Gahunda ushya Gatolika" kuko igambo "gatolika" risobanura "isi yose." Papa Fransisiko yise kurera

ya Gahunda Nshya Y'isi "Yose" ikimenyetswe cyingenzi cyicyizere."

Mu rwego rwo guburikōrana amashyamba y'umuryango w'abibumbye, habaye inama i Paris mu Kuboza 2015 (yashyamba ku mugaragararo inama ya 21 y'abashyamba n'amashyamba y'umuryango w'abibumbye y'imbuhungurikōre y'ibihwe). Papa Fransisiko handi yashyamba aya mashyamba mpuzamahanga anagira inama ibihugu "guburikōza neza inzira igana imbere, ndetswe no kurushaho kwiyunga."

Ibihugu hafi ya byose ku isi byemeye amashyamba y'i Paris, yari afite intego z'ibidukikije ndetswe n'ibihugu y'inari. . ukomoka mu Burayi no mu bindi bite by'isi.) Papa Fransisiko yaje kuwaga ko ibiremamuntu "kizamanuka" niba kidahinduye impinduka z'iyanywe n'ibihwe.

Mughe ntamuntu numwe ushaka guhumeka umwuka wanduye, gusenzza, kuba umukene, kugerwaho n'akaga, nibundi, abantu bazagerageza intego za gahunda y'umuryango w'abibumbye 2030 na / cyangwa amashyamba ya Paris azakemura ibihwe byugariye ibiremamuntu?

### Inzira z'umuryango w'abibumbye

Umuryango w'abibumbye washinzwe handi ushyirwaho ku ya 24 Ukwakira 1945, nyuma y'Intambara ya Kabiri y'Isi "Yose", hagamijwe gukumera andi makimbōrane ukaya no kugerageza kwimakaza amahoro ku isi. Ishyamba ryaje, Leni yari ifite ibihugu 51 bigize uyu muryango; ubu hari 193.

Kuwa ku isi hose habaye amakimbōrane amagana, niba atari ibihumbi, ariko ntitarabona icyitwa Intambara ya gatatu y'isi yose.

Bamwe bemeza ko ubufatanye mpuzamahanga nk'Umuryango w'abibumbye buwaga ko buteza imbere, bufatanije n'ubwoko bw'amadini na gahunda y'ibidukikije Papa Fransisiko n'abandi bayobozi benshi b'amadini bagerageza guteza imbere, bizazana amahoro n'iterambere.

Ariko, amateka y'umuryango w'abibumbye akora ibi ntabwo yabaye meza. Ushyamba amakimbōrane menshi yitwaje intwari kuwa Umuryango w'abibumbye washyamba, miliyoni nyinshi z'ashyamba, impunzi, cyangwa / cyangwa abakene cyane.

Mu myaka icumi ishize, Umuryango w' abibumbye wiyemeje gushyora mu bikorwa intego z' ikinyagihumbi. Yarari rifite "integonyunani z' iterambere," ariko ibyo ntibyagenze neza, nk' uko bivugwa na Leni uhwaye. Rero, muri 2015, hemejwe icyo bita Intego 17 z' iterambere zorambye. Bamwe bafite ibyiringiro. Bamwe babifata nk' igitekerezo cya utopian.

Ku bijyanye na utopiya, ku ya 6 Gicurasi 2016, Papa Francis yavuze ko yagoye utopiya y' ikoremwamuntu itegereye ryegishobora gufasha uwo mugabane kugera. Nyamara, inzezi za Papa zizahinduka inzezi mbi (reba Ibyahisheye 18).

*Hashehobora kubaho Ubufatanye nitsinzi, Ariko...*

Inkeranyamagambo ya Merriam Webster uyuha ko utopiya ari "ahantu hatekerezwa aho guverinoma, amategeko, n' imibereho myiza." Bibiliya yigisha ko ikoremwamuntu kidashobora kwikemurira ibibazo byenyine:

<sup>23</sup> Uheraho, uzi ko inzira y' umuntu itari muri we; Ntabwo ari umuntu uagenda kugahera intambwe ze. (Yeremiya 10:23, NKJV mugihe cyese kereze byerekanye ukundi)

Bibiliya yigisha ko ubufatanye mpuzamahanga buzananirwa:

<sup>16</sup> Kurimbuka namakuba hiri munzira zabo; <sup>17</sup> Kandi inzira y' amahero ntibaramenya. <sup>18</sup> Nta bwoba bu' Imana imbere yabo. (Abaroma 3: 16-18)

Nyamara, abantu benshi barimo gukora uko babona societe utopian ndetse rimwe na rimwe bagaragaza kwishyira mu idini. Ariko hafi ya bese ntibafite ubushake buwo gukurikira inzira z' Imana imwe y' ukuri. Ntabwo ari uko nta terambere ryagerwaho kuri imwe mu itege z' umuryango w' abibumbye cyangwa Vatikani. Hasabaho bimwe (kandi intego nyinshi ninzira), kimwe nibishyira inyuma.

Mubonyukuri, kandi bashoboka ko nyuma yamabimberane akomeye, ubwoho bwamashyirane mpuzamahanga y' amahero azemanywa kandi akomezwa (Daniel 9:27). Iyo aribyo, benshi bazabeshya bakaba ko ikoremwamuntu bizazana umuryango w' amahero kandi utopian.

Benshi bazajyanwa n' iterambere ry' utopian 'mpuzamahanga (reba Ezekiyeli 13:10) kimwe nibimenyetswe n' ibitangaza bitandukanye (2 Abatesalonike 2: 9-12). Ariko Bibiliya uyuha ko amahero nk' aya

atazaramba (Danijeli 9:27; 11: 31-44), nubwo abayobozi bashobora kuvuza (1 Abatesalonike 5: 3; Yesaya 59: 8).

Igitokerezo cy'uko, usibye Yesu (reba Yohana 15: 5; Matayo 24: 21-22), ikoremwamuntu gishobora kuzana utopiya muri iki gihye kibi ni ubutumwa bwiza bw'ibinyoma (Abagalatiya 1: 3-10).

Niba ikoremwamuntu cyonyine kidashoboye rwose kuzana utopiya, hari ubwoko bwa utopiya bushoboka?

Yego.

Ubwami bw'Imana buzahindura uyu mubumbe, hanyuma, ubuzorahereze, bwiza cyane.

## 2. Ojiców przekazanego drogą krwia baranka niewinnego?

Bibiliya yigisha ko umuryango utopian witwaga Ubwami bw'Imana, uzasimbura leta zabantu (Danigeli 2:44; Ibyahishewe 11:15; 19: 1-21).

Igihe Yesu yatangiraga umurimo we rusange, yatangiye abwōriza ubutumwa bwiza bw'Ubwami bw'Imana. Dere ibyo Mark yavuze:

14 Yohana amaze gufungwa, Yesu yaje i Galilaya, abwōriza ubutumwa bwiza bw'ubwami bw'Imana, 15 aravuye aho ati: "Igihe kōrageze, kandi ubwami bw'Imana buri hafi. Ihane, kandi wemere ubutumwa bwiza" (Marko 1: 14-15).

Ijambo wanjōri, rikomoka ku jambo ry'Isigereki ryahinduwe nka euangelion, kandi rishobanira "ubutumwa bwiza" cyangwa "ubutumwa bwiza." Mu Isizerano Rishya, jambo ry'icyengereza "ubwami," riyanye n'ubwami bw'Imana, rōugwa inshuro zigera kuri 149 muri NKJV na 151 muri Bibiliya ya Douay Rheims. Bikomoka ku jambo ry'Isigereki ryahinduwe nka basileia rishobanira amategeko cyangwa ubwami.

Ubwami bw'abantu, kimwe n'ubwami bw'Imana, bufite umwami (Ibyahishewe 17:14), bikubiyemo akarere (Ibyahishewe 11:15), bafite amategeko (Yesaya 2: 3-4; 30: 9), kandi bafite ingingo (Luka 13:29).

Dere ingigisho ya mbere yatanze na Yesu Matayo yanditse:

23 Yesu azenguruka Galilaya yose, yigisha mu masinagoga yabo, abwōriza ubutumwa bwiza bw'ubwami (Matayo 4:23).

Matayo yanditse kandi:

35 Hanyuma Yesu azenguruka imigi yose n'umidugudu yose, yigisha mu masinagoga yabo, abwōriza ubutumwa bwiza bw'ubwami (Matayo 9:35).

Isizerano Rishya ryerekana ko Yesu azategeka ubuzirahereze:

<sup>33</sup> Kandi azateguka inzu ya Yakobo ubuzorahereze, kandi ubwami bwe ntibuzagora ihereze (Luka 1:33).

Luka yanditse ko intego Yesu yoherejwe kwari ukubwōriza ubwami bw'Imana. Reba ibye Yesu yigishije:

<sup>13</sup> Arababwōra ati: "Nanjye ngomba kwamamaza ubwami bw'Imana no mu yindi mijyi, kuko ari yo mpamvu natumwe" (Luka 4:43).

Wigeze wumva bavuye ubutumwa? Wigeze ubona ko umugambi wa Yesu wo koherezwa kwari ukubwōriza ubwami bw'Imana?

ko Yesu yagiyeye kwamamaza Ubwami bw'Imana:

<sup>10</sup> Intumwa zimaze kugaruka, zimubwōra ibye bakoze byose. Hanyuma arabajyana, ajya ku giti cye ahantu h'ubutayu bwo mu mijyi witwa Betsaida. <sup>11</sup> Ariko rubanda rubimenge, baramukurikōra, arabakōra, ababwōra iby'ubwami bw'Imana (Luka 9: 10-11).

Yesu yigishije ko Ubwami bw'Imana bugomba kuba umwanya wambere kubamukurikōra:

<sup>33</sup> Ariko banza ushake ubwami bw'Imana no gukōranuka kwawe (Matayo 6:33).

<sup>31</sup> Ariko shaka ubwami bw'Imana, ibye byose bizakongerwaho. <sup>32</sup> Ntutinye, mukumbi muto, kuko Data wawe yishimiye kuguha ubwami (Luka 12: 31-32).

Abakristo bagomba **GUSHAKA UMBERE** Ubwami bw'Imana. Ibyo babikera babishyira mu bikorwa byambere babaho ukuko Kristo yabashakako ko babaho kandi bategereje kugaruka kwe ubwami bwe. Nyamara, benshi bavuye ko Kristo, ntibashakako gusa ubwami bw'Imana gusa, ntibaziracye. Benshi kandi bibeshya ko kwishyira muri politiki yisi aribyo imana yiteze kubakristo. Mu kudasobanukōrwa ubwami bw'Imana, ntibumva

kubaho n'ubwami ukubaho bikwiye cyangwa gusobanukirwa impamvu ikoremwamuntu gifite inenge.

Menya kandi ko ubwami buzahabwa umukumbi muto (reba Abarema 11: 5). Bisaba kwicisha bugufi kugera ubushake bwo kuba umwe mu mukumbi muto.

**Ubwami bw'Imana ntiburashingwa kwisi**

Yesu yigishije ko abayoboke be bagomba gusengerera ubwami buze, bityo bakaba batabufite:

<sup>9</sup>Data wo mu juru, izina ryawe ryubahwe. <sup>10</sup>Ubwami bwawe buze. Ibyo ushaka bizakorerwa (Matayo 6: 9-10).

Yesu yegerere abigishwa be kwamamaza ubwami bw'Imana:

<sup>1</sup>Hanyuma ahamagaza abigishwa be cumi na babiri, abaha imbaraga n'ububasha ku badayimoni hose, no gukiza indwara. <sup>2</sup>Yabatumye kubwiriza ubwami bw'Imana (Luka 9: 1-2).

Yesu yigishije ko ukubaho kwe kwenginye atari ubwami, kubera ko ubwami butashizweho ku isi icyo gihe niye mpamvu yakoze ibyo aturukanye abadayimoni mu izina ry'icyo gihe:

<sup>28</sup>Ariko niba turukanye abadayimoni kubwa Mwuka w'Imana, rwose ubwami bw'Imana buwagije kuri wewe (Matayo 12:28).

Ubwami nyabwo buri mu bihe biri imbere - utabwo ari hano ukuko Mariko abigaragaza:

<sup>47</sup>Niba ijisho ryawe rigutera gukora icyaha, kuramo. Nibyiza ko wujyera mu bwami bw'Imana ufite ijisho rimwe, aho kugera amashyamba abiri, gutabwa... (Mariko 9:47).

<sup>23</sup>Yesu araracha, abwira abigishwa be ati: "Mbega ukuntu bigoye kubafite ubutunzi kwijyera mu bwami bw'Imana!" <sup>24</sup>Abigishwa batangazwa n'amagambo ye. Ariko Yesu arongerera arabashyamba ati: "Bana, mbega ukuntu bigoye abirungira ubutunzi kwijyera mu

bwami bw'Imana) <sup>25</sup> Bworohe ko ingamiya inyura mu jisho ry'urushinge kuruta uko umukore yinjira mu bwami bw'Imana "(Mariko 10: 23-25).

<sup>25</sup> Ni ukuri, ndabibabwiyeye uti: Sinzengera kunywa ku mbute z'umuzabibu kugeza uwo munsi nzanywa nshya mu bwami bw'Imana "(Mariko 14:25).

<sup>13</sup> Yesu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe wari utegereje ubwami bw'Imana, aje atanyuka... (Mariko 15:43).

Yesu yigishije ko ubwami butari muri iyi si ya none:

<sup>36</sup> Yesu aramusubiza ati: "Ubwami bwanjye ntabwo ari ubw'iyi si. Niba ubwami bwanjye bwaba ubw'iyi si, abagaragu banjye bararwanaga, kugira ngo ntashyikorizwa Abayahudi; ariko ubu bwami bwanjye ntibukomoka aha "(Yohana 18:36).

Yesu yigishije ko ubwami buzaza nyuma yo kugaruka ari Umwami wabwo:

<sup>31</sup> "Igihe Umwana w'umuntu azazira icyubahiro cyo, n'abamurayika bera hose hamwe na We, ni bwo azicara ku ntebe y'ubwiza bwe. <sup>32</sup> Amahanga yose azateranira imbere ye, kandi azabatandukanya, uk'uko umwungeri agabanya intama ze ihene. <sup>33</sup> Azashyira intama mu kuboko kwe kw'iburyo, ariko ihene ibumoso. <sup>34</sup> Umwami azabwira abari iburyo bwe ati: 'Ngwino, wahawe umugisha wa Data, uzungura ubwami bwaguteganyoye kuva isi yaremwe (Matayo 25: 31-34).

Kubera ko Ubwami bw'Imana butari hano, ntuzabona utopiya nyayo kugeza imaze gushingwa. Kubera ko benshi badashobanukirwa ubwami bw'Imana, bananiwe kumva uburyo leta yayo yaje urukundo ikera.

Ubwami bw'Imana ntibuzaza "kugeza igihe abanyamahanga buzuye" (Abaroma 11:25) - kandi ibyo ntibiraba.

Yesu yawuze ko ubwami bwari bumaze bute?



Yesu yatanze ibisobanuro byerekana uko Ubwami bw'Imana bumaze:

<sup>26</sup> Na we ati: "Ubwami bw'Imana ni nk'aho umuntu akwarakwiza imbuto ku butaka, <sup>27</sup> akaryama nijoro akabyuka ku manywa, kandi imbuto zigamba kumera no gukura, we ubwe ntazi uko. <sup>28</sup> Kubera ko isi itanga umusaruro ubwazo: ubanza icyuma, hanyuma umutwe, nyuma yintete zuzuye mumutwe. <sup>29</sup> Ariko ingano zimaze guhita, ahita ashyira umuherero, kuko ibisarurwa bigeze" (Mariko 4: 26-29).

<sup>18</sup> Hanyuma aravuye ati: "Ubwami bw'Imana bumaze bute? Nabigereanya niki?" <sup>19</sup> Ni nk'imbuto ya sinapi, umuntu yafashe ayishyira mu busitani bwe; irakura ihinduka igiti kinini, inyoni ze mu korere ziba mu mashami yacyo. <sup>20</sup> Arongerera ati: "Nagereanya iki n'ubwami bw'Imana?" <sup>21</sup> Ni nk'umusemburo, umugere yafashe akayihisha mu ngero eshatu z'ifungiro kugeza igihe byose bisembuye" (Luka 13: 18-21).

Iyi migani yerekana ko, ubanza, ubwami bw'Imana ari buto, ariko buzaba bunini.

Luka yanditse kandi:

<sup>29</sup> Bazava iburasirazuba n'iburengerazuba, baturutse mu majyaruguru no mu majyepfo, maze bicare mu bwami bw'Imana (Luka 13:29).

Rero, Ubwami bw'Imana buzagora abantu baturutse kwisi yose. Ntabwo bizagarukora kubafite ibisukuruzwa bya Israheli cyangwa ameko yihariye. Abantu, baturutse impande zose, bazicara muri ubwo bwami.

Luka 17 n'Ubwami

Luka 17: 20-21 biratangaje bamwe. Ariko mbere yo kubigeraho, menya ko abantu bazarya mu byukuri mu bwami bw'Imana:

<sup>15</sup> "Hahorwa uzarya imigati mu bwami bw'Imana!" (Luka 14:15).

Kubera ko abantu bazayya (mugihe kizaza) bayya muhwami bw'Imana, utabwo arikintu cyashyizwe mumutima yabo gusa, nubwo kutumvikana / kutumvira nabi kwa Luka 17:21 byerekanwa ukundi.

Ubusobanuro bwa Moffatt bwa Luka 17: 20-21 bushobora gufasha hamwe gusobanukirwa:

20 Abajijwe n'Abafarisayo igihe Ingoma y'Imana yazaga, arabashyize ati: "Ingoma y'Imana utazaza ukuko murizeye kubabibona; 21 Nta muntu uzavuye aho ati: 'Hano nibho cyangwa ngo Ariho', kuko Ingoma y'Imana ari hagati yawe." (Luka 17: 20-21, Moffatt; reba na N<sup>ASB</sup> na E<sup>S</sup>V ibisobanuro)

Menya ko Yesu yawuganaga n'Abafarisayo badahindutse, ba kamere, n'uburyararya. Yesu "yarabashyize," - Abafarisayo ni bo babajije Yesu ikibazo. Banze kumumenya.

Bari mu ITCRERO? Oya!

Yesu kandi utabwo yawugaga iterere uba aha. Ntabwo yawugaga amarangamutima mumitekerereze cyangwa mumutima.

Yesu yawugaga INGOMA YE! Abafarisayo ntibamubazaga ibyerekeye iterere. Ntabwo bari bazi iterere ryego ari ryego ryose ryego mu Iseserano Rishya gutangira. Ntabwo babazaga ubwoho bw'ingumi rye myiza.

Niba umuntu atekereza ko Uhwami bw'Imana ari ITCRERO - kandi ubwami bw'Imana bwari "imbere" Abafarisayo - ITCRERO ryari mu Bafarisayo? Baragaragara ko atari byo!

Umwanzuro ukuru urasheje sibye? Mu gihe bimwe mu bisobanuro by'abaperezi b'ababwirako igice cya Luka 17:21 ngo "Uhwami bw'Imana" buri muri wowe (NKJV / KJV), ndetse na Bibiliya Gatelika Nshya ya Yeruzalemu isobanura neza ko ngo "ubwami bw'Imana buri muri mwe."

Yesu yari umwe mu bafarisayo, hagati yabo. Neneho, Abafarisayo batekerereye ko bategereye ubwami bw'Imana. Ariko barabanyuritse nabi. Yesu yasobanuye ko bitazaba ubwami bw'Imana, cyangwa buke kubayahudi

gusa, nkuko basha nababitekerazaga (cyangwa itereye nkuko hamwe babibona). Ubwami bw'Imana utibwaba gusa mu bwami bw'inshi bwabantu kandi bugaragara abantu bashoboraga kwerekana cyangwa kubona, bakavuye bati: "Ubu ni hano, hano"; cyangwa "ubwo ni bwo Bwami, hariya.

Yesu, ubwe, yavutse ari UMWAMI w'ubwo Bwami, nkuko yabibwiye Pilate mu burye bwereye (Yohana 18: 36-37). Sobanukirwa ko Bibiliya ikoresha gambo "umwami u" ubwami "mu burye bumwe (urugero Daniyeli 7: 17-18 , 23 ). UMWAMI w'Ubwami bw'Imana bw'ije hazaza, icyo gihe na ho, yari ahagaze kuhande rw'Abafarisayo. Ariko ntibari kumumenya nk'umwami wabo (Yohana 19:21). Agarutse, isi izamwanga (Ibyahishuwe 19:19).

Yesu yakomeje, mu mero ngo ikurikira yo muri Luka 17, asobanura ukuza kwe kwa kabiri, igihe ubwami bw'Imana buzategeka (SSE YOSE (yakomeza na Moffatt kugorango bihamye muri iki gice):

22 Abwira abigishwa be arababwira ati: "Hazagera iminsi mutazifuzaga cyane, muzagera umunsi umwe w'Umwana w'umuntu. 23 Abantu bazavuye bati: 'Dere ari hano!' 'Dere ariho ari!' ariko ntushyohoke cyangwa ngo w'uruke inguma yabo, 24 kuko nk'umurabyo uwa ku ruhande rumwe rw'juru ijya ku rundi, ni ko u'Umwana w'umuntu azaba ku munsi we. 25 Ariko agemba kubanza kwihanganira imibabaro myinshi no kwangwa nabiki gihe. (Luka 17: 22-25, Moffatt)

Yesu yerekeje ku nkuba yaba, nkuko buri muri Matayo 24: 27-31, asobanura ukuza kwe kwa kabiri Guteguka isi yose. Yesu ntabwo avuye ko ubwoke bwe butazashobora kumubona nagaruka.

Abantu ntibazamenya ko ari UMWAMI wabo (Ibyahishuwe 11:15) kandi bazamurwanya (Ibyahishuwe 19:19) Benshi bazatekeraza ko Yesu ahagarariye Antikristo. Yesu ntabwo yavugaga ko ubwami bw'Imana buri muri abo Bafarisayo - Yababwiye ahandi ko batazaba mu Bwami kubera uburyarya bwabo (Matayo 23: 13-14). Ntabwo Yesu yavugaga ko itereye ryaba Ubwami.

Ubwami bw'Imana nikintu abantu umunsi umwe bazashebera kwijyera - nko mu izuka ryintabera.) Nyamara, na Aburahamu hamwe nabandi basukuruzaga ntibarahari (reba Abaheburaye 11: 13-40).

Abigishwa bari bazi ko Ubwami bw'Imana butari muri bo ubwabo icyo gihe, kandi ko bugomba kugaragara nkibi bikurikera, byaje nyuma ya Luka 17:21, byerekana:

*11 Bakimara kubyumva, aruga undi mugani, kuko yari hafi ya Yerusalemu kandi kubera ko batekererezaga ko ubwami bw'Imana buzahita bugaragara (Luka 19:11).*

### *Ubwami bwari bugaragara ejo hazaza*

Nigute ushebera kumena niba Ubwami buri hafi? Mu rwego rwo gukemura icyo kibazo, Yesu yanditse ibintu byahamwe (Luka 21: 8-28) hanyuma yigisha:

*29 Reba igiti cy'umutini, n'ibiti byose. 30 Iyo zimaze kumera, urabona kandi uzi ubwawe ko icyi cyegera. 31 Namwe gero, nimubona ibyo bitu bibaye, mumenye ko ubwami bw'Imana buri hafi (Luka 21: 29-31).*

Yesu yashakaga ko abantu be bakurikiza ibintu byahamwe kugoranye hamenye igihe Ubwami buzaza. Yesu ahandi yahwiye ubwoho bwe kureba no kwita kubintu byahamwe (Luka 21:36; Mariko 13: 33-37). Nubwo amagambo ya Yesu, benshi bagabanutse kureba ibyabaye ku isi bifitanye isano n'ubuhungu.

Muri Luka 22 & 23, Yesu yongeye kwerekana ko Ubwami bw'Imana ari ikintu kizasohera mugihe bizaza igihe yigishaga:

*15 "Nifuzaga cyane gusangira nawe iyi Pasika mbere yuko mbabara; 16 Ndababwiye uti: Sinzengera kuburyaho kugeza igihe bizasohera mu bwami bw'Imana." 17 Hanyuma afata igikombe, arashimira, ati: "Fata iki, ugabanye hagati yawe. 18 Ndababwiye uti, Sinzanywa ku mbute z'umuzabibu kugeza ubwo ubwami bw'Imana buzazera" (Luka 22: 15-18).*

<sup>39</sup> Ariko umwe muri abo bagizi ba nabi babambwe hamwe na we yagizemo amutuka ati: "Niba uri Mesiya, ikize kandi udukize." <sup>40</sup> Mugenzi we aramucyaha, aramubwira ati: "Ntutinye Imana? Erega nawe uri kumucoraho iteka." <sup>41</sup> Kandi natwe turabikwiye, kuko dukwariye, kuko twishyuye dukurikije ibye twakozwe, ariko nta kibikoze uyu." <sup>42</sup> Abwira Yesu ati: "Mwami, uyibuka igihe winjijye mu Bwami bwawe." <sup>43</sup> Ariko Yesu aramubwira ati: "Amen, ndakubwira yuko uyu munsi uzabana nanjye muri paradizo." (Luka 23: 39-43, icyaramenyi mu Cyongereza (Giza))

Ubwami bw'Imana ntibwaje Yesu akimara kwicwa ukuko Mariko na Luka bombi babitwerekako:

<sup>43</sup> Yesu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe wari utegereje ubwami bw'Imana, aje atinyuka... (Mariko 15:43).

<sup>51</sup> Yakomekaga muri Arimataya, umujyi w'Abayahudi, na we ubwe akaba yari ategereje ubwami bw'Imana (Luka 23:51).

Ni aho izuka (1 Abakorinto 15: 50-55) ko ababwira bazavuka ubwa kabiri kuzuranga byinshi mu Bwami bw'Imana, ukuko Yohana yanditswe:

<sup>3</sup> Yesu aramusubiza aramubwira ati: "Ni ukuri, ni ukuri, ndabibabwiyeye, keretse umuntu wari utse ubwa kabiri, adashobora kubona ubwami bw'Imana." <sup>4</sup> Nikodemu aramubwira ati: "Nigute umuntu ashobora kw'uka ashaje? Ashobora kwinjira ku ishuro ya kabiri mu nda ya nyina akavuka?" <sup>5</sup> Yesu aramusubiza ati: "Ni ukuri, ni ukuri, ndabibabwiyeye, keretse umuntu wabyawe namazi n'Umwuka, ntashobora kwinjira mu bwami bw'Imana (Yohana 3: 3-5).

Ubwami bw'Imana bwonyine ni bwo buzabona ubwami bwanyuma bwinyuka igihumbi.

Nenye nyamuneka nyamuneka wumwe ko Yesu amaze kuzuka, yongeye kwigisha kubycerekeye ubwami bw'Imana:

<sup>3</sup> Yiyerekanye kandi ari muzima nyuma yo kubabazwa nibimunyetse byinshi bidashidikanywaho, abonwa nabo mu munsi

murengo ine kandi avuye ibintu byanyanye n'ubwami bw'Imana (Ibyabazwe 1: 3).

Inyigisho za mbere kandi zanyuma Yesu yatanze zerekeye Ubwami bw'Imana) Yesu yaje nk'intumwa yigisha iby'ubwo Bwami.

Yesu yategetse kandi Intumwa Yohana kwandika kuberekeye ubwami bw'inyaka igihumbi bw'Imana buzaba ku isi. Reba ibye Yohana yanditswe:

<sup>1</sup> Nabonye roho z'abaciwe imitwe kubera ubuhamya bwabo kuri Yesu no ku jambo ry'Imana, batigeze basenga inyamaswa cyangwa ishusho yaye, kandi batabonye ikimenyetso cye ku gahanga cyangwa ku biganza. Kandi babonye kandi bategekana na Kristo inyaka igihumbi (Ibyahishe 20: 4).

Abakristo ba mbere bigishaga ko Ubwami bw'Imana bw'inyaka igihumbi buzaba ku isi bugasimbuza leta zisi nkuko Bibiliya yigisha (reba Ibyahishe 5:10, 11:15).

Kubereki, niba Kingdom of God ari ngombwa, utarigeze wumva byinshi kuberekeye?

Igice kimwe kuko Yesu yabyise amayobera:

<sup>11</sup> Arababwira ati: "Mwahawe kumanya ibanga ry'ubwami bw'Imana; ariko kubari hanze, ibintu byose biza mumigani (Mariko 4:11).

No muri iki gihe Ubwami bw'Imana nyabwo ni amayobera kuri benshi nkuko biri muri gahunda z'Imana (reba kandi igitabo cyacu cy'ubuntu, kumirongo wa [www.ccege99.org](http://www.ccege99.org) cyiswe: AMABANGA Y'IMIGAMBI Y'IMANA Kuki Imana yagemeje ikintu cyose? Kuki Imana yagemeje??).

Teberera kandi, ko Yesu yavuye ko imperuka (yigihe) izaza (vuba) NYUMA yubuturwa bwiza bwabwami bwamamajwe kwisi yese ukumuhanga.

<sup>14</sup> Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yese nk'umuhanga w'amahanga yese, hanyuma imperuka izaza (Matayo 24:14).

Kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana ni ngombwa kandi bigomba gukorwa muri ibi bihe byanyuma. N'ubutumwa bwiza kuko butanga ibyiringiro nyabyo mubibazo byubumuntu, nubwo abayobozi ba politiki bashobora kwigisha.

Niba usuzumye amagambo ya Yesu, bigomba kumvikana ko itorero rya gikristo ryukuri rigomba kwamamaza ubwo butumwa bwiza bwubwami. Ibi bigomba kuba ibyibanze mu itorero. Kandi kugirango ukere ibi neza, undimi nyinshi zigomba gukoreshwa. Ibi nibyo itorero rikomeza ry'Imana riharanira gukora. Niyo mpamvu rero aka gatabe kahinduwe mu undimi nyinshi.

Yesu yigishije benshi utibazemera inzira ye:

<sup>13</sup> "Inzira ku rembo rifunganye; kuko ubugari ni rembo kandi ubugari ni inzira iganisha ku kurimbuka, kandi hari benshi bayajiramo. <sup>14</sup> Kubera ko rembo rifunganye kandi bigoye inzira iganisha mubuzima, kandi ni bako babibona. (Matayo 7: 13-14)

Ubutumwa bwiza bw'Ubwami bw'Imana buganisha ku buzima)

Bashobora gushinisha kumena ko nubwo benshi bavuye ko ari abakristo basakabaho batayobewe igitekerezo kuwaga ko Kristo yibanze ku kwamamaza ubutumwa bwiza bwubwami bw'Imana, abahanga mu bya tewelejiya yisi nabanyamateka bakunze kumva ko aribyo Bibiliya yigisha mubyukuri.

Nyamara, Yesu, ubwe, yari yiteze ko abigishwa be bigisha ubutumwa bwiza bw'ubwami bw'Imana (Luka 9: 2, 60). Kubera ko ubwami bw'ije hazaza buzaba bushingiyeye ku mategeko y'Imana, buzazana amahoro n'amajyambere - kandi kubahiriza ayo mategeko muri iki gihe biganisha ku mahoro nyayo (Zaburi 119: 165; Abefeso 2:15).

Kandi iyi nkuru nziza yubwami yari izwi mubyanditswe byo mu Iseserano rya Kera.

### 3. Odwołuje się do dokonanego wykupu zapłaconej ceny dybły chrześcijanin?

Inyigisho ya mbere kandi yanyuma ya Yesu yanditswemo kwamamaza ubutumwa bwiza bw'ubwami bw'Imana (Mariko 1: 14-15; Ibyakozwe 1: 3).

Ubwami bw'Imana ni ikintu Abayahudi bo mu gihe cya Yesu bari bakwiye kumenya ikintu nkuko byavuzwe mu byanditswe byabo, ubu twita Iseserano rya Kera.

Daniel Yigishije Ubwami

Umuhanuzi Daniyeli yaranditse ati:

<sup>10</sup> Kandi ubwami bwa kane buzakomera nk'icyuma, kuko icyuma kimenagura kandi kimenagura byese; kandi nk'icyuma kimenagura, ubwo bwami buzavunika kandi bujanyagura izindi zese.<sup>11</sup> Mu gihe wabonye ibirenge n'amano, igice cy'ibumba ryumubumbyi ikindi gice cy'icyuma, ubwami buzagabanywa; nyamara imbaraga z'icyuma zizaba z'irimo, nkuko wabonye icyuma kuwanze n'ibumba ryibumba.<sup>12</sup> Kandi uko amano y'ibirenge yari igice cy'icyuma ikindi gice cy'ibumba, ni ko ubwami buzakomera igice kimwe kandi cyeresheye.<sup>13</sup> Nkuko wabonye icyuma kuwanze n'ibumba ryibumba, bazavanga n'imbuto z'abantu; ariko ntibazokwizirikaho, nkuko icyuma kuwanga n'ibumba.<sup>14</sup> Kandi mu gihe cy'abo bami, Imana yo mu juru izashyiraho ubwami butazarimbuka; kandi ubwami ntibuzasigara ku bandi bantu; izacikamo ibice rimburu ubwo bwami bwese, kandi izaheraho iteka (Daniyeli 2: 40-44).

<sup>18</sup> Ariko abera b'Isumbabyese bazahabwa ubwami, kandi batware ubwami ubuzorahereze, n'iteka ryese. (Daniyeli 7:18).

<sup>21</sup> "Narebaga; kandi thembe rimwe ryarwanaga n'abera, r'rabatsinda,<sup>22</sup> kugeza igihe Umukuru w'Iminsi yageze, hacirwa urubanza rwo gushyigikera abera b'Isumbabyese, kandi igihe k'rageze ngo abera batware ubwami. (Daniyeli 7: 21-22)



Duhereye kuri Daniyeli, twiga ko igihe bizagera ubwo ubwami bw'Imana buzasengya ubwami bw'iyi si kandi buzaheraho. Twize kandi ko abera bazagere uruhare mukwakora ubu bwami.

Ibice byinshi byubuhanzu bwa Daniel nibyigithe cyacu mukinyejana cya 21.

Reba ibice bimwe byo mu Isizerano Roshya:

12 "Amahembe icumi wabonye ni abami icumi batarabona ubwami, ariko bahabwa ubutware bw'isaha imwe nk'abami hamwe n'inyamaswa. 13 Aba bafite ibitekerezo bimwe, kandi bazaha inyamaswa imbaraga zabo n'ububasha bwabo. 14 Aba bazarwana na Ntama, kandi Umwana w'intama azabatsinda, kuko ari Umwami w'abatware n'Umwami w'abami; kandi abari kumwe na we bahamagarirwe, batoranijwe, kandi ni abizera." (Ibyahisheye 17: 12-14)

Rero, tubona mu Isizerano rya Kera n'Isizerano Roshya igitekerezo cyuko hazabaho igihe cyanyuma ubwami bw'ubuho ku isi bugizwe n'ibice icumi kandi ko Imana izabisengya kandi izashyiraho ubwami bwayo.

Yesaya Yigishije Ubwami

Imana yahumekeye Yesaya kwandika kubyerereye igice cya mbere cyubwami bw'Imana, ingoma yinyaka igihumbi izwi nk'ikinyagihumbi, murubu burye:

1 Hazavamo Inkeni wa bu giti cya Yesa, kandi Ishami rizakura mu mizi ye. 2 Umwuka w'Uwiteka azamwishyigikereza, Umwuka w'ubwenge ne gusobanukirwa, Umwuka w'inama n'imbaraga, Umwuka w'ubumenyi ne gutinya Uwiteka.

3 Ibyishimo bye ni ugutinya Uwiteka, kandi ntazacora imanza amaso ye, cyangwa ngo afate icyemezo cyo kumva amatwi ye; 4 Ariko azacora imanza abakoranutsi, kandi acore urubanza ubutabera

abiyereshya bo ku isi; Azakubita isi inkeni ye mu kanwa kayo, kandi ahumeka iminwa ye, azica ababi. 5 Gukoranuka kuzaba

umukandara wo mu rukengere, n'ubudahemuka ni umukandara wo mu rukengere.

6 "Impyisi nayo izabana n'umwana w'intama, Inywe ryamane n'ihene ikiri nto, Inyana n'intare ikiri nto hamwe n'ibinure hamwe; Kandi umwana muto azabayehera. Inka n'idubu bishya; Abana babo banyama hamwe; Intare izarya ibyatsi nk'inka. <sup>8</sup> Umwana wensha azakurira umweho wa cebra, Kandi umwana wensha azashyira ikiganza cye mu rwobo rw'inzoka. <sup>9</sup> Ntibazababaza cyangwa ngo basenye ku musazi wanyige wera wese, kuko isi izaba yuzuye ubumenyi bwa Nyagasani Amazi atwikiriye inyanya.

10 "Uwo munsi hazoba umuzi wa Yese, Uzahagarara nk'ibendera ku bantu; Kuko abanyamahanga bazamushaka, kandi aho aruhukira hazaba heza." (Yesaya 11: 1-10)

Impamvu naburaze ukigice cya mbere cyangwa icyicoro cya mbere cy'Ubwami bw'Imana, ni uko iki aricyo gihe kibabaye ari umubiri (mbere yigihye umujyi wera, Yerusalemu Nshya umanuka ura mujuru, Ibyahishuwe 21) kandi izomara inyaka igihumbi. Yesaya yemeje ibintu bifatika by'iki cyicoro ubwo yakomezaga:

11 Uwo munsi, Uwitwika azongera gushyira ikiganza cye ku ncuze ya kabiri kugera ngo agarure abasigaye mu bukeho bwe basigaye, bava muri Ashuri na Egipta, i Patari na Kushi, muri Elamu na Shinari, i Hamati na Nyagasani. bawo byo mu nyanya.

12 Azashyira ibendera ry'amahanga, Azakoranyirize hamwe aburukanwa ba Israheli, akoranyirize hamwe abatatanze n'u Buyuda batwutswe mu mpande enye z'isi. <sup>13</sup> Kandi ishyamba rya Efurayimu rizashyira, abanzi ba Yuda bazacika. Efurayimu ntizagorera ishyamba Yuda, kandi Yuda ntizatoteza Efurayimu. <sup>14</sup> Ariko bazamanuka ku rutugu rw'Abafilisitiya berekeza iburengerazuba; Bose hamwe bazashyira abaturage bo mu burengerazuba; Barambika ibiganza kuri Edemu na Mowabu; Kandi Abamoni bazabumira. <sup>15</sup> Uheraho azarimbura rwese ururimi rw'inyanya ya Egipta; Azakubita umuyaga hojuru y'Uruzuzi, awukubite mu migezi rimwe, atume abantu bambuka inkweto zumye. <sup>16</sup> Hazaba umuhanza munini w'abasigaye buwoko bwe Uzashyira muri Ashuri, nk'uko byari bimeze kuri Israheli

Ku minsi yazamutse aya mu gihugu cya Egiputa. (Yesaya 11: 11-16)

Yesaya na we yahumekewe kwandika:

<sup>2</sup>Noneho mu minsi y'imperuka, Umusenzi w'inzu ya Nyagasani uzashungwa ku mpanga y'imisazi, kandi uzashyirwa hejuru y'imisazi; Amahanga yese azagatamba. <sup>3</sup>Abantu benshi bazaza bavuye bati: "Ngwine tujye ku musenzi wa Nyagasani, tujye mu nzu y'Imana ya Yakobo;" Azatwigisha inzira zayo, kandi tuzagenda mu nzira zayo. "Kuko muri Siyoni hazashoboka amategeko, n'igamba ry'Uwitaka rwa i Yeruzalemu. <sup>4</sup>Azazira imanza amahanga, kandi azyaha abantu benshi; Bazakubita inketa zabo mu masuka, amacumu yabo ayacike. Igihugu ntibizamwira inkota ku ishyamba, Ntibazongera kwiga intambara. . . . . (Yesaya 2: 2-4, 11)

Rero, kibaza igihe cya utopian cyamahoro kwisi. Ubwanguya, ibi bizaheraho, Yesu ateguka. Dushunguye ku byanditswe bitandukanye (Zaburi 90: 4; 92: 1; Yesaya 2:11; Hesaya 6: 2), Talmud y'Abayahudi yigisha ibi bimara umyaka 1000 (Talmud y'i Babuloni: Traktate Sanhedrin Folio 97a).

I saiaha nahumekewe no kwandika ibi bikurikira:

<sup>6</sup>Kuko kuri twe umwana yarukiye, Twahawe Umwana; Ubutegetsi buzaba ku rutugu rwe. Kandi izina rye rizitwa Igitungaza, Umujyanama, Imana Ikomeye, Data uhagaraho, Umuganwa wamahoro. <sup>7</sup>Kwiyongera kubutegetsi bwe n'amahoro Ntibizabaho, Ku ntebe ya Dawidi no ku bwami bwe, Kubitegeka no kubishyiraho ubutabera n'ubutabera Kuva icyo gihe, ndetse n'iteka ryose. Umwete wa Nyor ingabo uzabikora. (Yesaya 9: 6-7)

Menya ko Yesaya yavuze ko Yesu azaza gushungira ubwami hamwe na guverinoma. Nubwo benshi bavuye ko Kristo basubiramo iki gice, cyane cyane mu Kuboza huri mwaka, bakunda kwirengagiza ko bihanurira kuruta uko Yesu yavuye. Bibitanga yerekana ko Ubwami bw'Imana bufite guverinoma ifite amategeko aganga ingingo, kandi ko Yesu azayirengaho. Yesaya, Daniel, n'abandi barabihanuye.

Amategeko y'Imana n'inzira y'urukundo (Matayo 22: 37-40; Yohana 15:10) kandi Ubwami bw'Imana buzategekwa hashungwe kuri ayo mategeko. Kubwibye, Ubwami bw'Imana, nubwo benshi mubisi babibona, buzasungwira ku rukundo.

## Zaburi n'ibindi

Ntabwo Daniyeli na Yesaya bongine Imana yahumekuye kwandika kubyerereye ubwami bw'Imana buzaza.

Ezekiyeli yahumekewe yandika ko abo mu muryango ya Israheli (atari Abayahudi gusa) batatanye mu gihe cy'amakuba akomeye bazateranira hamwe mu bwami bw'ikinyagihumbi:

<sup>17</sup> Neneho vuga uti: ' Uku ni ko Uwituka Imana ivuye iti: Nzabakeranyiriza mu mahanga, nzabakeranira mu bihugu watatanye, kandi nzaguhira igihugu cya Israheli.' <sup>18</sup> Bazajyaye, kandi bazakuraho ibintu byose biteye ishozi n'amahano yose yabyo. <sup>19</sup> Neneho nzabaha umutima umwe, kandi nzabashyiramo umwuka mushya, mbakure umutima w'amabuye mu mubiri wabo, mbaha umutima w'inyama, <sup>20</sup> kugira ngo bagende mu mategeko yanjye, bakomeze imanza zanjye kandi ubikore; Bazaba ubwoho bwanjye, nanjye nzaba Imana yabo. <sup>21</sup> Naho ab'imitima yabo bakurikiza irari ryabo ry'ibintu byabo biteye ishozi n'amahano yabo, nzabasubiza ibyo bakoze ku mitwe yabo bwite." (Ezekiyeli 11: 17-21)

Abakomeka mu muryango ya Israheli ntibazongera gutatana, ahubwo bazumwira amategeko y'Imana kandi bareke kurya ibintu biteye ishozi (Abalewi 11; Gutegeka 14).

Reba ibikurikira muri Zaburi kubyerereye inkuru uziza yubwami bw'Imana:

<sup>27</sup> Impera zose z'isi Uzibuke kandi uhindukire Uwituka, Imuryango yose ye mu mahanga izasengera imbere yawe. <sup>28</sup> Kuko ubwami ari ubw'Uwituka, kandi ateguka amahanga. (Zaburi 22: 27-28)

<sup>6</sup> Mana yariye, intebe yawe y'iteka ryose n'iteka ryose; Sukoni yo gukoranuka ni inkoni y'ubwami bwawe. (Zaburi 45: 6)

<sup>1</sup> Yoo, ururimbore Uwituka indrimbo nshya) Mururimbore Uheraho, isi yose. <sup>2</sup> Mururimbore Uwituka, musingize izina rye; Menyesha ubutumwa bwiza bw'agabiza ke umunsi ku wundi. <sup>3</sup> Menyesha icyubahiro cye mu mahanga, ibitangaza bye mu mahanga yose. (Zaburi 96: 1-3; reba na 1 Ngoma 16: 23-24)

<sup>10</sup> Uwituka, imirimo yawe yose izagushima, kandi abera bawe bazaguhaha umugisha. <sup>11</sup> Bazavugaga ubwiza bw'ubwami bwawe, kandi bavuye imbaraga zawe, <sup>12</sup> Kumenesha abana b'abantu ibikorwa bye bikomeye, n'ubwiza buhebye bw'ubwami bwe. <sup>13</sup> Ubwami bwawe ni ubwami bw'iteka, Kandi ubutware bwawe buraheraho mu bihe byose. (Zaburi 145: 10-13)

Abanditsi batandukanye bo mu Isizerano rya Kera nabo banditswe kubyerekeye ubwami (urugero Ezekiyeli 20: 33; Ebadiya 21; Miba 4: 7).

Igihe rero, igihe Yesu yatangiraga kwigisha ubutumwa bwiza bwubwami bw'Imana, abamuteze amatwi bahise bamenyera igitekerezo cyibanze.

## 4 *Prawiedliwieni tedy z wiary pokój mamy z bogiem przez pana naszego?*

Nubwo benshi bakera ukubutumwa bwiza ninkuru nziza yerekeye umuntu wa Yesu, ikigaragara nuko abayoboke ba Yesu bigishije ubutumwa bwiza bwubwami bw'Imana. Ubu ni bwo butumwa Yesu yazanye.

Intumwa Pawulo yanditse ku Bwami bw'Imana na Yesu:

8 Yijyira mu isinagogi, avuye ashize amanga amezi atatu, atekereza kandi yemeza ibyerekeye ubwami bw'Imana (Ibyakozwe 19: 8).

25 Kandi mubyukuri, ubu uzi ko mwese, muri ho nagiyeye kubwiza ubwami bw'Imana (Ibyakozwe 20:25).

23 Bamaze kumushyiraho umunsi, benshi baza aho ari mu icumbi rye, abashobanurira kandi atanga ubuhamya bw'ubwami bw'Imana, abemeza ibyerekeye Yesu uhereye ku Mategekoko ya Moze n'Abahanuzi, kuwa mu gitondo kugeza nimugoroba. ... 31 Kwamamaza ubwami bw'Imana no kwigisha ibintu birebira Umwami Yesu Kristo ufite ibyiringiro byese, utawe ubimubuza (Ibyakozwe 28:23 , 31 ).

Menya ko Ubwami bw'Imana butaraha Yesu gusa (nubwo ari igice kinini cyabwo), nuko Pawulo yigishije ibya Yesu bitandukanye nibyo yigishije kubyerekeye ubwami bw'Imana.

Pawulo yise kandi ubutumwa bwiza bw'Imana, ariko ibyo byari bikiri ubutumwa bwiza bw'ubwami bw'Imana:

9 ... twababwiye ubutumwa bwiza bw'Imana... 12 ko uzagenda ukwirizye Imana iguhamagarira mu bwami bwawe n'icyubahiriro cyawe. (1 Abatesalonike 2: 9 , 12 )

Pawulo yise kandi ubutumwa bwiza bwa Kristo (Abarema 1:16). "Ubutumwa bwiza" bwa Yesu, ubutumwa yigishije.

Tekereza ko atari ubutumwa bwiza bwerekeye umuntu wa Yesu Kristo cyangwa gusa agakiza. Pawulo yavuze ko ubutumwa bwiza bwa Kristo burimo kumwera Yesu, kugaruka kwe, n'urubanza rw'Imana:

6 ... Imana yishuriye namakuba abakubabaje, 7 kandi igihe abafite uburubukere hamwe natwe mugihe Umwami Yesu yerekanwe mujuru hamwe nabamarayika bayo bakomeye, 8 mumwera ugurumana yihereza kubatazi Imana, no ku batumwera ubutumwa bwiza bw'Umwami wacu Yesu Kristo. 9 Aba bazahamishwa kurimbuka ubuzirahereze imbere y'Uwitwaga no ku bw'icyubaho cy'imbaraga zayo, 10 igihe azazira, kuri uwo munsi, kugera nge ahabwe icyubaho abera he kandi ashimishwe n'abizera be, kuko ubuhamya bwacu muri mwe mwizeraga (2 Abateza alenike 1: 6-10).

Iseserano Rishya ryerekana ko ubwami ari ikintu tuzakora, atari uko ubu dutite rwose:

28 twakora ubwami budashobora guhungabana (Abahaburaye 12:28).

Turashobora gutahura kandi dutegerere kuzaba mu bwami bw'Imana ubungubu, ariko ntitwajijemo byuzuye.

Pawulo yemeje mu buryo bwihariye ko umuntu atajira mu Bwami bw'Imana nk'umuntu buntu, nk'uko bibaho nyuma y'izuka:

50 Neneho muvuye, bavandimwe, ko inyama n'amara ngo bidashobora kuzungurira ubwami bw'Imana; eka kandi ruswa utizagarwa ruswa. 51 Dore, ndakubwera ibanga: Ntabwo twese tuzazinzira, ariko twese tuzahinduka - 52 mu kanya gato, mu kanya nk'ako guhumbya, ku nzamba ya nyuma. Kubo impanda izumvikana, kandi abapfuye bazuka badashobora kubera, kandi tuzahinduka (1 Abakorinto 15: 50-52).

1 Ndagutegetse rero imbere y'Imana n'Umwami Yesu Kristo, uzazira urubanza abazima n'abapfuye igihe azagaragara n'ubwami bwe.

(2 Timoteyo 4: 1).

Pawulo ntawho yigishye gusa, ahubwo ko Yesu azageza ubwami ku Mana Data:

20 Ariko noneho Kristo yazutse mu bapfuye, aba imbuto za mbere z'abasinziriyeye. 21 Kuko kuwa umuntu yazanywe n'urupfu, umuntu yazutse n'izuka ry'abapfuye. 22 Nkuko muri Adamu bose bapfa, kimwe no muri Kristo bose bazahindurwa bazima. 23 Ariko buri wese akurikije gahunda ye: Kristo ni we muganira, hanyuma aba Kristo igihe azazira. 24 Noneho haza imperuka, iye ashyikiriye ubwami Imana Data, iye akuyeho ubutegetsi bwose n'ububasha bwose n'imbaraga zose. 25 Kuko azategeka kugeza ashyize abanzi bose munsyi y'ibirenge bye. (1 Abakorinto 15: 20-25).

Pawulo yigishye kandi ko abakoranwira (abica amategeko) batazaragwa ubwami bw'Imana:

9 Ntuzi ko abakoranwira batazaragwa ubwami bw'Imana? Ntukisubye. Yaba abasambanyi, cyangwa abasenga ibigirwamana, cyangwa abasambanyi, cyangwa abaryamana bahuye ibitsina, cyangwa abasomemite, 10 cyangwa abajura, cyangwa abifuzza, cyangwa abasinzi, cyangwa abatukana, cyangwa abambuzi utibazaragwa ubwami bw'Imana (1 Abakorinto 6: 9-10).

19 Noneho imerimo yumubiri iragaragara, aribye: gusambana, gusambana, guhumana, ubusambanyi, 20 gusenga ibigirwamana, kuroga, inzangano, impaka, ishyari, gutukana umujyanga, kwifuzza kwikunda, gutandukana, ubuyobe, 21 ishyari, ubwicanyi, ubusinzi, kwidagadurira, nibindi bya; muri byo ndakubwira mbere, nkuko nabikubwiye mu bite byashyize, ko abakera ibintu nk'ibye batazaragwa ubwami bw'Imana (Abagalatiya 5: 19-21).

5 Kubwibye urabizi, ko nta musambanyi, umuntu wanduye, cyangwa umuntu wifuzza, usenga ibigirwamana, nta murage uwo ari we wese mu bwami bwa Kristo n'Imana (Abefeso 5: 5).

Imana ifite amahame kandi isaba kwihana ibyaha kugirango ibashe kwiyera mu bwami bwayo. Intumwa Pawulo yihanangirije ko hamwe batazigisha ko ubutumwa bwiza bwa Yesu ari igisubizo, ariko ikindi ni:



<sup>3</sup> Ubuntu n'amahero hiva ku Mana Data n'Umwami wacu Yesu Kristo,<sup>4</sup> witanze ku byaha byacu, kugera ngo adukize muri iki gihe kibi, dukurikije ubushake bw'Imana yacu na Data,<sup>5</sup> duhabwe icyubahoro . iteka ryose n'iteka ryose. Amen. <sup>6</sup> Ntangazwa nuko uhindukoriye vuba uwaguhamagaye mu buntu bwa Kristo, ku butumwa bwiza butandukanye,<sup>7</sup> butari ubundi; ariko hariho hamwe bagutesha umutwe bashaka kugereka ubutumwa bwiza bwa Kristo. <sup>8</sup> Ariko nubwo twe, cyangwa umumarayika wo mu juru, twababwira ubutumwa bwiza butari ubwo twababwirye, reka avumwe. <sup>9</sup> Nkuko twabwirye mbere, ubu rero ndengeye kubwira, nihagira ubabwira ubutumwa bwiza butari ubwo wakoriye, reka avumwe. (Abagalatiya 1: 3-9)

<sup>3</sup> Ariko ndatinya, kugera ngo hato, nkuko inzeka yashutse Eva kubera ubuhanga bwe, bityo ubwenge bwawe bushobora kwangirika kubera ubweroherane buri muri Kristo. <sup>1</sup> Kubera ko uzaza abwiriza undi Yesu tutabwirije, cyangwa niba wakoriye undi mwuka utakoriye, cyangwa ubutumwa bwiza utigeze wemera - urashobora kubyihanganira) (2 Abakorinto 11: 3-4)

Ni ubuhe "bundi" na "butandukanye," mubyukuri ibinyema, ubutumwa bwiza?

Ubutumwa bwiza bw'ibinyema bufite ibice bitandukanye.

Muri rusange, ubutumwa bwiza bw'ibinyema ni ukwemera ko utagomba kumwira Imana kandi uhagarara ryose kubaho mu uzera gayo mugihe uruga ko uzi Imana (reba Matayo 7: 21-23). Ibunda kwikunda.

Inzeka yashutse Eva kugwa kubutumwa bwiza bw'ibinyema hashize imyaka 6000 (Itangiro 3) - kandi abantu bizeraga ko bazi kurusha Imana kandi ko bagomba kwihitiramo icyiza n'ikibi. Nibye, Yesu amaze kuba, izina rye ryakunze kwizirika kubutumwa bwiza butandukanye - kandi ibi byarakomeje kandi bizakomeza kugeza mugihe cya Antikristo wanyuma.

Nencho mugihe cyintumwa Pawulo, ubutumwa bwiza bw'ibinyema bwari Gnostic / Mystic wanze ukuri namakosa. Abaginesitike ahanini bizeraga ko ubumenyi bwihariye ariwo bwari bukeneye kugera ngo umuntu agere ku bushishozi bwo mu mwuka, harimo n'agabiza. Abaginesitike bakunze kwizera ko ibyo umubiri wakoze nta uburikizi zihariye kandi

barwanyaga kumwera Imana mu bibazo nk'ibabato y'umunsi wa karindwi. Umwe mu bayobozi bibinyoma ni Simon Magus, waburirwe n'Intumwa Petero (Ibyakozwe 8: 18-21).

*Ariko ntabwo byerekeye*

Iseserano Rishya ryerekana ko Filipo yigishye Ubwami bw'Imana:

<sup>5</sup> Filipo amanuka mu mijyi wa Samariya, ababwera Kristo. ...<sup>12</sup> bigera Filipo igihe yabwirizaga ibintu byerekeye ubwami bw'Imana... (Ibyakozwe 8: 5, 12).

*Ariko Yesu, Pawulo, n'abigishwa bigishye ko bitereshye kwijera mu Bwami bw'Imana:*

<sup>24</sup> Yesu abonye ko ababaye cyane, aravugaga ati: "Mbega ukuntu bigoye kubafite ubutunzi kwijera mu bwami bw'Imana!"<sup>25</sup> Kubera ko byerekeye ko ingamiya ingura mu jisho ry'urusungu kuruha uko umukore yijera mu bwami bw'Imana."

<sup>26</sup> Ababyumvise bati: "Nencho ni nde ushehera gukizwa?"

<sup>27</sup> Ariko yaravuze ati: "Ibintu bidashoboka ku bantu bishoboka ku Mana." (Luka 18: 24-27)

<sup>22</sup> "Tugomba kwijera mu makuba menshi kwijera mu bwami bw'Imana" (Ibyakozwe 14:22).

<sup>3</sup> Tugomba gushimira Imana buri gihe kubwanyu, bavandimwe, uko biri

birakwiraye, kuko kwizera kwawe gukura cyane, kandi urukundo rwa buri wese muri mwe rugwora kuri mugenzi wawe,<sup>4</sup> ku burye natwe ubwacu twarata mu materere y'Imana kubwo kwihangana kwanyu no kwizera ibitoteze byanyu byose,<sup>5</sup> ibye bitaba ari ibimenyetse byerekana urubanza rucururitse rw'Imana, kugera ngo ubare ko ukwiraye ubwami bw'Imana, nawe ubabazwa;<sup>6</sup> kubera ko ari ibintu cyiza hamwe n'Imana kwishyura amakuba abakubabaje,<sup>7</sup> no kuzuba abafite ibibazo uburubukire natwe igihe Umwami

Yesu azaba aruye mu juru hamwe n'abamarayika be bakomeye,  
(2 Abateza alonike 1: 3-7).

Kubera ingerane, hamwe gusa ubu barahamagawe bagaterwa muriki gihe kugirango babigiremo (Matayo 22: 1-14; Yohana 6:44; Abahaburayo 6: 4-6). Abandi bazahamagurwa nyuma, nkuko Bibiliya yerekana ko "abayobye mu mwuka baza schanukurwa, kandi abitegetumba bakiga inyigisho" (Yesaya 29:24).

Intumwa Petero yigishye ko ubwami buheraho, kandi ko ubutumwa bwiza bw'Imana bugomba kubahorizwa umwete cyangwa hakabaho urubanza:

10 None yere, bavandimwe, nimugire umwete wo guhamagara ne guterwa neza, kuko nimukera ibyo mutazigera mutsitara; 11 kubera ko uzahabwa ubwiyerero bw'ishyamba mu bwami bw'iteka bw'Umwami n'Umwami wacu Yesu Kristo (2 Petero 1: 10-11).

17 Igihe kageze kugera ngo urubanza rutangire mu nzu y'Imana; kandi nibitangirana natwe mbere, bizarangira bite abatumwera ubutumwa bwiza bw'Imana? (1 Petero 4:17).

### Itabwo byanyuma bya Bibiliya n'Ubwami

Bibiliya yigisha ko "Imana ari urukundo" (1 Yohana 4: 8,16) na Yesu ni Imana (Yohana 1: 1,14) - Ubwami bw'Imana buzagora Umwami ufite urukundo kandi amategako ye ashyigikira urukundo, utabwo yanga (reba Ibyahishuwe 22: 14-15).

Bibiliya yerekana kandi ko Imana izohereza umumarayika uzamamaza ubutumwa bwiza bw'iteka ryubwami bw'Imana (Ibyahishuwe 14: 6-7) hanyuma undi umumarayika akerekana ko nubwo bigaragara ko akomeye, Babiloni yaguye (Ibyahishuwe 14: 8-9). Ubu butumwa buzaba ibyemeze ndengakamere byubutumwa bwiza isi izaba yarabonye mbere ukumuhamya kandi biza nkumwami z'"imbaga nyamwari" z'iza ku Mana mu mpera (Ibyahishuwe 7: 9-14). Bitandukanye n'imbaga za nyuma za Babiloni zizavuka no kugwa (reba Ibyahishuwe 18: 1-18), icyiciro cy'anyuma cyubwami bw'Imana kimara iteka:

<sup>15</sup> Hanyuma umumarayika wa karindwi arangurira ijwi ati: "Mu ijwi aranguruye mu ijuru, bavuye bati: "Ingoma ze kuri iyi si zahindutse ubwami bw'Umwami wacu na Kristo we, kandi azategeka iteka ryose!" (Ibyahisshuwe 11:15).

Yesu azategeka muri ubwo bwami? Kandi Bibiliya ibishura imitwe ibiri:

<sup>16</sup> Kandi yambaye ikanzu ye no ku kibere cye izina ryanditswe ngo: **U MWAMI W'ABAMI NA NYAGASANA** **WA NYAGASANA** (Ibyahisshuwe 19:16).

Ariko Yesu niwe wenyine uzategeka? Reba iki gice:

<sup>1</sup> Nabonye intebe, barayiciraho, barabacira urubanza. Hanyuma mbona reho z'abacawe imitwe kubuhanga bwabo kuri Yesu no kubw'Imana, batigeze basenga inyamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetse cye ku gahanga cyangwa ku biganza. Babaho kandi bategekana na Kristo inyaka igihumbi...<sup>6</sup> Hahorwa kandi wera ufite uruhare mu izuka rya mbere. Kuri urwo rupfu rwa kabiri nta bubasha rufite, ariko bazaba abatambyi b'Imana na Kristo, kandi bazategekana na We inyaka igihumbi (Ibyahisshuwe 20: 4, 6).

Abakristu nyabo bazazuka kuganza hamwe na Kristo inyaka igihumbi! Kubera ubwami buzahoraho iteka (Ibyahisshuwe 11:15), ariko iyo ngoma yawuzwe yari inyaka igihumbi gusa. Niyo mpamvu naburaze kare nkicyiciro cya mbere cyubwami - umubiri, inyaka igihumbi, icyiciro gitandukanye nicyanyuma, cyumwuka, icyiciro.

Ibintu bike byanditswe mu bitabo by'Ibyahisshuwe ukibibaho hagati yicyiciro cy'inyaka igihumbi nicyanyuma cyubwami bw'Imana:

<sup>7</sup> Ubu inyaka igihumbi arangiyeye, Satani azavanywe muri gereza ye<sup>8</sup>, maze ajye kubeshya amahanga ari mu mpande enye z'isi, Gogi na Magogi, kugira ngo abakorerako ku rugamba, umubare wabo ukaba umaze umushyamba wo mu nyanja...<sup>11</sup> Hanyuma mbona intebe nini yera nuwacyicayemo, isi n'ijuru birahungu. Kandi nta mwanya wabonetse.<sup>12</sup> Nabonye abapfuye, aberehoje n'abakuru, bahagaze imbere y'Imana, ibitabo birakungurwa. Kandi ikindi gitabo cyafunguwe, aricyo gitabo cyubuzima. Abapfuye bacirwa imanza

bakurikije imurimo yabo, n'ibintu byanditswe mu gitabo. <sup>13</sup> Inyamba yaratswe abapfuye bayorimo, Urupfu na Hadesi barekera abapfuye bari muri bo. Kandi baracirwe imanza, buri wese akurikije imurimo ye. <sup>14</sup> Hanyuma Urupfu na Hadesi bajugunye mu kiyaga cyaka umuroro. Uru rupfu rwa kabiri. <sup>15</sup> Kandi umuntu wese utabonetse yanditswe mu gitabo cy'ubuzima yajugunye mu kiyaga cy'umuroro (Ibyahishuwe 20: 7-8, 11-15).

Igitabo cy'Ibyahishuwe cyerekana ko hazabaho icyiciro kizakurikiraho nyuma yinyaka igihumbi ku ngoma na nyuma y'urupfu rwa kabiri:

<sup>1</sup> Neneho mbona ijuru rishya n'isi nshya, kuko ijuru rya mbere n'isi ya mbere byari byashize. Nta nyamba yari ikoraho. <sup>2</sup> Hanyuma, Yohana, mbona umujyi weza, Yerusalemu Nshya, umanuka ura mu ijuru uruye ku Mana, niteguye nk'umugeni urimbisha umugabo we. <sup>3</sup> Numva ijwi rorenge rw'uye mu ijuru rw'uga riti: "Dere ihema ry'Imana riri kumwe n'abantu, kandi azabana na bo, kandi bazabe ubwoho bwayo. Imana ubwaze izabana nabo kandi ibe Imana yabo." <sup>4</sup> Kandi Imana izahanagura amarera yese mu maso yabo; utihazongerera kubaho urupfu, cyangwa agahinda, cyangwa kurera. Ntibizongerera kubaho ububabare, kuko ibintu byashize byashize." (Ibyahishuwe 21: 1-4)

<sup>1</sup> Yanyeretse uruzi rutemba rw'amazi y'ubuzima, rusobanutse neza nka korisiti, rw'ara ku ntebe y'Imana na Ntama. <sup>2</sup> Hagati y'umuhanda wacye, no ku mpande zombi z'umugezi, hari igiti cy'ubuzima cyera imbuto cumi na zibiri, buri giti cyera imbuto buri kw'izi. Amababi yigiti yari agamije gukiza amahanga. <sup>3</sup> Kandi utihazongerera kubaho umu'umo, ariko ntebe y'Imana na Ntama izaba rimo, kandi abagaragu bayo bazamukerera. <sup>4</sup> Bazabona mu maso he, n'izina rye rizaba ku gahanga kabo. <sup>5</sup> Nta joro rizabaho: Ntibakenera itara cyangwa urumuri rw'izuba, kuko Uwitwaga Imana ibaha umucyo. Bazateguka iteka ryose. (Ibyahishuwe 22: 1-5)

Menya ko ubu bwami, nyuma yinyaka igihumbi, burimo abakazi b'Imana kandi buheraho iteka. Umujyi mutagatifu wateguwe mu ijuru, uzava mu ijuru uzamanuke kw'isi. Ngize intangiriro yicyiciro cyanyuma cyubwami

## *bw'Imana. Igihe NTAMUBARACYANECYANGWA KUBABARA*

*Abitonda bazaragwa isi (Matayo 5: 5) nibintu byose (Ibyahisshuwe 21: 7). Isi, harimo n'Umuyizi Mutagatifu uzaba kuriwo, bizaba byiza kuko inzira z'Imana zizashyirwa mubikorwa. Menya ko:*

*7 Kwiyongera kubutegetsu bwe n'amahoro utibizagere ihereze (Yesaya 9: 7).*

*Bizagaragara ko hazabaho gukura nyuma yicyicoro cya nyuma cyubwami bw'Imana gitangiye kuko bese bazumvira ubutegetsu bw'Imana.*

*Iki kibababira ari igihe cyiza cyane:*

*9 Ariko ukuko byanditswe ngo: "Ijisho uterabonye, cyangwa ugutwi kwumva, cyangwa ngo ryinjire mu mutima w'umuntu Ibitu Imana yateguriye abayikunda." 10 Ariko Imana yaduhisshuriye kubwo Umwuka wayo (1 Abakorinto 2: 9-10) Ni igihe cyurukundo, umunzere, no guhumurizwa iteka. Bizaba ari igihe cyiza? Ubwami bw'Imana buzakera ubuzorahereze butangaje. Ntushaka kubigiramo uruhare?*

## 5. *Prawiedliwić to znaczy uznać sprawiedliwym Ciktórzcy otrzymują iako*

*Abigisha ba mbere ba Kristo batekeraje ko bagombaga kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana busanzwe?*

*Yege.*

*Mu myaka yashize, mu kigaro cyatanze na Profeseri Bart Ehrman wo muri kaminuza ya Carolina y'Amajyaruguru, yashimangiye umushuri nyinshi, kandi mu buryo bukwiye, ashimangira ko mu buryo butandukanye n'abigisha abakristu benshi muri iki gihe, Yesu n'abayoboke be ba mbere batangaje ubwami bw'Imana. Nubwo Dr. Ehrman asobanukiwe muri rusange ubukristo butandukanye cyane n'iterero rikomeza ry'Imana, twakwemera ko ubutumwa bwiza bwubwami aribwo Yesu ubwe yatangaje kandi abayoboke be bizeraga. Twemera kandi ko benshi bavuye ko abakristo bavuye ko muri iki gihe batabikera. Sobanukirwa.*

*Ibya kera Byabitswe Nyuma y'Iseserano Rishya Kwandika & Inyigisho*

*Ubwami bw'Imana bwari igice cyingenzi mubyo bavuye ko ari "inyigisho ya kera ya gikristo yuzuye yarekotswe" (Ishikiriza cya Gikristo cya kera cya Holmes MW 2004, p. 102). Iyi nyigisho ya Gikristo ya kera ikubiyemo aya magambo:*

*5: 5 Byongeye kandi, muvandimwe, muzi ko kuzuma mu isi yumubiri bidafite agaciro kandi byigihye gito, ariko amas'eserano ya Kristo arakomeye kandi aratangaje: uruhuke mubwami buzaza nubuzungu buheraho.*

*Amagambo yawuzwe haruguru yerekana ko ubwami butakiriho, ahubwo buzaza kandi buheraho. Byongeye kandi, iyi nyigisho ya kera uyuha:*

*6: 9 Neneho niba n'abagabo b'intungane nk'aba badashoboye, bakoresheje ibikorwa byabo byo gukoranuka, ngo bakize abana babo, ni ubuhe bwishyigizi dufite bwo kwinjira mu bwami bw'Imana niba tunaniwe gukomeza umubatizo wacu kandi utanduye?*

Cyangwa ninde uzatubera umuugizi, niba tutasanze dufite imurimo yera kandi ikoranuka? 9: 6 Reka rero dubundane, twese twiyijye mu bwami bw'Imana. 11: 7 Kubwibye, niba tuzi igikwiye imbere y'Imana, tuzujyera mu bwami bwayo kandi twakore amasazzerano ugutwi kutigeze kumw'icyangwa gisho ryabonye cyangwa umutima wumuntu wabitekeraye."

12: 1 Reka dutegereze rero isaha ku isaha bugerango ubwami bw'Imana mu rukunde no gukoranuka, kuko tutazi umunsi Imana izagaragara. 12: 6 aravugaga ati, ubwami bwa Data buzaza.

Amagambo yawuzwe haruguru yerekana ko urukunde rukenewe mu buzima bukwiye, ko tutarinjira mu bwami bw'Imana, kandi ko bibaho nyuma yumunsi Imana izagaragara – ni nyuma yuko Yesu agarutse. Mu bwami bwa Data kandi ubwami utabwo ari Yesu gusa.

Bashinze hje kubona icyigisho ya kera ya gikristo bigaragara ko Imana yemeje kurekera icyigisho ubwami bumwe bw'Imana isazzerano. Rishya icyigisho ndetshe n'iterere rikomeza ry'Imana icyigisho ubu (bashingobeka ko rishobera guturuka mu iterere ry'Imana nyirizina, ariko ubumenyi bwanyije buke bw'ikigereki bugabanya ubushobozi bwanyije bwo gutangaza neza).

Abayobozi b'iterere ryo mu kinyejana cya kabiri n'iswajili y'Ubwami

Twabibutsa ko mu ntangiro z'ikinyejana cya 2<sup>o</sup> Papiya, wumwaga Yohana akaba n'umuhungu wa Pelycarpe kandi ufatwa nk'umutagatifu n'Abagatolika b'Abaroma, icyigisho ubwami bw'ikinyagihumbi. Ewuzehi yanditswe ko Papiya icyigisho:

... hazabaho imyaka igihumbi nyuma yo kuzuka mu bapfuye, igihe ingoma ya Kristo izashyirwa kuri iyi si. [Uduce twa Papiya, V.I. Reba na Ewuzehi, Amateka y'iterere, Igitabo cya 3, XXXIX, 12)

Papiya icyigisho ko iki kibaza ari igihe cyinshi:

Mu buryo nk'ubwo, [Yavuze] ko ingano z'ingano zizatanga icumi



ugutwi igihumbi, kandi ko ugutwi kwese kwagera ibinyampeke ibihumbi icumi, kandi ingano zose zitanga iboro icumi byifu yuzuye, yera, uziza; kandi pome, n'imbuto, n'ibyatsi byabiyara umusaruro umwe; kandi ko inyamaswa zose, zigaburira neneho gusa kubyakozwe nsi, byahinduka amahere nubwumvikane, kandi bikayoboka umuntu nza." - kubitabo bitanu yahimbwe na we ...] (Ibice bya Papiya, IV)

Ibaruwa y'Iseserane R<sub>2</sub> shyamba nyuma y'Abakobirintu igera iti:

12: 1-3 Intumwa zakoriye Ubutumwa bwiza kuri Nyagasani Yesu Kristo; Yesu Kristo yeherejwe n'Imana. Noncho rero Kristo akomoka ku Mana, kandi Intumwa zikomoka kuri Kristo. Bombi rero baruye mubushake bw'Imana muburye bwagenwe. Bamaze guhabwa ikorego, kandi bamaze kwizwira byimazeyo n'izuka ry'Umwami wacu Yesu Kristo kandi bakemeza mu iamba ry'Imana bafite ibyiringiro byuzuye by'Umwuka Wera, basohoka bafite ubutumwa bwiza ko ubwami bw'Imana bugomba kuza.

Polycarpe wa Smyrna yari umuyobozi wa gikristo wo hambere, wari umwigishwa wa Yohana, uwanyuma mu intumwa za mbere zapfuye. Polycarp c. 120-135 nyuma ya Yesu yigishije :

Harurwa abakene, n'abatetezwa bazira gukuranyuka, kuko ubwami bw'Imana ari ubwabo. (Polycarpe. Ibaruwa yandikiwe Abafilipi, Umutungu wa I.J. Kuva kuri Ante-Nicene Paderi, Umubumbe wa I nkuko byahinduwe na Alexander Roberts & James Donaldson. Igitabo cyo muri Amerika, 1885)

Kumenya rero ko "Imana idashyigayirwe," dukwiye kugenda dukwiriye amategeko yayo n'icyubahirwe cyayo ... Kubera ko ari byiza ko bakurwa ku irari rori ku isi, kubera ko "irari ryese rorwanya . umwuka; "Kandi " utabwo abasambanyi, cyangwa abiyandarika, cyangwa abahohotera abantu, bazaragwa ubwami bw'Imana, "cyangwa abakora ibintu bidahuye kandi bidahuye. (ibidukikije, Umutungu V)

R<sub>2</sub> eka noncho tumukerere dufite ubwoba, kandi twubaha cyane, nkuko We ubwe yabidutegetse, n'etse n'intumwa zatubwiye

Ubutumwa bwiza, n'abahanuzi batangaje mbere yuko kuva kwa Nyagasani. (ibidukikije, Umutwe wa VI)

Kimwe n'abandi bo mu Isizerano Rishya, Polycarpe yigishije ko abakuranutsi, atari abica amategeko, bazaragwa ubwami bw'Imana.

Ibikorikora na byo byavuzwe ko byigishijwe na Polycarpe:

isabato ikurikora ; 'Umuva inama zanjye, bana b'Imana ukunda. Nabasuzeranyije igihe abasenyeri bari bahari, none nongeye kubasaba mweye kugendana imitako kandi ifite agaciro munzira ya Nyagasani ... Mwitegerereze, kandi nimwitegerereze, Ntimubaremerwe, itegeko rishya. kubyerokoranye no gukundana kuri mugenzi we, ubuza kwe kugaragara gitunguranye nkumurabye wihuse, urubanza rukomeye rwumurire, ubuzima bw'iteka, ubwami bwe budapfa. Kandi ibintu byese bigishwa n'Imana urabizi, icyo ushakisijwe byanditswe byahumetswe, wandike ikaramu y'Umwuka Wera ku mitima yawe, kugera ngo amategeko agume muri wowe utazibagorana.' (Ubuuzima bwa Polycarpe, Igice cya 24. JB Iborengwe, Abapadiri b'Intumwa, umuzingiro wa 3.2, 1889, p. 488-506)

Melito wa Sardis, wari umuyobozi w'iterere ry'Imana, c. 170 AD, yigishijwe:

Erega mubyukuri amategeko yatanze mubutumwa bwiza - ibya kera mu bishya, byombi biva hamwe buriye i Sijoni na Yeruzalemu; n'itegeko ryatanze mubuntu, nubwoho mubicuruzwa byarangiye, n'umwana w'intama mu Mwana, n'intama mu muntu, n'umuntu mu Mana ...

Ariko ubutumwa bwiza bwabaye ibisobanuro byamategeko nayayo gushyira, mugihe iterere ryabaye ububiko bwukuri ...

Uyu niwe wadukuye mu bucakara mu mudendeze, mu mwijima ijya mu macye, mu rapfu ijya mu buzima, igitugu kuva mu bwami bw'iteka. . . . .

Rero, Ubwami bw'Imana bwari buzwi ko ari ikintu gihoraho, utabwo ari Kiliziya ya Gikristo cyangwa Gatolika ya nene kandi yarimo amategeko y'Imana.

Indi nyandiko yo mu kinyejana cya kabiri rwagati yandikwa ishishikariza abantu kureba ubwami:

Kubwibye, utihakagore n'umwe muri mwe ukomeza gutandukana cyangwa ngo asubize amaso inguma, ahubwo abishakaye yegera Ubutumwa bwiza bw'ubwami bw'Imana. . . . Byahinduwe na Alexander Roberts & James Donaldson. Igitabo cyo muri Amerika, 1886)

Byongeye kandi, nubwo bigaragara ko bitanditswe n'umwe mu iterere ry'ukuri, ikinyejana cya kabiri rwagati cyanditswe cyitwa Umwungerezi wa Herume mu buhinduzi bwa Roberts & Donaldson gikoresha imvugo "ubwami bw'Imana" inshuro cumi n'ine.

Abakristu nyabo, ndetse benshi bavuye ko ari Kristo gusa, hari icyo bari bazi ku Bwami bw'Imana mu kinyejana cya kabiri.

Ndetse n'umutagatifu Gatolika na erotodogisi mu burasirazuba Irenaeus yasobanukiye ko nyuma y'izuka, abakristo bazujyera mu Bwami bw'Imana. Reba ibyo yanditse, c. 180 AD:

Erega ubo ni ko bimaze ku bizera, kubera ko muri bo bahera bagumana Umwuka Wera, watanze na We mu mubatizo, kandi akagumana n'uwakuruye, niba agendeye mu kuri no kwera no gukoranuka no kwihangana kwihangana. Kubera ko ubu bugingo bufite izuka mu bizera, umubiri wongeye kwakira ubugingo, hamwe nawe, kubwimbaraga zumwuka wera, ukazuka ukijyera mu bwami bw'Imana. (Irenaeus, Mutagatifu, Umwepiskopi wa Lyon. Byahinduwe buruye muri Arumeniya na Armitage Robinson. Kwerekana Kwamamaza Intumwa, Igice cya 12. Wells, Somerset, Ukwakira 1879. Nkuko byatangajwe muri COSBYETE YO GUTEZA IMBERE UBUKUNYU BWA KRISTU. NEW YORK: CO MACMILLAN CO, 1920).

Twafite wo muri Antiyokiya yigishije:

Ndavugaga ariko ibyiza bye; ndamwita Ubwami, ariko muvugaga icyubahoro cyeme... Kubera ko iyaha yaratumuhinduye idapfa kuwamba mbere, yari kumugera Imana. ... Ntabwo rero, yapfuye, cyangwa yapfuye ntabwo yamuremye, ariko, ukuko twabivuye haruguru, ashoboye byombi; kugera ngo niba akunda gutsimbabarara ku bintu bidapfa, akurikiza amategeko y'Imana, yakora nk'ingererano uruho kuri yo kudapfa, kandi ahinduka Imana. (Theophilus, Kuri Autolyus, 1: 3, 2:27)

Umutagatifu Gatolika, Hippolytus, mu ntangiriro z'ikinyejana cya gatatu, yaranditse ati:

Kandi uzakora ubwami bw'umujuru, wowe, igihe wabaga muri ubu buzima, wari uzi Umwami wo mujuru. Kandi uzabwira umugenzi wubumana, kandi uzaragwa na Kristo, utuzengere kuba imbata z'urari cyangwa urari, kandi utuzengere guteshwa agaciro nindwara. Erega wabaye Imana: kubwo imibabaro yose wagize ukuri umuntu, ibye yaguhaye, kuko wari ufite imiterere ipfa, ariko ibye aribye byose bihuye n'Imana gutanga, aho Imana yashyize kubaha, kuko wowe bahinduwe imana, babyawe ne kudapfa. (Hippolytus. Kwamagana Ubwami Bwose, Igatabo X, Igice cya 30)

Intego kubantu ni ukuba imana mu bwami bw'Imana buzaza.

Shibaze mu kinyejana cya kabiri n'icya gatatu

Nubwo byemewe cyane, i mu kinyejana cya kabiri, umugabozi w'abakanyu barwanya amategeko witwaga Marcion yarahaguritse. Marcion yigishye barwanya amategeko y'Imana, Isabato, n'Ubwami bw'Imana busanzwe. Nubwo yamaganwe na Polycarp n'abandi, yari amaze igihe bitari gito ahura n'iterere ry'Imana kandi bigaragara ko hari aho yari afite.

Mu kinyejana cya kabiri n'icya gatatu, abashakaga kuvugaga bashizweho muri Alegizandriya (Misiri). Abashushanya benshi barwanyije inyigisho yubwami buzaza. Reba raporo kuri hamwe muri aho bashushanyaga:

Dionysius yavutse mu murungu w'abapagani bakomeye kandi bakize muri Alegizandriya, kandi yize muri filozofiya yabo. Yavuye mu mashuri ya gipagani aba umungeshuri wa Origeni, uwo yasimbuye kuyobera ishuri rya gatigisimu rya Alegizandriya...

Clement, Origen, hamwe n'ishuri rya Gnostic ryangizaga inyigisho z'amagambo yera kubera ibisobanuro byabo by'ibihimbano kandi bisobanutse... babonye izina rya "Allegoriste." Abanya Nepos barwanyije ku mugaragaro "Allegoriste, bakomeza bavuye ko ku isi hazabaho ingoma ya Kristo...

Dionysio yagiye impaka n'abayoboke ba Nepos, kandi ku nkuru ye... "ibantu bimeze nk'ubuho mu bwami bw'Imana." Ubu ni bwo bwa mbere havugwa ubwami bw'Imana bituraho muri iki gihe amategereho...

Abanya Nepos bacyashyize amakosa yabo, berekana ko ubwami bwo mujuru butagereranywa, ahubwo ni ubwami buzaza Umwami wacu uzazuka mubuzima bwiteka ...

Igiterekerezo rero cyubwami kiza mubihwe byubwami cyatekerewe kandi kizanywe mu ishuri rya Gnostic rya "Allegoriste" muri Egiputa, AD 200 kugeza 250, ikinyejana cyuzuye mbere yuko abasenyere b'ingoma baza gufatwa nkabari bafite intebe y'ubwami. ...

Clement yatekerewe igitekerezo cyubwami bw'Imana nkubwami bwo kumena ubwenge bwukuri bw'Imana. Origeni yabigiragaje nk'ubusobanuro bwo mu mwuka bwihisha mu rwandiko rusanzwe rw'ibyanditswe... Remsen & Haffelinger, 1870, imp. 124-125)

Rero, mugihe Musenyere Nepos yigishyaga ubutumwa bwiza bwubwami bw'Imana, abavuye ko bagaragaje kuzana ibinyoma, bitavuzwe neza, kubyumva. Musenyere Apollinaris wa Hierapolis na we yageragaje kurwanya amakosa y'abasanyira mu gihe kimwe. Abari mu Iterere ry'Imana bahagurukiye ukuri k'Ubwami bw'Imana busanzwe mu mateka.

Herbert W. Armstrong Yigishye Iwanjili y'Ubwami, Byongeye

Mu kinyejana cya 20 nyakwigendera Herbert W. Armstrong yaranditsye ati:

Kuberako banze ubutumwa bwiza bwa Kristo... , isi yagombaga gutanga ikindi kintu mumwanya wacye. Bagombaga guhumba impimbano! Twumvise yewe ubwami bw'Imana buwagwa ukubusa gusa - inyumvire nyiza mumutima yabantu - kubigabanya kuri etheral, N T A K I N T U, (kidasobokwa) Abandi bavuze nabi ko "J T O R E R O" ari ubwami... Umuhanuzi Daniel, wabayeho inyaka 600 mbere ya Kristo, yari azi ko ubwami bw'Imana bwari ubwami nyabwo - leta yategekaga

hasanzwe kwisi...

Hano... ni ibisobanuro Imana isobanura icyo UBWAMI BW'IMANA BWO: "No mugihe cyaba hami ..." - hano haravuye amano icumi, igice cyacyuma nigice cyibumba cyegeresheye. Ibi, muguhuza ubuhanuzi na Daniyeli 7, no mu Byahishuwe 13 na 17, buvuye LETA ZUNZE UBUMWE ZUBURAYI ubu zrimo gushingwa... imbere y'amaaso yawe! Byahishuwe 17:12 harasobanura neza ko bizaba ubumwe bwabami icumi (CYANGWA UBWAMI ko (Ibyah 17: 8) bizazura EMPERE ishaje...

Igihe Kristo azazira, azaza nk'UMWAMI w'abami, ateguka isi yose (Ibyah 19: 11-16); NUBWAMI BWE - UBWAMI BW'IMANA - Daniyeli yawuze, ni UKORA ubwo bwami bwose bw'isi. Ibyahishuwe 11:15 harara hati muri aya magambo: "Ingema zo kuri iyi si zahindutse UBWAMI BWA NYAGASANI WACU, NAKRISTU, we: kandi azategeka ubuziraherezo! Ubu ni UBWAMI BW'IMANA. Ni IHEREREZA ryaga gutegereza ziriho - yeye, ndetse na Amerika ndetse n'ibihugu by'ubwongereza. icyo gihe bazahinduka ubwami - LETA - z'ubwami YEZU KRISTU, hanyuma UMWAMI w'abami ku isi yose. Ibi birasobanura rwose ko UBWAMI BW'IMANA ari LETA isanzwe. Nkuko Ingema y'Abakaludaya yari UBWAMI - nubwo Ingema y'Abarema yari UBWAMI - niko UBWAMI BW'IMANA ni gutegereza. Nubwigarurira LETA

YJGJHUGU cyisi. Yesu Kristo YAVUJYE  
KUBA UMWAMI - UMUTEGEKO)...

Yesu Kristo umwe wanyuze hejuru y'imbizi n'ibibaya by'igihugu cyera n'imihanda ya Yerusalemu hashize imyaka irenga 1900 azagaruka. Yavuze ko azagaruka. Amaze kubambwa, Imana yamuzuye mu bapfuye nyuma y'uminsi itatu n'amajero atatu (Mat. 12:40; Ibyakozwe 2:32; I Kor. 15: 3-4). Yurije intebe y'Imana. icyicaro gikuru cya Guverinoma y'Juru (Ibyakozwe 1: 9-11; Abaheruraye 1: 3; 8: 1; 10:12; Ibyah 3:21).

Ni "umungacyubahoro" wa wa mugani, wagiye ku utebe ya

Imana - "igihugu cya kure" - kwimikwa nk'umwami w'abami ku mahanga yose, hanyuma igasubira ku isi (Luka 19: 12-27).

Na none, ari mujuru kugeza "ibihwe byo gusubiza ibintu byose" (Ibyakozwe 3: 19-21). Gusubizwa bisobanira kugarura leta yahozwe cyangwa imiterere. Muri iki gihe, kugarura ubutegetsi bw'Imana kwisi, bitye, kugarura amahere kwisi, hamwe na utopian.

Muri iki gihe imururu z'isi, intambara ziyongera n'amakimbarane bizagera ku ndunduro mu bibazo by'isi ku buryo, keretse Imana itabizemo uruhare, nta mubiri w'umuntu wakizwa ari muzima (Mat. 24:22). Mugihe cyanyuma cyane mugihe gutinda byavamo guturika ubuzima bwose kuri iyi si, Yesu Kristo azagaruka. Iki gihe araza nk'Imana. Aza mububasha bwose nicyubahoro cyumwemyi uteguka isanzure. (Mat. 24:30; 25:31.) Aye ari "Umwami w'abami, n'Umutware w'abatware" (Ibyah. (Ibyah 19:15; 12: 5)...

Kristo Ntabwo?

Ariko iboremwamuntu bizasakuba n'ibyishimo, kandi kimwabere mu byishimo byashyamba - ndetse n'amaterere y'ubukristo yakende?

Ntibazobikora) Bazemera, kubera ko abakozi bibinyema ba Satani (I Kor. 11: 13-15) barabashutse, ko ari Antikristo.

Amaterere n'amahanga bizarakarera ukuza kwe (Ibyah. 11:15 na 11:18), kandi ingabo zizagerageza kumurwanya ngo zimurimbire (Ibyah 17:14)

Amahanga azagera uruhare mu ntambara y'ikoreye y'Intambara ya Kabiri y'Isi Yese tri hafi, hamwe n'urugamba rya Yeruzalemu (Zek. 14: 1-2) hanyuma Kristo azagaruka. Mbubashya ndengakamere "azurwanya ayo mahanga" hamurwanya (umurongo wa 3). Azabatsinda rwose (Ibyah 17:14) "Ibirengye bye bizahagarara kuri uwo munsu ku musezi wa Elayoni, intera ndende cyane iburasirazuba bwa Yeruzalemu (Zek. 14: 4). (Armstrong H.W. Amayobera y'Isi, 1984)

Bibiliya iwaga ko Yesu azagaruka kandi azatsinda, nyamara benshi bazamurwanya (Ibyahishuwe 19:19). Benshi bazavuye (bishingiye ku gushobanukirwa nabi ubuhanuzi bwa Bibiliya, ariko igice kubera abahanuzi b'ibinyoma n'amayobera) ko Yesu wagarutse ari Antikristo wanyuma]

Ibikorikora nabyo biva kuri Herbert Armstrong:

Idini ry'ukuri - Ukuri kw'Imana kwahawe imbaraga n'urukundo rw'Imana gutangwa n'Umwuka Wera ...  
UMUNEZERO UTASHOBORA Kumenya  
Imana na Yesu Kristo - wo kumenya UKURU -  
n'ubushyamba bw'urukundo rw'Imana) ...

Inyigisho z'iterere ry'ukuri ry'Imana nizo "kubaho ku ijamba ryose" rya Bibiliya Yera ...

Abagabo bazahindukira bawe munzira yo "kubona" bajye munzira gutanga" - inzira y'urukundo rw'Imana.

CIVILIZATION NSHYA izafata isi) (ibidukikije)

CIVILIZATION NSHYA ni Ubwami bw'Imana. Gutangaza ko umuco mushya ugomba kuza kandi ugashingira ku rukundo ni igice kinini mubyo ubatumwa bwiza bw'ubwami Yesu n'abageboko be bigishije. Nicye kintu twe mu iterere rikomeza ry'Imana tubwiriza.



Herbert Armstrong yamenze ko Yesu yigishaga ko umuryango wabantu, nubwo utekereza ko ushaka kumwira, wanze gutanga inzira yubuzima, inzira yurukundo. Hafi ya utamuntu numwe us a ukwumira neza icyo Yesu yigishaga.

*Agakiza binyuze muri Yesu nibimwe mubutumwa bwiza*

Nenaho bamwe basomye ibi byashoboka ko bibaza ku rupfu rwa Yesu n'uruhare rwe mu gakiza. Nibyo, ibyo nibice byubutumwa bwiza Iseszerano Rishya na Herbert W. Armstrong bombi banditswe.

Iseszerano Rishya ryerekana ubutumwa bwiza bububiyemo agakiza binyuze muri Yesu:

<sup>16</sup> Kubera ko ntaterwa isoni n'ubutumwa bwiza bwa Kristo, kuko ari imbaraga z'Imana zo gukiza abantu hose bitera, kubayahudi mbere ndetse no kubageruki (Abaroma 1:16).

<sup>1</sup> Ni yo mpamvu abatatanye bagiyeye hose babwiriza

igambo. <sup>5</sup> Filipo amanuka mu mijyi wa Samariya, ababwira Kristo. ... <sup>12</sup> Ariko igihe bizeraga Filipo igihe yabwirizaga ibyerekeye ubwami bw'Imana n'izina rya Yesu Kristo, abagabo n'abagere barabatiye. ... <sup>25</sup> Bamaze guhamya ne kwamamaza igambo ry'Uwitwaga, basubira i Yerusalemu, babwiriza ubutumwa bwiza mu midugudu myinshi y'Abasamariya. <sup>26</sup> Umumamaza w'Uwitwaga ari ugana na Filipo... <sup>40</sup> Filipo hamusanga muri Azeli. Aranyura, abwiriza mu mugi yose kugeza azeze i Kagisariya. (Ibyakozwe 8: 4, 5, 12, 25, 26, 40)

<sup>18</sup> yababwirye Yesu n'izuka. (Ibyakozwe 17:18)

<sup>30</sup> Hanyuma, Pawulo amara imyaka ibiri yose mu nzu ye yakodeshaga, yakora abamwegereye hose, <sup>31</sup> kwamamaza ubwami bw'Imana no kwigisha ibintu birebwa Umwami Yesu Kristo ufite ibyiringiro byose, ntawe ubimubuza. (Ibyakozwe 28: 30-31)

Menga ko kubwiriza horo Yesu N'ubwami. Ibibabaje ni uko gusebanukirwa neza ubutumwa bwiza bw'Ubwami bw'Imana bikunda kubura mu nyigisho z'amaterere y'Abageruki n'Abaroma.

Mubyakuri, kudufasha kuba muri ubwo bwami, Imana yakunze abantu cyane kuburyo yohereje Yesu ngo adupfere (Yohana 3: 16-17) kandi adukiza kubuntu bwayo (Abefeso 2: 8). Kandi ibyo ni bimwe mu bigize ubutumwa bwiza (Ibyakozwe 20:24).

*Ivanyije y'Ubwami nicyo Isi ikeneye, Ariko ...*

Gukorera amahoro (Matayo 5: 9) no gukora ibyiza ni intego zingorakamwo (reba Abagalatiya 6:10). Nyamara, abayobozi benshi ku isi, harimo n'abanyamadini, bemeza ko ubufatanye mpuzamahanga bw'abantu buzazana amashaza n'iterambere, atari ubwami bw'Imana. Kandi nubwo bazagere icyo bageraho byagateganyo, ntibazatsinda gusa, zimwe muhikorwa byabo byabantu amahereze bizazana umubumbe wisi kugeza aho byatuma ubuzima budashoboka niba Yesu atagarutse gushinga ubwami bwe. Abantu batunganya isi badafite Imana nubutumwa bwiza bwubusa kandi bubeshya (Zaburi 127: 1).

Benshi ku isi baragerageza gushyira hamwe gahunda mpuzamahanga y'amadini ya Babiloni yo gushyira gahunda nshya ku isi mu kinyejana cya 21. Iki nibintu iterereye rikomeza ry'Imana ryamaganye kuwa ryashingwa kandi rateganyo gukomeza kwamagana. Kuwa Satani yashuka Eva nge agwe mu buryo bw'ubutumwa bwiza hashize imyaka 6000 (Itangiro 3), abantu benshi bireraga ko bazi kurusha Imana icyabateza imbere n'isi neza.

Nk'uko Bibiliya ibwira, bizasaba guhuza umuyobozi w'ingabo mu Burayi (witwa Umwami w'Amajyaruguru, nanone bita Igikoko cyo mu Byahishuwe 13: 1-10) hamwe n'umuyobozi w'idini (witwa umuhanuzi wibinyoma, nanone witwa THE Antikristo wanyuma hamwe ninyamaswa yamahembe ahari yo mu Byahishuwe 13: 11-17) kuwa mumujyi wimyezi rindwi (Ibyahishuwe 17: 9, 18) kuzana Babiloni (Ibyahishuwe 17 & 18). Nubwo abantu bakeneye kugaruka kuwa Kristo no gushingwa ubwami bwe, benshi ku isi ntibazita kuri ubu butumwa mu kinyejana cya 21 - bazakomeza kwizera uburyo butandukanye bw'ubutumwa bwiza bwa Satani. Ariko isi izakora ubuhamya.

*Ibuka ko Yesu yigishije:*

<sup>14</sup> Kandli ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yese nk'umuhanga w'amahanga yese, hanyuma imperuka izaza. (Matayo 24:14)

Menya ko ubutumwa bwiza bwubwami buzagera ku isi nkumuhanga, nonche imperuka izaza.

Hariko impamvu nyinshi zibitera.

Imwe muriyo nuko Imana ishaka ko isi yumva ubutumwa bwiza bwukuri mbere yintangiriro yamakuba akomeye (yerokanwe gutangira muri Matayo 24:21). Rero, ubutumwa bwiza ni umuhanga n'imbuzi (reba Ezekiyeli 3; Amosi 3: 7). Bizavamo guhinduka kw'inshi kwabanyamahanga mbere yuko Yesu agaruka (Abaroma 11:25) hamwe ne guhinduka kwabatari abanyamahanga (Abaroma 9:27) mbere yuko Yesu agaruka.

Ikundi ni uko intego y'ubutumwa izaba inyuranye n'ibitekerezo by'inyamaswa izamuka, Umwami w'imbaraga ze mu majyaruguru, hamwe n'Intumwa y'ibinyoma, Antikristo wa nyuma. Bazasuzeranya ahanini amaherezo kubwimbaraga zabantu, ariko bizageza ku mperuka (Matayo 24:14) ne kurimbuka (reba 1 Abatesalenike 5: 3).

Kubera ibimenyetso n'ibitangaza bibeshya bifitanye isano nabo (2 Abatesalenike 2: 9), benshi ku isi bazahitamo kwizera ikinyoma (2 Abatesalenike 2: 9-12) aho kwizera ubutumwa bwiza. Kubera kwamaganwa bidakwiye Ubwami bw'Imana bwinyaka igihumbi n'abagatolika b'Abarema, Aberotodogisi bo mu Burasirazuba, Abaluteriyani, n'abandi, benshi bazavuye nabi ko ubutumwa bwiza bw'ikinyagihumbi bw'Ubwami bw'Imana ari ubutumwa bwiza bw'ibinyoma bufitanye isano na Antikristo.

Abakristu b'indahemuka ba Philadelphia (Ibyahishuwe 3: 7-13) bazatangaza ubutumwa bwiza bw'ikinyagihumbi bw'ubwami kimwe ne kubwira isi icyo abagehozi hamwe bo ku isi (harimo n'inyamaswa n'Intumwa y'ibinyoma) bazakera.

Bazashyigikira kubwira isi ubutumwa ko Igikoko, Umwami w'ubutegetsi bw'amajyaruguru, hamwe n'Intumwa y'ibinyoma, Antikristo wa nyuma, amaherezo bazasunze (hamwe na bamwe mu bafatanyabikorwa babo)

Amerika hamwe n'ibihugu by'Abongereza n'Ubwongereza, Kanada, Ostaraliya, na Nouvelle-Zélande (Danijeli 11:39) kandi ko bidatinze bazasengya ihurero ry'Abarabu / Abayisitamu (Danijeli 11: 40-43), bakera nk'ibikoroshye by'abadayimani (Ibyahishuwe 16: 13-14), kandi amaherezo azarwanya Yesu Kristo nagaruka (Ibyahishuwe 16:14; 19: 19-20). Abizerwa ba Philadelphians (Ibyahishuwe 3: 7-13) bazatangaza ko ubwami bwinyaka igihumbi buzaza vuba. Ibi birashobora kubyarara itangazamakuru byinshi kandi bikagera uruhare mu gushyamba Matayo 24:14. Twabwira mu Isterero rikomeza ry'Imana turimo gutegura ibitabo (mu ndimi nyinshi), twongerera ku mbuga za interneti, kandi dutanga izindi ntambwe zo gutegura umurimo muto (reba Abarema 9:28) bizaganisha ku cyemezo cy'Imana ko Matayo 24: 14 yatanze bihagije ukumuhanga wimperuka izaza.

'Ubutumwa bwiza bw'ibinyoma' butangaza abayobozi b'isi (birashoboka ko hari ubwoho bushya' bushya' bw'abayobozi bakuru b'i Burayi hamwe na papa wanyirye uzavuye ko ari gatolika) ntibazakunda - ntibazifuzako isi yiga icyo bazakera mu byukuri kera (kandi ushobora ne kutabyemera ubwambere, reba Yesaya 10: 5-7). Bo hamwe na / cyangwa ababashyigikiye nabo bazigisha ibinyoma ko abayoboke ba Philadelphia bizerwa bazashyigikira inyigisho yintagendwa (millenarianism) ya antikristo uza. Ibye ari byo byose gucurwaho iteka bo / cyangwa abayoboke babo bagere abizerwa bo muri Philadelphia hamwe n'isterero ry'Imana rikomeza bizatera ibitoteze (Danijeli 11: 29-35; Ibyahishuwe 12: 13-15). Ibi bizanagaza ku mperuka - intangiriro y'amakuba akomeye (Matayo 24:21; Danijeli 11:39; reba Matayo 24: 14-15; Danijeli 11:31) ndetse nigihe cyo kurinda Filadelfiya wizerwa. Abakristo (Ibyahishuwe 3:10; 12: 14-16).

Umuhanuzi w'inyamanswa n'ibinyoma azagerageza imbaraga, gushyamba mu bukungu, ibimenyetso, ibitangaza bibeshya, ubwicanyi, n'ibindi bitutu (Ibyahishuwe 13: 10-17; 16: 14; Danijeli 7:25; 2 Abatesalonike 2: 9-10) kugera ngo bagenzure. Abakristo bazabaza:

10 "Mwami, uwera kandi w'ukuri kugeza ryari, kugeza igihe uzakera urubanza kandi ugahera amarashe yacu ku batuye isi?" (Ibyahishuwe 6:10)

Mu bihe byose, ubwoho bw'Imana bwibajije buti: "Bizageza ryari kugeza Yesu agarutse?"

Mugihe tutazi umunsi cyangwa isaha, turateganya ko Yesu azagaruka (hamwe nubwami bwinyaka igihumbi bwashizweho) mukinyejana cya 21 <sup>duhingiye kubyanditswe byinshi (urugero Matayo 24: 4-34; Zaburi 90: 4; Heseyi 6: 2; Luka 21: 7-36; Abaherurayo 1: 1-2; 4: 4,11; 2 Petero 3: 3-8; 1 Abatesalonike 5: 4)</sup>, ibice bimwe tubona ubu byujijwe.

Niba Yesu atagize icyo akera, isi izaba yarimbuye ubuzima bwose:

<sup>21</sup> icyo gihe hazabaho amakuba akomeye, ukayabaye kuwa isi yaremwe kugeza magingo aya, aya, nta na rimwe azabaho. <sup>22</sup> Kandi icyo gihe minsi itagabanywe, nta nyama yari gukizwa; ariko kubatowe icyo minsi izagabanywa. (Matayo 24: 21-22)

<sup>29</sup> Aho kanya amakuba y'icyo minsi, izuba rizaba ryjijwe, ukwezi utikuzatanga umucyo; ingenyeri zizagwa ziva mu juru, kandi imbaraga ze mu juru zizahungabana. <sup>30</sup> icyo gihe ikimenyetse cy'Umwana w'umuntu bizagaragara mu juru, hanyuma imiryango yose yo ku isi izarira, kandi hazabona Umwana w'umuntu gje mu bicu byo mu juru afite imbaraga nicyubahirye gikomeye. <sup>31</sup> Azahereza abamarayika be n'ijwi rerenye ryimpanda, kandi bazakoranyiriza hamwe intore ze kuwa mu mugaga ine, kuwa ku mpera y'juru kugera ku rundi. (Matayo 24: 29-31)

Ubwami bw'Imana nicyo isi ikomeye.

**Ambasaderi b'Ubwami**

Ni uruhe ruhare rwawe mu Bwami?

Kuri ubu, niba uri umukristo nyawe, ugomba kuba ambasaderi wacyo. Reba ibyo Intumwa Pawulo yanditse:

<sup>20</sup> Nonho rero, turi intumwa za Kristo, ukaho Imana yatwungirye binyuze muri twe: turakwiringira mu izina rya Kristo, twiyunge n'Imana. (2 Abakorinto 5:20)

<sup>14</sup> Hagarara rero, ukomeye ukuri mu rubengere, wambare igituza cyo gukoranuka, <sup>15</sup> kandi wambare ibyereye utegura ubutumwa bwiza bw'amahoro; <sup>16</sup> iburuta byose, fata ingabo yo kwizera uzashobora kuzimya ingambi yaka umuroro ya wa mubi.

<sup>17</sup> Fata ingofero y'agakiza, n'inkota y'Umwuka, ari ry'Imana; <sup>18</sup> Gusenga buri gihe hamwe n'amasengesho yose no kwinginga mu Mwuka, kuba maso kugera ngo ibyo bishebeke, kwihangana no kwinginga abera hose - <sup>19</sup> kandi kuri nyije, kugera ngo mbabwre, kugera ngo mfungure umunwa ushize amanga kugera ngo mbimengeshe. ibanga ry'ubutumwa bwiza, <sup>20</sup> kuri nyije ndi ambasaderi muringururu; kugera ngo muri yo ushehere kuuwaga ushize amanga, ukuko ngomba kuuwaga. (Abefeso 6: 14-20)

*Ambasaderi ni iki? Merriam-Webster ifite ibisobanuro bikurikira:*

1 : intumwa yemewe; cyane : umudipolomate wo mu rwego rwo hejuru yemewe guverinoma y'amahanga cyangwa umutegetsi uk'uhagarariye umuturage uhagarariye guverinoma ye bwite cyangwa umutegetsi wigenga cyangwa washyizweho mu ushingane zidasanzwe kandi akenshi z'igihe gito.

2 a : uhagarariye cyangwa intumwa yemewe

*Niba uri umukristo nyawe, uri intumwa yemewe, kubwa Kristo) Reba ibye Intumwa Petero yanditse:*

<sup>9</sup> Ariko muri igishyamba cyateranijwe, abatambyi b'umwami, ishyamba ryera, ubwoke bwe bwihariye, kugera ngo mutangaze iby'ingizo by'Uwaguhamagaye mu mugima akajya mu muryango w'utangaye; <sup>10</sup> bahoze atari ubwoke ariko ubu bakaba ubwoke bw'Imana, hatigeze babona imbabazi ariko bakabona imbabazi. (1 Petero 2: 9-10)

*Nkabakristu, tugomba kuba mubihugu byera.*

*Ni ubuhe bwoko bwera?*

*Nibyo, rwose ntanubwo mubwami bwiyi si - ariko amaherero bazaba mubwami bwa Kristo (Ibyahishuwe 11:15). Ni ishyamba ry'Imana, Umwami bwayo ni bwera.*

*Nba ba ambasaderi, utabwo dusanzwe twishere muri politiki itaziguye y'ibihugu byisi. Ariko tugomba kubaho muburyo bw'ubuzima bw'Imana ubu reba kandi igitabo cyubuntu kiboncha kuri [www.cccg.org](http://www.cccg.org) cyiswe:*

Abakristu: Ambasaderi kubwami bw'Imana, amabwiriza ya Bibiliya yerekanye kubaho nk'umukristu). Mugukera ibyo, turushaho kumenga impamvu uzera z'Imana ari uziza, kugorango muhwami bwayo dushobore kuba abami nabatambyi kandi tuganjwe hamwe na Kristo kwisi:

<sup>5</sup>Uwadukunze akatwoza ibyaha byacu mu maraso ye, <sup>6</sup>akaturira abami n'abatambyi ku Mana ye na Se, icyubahirye kibe ubutwari n'iteka ryose. Amen. (Ibyahishuwe 1: 5-6)

<sup>10</sup>Kandi yatugize abami n'abatambyi ku Mana yacu; Turateguka ku isi. (Ibyahishuwe 5:10)

Imwe mu ngingo zizaza muri ibyo izaba yigisha abapfuye noneho kugendera mu uzera z'Imana:

<sup>19</sup>Abantu bazatura i Siyoni i Yeruzalemu; Ntuzongere kurira. Azakurira neza cyane kubera gutaka kwawe; Iyo azabyumva, azagushubiza. <sup>20</sup>Kandi Uwitwaga aguha umugati w'amakuba n'amazi ye mu mibabaro, nyamara abigisha bawe ntibazongera kwimurwa mu mfuruka, Ariko amaso yawe azabona abigisha bawe. <sup>21</sup>Amatwi yawe azumva ijamba inyuma yawe, rya'uga ngo: "Iyi ni ye uzera, genda muri ye," Igihe cyose uhindukirye iburye cyangwa igihe cyose uhindukirye ibumoso. (Yesaya 30: 19-21)

Mugihe ubwo ari ubuhanuzi bwubwami bwinyaka igihumbi, muriki gihe abakristu bakeneye kwitegura kwigisha:

<sup>12</sup>... iki gihe ugomba kuba abigisha (Abahabwaga 5:12)

<sup>15</sup>Ariko weze Uwitwaga Imana mu mitima yawe: kandi witegure guhera utanga igishubizo kubantu bose bakubajije impamvu y'ibyiringiro byi muri wowe ufite ubugwaneza n'ubwoba (1 Petero 3:15, KJV).

Bibiliya yerekana ko benshi mu bakristu bizerwa bazakomeza, mbere gato yuko amakuba akomeye atangira, bazigisha benshi:

<sup>33</sup>Kandi muhantu humuza bazigisha benshi (Danijeli 11:33)

Rero, kwiga, gukura mubuntu nubumenyi (2 Petero 3:18), nibintu dukwiye gukera ubu. Binwe mubikorwa byawe mubwami bw'Imana ni ugushobora kwigisha. Kandi kubakristu borusheho kuba abizerwa, Philadelphian (Ibyahishuwe 3: 7-13), abakristo, ibi bizaba birimo no gushyigikira umuhanga wangenzi wubutumwa bwiza mbera yintangiriro yubwami bwinyaka igihumbi (reba Matayo 24:14).

Ubwami bw'Imana bumaze gushingwa, ubwoho bw'Imana buzakoresheya mu gufasha kugarura umubumbe wanyirye:

12 Aho muri mwe bazubaka ahahereze imyanda ;  
Uzazamura urufatiro rw'ibikorwa byinshi; Kandi uzitwa  
Gusana Kumena, Kugarura Umuhanda Kubamo. (Yesaya  
58:12)

Rero, abantu b'Imana babayeho muburyo bw'Imana muriki gihye bizerehereza abantu gutura mumigi (nahandi) muriki gihye cyo gusana. Isi izaba ahantu heza rwose. Tugomba kuba intumwa za Kristo ubungubu, bityo dusobora no gukera mubwami bwe.

### Ubutumwa Bwiza bw'Ubutumwa Bwiza burahinduka

Yesu yaravuze ati: "Niba ukomeje jambo ryanjye, uri abigishwa banjye rwose. 32 Kandi muzamenga ukuri, kandi ukuri kuzakubohora" (Yohana 8: 31-32). Kumenga ukuri kubutumwa bwiza bw'Ubwami bw'Imana bitubatura kugwa mu byiringiro bitari byo byigi si. Turashobora gushyigikira dushire amanga gahunda ikera - umugambi w'Imana] Satani yashutse icyo cyose (Ibyahishuwe 12: 9) kandi Ubwami bw'Imana nigiye ubizwe nyacyo. Tugomba guhagarara no gushyigikira ukuri (reba Yohana 18:37).

Ubutumwa bwiza utabwo burenze agakiza kawe. Ubutumwa bwiza bw'ubwami bw'Imana bugomba guhindura imwe muriki gihye:

2 Kandi utugahure n'igi si, ahubwo uhindurwe no kuvugurura imitekerereze yawe, kugera ngo ugagaze icyo ari cyo cyiza kandi cyemwe kandi cyuzuye cy'Imana. (Abaroma 12: 2)

Abakristu nyabo bahindurwe kugoranye bakorere Imana nahandi:



22 Bagaragu, nimwumire muri byose shobya mukurikije umubiri, utimwumire neza, ukabashimisha abantu, ahubwo mukubye ku mutima, mutinya Imana. 23 Kandi ibyo ukora byose, ubikere ubikubye ku mutima, nk'uko Uwitwaga abikorerera abantu, 24 uzi ko Uwitwaga uzakabwa ibihembo by'umurage; kuko ukorerera Umwami Kristo. (Abakolezayi 3: 22-24)

28 Kubwibye, kubera ko twakurizye ubwami budashobora guhungabana, reka tugore ubuntu, aho dusubira gukorerera Imana byemewe ne kubaha ne gutinya Imana. (Abakoburayo 12:28)

Abakristu bakuri babaho mu buryo butandukanye n'isi. Twemera amahame y'Imana asumba ay'isi icyiza n'ikibi. Abakoranutsi babaho kubwo kwizera (Abakoburayo 10:38), kuko bisaba kwizera kubaho inzira y'Imana muri iki gihe. Abakristo bafatwaga nk'abatandukanye n'isi babayemo, ku buryo uburyo bwabo bwo kubaho bwawe "Inzira" mu Isizerano Rishya (Ibyakozwe 9: 2; 19: 9; 24:14, 22). Isi ibaho yikunda, iyobowe na Satani, mubye bita "inzira ya Kayini" (Yuda 11).

Isanjili y'Ubwami bw'Imana ni ubutumwa bwo gukoranuka, umunzere n'amahoro (Abarema 14:17). Isamba ry'ubuhungu, ryumvikanye neza, rarahumiriza (reba 1 Abakorinto 14: 3; 1 Abatesalonike 4:18), cyane cyane ko turaba isi isenyuka (reba Luka 21: 8-36). Inzira nyayo yubuzima bwa gikristo igashya kubwisihi bwumwuka numugisha wumubiri (Mariko 10: 29-30). Iki nikimwe mubituma abayituye humu ko isi ikeneye ubwami bw'Imana. Abakristu ni utumwa z'Ubwami bw'Imana.

Abakristo bashyira ibyiringiro byacu mu mwuka, ntabwo ari iby'umubiri, nubwo tuba mu isi igaragara (Abarema 8: 5-8). Dufite ibyiringiro by'ubutumwa bwiza" (Abakolezayi 1:23). Iki nikintu abakristo ba mbera bashobanukiwe ko benshi bavuye ko Yesu uyumunsi batumira neza.

## 6. *Chrześcijanin mógł stracić zbawienie to dlatego musiałby cofnąć wesołoję...*

Amaterero y'Abagereki n'Abaroma yemera ko yigisha ibintu by'ubwami bw'Imana, ariko afite ikibazo cyo kumva neza icyo aricyo. *Kurugero, Encyclopedia Gatolika yigisha ibi byerekeye ubwami:*

*Kriste... Kuri muri cyicero mu kwigisha kwe kuza k'ubwo bwami, ibintu bitandukanye, ibisobanuro nyabyo, uburyo bugomba kugerwaho, bigize urufatiro rwa disikuru ye, ku buryo disikuru ye gitwa "ubutumwa bwiza y'ubwami" ... batangira kuwaga sterere ngo "ubwami bw'Imana"; cf. Col., 1, 13; 1 Tes., 1, 12; Apoc., 1, 6, 9; v, 10, n'ibindi ... bisobanura sterere nk'icyo kige cy'Imana... (Papa H. Ubwami bw'Imana. Encyclopedia Gatolika, Umubumbe wa V f f f. 1910).*

Nubwo ibyavuzwe haruguru byerekanaga "Col., 1, 13; 1 Tes., 1, 12; Apoc., 1, 6, 9; v, 10, "niba uzabashakisha, uzasanga nta n'umwe muri icyo mirenge ugera icyo uwaga ku sterere ari Ubwami bw'Imana. Bigisha abizera bazaba mu Bwami bw'Imana cyangwa ko ari ubwami bwa Yesu. Bibiliya itubwirako ko benshi bari guhindura ubutumwa bwiza bagahindukirira undi, butari ukuri (Abagalatiya 1: 3-9). Ikibabaje ni uko abantu batandukanye bakoze ibyo.

Yesu yigishije ati: "Ndi inzira, ukuri, n'ubuzima. Ntawe uyya kwa Data kereze binyuze muri nyije" (Yohana 14: 6). Petero yigishije ati: "Nta n'agakiza bari mu yandi, kuko nta gindi zina rori munsi y'iguru ryatanze mu bantu tugomba gukizwa" (Ibyakozwe 4:12). Petero yabwiye Abayahudi bose bagomba kugera kwizera kwihana no kwemera Yesu ngo akizwe (Ibyakozwe 2:38).

Ibinyuranye n'ibi, Papa Fransisiko yigishije ko abahakanamana, badafite Yesu, bashobora gukizwa n'imirimo myiza) Yigisha kandi ko Abayahudi bashobora gukizwa batwawe hemera Yesu) Byongeye kandi, we na hamwe mu Bagereki n'Abaroma na bo basaba naho batekereza ko verisigye itari Bibiliya ya 'Mariya' ari urufunguzo rw'ubutumwa bwiza ndetse n'urufunguzo rw'ubumwe bw'amadini n'amadini. Ikibabaje, he hamwe nabandi utubumva akamara ka Yesu N'wanjili nyayo y'Ubwami bw'Imana. Benshi hamamaza ubutumwa bwiza.

Beushi bifuzza kugendagenda mumaso no kwizera isi. Isuzerane Roshya ryigisha ko abakristo bagomba kureba hejuru:

2 Shyira ubwenge bwawe ku bintu biri hejuru, aho kwibanda ku bintu byo ku isi. (Abakolosaayi 3: 2)

7 Kuko tugenda ku kwizera, utitugenda tubona. (2 Abakorinto 5: 7)

Nyamara, Papa Piyu wa XI yigishye ahanini kugendera ku iterere ryacye:

... Kiliziya Gatolika ... ni ubwami bwa Kristo ku isi. ( Pius's encyclical Quas Primas ).

Urubuga Gatolika Bible101 rwugaga ruti: " Ubwami bw'Imana bwashinzwe ku isi na Yesu Kristo mu mwaka wa 33 nyuma ya Yesu, mu buryo bwa Kiliziya ye, buyobowe na Petero ... Kiliziya Gatolika." Nyamara ubwami bw'inyaka igihumbi utabwo huri hano cyangwa utabwo ari iterere ry'ama, ariko birababwira ku isi. Nubwo iterere ry'ukuri ry'Imana rifite "urufunguzo rw'ubwami" (Matayo 16:19), abavuye ko iterere ari ubwami "bakuyeho urufunguzo rw'ubumenyi" (Luka 11:52).

Iterere ry'ama ryigisha cyane kurwanya ubwami bw'Imana bw'inyaka igihumbi ku isi ku buryo ahanini ari "inyigisho ya Antikristo" yonyine yanditse muri Gatigisimu yemewe ya Kiliziya Gatolika:

676 Uburiganya bwa Antikristo bumaze gutangira kugaragara ku isi igihe cyose haruzwe ko hamenyekanye mu mateka ko ibyiringiro bya messi bishebera kugerwaho gusa kuruta amateka byinze mu rubanza rwa eskatologiya. Kiliziya yanze uburyo bwahinduwe bwo kubeshya ubwami kuva kwizina rya millenariansm... (Gatigisimu ya Kiliziya Gatolika. Imprimatur Petest + Joseph Cardinal Ratzinger. Kabiri, NY 1995, p. 194)

Ikibabaje ni uko abemera ibyo bazagira ibibaze bikomeye byo kwamamaza Iwajili y'Ubwami bw'Imana amahereze. Bamwe bazafata

iteye ubwoha kubayitangaza (Danigeli 7:25; 11: 30-36). Ariko, ushebera gutekerezza, abantu bese bavuye ko Yesu ari Umwami utibazaba mu bwami? Oya, utibazoba. Reba ibyo Yesu yavuze:

21 "Umuntu wese umbwira ati ' Mwami, Mwami, ' utazinjira mu bwami bwo mu juru, ahubwo ni we ukera ibyo Data wo mu juru ashaka. 22 Kuri uwo muni benshi bazambwira bati ' Mwami, Mwami, nitwigeze duhanurira mu izina ryawe, ngo twakurane abadayimoni mu izina ryawe, kandi twakozwe ibitangaza byinshi mu izina ryawe? 23 Hanyuma uzababwira uti: 'Sinigeze nkuzi; v a kure yanyije , mwebwe abakera ubugararaji.' (Matayo 7: 21-23)

Intumwa Pawulo yavuze ko "ibanga ry'ubwicamategeko" "yari asanzwe akera" (2 Abatesalonike 2: 7) mugihe cye. Uku kutubahiriza amategeko kandi bifitanye isano n' ikintu Bibiliya itubwira mu bihe by' imperuka cyitwa "Amayobera, Babuloni Ikomeye" (Ibyahishuwe 17: 3-5).

"Amayobera yo kutubahiriza amategeko" afitanye isano n' abiyita abakristo bizera ko badakomeye kubahiriza amategeko Ijuru y'Imana y'Imana, n' ibindi kandi / cyangwa hariho ibintu byinshi byemewe kuri yo kandi / cyangwa hariho uburyo bwemewe bwo kwihana kugera ngo ucike ku Mana. amategeko, mu gihe rero batekerezza ko bafite uburyo bw'amategeko y'Imana, ntibakurikiza uburyo bwa gikristo Yesu cyangwa intumwa ze bari kumena ko byemewe.

Abageruki n' Abaroma bameze nk' Abafarisayo barenze ku mategeko y'Imana, ariko bakavuye ko imigenze yabo yatunye ibyo byemewe - Yesu yamaganye ubwo buriye (Matayo 15: 3-9) Yesu yaburiye kandi ko abantu bavuye ko ari ab'Imana bazigemeka ku mategeko yayo (Yesaya 30: 9). Uku kwigemeka kutagira amategeko nkintu twe, birababaje, tubibona kugeza uyu munsi.

Ikindi "banga" rya nkaho Iterere rya Roma rya nkaho ryizera ko gahunda zaryo za gisirikari n' ibikorwa by' amadini bizaganisha ku mahoro ndetse no mu buryo butari Bibiliya bw'ubwami bw'Imana ku isi. Ibyanditswe bitubwira kwirinda ubumwe bw' ibihe bizaza bwigisha ko, mu myaka mike, bizagerwaho (icyitonderwa: Bibiliya Nshya ya Yerusalemu, ubushobanuro bwemewe na Gatolika, rerekanywa):

<sup>1</sup> Bapfukama imbere y'ikiyeka, kuko yari yarahaye inyamaswa ubutware. barunama imbere ya ya nyamaswa, bati: 'Ni nde ushobera kugereranya n'inyamaswa? Ni nde ushobera kuyerwanya?'<sup>5</sup> Igikoko cari cemerewe kurwaga umunwa wacyo no gutukana no kubera amezi m'irango ine n'ibiri; <sup>6</sup> kandi yavugaga ibitutsi byayo ku Mana, ku izina ryayo, ihema rye rye mu juru ndetswe n'abari bahungiyeye. <sup>7</sup> B'emerewe kurwana n'abera no kubatsinda, kandi bihabwa imbaraga ku bwoko bwose, abantu, ururimi n'amahanga yose; <sup>8</sup> kandi abantu bese bo ku isi bazayisenga, ni ukurwaga abantu bese amazina yabo atanditswe kuwa isi yaremwa mu gitabo cy'ubuzima cya Ntama. <sup>9</sup> Umuntu wese ushobera kumva, yumve; <sup>10</sup> Abo bajanywe bunyage; abicwa n'inkota bapfa inkota. Niyo mpamvu abera bagamba kugera kwihangana no kwizera. (Ibyahishuwe 13: 4-10, NJB)

*Bibiliya iraburira kwirinda igihe cyanyuma ubumwe bwa Babuloni:*

<sup>1</sup> Umwe mu hamarayika barindwi bari bafite ibikombe birindwi yaje kumbwira, arambwira ati 'ngwino hano, uzakwereka igihano cy'indaya nini yimitswe hafi y'amazi menshi, <sup>2</sup> hamwe n'abami bese b'isi. hasambanye, kandi ninde watumye abatuye isi bese hanywa vine y'ubusambanyi bwe.' <sup>3</sup> Yanzanye mu mwuka mu butayu, ngaho mbona umugere ugendera ku gikoko gitukura gifite imitwe irindwi n'amahembe icumi kandi cyanditsheho amazina yo gutukana. <sup>4</sup> Umugere yari yambaye ibara ry'umuyugubwe n'umutuku kandi yaka zahabu na zahabu, n'amashuri, kandi yari afite du'ayi yuzuye zahabu yuzuye umwanda uteye ishozi w'uburaya bwe; <sup>5</sup> ku gahanga yanditsheho izina, izina risobanutse: 'Babuloni Mukuru, nyina w'indaya zose n'imigenzo mibi yose yo ku isi'. <sup>6</sup> Nabonye ko yari yasunze, yasunze n'amashuri y'abatagatifu, n'amashuri y'abahwe Imana ba Yesu; maze kumubona, narumwe rwose. (Ibyahishuwe 17: 1-6, NJB)

<sup>9</sup> Ibi bisaba ubushishozi. Imitwe irindwi ni imisizi irindwi, umugere yicaye...<sup>18</sup> Umugere wabonye ni umujyi ukomeye ufite ubutware ku bategetsu bese bo ku isi. (Ibyahishuwe 17: 9, 18, NJB)

<sup>1</sup> Nyuma y'ibyo, mbona undi mumarayika wamanutse aya mu juru, ahabwa ubutware bukomereye; isi irabagorana n'icyubahiriro cyo. <sup>2</sup>

Hejuru y'ijwi rye, arangururira ijwi ati: 'Babuloni yaguye, Babuloni Mukuru yaguye, ihinduka inzira ya shitani kandi icumbikamo inguba mibi yose n'inyoni zanduye, ziteye ishozi. <sup>3</sup> Amahanga yose yanyoye vino y'uburaga bwe; umwami wese wo ku isi yasambanye na we, kandi umucuruzi wese aba umukore kubera ubusambanyi bwe.' <sup>4</sup> Irindi jwi rya uye mu ijuru; Numvise bavuye ngo: 'Sohoka, bantu banjye, kure ye, kugera ngo mutazora uruhare mu byaha bye kandi ngo mugore ibyago nk'ibyo. <sup>5</sup> Ibyaha bye byageze mu ijuru, kandi Imana yibuka ibyaha bye: mumufate nk'uko yagoroye abandi. <sup>6</sup> Agomba guhembwa kabiri amafaranga yasabye. Agomba kugera igikombe cyakubye kabiri imwanga ye. <sup>7</sup> Buri pemps na ergies ye igomba guhuzwa nyicarubozo cyangwa ububabare. Yimitswe nk'umwamikazi, aratekereza; Ntabwo ndi umupfakazi kandi sinzigera menya kubura ababo. <sup>8</sup> Kubwibye, umunsi umwe, ibyereze bizamugworerira: indwara, icyunamo n'inzara. Azatwikwa. Uwiteka Imana yamucoroyeho iteka irakomeye.' <sup>9</sup> Abami bo ku isi bazamurorera kandi bamurorere. Babona umwetsi uko yaba, (Ibyahishuwe 18: 1-9, NJB)

Muri Zekariya, Bibiliya iraburira Babuloni igiye kuzi kandi yerekana ko ubumwe bukwiye butazabaho nyuma yuko Yesu agarutse:

<sup>10</sup> (Reba) Reba hanze! Hunga ura mu gihugu cy'amajyaruguru - Yahwe aratangaza - kuko nagutatanzeje ku muyaga ine wo mu ijuru - Uwiteka avuye. <sup>11</sup> (Reba) Hunga, Siyoni, ubana n'umukobwa wa Babiloni!

<sup>12</sup> Kubanga Yahwe Sabaoti aburaga, kuva icyubahiro ky'ekibi

Nyowe, ku byerekeye amahanga yagushyuye, 'Umuntu wese azuberaho akera kuri pome y'isho ryanyije. <sup>13</sup> Nonho, uzabazunguza ukuboko hejuru yabo, kandi bazashurwa n'abo babaye imbata. Ubwo ni bwo uzamenga ko Yahwe Sabaoti yantumye! <sup>14</sup> Muririmbe, mwishime, mukobwa wa Siyoni, kuko ubu ndajye guturira muri mwe - Yahwe aratangaza! <sup>15</sup> Kuri uwo munsi, ibihugu byinshi bizahindukira Uwiteka. Nibyo, bazahinduka ubwoke bwe, kandi bazabana muri mwe. Ubwo ni bwo uzamenga ko Yahwe Sabaoti yantumye kuri wewe! <sup>16</sup> Uwiteka azigarurira u Buguda, umugabane we mu Gihugu

Cyera, yongere ahindure Yeruzalemu. (Zekariya 2: 10-16, NJB; icyitonderwa muri verisigo ya KJV / NKJV imbere yashyizwe ku rutonde nka Zekariya 2: 6-12)

Imuranga y'umuryango w'abibumbye, Vatikani, abaprotestanti benshi, n'abayobozi ba eretodogisi bo mu burasirazuba bazeza imbere ramaganwa na Bibiliya kandi ntigomba guterwa inkunga. Yesu yaburirye abavuye ko bamukurikira "uzabeshya benshi" (Matayo 24: 4-5). Ekumenisim nyirshi ifitanye isano n'"umungamatarasi wera" wo mu Byahishuwe 6: 1-2 (utari Yesu) nindaga yo mu Byahishuwe 17.

Kimwe na Zekariya, Intumwa Pawulo na we yigishye ko ubumwe bw'ukuri bw'ukwizera butazabaho nyuma yuko Yesu agarutse:

<sup>13</sup> kugeza igihe twese tuzagera ku bumwe mu kwizera no mu bumwe bw'Umwana w'Imana tugashoraho Umuntu utunganye, ukuze byuzuye hamwe na Kristo ubwe. (Abeleso 4:13, NJB)

Abizera ubwo bumwe buza mbere yo kugaruka kwa Yesu baribeshya. Mubukuri, Yesu nagaruka, agomba gusenga ubumwe bwamahanga buzamuhagurukira:

<sup>11:15</sup> Umumurayika wa karindwi avuye impanda, humikana amajwi avuye induru mu ijuru, ahamagara ati: 'Ubwami bw'isi bwahindutse ubwami bw'Umwami wacu na Kristo we, kandi azategeka ubuzirahereze. <sup>16</sup> Abasaza makumyabiri na bane, bimutse imbere y'Imana, barunama, bakora ku butaka n'uruhanga rwabo basenga Imana <sup>17</sup> n'aya magambo, 'Turagushimera, Mwami Nyirububasha Mana, uriko, Uwaheze, kuko gufata imbaraga zawe zikomereye no gutangira ingema yawe. <sup>18</sup> Amahanga yari afite umuherungano none igihe korageze ngo ibihano byawe, n'abapfuye bacirwe urubanza, n'abagaragu bawe babahanuzi, abera n'abatinye izina ryawe, abato n'abakuru, bazahembwa... Igihe korageze cyo kurimbura abasenga isi.' (Byahishuwe 11: 15-18, NJB)

<sup>19:6</sup> Numuza ibisa n'amajwi y'imbaga nyamwirihi, ukwiriye y'inyanja cyangwa urusaku rukomeye rw'inkuba, ndasubiza uti: 'Alleluya! Ingema y'Uwitwaga Imana yacu Ishoborabyose yaratangiyeye; ... <sup>19</sup> Hanyuma mbona cyo gikoko, hamwe n'abami bese bo ku isi

n'ingabo zabo, bateranira hamwe kugera ngo barwanye Mugenzi n'ingabo ze. <sup>20</sup> Ariko igikeke korafatwa mpori, hamwe n'umuhanuzi w'ikinyoma wabuze ibitangaza mu izina ry'inyamaswa kandi na bo barashutse abemera kuranga ikimenyetse cy'inyamaswa n'abasenga igishusho cwe. Aba bembu bajugunywe ari bazima mu kiyaga cyaka umururo cya sufuru. <sup>21</sup> Abasigaye bese bishwe n'inkota ya Rider, yasohotse mu kanwa, inyoni zose zifata umubiri wazo... <sup>20:4</sup> Hanyuma mbona intebe, aho bicaye, bahabwa ububashya bwo guca imanza. Nabonye roho z'abantu bese baciwe imitwe bazera guhamya Yesu no kubwizera ijamba ry'Imana, n'abazwe gusenga inyamaswa cyangwa igishusho cye kandi utibemere ikoranga ku gahanga cyangwa mu biganza; bazima, bategekana na Kristo inyaka igihumbi. (Ibyahishuwe 19: 6, 19-21; 20: 4, NJB)

Menya ko Yesu agomba kurimbura ingabo zisi zunze ubumwe kumurwanya. icyo gihe We n'abera bazategeka. Nibwo hazabaho ubumwe bukwiye bwo kwizera. Ikiyabaje ni uko benshi bazumwa abakazi bibinyoma bigaragara ko ari beza, ariko sibye, nkuko Intumwa Pawulo yabiburirye (2 Abakorinte 11: 14-15). Niba benshi basobanukiwe neza Bibiliya nubutumwa bwiza bwubwami bw'Imana bibe barwanya Yesu.



## 7. Dana obietnica życia wiecznego

Nubwo abantu bakunda gutekereza ko turi abanyabwenge cyane, hariho impaka yo guşebanukorwa kwacu, nyamara "guşebanukorwa kw'Imana ntigera ihereze" (Zaburi 147: 5).

Nyio mpamvu bizasaba ubufasha bw'Imana kugorango ikesere iyi si.

Nubwo benshi bizera Imana, abantu benshi ntibashaka kubaho ukuko ibayobere. Reba ibi bikurikira:

*8* Yeretse, muntu we, icyiza; Kandi ni iki Uwituka agusaba Ariko gukera ubutabera, Yubunda imbabazi, no kugendana n'Imana yawe wicishye bugufi? (Mika 6: 8)

Kugendana n'Imana wicishye bugufi ntabwo arikiye abantu bemeye gukera. Kuwa mu gihe cya Adamu na Eva (Itangiro 3: 1-6), abantu bahamye kwishyirizira kuri bo no ku byo bashyira imbere, kuruta iby'Imana, nubwo amategeko yayo (Kuwa 20: 3-17).

Igitabo cy'Imigani cyigisha:

*5* Woringore Uwituka n'umutima wawe wese, Ntukishyirizira ku bwenge bwawe bwite; *6* Mu nzira zawe zose mumumenye, kandi azayobere inzira zawe. *7* Ntukabe umunyabwenge mu maso yawe; Wubaho Uwituka kandi we mu bibi. (Imigani 3: 5-7)

Nyamara, abantu benshi ntibazirera Imana n'umutima wabo wese cyangwa ngo batekereze ko iyobere intambwe zabo. Benshi bavuye ko bazakera ibyo Imana ishaka, ariko ntibabikera. Ubumuntu bwashyirizwe na Satani (Ibyahisheye 12: 9) kandi yaguye ku rari ry'isi n'ubwibone bw'ubuzima (IYohana 2:16).

Kubwibye, benshi bazanye imigenze yabo y'amadini hamwe na guverinoma zisi, kuko batekereza ko babizi neza. Ariko, ntibabikera (reba Yereyima 10:23) eka kandi ntibazokwihana rwose.

Nyio mpamvu ikoremwamuntu gikeneye ubwami bw'Imana (reba Matayo 24: 21-22).

## *Tekezaza kuri Beatitude*

Imwe mumagambo azwi cyane yamagambo Yesu yatanze ni beatitude, yatanze mu nyigisho ye kumushyamba Elayono.

Reba himwe mubye yavuze:

<sup>3</sup>“Hahorwa abakene mu mwuka, kuko ubwami bwo mu juru ari ubwabo. <sup>4</sup>Hahorwa abarera, kuko bazahumirizwa. <sup>5</sup>Hahorwa abiyereshya, kuko bazaragwa isi. Hahorwa abafite inzara n'inyeta byo gukuranuka, kuko bazahazwa. <sup>7</sup>Hahorwa abanyembabazi, kuko bazabona imbabazi. <sup>8</sup>Hahorwa abera mu mutima, kuko bazabona Imana. <sup>9</sup>Hahorwa abanyamahere, kuko bazitwa abana b'Imana. <sup>10</sup>Hahorwa abatotezwa bazera gukuranuka, kuko ubwami bwo mu juru ari ubwabo. (Matayo 5: 3-10)

Ni mu Bwami bw'Imana (reba Mariko 4: 30-31), bakunze kwita ubwami bwo mu juru na Matayo (reba Matayo 13:31), aho aya masezerano yimigisha azasohozwa. Mu Bwami bw'Imana nibwo amasezerano azasohereza kugorango abiyereshya bazungura isi n'abera kubona Imana. (Witegereze inkuru nziza yimigisha mu bwami bw'Imana)

## *Inzira z'Imana Mukuri*

Ukuri nuko Imana ari urukundo (1<sup>o</sup>Yohana 4: 8, 16) kandi Imana utabwo yikunda. Amategeko y'Imana yerekana urukundo dukunda Imana na bagenzi bacu (Mariko 12: 29-31; Yakobo 2: 8-11). Inzira z'isi zorangwa n'ubwukunde kandi zorangorera mu ruyi (Abarema 8: 6).

Menya ko Bibiliya yerekana abakristo nyabo kubahoriza amategeko:

<sup>1</sup>Umuntu wese wemera ko Yesu ari Kristo yavutse ku Mana, kandi umuntu wese uyikunda na we aba amukunda. <sup>2</sup>Ibi ni byo tuzi ko dukunda abana b'Imana, icyo dukunda Imana kandi tugakurikiza amategeko yayo. <sup>3</sup>Erega uru ni rwo rukundo Imana, dukurikiza amategeko yayo. Amategeko ye

ari umutwari. (1<sup>o</sup>Yohana 5: 1-3)

"Amategeko yese y'Imana ni gukoranuka" (Zaburi 119: 172). Inzira zayo ni nziza (1 Tite 1:15). Ibibabaje ni uko benshi bemeye uburyo butandukanye bw'ubwicamategeko kandi utibatahura ko Yesu ataje gusenyama amategeko cyangwa abahanuzi, ahubwo yabishyize (Matayo 5:17), asobanura ibyabanyirye nyabyo kandi abagura borenze ibyo benshi gutekereza (urugero Matayo 5: 21-28). Yesu yigishye ko "umuntu wese ubikera akabigisha, azitwa ukomeye mu bwami bwo mu guri" (Matayo 5:19) (ijambo 'Ubwami bw'Imana' u' ubwami bwo mu guri' burahinduka).

Bibiliya yigisha ko kwizera kutagera imirimo gufuye (Yakobo 2:17). Benshi bavuye ko bakurikira Yesu, ariko utibazemera rwese ingigishye ze (Matayo 7: 21-23) kandi utibazamwigana nkuko bikwiye (reba 1 Abakorinto 11: 1). "Icyaha ni ukuranga ku mategeko" (1 Yohana 3: 4, KJV) kandi bese baracumuye (Abaroma 3:23). Ariko, Bibliya yerekana ko imbabazi zizatsinda urubanza (Yakobo 2:13) kuko Imana ifite umugambi kuri bese (reba Luka 3: 6).

Ibisubizo byabantu, usibye inzira z'Imana, utabwo bizakera. Mu bwami bw'umwami igihumbi, Yesu azategeka n'"inkoni y'icyuma" (Ibyahishuwe 19:15), kandi ibyiza bizatsinda kuko abantu bazabaho mu nzira y'Imana. **Ibibazo byose byisi birahari kuko Societe yiyi si yanze kumwira Imana namategeko yayo.** Amateka yerekana ko ikoremwamuntu kidashoboye gukemura ibibazo bya Societe:

<sup>6</sup> Kuko gutekereza ku mubiri ari urupfu, ariko gutekereza ku mwuka ni ubuzima n'amahoro. <sup>7</sup> Kubera ubwenge bwa kamere ari urwango ku Mana; kubera itagengwa n'amategeko y'Imana, kandi ntanubwo ishobora. <sup>8</sup> Noneho yere, abari mu mubiri utibashobora gushimisha Imana. (Abaroma 8: 6-8)

Abakristo bagomba kwibanda ku mwuka, kandi bagahabwa Umwuka w'Imana kubikera muri iki gihe (Abaroma 8: 9), nubwo dutite intege nke zacu:

<sup>26</sup> Kubera mubona umuhamagaro wawe, bavandimwe, ko atari abanyabwenge benshi bakurikije umubiri, utabwo ari abanyambaraga benshi, cyangwa abanyacyubaho benshi. <sup>27</sup> Ariko Imana yahisemo ibintu byubupfu byisi kuguranga isuzugure abanyabwenge, kandi Imana yahisemo intege nke zisi kuguranga isuzugure ibintu bikomeye; <sup>28</sup> nibintu shingiro byisi nibintu

bisuzuguritse Imana yahisemo, nibitari byo, kugorango ibe impfabusa ibiriho, <sup>29</sup> ko utamuntu numwe wishimira icyubahoro imbere yayo. <sup>30</sup> Ariko muri We uri muri Kristo Yesu, watubereye ubwenge buwa ku Mana, no gukoranuka no kwetzwa no gucungurwa - <sup>31</sup> ko, nk'uko byanditswe ngo: "Uhimbaza, niyubaha muri Nyagasani." (1 Abakorinto 1: 26-31)

Abakristo bagomba kwishimira umugambi w'Imana] Tugenda kubwo kwizera ubu (2 Abakorinto 5: 7), turaha hejuru (Abakolezayi 3: 2) mu kwizera (Abahaburayo 11: 6). Tuzahabwa imigisha ye kubaheriza amategeko y'Imana (Ibyahisheye 22:14).

### Kuki Iwanjili y'Ubwami bw'Imana?

Abaperoresitanti bakunda kumva ko icyo bemeze Yesu nk'umukiza, ko bashatswe ubwami bw'Imana. Abagatolika bemeza ko abatijwe, ndetswe n'impinjya, biyijye mu rusengero rwabo nk'ubwami. Abagatolika na eretodogisi yiburasirazuba bakunda gutekereza ko biyuzze mu masakaramentu, n'ibindi, bashakira ubwami bw'Imana. Mu gihe abakristo bagomba kubatizwa, Abagerekiki-Abaroma-Abaperoresitanti bakunda kureba icyi kugorango bakemure ibibazo byubumuntu. Bakunda kugira ibitekerezo byisi (reba Abaroma 8: 6-8).

Gushakisha ubwami bw'Imana (Matayo 6:33) ni intego y'ubuzima bwabo bwose kubakristo. Intego, utabwo kureba icyi kubishubize, ahubwo ni Imana n'inzira zayo. Ubutumwa bwiza bw'ubwami bw'Imana buhindura ubuzima bwacu.

Bibiliya ivugako abakristo bazategeka hamwe na Yesu, ariko urumuna ko biyuzze ko abakristo nyabo bazategeka imigi? Yesu yigishije:

<sup>12</sup> "Umunyacyubahoro runaka yagiye mu gihugu cya kure kwiyakora ubwami no kugaruka. <sup>13</sup> Nuko ahamagara abagaragu be icumi, abaha mina icumi, arababwira ati 'mukere kugeza igihe uzaza.' <sup>14</sup> Ariko abanyagihugu bawe baramwanka, barungika intumwa inyuma yawe, bavugaga bati: 'Uyu muntu utituzobura kudutegeka.'

<sup>15</sup> "Niko byagenze, agarutse, yakiriye Uwitwaga

ubwami, ategeka abo bagaragu, abo yari yarahaye amafaranga, kumuhamagara, kugera ngo amenye amafaranga kuri muntu yungutse mu bucuruzi.<sup>16</sup> Hanyuma haza uwambere, ati: 'Databya, mina yawe yinjije mina icumi.'<sup>17</sup> Aramubwira ati: 'Uraho neza, mugaragu mwiza; kubera wari umwizerwa muri bike, gusa ubutware mumujyi icumi.'<sup>18</sup> Uwa kabiri araza, ati: 'Databya, mina yawe yinjije mina eshanu.'<sup>19</sup> Muri ubwo buryo, aramubwira ati: 'Namwe murenze imigi itanu.' (Luka 19: 12-19)

Ba umwizerwa kuri bike ufite ubu. Abakristo bazagira amahoro ye guteguka imigi nyayo, mu bwami nyabwo. Yesu yavuye kandi ati: "Igihe mbonye cyanyije kuri kumwe nanjye, gusa kuri we uburikije umurimo we" (Ibyahisheye 22:12). Imana ifite gahunda (Yobu 14:15) n'abantu (Yohana 14: 2) kubantu bazamwitabira rwese (Yohana 6:44; Ibyahisheye 17:14). Ubwami bw'Imana ni ubu ukuri kandi urashobora kubigiramo uruhare.]

Mu ntangiro z'umwaka wa 2016, ikinyamakuru Science cyari gifite ingingo yiswe "Imbaraga z'imbaraga y'abantu" yerekanyaga ko ubwenge bw'ubukerikere hamwe no gukuzanya abantu bisobora gukemura "ibibazo bibi" byagaraye ikoremwamuntu. Nyamara, ingingo yananiwe kumva ububi icyo aricyo, kereka uburyo bwo gukemura.

Ubufatanye, usibye gukurikiza inzira nyazo z'Imana, guteganywe gutsinze mu kinyejana cya 21 ubwo byari bimaze nyuma y'Umwuzure Ukemeye igihe ikoremwamuntu cyafatanyaga kubaka umunara wa Babeli watsinzwe (Intangiro 11: 1-9).

Ibibazo ku isi, ahantu nko mu burasirazuba bwo hagati (nubwo biteganywe ko byunguka by'agateganyo, urugero Daniyeli 9: 27a; 1 Abatesalonike 5: 3), ntabwo bizakemurwa n'abantu - dukeneye amahoro y'Ubwami bw'Imana (Abaroma 14: 17).

Ibibazo by'iterabwoba mpuzamahanga, nubwo byari byitezwe ko byunguka, ntibizakemuka (reba Ezekiyeli 21:12) n'abashutswe mu Murungu w'Abibumbye (reba Ibyahisheye 12: 9) - dukeneye umunezero n'ihumire by'ubwami bw'Imana.

Ibibazo byibidukikije ntibizakemurwa nubufatanye mpuzamahanga, kuko ibihugu byisi bizafasha kurimbura isi (Ibyahisheye 11:18), ariko bizakemurwa nubwami bw'Imana.

Ibibazo byubusambanyi, gukuramo inda, no kugurisha ibice byumubiri wabantu ntibizakemurwa na USA (reba Ibyahisheye 18:13), ahubwo bizakemurwa nubwami bw'Imana.

Umwenda munini USA, Ubwongereza, ndetse n'ibindi bihugu byinshi ntibizakemurwa hinguze mu bucuruzi mpuzamahanga, ariko amaherere (nyuma yo kurimbuka kuri Habakuki 2: 6-8) n'Ubwami bw'Imana.

Ubujiji no kwigana ntibizakemurwa n'umuryango w'abibumbye - dukeneye ubwami bw'Imana. Amakimbwane ashingiyeye ku madini ntazakemurwa n'umutwe uwo ari wo wese w'amadini n'amadini yemera agakiza usibye Yesu nyawe wa Bibiliya. icyaha nkibazo ku isi kandi kubwibye, dukeneye igitambo cya Yesu no kugaruka kwe nubwami bw'Imana. Ubwuzi bwa kiyambere utabwo bufite ibyubuzo byese byubuzima bwabantu - dukeneye ubwami bw'Imana.

Ibibazo by'inzara ntibizakemurwa n'ibinyabuzima byahinduwe mu burye bwa genocide bishyira ibice by'isi mu kaga kubera inzara bitewe n'ibihingwa bishebera guhomba - dukeneye ubwami bw'Imana.

Ubukene bukabije mu bice bya Afurika, Aziza, n'ahandi, mu gihe byunguka igihe runaka kuwa ihereze Babuloni (reba Ibyahisheye 18: 1-19), utabwo bizakemurwa ikibazo cyubukene - dukeneye ubwami bw'Imana. Igitekerezo cyuko, usibye Yesu, ikoremwamuntu gishobora kuzana utepiya muri iki gihe kibi ni ubutumwa bwiza (Abagalatiya 1: 3-10).

Icyicoro cyinyaka igihumbi cyubwami bw'Imana nubwami busanzwe buzasahungwa kwisi. Bizaba bishingiyeye ku mategeko yaje urukundo y'Imana n'Imana yaje urukundo ukumugezezi. Abera bazategekana na Kristo inyaka igihumbi (Ibyahisheye 5:10; 20: 4-6). Ubu bwami buzasahurame abari mu Iterere ry'Imana, ariko nta byanditswe buwaga ko Ubwami bw'Imana ari Kiliziya (Gatolika cyangwa ubundi). Iterere ry'Imana ryarwanyije ingigisho z'inyaka igihumbi, kandi nyuma rizarwanya cyane ubutumwa bwiza bwa Bibiliya mugihe twegerere imperuka. Ibi borashebera kubona amakuru akomeye mubitungazamakuru bishebera gufasha kuzaza Matayo 24:14.

Mu cyicoro cyayo cya nyuma, Ubwami bw'Imana buzaba burimo "Yerusalemu Nshya, imanuka iwuye mu giru iwuye ku Mana" (Ibyahishuwe 21: 2) kandi kwiyongera kwayo utikuzagira iherezo. Ntihazongera kubaho gukoranirwa, nta kababaro kazabaho, kandi nta rupfu ruzabaho.

Kubwiriza no gushobanukirwa ubutumwa bwiza bw'Ubwami bw'Imana ni inyanganyamatsiko y'ingenzi ya Bibiliya. Abandiitsi b'Iseszerano rya Kera barabyigishije. Yesu, Pawulo, na Yohana barabyigishije. Inyigisho ya kera ya 'Yekristo' yabayeho hanze y'Iseszerano Rishya yigishije kuberekeye. Mu ntangiriro z'ikinyejana cya kabiri abayobozi b'Abakristo, nka Polycarpe na Melito, barabyigishije. Twabweme mu Iterere rikomeza ry'Imana turabyigisha uyu munsi. Wibuke ko Ubwami bw'Imana ariyeo kintu cya mbere Bibiliya yerekana Yesu yabwirije (Mariko 1:13. Nicyo yabwirije nyuma yo kuzuka (Ibyakozwe 1: 3) - kandi nkintu abakristo bagomba kubanza gushaka (Matayo 6:33).

Ubutumwa bwiza ntibwerekereye ubuzima n'urupfu rwa Yesu gusa. Ibyibandwaho mu butumwa bwiza Yesu n'abayoboke be bigishije ni Ubwami bw'Imana buzaza. Ubutumwa bwiza bw'ubwami burimo agakiza binyuze muri Kristo, ariko burimo no kwigisha iherezo ry'ubutegetsi bw'abantu (Ibyahishuwe 11:15).

Wibuke, Yesu yigishije ko imperuka itaza nyuma yuko ubutumwa bwiza bw'ubwami bumaze kubwirwa isi nkumuhanga wamahanga yese (Matayo 24:14). Kandi ubwo kubwiriza burimo kuba ubu.

Amakuru meza nuko ubwami bw'Imana aribwo muti wibibazo byuzarije ikoremwamuntu. Nyamara, benshi ntibashaka kubishyigikira, cyangwa kubyumva, cyangwa gushaka kwizera ukuri kwabyo. Ubwami bw'Imana buheraho (Matayo 6:13), mugihe "iyi si irashira" (1 Abakorinto 7:31).

Kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana ni ikintu twe mu Iterere rikomeza ry'Imana dukomeye. Duharanira kwigisha ibintu byese Bibiliya yigisha (Matayo 28: 19-20), harimo n'Ubwami bw'Imana (Matayo 24:14). Mugihe tugitegereje ubwo bwami, dukeneye kwiga no gukurikiza inzira z'Imana no guhumiriza abandi bashaka kwizera ukuri.

*Ntugomba gushyigikira kwamamaza ubutumwa bwiza bw'Ubwami  
bw'Imana buzaza? Uzizera ubutumwa bwiza bw'Ubwami bw'Imana?*



# *Nataycayon gapu cadagiti panangsalu*

US A-kontoret för Nataycayon gapu cadagiti panangsalu ket mas arakan iti: 1036 W. Grand Avenue, Aplaya ti Grover, California, 92433 US A; sitio [www.ccoq.org](http://www.ccoq.org).

## *Nataycayon gapu cadagiti panangsalu (CCOG) Webbpslatser*

**CCOG.ASIA** Daytoy a site ket addaan iti pokus iti Asia.

**CCOG.IN** Este sitio está dirigido a personas de herencia india.

**CCOG.EU** Denna webbplats är inriktad på Europa.

**CCOG.NZ** Daytoy a lugar ket naisuntoria nga agturong iti Baro a Selandia ken dagiti dadduma pay nga addaan iti nagtaud a nagtaud iti Britania.

**CCOG.ORG** This is the main website of the Nataycayon gapu cadagiti panangsalu. Det gånar männis kör på alla kontinenter. Den innehåller artiklar, länkar och bilder.

**CCOGCANADA.CA** Daytoy a site ket naranta kadagidiay adda idiay Canada.

**CCOGAfrica.ORG** Este sitio está dirigido a personas de África.

**CDLIDD.ES** La Continuación de la Iglesia de Dios. Detta är den spanskspråkiga webbplatsen för Nataycayon gapu cadagiti panangsalu.

**PNIND.PH** Patuley na Iglesia ng Dios. Daytoy ti website ti Pilipinas ti Nataycayon gapu cadagiti panangsalu. Tiene informacion en ingles y tagalo.

## *Nyheter och historia webbpslatser*

**COGWRITER.COM** Daytoy a website ket maysa a hangrunaan nga alikamen ti proklamasion ken addaan kadagiti damag, doktina, historikal nga artikulo, batnio, ken naimpactuan nga update.

**CHURCHHISTORYBOOK.COM** Este es un sitio web fácil de recordar con artículos e información sobre la historia de la iglesia.

**BIBLENEWSPROPHECY.NET** Detta är en online-radiowebsite som täcker nyheter och bibliska ämnen.

*YouTube ken BitChute Batnio Kanaler para kadagiti Predikan ken Sermonettes*

**BibleNewsProphecy** kanal. Dagiti batnio ti sermonette ti CCOG.

**CCOGAfrica** kanal. Mensajes del CCOG en lenguas africanas.

**CCOG Animations** kanal att undervisa om aspekter av kristen tro.

**CCOGSermones** kanal addaan kadagiti mensahe iti pagpasaw nga Espaniol.

**ContinuingCOG** kanal. Sermones en batnio del CCOG.

*Bilden vis är nedan några av de få återstående tegelstenarna (plus några tillagda senare) av en byggnad i Jerusalem som ibland kallas Cenacle, men bättre beskriven som Guds kyrka på Jerusalems västra kulle (för närvarande kallad Mt. Zion):*



*Maipagarup a daytey ti nakaas aadan ti nalabit kamaan a pudpudno a pasdek ti simbaan dagiti Kristiano. Maysa a pasdek a nakaas aasaan kema ti ebanhelio ni Jesus, maipapan iti Pagarian ti Dios. Daytey ket maysa a pasdek ilay Jerusalem a nangisire mayanak manen titaa nataenganen.*

*Por esta razón, también damos gracias a Dios sin cesar, porque ustedes, hermanos, se hicieron seguidores de las iglesias de Dios que en Judea están en Cristo Jesús. (1 Tesalonicenses 2:13-14)*

*Contented fervientemente por la fe que fue entregada una vez para siempre a los santos. (Judás 3)*

*El (Jesus) les dijo: "Debo predicar el reino de Dios también a las otras ciudades, porque para esto he sido enviado." (Lucas 1: 43)*

*Pero buscad el reino de Dios, y todas estas cosas os serán añadidas. No temáis, pequeño rebaño, porque a nuestro Padre le ha placido daros el reino. (Lucas 12:31-32)*

*Y este evangelio del reino será predicado en todo el mundo como testimonio a todas las naciones, y entonces, vendrá el fin. (Mateo 24:14)*