

Wangeela Mootummaa Waaqayyoo

Furmaati!

Yesuus hanga Mootummaan Waaqayyoo akka dhugaa ba'uuf biyya lafaatti lallabamutti dhumni dhufuu hin danda'u jedhee akka dubbate ni hubattaa?



“Yaa’een hoolaa wajjin in jiraata ... Gaara koo isa qulqulluu hundumaa irratti hin miidhu, hin balleessan, Lafti beekumsa Waaqayyootiin guutamti akkuma bishaan galaana uwwisu.” (Isaayaas 11:6, 9)

N

Boob Tiil, Ph.D.

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Furmaati!

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Ilmi namaa maaliif rakkoo isaa furuu dadhabe?

Wantoota jalqabaa fi dhumaa Macaafni Qulqulluun agarsiisu Yesus waa'ee Wangeela Mootummaa Waaqayyoo akka ilaallatu beektaa?

Mootummaan Waaqayyoo ergamoonnii fi warra jalqaba isaan booda dhufan ciminaan akka ture beektaa?

Mootummaan Waaqayyoo qaama Yesuus ta'uu isaati? Mootummaan Waaqayyoo Yesuus amma jireenya isaa nu keessa jiraachaa jiraa?

Mootummaan Waaqayyoo gosa mootummaa qabatamaa gara fuula duraa tokkoo tokkoodhaa? Wanta Macaafni Qulqulluun barsiisu ni amantaa?

Mootummaa jechuun maali? Mootummaan Waaqayyoo maali qofa? Macaafni Qulqulluun maal barsiisa? Waldaan kiristaanaa jalqabaa maal barsiisaa turte?

Mootummaan Waaqayyoo dhugaa ba'aa ta'ee biyya lafaatti hanga lallabamutti dhumni dhufuu akka hin dandeenye hubattaa?

Suuraan fuula duraa irratti argamu akka Burdine Printing and Graphics qindeesseetti hoolaa lukkuu waliin ciisee mul'ata. Suuraan fuula duubaa irratti argamu qaama gamoo Waldaa Waaqayyoo isa jalqabaa Yerusaalemitti argamu kan bara 2013 Dr. Bob Thiel tiin kaafamedha.

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- 7. Maaliif Mootummaa Waaqayyoo**

Odeeffannoo Quunnamtii

1. Dhalli namaa furmaata qabaa?

Nyika yakatarisana nematambudziko akawanda.

Vanhu vazhinji vane nzara. Vanhu vazhinji vanodzvinyirirwa. Vanhu vakawanda vakatarisana nourombo. Nyika dzakawanda dzine zvikwereti zvakakomba. Vana, kusanganisira vasati vaberekwa, vanoshungurudzwa. Zvirwere zvisingaurayiwi nemishonga zvinonetsa vanachiremba vakawanda. Maguta makuru emaindasitiri ane mhepo yakanyanyisa kusvibiswa kuti ave nehutano. Vezvematongerwo enyika vakasiyana-siyana vanotyisidzira hondo. Kurwiswa nemagandanga kunoramba kuchiitika.

Vatungamiriri venyika vanogona kugadzirisa matambudziko akatarisana nevanhu here?

Vakawanda vanofunga kudaro.

New Universal Agenda

Musi wa25 September 2015, pashure pehurukuro inokosha yakaitwa naPope Francis weVatican, nyika 193 dzeUnited Nations (UN) dzakavhota kuti dziite “Zvinangwa 17 zveSustainable Development” izvo dzimwe nguva zvainzi *New Universal Agenda*. Hezvino zvibodzwa gumi nezvinomwe zveUN:

Vavariro 1. Kupedza urombo mumarudzi ahwo ose kwose kwose

Chinangwa 2. Kupedza nzara, kuwana kuchengetedzwa kwechikafu uye kusimudzira kudya kunovaka muviri uye kukurudzira kurima kunoenderera mberi

Chinangwa 3. Iva nechokwadi chehupenyu hune hutano uye kukurudzira hutano kune vose pamazera ose

Chinangwa 4. Iva nechokwadi chedzidzo yemhando yepamusoro inosanganisirwa uye yakaenzana uye kukurudzira mikana yekudzidza kweupenyu hwese kune vese

Chinangwa 5. Kuwana kuenzana kwevakadzi uye kupa simba kune vese vakadzi nevasikana

Chinangwa 6. Kuve nechokwadi chekuvepo uye kutonga kwakasimba kwemvura nehutsanana kune vese

Chinangwa 7. Iva nechokwadi chekuwana simba rinokwanisika, rakavimbika, rakagadzikana uye remazuva ano kune vose

Chinangwa 8. Kurudzira kukura kwehupfumi kwakasimba, kunobatanidza uye kunoenderera mberi, mabasa akazara uye ane pundutso uye basa rakanaka kune vese.

Chinangwa 9. Vakai zvivakwa zvinosimba, kusimudzira mubatanidzwa uye kusimudzira maindasitiri uye kusimudzira hunyanzvi.

Chinangwa 10. Kuderedza kusaenzana mukati uye pakati penyika

Chinangwa 11. Itai kuti maguta nekugara kwevanhu zvibatanidze, zvachengeteka, zvigadzikane uye zvirambe zviripo

Chinangwa 12. Ita shuwa kushandiswa kwakasimba uye maitiro ekugadzira

Chinangwa 13. Kutora matanho nekukurumidza kurwisa kushanduka kwemamiriro ekunze nezvinokonzeresa

Chinangwa 14. Chengetedza uye shandisa zvine hungwaru makungwa, nyanza nezviwanikwa zvemugungwa kusimudzira budiro.

Chinangwa 15. Kuchengetedza, kudzoreredza uye kukurudzira kushandiswa kwakasimba kwezvipenyu zvepanyika, kutarisira masango zvine mwero, kurwisa kushanduka kwegwenga, kumisa nekudzoserera kuparara kwevhu uye kumisa kurasika kwemarudzi akasiyana-siyana.

Chinangwa 16. Kurudzira nharaunda dzine runyararo uye dzinosanganisira budiro inoendera mberi, kupa mukana

wekururamisira kune vese uye kuvaka masangano anoshanda, anozvidavirira uye anosanganisirwa pamatanho ese.

Chinangwa 17. Simbisa nzira dzekushandisa uye kumutsiridza kudyidzana kwepasi rose kwekusimudzira budiriro

Chirongwa ichi chinofanirwa kunge chaitwa zvizere panosvika gore ra2030 uye chinonziwo *2030 Agenda for Sustainable Development* . Inotarisa kugadzirisa matambudziko akatarisana nevanhu kuburikidza nemirairo, dzidzo, uye kudyidzana kwenyika dzakawanda uye kudyidzana. Nepo zvizhinji zvezvinangwa zvaro zvakanaka, dzimwe nzira nezvinangwa zvaro zvakaipa (cf. Genesis. 3:5). Iyi ajenda, zvakare, inopindirana naPope Francis's *Laudato Si* encyclical.

“New Universal Agenda” inogona kunzi “New Catholic Agenda” seshoko rokuti “katorike” rinoreva “nyika yose.” Papa Francis vakadaidza kurerwa uku

yeNew Universal Agenda “chiratidzo chinokosha chetariro.”

Sekutevera chibvumirano cheUN, pakanga paine musangano muParis muna Zvita 2015 (wainzi zviri pamutemo 21st *Conference of the Parties to the UN Framework Convention on Climate Change*). Papa Francis vakarumbidzawo chibvumirano chepasi rose uye vakayambira nyika "kunyatsotevera nzira iri pamberi, uye nepfungwa inoramba ichikura yekubatana."

Dzininge nyika dzese pasi rose dzakabvumirana nezvibvumirano zveParis, izvo zvaive nezvinangwa zvezvakatipoteredza uye zvisungo zvemari. (Zvino Mutungamiri weAmerica, VaBarack Obama, vakasaina gwaro rekuita kuti USA iite izvi muna 2016, asi muna 2017, Mutungamiriri wenyika yeAmerica, VaDonald Trump, vakati United States HAIZObvuma zvibvumirano zveParis. kubva kuEurope nemamwe mativi akawanda enyika.) Pope Francis gare gare akati rudzi rwomunhu “ruchaderera” kana rukasaita chinjo dzake dzine chokuita nemamiriro okunze.

Kunyange pasina munhu anoda kufema mweya wakasviba, kunzwa nzara, kuva murombo, kuiswa munjodzi, nezvimwewo, kuedza kwevanhu zvinangwa zveUnited Nations '2030 agenda uye/kana zvibvumirano

zveParis zvinogadzirisa matambudziko akatarisana nevanhu here?

The Track Record yeUnited Nations

United Nations yakaumbwa uye yakavambwa musu wa24 Gumiguru 1945, mushure meHondo Yenyika II, kuitira kudzivirira imwe mhirizhonga yakadai uye kuedza kukurudzira runyararo munyika. Pakuvambwa kwayo, UN yakanga ine nyika 51 dziri nhengo; ikozvino kune 193.

Kwave kune mazana, kana kuti kwete zviuru, zverwisano munyika yose kubvira pakatangwa Sangano Romubatanidzwa Wenyika Dzapasi Pose, asi hatisati tava neinogona kurondedzerwa seHondo yeNyika yechitatu.

Vamwe vanotenda kuti kubatana kwepasirese senge United Nations inoti inokurudzira, yakabatanidzwa nemhando yekudyidzana uye ecumenical chironzwa icho Pope Francis nevamwe vatungamiriri vezvitendero vazhinji vari kuedza kusimudzira , zvinounza rugare nebudiriro.

Zvisinei, nhorroondo yeUnited Nations yekuita izvi yave isina kunaka. Pamusoro pekurwa kwakawanda kubva pakaumbwa United Nations, mamiriyoni akawanda ane nzara, vapoteri, uye/kana varombo zvikuru.

Kwemakore gumi apfuura, United Nations yakatanga kuita zvinangwa zvayo zve*Millennium Development Goals* . Yakanga ine “zvinangwa zvisere” zvebudiriro, asi izvi hazvina kubudirira, kunyange maererano neUN pachayo. Saka, muna 2015, iyo inonzi "17 Sustainable Development Goals" yakagamuchirwa. Vamwe vane tariro. Vamwe vanozviona sekufungidzira.

Nezve utopia inoenda, muna Chivabvu 6, 2016, Pope Francis vakati vakarota nezvehunhu hweEuropean utopia iyo chechi yavo inogona kubatsira iyo kondinendi kuwana. Zvakadaro, chiroto chaPope chichashanduka kuva chinotyisa (cf. Zvakazarurwa. 18).

Panogona Kuve Kumwe Kudyidzana uye Kubudirira, Asi ...

Merriam Webster's Dictionary rinotaura kuti utopia “nzvimbo yokufungidzira umo hurumende, mitemo, uye migariro yenzanga

zvakanakwana. Bhaibheri rinodzidzisa kuti vanhu havagoni kugadzirisa matambudziko avo pachavo:

²³ Ishe, ndinoziva kuti nzira yomunhu haizi yake amene; Hazvisi mumunhu kuti aruramise nhano dzake. (Jeremiya 10:23 , NKJV kwese kunze kwekunge zvaratidzwa neimwe nzira)

Bhaibheri rinodzidzisa kuti kubatana kwenyika dzakawanda kuchakundikana:

¹⁶ Kuparadza nenhamo zviri munzira dzavo; ¹⁷ Uye nzira yorugare havaizivi. ¹⁸ Kutya Mwari hakupo pamberi pemeso avo. (VaRoma 3:16-18)

Bva, vanhu vakawanda vari kushanda kuti vaone nzanga ine utopia uye kunyange dzimwe nguva vanoedza kubatanidzwa nechitendero. Asi vanenge vasina vanoda kutevera nzira dzaMwari mumwe wechokwadi. Hakusi kuti hapazovi nekufambira mberi kune chero chinangwa cheUnited Nations kana cheVatican. Pachave nezvimwe (uye zvakanakwana zvezvinangwa zvakanaka), pamwe nezvimwe zvipingamupinyi.

Chaizvoizvo, uye pamwe mushure mekurwisana kukuru, rudzi rwechibvumirano cherunyararo chepasi rose chichabvumiranwa nekusimbiswa (Danieri 9:27). Kana zvadaro, vakawanda vanonyepera kudavira kuti vanhu vachange vachiunza nzanga ine rugare uye isina tariro.

Vazhinji vachatorwa ne “budiro yokuzvibata” (cf. Ezekieri 13:10) pamwe chete nezviratidzo nezvishamiso zvakasiyana-siyana (2 VaTesaronika 2:9-12). Asi Bhaibheri rinoti rugare rwakadaro haruzogari (Dhanieri 9:27; 11:31-44), pasinei nezvingataurwa nevatungamiriri (1 VaTesaronika 5:3; Isaya 59:8).

Pfungwa yokuti, kunze kwaJesu (cf. Johani. 15:5; Mateu. 24:21-22), vanhu vanogona kuunza utopia 'munguva ino yakaipa' ivhangeri renhema (VaGaratiya 1:3-10).

Kana vanhu vega vasingakwanise zvachose kuunza utopia, pane chero mhando yeutopia inogoneka?

Ehe.

Umambo hwaMwari huchaita kuti pasi rino uye, gare gare, nokusingagumi kwose, kuve nani zvinoshamisa.

2. Yesuus Wangeela akkamii lallabe?

Bhaibheri rinodzidzisa kuti nzanga ine utopian, inonzi Umambo hwaMwari, ichatsiva hurumende dzevanhu (Dhanieri 2:44; Zvakazarurwa 11:15; 19:1-21).

Jesu paakatanga ushumiri hwake hwepachena, akatanga nekuparidza **evhangeri yeUmambo hwaMwari** . Izvi ndizvo zvakataurwa naMark:

¹⁴ Zvino shure kwekukumikidzwa kwaJohwani, Jesu wakasvika kuGarirea, achiparidza evhangeri yeushe hwaMwari, ¹⁵ achiti: Nguva yazadziswa, uye ushe hwaMwari hwaswedera; Tendeukai, mutende evhangeri” (Marko 1:14-15).

Izwi rokuti evhangeri, rinobva pashoko rechiGiriki rakashandurwa kuti *euangelion* , uye rinoreva "shoko rakanaka" kana "mashoko akanaka." MuTestamente Itsva, shoko rechiNgezi rokuti “umambo,” rine chokuita noumambo hwaMwari, rinodudzwa kanenge ka149 muNKJV uye 151 mu*Douay Rheims Bible* . Rinobva paizwi rechiGiriki rakaturikirwa kuti *basileia* iro rinoreva hutongi kana hutongi hwehumambo.

Umambo hwavanhu, pamwe chete noumambo hwaMwari, huna mambo (Zvakazarurwa 17:14), hunofukidza nharaunda yenharaunda (Zvakazarurwa 11:15), hune mitemo (Isaya 2:3-4; 30:9), uye hune simba. vanotongwa (Ruka 13:29).

Heino dzidziso yekutanga kubva kuna Jesu iyo Mateo anonyora:

²³ Jesu akapota neGarireya yose, achidzidzisa mumasinagogi avo, achiparidza evhangeri youshe (Mateo 4:23).

Mateo anonyorawo kuti:

³⁵ Ipapo Jesu akapota nemaguta ose nemisha, achidzidzisa mumasinagoge avo, achiparidza Evhangeri youshe (Mateo 9:35).

Testamente Itsva inoratidza kuti Jesu achatonga nokusingaperi:

³³ Uchatonga pamusoro peimba yaJakobho nokusingaperi, uye ushe hwake hahungavi nomugumo (Ruka 1:33).

Ruka anonyora kuti chinangwa chakatumwa naJesu chaiva chokuparidza Umambo hwaMwari. Ona zvakadzidziswa naJesu:

⁴³ Akati kwavari: “Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndizvo zvakatumirwa.” (Ruka 4:43)

Makambonzwa zvichiparidzwa here? Wakamboona here kuti chinangwa chaJesu chokutumwa chaiva chokuparidza Umambo hwaMwari?

Ruka anonyora zvakare kuti Jesu *akaenda* akanoparidza Humambo hwaMwari:

¹⁰ Zvino vaapositori vakati vadzoka, vakamurondedzera zvose zvakavange vaita. Ipapo akavatora, akaenda navo vari voga kunzvimbo yerenje yeguta rainzi Bhetisaidha. ¹¹ Asi zvaunga zvakati zvazviziva, zvikamutevera; uye akavagamuchira akataura kwavari nezvoumambo hwaMwari (Ruka 9:10-11).

Jesu akadzidzisa kuti Umambo hwaMwari hwaifanira kuva chinhu chokutanga kune vaya vaizomutevera:

³³ Asi tangai kutsvaka humambo hwaMwari nokururama kwake (Mateo 6:33).

³¹ Asi tsvakai ushe hwaMwari, naizvozvi zvose zvichawedzerwa kwamuri. ³² Musatya, imi boka duku, nokuti mufaro waBaba venyu kukupai umambo (Ruka 12:31-32).

MaKristu anofanira KUTANGA KUTSVAGA Humambo hwaMwari. Vanoita ikoku kupfurikidza nokuita ikoku chinhu chokutanga chavo chokutanga

kupfurikidza nokurarama seizvo Kristu aizoda kuti vararame nokutarisira kudzoka kwake noumambo hwake. Bva, vazhinjisa vanozviti Kristu, havasati bedzi vachitanga kutsvaka Umambo hwaMwari, havatombozivi kuti chii. Vakawanda vanodavirawo zvenhema kuti kubatanidzwa mune zvevatongerwo enyika ndizvo zvinotarisisirwa naMwari kuvaKristu. Nokusanzwisisa umambo hwaMwari, havanzwisisi

rarama zvino sezvavanofanira kana kunzwisisa kuti sei vanhu vasina kukwana.

Cherechedza zvakare kuti umambo huchapiwa kuboka duku (cf. vaRoma. 11:5). Zvinoda kuzvininipisa kuva anodisa kuva rutivi rweboka duku rechokwadi.

Humambo hwaMwari hausati hwagadzwa paNyika

Jesu akadzidzisa kuti vateveri Vake vanofanira kunyengeterera umambo kuti huuye, nokudaro havasati vatova nahwo:

⁹ Baba vedu vari kudenga, zita renyu ngarikudzwe. ¹⁰ ushe hwenyu ngahuuye; Kuda kwenyu ngakuitwe (Mateo 6:9-10).

Jesu akatuma vadzidzi vake kundoparidza Umambo hwaMwari:

¹ Zvino wakadanira pamwe vadzidzi vake gumi nevaviri, akavapa simba nechikuriri pamusoro pemadhimoni ose, nekuporesa zvirwere. ² Akavatuma kunoparidza umambo hwaMwari (Ruka 9:1-2).

Jesu akadzidzisa kuti kuvapo kwake chete kwaisava humambo, sezvo humambo hwakanga husina kugadzwa paNyika ipapo ndosaka akaita zvaasina kudzinga madhimoni muzita rake ipapo:

²⁸ Asi kana ndichibudisa madhimoni noMweya waMwari, zvirokwazvo ushe hwaMwari hwasvika kwamuri (Mateo 12:28).

Umambo hwechokwadi huri mune ramangwana—uye hausi pano zvino sezvinoratidzwa naMako:

⁴⁷ Uye kana ziso rako richikugumbusa, ridzure; Zviri nani kwauri kuti upinde muumambo hwaMwari neziso rimwe chete, pane kuti uve nemaziso maviri, ugoandwa... (Mako 9:47).

²³Jesu akaringa-ringa akati kuvadzidzi vake, “Zvakaoma sei kuti mupfumi apinde muumambo hwaMwari! ²⁴ Vadzidzi vakashamiswa namashoko ake. Asi Jesu wakapindurazve, akati kwavari: Vana, zvinorema sei kune vanovimba nefuma kupinda muushe hwaMwari; ²⁵ Zviri nyore kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari” (Mako 10:23-25).

²⁵ Zvirokwazvo ndinoti kwamuri, handichatongonwi zvechibereko chomuzambiringa, kusvikira zuva iro randichazochinwa naro chava chitsva muushe hwaMwari.” (Marko 14:25)

⁴³ Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).

Jesu akadzidzisa kuti umambo zvino hausati huri rutivi rwenyika ino yazvino:

³⁶ Jesu akapindura akati: Ushe hwangu hahuzi hwenyika ino; Dai ushe hwangu hwaiva hwenyika ino, varanda vangu vaizorwa, kuti ndirege kukumikidzwa kuvaJudha; asi zvino umambo hwangu hahubvi pano” (Johane 18:36).

Jesu akadzidzisa kuti humambo huchauya mushure mekunge adzoka saMambo wahwo:

³¹ Zvino kana Mwanakomana wemunhu achiuya mukubwinya kwake, nevatumwa vatsvene vose vanaye, ipapo uchagara

pachigaro cheushe chekubwinya kwake. ³² Zvino marudzi ose achaunganidzwa pamberi pake, uye achaparadzanisa umwe kubva kune umwe, semufudzi unoparadzanisa makwai kubva kumbudzi. ³³ Uchamisa makwai kuruoko rwake rwerudyi, asi mbudzi kuruboshwe. ³⁴ Ipapo Mambo achati kune vari kuruoko rwake rworudyi, 'Uyai, imi makakomborerwa naBaba Vangu, mugare nhaka youmambo hwakagadzirirwa imi kubvira pakuvambwa kwenyika (Mateo 25:31-34).

Sezvo Umambo hwaMwari husiri pano, hatizooni utopia chaiyoiyo kutozosvikira pashure pokunge hwagadzwa. Nemhaka yokuti vakawanda havanzwisisi umambo hwaMwari, vanokundikana kunzwisisa kuti hurumende Yake ine rudo inoshanda sei.

Umambo hwaMwari hahusati huchizouya “kusvikira kuzara kwavahedheni kwapinda” (VaRoma 11:25)—uye ikoko kuchigere kuitika.

Jesu akati umambo hwakanga hwakaita sei?

Jesu akapa tsananguro yekuti Umambo hwaMwari hwakaita sei:

²⁶Akati , “Umambo hwaMwari hwakafanana nomunhu anokusha mbeu muvhu, ²⁷ ovata usiku nokumuka masikati, uye mbeu inomera nokukura, iye haazivi kuti sei. ²⁸ Nekuti ivhu rinobereka zvirimwa riri roga, pakutanga chipande, pashure hura, pashure zviyo zvakakora pahura. ²⁹ Asi kana zviyo zvaibva, pakarepo anopinza jeko, nokuti kukohwa kwasvika.” (Marko 4:26-29)

¹⁸Ipapo akati, “Umambo hwaMwari hwakaita seiko? Ndichahwufananidza nei? ¹⁹ Hwakaita setsanga yemasitadhi, yakatorwa nomunhu akaiisa mubindu rake; ikakura, ikaita muti mukuru, neshiri dzedenga dzikavaka matendere pamatavi awo. ²⁰ Akatizve: Ndichahwufananidza nei ushe hwaMwari? ²¹ Hwakafanana nembiriso, mukadzi yaakatora, akaiisa muzviyero zvitatu zveupfu, kusvikira hwose hwaviriswa.” (Ruka 13:18-21)

Mienzaniso iyi inokarakadza kuti, pakutanga, Umambo hwaMwari huduku zvikuru, asi huchava hukuru.

Ruka akanyora zvakare:

²⁹ Vachauya vachibva kumabvazuva nokumavirira, nokuchamhembe nokumaodzanyemba, uye vachagara pakudya muumambo hwaMwari (Ruka 13:29).

Saka, Umambo hwaMwari huchava nevanhu vanobva kumativi ose enyika. HAZVIZOPIGWA kune avo vane madzitateguru echilsraeri kana mamwe madzinza. Vanhu, kubva kumativi ose, vachagara pasi muumambo uhwu.

Ruka 17 neHumambo

Ruka 17:20-21 inovhiringidza vamwe. Asi usati wasvika kune izvozvo, cherechedza kuti vanhu vachadya chaizvoizvo muUmambo hwaMwari:

¹⁵ “Wakaropafadzwa uyo uchadya chingwa muumambo hwaMwari! (Ruka 14:15).

Sezvo vanhu (munguva yemberi) vachadya muHumambo hwaMwari, hachisi chimwe chinhu chakaiswa padivi mumwoyo yavo zvino, zvisinei nekududzirwa zvisirizvo/kusanzwisisa kwaRuka 17:21 iyo inoratidza zvakasiyana.

Shanduro yaMoffatt yaRuka 17:20-21 inogona kubatsira vamwe kunzwisisa:

²⁰ Zvino wakati achibvunzwa nevaFarisi kuti ushe hwaMwari hwakanga huchiuya rinhi, akavapindura akati: Ushe hwaMwari hahuuyi sezvamunotarisa kuti muhuone; ²¹ Hakuna achati, 'Houno pano,' kana uko uko, nokuti umambo hwaMwari hwava pakati penyu zvino. (Ruka 17:20-21 , Moffatt; onawo shanduro dzeNASB neESV)

Ona kuti Jesu aitaura nevaFarisi vasina kutendeuka, venyama, uye vanyengeri. Jesu “akavapindura,” — vakanga vari vaFarise vakabvunza Jesu mubvunzo wacho. Vakaramba kumuziva.

Vaive muCHUNGA here? Aihwa!

Jesu akanga asiriwo kutaura nezvekereke ichakurumidza kurongwa. Uyewo Akanga asiri kutaura nezvemanzwiro aiva mupfungwa kana mumwoyo.

Jesu akanga achitaura nezveHumambo Hwake! VaFarisi vakanga vasingamubvunzi nezvekereke. Hapana chavaiziva nezvekereke ipi neipi yeTestamente Itsva yaizotangwa munguva pfupi. Vakanga vasiri kubvunza nezvemhando yemanzwiro akanaka.

Kana munhu achifunga kuti Humambo hwaMwari iKEREKE - uye Humambo hwaMwari hwaive "mukati" muvaFarisi - yaive KEREKE mukati mevaFarisi here? Zviri pachena kuti kwete!

Mhedziso yakadaro inosekesa handizvo here? Nepo dzimwe shanduro dzePurotesitendi dzichishandura chikamu chaRuka 17:21 kuti “Umambo hwaMwari huri “mukati menyu” (NKJV/KJV), kunyange *New Jerusalem Bible yeKaturike* inoshandura nenzira yakarurama kuti “umambo hwaMwari huri pakati penyu.”

Jesu ndiye akanga ari pakati pevaFarisi. Zvino, vaFarisi vakafunga kuti vaitarisira kuUmambo hwaMwari. Asi havana kuzvinzwisisa. Jesu akatsanangura kuti hwaisazova Umambo hwomunzvimbomo, kana kuti hwakaganhurirwa nokuda kwavaJudha bedzi, sezvavanoratidzika kuva vanofunga (kana kuti chechi sezvinodavirwa navamwe zvino). Umambo hwaMwari hahusati hwaizongovawo zvahwo humwe hwoumambo huzhinji hwavanhu hunooneka uhwo vanhu vaigona kunongedzera kana kuti kuona, uye kuti, “Izvi ndizvo, pano”; kana kuti “ndihwo Umambo huri uko.”

Jesu, pachake, akaberekwa kuti ave mambo weHumambo ihwohwo, sezvaakaudza Pirato pachena (Johane 18:36-37). Hwisisa kuti Bhaibheri rinoshandisa shoko rokuti “mambo” nerokuti “umambo” nenzira yakafanana (semuenzaniso Dhanieri 7:17-18 , 23). MAMBO woUmambo hwaMwari huchauya, akanga akamira pedyo nevaFarisi. Asi havana kumuziva samambo wavo (Johani 19:21). Paachadzoka, nyika ichamuramba (Zvakazarurwa 19:19).

Jesu akaenderera mberi, mundima dzinotevera munaRuka 17, kutsanangura kuuya Kwake kwechipiri, apo Humambo hwaMwari huchatonga NYIKA YOSE (kuenderera mberi neMoffatt yekuenderana muchitsauko chino):

²² Zvino wakati kuvadzidzi vake: Mazuva achasvika amuchashuva nekushuva pasina kuti mune zuva rimwe reMwanakomana wemunhu. ²³ Vanhu vachati: Tarirai, hoyo! 'Onai, uyo!' asi musabuda kana kumhanya muchivatevera. ²⁴ Nokuti semheni inopenya ichibva kuno rumwe rutivi rwedenga ichienda kuno rumwe rutivi, ndizvo zvichaita Mwanakomana woMunhu pazuva rake. ²⁵ Asi anofanira kutanga atambudzika uye acharambwa norudzi rwazvino. (Ruka 17:22-25 , Moffatt)

Jesu aireva kupenya kwemheni , semuna Mateo 24:27-31 , achitsanangura kuuya Kwake kwechipiri kuzoTONGA nyika yose. Jesu haasi kuti vanhu vake havazomuoni paachadzoka.

Vanhu havazomuzivi saMambo wavo (Zvakazarurwa 11:15) uye vacharwa naye (Zvakazarurwa 19:19)! Vazhinji vachafunga kuti Jesu anomiririra Antikristu. Jesu akanga asiri kutaura kuti Umambo hwaMwari hwaiva mukati mevaFarisi ivavo—Akavaudza kune imwe nzvimbo kuti vakanga vasiri kuzova muUmambo nokuda kwounyengeri hwavo (Mateo 23:13-14). Uyewo Jesu akanga asiri kutaura kuti Chechi yaizova Umambo.

Humambo hwaMwari chimwe chinhu icho vanhu vachakwanisa KUPINDA rimwe zuva - sekumuka kwevakarurama! Asi, nyangwe Abhurahamu namadzibaba havasati vasvika (cf. vaHebheru. 11:13-40).

Vadzidzi vaiziva kuti Umambo hwaMwari hwakanga husiri mukati mavo somunhu oga panguva iyeyo, uye kuti hwaifanira kuoneka sezvinotevera, uhwo hwakauya pashure paRuka 17:21 , hunoratidza:

¹¹ Zvino pavakanga vachinzwa zvinhu izvi, akataura mumwe mufananidzo, nokuti akanga ava pedyo neJerusarema uye nokuti vaifunga kuti umambo hwaMwari hwaizokurumidza kuoneka (Ruka 19:11).

Umambo hwaiva mune ramangwana zvakajeka

Ungaziva sei kana Umambo hwava pedyo? Sechikamu chokupindura mubvunzo iwoyo, Jesu akaronga zviitiko zvoudporofita (Ruka 21:8-28) uye ipapo akadzidzisa:

²⁹ Tarirai muonde nemiti yose; ³⁰ kana yotunga, munoona nokuziva mumene kuti zhizha rava pedo. ³¹ Saizvozvo nemiwo, **pamunoona zvinhu izvi zvichiitika, zivai kuti umambo hwaMwari hwava pedyo** (Ruka 21:29-31).

Jesu aida kuti vanhu vake vatevere zviitiko zvoudporofita kuti vazive paizouya Umambo. Jesu kumwewo akaudza vanhu Vake kuti vatarise uye vateerere zviitiko zvoudporofita (Ruka 21:36; Mako 13:33-37). Pasinei nemashoko aJesu, vakawanda vanoramba kuona zviitiko zvenyika zvine chokuita nouporofita.

Muna Ruka 22 & 23, Jesu akaratidza zvakare kuti Humambo hwaMwari chaive chimwe chinhu chaizozadzikiswa mune ramangwana paakadzidzisa:

¹⁵ Nechishuwo ndakashuva kudya pasika iyi nemwi ndisati ndatambudzika; ¹⁶ Nokuti ndinoti kwamuri: Handichazoidyize pairi, kusvikira yazadziswa muushe hwaMwari. ¹⁷ Zvino akatora mukombe, akavonga, akati: Torai ichi, mugovane pakati penyu; ¹⁸ Nokuti ndinoti kwamuri: Handichatongomwi zvechibereko

chemuzambiringa, kusvikira ushe hwaMwari hwasvika.” (Ruka 22:15-18).

³⁹ Asi mumwe wevaiti vezvakaipa vakanga varovererwa pamwe chete naye akamutuka akati, “Kana uri Kristu, zviponese, utiponesewo.” ⁴⁰ Shamwari yake yakamutsiura, ikati kwaari, “Hautyi kunyange Mwari here? Nekuti newewo uri pakutongwa pamwe naye. ⁴¹Isu takafanira kudaro, nokuti takafanira, nokuti tinoripirwa zvatakaita; asi uyu haana kuita chinhu chakaipa.” ⁴² Zvino akati kuna Jesu : Ishe wangu, mundirangarire kana masvika muushe hwenyu. ⁴³Jesu akati kwaari , Ameni, ndinoti kwauri nhasi uchava neni muParadhisu. (Ruka 23:39-43 , ChiAramaic muPlain English)

Humambo hwaMwari hahuna kuuya pakangourayiwa Jesu sekuratidzwa kwatinoitwa naMako naRuka :

⁴³ Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).

⁵¹ Aibva kuArimatiya, guta ravaJudha, akanga akamirirawo umambo hwaMwari (Ruka 23:51).

Iri mushure merumuko (1 VaKorinte 15: 50-55) kuti maKristu achazvarwa patsva kuti apinde muHumambo hwaMwari, sezvakanorwa naJohane:

³ Jesu akapindura akati kwaari: Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kunze kwekuti munhu aberekwa kutsva, haangaoni ushe hwaMwari. ⁴ Nikodhimo akati kwaari: Munhu unogona kuberekwa sei ava mukuru? Ungapinda rwechipiri mudumbu ramai vake agoberekwa here? ⁵ Jesu akapindura kuti: “Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kana munhu asina kuberekwa nemvura noMweya, haangagoni kupinda muumambo hwaMwari (Johane 3:3-5).

Vanhu vaMwari chete ndivo vachaona Humambo hwaMwari hwapashure pemireniyumu.

Zvino ndokumbirawo unzwisise kuti mushure mekunge Jesu amutswa, Akadzidzisa zvakare nezveHumambo hwaMwari:

³ Iye akazviratidzawo pachake ari mupenyu shure kwokutambudzika kwake nouchapupu huzhinji husingakundiki, akaonekwa navo mumazuva makumi mana uye achitaura zvinhu zvomambo hwaMwari (Mabasa 1:3).

Mharidzo dzokutanga nedzokupedzisira dzakapiwa naJesu dzaitaura nezveUmambo hwaMwari! Jesu akauya senhume kuzodzidzisa nezvoUmambo ihwohwo.

Jesu akaitawo kuti muApostora Johane anyore nezveUmambo hwemireniyumu hwaMwari hwaizova panyika. Tarira izvo Akaita kuti Johane anyore:

⁴ Ndakaona mweya yevaya vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamaoko avo. Uye vakararama uye vakatonga naKristu kwemakore ane chiuru (Zvakazarurwa 20: 4).

MaKristu okutanga aidzidzisa kuti humambo hwaMwari hwemireniyumu hwaizova panyika hwotsiva hurumende dzenyika sezvinodzidziswa neBhaibheri (cf. Zvakazarurwa. 5:10, 11:15).

Sei, kana Humambo hwaMwari hwakakosha kudaro, vakawanda vasina kunzwa zvakanwanda nezvahwo?

Muchidimbu nekuti Jesu akazvidana kuti chakavanzika:

¹¹ Akati kwavari, “Kwamuri kwakapiwa kuziva chakavanzika choumambo hwaMwari; asi kune avo vari kunze, zvinhu zvose zvinouya nemifananidzo (Marko 4:11).

Kunyange nanhasi Humambo hwaMwari hwechokwadi chakavanzika kune vakawanda sehurongwa hwaMwari huzhinji (onawo bhuku redu remahara, [padandemutande pawwww.ccog.org_rine musoro](http://padandemutande.pawwww.ccog.org_rine_musoro) unoti: [CHAKAVANZIKA cheUrongwa hwaMWARI Sei Mwari Vakasika chinhu? ?](#)).

Funga, zvakare, kuti Jesu akati kuguma (kwenguva) kuchauya (nokukurumidza) PASHURE pekuti evhangeri yeumambo yaparidzwa munyika yese seChapupu:

¹⁴ Evhangeri iyi youshe ichaparidzwa munyika yose souchapupu kumarudzi ose, ipapo kuguma kuchasvika (Mateo 24:14 .

Kuzivisa evhangeri yeHumambo hwaMwari kwakakosha uye kunofanira kuitwa munguva dzino dzekupedzisira. I“shoko rakanaka” sezvarinopa tariro yechokwadi kuzvirwere zvanhu, pasinei zvapo neizvo vatungamiriri vezvamatongerwe enyika vangadzidzisa.

Kana ukafunga nezvemashoko aJesu, zvinofanira kuva pachena kuti chechi yechiKristu chechokwadi inofanira kunge iri kuzivisa evhangeri iyoyo youmambo zvino. Izvi zvinofanira kunge zviriri izvo zvinonyanya kukosha kuChechi. Uye kuita izvi nemazvo, mitauro yakawanda inofanirwa kushandiswa. Izvi ndizvo zvinovavarira kuita Kereke Inoenderera mberi. Ndosaka kabhuku aka kashandurirwa mumitauro yakawanda.

Jesu akadzidzisa zvakananyanya HAAGAMIRI nzira Yake:

¹³ Pindai nesuwo rakamanikana; nekuti suwo rakafara nenzira yakapamhamha inoenda kukuparadzwa, uye kune vazhinji vanopinda naro. ¹⁴ Nokuti gedhi rakamanikana, nenzira in hete, inoenda kuupenyu, uye vashoma vano iwana. (Mateu 7:13-14)

Evhangeri yeHumambo hwaMwari inotungamirira kuupenyu!

Kungava kwefariro kucherekedza kuti kunyange zvazvo vazhinjisa vanozviti vaKristu vachiratidzika kuva havazivi pfungwa yokuti simbiso yaKristu yakanga iri pakuparidza evhangeri yoUmambo hwaMwari, vafundisi venyika navezvenhau vanowanzonzwisisa kuti izvi ndizvo zvinodzidziswa chaizvoizvo neBhaibheri.

Asi, Jesu, pachake, aitarisira kuti vadzidzi vake vadzidzise vhangeri roUmambo hwaMwari (Ruka 9:2 , 60). Nemhaka yokuti umambo hwomunguva yemberi huchava hwakavakirwa pamitemo yaMwari, huchaunza rugare nebudiriro—uye kuteerera mitemo iyoyo munguva ino kunotungamirira kurugare rwechokwadi (Pisarema 119:165; VaEfeso 2:15).

Uye mashoko akanaka aya ehumambo aizivikanwa mumagwaro eTestamente Yekare.

3. Mootummaan Waaqayyoo kakuu moofaa keessatti beekamee turee?

Mharidzo yaJesus yokutanga neyekupedzisira yakanyorwa yaisanganisira kuzivisa evhangeri yoUmambo hwaMwari (Mako 1:14-15; Mabasa 1:3).

Hushe hwaMwari chinhu chaifanira kunge chave neruzivo nemaJuda enguva yaJesus sekutaurwa kwahwaive hwaitwa mumagwaro avo atinodaidza kuti Testamente Yekare.

Dhanieri Akadzidzisa nezveUmambo

Muporofita Danieri akanyora kuti:

⁴⁰ Ushe bwechina huchava nesimba sedare, sezvinoita dare rinoputsanya nokupwanya zvose; uye sezvinoita simbi inopwanya, umambo ihwohwo huchaputsanya nokupwanya humwe hwose. ⁴¹ Zvamakaona tsoka nezvigumwe, zvakaitwa pamwe nevhu romuumbi wehari, pamwe nedare, uchava ushe hwakaganhurwa; asi simba redare richavamo, sezvamakaona dare rakavenganiswa nevhu revhu. ⁴² Zvamakumbo zvazvakanga zvakaitwa pamwe nedare pamwe nevhu, saizvozvo ushe huchava pamwe nesimba, pamwe haungatani kuputsika. ⁴³ Sezvamakaona dare rakavhenganiswa nevhu revhu, saizvozvo vachavhengana nembeu yemunhu; asi haazonamatirani, sezvinoita simbi isingasangani nevhu. ⁴⁴ Zvino namazuva emadzimambo iwayo Mwari wokudenga uchamutsa ushe, husingatongozoparadzwi, uye simba rahwo haringapfuuri kune rumwe rudzi rwavanhu; ushe hahungasiirwi vamwe vanhu; ihwo huchaputsanya nokuparadza ushe uhwo hwose, ihwo huchamira nokusingaperi (Dhanieri 2:40-44).

¹⁸ Asi vatsvene veWekumusoro-soro vachapiwa ushe, ushe uchava hwavo nokusingaperi-peri. (Dhanieri 7:18).

²¹ “Ndakaramba ndakatarira; uye runyanga irworwo rwakanga ruchirwa nevatsvene, ruchivakunda, ²² kusvikira Iye Akakwegura Pamazuva asvika, uye mutongo wakaitirwa vatsvene voWokumusorosoro, uye nguva yakasvika yokuti vatsvene vatore umambo. . (Dhanieri 7:21-22)

Kubva kuna Dhanieri, tinodzidza kuti nguva ichasvika apo Umambo hwaMwari huchaparadza umambo hwenyika ino uye huchagara nokusingaperi. Tinodzidzawo kuti vatsvene vachava nechikamu chavo mukugamuchira humambo uhu.

Zvikamu zvizhinji zvechiporofita chaDanieri ndezvenguva yedu muzana remakore ^{rech21}.

Ona zvimwe zvikamu zveTestamente Itsva:

¹² “Nyanga gumi dzawaona ndiwo madzimambo gumi achigere kugamuchira umambo, asi achagamuchira simba neawa rimwe chete semadzimambo pamwe nechikara. ¹³ Ava vanorangarira kumwe, uye vachapa simba ravo noukuru hwavo kuchikara. ¹⁴ Ava vachaita hondo neGwayana, uye Gwayana richavakunda; nekuti ndiro Ishe wemadzishe, naMambo wemadzimambo; uye avo vanaye vakadanwa, vakasanangurwa, uye vakatendeka.” (Zvakazarurwa 17:12-14)

Saka, tinoona muTestamente Yekare neltsva pfungwa yekuti pachava nenguva yekupedzisira humambo hwepanyika hune zvikamu gumi uye kuti Mwari achahaparadza nekusimbisa humambo hwake.

Isaya Akadzidzisa nezveUmambo

Mwari akafuridzira Isaya kunyora nezvechikamu chekutanga cheHumambo hwaMwari, kutonga kwemakore ane chiuru kunozivikanwa semireniyamu, neiyi nzira:

¹ Pahunde yaJese pachabuda tsvimbo, uye davi richabuda pamidzi yake. ² Mweya waJehovha uchagara pamusoro pake, Mweya wouchenjeri nokunzwisisa, Mweya wamano nesimba, mweya wokuziva nokutya Jehovha.

³ Mufaro wake uri pakutya Jehovha, haangatongi nokungoona nameso ake, kana kupa mhosva nokungonzwa nenzeve dzake chete; ⁴ Asi achatongera varombo nokururama, Nokururamisira nokururama

nokuda kwevanyoro venyika; Acharova nyika neshamhu yomuromo wake, uye achauraya vakaipa nomweya wemiromo yake. ⁵ Kururama richava bhanhire rechiuno chake, kutendeka richava bhanhire rechiuno chake.

⁶ Bere richagara negwayana, ingwe ichavata pasi nembudzana, nemhuru nomwana weshumba nechipfuwo chakakora pamwechete; Uye mwana muduku achadzitungamirira. ⁷ Mhou nebere zvichafura; Vana vadzo vachavata pamwechete; Shumba ichadya uswa senzombe. ⁸ Mwana anomwa, achatamba pamwena wenyoka, uye mwana akarumurwa achapinza ruoko rwake mubako remvumbi. ⁹ Hazvingakuvadzi kana kuparadza pagomo rangu rose dzvene, nokuti nyika yose ichazara nokuziva Jehovha, sezvinofukidza mvura pasi pegungwa.

¹⁰ Nezuva iro mudzi waJese, iwo uchamira somureza wavanhu; Nokuti ndudzi dzichamutsvaka, uye nzvimbo yake yokuzorora ichava nembiri. (Isaya 11:1-10)

Chikonzero chandakataura nezvacho sechikamu chekutanga kana chikamu chekutanga cheHumambo hwaMwari, ndechekuti ino inguva iyo ichave yenyama (nguva isati yasvika iyo guta dzvene, Jerusarema Idzva rinoburuka kubva kudenga, Zvakazarurwa 21). uye zvichagara makore ane chiuru. Isaya akasimbisa chimiro chechimiro chechikamu ichi paakaenderera achiti:

¹¹ Zvino zvichaitika nezuva iro kuti Jehovha achatambanudzazve ruoko rwake rwechipiri kuti atorezve vakasara vevanhu vake vakasara, kubva kuAsiriya neEgipita, kubva kuPatirosi , nekuKushi, kubva kuEramu, neShinari, kubva kuHamati nekunyika yeEgipita. zviwi zvegungwa.

¹² Achasimudzira marudzi mureza , nokuunganidza vakadzingwa valsiraeri, nokuunganidza vakaparadzirwa vaJudha, vachibva kumativi mana enyika. ¹³ Ipapo godo ravaEfuremu richapera, navadzivisi vaJudha vachaparadzwa; Efuremu havangagodori vaJudha, navaJudha havangamanikidzi vaEfuremu. ¹⁴ Asi vachabhururukira pamusoro pamafudzi avaFirisitia kumavirazuva; Ivo pamwechete vachapambara vana vamabvazuva; Vachatambanudzira maoko avo kuna Edhomu neMoabhu; Uye vana vaAmoni vachavateerera. ¹⁵ Jehovha achaparadza chose rurimi rwegungwa reEgipita; nemhepo yake ine simba achasimudzira ruoko rwake pamusoro poRwizi, nokururova ruite hova nomwe, ayambuse vanhu vakafuka shangu. ¹⁶ Pachava nenzira huru yevakasara vevanhu vake , vakasara kubva Asiriya, sezvazvakaitirwa Israeri nezuva ravakabuda kubva munyika yeEgipita. (Isaya 11:11-16)

Isaya akafemerwawo kunyora:

² Pamazuva okupedzisira zvichaitika kuti gomo reimba yaJehovha richasimbiswa pamusoro pamakomo, richakwiridzwa kupfuura zvikomo; Uye marudzi ose achamhanyira kwariri. ³ Vanhu vazhinji vachaenda vachiti, Uyai, ngatikwire kugomo raJehovha, kuimba yaMwari waJakove; Iye achatidzidzisa nzira dzake, Uye isu tichafamba mumakwara ake.” **Nokuti murayiro uchabuda muZioni** , uye shoko raJehovha richabva Jerusarema. ⁴ Iye achatonga pakati pamarudzi, nokururamisira marudzi mazhinji; vachapfura minondo yavo vachiiita mapadza, namapfumo avo vachiaita mapanga okuchekerera miti; **rumwe rudzi harungazosimudziri rumwe rudzi munondo, havangazodzidzi kurwa;** ... ¹¹ Maziso anozvikudza omunhu achaninipiswa,

kuzvikudza kwavanhu kuchaderedzwa, Jehovha oga ndiye achakudzwa nezuva iro . (Isaya 2:2-4 , 11)

Nokudaro, ichava nguva huru yorugare pasi pano. Pakupedzisira, izvi zvichagara nokusingaperi, Jesu achitonga. Kubva pamagwaro akasiyana-siyana (Pisarema 90:4; 92:1; Isaya 2:11; Hosea 6:2), Talmud yechiJudha inodzidzisa izvi zvinotora makore 1 000 (Talmud yeBhabhironi: Tractate Sanhedrin Folio 97a).

Ini saiah ndakafemerwa kunyorawo zvinotevera:

⁶ Nokuti takazvarirwa Mwana, takapiwa Mwanakomana; Uye hurumende ichava pafudzi rake. Uye zita rake richanzi Anoshamisa, Gota, Mwari Ane Simba, Baba Vokusingagumi, Muchinda woRugare. ⁷ Kukura kwoumambo hwake nokworugare hazvina mugumo, pachigaro choushe chaDhavhidhi napaushe hwake, ahusimbise nokuhusimbisa nokururamisira nokururamisira, kubva panguva iyo kusvikira nokusingaperi . Kushingaira kwaJehovha Wamasimba Ose kuchazviita. (Isaya 9:6-7)

Ona kuti Isaya akati Jesu aizouya ogadza umambo hune hurumende. Nepo vazhinji vanozviti Kristu vachinokora mashoko aya ndima, zvikurukuru muna December gore rimwe nerimwe, vanokombamira kufuratira kuti iri kuporofita zvikuru kupfuura idi rokuti Jesu aizoberekwa. Bhaibheri rinoratidza kuti Umambo hwaMwari hune hurumende ine mitemo pavadzorwi, uye kuti Jesu achava pamusoro pahwo. Isaya, Dhanieri, nevamwe vakazviporofita.

Mitemo yaMwari inzira yorudo (Mateo 22:37-40; Johane 15:10) uye Umambo hwaMwari huchadzorwa pahwaro hwemitemo iyoyo. Saka Umambo hwaMwari, pasinei nokuti vangani vari munyika vanohuona, huchange hwakavakirwa parudo.

Mapisarema nezvimwe

Hakusi chete Dhanieri nalsaya avo Mwari akafuridzira kunyora nezveUmambo hwaMwari hunouya.

Ezekieri akafuridzirwa kunyora kuti avo vemarudzi *alsraeri* (kwete vaJudha chete) vakapararira munguva yeKutambudzika kukuru vachaunganidzwa pamwe chete muumambo hwemireniyumu:

¹⁷ Naizvozvo uti, ‘ Zvanzi naChangamire Ishe Jehovha: “Ndichakuunganidzai kubva kumarudzi uye ndichakuunganidzai muchibva kunyika kwamakanga makaparadzirwa, uye ndichakupai nyika yaIsraeri.”” ¹⁸ Vachaenda ikoko ; vachabvisapo zvose zvayo zvinosemesa nezvose zvayo zvinonyangadza. ¹⁹Ipapo ndichavapa mwoyo mumwe, uye ndichaisa mweya mutsva mukati mavo, nokubvisa mwoyo webwe munyama yavo, ndigovapa mwoyo wenyama, ²⁰kuti vafambe mumirau yangu, vachengete zvandakarayira nokuchengeta mitemo yangu. vazviite; ivo vachava vanhu yangu, neni ndichava Mwari wavo. ²¹ Asi kana vari vaya vane mwoyo inotevera kuchiva zvinhu zvavo zvinosemesa nezvinonyangadza, + ndichatsiva zvavakaita pamisoro yavo,” ndizvo zvinotaura Changamire Ishe Jehovha. (Ezekieri 11:17-21)

Vana vemarudzi alsraeri havazoparadzwi, asi vachateerera zvakatemwa naMwari vorega kudya zvinhu zvinonyangadza (Revhitiko 11; Dhuteronomi 14).

Cherechedza zvinotevera muMapisarema pamusoro pemashoko akanaka oumambo hwaMwari:

²⁷ Migumo yose yenyika icharangerira igodzokera kuna Jehovha, uye mhuri dzose dzendudzi dzichanamata pamberi penyu. ²⁸ Nokuti ushe ndohwaJehovha, uye anotonga pamusoro pendudzi. (Mapisarema 22:27-28)

⁶ Chigaro chenyu choushe, imi Mwari, chiripo nokusingaperi-peri; Tsvimbo youshe hwenyu itsvimbo yokururama. (Mapisarema 45:6)

¹ Imbirai Jehovha rwiyo rutsva; Imbirai Jehovha, pasi pose. ² Imbirai Jehovha, rumbidzai zita rake; Paridzai mashoko akanaka oruponeso rwake zuva nezuva. ³ Dudzirai kubwinya kwake pakati pavahedheni, Nezvishamiso zvake pakati pendudzi dzose. (Mapisarema 96:1-3; uyewo cf. 1 Makoronike 16:23-24)

¹⁰ Mabasa enyu ose achakurumbidzai, imi Jehovha, uye vatsvene venyu vachakurumbidzai. ¹¹ Vachataura vachireva kubwinya kwoushe hwenyu , Nokutaura pamusoro pesimba renyu; ¹² Kuti vazivise vanakomana vavanhu mabasa ake anesimba, Nokubwinya kwoumambo hwoushe hwake. ¹³Umambo hwenyu umambo husingagumi, Uye ushe hwenyu hunogara kusvikira kumarudzi namarudzi. (Pisarema 145:10-13)

Vanyori vakasiyana-siyana muTsitamende yekare vakanyorawo nezvezvinhu zvehumambo (semuna Ezekieri 20:33; Obhadhia 21; Mika 4:7).

Saka, apo Jesu akatanga kudzidzisa evhangeri yeHumambo hwaMwari, vateereri vake vepapo vaive neruzivo rwakati rwepfungwa huru.

4. Ergamoonni Wangeela Mootummaa barsiisanii?

Kunyange zvazvo vakawanda vachiita seevhangeri anongova mashoko akanaka pamusoro pomunhu waJesu, chokwadi ndechokuti vateveri vaJesu vakadzidzisa evhangeri yoUmambo hwaMwari. Ndiro shoko rakaunzwa naJesu.

MuApostora Pauro akanyora nezveUmambo hwaMwari naJesu:

⁸ Uye akapinda musinagogi akataura nousingi kwemwedzi mitatu, achikurukura uye achivanyengetedza pamusoro pezvinhu zvoudambo hwaMwari (Mabasa 19:8).

²⁵ Uye zvino ndinoziva kuti imi mose vandakafamba pakati penyu ndichiparidza umambo hwaMwari (Mabasa 20:25).

²³ Naizvozvo vakati vamutarira zuva, vazhinji vakauya kwaari paaigara, akavatsanangurira uye achivapupurira kwazvo nezvoudambo hwaMwari, achivanyengetedza maererano naJesu kubva paMutemo waMosesi neZvakanyorwa nevaprofita, kubvira mangwanani kusvikira manheru. ... ³¹ **achiparidza ushe hwaMwari, nokudzidzisa zvinhu zvine chokuita nalshe Jesu Kristu** , asingatongoty, pasina anomudzivisa (Mabasa 28:23 , 31).

Ona kuti Umambo hwaMwari hausi hwaJesu chete (kunyange ari mukuru wahwo), sezvakadzidziswawo naPauro nezvaJesu zvakasiyana nezvaakadzidzisa nezvoUmambo hwaMwari.

Pauro akaridaidzawo kuti vhangeri raMwari, asi iro rakanga richiri vhangeri reHumambo hwaMwari:

⁹ ... takakuparidzirai evhangeri yaMwari ... ¹² kuti mufambe zvakafanira Mwari, unokudanai muumambo hwake nokubwinya kwake. (1 VaTesaronika 2:9 , 12)

Pauro akaridaidzawo kuti vhangeri raKristu (VaRoma 1:16). “Shoko rakanaka” raJesu, shoko raakadzidzisa.

Funga kuti rakanga risiri vhangeri chete nezvemunhu waJesu Kristu kana nezveruponeso rwemunhu. Pauro akati vhangeri raKristu raisanganisira kuteerera Jesu, kudzoka kwake, uye kutonga kwaMwari:

⁶ Mwari agotsiva nokutambudzika avo vanokutambudzai, ⁷ uye agokupai zororo pamwe chete nesu Ishe Jesu paanoratidzwa achibva kudenga ane vatumwa vake vane simba, ⁸ mumurazvo womoto achitsiva avo vasingazivi Mwari. napamusoro paavo vasingateereri vhangeri ralshe wedu Jesu Kristu. ⁹ Ava vacharangwa nokuparadzwa kusingaperi, vabve pamberi paShe, napakubwinya kwesimba rake, ¹⁰ paanouya nezuya iro kuzokudzwa muvatsvene vake, uye aiyemurwe pakati paavo vose vanotenda, nokuda kwokupupura kwedu. pakati penyu makatendwa (2 VaTesaronika 1:6-10).

Testamente Itsva inoratidza kuti humambo chinhu chatichagamuchira, kwete kuti isu tatova nahwo zvizere:

²⁸ tiri kugamuchira umambo husingazununguswi (VaHebheru 12:28).

Tinogona kunzwisisa uye kutarisira mberi kuva chikamu cheUmambo hwaMwari iye zvino, asi hatisati tanyatsopinda mahuri.

Pauro akasimbisa zvakananga kuti munhu haapinde zvizere muHumambo hwaMwari somunhu anofa, sezvazvinoitika *mushure* mekumuka:

⁵⁰ Zvino ndinoreva izvi, hama, kuti nyama neropa hazvingagari nhaka yeushe hwaMwari; nokuora hakugari nhaka yokusaora. ⁵¹

Tarirai, ndinokuudzai chakavanzika: Hatingazovata tose, asi tose tichashandurwa, ⁵² pakarepo, mukubwaira kwezisiro, nehvamanda yokupedzisira. Nokuti hwamanda icharira, uye vakafa vachamutswa mukusaora, uye isu tichashandurwa (1 VaKorinte 15:50-52).

¹Ndinokurayira naizvozvo pamberi paMwari, nalshe Jesu Kristu, iye achatonga vapenyu navakafa pakuonekwa kwake noushe hwake.

(2 Timotio 4:1)

Pauro haana kungodzidzisa izvozvo chete, asi kuti Jesu aizoendesa Humambo kuna Mwari Baba:

²⁰ Asi zvino Kristu wakamutswa kuvakafa, akava chibereko chekutanga chevarere. ²¹ Nekuti nemunhu rufu rwakauya, uye nemunhu kumuka kwevakafa kwakauya. ²² Nekuti vose muna Adhamu sezvavanofa, saizvozwovo muna Kristu vose vacharamiswa. ²³ Asi umwe neumwe padzoro rake: Kristu chibereko chekutanga , tevere avo vari vaKristu pakuuya kwake. ²⁴ Ipapo kuguma kuchasvika, kana achizopa ushe kuna Mwari Baba, paachagumisa kutonga kwose, noukuru hwose nesimba. ²⁵ Nokuti unofanira kutonga, kusvikira aisa vavengi vose pasi petsoka dzake. (1 VaKorinte 15:20-25).

Pauro akadzidzisawo kuti vasakarurama (vanotyora murairo) havangagari nhaka yeHumambo hwaMwari:

⁹ Ko hamuzivi here kuti vasakarurama havangagari nhaka yeushe hwaMwari? Musanyengerwa. Zvifeve, kana vanonamata zvidhori, kana mhombwe, kana ngochani, kana vasodhomi, ¹⁰ kana mbavha, kana vana madyo, kana zvidhakwa, kana vanotuka, kana makororo havangagari nhaka youmambo hwaMwari (1 VaKorinte 6:9-10).

¹⁹Zvino mabasa enyama ari pachena, anoti: upombwe, noupombwe, netsvina, novutere, ²⁰nokunamata zvifananidzo, novuroyi, noruvengo, nokukakavara, nogodo, nokutsamwa, norukave, nokupesana, nedzidziso dzakatsauka, ²¹nogodo , nokuvuraya, nokudhakwa; kutamba kwakaipa, nezvimwe zvakadaro; zvandinogara ndakuudzai, sezvandakambokuvudzai kare, kuti vanoita zvakadai havangagari nhaka youshe hwaMwari” (VaGaratia 5:19-21).

⁵ Nokuti munoziva izvi, kuti hakuna mhombwe, kana munhu ane tsvina, kana munhu anochiva, unova munamati wezvifananidzo, ungava nenhaka muushe hwaKristu naMwari (VaEfeso 5:5).

Mwari ane mipimo uye anoda kutendeuka kubva kuchivi kuti agone kupinda muumambo hwake. MuApostora Pauro akayambira kuti vamwe vaisazodzidzisa kuti evhangeri yaJesu ndiyo mhinduro, asi imwe inoti:

³ Nyasha norugare ngazvive nemi zvinobva kuna Mwari Baba naShe wedu Jesu Kristu, ⁴ akazvipa nokuda kwezvivi zvedu, kuti atisunungure panguva yakaipa yazvino, nokuda kwaMwari wedu naBaba ^{vedu} ; nokusingaperi-peri. Ameni. ⁶ Ndinoshamiswa kuti munokurumidza mukadai kutsauka kuna iye wakakudanai munyasha dzaKristu, muchienda kune imwe evhangeri, ⁷ isati iri imwe; asi kune vamwe vanokutambudzai vachida kushandura vhangeri raKristu. ⁸ Asi kunyange isu, kana mutumwa unobva kudenga akaparidza imwe evhangeri kwamuri yakasiyana neyatakaparidza kwamuri, ngaave wakatukwa. ⁹ Sezvatakamboreva, zvino ndinoreva zve saizvozvo: Kana umwe akaparidza imwe evhangeri kwamuri yakasiyana naiyo yamakagamuchira, ngaave wakatukwa. (VaGaratiya 1:3-9)

³ Asi ndinoty a kuti zvimwe neimwe nzira nyoka sezvayakanyengera Eva nemano ayo, saizvozvo ndangariro dzenyu dzingasvibiswa dzitsauke pakururama kuri muna Kristu. ⁴ Nekuti kana uyo unouya achiparidza umwe Jesu watisina kumboparidza, kana kuti mukagamuchira umwe mweya wamusina kugamuchira, kana imwe evhangeri yamusina

kugamuchira, momuitira moyo murefu kwazvo. (2 VaKorinte 11:3-4)

Chii chaiva "rimwe" uye "rakasiyana," chaizvoizvo, vhangeri renhema?

Vhangeri renhema rine zvikamu zvakasiyana.

Muzhinji, vhangeri renhema kutenda kuti haufanirwe kuteerera Mwari uye kuedza chaizvo kurarama nenzira yake uchiti unoziva Mwari (cf. Mateu. 7:21-23). Zvinowanzoita zveudyire.

Nyoka yakanyengera Evha kuti atore evhangeri yenhema makore anoda kusvika 6000 apfuura (Genesi 3)—uye vanhu vakatenda kuti vanoziva zviri nani kupfuura Mwari uye vanofanira kuzvisarudzira chakanaka nechakaipa. Hongu, pashure pokunge Jesu auya, zita Rake raiwanzobatanidzwa neevhangeri dzenhema dzakasiyana-siyana—uye izvi zvave zvichienderera mberi uye zvichapfuurira kusvika munguva yaAntikristu wokupedzisira.

Kare munguva yaApostora Pauro, vhangeri renhema rakanga riri musanganiswa weGnostic/Mystic wechokwadi nekukanganisa. VaGnostic vaidavira chaizvoizvo kuti zivo inokosha ndiyo yaidikanwa kuwana nzwisiso yomudzimu, kubatanidza ruponeso. VaGnostic vaida kudavira kuti zvaitwa nenyama zvakanga zvisina basa chairo uye vaipikisa kuteerera Mwari panyaya dzakadai seSabata rezuva rechinomwe. Mumwe mutungamiri wenhema akadaro aive Simoni Magus, akayambirwa nemuApostora Petro (Mabasa 8:18-21).

Asi hazvisi Nyore

Testamente Itsva inoratidza kuti Firipi akadzidzisa Umambo hwaMwari:

⁵ Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... ¹² vakatenda Firipi sezvaaiparidza zvinhu zvoudambo hwaMwari... (Mabasa 8:5 , 12).

Asi Jesu, Pauro, uye vadzidzi vakadzidzisa kuti hazvisi nyore kupinda muUmambo hwaMwari:

²⁴ Zvino Jesu wakati achiona kuti washungurudzika zvikuru akati: Zvicharemera sei vane fuma kupinda muushe hwaMwari! ²⁵ Nokuti zvakareruka kuti ngamera ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari.

²⁶Vaya vakazvinzwa vakati, “Ndiani zvino angagoponeswa?”

²⁷Asi iye akati, “Zvisingagoneki kuvanhu zvinogoneka kuna Mwari.” (Ruka 18:24-27)

²² “Tinofanira kupinda muumambo hwaMwari nomumatambudziko mazhinji ” (Mabasa 14:22).

³ Tinofanira kuvonga Mwari nguva dzose pamusoro penyu, hama, sezvazvakaita

zvakanira, nokuti kutenda kwenyu kunokura zvikuru, norudo rwomumwe nomumwe wenyu runowanda kuno mumwe nomumwe wenyu, ⁴ naizvozvo isu tomene tinozvirumbidza pamusoro penyu pakati pekereke dzaMwari pamusoro pemoyo murefu wenyu, nokutenda, pakushushwa kwenyu kose nokutambudzika kwenyu; ⁵ zvinova chiratidzo chekutonga kwakarurama kwaMwari, kuti munzi makafanirwa neushe hwaMwari, hwamunotambudzikirawo; ⁶ sezvo chiri chinhu chakarurama kuna Mwari kutsiva nokutambudzika avo vanokutambudzai, ⁷ uye kukupai imi munotambudzika zororo pamwe chete nesu pakuratidzwa kwaShe Jesu achibva kudenga aine vatumwa vake vane simba (2 VaTesaronika 1:3-7))

Nemhaka yezvinetso, vamwe bedzi zvino vari kudanwa ndokusarudzwa munguva ino kuti vave rutivi rwayo (Mateo 22:1-14; Johane 6:44; VaHebheru 6:4-6). Vamwe vachadanwa gare gare, seizvo Bhaibheri rinoratidzira kuti avo “vakarashika pamweya vachasvika pakunzwisisa,

navanonyunyuta vachadzidza dzidziso.” (Isaya 29:24) Vamwe vachadanwa gare gare, sezvo Bhaibheri rinoratidzira kuti avo “vakarashika pamweya vachanzwisisa, vanonyunyuta vachadzidziswa.”

Mupositora Petro akadzidzisa kuti umambo hwaive husingaperi, uye kuti evhangeri yaMwari inofanira kuteererwa nokushingaira kana kuti paizova nokutongwa:

¹⁰ Naizvozvo, hama, shingairai kwazvo kuti musimbise kudanwa nokusanangurwa kwenyu; nekuti kana muchiita izvozvi hamungatongogumburwi; ¹¹ nokuti muchawedzerwa kwazvo kupinda muumambo husingaperi hwalshewe wedu noMuponesi Jesu Kristu (2 Petro 1:10-11).

¹⁷ Nekuti nguva yasvika yekuti kutonga kutange paimba yaMwari; uye kana kukatanga kwatiri, kuguma kwavasingateereri evhangeri yaMwari kuchagoveiko? (1 Petro 4:17).

Mabhuku Okupedzisira eBhaibheri uye Umambo

Bhaibheri rinodzidzisa kuti “Mwari rudo” (1 Johani 4:8, 16) uye Jesu ndiMwari (Johani 1:1, 14)—Umambo hwaMwari huchava naMambo ane rudo uye ane mitemo inotsigira rudo, kwete ruvengo. (cf. Zvakazarurwa. 22:14-15).

Bhaibheri rinoratidzawo kuti Mwari achatuma ngirozi iyo ichazivisa vhangeri risingaperi roumambo hwaMwari (Zvakazarurwa 14:6-7) uyezve imwe ngirozi kuti iratidze kuti pasinei nokuonekwa kukuru, Bhabhironi rinowa (Zvakazarurwa 14:8-9). Mharidzo idzi dzichava tsinhiro dzinoshamisa dzeevhangeri iyo nyika ichave yagamuchira kare sechapupu uye inotarisa kuva zvikonzero zve "vazhinji-zhinji" vanouya kuna Mwari munguva yekupedzisira (Zvakazarurwa 7: 9-14). Kusi yana nesimba rekupedzisira reBabironi richamuka nokuwa (cf. Zvakazarurwa. 18:1-18), chikamu chokupedzisira choumambo hwaMwari chinogara nokusingaperi:

¹⁵ Zvino mutumwa wechinomwe wakaridza; manzwi makuru ndokuva kudenga, achiti: Ushe hwenyika ino hwava hwashe wedu, nehwaKristu wake, uye uchatonga nekusingaperi-peri. (Zvakazarurwa 11:15).

Jesu achatonga muumambo! Uye Bhaibheri rinozivisa maviri emazita ake ezvinzvimbo:

¹⁶ Uye ane panguo yake nepachidya chake zita rakanyorwa rinoti: MAMBO WAMADZIMAMBO NASHE WAMADZISHE (Zvakazarurwa 19:16).

Asi Jesu ndiye ega achatonga here? Cherechedza ndima iyi:

⁴ Zvino ndakaona zvigaro zveushe, vakagara pamusoro pazvo, kutonga ndokupiwa kwavari. Ipapo ndakaona mweya yavakanga vagurwa misoro nokuda kwouchapupu hwaJesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamaoko avo. Vakararama uye vakatonga pamwe chete naKristu kwemakore ane chiuru . . . ⁶ Wakaropafadzwa uye mutsvene une mugove pakumuka kwekutanga; Rufu rwechipiri haruna simba pana vakadaro, asi vachava vaprista vaMwari naKristu, vachabata ushe pamwe chete naye makore ane chiuru (Zvakazarurwa 20:4 , 6).

VaKristu vechokwadi vachamutswa kuti vatonge naKristu kwemakore ane chiuru! Nokuti umambo huchagara nokusingaperi (Zvakazarurwa 11: 15), asi kutonga ikoko kwaitaurwa kwaingova makore ane chiuru chete. Ichi ndicho chikonzero ndakataura nezve izvi pakutanga sechikamu chekutanga chehumambo-chenyama, chemireniyumu, chikamu chinopesana nechokupedzisira, chemweya zvakanyanya.

Zviitiko zvishoma zvakanyorwa muBhuku raZvakazarurwa sezviri kuitika pakati pemakore ane chiuru nezvikamu zvekupedzisira zveHumambo hwaMwari:

⁷Zvino kana makore churu apera, Satani achasunungurwa mutorongo yake, 8uye ^{achabuda} kundonyengera marudzi ari kumativi mana enyika, ivo Gogi naMagogi, kuti avaunganidzire kundorwa, vane uwandu hwakaita se jecha regungwa. ... ¹¹ Zvino ndakaona chigaro cheushe chikuru chichena naiye wakange agere pamusoro pachu, iye nyika nedenga zvakatiza pachiso chake. Ipapo pakashaikwa nzvimbo yavo. ¹² Ipapo ndakaona vakafa, vaduku navakuru, vamire pamberi paMwari, uye mabhuku akazarurwa. Uye rimwe bhuku rakazarurwa, iro Bhuku reHupenyu. Vakafa vakatongwa maererano nemabasa avo nezvakanga zvakanyorwa mumabhuku. ¹³ Gungwa rakabudisa vakafa vakanga vari mariri; uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri. mumwe nomumwe akatongwa sezvaakabata. ¹⁴ Ipapo rufu neHadhesi zvakakandirwa mudziva romoto. Urwu ndirwo rufu rwechipiri. ¹⁵ Uye ani naani asina kuwanikwa akanyorwa mubhuku roupenyu akakandwa mudziva romoto (Zvakazarurwa 20:7-8, 11-15).

Bhuku raZvakazarurwa rinoratidza kuti pachava nechikamu chinotevera chinouya mushure mekutonga kwemakore ane chiuru uye mushure merufu rwechipiri:

¹ Zvino ndakaona denga idzva nyenika itsva, nokuti denga rokutanga nyenika yokutanga zvakanga zvapfuura. Uyewo gungwa rakanga risisina. ² Ipapo ini Johwani ndakaona guta dzvene, Jerusarema Idzva, richiburuka kudenga richibva kuna Mwari, rakagadzirwa somwenga wakashongedzerwa murume wake. ³ Zvino ndakanzwa inzwi guru richibva kudenga richiti: Tarirai, tabhenakeri yaMwari iri pakati pevanhu, iye uchagara navo, uye ivo vachava vanhu vake. Mwari pachake achava navo uye achava Mwari wavo. ⁴ Mwari uchapisika misodzi yose pameso avo; rufu haruchavipo, kana kuchema, kana kurira, kana kurira. hapachazovi nokurwadziwa, nokuti zvokutanga zvapfuura. (Zvakazarurwa 21:1-4)

¹ Zvino wakandiratidza rwizi rwakachena rwemvura yeupenyu, yakapenya sekristaro, inobuda pachigaro cheushe chaMwari

necheGwayana. ² Pakati penzira yaro, nekumativi maviri erwizi pakanga pano muti weupenyu, unobereka zvizbereko zvine gumi nembiri, muti umwe neumwe uchiita zvizbereko zvawo mwedzi umwe neumwe; Mashizha omuti aiva okuporesa ndudzi. ³ Zvino hakuchavizve nekutuka ; asi chigaro cheushe chaMwari necheGwayana zvichava mukati maro; uye varanda vake vachamushumira. ⁴ Vachaona chiso chake, nezita rake richava pahuma dzavo. ⁵ Usiku hapachazovipo; havatsvaki mwenje kana chiedza chezuva, nokuti Jehovha Mwari anovapa chiedza. Uye vachatonga kusvikira rinhi narinhi. (Zvakazarurwa 22:1-5)

Cherekedza kuti uhwu kutonga, uko kunouya *pashure* pechiuru chamakore, kunobatanidza vabatiri vaMwari uye kunogara nokusingaperi. Guta Dzvene, rakagadzirwa kudenga, richabva kudenga uye richaburuka panyika. Uku ndiko kutanga kwechikamu chekupedzisira cheUmambo hwaMwari. Nguva YEKUSIDZA KUCHENGA KANA KUTAMBURA!

Vanyoro vachagara nhaka yenyika (Mateo 5:5) nezvinhu zvose (Zvakazarurwa 21:7). Pasi, kubatanidza Guta Dzvene richava pariri, richava nani nemhaka yokuti nzira dzaMwari dzichashandiswa. Ziva kuti:

⁷ Kukura kwoumambo hwake norugare hazvizogumi (Isaya 9:7).

Zviri pachena kuti pachava nokukura *pashure* pokunge chikamu chokupedzisira choUmambo hwaMwari chatanga sezvo vose vachateerera hurumende yaMwari.

Ino ichava nguva yakanakisa zvikuru:

⁹ Asi sezvazvakanyorwa zvichinzi: “Ziso harina kuona, nenzeve haina kunzwa, kana kupinda mumwoyo womunhu, izvo Mwari zvaakagadzirira vanomuda.” ¹⁰ Asi Mwari akazvizivisa kwatiri kupfurikidza noMweya wake (1 VaKorinte 2:9-10) Inguva yorudo, yomufaro, nenyaradzo isingaperi. Ichava nguva inofadza! Umambo hwaMwari huchaita kuti upenyu husingaperi huve nani. Iwe haudi here kuva nechikamu chako mairi?

5. Maddoonni Kakuu Haaraa ala jiran Mootummaa Waaqayyoo barsiisaniiru

Mapurofesa apakuvamba aKristu aifunga kuti vaifanira kuparidza evhangeri yoUmambo chaihwoihwo hwaMwari here?

Ehe.

Makore apfuura, muhurukuro yakapiwa naPurofesa Bart Ehrman weYunivhesiti yeNorth Carolina, akasimbisa asimbisazve, uye zvakarurama, kuti kusiyana nevanozviti vaKristu vakawanda nhasi, Jesu nevateveri Vake vepakutanga vaizivisa Umambo hwaMwari. Kunyange zvazvo kunzwisisa kwaDr. Ehrman kwechiKristu kwakasiyana zvikuru *nekweContinuing Church of God*, tingabvuma kuti evhangeri youmambo ndiyo yakaziviswa naJesu pachake uye vateveri vake vaitenda maari. nzwisisa kuti.

Kunyora neMharidzo Yakare Yakachengetwa Mushure meTestamente Itsva

Umambo hwaMwari hwakanga huri rutivi runokosha rweinonzi “mharidzo dzakakwana dzekaresa dzechiKristu dzakapukunyuka” (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, peji 102). Iyi *Mharidzo yechiKristu Yekare* ine aya mashoko pamusoro payo:

^{5:5} Uyezve munoziva, hama, kuti kugara kwedu munyika yenyama kuduku uye kunopfuura, asi chipikirwa chaKristu chikuru uye chinoshamisa: zororo muumambo hunouya uye upenyu husingaperi.

Mashoko ari pamusoro apa anoratidza kuti umambo hausi ikozvino, asi huchauya uye husingagumi. Uyezve, iyi mharidzo yekare inoti:

6:9 Zvino kana vanhu vakarurama vakadai vasingagoni, nemabasa avo akarurama, kuponesa vana vavo, tine vimbiso yei yekupinda muumambo hwaMwari kana tikatadza kuchengeta rubhabhatidzo rwedu rwakachena uye rusina kusvibiswa? Kana kuti ndiani achava murevereri wedu, kana tisina kuwanikwa tiine mabasa matsvene uye akarurama? 9:6 Naizvozvo ngatidananei kuti tose tipinde muumambo hwaMwari. 11:7 Naizvozvo, kana tichiziva chiri chakarurama mumeso aMwari, tichapinda muumambo hwake ndokugamuchira zvipikirwa izvo “zvisina kunzwa nenzeve kana kuti ziso rakaona kana kuti mwoyo womunhu waanofunga.”

12:1 Naizvozvo ngatimirirei umambo hwaMwari nguva nenguva murudo nokururama, nokuti hatizivi zuva rokuonekwa kwaMwari.

12:6 anoti: Ushe hwaBaba vangu huchauya.

Kutura kuri pamusoro apa kunoratidzira kuti rudo kupfurikidza nokurarama kwakafanira runodikanwa, kuti hatisati tapinda muUmambo hwaMwari, uye kuti runoitika pashure pezuva rokuoneka kwaMwari—pashure pokunge Jesu adzokazve. Ndiho umambo hwaBaba uye umambo hausi Jesu chete.

Zvinofadza kuti mharidzo yekaresa inoratidzika kuva yechiKristu iyo Mwari akabvumira kupukunyuka inodzidzisa Umambo humwe chetehwo hwaMwari hunodzidziswa neTestamente Itsva uye Kereke *Inopfuurira* yaMwari inodzidzisa zvino (zvinobvira kuti inogona kubva kuChechi yaMwari chaiyo, asi ruzivo rwangu rushoma rwechiGiriki runoganhura kugona kwangu kuita chiziviso chakasimba).

Vatungamiriri veChechi veSenari Rechipiri uye Vhangeri reHumambo

Zvinofanira kucherechedzwa mukuvamba kwezana ramakore rechi 2 ^{kuti} Papias , munzwi waJohane uye shamwari yaPolycarp uye anorangarirwa somusande navaRoma Katurike, akadzidzisa umambo hwemireniyumu. Eusebius akanyora kuti Papias akadzidzisa:

... kuchava nemireniyamu mushure mekumuka kubva kuvakafa, apo kutonga kwemunhu kwaKristu kuchagadzwa pasi pano. (Zvimedu zvaPapias , VI. Onawo Eusebius, Nhorooondo yeChechi, Bhuku 3, XXXIX, 12)

Papias akadzidzisa kuti iyi yaizova nguva yokuwanda kukuru:

Saizvozwovo, [Akataura] kuti tsanga yegorosi yaizobereka gumi

hura dzine chiuru chimwe, uye hura imwe neimwe yaizoita tsanga zviuru gumi, uye zviyo zvose zvaizobereka mashekero gumi eupfu hwakatssetseka, hwakatssetseka, hwakatssetseka; uye kuti maapuro, nembeu, nouswa zvaizobereka zvakaenzana; uye kuti mhuka dzose, dzaidya panguva iyeyo bedzi zvbereko zvapasi, dzaizova dzine rugare nedzinotsinhirana, uye dzichizviisa pasi pomunhu zvakakwana. ” [Uchapupu hunopupurirwa kuzvinhu izvozvi mukunyora naPapias , murume wekare, uyo akanga ari munzwi waJohane uye shamwari yaPolycarp, mubhuku rechina ramabhuku ake; nokuti mabhuku mashanu akanyorwa naye...] (Zvimedu zvaPapias , IV)

Tsamba yeTestamente Itsva kuVaKorinde inoti:

^{42:1-3} Vaapostora vakagashira Vhangeri kwatiri kubva kuna Ishe Jesu Kristu; Jesu Kristu akatumwa achibva kuna Mwari. Naizvozvo Kristu anobva kuna Mwari, uye vaapositori vanobva kuna Kristu. Naizvozvo ose ari maviri akauya nokuda kwaMwari muhurongwa hwakagadzwa. Naizvozvo vakati varairwa, vasimbiswa zvakazara nekumuka kuvakafa kwalshe wedu Jesu Kristu, uye nekusimbiswa mushoko raMwari nekugutsikana kuzere kweMweya Mutsvene, vakabuda nevhangeri yekuti umambo hwaMwari huuye.

Polycarp weSmirna akanga ari mutungamiriri wapakuvamba wechiKristu, uyo akanga ari mudzidzi waJohane, wokupedzisira wavapostora vokutanga kufa. Polycarp c. 120-135 AD vakadzidzisa :

Vakaropafadzwa varombo, navanotambudzwa nokuda kwokururama; nokuti ushe hwaMwari ndohwavo. (Polycarp. Tsamba kuvaFiripi, Chitsauko II. Kubva *kuAnte-Nicene Fathers, Vhoriyamu 1* sekupepetwa naAlexander Roberts & James Donaldson. American Edition, 1885)

Naizvozvo tichiziva kuti “Mwari haasekwi,” tinofanira kufamba zvakanaka kuti vagurwe kubva pakuchiva kuri munyika, nokuti “kuchiva kwose kunorwa mweya; “uye “zvifeve, kana varume vanoita zvoufeve, kana vanohura navamwe vanhu, vachagara nhaka youmambo hwaMwari, ” kana vaya vanoita zvinhu zvisingawirirani uye zvisingafaniri. (ibid, Chitsauko V)

Naizvozvo ngatimushumirei nekutya uye nokumukudza kose, sezvaakatirayira iye pachake, uye sevaapostori vakaparidza Evhangeri kwatiri, uye nevaporofta vakaparidza kare kuuya kwaishe. (ibid, Chitsauko VI)

Kufanana nevamwe muTestamende Itsva, Polycarp akadzidzisa kuti vakarurama, kwete vapunzi vemirayiro, vachagara nhaka yoUmambo hwaMwari.

Zvinotevera zvakanziwo zvakadzidziswa naPolycarp:

Nesabata rakatevera akati; ‘Inzwi kukurudzira kwangu, vana vanodikanwa vaMwari. Ndakakupikirai mabhishopi pavakanga varipo, uye zvino zvakare ndinokukurudzirai mose kuti mufambe zvakanaka uye zvakanaka munzira yaishe... *Rindai imi*, uye zvakare *Garai makagadzirira, Mwoyo yenyu ngairege kuremerwa*, murairo mutsva. maererano nerudo kune mumwe kune mumwe, kuuya Kwake kamwe kamwe kunooneka semheni inokurumidza, kutonga kukuru nemoto, upenyu husingaperi, humambo Hwake husingafi. Uye zvinhu zvose zvamunodzidziswa naMwari munoziva, kana muchinzvera Magwaro akafuridzirwa, nyorai nepeni yoMweya Mutsvene pamwoyo yenyu nepeni yoMweya Mutsvene, kuti mirairo igare mamuri isingadzimiki. (Upenyu

hwaPolycarp, Chitsauko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, p. 488-506)

Melito weSardhisi, aive mutungamiri weChechi yaMwari, c. 170 AD, akadzidzisa:

Nokuti murayiro wakabudiswa muvhangeri, musharukwe mutsva, unobuda pamwechete kubva Zioni neJerusarema; uye murairo wakapiwa munyasha, nemufananidzo wechigadzirwa chakapedzwa, uye gwayana muMwanakomana, uye gwai mumunhu, uye munhu muna Mwari...

Asi vhangeri rakazova tsananguro yemurairo nezvawo

kuzadzikiswa, nepo chechi yakava dura rechokwadi...

Uyu ndiye akatisunungura kubva muuranda kutiendesa kurusununguko, kubva murima kutiisa muchiedza, kubva murufu kutiisa muupenyu, kubva muhudzvinyiriri kutiisa muumambo husingaperi. (Melito . Homily PaPaseka . Ndima 7 ,40 , 68. Dudziro kubva kuKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Nokudaro, Humambo hwaMwari hwaizivikanwa sechimwe chinhu chisingagumi, uye kwete kungoti chiKristu chazvino kana Chechi yeKatorike uye chaisanganisira mutemo waMwari.

Kumwe kunyora kwepakati pekupedzisira kwezana ramakore rechipiri kunokurudzira vanhu kuti vatarise kuumambo:

Naizvozvo ngakurege kuva nomumwe wenyu unonyengedzera kana kucheuka, asi achida hake kuswedera kuEvhangeri youshe hwaMwari. (Roman Clement. Recognitions, Bhuku X, Chitsauko XLV. Zvakatorwa kubva muAnte-Nicene Fathers, Bhuku rechisere. Yakagadziriswa naAlexander Roberts naJames Donaldson. American Edition, 1886)

Uyezve, nepo sezviri pachena haina kunyorwa nemumwe mukereke yechokwadi, kunyora kwepakati pezana ramakore rechipiri kwakanzi *The Shepherd of Hermas* mushanduro yaRoberts & Donaldson kunoshandisa izwi rekuti “umambo hwaMwari” kagumi neina.

VaKristu vechokwadi , uye kunyange vazhinji vanozviti Kristu bedzi, vaiziva chimwe chinhu pamusoro poUmambo hwaMwari muzana ramakore rechipiri.

Kunyange musande weKaturike neEastern Orthodox Irenaeus akanzwisisa kuti pashure porumuko, vaKristu vaizopinda muUmambo hwaMwari. Cherechedza zvaakanyora, c. 180 AD

Nokuti ndizvo zvakaita chimiro chaavo vanotenda, sezvo Mweya Mutsvene anogara mavari nguva dzose, uyo akapiwa naye mukubhabhatidzwa, uye anochengetwa nomugamuchiri, kana achifamba muchokwadi noutsvene nokururama uye nokutsungirira. Nokuti mweya uyu une rumuko mune vanotenda, muviri uchigamuchirazve mweya, uye pamwe chete nawo, nesimba romudzimu mutsvene, uchimutswa uye uchipinda muumambo hwaMwari . (Irenaeus, St., Bishop of Lyon. Yakaturikirwa kubva muchiArmenian naArmitage Robinson. Kuratidzwa kweMharidzo yeVaapostora, Chitsauko 42. Wells, Somerset, Gumiguru 1879. Sezvakaburitswa muSOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920).

Teofiro weAntiokia akadzidzisa:

Ndinongotaura nezvokunaka kwake; kana ndikamuidza ushe, asi ndinotaura kubwinya kwake... Nokuti dai akanga amuita asingafi kubva pakutanga, angadai akamuita Mwari. ... Naizvozvo, haana kumuita asingafi kana anofa, asi, sezvatareva pamusoro, anogona kuita zvose zviri zviviri; kuti kana akarerekera kuzvinhu zvisingafi, achichengeta murairo waMwari, agamuchire somubayiro kwaari kusafa, ave Mwari. (Theofiro , Kuna Autolyclus , 1:3, 2:27)

Musande weKaturike, Hippolytus, mukuvamba kwezana ramakore rechitatu, akanyora kuti:

Uye muchagamuchira humambo hwekudenga, imi maiziva Mambo weKudenga, muchiri mutorwa muhupenyu huno. Uye uchave mufambidzani wehuMwari, uye mugari wenhaka pamwe naKristu, usingachapiwi muuranda nekuchiva kana nekuchiva, uye usingazoparadzwi nechirwere. Nokuti makava Mwari; nokuti matambudziko ose amakasangana nawo pamuri munhu, iye akakupai iwo, nokuti maiva nefodya inofa , asi chipi nechipi chinodiwa naMwari kuti mugovane nacho, Mwari akavimbisa kuti achaisa pamusoro penyu. vakaitwa vamwari, uye vakaberekerwa kusafa. (Hippolytus. Refutation of All Heresies, Bhuku X, Chitsauko 30)

Chinangwa chevanhu ndechokuitwa vanamwari muUmambo hwaMwari huri kuuya.

Matambudziko Muzana Rechipiri Nerechitatu

Pasinei nokugamuchirwa kwacho kwakapararira, muzana remakore rechipiri, mumwe mutungamiriri akaramba kutenda ainzi Marcion akamuka. Marcion akadzidzisa zvinopesana nomutemo waMwari, Sabata, uye Umambo chaihwo hwaMwari. Kunyange zvazvo akashurikidzwa naPolycarp navamwe, akava neonano neChechi yeRoma kwenguva yakati uye airatidzika kuva ane pesvedzero imomo.

Muzana ramakore rechipiri nerechitatu, vanyengeri vakanga vava kugadzwa muAlexandria (Egypt). Vazhinji vadimikira vaipikisa dzidziso yehumambo huchauya. Tarisa uone mushumo wevamwe veavo vadimikira:

Dionysius akaberekwa kubva kumhuri inokudzwa uye yakapfuma yechihedheni muAlexandria, uye akadzidziswa muhuzivi hwavo. Akasiya zvikoro zvechipegani kuti ave mudzidzi waOrigen, waakabudirira kutungamira chikoro chekatekichi cheAlexandria...

Clement, Origen, uye chikoro cheGnostic vakanga vachishatisa dzidziso dzezvirevo zvitsvene kupfurikidza nokududzira kwavo kwokufungidzira uye kwokufananidzira . . . Nepos akarwisa pachena maAllegorists, uye akasimbisa kuti kuchave nekutonga kwaKristu panyika...

Dionisio akaita nharo nevateveri vaNeposi, uye nenhorondo yake... “ mamiriro ezvinhu akadaro aripo zvino muumambo hwaMwari.” Uku ndiko kutaurwa kwekutanga kwehumambo hwaMwari huripo mumamiriro azvino emakereke...

Nepos akatsiura kukanganisa kwavo, achiratidza kuti humambo hwekudenga hahusi hwedimikira, asi humambo chaihwo huri kuuya hwaShe wedu mukumuka kuupenyu husingaperi...

Saka pfungwa yekuti humambo huuye mumamiriro ezvinhu aripo iye zvino akaumbwa uye akaunzwa muchikoro cheGnostic of Allegorists muEgypt, AD 200 kusvika 250, makore zana mabhisopu ehushu asati asvika pakuonekwa sevagari vechigaro. ...

Clement akavamba pfungwa youmambo hwaMwari sechimiro chezivo yechokwadi yendangariro yaMwari. Origen akaitsanangura serevo yomudzimu yakavanzwa mubhii rakajeka reMagwaro . (Ward, Henry Dana. Evhangeri yeUmambo: Humambo Husiri hwenyika ino; Kwete Munyika ino; Asi Kuuya Munyika Yekudenga, yeKumuka kubva kuvakafa uye nekudzorerwa kwezvinhu zvose. Rakadhindwa naClaxton, Remsen & Haffelfinger , 1870, mapeji 124-125)

Nokudaro, nepo Bhishopi Nepos aidzidzisa evhangeri yoUmambo hwaMwari, vafananidzi vakaedza kuuya nenzwisiso yenhema, isinganyanyi kukosha, yahwo. Bhishopi Apollinaris weHierapolis akaedzawo kurwisa kukanganisa kwevafananidzi panguva imwe cheteyo. Avo zvamazvirokwazvo vaiva muChechi yaMwari vakamirira chokwadi cheHumambo chaihwo hwaMwari munhorondo yose.

Herbert W. Armstrong Akadzidzisa Vhangeri reHumambo, Uyezve

Muzana ^{ramakore} rechi20, mushakabvu Herbert W. Armstrong akanyora:

Nokuti *vakaramba* evhangeri yaKristu . . . , nyika yaitofanira kutsiva chimwe chinhu panzvimbo payo. Vaifanira kugadzira imwe *nhema!* Saka takanzwa humambo hwaMwari huchitaurwa nezvahwo sechirungamutauro chakanakisa--mafungiro akanaka mumoyo yevanhu--kuchidzikisa kuva chechokwadi, chisiri chinhu! Vamwe vakarevesa kuti “KEREKE” ndihwo umambo . . . Muprofitira Dhanieri, akararama makore 600 Kristu asati auya, aiziva kuti umambo hwaMwari hwaiva umambo chaihwo—hurumende inotonga.

VANHU chaivoivo vari pasi pano . . .

Here . . . ndiyo tsananguro yaMwari yezvinoita HUMAMBO HWAMWARI: “Uye mumazuva emadzimambo aya...”----- pano ichitaura nezvezvigunwe zvine gumi, chikamu chedare uye chikamu chevhu. Izvi, nokubatanidza uporofita naDhanieri 7, naZvakazarurwa 13 ne17, zviri kureva UNITED STATES OF EUROPE itsva iyo zvino yava kuumba . . . pamberi penyu chaipo! Zvakazarurwa 17:12 inojekesa udzame hwokuti kuchava mubatanidzwa waMADZIMAMBO GUMI KANA KUTI HUMAMBO uhwo (Zvak. 17:8) huchamutsa Humambo hwekare hweRoma . . .

Kristu paanouya, ari kuuya saMambo wemadzimambo, achitonga pasi rose (Zvak. 19:11-16); uye HUMAMBO HWAKE—Humambo HWAMWARI —akadaro Danieri, huchaparadza humambo hwose hwenyika uhwu. Zvakazarurwa 11:15 inozviture muaya mashoko: “Ushe hwenyika ino *hwava umambo hwalshe* wedu, nohwaKRISTU WAKE: iye uchabata ushe nokusingaperi-peri”! Uhwu ndihwo HUMAMBO HWAMWARI. Ndiko KUPERA kwehurumende dzazvino - hongu, uye kunyangwe United States neBritain nyika. Vanobva vazova humambo--HHURUMENDE-hwalshe JESU KRISTU, ipapo Mambo wemadzimambo pamusoro

penyika yose. Izvi zvinojekesa zvakazara chokwadi chekuti HUMAMBO HWAMWARI iHURUMENDE chaiyo. Kunyange sezvo Hushe hwevaKadheya hwaive HUMAMBO--sezvo Humambo hweRoma hwaive HUMAMBO-saka HUMAMBO HWAMWARI ihurumende. Ndekwokutorera HURUMENDE yeZvenyika dzepasi rose. Jesu Kristu AKAZVARWA kuti ave MAMBO--MUTONGI! . . .

Jesu Kristu mumwe cheteyo akafamba pamusoro pezvikomo nemipata yeNyika Tsvene nemigwagwa yeJerusarema makore anopfuura 1,900 apfuura ari kuuya zvakare. Akati achauya zvakare. Mushure mekurovererwa, Mwari akamumutsa kubva kuvakafa mushure memazuva matatu neusiku hutatu (Mat. 12:40; Mabasa. 2:32; IvaKorinde. 15:3-4). Akakwira kuChigaro chaMwari. Dzimbahwe reHurumende yeChisiko Chapose pose (Mabasa 1:9-11; VaH. 1:3; 8:1; 10:12; Zvak. 3:21).

Ndiye "mukuru" wemufananidzo, akaenda kuChigaro che

Mwari - "nyika iri kure" - kugadzwa saMambo wemadzimambo pamusoro pemarudzi ose, uye ipapo kudzokera panyika (Ruka 19: 12-27).

Zvakare, ari kudenga kutozosvikira "nguva dzokudzorerwa kwezvinhu zvose" (Mabasa 3:19-21). *Kudzoredza* zvinoreva kudzoredza kune yaimbove mamiriro kana mamiriro. Muchinoitika chino, kudzorerwa kwehurumende yaMwari pasi pano, uye nokudaro, kudzorerwa kworugare rwenyika, uye migariro inotyisa.

Kusagadzikana kwenyika kwazvino, hondo dziri kuwedzera uye kukakavara zvichaguma nedambudziko guru kwazvo zvokuti, kutoti Mwari akapindira, hapana nyama yomunhu yaizoponeswa (Mat. 24:22). Pakuguma kwazvo apo kunonoka kwaizoguma nokuputitsa zvipenyu zvose kubva panyika ino, Jesu Kristu achadzoka. Nguva ino ari kuuya saMwari wehumwari. Ari kuuya nesimba rose nembiri zvoMusiki anotonga zvinhu zvose. (Mat. 24:30; 25:31) Ari kuuya sa"Mambo wemadzimambo, naShe

wemadzishe” (Zvak. 19:16), kuzogadza hurumende huru yenyika yose uye kutonga marudzi ose “netsvimbo yesimbi. ” (Zvak. 19:15; 12:5) . . .

Kristu Haagamuchirwi?

Asi vanhu vachapururudza nemufaro here, nokumugamuchira mukunakidzwa nekukatyamadzwa - kunyange makereke echinyakare chechiKristu?

Havazodaro! Vachatenda, nokuti vashumiri venhema vaSatani (2vaKorinde. 11:13-15) vakavanyengedza, kuti ndiAntikristu. Makereke nemarudzi achashatirwa pakuuya kwake (Zva. 11:15 na11:18), uye mauto achaedza chaizvoizvo kumurwisa kuti amuparadze (Zva. 17:14)!

Marudzi achange ari muhondo huru yeHondo Yenyika III iri kuuya, nehondo paJerusarema (Zek. 14:1-2) uye ipapo Kristu achadzoka. Nesimba rinoshamisa “acharwa nemarudzi iwayo” anorwisana naye (ndima 3). Achavakunda zvachose (Zva. 17:14)! “Nezuva iro tsoka dzake dzichamira pagomo reMiorivhi,” chinhambwe chipfupi kwazvo kumabvazuva kweJerusarema (Zek. 14:4). (Armstrong HW. Chakavanzika cheMazera, 1984)

Bhaibheri rinotaura kuti Jesu achadzoka uye achakunda, asi vazhinji vachamurwisa (Zvakazarurwa 19:19). Vazhinji vachataura (zvichienderana nekusanzwisisa kwechiporofita chebhaibheri, asi muchidimbu nekuda kwevaporofita venhema nevasinganzwisisike) kuti Jesu ari kudzoka ndiye Antikristu wekupedzisira!

Izvi zvinotevera zvakare kubva kuna Herbert Armstrong:

Chitendero chechokwadi-Chokwadi chaMwari chinosisimbiswa nerudo rwaMwari runopiwa noMweya Mutsvene...MUFARO USINGATAURIRWI wokuziva Mwari naJesu Kristu-wokuziva CHOKWADI--uye kudziya kweRUDO rwaMwari!...

Dzidziso dzeChechi yechokwadi yaMwari ndedze “kurarama neshoko rose” reBhaibheri Dzvene...

Vanhu vachatendeuka kubva panzira “yekuwana” kuenda kunzira “yokupa”—nzira yaMwari yorudo.

HUPHINDURO ITSVA huchabata pasi zvino! (ibid)

HUPENYU ITSVA ndihwo Humambo hwaMwari. Kuzivisa kuti budiriro itsva ichauya uye yakavakirwa parudo rutivi rukuru rweizvo evhangeri yechokwadi youmambo iyo Jesu navateveri vake vakadzidzisa pamusoro payo. Ndicho chinhu chatinoparidza isu tiri *muContinuing Church of God*.

Herbert Armstrong akaziva kuti Jesu aidzidzisa kuti vanhu, kunyange pavanofunga kuti vanoda kuteerera, vakaramba ‘nzira yokupa’ youpenyu, nzira yorudo. Kunenge kuti hapana anoita seanonyatsonzwisisa kukosha kwezvidzidziswa naJesu.

Ruponeso kubudikidza naJesu chikamu cheVhangeri

Zvino vamwe vakarava kusvika apa vangave vanoshamisika pamusoro porufu rwaJesu nebasa muruponeso. Hongu, icho chikamu chevhangeri icho Testamende Itsva naHerbert W. Armstrong vakanyora nezvayo vose.

Testamende Itsva inoratidza vhangeri rinosanganisira ruponeso kuburikidza naJesu:

¹⁶ Nokuti handinyari neevhangeri yaKristu, nokuti isimba raMwari rokuponesa munhu wose anotenda, kutanga muJudha uye nomuGirikiwo (VaRoma 1:16).

⁴ Naizvozvo avo vakange vaparadzirwa vakagura vachiparidza

shoko . ⁵ Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... ¹² Asi vakati vatenda Firipi sezvaiparidza zvinhu zvomambo hwaMwari uye nezvezita raJesu Kristu, vose varume

nevakadzi vakabhabhatidzwa. 25 Naizvozvo vakati vapupura nokuparidza shoko raShe, vakadzokera kuJerusarema, vachiparidza evhangeri mumisha mizhinji yeveSamaria. 26 Zvino mutumwa waShe wakataura naFiripi... 40 Firipi akawanikwa paAzotasi . Zvino achipfuura wakaparidza evhangeri pamaguta ose, kusvikira asvika paKesariya. (Mabasa 8:4 , 5, 12, 25, 26, 40)

¹⁸ akaparidza kwavari Jesu nokumuka kwevakafa. (Mabasa 17:18)

³⁰ Ipapo Pauro akagara makore maviri azere muimba yake yaairipira, akagamuchira vose vaiuya kwaari, ³¹ **achiparidza ushe hwaMwari, nekudzidzisa zvinhu izvo maererano nalshe Jesu Kristu** , asingatongotyi, pasina kudziviswa. (Mabasa 28:30-31)

Ona kuti kuparidza kwaisanganisira Jesu NEumambo. Nenzira inosuruvarisa, kunzwisisa kwakafanira evhangeri yoUmambo hwaMwari kunokombamira kushayikwa mudzidziso dzechechi dzeGirisi neRoma.

Chokwadi, kutibatsira kuti tive chikamu cheumambo ihwohwo, Mwari akada vanhu zvikuru zvokuti akatuma Jesu kuti azotifira (Johani 3:16-17) uye anotiponesa nenyasha dzake (VaEfeso 2:8). Uye icho chikamu chemashoko akanaka (Mabasa 20:24).

Evhangeri yeHumambo Ndiyo Inodiwa neNyika, Asi ...

Kushandira rugare (Mateo 5:9) uye kuita zvakanaka zvinangwa zvakanakodzera (cf. vaGaratiya 6:10). Asi, vatungamiriri venyika vakawanda, kusanganisira vezvitendero, vanodavira kuti kuchava kushandira pamwe kwevanhu munyika yose kuchaunza rugare nebudiriro, kwete Umambo hwaMwari. Uye kunyange zvazvo ivo vachava nebudiriro yechinguvana, havasati vachizotongobudirira bedzi, kumwe kwenhamburiko dzavo dzohunhu pakupedzisira kuchasvitsa Pasi papfundo rokuita kuti upenyu husagarike kudai Jesu asina kudzoka kuzogadza Umambo Hwake. Vanhu kugadzira pasi pasina Mwari ivhangeri risina maturo uye renhema (Mapisarema 127:1).

Vazhinji munyika vari kuyedza kubatanidza hurongwa hwepasi rose hweBabironi hwemarudzi ose echitendero chekuisa munhevedzano yenyika itsva muzana remakore ^{rechi21} . Ichi chinhu chakashoropodzwa neChechi *yeContinuing Church of God* kubva payakavambwa uye hurongwa hwekuramba ichishora. Sezvo Satani akanyengera Evha kuti atore shanduro yevhangeri rake makore anoda kusvika 6000 apfuura (Genesi 3), vanhu vakawanda vakatenda kuti vanoziva zviri nani kupfuura Mwari zvichavaita ivo nyenika zviri nani.

Maererano neBhaibheri, zvichatora musanganiswa wemutungamiri wemauto muEurope (anonzi Mambo weKumusoro, anonziwo Chikara chaZvakazarurwa 13:1-10) pamwe chete nemutungamiri wechitendero (anonzi muporofita wenhema, anonziwo Anopesana naKristu wokupedzisira uye Chikara chine nyanga mbiri chaZvakazarurwa 13: 11-17) kubva muguta rezvikomo zvinomwe (Zvakazarurwa 17: 9 ,18) kuunza 'muBhabhironi' (Zvakazarurwa 17 & 18) hurongwa hwenyika. Kunyange zvazvo vanhu vachida kudzoka kwaKristu nokugadzwa kwoumambo Hwake, vazhinji munyika havazoteereri shoko iri muzana ramakore ^{rechi 21} —vacharamba vachidavira shanduro dzakasiyana-siyana dzeevhangeri yenhema yaSatani. Asi nyika ichagamuchira uchapupu.

Yeuka kuti Jesu akadzidzisa kuti:

¹⁴ Evhangeri iyi youshe ichaparidzwa munyika yose souchapupu kumarudzi ose, ipapo kuguma kuchasvika. (Mateu 24:14)

Cherechedza kuti vhangeri roumambo richasvika pasi rose sechapupu, ipapo kuguma kuchauya.

Pane zvikonzero zvakawanda zveizvi.

Imwe ndeyokuti Mwari anoda kuti nyika inzwe vhangeri rechokwadi nguva yeKutambudzika kukuru isati yatanga (iyo inoratidzwa kutanga muna Mateo 24:21). Nokudaro, shoko revhangeri chapupu uye yambiro (cf. Ezekieri. 3; Amosi. 3:7). Zvichaita kuti vaHedheni vakawanda vatendeuke Jesu asati adzoka (VaRoma 11:25) uye kutendeuka

kwakakwana kwevasiri Vemamwe Marudzi (VaRoma 9:27) Jesu asati adzoka.

Chimwezve ndechekuti pfungwa yeshoko ichapesana nemaonero eChikara chirikusimuka, Mambo wesimba reKuchamhembe, pamwe neMuporofita Wenhema, Antikristu wekupedzisira. Vachavimbisa runyararo kuburikidza nekuedza kwevanhu, asi zvinotungamira kumagumo (Mateo 24:14) nekuparadzwa (cf. 1 VaTesaronika. 5:3).

Nemhaka yezviratidzo nezvishamiso zvenhema zvakabatanidzwa navo (2 VaTesaronika 2:9), vazhinji vari munyika vachasarudza kutenda nhema (2 VaTesaronika 2:9-12) panzvimbo peshoko reevhangeri. Nekuda kwekushurikidzwa kusiri kufanira kweHumambo hwaMwari hwemireniyumu nevaRoman Catholic, Eastern Orthodox, Lutheran, nevamwe, vazhinji vachataura zvisiri izvo kuti shoko reevhangeri yemireniyumu yeHumambo hwaMwari ievhangeri yenhema ine chekuita neAntikristu.

VaKristu vakatendeka veFiradherfia (Zvakazarurwa 3:7-13) vachave vachizivisa evhangeri yemireniyumu youmambo pamwe chete nokuudza nyika izvo vamwe vatungamiriri venyika (kusanganisira Chikara noMuporofita Wenhema) vachave vachisvika.

Vachatsigira kuudza pasi rose shoko rekuti Chikara, Mambo wesimba reKumusoro, pamwe neMuporofita Wenhema, Antikristu wekupedzisira, pakupedzisira achaparadza (pamwe nevamwe vavanobatana navo) USA neAnglo-nations dzeUnited Kingdom. , Canada, Australia, uye New Zealand (Dhanieri 11:39) uye kuti munguva pfupi pashure pacho vachaparadza mubatanidzwa wechiArabhu/chilislam (Dhanieri 11:40-43), kushanda semidziyo yemadhimoni (Zvakazarurwa 16:13-14) uye pakupedzisira acharwa naJesu Kristu pakudzoka kwake (Zvakazarurwa 16:14; 19:19-20). VaFiradherfia vakatendeka (Zvakazarurwa 3:7-13) vachave vachizivisa kuti umambo hwemireniyumu huchauya nokukurumidza. Izvi zvingangobudisa nhau dzakawanda nezvinobudisa nhau zvobatsira pakuzadzika kwaMateo 24:14. Isu muChechi yeChechi yaMwari iri kuenderera *mberi* tiri kugadzira zvinyorwa (mumitauro yakawanda), tichiwedzera mawebhusaiti, uye kutora mamwe matanho

ekugadzirira 'basa diki' (cf. vaRoma 9:28) rinozotungamira mukutsunga kwaMwari kuti Mateo 24: 14 yakagoverwa zvakakwana souchapupu hwomugumo unouya.

'Evhangeri yenhema' inozivisa vatungamiriri venyika (zvichida rudzi 'rutsva' rwemutungamiriri wepamusoro weEurope pamwe chete napapa anobvuma kuti ndeechiKaturike) havangafariri izvozvo—havazodi kuti nyika idzidze zvavanoda chaizvo. ita (uye vangasatombozvitenda ivo pachavo pakutanga, cf. Isaya. 10:5-7). Ivo uye/kana vatsigiri vavo vangangodzidzisa zvenhema kuti vaFiradherfia vakatendeka vachange vachitsigira dzidziso yakanyanyisa (millenarianism) yekuuya kwaantikristu. Chero kushora kupi kwavanoita ivo kana/kana vateveri vavo kune vakatendeka *veFiradherfia* neChechi yaMwari inoenderera mberi kunomutsa kutambudzwa (Danieri 11:29-35; Zvakazarurwa 12:13-15). Izvi zvichatungamirirawo kumugumo—kutanga kweKutambudzika kukuru (Mateo 24:21; Dhanieri 11:39; cf. Mateu 24:14-15; Dhanieri 11:31) uyewo nguva yokudzivirirwa kweFiradherfia yakatendeka. VaKristu (Zvakazarurwa 3:10; 12:14-16).

Chikara uye Muporofita Wenhema achaedza chisimba, kunyengera kwehupfumi, zviratidzo, zvishamiso zvenhema, kuuraya, uye mamwe matambudziko (Zvakazarurwa 13: 10-17; 16: 14; Danieri 7: 25; 2 VaTesaronika 2: 9-10) kuti ave nekutonga. . VaKristu vanobvunza kuti:

¹⁰ “Kusvikira riniko, imi Jehovha, mutsvene wechokwadi, muchitonga nokutsiva ropa redu pane vanogara panyika?” (Zvakazarurwa 6:10)

Kwemakore ose, vanhu vaMwari vave vachinetseka kuti, “Zvichatora nguva yakareba sei kuti Jesu adzoke?”

Kunyange zvazvo tisingazivi zuva kana awa, tinotaririra kuti Jesu achadzoka (uye humambo hwaMwari hwemireniyumu hwakagadzwa) muzana ^{remakore} rechi21 zvichibva pamagwaro akawanda (eg Mateu 24:4-34; Mapisarema 90:4; Hosea 6: 2; Ruka 21:7-36; VaHebheru 1:1-2; 4:4, 11; 2 Petro 3:3-8; 1 VaTesaronika 5:4), mamwe mativi atiri kuona achizadzika zvino.

Kana Jesu akasapindira , nyika ichave yaparadza hupenyu hwese:

²¹ Nokuti ipapo kuchavapo kutambudzika kukuru, kusati kwakambovapo kwakadaro kubva pakutanga kwenyika kusvikira zvino, uye kusingazovipozve. ²² Dai mazuva iwayo asina kupfupiswa, hakuna chero nyama yaiponeswa; asi nokuda kwavasanangurwa, mazuva iwayo achatapudzwa. (Mateo 24:21-22)

²⁹ Pakarepo shure kwokutambudzika kwamazuva iwayo, zuva richasviba, nomwedzi hauchazopi chiedza chawo; nyeredzi dzichawa kudenga, namasimba okudenga achazununguswa. ³⁰Ipapo chiratidzo choMwanakomana woMunhu chichaonekwa kudenga, uye marudzi ose enyika achachema, uye achaona Mwanakomana woMunhu achiuya ari pamakore okudenga nesimba nokubwinya kukuru. ³¹ Uye uchatuma vatumwa vake nekurira kukuru kwehwamanda, uye vachaunganidza vasanangurwa vake kubva kumhepo ina, kubva kumugumo wedenga kusvikira kune umwe. (Mateo 24:29-31)

Umambo hwaMwari ndihwo hunodiwa nenyika.

Nhume dzoUmambo

Basa rako nderei muUmambo?

Iye zvino, kana uri muKristu chaiye, unofanira kuva mumiririri wayo. Cherechedza zvakanorwa naApostora Pauro:

²⁰ Naizvozvo tiri nhumwa nekuda kwaKristu, Mwari saanenge achikukumbirisai, nesu; tinokukumbirisai pachinzvimbo chaKristu tichiti: Yananiswai naMwari. (2 VaKorinte 5:20)

¹⁴ Naizvozvo mirai, makasunga chiuno chechokwadi, makapfeka chidzitiro chechipfuva chokururama, ¹⁵ uye tsoka dzenyu dzakashongedzwa nekugadzirira kweevhangeri yorugare. ¹⁶

pamusoro pezvose matora nhovo yerutendo, yamungagona kudzima nayo miseve yose inopfuta yewakaipa. ¹⁷ Torai ngowani yoruponeso, nomunondo woMweya, iro Shoko raMwari; ¹⁸ munyengetere nguva dzose nomunyengetero wose nomukumbiro muMweya, muchirinda pazvinhu izvi nokutsungirira kwose uye nomukumbiro nokuda kwavatsvene vose, ¹⁹ uye nokuda kwangu, kuti ndipiwe kutaura, kuti ndishame muromo wangu ndisingatyi kuti ndizivise vanhu. chakavanzika cheEvhangeri, ²⁰ yandiri nhume yayo mumaketani; kuti mariri nditaure ndisingatyi, sezvandinofanira kutaura. (VaEfeso 6:14-20)

Chii chinonzi ambassador? *Merriam-Webster* ine tsananguro inotevera:

1 : nhume yepamutemo; *kunyanya* : mumiriri wedhipatimendi wepamusoro-soro anotenderwa kuhurumende yekune dzimwe nyika kana changamire semumiriri wehurumende yake kana changamire kana kugadzwa kuita basa rinokosha uye rinowanzoitwa kwenguva pfupi.

2 a : mumiriri ane mvumo kana mutumwa

Kana uri muKristu chaiye, uri mumiriri wepamutemo, waKristu! Cherechedza zvakanorwa naApostora Petro:

⁹ Asi imi muri rudzi rwakanangurwa, uprista hwamambo, rudzi rutsvene, vanhu vake chaivo, kuti muparidze kunaka kwaiye wakakudanai kuti mubve parima muuye kuchiedza chake chinoshamisa; ¹⁰ maimbova musiri vanhu, asi zvino muri vanhu vaMwari; makange musina kuwana tsitsi, asi zvino manzwirwa tsitsi. (1 Petro 2:9-10)

SavaKristu, tinofanira kuva rutivi rworudzi rutsvene.

Rudzi rupi zvino rutsvene?

Eya, zvirokwazvo hakuna humwe hwaumambo hwenyika ino—asi ihwo pakupedzisira huchava rutivi rwoUmambo hwaKristu (Zvakazarurwa 11:15). Ndirwo rudzi rwaMwari, Umambo hwake hutsvene.

Senhume, hatiwanzopindira mune zvevatongerwo enyika zvakanangana nemarudzi enyika ino. Asi tinofanira kurarama mararamiro aMwari iye zvino (onawo bhuku remahara rinowanikwa pawwww.cog.org/rine/musoro unoti: *[VaKristu: Vamiriri veHumambo hwaMwari, Mirayiridzo yeBhaibheri yekurarama semuKristu](#)*). Nokuita kudaro, tinodzidza zviri nani kuti sei nzira dzaMwari dzakanakisisa, kuitira kuti muumambo Hwake tive madzimambo nevapristi uye totonga naKristu panyika:

⁵ Kuna iye akatida uye akatisuka kubva kuzvivi zvedu muropa rake,
⁶ uye akatiita madzimambo navaprista kuna Mwari naBaba vake, ngakuve nokubwinya nesimba nokusingaperi-peri. Amen. (Zvakazarurwa 1:5-6)

¹⁰ makatiita madzimambo nevapristi kuna Mwari wedu; Uye tichatonga panyika. (Zvakazarurwa 5:10)

Rutivi rumwe rwomunguva yemberi rwaikoko ruchava kudzidzisa avo vanofa panguva iyeyo kufamba munzira dzaMwari:

¹⁹ nekuti vanhu vachagara paZiyoni paJerusaremu; Hamuchazochemizve . Iye achakunzwirai tsitsi, kana achinzwa kuchema kwenyu; Paanonzwa achakupindura. ²⁰Kunyange Jehovha achikupai chingwa chenhamo nemvura yokutambudzika, vadzidzisi venyu havangazobviswi mukona, asi meso enyu achaona vadzidzisi venyu. ²¹ Nzeve dzenyu dzichanzwa shoko shure kwenyu, richiti, Heyi nzira, fambai mairi; kana muchida kutsaukira kurudyi, kana zvimwe muchida kutsaukira kuruboshwe. (Isaya 30:19-21)

Nepo icho chiri chiporofita chehumambo hwemireniyumu, muzera rino maKristu anofanirwa kugadzirira kudzidzisa:

¹² ... panguva ino maifanira kuva vadzidzisi (VaHebheru 5:12)

¹⁵ Asi itai Ishe Mwari mutsvene mumwoyo menyu: uye mugare makagadzirira kupindura munhu wose anokubvunzai chikonzero chetariro iri mamuri nounyoro nokutya (1 Petro 3:15).

Bhaibheri rinoratidza kuti vazhinji vevaKristu vakatendeka, nguva pfupi yeKutambudzika kukuru kusati kwatanga, vachadzidzisa vazhinji:

³³ Uye avo vevanhu vanonzwisisa vachadzidzisa vazhinji (Danieri 11:33)

Saka, kudzidza, kukura munyasha neruzivo (2 Petro 3:18), chinhu chatinofanira kunge tichiita iye zvino. Chikamu chebasa rako muUmambo hwaMwari kukwanisa kudzidzisa. Uye kuvatendi vaFiradherfia (Zvakazarurwa 3:7-13), vaKristu, izvi zvichasanganisirawo kutsigira uchapupu hwevhangeri hunokosha humambo hwemireniyumu husati hwatanga (cf. Mateu. 24:14).

Kana Umambo hwaMwari hwagadzwa, vanhu vaMwari vachashandiswa kubatsira kudzorera pasi rakaparadzwa:

¹² Vanobva pakati penyu vachavaka matongo akare ; uchamutsa nheyo dzamarudzi mazhinji; Uye iwe uchanzi Mugadziri wepakakoromoka, muvandudzi wemigwagwa kuti igaremo. (Isaya 58:12)

Nokudaro, vanhu vaMwari vakararama nenzira yaMwari munguva ino vachaita kuti zvive nyore kuti vanhu vagare mumaguta (nedzimwe nzvimbo) mukati meiyi nguva yokudzororwa. Nyika ichava nzvimbo iri nani zvechokwadi. Tinofanira kuva vamiriri vaKristu ikozvino, kuti tigonewo kushumira muHumambo Hwake.

Mharidzo yechokwadi yeVhangeri inoshandura

Jesu akati, “Kana muchigara mushoko rangu , muri vadzidzi vangu zvirokwazvo. 32 Uye muchaziva chokwadi, uye chokwadi chichakusunungurai” (Johane 8:31-32). Kuziva zvokwadi pamusoro peevhangeri yoUmambo hwaMwari kunotisunungura mukusungwa mutariro dzenhema dzenyika ino. Tinogona kutsigira nousingi chirongwa chinoshanda—chirongwa chaMwari! Satani akanyengera nyika yose (Zvakazarurwa 12:9) uye Humambo hwaMwari ndiyo mhinduro yechokwadi. Tinofanira kumira nokureverera chokwadi (cf. Johani. 18:37).

Mharidzo yevhangeri inopfuura nezveruponeso rwemunhu. Mashoko akanaka eHumambo hwaMwari anofanira kushandura munhu munguva ino:

² Uye musaenzaniswa nyenika ino, asi mushandurwe nekuvandudzwa kwefungwa dzenyu, kuti muidze muzive kuda kwaMwari kwakanaka, kunogamuchirika uye kwakakwana. (VaRoma 12:2)

VaKristu vechokwadi vanoshandurwa kuti vashumire Mwari nevamwe:

²² Varanda , teererai pazvinhu zvose vatenzi venyu panyama ; ²³ Uye zvose zvamunoita, itai nemoyo wose sekuna Ishe, kwete kuvanhu, ²⁴ muchiziva kuti kuna Ishe muchagamuchira mubairo wenhaka; nokuti munoshumira Ishe Kristu. (VaKorose 3:22-24)

²⁸ Naizvozvo zvatinogamuchira ushe husingazununguswi, ngative nyenisha dzatingashumira nadzo Mwari zvinogamuchirika nekukudza nekutya Mwari. (VaHebheru 12:28)

VaKristu vechokwadi vanorarama vakasiyana nyenika. Tinobvuma zvinodiwa naMwari kupfuura zvenyika pamusoro pezvakanaka nezvakaipa. Vakarurama vanorarama nokutenda (VaHebheru 10:38), sezvo zvinoda kutenda kurarama nenzira yaMwari munguva ino. VaKristu vairangarirwa kuva vakasiyana kwazvo nyenika yavaigara, zvokuti mararamiro avo akanongedzerwa kwaari se“Nzira” muTestamente Itsva (

Mabasa 9:2; 19:9; 24:14 , 22). Nyika inorarama noudyire, ichidzorwa naSatani, mune inonzi “nzira yaKaini” (Judhasi 11).

Vhangeri reHumambo hwaMwari ishoko rekururama, mufaro, uye rugare (VaRoma 14:17). Shoko rechiporofita, rinonzwisiswa zvakanaka, rinonyaradza (cf. 1vaKorinde. 14:3; 1vaTesaronika. 4:18), kunyanya patinoona nyika ichiparara (cf. Ruka. 21:8-36). Nzira yechokwadi yechiKristu youpenyu inotungamirira kukuwanda kwomudzimu nezvikomborero zvokunyama (Marko 10:29-30). Ichi ndicho chikonzero nei vaya vanorarama mairi vachinzwisisa kuti nyika inoda Umambo hwaMwari. Vakristu vamiririri veHumambo hwaMwari.

VaKristu vanoisa tariro yedu mune zvemweya, kwete zvenyama, kunyangwe tichirarama munyika yenyama (VaRoma 8:5-8). Tine “tariro yevhangeri” (VaKorose 1:23). Ichi ndicho chimwe chinhu icho vaKristu vapakuvamba vakanzwisisa icho vazhinji vanozviti Jesu nhasi havanyatsonzwisisi.

6. Waldoonni Giriikoo-Roomaa Mootummaan Barbaachisaa akka ta'e barsiisu, Garuu...

Machechi eGirisi neRoma anodavira kuti anodzidzisa zvinhu zvine chokuita noUmambo hwaMwari, asi ane dambudziko rokunyatsonzwisisa kuti chii chaizvo. *Somuenzaniso, The Catholic Encyclopedia* inodzidzisa izvi nezvumambo:

Kristu... Panguva yese yekudzidzisa kwake kuuya kwehumambo uhwu, mativi ahwo akasiyana-siyana, zvahunoreva chaizvo, nzira yahunofanira kuwanikwa nayo, zvinoumba musimboti wehurukuro dzake, zvekuti hurukuro yake inodaidzwa kuti “evhangeri. zvomambo”...vakatanga kutaura nezveChechi se“umambo hwaMwari”; cf. Col., 1, 13; 1VaTesaronika., ii, 12; Apoc., I, 6, 9; v, 10, nezvimwe. ...zvinoreva Chechi sesangano riya rinoera... (Pope H. Humambo hwaMwari. The Catholic Encyclopedia, Vhoriyamu VIII. 1910).

Kunyange zvazvo zviripamusoro apa zvakanongedzera kuna “VaK., I, 13; 1VaTesaronika., ii, 12; Apoc., I, 6, 9; v, 10,” kana ukaatarisa, uchaona kuti hapana kana rimwe remavhesi iwayo rinotaura chinhu pamusoro **peChechi** kuva Humambo hwaMwari. Vanodzidzisa vatendi kuti vachava chikamu cheUmambo hwaMwari kana kuti umambo hwaJesu. Bhaibheri rinoyambira kuti vazhinji vaizoshandura evhangeri kana kutendeukira kune imwe, yenhema (VaGaratiya 1:3-9). Zvinosuruvarisa kuti vakasiyana-siyana vakaita izvozvo.

Jesu akadzidzisa kuti: “Ndini nzira, nechokwadi, noupenyu. Hapana anouya kuna Baba asi nokwandiri ” (Johani 14:6). Petro akadzidzisa kuti: “Uye hakuna ruponeso mune mumwe upi noupi, nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa naro.”— Mabasa 4:12 . Petro akaudza vaJudha vose vanofanira kuva nokutenda kuti vatendeuke uye vagamuchire Jesu kuti vaponeswe (Mabasa 2:38).

Mukupesana neizvi, Pope Francis vakadzidzisa kuti vasingatendi kuvapo kwaMwari, pasina Jesu, vanogona kuponeswa nemabasa akanaka! Anodzidzisawo kuti vaJudha vanogona kuponeswa vasina kugamuchira Jesu! Pamusoro pazvo, iye nevamwe vaGiriki nevaRoma vanoita sevanofunga kuti vhezheni isiri yemubhaibheri ya'Maria' ndiyo kiyi yeevhangeri pamwe nekiyi yekubatana kwezvitenhero uye kubatana. Zvinosuruvarisa, ivo nevamwe havanzwisise kukosha kwaJesu NEEvhangeri yechokwadi yeHumambo hwaMwari. Vazhinji vari kusimudzira evhangeri dzenhema.

Vakawanda vanoda kufamba nokuona uye kutenda munyika. Testamente Itsva inodzidzisa kuti maKristu anofanira kutarisa kumusoro:

² Isai pfungwa dzenyu pazvinhu zviri kumusoro, kwete pazvinhu zvenyika. (VaKorose 3:2)

⁷ Nokuti tinofamba nokutenda, kwete nokuona; (2 VaKorinte 5:7)

Bva, Pope Pius XI zvikurukuru akadzidzisa kufamba nokuona kwake chechi yake:

...Chechi yeKatorike...ndihwo humambo hwaKristu panyika. (Pius's encyclical *Quas Primas*).

Webhusaiti ye*CatholicBible101* inoti, “ Umambo hwaMwari hwakagadzwa panyika naJesu Kristu mugore ra33 AD, muchimiro cheChechi yake, inotungamirirwa naPetro...Chechi yeRoma.” Zvakadaro Humambo hwaMwari hwemireniyumu haupo pano kana kuti Chechi yeRoma, asi ichange iri panyika. Kunyange zvazvo Chechi yechokwadi yaMwari ine “kiyi dzoumambo” (Mateo 16:19), avo vanozviti chechi ndiyo umambo “vakabvisa kiyi yokuziva” (Ruka 11:52).

Chechi yeRoma inodzidzisa zvakasimba pamusoro pehumambo hwemireniyumu huri kuuya hwepasi pano huri kuuya nokukurumidza zvokuti ndiyo chete “dzidziso yaAntikristu” yakanyorwa *muKatekisimu yeKatorike yepamutemo* :

676 Kunyengedza kwaAntikristu kunototanga kuitika munyika pese panoitwa kudanwa kuti vazive mukati menhoroondo kuti tariro yamesiya iyo inogona kungozadzika kunze kwenhoroondo kuburikidza nekutonga kwemagumo. Chechi yakaramba kunyange nzira dzakagadziridzwa dzenhema dzhumambo huchauya pasi pezita reMillenarianism... (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Nenzira inosuruvarisa, avo vanobvumirana nazvo vachava nezvinetso zvikuru mukuziviswa kweEvhangeri yoUmambo hwaMwari pakupedzisira. Vamwe vachatora

anotyisa kune vanorizivisa (Danieri 7:25; 11:30-36). Asi, ungafunga kuti, vose vanoti Jesu saShe havazovi muumambo here? Aiwa, havazodaro. Ona zvakataurwa naJesu:

²¹ “Havasi vose vanoti kwandiri , ‘Ishe, Ishe,’ vachapinda muumambo hwokudenga, asi uyo anoita kuda kwaBaba vangu vari kudenga. ²² Vazhinji vachati kwandiri nezuva iro: Ishe, Ishe, hatina kuporofita muzita renyu here, nokudzinga madhimoni muzita renyu, nokuita zvizhinji muzita renyu? ²³ Zvino ndichareva kwavari ndichiti: Handina kutongokuzivai; ibvai kwandiri , imi vaiti vezvakaipa. (Mateu 7:21-23)

Muapostora Pauro akacherechedza “chakavanzika chokusateerera mutemo” chakanga “chiri kushanda” (2 VaTesaronika 2:7) munguva yake. Kusateerera mutemo uku kune hukamawo nechimwe chinhu icho Bhaibheri rinonyevera pamusoro pachu munguva yekupedzisira icho chinonzi "Chakavanzika, Bhabhironi Guru" (Zvakazarurwa 17: 3-5).

“Chakavanzika chokusateerera mutemo” chine chokuita nevanozviti vaKristu vanotenda kuti havafaniri kuchengeta mutemo waMwari weMitemo ineGumi, zvichingodaro uye/kana kune zvakanwanda zvinogamuchirika kunze kwazviri uye/kana kuti kune nzira dzinogamuchirika dzokupfida dzokutyora mutemo waMwari. mutemo, naizvozvo nepo vachifunga kuti vane chimiro chomutemo waMwari, ivo

havasi kuchengeta chimiro chechiKristu icho Jesu kana kuti vaapostora Vake vaizoziva sechapamutemo.

VaGiriki navaRoma vakafanana navaFarise vakaputsa mirairo yaMwari, asi vaiti magamuchidzanwa avo akaita kuti ikoku kugamuchirike—Jesu akashurikidza nzira iyoyo (Mateo 15:3-9)! Isaya akayambirawo kuti vanhu vanozviti ndevaMwari vaizopandukira mutemo wake (Isaya 30:9). Uku kupanduka kusina mutemo chimwe chinhu chatinoona, zvinosuruvarisa, kusvikira nhasi.

Chimwe “chakavanzika” chinoita sechokuti Chechi yeRoma inoita seinotenda kuti hurongwa hwayo hwemauto echechi nezvitendero zvakasiyana-siyana zvichatungamirira kurunyararo neshanduro isiri yemuBhaibheri yeUmambo hwaMwari panyika. Rugwaro runonyevera pamusoro pekubatana kuri kuuya kwechechi kwarinodzidzisa, kwemakore mashomanana, kuchabudirira (chinyorwa: *New Jerusalem Bible* , shanduro inotenderwa neKaturike, inoratidzwa):

⁴ Vakawira pasi pamberi peshato nokuti yakanga yapa chikara simba rayo; vakawira pasi pamberi pechikara, vachiti: Ndiani ungaenzaniswa nechikara? Ndiani angarwa naro?' ⁵ Chikara chakabvumirwa kutaura kuzvikudza kwacho nokumhura kwacho uye chakashanda kwemwedzi makumi mana nemiviri; ⁶ uye rikanyomba Mwari, nezita rake, Tende rake rokudenga, nevaya vose vakavanda imomo. ⁷ Chakabvumirwa kurwa navatsvene uye chikavakunda, uye chakapiwa simba pamusoro pendudzi dzose, navanhu vose, nendimi dzose uye namarudzi ose; ⁸ uye vanhu vose venyika vachachinamata, ivo vose vane mazita asina kunyorwa mubhuku reupenyu reGwayana kubva pakuvamba kwenyika. ⁹ Ani naani anogona kunzwa ngaateerere: ¹⁰ Avo vari kuutapwa, kuutapwa; avo vorufu nomunondo kurufu nomunondo. Ndiko kusaka vatsvene vachifanira kuva nokutsungirira nokutenda. (Zvakazarurwa 13:4-10 , NW)

Bhaibheri rinoyambira pamusoro penguva yekupedzisira kubatana kweBabironi:

¹ Mumwe wavatumwa vanomwe vakanga vane ndiro nomwe akauya kwandiri kuzotaura neni, akati: Uya pano, ndichakuratidza kurangwa kwemhombwe huru, igere pamvura zhinji, ² iyo ina madzimambo ose enyika. vakaita ufeve, vakadhakisa vanhu vose venyika newaini youpombwe hwake. ³ Yakandiendesa kurenje mumweya, uye ndakaona mukadzi akatasva chikara chitsvuku chaiva nemisoro minomwe nenyanga gumi uye chaiva nemazita okumhura Mwari. ⁴ Mukadzi akanga akapfeka nguo dzepepuru nezvitsvuku uye aipenya nendarama nezvishongo nemaparera, uye akanga akabata mukapu yewaini yendarama izere netsvina inosemesa youfeve hwake; ⁵ **pahuma yake pakanga pakanyorwa zita, zita rakavanzika: 'Bhabhironi Guru, mai vemhombwe dzose netsika dzose dzine tsvina dzenyika .'** ⁶ Ndakaona kuti wakanga akadhakwa, akabatwa neropa revatsvene, uye neropa rezvapupu zvaJesu; uye pandakamuona, ndakanga ndisinganyatsozivikanwi. (Zvakazarurwa 17:1-6 , NW)

⁹ Izvi zvinoda kungwara. Misoro **minomwe ndiyo makomo manomwe** pagere mukadzi . . . ¹⁸ Mukadzi wawaona ndiro **guta guru** rine simba pamusoro pevatongi vose venyika.' (Zvakazarurwa 17:9 , 18 , NW)

¹ Shure kwaizvozvo ndakaona mumwe mutumwa achiburuka kudenga, ane simba guru rakapiwa kwaari; pasi pakapenya nokubwinya kwake. ² nenzwi guru rakadanidzira, richiti: Rawa, **Bhabhironi**, rawa, rawa, rava ugaro hwamadhemoni, nougaro hwemweya yose yakaipa neshiri dzine tsvina, dzinosemesa. ³ Ndudzi dzose dzakanwa zvikuru waini youpombwe hwaro; madzimambo ose enyika akaita ufeve naye, nomushambadzi mumwe nomumwe akafuma nounzenza hwake. ⁴ Rimwe inzwi rakataura richibva kudenga; Ndakanzwa zvichinzi, '**Budai mariri, vanhu vangu, kuti murege kugoverana mhosva dzaro uye kuti murege kuva nematambudziko akafanana .**' ⁵ Zvivi zvaro zvasvika kudenga, Mwari anorangarira zvakaipa zvaro; muribate sezvarakaita vamwe. ⁶ Anofanira kuripirwa mari yaakareva zvkapetwa kaviri. Anofanira kuva nekapu yakasimba zvkapetwa kaviri yemusanganiswa wake. ⁷ ^{Kuzvikudza} kwaro kwose nokutamba

kwaro kunofanira kuenzaniswa nokurwadzwa kana kurwadziwa. Ini ndinogara samambokadzi, anofunga kudaro; handisi chirikadzi uye handifi ndakaziva kufirwa. ⁸ Nokuti, nezuva rimwe chete, matambudziko achawira pamusoro paro: denda nokuchema nenzara. Achapiswa pasi. Ishe Mwari, wakaripa mhosva, ane simba. ⁹ Kuchava nokuchema nokuchema pamusoro paro namadzimambo enyika akaita ufeve naro, akaita zvakaipa naro; Vanoona utsi sezvarinopfuta, (Zvakazarurwa 18:1-9 , NJB)

Muna Zekaria, Bhaibheri rinonyevera pamusoro peBhabhironi riri kuuya uye rinoratidza kuti kubatana kwakafanira hakuzoitiki kutozosvikira *pashure pokunge* Jesu adzoka:

¹⁰ Chenjerera! Chenjera! Tizai panyika yokumusoro, ndizvo zvinotaura Jehovha, nekuti ndakakuparadzirai kumhepo ina dzokudenga, ndizvo zvinotaura Jehovha. ¹¹ Chenjerera! Tiza, iwe **Zioni, ugere zvino nomukunda weBhabhironi;**

¹² Nokuti anoreva seizvi Jehovha wehondo , kubva pawakaraira kubwinya

ini , Jehovha , pamusoro pendudzi dzakakupambai, ani naani anokubatai anogunzva mboni yeziso rangu. ¹³ Zvino tarira, ndichavheyesa ruoko rwangu pamusoro pavo, uye vachapambwa nevaya vavakaita varanda.' Ipapo uchaziva kuti Jehovha Wamasimba Ose akandituma. ¹⁴ Imba, ufare, iwe mukunda weZiyoni; nekuti zvino ndinouya kuzogara pakati pako, ndizvo zvinotaura Jehovha; ¹⁵ Pazuva iroro marudzi mazhinji achatendeukira kuna Jehovha. Zvirokwazvo, vachava vanhu vake, uye vachagara pakati penyu. Ipapo uchaziva kuti Jehovha Wamasimba Ose akandituma kwauri. ¹⁶ Judha achaita kuti Jehovha ave wake, ave mugove wake munyika tsvene, uye achagadzazve Jerusarema. (Zekaria 2:10-16 , NJB; ona mushanduro dzeKJV /NKJV ndima dzakarongwa saZekaria 2:6-12)

Masangano ezvitendero uye ezvitendero zvakasiyana ari kusimudzirwa neUnited Nations, Vatican, maPurotesitendi akawanda, uye vatungamiriri

veEastern Orthodox anoshorwa zvakajeka neBhaibheri uye haafaniri kukurudzirwa. Jesu akanyevera nezvevaya *vaiti* vanomutevera vaizo“tsausa vazhinji” (Mateu 24:4-5). Kusangana kwakawanda kune hukama ne "mutasvi webhiza jena" waZvakazarurwa 6: 1-2 (uyo ASISI Jesu) nemhombwe yaZvakazarurwa 17.

SaZekaria, muApostora Pauro akadzidzisawo kuti kubatana kwechokwadi kwekutenda kwaisazoitika kusvikira *Jesu* adzoka:

¹³ kudzamara isu tose tasvika pahumwe kutenda neruzivo rweMwanakomana waMwari uye nekuumba munhu akakwana, akakwana pakuzara kwaKristu pachake. (VaEfeso 4:13 , NJB)

Avo vanotenda kubatana uku kunouya Jesu asati adzoka vari kukanganisa. Zvamazvirokwazvo, kana Jesu achidzoka, achafanira kuparadza kubatana kwemarudzi achamumukira:

^{11:15} Ipapo mutumwa wechinomwe akaridza hwamanda yake, uye manzwi akanzwicka kudenga, achidanidzira, 'Umambo hwenyika hwava umambo hwalshe wedu uye Kristu wake, uye achatonga nokusingaperi-peri.' ¹⁶ Vakuru makumi maviri navana vakanga vagere pachigaro choushe pamberi paMwari, vakawira pasi nezviso zvavo vakabata pasi nehuma dzavo vachinamata Mwari ¹⁷ nemashoko aya: Tinokuvongai, Ishe Mwari Wamasimba Ose, iye uripo, wakanga uripo, nokuti wakanga uripo. vachitora simba renyu guru uye vachitanga kutonga kwenyu. ¹⁸ Marudzi aiita bope, zvino nguva yasvika yokuti mupiwe mubairo wenyu, nowokuti vakafa vatongwe, navaranda venyu vaporofita, navatsvene navanotyia zita renyu, vaduku navakuru zvakafanana, kuti vapiwe mubayiro. . Nguva yasvika yokuparadza vava vari kuparadza nyika.' (Zvakazarurwa 11:15-18 , NW)

Ruka ^{19:6} Uye ndakanzwa zvakanga zvakaita semanzwi eboka guru revanhu, senzwi regungwa kana kuti kutinhira kukuru kwemutinhira, vachipindura vachiti, 'Hareruya! Kutonga kwaJehovha Mwari wedu Wamasimba Ose kwatanga; . . . ¹⁹ Ipapo ndakaona chikara chiya, namadzimambo ose enyika, nehondo

dzavo, vakaungana kuzorwa noMutasvi nehondo yake. ²⁰ Asi chikara chakasungwa, pamwe chete nomuprofito wenhema akanga aita zvishamiso panzvimbo yechikara uye akanyengera nazvo vava vakanga vagamuchira kuiswa mucherechedzo wechikara uye vava vakanamata mufananidzo wacho. Ava vaviri vakakandwa vari vapenyu mudziva romoto unopfuta nesarufa. ²¹ Vamwe vose vakaurayiwa nomunondo woMutasvi wakabuda mumuromo make, uye shiri dzose dzikaguta nenyama yavo. . . ^{Ruka}

^{20:4} Ipapo ndakaona zvigaro zvoushe pavaigara, uye pazviri pakapiwa simba rokutonga. Ndakaona mweya yaavo vose vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuparidza shoko raMwari, uye avo vakaramba kunamata chikara kana kuti mufananidzo wacho uye vaisagamuchira chiratidzo pahuma dzavo kana pamaoko avo; vakava vapenyu, vakatonga pamwe chete naKristu makore churu. (Zvakazarurwa 19:6 , 19-21; 20:4 , NJB)

Ona kuti Jesu achafanira kuparadza mauto enyika akabatana kuzomurwisa. Ipapo iye navatsvene vachatonga. Ipapo ndipo pachava nekubatana kwakafanira kwekutenda. Zvinosuruvarisa, vazhinji vachateerera vashumiri venhema vanoita sevakanaka, asi vasina, sezvakanyevera muApostora Pauro (2 VaKorinte 11: 14-15). Kana vakawanda vaizonyatsonzwisisa Bhaibheri nevhangeri reHumambo hwaMwari zvishoma vaizorwa naJesu.

7. Maaliif Mootummaa Waaqayyoo huriko?

Kunyange zvazvo vanhu vachida kufunga kuti takachenjera kwazvo, kunzwisisa kwedu kune miganhu, asi “kunzwisisa [kwaMwari] hakuperi” (Pisarema 147:5).

Ndiko kusaka zvichatora kupindira kwaMwari kugadzirisa pasi rino.

Kunyange zvazvo vakawanda vachitenda *muna* Mwari, vanhu vakawanda zvikuru havadi kurarama sezvaanorayira zvechokwadi . Cherechedza zvinotevera:

⁸ Iye wakakuzivisa, iwe munhu, kuti zvakanaka ndezvipi; Jehovha anodei kwauri kunze kwokuti uite zvakarurama, ude unyoro, uye ufambe uchizvininipisa pamberi paMwari wako? (Mika 6:8)

Kufamba naMwari nokuzvininipisa *hachisi* chinhu chave chichida kuitwa nevanhu. Kubva panguva yaAdhamu naEvha (Genesi 3:1-6), vanhu vakasarudza kuzvivimba ivo nezvinokosha zvavo, kupfuura zvaMwari, pasinei nemirayiro Yake (Eksodho 20:3-17).

Bhuku raZvirevo rinodzidzisa kuti:

⁵ Vimba naJehovha nomoyo wako wose, urege kusendama panjere dzako; ⁶ Umutende panzira dzako dzose, Iye agoruramisa makwara ako ose. ⁷ Usazviti wakachenjera; Itya Jehovha ubve pane zvakaipa. (Zvirevo 3:5-7)

Asi, vanhu vakawanda havazovimbi zvechokwadi naMwari nemwoyo yavo yose kana kumirira kuti Iye avatungamirire nhano dzavo. Vazhinji vanoti vachaita zvinodiwa naMwari, asi havazviite. Vanhu vakanyengerwa naSatani (Zvakazarurwa 12:9) uye vakawira mukuchiva kwenyika uye “kuzvikudza kwoupenyu” (1 Johane 2:16).

Naizvozvo, vazhinji vakauya netsika dzavo dzechitendero uye hurumende dzenyika , nokuti vanofunga kuti vanoziva zvakanakisisa. Zvisinei,

havadaro (cf. Jeremiya. 10:23) kana kuti vazhinji havatendeuke zvechokwadi.

Ndiko kusaka vanhu vachida humambo hwaMwari (cf. Mateu. 24:21-22).

Funga nezveMafungiro

Imwe yenhevedzano inosanosanosanosanozivikanwa yamashoko ayo Jesu akapa imhatsa yomufaro, iyo iye akapa muMharidzo yake *yapaGomo* reMiorivhi.

Cherechedza zvimwe zvezvaAkataura:

³ “Vakaropafadzwa varombo pamweya, nokuti umambo hwokudenga ndohwavo. ⁴ Vakaropafadzwa vanochema; nekuti ivo vachanyaradzwa. ⁵ Vakaropafadzwa vanyoro, nekuti vachagara nhaka yenyika. ⁶ Vakaropafadzwa vane nzara nenyota yekururama, nekuti ivo vachagutiswa. ⁷ Vakaropafadzwa vane tsitsi; nekuti vachaitirwa tsitsi. ⁸ Vakaropafadzwa vakachena pamoyo; nekuti ivo vachaona Mwari. ⁹ Vakaropafadzwa vanoyananisa; nekuti ivo vachanzi vana vaMwari. ¹⁰ Vakaropafadzwa vanoshushwa nekuda kwekururama; nekuti ushe hwekumatenga ndehwavo. (Mateu 5:3-10)

Uri muumambo hwaMwari (cf. Mako. 4:30-31), unowanzonzi humambo hwekudenga naMateu (cf. Mateu. 13:31), umo zvipikirwa zvakaropafadzwa izvi zvichazadziswa. MuUmambo hwaMwari ndimo muchazadzika chipikirwa chokuti vanyoro vagare nhaka yenyika uye vakachena vaone Mwari. Tarisira mashoko akanaka ezvikomborero zvoUmambo hwaMwari!

Nzira dzaMwari Dzakarurama

Chokwadi ndechekuti Mwari rudo (1 Johani 4: 8,16) uye Mwari HAASI udyire. Mitemo yaMwari inoratidza rudo kuna Mwari nemuvakidzani

wedu (Mako 12:29-31; Jakobho 2:8-11). Nzira dzenyika ndedzoudyire uye dzinoguma nerufu (VaRoma 8:6).

Cherechedza kuti Bhaibheri rinoratidza vaKristu chaivo vanochengeta mirairo:

¹ Umwe neumwe unotenda kuti Jesu ndiye Kristu, wakaberekwa naMwari, uye umwe neumwe unoda iye wakabereka unodawo wakaberekwa naye. ² Ndzivo zvatinoziva nazvo kuti tinoda vana vaMwari, kana tichida Mwari, tichichengeta mirairo yake. ³ Nokuti rudo rwaMwari ndirwo, kuti tichengete mirairo yake. Uye mirairo Yake

hazviremi . (1 Johani 5:1-3)

Yose “mirairo yaMwari yakarurama” (Mapisarema 119:172). Nzira dzake dzakachena (1Tito 1:15). Zvinosuruvarisa, vazhinji vakagamuchira marudzi akasiyana-siyana e“kusateerera mutemo” uye havazivi kuti Jesu HAANA kuuya kuzoparadza murairo kana vaporofita, asi kuzozvizadzisa (Mateo 5:17), nokutsanangura zvazvinoreva chaizvo uye kuzviwedzera kupfuura izvo vazhinji. pfungwa (semuenzaniso Mateu 5:21-28). Jesu akadzidzisa kuti “ Munhu wose anoaita uye anoadzidzisa, iye achanzi mukuru muumambo hwokudenga” (Mateu 5:19) (mashoko okuti ‘Uumambo hwaMwari’ uye ‘uumambo hwokudenga’ anogona kuchinjaniswa).

Bhaibheri rinodzidzisa kuti kutenda kusina mabasa kwakafa (Jakobho 2:17). Vazhinji vanoti vanotevera Jesu, asi havatendi dzidziso dzake pachokwadi (Mateo 7:21-23) uye havangamutevedzeri sezvavanofanira kuita (cf. 1vaKorinde 11:1). “Chivi ndiko kudarika murairo” (1 Johane 3:4, KJV) uye vose vakatadza (VaRoma 3:23). Zvisinei, Bhaibheri rinoratidza kuti ngoni dzichakunda kutonga (Jakobo. 2:13) sezvo Mwari ane hurongwa hwavose zvechokwadi (cf. Ruka. 3:6).

Mhinduro dzevanhu, kunze kwenzira dzaMwari, hadzizoshandi. Muumambo hwemireniyumu, Jesu achatonga ne“tsvimbo yedare” (

Zvakazarurwa 19:15), uye zvakanaka zvichapararira sezvo vanhu vacharama nenzira yaMwari. **Zvinetso zvose zvenyika zviripo nemhaka yokuti nzanga dzenyika dzinoramba kuteerera Mwari nomutemo Wake .** Nhorooondo inoratidza kuti vanhu havagone kugadzirisa matambudziko enzanga:

⁶ Nekuti kufunganya kwenyama rufu; asi kufunga kwemweya upenyu nerugare. ⁷ nekuti kufunganya kwenyama ruvengo kuna Mwari; nokuti hakuzviisi pasi pomurairo waMwari; ⁸ Naizvozvo vari munyama havagoni kufadza Mwari. (VaRoma 8:6-8)

VaKristu vanofanira kutarisa pane zvemweya, uye vanopiwa Mweya waMwari kuti vaite saizvozvo munguva ino (VaRoma 8: 9), pasinei nekusava nesimba kwedu pachedu.

²⁶ Nokuti tarirai kudanwa kwenyu, hama dzangu, kuti havazi vazhinji vakachenjera panyama, havazi vazhinji vane simba, havazi vazhinji vanokudzwa. ²⁷ Asi Mwari akasarudza zvinhu zvoupenzi zvenyika ino kuti anyadzise vakachenjera; uye Mwari akasarudza zvisina simba zvenyika ino kuti anyadzise vane simba; ²⁸ uye zvinhu zvakazvidzwa zvenyika ino uye zvinhu zvakazvidzwa Mwari wakasarudza, nezvinhu zvisipo, kuti ashayise simba zvinhu zviripo, ²⁹ kuti kurege kuva nenyama ingazvikudza pamberi pake. ³⁰ Asi maari muri muna Kristu Jesu, uyo akatiitira isu uchenjeri hunobva kuna Mwari, nokururama, noutsvene, norudzikinuro , ³¹ kuti sezvazvakanyorwa zvichinzi: “Anozvikudza, ngaazvikudze muna She.” (1 VaKorinte 1:26-31)

MaKristu anofanira kurumbidza muhurongwa hwaMwari! Tinofamba nokutenda zvino (2 VaKorinte 5:7), tichitarira kumusoro (VaKorose 3:2) nokutenda (VaHebheru 11:6). Tichakomborerwa nekuchengeta mirairo yaMwari (Zvakazarurwa 22:14).

Neiko Ivhangeri yoUmambo hwaMwari?

VaPurotesitendi vanowanzofunga kuti kana vangogamuchira Jesu somuponesi, vanenge vatsvaka Umambo hwaMwari. VaKaturike vanodavira kuti avo vakabhapatidzwa, kunyange vachiri vacheche, vakapinda muhechechi yavo soumambo. Makatorike neEastern Orthodox vanowanzofunga kuti kuburikidza nemasakaramende, nezvimwewo, vari kutsvaga umambo hwaMwari. Kunyange zvazvo vaKristu vachizobhabhatidzwa, vaGiriki-vaRoma-vaPurotesitendi vanowanzotarira kunyika kuti igadzirise matambudziko evanhu. Vanowanzova netarisiro yepasi (cf. vaRoma. 8:6-8).

Kutanga kutsvaka Umambo hwaMwari (Mateo 6:33) inofanira kuva vavariro youpenyu hwose nokuda kwamaKristu. Vavariro, kwete yokutarira kunyika nokuda kwemhinduro, asi kuna Mwari nenzira dzake. Mashoko akanaka oUmambo hwaMwari anochinja upenyu hwedu.

Bhaibheri rinoti vaKristu vachatonga naJesu, asi unoziva here kuti vaKristu chaivo vachatonga maguta? Jesu akadzidzisa kuti:

¹² “Mumwe murume weimba huru, akaenda kunyika iri kure kuti andogadzwa ushe agodzoka. ¹³ Zvino wakadana varanda vake gumi, ndokuvapa pondo gumi, ndokuti kwavari: Bhindaukai kusvikira ndichiuya. ¹⁴ Asi vanhu venyika yake vakange vachimuvenga, vakatuma nhume shure kwake, vachiti: Hatidi uyu kuti atitonge.

¹⁵ Zvino zvakaitika kuti adzoka, atora

wakaraira kuti vaya varanda vaakange apa mari, vadanirwe kwaari, kuti anzwe kuti umwe neumwe wakawana zvakadini nekutengeserana. ¹⁶ Wekutanga ndokusvika, achiti: Ishe, pondo yenyu yawana pondo gumi. ¹⁷ Zvino akati kwaari: Zvakanaka, muranda wakanaka; nokuti wakanga wakatendeka pachidukuduku, uve nesimba pamusoro pamaguta ane gumi. ¹⁸ Newechipiri wakasvika, achiti: Ishe, pondo yenyu yakawana pondo shanu. ¹⁹ Akati kwaariwo: Newe, uve pamusoro pemaguta mashanu. (Ruka 19:12-19)

Iva wakatendeka pazvishoma zvaunazvo zvino. MaKristu achava nemukana wekutonga pamusoro pemaguta chaiwo, muumambo chaihwo. Jesu akatiwo, “Mubayiro wangu ndinawo , kuti ndipe mumwe nomumwe sezvaakabata.” (Zvakazarurwa 22:12) Mwari ane hurongwa (Jobho 14:15) nenzvimbo (Johani 14:2) kune avo vachamupindura zvechokwadi (Johani 6:44; Zvakazarurwa 17:14). Humambo hwaMwari ndehwechokwadi uye unogona kuva chikamu chahwo!

Pakutanga kwa2016, magazini ye*Science* yakanga ine chinyorwa chakanzi "Simba remapoka" yairatidza kuti njere dzekugadzira uye kutsvaga kwevanhu kwaigona kugadzirisa "matambudziko akaipa" akatarisana nevanhu. Asi, nyaya yacho yakatadza kunzwisisa kuti uipi chii, tisingatauri hedu kuti hungahupedza sei.

Kubatira pamwe, kunze kwekutevera nzira dzechokwadi dzaMwari, kwakashurikidzirwa kukundikana muzana ramakore ^{rechi 21} sezvakwakanga kwakaita shure pashure peMafashamo makuru apo vanhu vakabatira pamwe kuvaka Shongwe yakakundikana yeBhabheri (Genesi 11:1-9).

Matambudziko ari munyika, munzvimbo dzakaita seMiddle East (pasinei nebudiriro yechinguvana inotarisirwa, semuenzaniso Danieri 9:27a; 1 VaTesaronika 5:3), haizopedzwe navanhu—tinoda rugare rwoUmambo hwaMwari (VaRoma 14 . 17).

Matambudziko ehugandanga hwepasi rose, zvisinei nebudiriro inotarisirwa, haangagadziriswi (cf. Ezekieri. 21:12) nevanonyengedzwa vari musangano reUnited Nations (cf. Zvakazarurwa. 12:9)—tinoda mufaro nokunyaradzwa nehumambo hwaMwari.

Zvinetso zvemhoteredzo HAZVIZOPEDZISI nebatira pamwe yenyika, sezvo marudzi enyika achabetsera kuparadza pasi (Zvakazarurwa 11:18), asi zvichapedzwa noUmambo hwaMwari.

Nyaya dzehupombwe, kubvisa pamuviri, nekutengesa nhengo dzemiviri yevanhu hadzizogadziriswa neU.SA (cf. Zvakazarurwa. 18:13), asi nehumambo hwaMwari.

Chikwereti chihombe icho USA, UK, nedzimwe nyika dzakawanda hachizopedzwe kuburikidza nekudyidzana nedzimwe nyika, asi pakupedzisira (mushure mekuperadzwa maererano naHabhakuki 2:6-8) neHumambo hwaMwari.

Kusaziva uye kusadzidza hazvisati zvichizopedzwa neChibatanwa chaMarudzi—tinoda Umambo hwaMwari. Kukakavadzana kwezvitenhero hakuzopedziki zvechokwadi nesangano ripi neripi rokubatana kwezvitenhero rinobvuma ruponeso kunze kwaJesu wechokwadi weBhaibheri. Chivi ndiro DAMBUDZIKO munyika uye nokuda kwaizvozvo, tinoda chibayiro chaJesu uye kudzoka kwake muHumambo hwaMwari. Sayenzi yemazuva ano yezvokurapa haina mhinduro dzose dzoutano hwomunhu—tinoda Umambo hwaMwari.

Nhau dzenzara hadzichapedzwa nezvipembenene zvakagadziridzwa genetically-modified izvo zviri kuisa mativi enyika panjodzi yenzara nekuda kwekutadza kurima goho — tinoda Humambo hwaMwari.

Hurombo hukuru mumativi eAfrica, Asia, nekune dzimwe nzvimbo, asi tichibatsirwa kwenguva yenguva yekupedzisira 'Babironi' (cf. Zvakazarurwa. 18:1-19), hahuzogadzirisi dambudziko reurombo-tinoda humambo hwaMwari. Pfungwa yokuti, kunze kwaJesu, vanhu vanogona kuunza hutopia 'munguva ino yakaipa' ivhangeri renhema (VaGaratiya 1:3-10).

Chikamu chemireniyumu cheHumambo hwaMwari humambo chaihwo huchagadzwa panyika. Ichabva pamitemo yorudo yaMwari uye Mwari ane rudo somutungamiriri. Vatsvene vachatonga naKristu kwemakore ane chiuru (Zvakazarurwa 5:10; 20:4-6). Humambo uhwu huchabatanidza avo zvechokwadi vari muChechi yaMwari, asi hapana rugwaro runotaura kuti Humambo hwaMwari iChechi (Katorike kana neimwe nzira). Kereke yeRoma yakapikisa dzidziso yemireniyumu, uye gare gare ichapikisa zvine simba shoko revhangeri reBhaibheri sezvatinoswedera kumagumo. Izvi zvingangowana zvakakosha zvenhau zvinogona kubatsira kuzadzisa Mateo 24:14.

Muchikamu chahwo chokupedzisira, Umambo hwaMwari huchabatanidza “Jerusarema Idzva, rinoburuka kudenga richibva kuna Mwari” (Zvakazarurwa 21:2) uye kuwedzera kwaro hakuzovi nomugumo. Kusarurama hakuchazovipo, kusuruvara, uye rufu haruchazovipo.

Kuparidza uye kunzwisisa evhangeri yoUmambo hwaMwari idingindira rinokosha reBhaibheri. Vanyori veTestamente Yekare vakadzidzisa nezvazvo. Jesu, Pauro, naJohani vakadzidzisa nezvazvo. Mharidzo yekare 'yechiKristu' yakararama kunze kweTestamente Itsva yakadzidzisa nezvayo. Vatungamiriri vechiKristu vapakuvamba vezana ramakore rechipiri, saPolycarp naMelito , vakadzidzisa pamusoro pazvo. Isu ve*Continuing Church of God* tinozvidzidzisa nhasi. Yeuka kuti Umambo hwaMwari ndiyo nyaya yokutanga iyo Bhaibheri rinoratidza kuti Jesu akaparidzira nezvayo (Mako 1:13 . Ndiyowo yaakaparidza nezvayo pashure pokumutswa kwevakafa (Mabasa 1:3)—uye ndicho chinhu chinofanira kutanga kutsvaka vaKristu (Mateu. 6:33).

Vhangeri harisi rehupenyu nerufu rwaJesu chete. Simbiso yeevhangeri iyo Jesu navateveri vake vakadzidzisa yakanga iri Humambo hwaMwari hunouya. Evhangeri yeumambo inosanganisira ruponeso kuburikidza naKristu, asiwo inosanganisira kudzidzisa kuguma kwehurumende dzevanhu (Zvakazarurwa 11: 15).

Yeuka, Jesu akadzidzisa kuti mugumo waisazouya kutozosvikira pashure pokunge evhangeri youmambo yaparidzirwa munyika yose souchapupu kumarudzi ose (Mateo 24:14). Uye kuparidza ikoko kuri kuitika iye zvino.

Mashoko akanaka ndeokuti **Umambo hwaMwari ndihwo huchapedza matambudziko akatarisana nevanhu** . Zvakadaro, vazhinji HAVADI kuitsigira, kana kuinzwa, kana kuda kutenda chokwadi chayo. Umambo hwaMwari husingagumi (Mateo 6:13), nepo “nyika ino inopfuura” (1 VaKorinte 7:31).

Kuzivisa vhangeri rechokwadi reHumambo hwaMwari chinhu icho isu veChechi inoenderera *mberi yaMwari tinokoshesa pamusoro pachu*. Tinoedza kudzidzisa zvinhu zvose zvinodzidziswa neBhaibheri (Mateu 28:19-20), kusanganisira Umambo hwaMwari (Mateu 24:14). Patinenge

takamirira umambo ihwoho, tinofanira kudzidza uye kutevera nzira dzaMwari uye kunyaradza vamwe vanoda kutenda chokwadi.

Haufaniri here kutsigira kuziviswa kwevhangeri roUmambo hunouya hwaMwari? Uchatenda kwevhangeri yeHumambo hwaMwari here?

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Suuraan kun armaan gaditti cilee muraasa hafan (dabalataan tokko tokko booda dabalaman) gamoo Yerusaalem keessatti yeroo tokko tokko Cenacle jedhamuun beekamu tokko tokko agarsiisa, garuu Waldaa Waaqayyoo Tulluu Yerusaalem Dhihaatti argamu (yeroo ammaa Tulluu Tsiyoon jedhama) jedhamee caalaatti ibsama:



Kun bakka tarii gamoo waldaa kiristaanaa dhugaa isa jalqabaa ture jedhamee amanama. Gamoo silaa 'wangeela Mootummaa Waaqayyoo' Yesuus itti lallabamu. Kun gamoo Yerusaalem keessatti argamu kan barsiisu ture Wangeela Mootummaa Waaqayyoo.

Kanaafis, nuyi waaqayyoof utuu addaan hin kutin galateeffanna, sababni isaas...yaa obboloota koo, waldoota Waaqayyoo warra Yihudaa keessatti Kiristoos Yesuusiin jiran duukaa buuttaniittu. (1 Tasaloonqee 2:13-14)

Amantii isa yeroo hundumaaf qulqullootaaf kennameef cimsinee falmaa. (Yihudaa 3)

Innis (Yesus) “Ani kanaaf waanan ergameef, mootummaa Waaqayyoo magaalota biroottis lallabuun qaba” jedheen. (Luq. 4:43).

Garuu mootummaa Waaqayyoo barbaadaa, wanti kun hundinuu[c] isinitti in dabalama. Yaa tuuta xiqqaa hin sodaatinaa, abbaan keessan mootummaa isiniif kennuun isaa gaarii waan ta’eef. (Luq. 12:31-32).

Wangeelli mootummaa kun immoo saba hundumaaf akka dhugaa ba’utti biyya lafaa hundumaa keessatti ni lallabama, yeroo sanatti dhumni ni dhufa. (Maatewos 24:14)