

# Anih thuhi asawi ngai loa niantia

*Isuan a sawina tak!*

Axa sizama ukuphendula lombuzo kukuthi kungakuninzi okunokufumaneka ngoThixo abo baxilonga lengcaciso bangayifumana ibalulekile ukuba bayifundisisise?



“Uyekujonga kwizibhalo ukuze ufumane ingcaciso ... kubalehele koa ulekile kubba ngaphandle kokulawulwa yibhayibhile le ngqokelela yamagam.” (Esaia 11:6, 9)

Nge

Babo, Ph. D.

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*Isuan a sawina tak!*

Nge Babo, Ph. D.

Gokokwayo ©2016/2017/2018/2019/2022 ayilunganga ngokokuqonda. Kubalulekile 1.5. ukuqonda ukuba unjani Jalo kuya kubangela ukuba siphakame yaye sikhonze oothixo bobu. 1036 W. Grand Avenue, Grover Beach, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Kutheni abantu bengakwazi ukusombulula iingxaki zabo?

Na ua tseba hore lintho tsa pele le tsa ho qetela tseo Bible e bontšang hore Jesu o ile a ruta ka tsona li amehile anih thuhi asawi ngai loa niantia?

Uyayazi na into yokuba Ubukumkani Bukathixo bugxininiswa kwabapostile nabo bokuqala ababelandela?

Na 'Muso oa Molimo ke motho oa Jesu? Na 'muso oa Molimo Jesu o phela bophelo ba hae ka ho rona hona joale? Na 'Muso oa Molimo ke mofuta o itseng oa 'muso oa sebele o tlang? Na u tla lumela seo Bible e se rutang?

Yintoni ubukumkani? Yintoni Ubukumkani bukathixo? Ifundisa ntoni Ibhayibhile? Lalifundisa ntoni ibandla lamakristu okuqala?

Na ua hlokomela hore bofelo bo ke ke ba tla ho fihlela 'Muso oa Molimo o boleloa lefatšeng lohle e le bopaki?

*Ifoto kwi ngaphambili ibonisa imvana elele phantsi ingcuka njengoko yenziwa Budine Ushicilelo Kanye Nemizobo. Isithombe: sithanyelwe ngemuva siyingxenye Yebandla lokuqala lokwakha Unkulunkulu Ejerusalema elithathwe ngo-2013 Udkt. Bob Thiel.*

# KUYAKUVEZWA

1. Yeyokuba uThixo uye wazibonakalisa ngolwazi ngaye yaye?
2. Lungahoywa oyakuthi angene ekuphumleni kwakhe?
3. Ngokuthi siqonde ukuba uThixo ngumdali wethu yaye singumsebenzi wakhe?
4. Wadalwa wangaphezu kwazo zonke ezinye izidalwa waze wanikwa?
5. Ngoko kunjalo ibonakalise ukukhsanya koimsebenzi wakhe gokuthi uqwalasele indalo ngobuk
6. Ngokuphanda ngakumbi ngezinto ezibalulekileyo ngo hixo ophila ngonaphakad ithetha ukuthi...
7. Nasiphelo ubukho bakhe abusayi buphele

*Kuthetha ukuba uThixo uthembekile*

# 1. Yeyokuba uThixo uye wazibonakalisa ngohwazi ngaye yaye?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki eziyamelene noluntu?

Abaninzi bacinga njalo.

## I-Ajenda entsha yeHlabathi

NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eziwe Ezimanyeneyo (UN) avotele ukuphumeza "iinjongo zoPhuhliso oluzinzileyo eziyi-17" ezo maxa wambi zazibizwa ngokuba yi*New Universal Agenda*. Nazi injongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho ephелеleyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zazo

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baselwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunqanda nokubuyisela umva uthokothoko lomhlaba nokunqanda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amaqanaba.

Injongo ye-17. Ukugqinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluzinzileyo*. Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

"IAjenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana yeNew *Universal Agenda* "umqondiso obalulekileyo wethemba."

Njengolandelwano lwesivumelwano se-UN, kwakukho intlanganiselo eParis ngoDisemba 2015 (ebizwa ngokusemthethweni inkomfa ye- 21 <sup>yamaQela</sup> kwiNgqungquthela ye-UN yoTshintsho lweMozulu ). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki eziyongene noluntu?

## Ingxelo yoMkhondo yeZizwe eziManyeneyo

Izizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kwemfazwe Yehlabathi II, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, izizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweenkolo kunye ne- ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zongqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba izizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa izizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, izizwe eziManyeneyo zaqalisa ukuphumeza iinjongo zazo zoPhuhliso lwewaka Leminyaka . "Yayinosukelo lophuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe

inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

**Kusenokubakho intsebenziswano kunye neMpumelelo, kodwa...**

*I<em>Merriam Webster's Dictionary* ithi i<em>utopia "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuqiniseka ukunqathela kwayo. (Yeremiya 10:23, NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup> Lityumtyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekise (Danieli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uthezekile 13:10) kwanangemigondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa

iBhayibhile ithi uxolo olunjalo aluyi kuhlala ( Daniyeli 9:27; 11:31-44 ), phezu kwako nje oko iinkokeli zinokuthi ( 1 Tesalonika 5:3; Isaya 59:8 ).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.



## 2. Lungahoywa oyakuthi angene ekuphumleni kwakhe?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; ISityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo* . Nantsi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion* , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi<em>NKJV nezili-151 kwi <em>Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( ISityhilelo 17:14 ), zigubungela ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

<sup>23</sup> Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente entsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywwe oko. "(Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywwe yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

<sup>10</sup> Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzele. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izihlewe, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe ( Mateyu 6:33 ).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani ( Luka 12:31-32 ).

AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayiphileli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

### **UBukumkani bukaThixo abukamiselwa emhlabeni**

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemazulwini, malingcwaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nokuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, urnamehlo amabini, uphoswe ... (Marko 9:47).

<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.— Marko 10:23-25 .

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. "(uMarko 14: 25)

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengoKumkani wabo:

<sup>31</sup> Xa ke athe wafika unyana woMntu esebudagawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetroni yobudagawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. <sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisekelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mateyu 25:31-34 ).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukuqonda indlela urhulumente wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika "ide inzaliseko yeentlanga ifike" ( Roma 11:25 )—yaye oko akukenzeki.

**UYesu wathi babufana ngantoni ubukumkani?**

UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

<sup>26</sup> Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ivuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukuvuna" ( Marko 4:26-29 ).

<sup>18</sup> Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeka emyezwani wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" ( Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAYI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobukumkani.

**ULuka 17 noBukumkani**

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo! ( Luka 14:15 ).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziweni zabo ngoku, phezu kwako nje ukuguqulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21 , Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuza uYesu lo mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkonzwani? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" ( NKJV/KJV), kwanenew *Jerusalem Bible* yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku ). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyeli 7:17-18 , 23 ). UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kuthi, Nanku apha! 'Yabona, nanko!'

kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Moffatt )

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengoKumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxebele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohananahiso lwabo ( Mateyu 23:13-14 ). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amatebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

<sup>11</sup> Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

**Ngokucacileyo uBukumkani babukwixesha elizayo**

Unokwazi njani ukuba uBukumkani bukufuphi? Njengexalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto ( Luka 21:8-28 ) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup> Ngokukwanjalo nani, **xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo** (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndingwenele kakhulu ukuyidla nani le pasika, ndingekabuva ubunzima; <sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18 .

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi.” <sup>42</sup> Wathi kaYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. <sup>43</sup> Utthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba

nam eParadisi. ( Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: "Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkanini bukaThixo ( Yohane 3:3-5 ).

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, waphinda wafundisa ngoBukumkani bukaThixo:

<sup>3</sup> Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathhelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphefumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa ( funda ISityhilelo 5:10, 11:15 ).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

<sup>11</sup> Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-[www.ccog.org](http://www.ccog.org) enesihloko esithi: [UMFIHLO WESTICWANGCISO SIKATHIXO Kwakutheni ukuze uThixo adale nantoni na? ?](#) ).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGEKE ayamkele indlela yakhe:

<sup>13</sup> Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Mateyu 7:13-14 )

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwakhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60 ). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( INdumiso 119:165; Efese 2:15 ).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.



### 3. Ngokuthi siqonde ukuba uThixo ngumdali wethu yaye singumsebenzi wakhe?

Intshumayelo kaYesu yokuqala neyokuqagibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo ( Marko 1:14-15; IZenzo 1:3 ).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente endala.

UDaniyeli wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siqhlekeze into yonke; obo bukumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukujina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Iinzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. <sup>44</sup> Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade ( Daniyeli 2:40-44 ).

<sup>18</sup> Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( Daniyeli 7:18 ).

<sup>21</sup> “Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . ( Daniyeli 7:21-22 )

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu buukumkani.

*ezexesha* lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwiTestamente entsha:

<sup>12</sup> Impondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli buukumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. <sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. <sup>14</sup> Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iYinkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” ( ISityhilelo 17:12-14 )

Ke, sibona kuzo zombini iTestamente endala kunye nentsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuncenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

UISaya wafundisa NgoBukumkani

UTHixo waphfumlela uIsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokuqonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uYehova.

<sup>3</sup> Uyoliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuva kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesinge sakhe, nentembeko ibe ngumbhinqo wamange akhe.

<sup>6</sup> Ingcuka iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. <sup>7</sup> Ithokazi lenkomo nemazi yebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; <sup>8</sup> Adlale umntwana owanyayo emngxunyenini wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubi, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho iHlumelo likaYese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. ( Isaya 11:1-10 )

Isizathu sokuba ndibhekiselele koku njengenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya

kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

<sup>11</sup> Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamati , nasezweni laseYiputa. iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. ( Isaya 11:11-16 )

UIsaya naye waphfumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” **Ngokuba kuya kuphuma umyalelo eZiyon** , nelizwi likaYehova eYerusalem. <sup>4</sup> Uya kugweba

phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa. ... <sup>11</sup> Amehlo aqwayingileyo omntu othotywa, ukugqanqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. ( Isaya 2:2-4 , 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo ( Indumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni lakhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. ( Isaya 9:6-7 )

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngoxa abaninzi abathi banguKristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDaniyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateya 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe

kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

## Iindumiso nezinye

YayingengoDaniyeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leMbandezelo Enkulu baya kuhlangukiswa ndawonye ebukumkanini bewaka leminyaka:

<sup>17</sup> “Ngoko ke yithi, ‘Itsho inkosi enguMongami uYehova ukuthi: “Ndiya kuniqokelela kwizizwana ndize ndinihlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kunika umhlaba wakwaSirayeli.”’ <sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. <sup>19</sup> Ndobanika intliziyo yinye, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. <sup>21</sup> Ke bona abo bantliziyo ilandela umnqweno wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo,’ itsho inkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiindumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Iqubude phambi kwakho yonke imizalwane yeentlanga. <sup>28</sup>

Ngokuba bobukaYehova ubukumkani, Ulawula iintlanga. ( Indumiso 22:27-28 )

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. ( Indumiso 45:6 )

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( Indumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24 )

<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup> Ukuba babazise oonyana babantu ubugorha bakhe, Ubuqaqawuli obuhle bobukumkani bakhe. <sup>13</sup> Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. ( Indumiso 145:10-13 )

Ababhali abohlukeneyo kwiTestamente endala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene noluvo olusisiseko.



## 4. Wadalwa wangaphezu kwazo zonke ezinye izidalwa waze wanikwa?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

<sup>8</sup> Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo ( IZenzo 19:8 ).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo ( IZenzo 20:25 ).

<sup>23</sup> Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebagononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... <sup>31</sup> ebuvalalisa ubukumkani bukaThixo, efundisa izinto ezingenkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani (IZenzo 28:23,31 ).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixo... <sup>12</sup> ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). “Umyalezo olungileyo” kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Krestu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kwenkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zenkosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni benkosi, nasebuqaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente entsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyiswa ( Hebhere 12:28 ).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emva kokuba:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Yabonani, ndinixelela imfihlelo: Okunene asiyi

kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiqophe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, nenkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

( 2 Timoti 4:1 )

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

<sup>20</sup> UKristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukuvuka kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela inguKristu , kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphulimthetho) abayi kubudla ilifa uBukumkani bukaThixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabatshabhi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).

<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, <sup>21</sup> oomona, ookubulala, ookunxila; iziunguma, njalo-njalo; endinixelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo ( Efese 5:5 )

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

<sup>3</sup> Makube lubabalo kuni, noxolo oluvela kuThixo uYise, nenKosi yethu uYesu Kristu, <sup>4</sup> owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup>; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayeza, masisingelwe phantsi. <sup>9</sup> Njengokuba besesithilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba

namkela moya wambi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Yayiyintoni enye “neyahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( funda uMateyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihloniyelwa kwiiivangeli zobuxoki—yaye oku bekughubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. ... <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> "Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi " ( IZenzo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nive nokuva ubunzima; <sup>6</sup> ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kwenkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 ) ).

Ngenxa yobunzima, ngabathile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso ( Mateya 22:1-14; Yohane 6:44; Hebhene 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukuqonda, yaye abo bakhalazayo baya kufunda ukufundisa.” ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade benkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa ISityhilelo 22:14-15 ).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Isityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Isityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlwele

esikhulu” esiza kuThixo ebudeni besiphelo ( ISityhilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezenkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. ( ISityhilelo 11:15 ).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, ukumkani kakumkani, unkosi kankosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

<sup>4</sup> Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphefumlo yababengqunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . <sup>6</sup> Unoyolo, ungwele, lowo unesabelo eluvukweni lokuqala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6 ).

AmaKristu okwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( ISityhilelo 11:15 ), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala

sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. ... <sup>11</sup> Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. <sup>12</sup> Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. <sup>13</sup> Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. <sup>15</sup> Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( ISityhilelo 20:7-8, 11-15 ).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba adlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Yohane, ndawubona umzi ongwele, iYerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umnquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni

abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. ( ISityhilelo 21:1-4 )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba inkosi uyehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( ISityhilelo 22:1-5 )

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha LOKUNGAKUSEKHO IINTLUNGU OKANYE IINTLUNGU!

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Umhlaba, kuquka isixeko esingcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup> Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?



## 5. Ngoko kunjalo ibonakalise ukukhsanya koimsebenzi wakhe gokuthi uqwalasele indalo ngobuk

Ngaba oonjingalwazi bokuqala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abugonda ngayo abuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuqonda oko.

Eyona Ndala iGciniweyo emva kokuBhala kweTestamente entsha kunye nenTshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yeyona ntshumayelo indala ephелеleyo yamaKristu eye yasinda” (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le ntshumayelo yaMandulo yamaKristu iqulethe ezi ngxelo ngayo:

<sup>5:5</sup> Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

<sup>6:9</sup> Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunqulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? <sup>9:6</sup> Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. <sup>11:7</sup> Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga “ezingaviwanga ndlebe, neliso lingawabonanga, nentliziyu yomntu engacinganga.”

<sup>12:1</sup> Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. <sup>12:6</sup> Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Iinkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 <sup>ukuba</sup> uPapias , umphulaphuli kaYohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaqhekeza kaPapias , VI. Bona kwanoEusebius, imbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumu

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumu leemina zomgubo ocolileyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithoboke ngokugqibeleleyo emntwini. " [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaqhekeza kaPapias , IV)

*I-post-New Testament Letter eya kwabaseKorinte ithi:*

<sup>42:1-3</sup> Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokuvuka kwenkosi yethu uYesu Kristu, nokuqiniselwa elizwini

likaThixo, benenqiniseko ephелеleyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi *-Ante-Nicene Fathers, uMqulu woku-1* njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kule ukuba banqunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkanuko ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, ” kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid, iSahluko V)

Masimkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kwenkosi. (ibid, iSahluko VI)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; “Yiveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyaniibongoza nonke ukuba nihambe

ngokundilisekileyo nangokufanelekileyo endleleni yenkosi... *Lindani*, kwaye kwakhona *Zilungiseleleni*, *Makungasindwa iintliziyu zenu*, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebu omkhulu womilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, nizophengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyingcwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. ( Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, *The Apostolic Fathers*, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana kunyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibandla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. ( Melito . Homily NgePasika . Iivesi 7 ,40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOthodoki aseMpuma uIrenaeus wayeqonda ukuba emva kovuko, amaKristu ayeza kungena eBukumkanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyinGcwele, awamnikwayo nguyeyekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyinGcwele, uvuswa uze ungene ebukumkanini bukaThixo . (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. Umboniso wentshumayelo yobuPostile, isahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN

KNOWLEDGE. ENTSHA YORK: I-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiyo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. (Theophilus, kuAutolycus, 1:3, 2:27)

Ingcwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo; kuba zonke iimbandezelo enazivayo ungumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa; benziwe izithixo, bazalelwe ekungafini. (uHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Iingxaki kwinkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama. UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... "imeko yezinto ezikhoyo ngoku ebukumkanini bukaThixo." Esi sisihlandlo sokuqala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo benkosi yethu ekuvukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane ephелеleyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone. ...

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efinlwe ngonobumba ocacileyo weZibhalo . ( Ward, uHenry Dana. IVangeli

yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris wasetHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

### UHerbert W. Armstrong wafundisa ivangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, <sup>ongasekhoyo</sup> uHerbert W. Armstrong wabhala:

Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imvakalelo emnandi ezintliziweni zabantu--ithomalalisa ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA" bubukumkani . . . Umprofeti uDaniyele, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKATHIXO: "Kwaye ngemihla yabo kumkani..."--- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyele 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUNITED STATES YaseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkcukacha

zokuba kuya kuba kukumanyana koOKUMKANI ABALISHUMI  
OKANYE IZIKUMKANI eziya ( ISityhi. 17:8 ) buya kuvusa  
uBukhosi baseRoma obudala . . .

Xa uKristu esiza, uza njengoKumkani wookumkani, elawula  
umhlaba uphela ( ISityhi. 19:11-16 ); UBUKUMKANI BAKHE –  
UBUKUMKANI BUKATHIXO – watsho uDaniyeli, buya  
kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15  
sikuchaza ngala mazwi: “Izikumkani zehlabathi zithe zaba  
zezenkosi yethu, nezikaKristu wayo, yaye iya kulawula  
ngonaphakade kanaphakade”! Obu buBukumkani bukaThixo.  
ISIPHULO soorhulumente bangoku--ewe, kunye ne-United  
States kunye nezizwe zaseBritane. Emva koko baya kuba  
zizikumkani- oORHULUMENTE-benkosi UYESU KRISTU, emva  
koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku  
kuyenza icace ngokupheleleyo into yokuba UBUKUMKANI  
BUKATHIXO NGURHULUMENTE wokoqobo. Nanjengokuba  
uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi  
bamaRoma babubuBukumkani—kwanjalo UBUKUMKANI  
BUKATHIXO buburhulumente. Kukuthatha uRHULUMENTE  
wezizwe zehlabathi. UYESU KRISTU WAZALWA ukuze abe  
UKUMKANI—UMLAWULI! . . .

Kwala Yesu Krestu wayehamba phezu kweenduli neentlambo  
zeLizwe Elingcwele nezitrato zaseYerusalem ngaphezu  
kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi  
uzophinda eze. Emva kokuba ebethelelwe emnqamlezweni,  
uThixo wamvusa kwabafileyo emva kweentsuku ezintathu  
nobusuku obuthathu ( Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-  
4 ). Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente  
wendalo iphela ( IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21  
).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

uThixo—"ilizwe elikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" ( IZenzo 3:19-21 ). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekuqhushumbiseni zonke izinto eziphilayo kwesi sijikelezi-langa, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza 'njengoKumkani wookumkani, unKosi kankosi' ( ISityhi. 19:16 ), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." ( ISityhi. 19:15; 12:5 ) ...

### **UKrestu Akamkelekanga?**

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlombe—ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yemfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye ( ivesi 3 ). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! "Iinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma," umgama omfutshane kakhulu ngasempuma yeYerusalem ( Zek. 14:4 ). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kutterbert Armstrong:

Unqulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyingcwele... UVUYO OLUNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koTHANDO lukaThixo!...

Iimfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUBEKO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziqinnyano zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi *Continuing Church of God*.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

## Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuza ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakhohlwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. <sup>12</sup> Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathethelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. <sup>25</sup> Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi lenkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya . <sup>26</sup> Ke kaloku kwathetha isithunywa senkosi kuFilipu... <sup>40</sup> UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eqishumayeza imizi yonke, wada weza eKesareya. ( IZenzo 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, novuko lwabafileyo. ( IZenzo 17:18 )

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> **ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingenkosi uYesu Kristu ngako** konke ukungafihlisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuquka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

### **IVangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...**

Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-linga esinguMhlaba kwingqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama- <sup>21</sup>. Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo

(iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani wasentla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( ISityhilelo 17:9 ,18 ) ukuze lizise 'umBhabhiloni' ( ISityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 – baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziqinyaniso ngaphambi kokuqalisa kweMbandezelo Enkulu (eboniswa ukuqala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso ( funda uHezekile 3; Amos 3:7 ). Oku kuya kubangela ukuguqulwa kweentlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguquko olwaneleyo lwabangengabo abeentlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani wasenYakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTsalonika 5:3 ).

Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tsalonika 2:9 ), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tsalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ( ISityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya lasenYakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zeedemon ( ISityhilelo 16:13-14 ) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( ISityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokuvelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi

omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Iivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephezulu yaseYurophu kunye nophu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekugaleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliQhubekayo likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; ISityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu (Mateyu 24:21; Daniyeli 11:39; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu (ISityhilelo 3:10; 12:14-16).

Irhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Izityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. AmaKristu aya kubuza:

<sup>10</sup> "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?" (ISityhilelo 6:10)

Ukutyhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 <sup>ngokusekelwe</sup> kwizibhalo ezininzi (umzekelo,

uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyulileyo, loo mihla iya kunqanyulelwa. ( Mateyu 24:21-22 )

<sup>29</sup> Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. ( Mateyu 24:29-31 )

UBukumkani bukaThixo buyimfuneko yehlabathi.

### **Oonozakuzaku boBukumkani**

Iyintoni indima yakho eBukumkanini?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )

<sup>14</sup> Yimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elilizwi likaThixo; <sup>18</sup> ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

Yintoni unozakuzaku? *I-Merriam-Webster* inenkcazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : iarhente yezozakuzo yowona mgangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

2 a: ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso; <sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu bakaThixo;

enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( ISityhilelo 11:15 ). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.ccog.org/enesihloko](http://ku-www.ccog.org/enesihloko) esiithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imiyalelo kuyakuvezwa ngokuphila njengomKrestu](#)). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkanini bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, <sup>6</sup> wasenza ookumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. ( ISityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. ( ISityhilelo 5:10 )

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila. uya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. <sup>20</sup> Inkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> Iindlebe zakho

zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. ( Isaya 30:19-21 )

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo (kumaHebhere 5:12).

<sup>15</sup> Inkosi ke uThixo yingwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloqiko ( 1 Petros 3:15 , NW ).

IBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqalisa kweMbandezelo Enkulu, aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyele 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Izityhilelo 3:7-13), oku kuya kuguka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amanxuwa angunaphakade ;  
Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa

kwakho kuthiwe, nguMtywini weZithuba, ngumbuyisi wezitrato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

### Umyalezo weVangeli wenyaniso uyaTshintsho

UYesu wathi: “Ukuba nithe nahlala elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” ( Yohane 8:31-32 ). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigqule umntu kweli xesha:

<sup>2</sup> Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiqo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. ( Roma 12:2 )

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

<sup>22</sup> Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo , ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisojika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni

ngokwasemphefumleni, kunge kukwinkosi, akukhona kubantu;  
<sup>24</sup> nisazi nje ukuba niya kuyamkela enkosini imbuyekiso yelifa;  
kuba nikhonza inkosi uKristu. ( Kolose 3:22-24 )

<sup>28</sup> Masithi ngoko, sisamkela ubukumkani  
obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo  
uThixo ngokukholekileyo, sinokuhlonela nokoyika; ( Hebhre  
12:28 )

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini.  
Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi.  
Ilungisa liphila ngokholo (Kumafhebhere 10:38), njengoko kufuna ukholo  
ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahlake  
kakhulu kwi-hlabathi awayephila kulo, kangangokuba indlela yawo  
yokuphila kwakubhekiselwa kuyo 'njengendlela' kwiTestamente Entsha  
( IZenzo 9:2; 19:9; 24:14 , 22 ). Ihlabathi liphila ngokuzingca,  
lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' ( Yude  
11 ).

IVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo  
(KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo,  
liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18),  
ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36).  
Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala  
yokomoya nakwiintsikelelo zokwenyama ( Marko 10:29-30 ). Oku  
kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba  
ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu  
angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona  
enyameni, nangona siphila kwi-hlabathi lenyama (KwabaseRoma 8:5-8).  
"Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu  
okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje  
abayiqondi ngokwenene.



## 6. Ngokuphanda ngakumbi ngezinto ezibalulekileyo ngo hixo ophila ngonaphakad ithetha ukuthi...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu...Kuwo onke amanganaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTsalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko lingcwele... (uPope H. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseTsalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni **na ngeCawa** ukuba buBukumkani bukaThixo. Bafundisa abakholwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani ( Galati 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam " (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo."—

IZenzo 4:12 . UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu KUNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwiHlabathi. ITestamente entsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2 )

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. ( Incwadi kaPius *Quas Iprimas* ).

I- website yeCatholicBible101 ithi, " uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" ( Mateyu 16:19 ), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" ( Luka 11:52 ).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeCawa yamaKatolika:

**676 Inkohliso** Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyinkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxecele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. ( Mateyu 7:21-23 )

Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'qayisele isebenza' ( 2 Tesalonika 2:7 ) ngexesha lakhe. Oku kuchas' umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha

okugqibela ebizwa ngokuba “yimfihlakalo, iBhabhiloni Enkulu” ( ISityhilelo 17:3-5 ).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshelelwa imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible* , inguqulelo evunqiweyo yamaKatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? <sup>5</sup> Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenze imfazwe nabangwele, libeyise; laniakwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana,

kususela ekusekweni kwehlabathi. <sup>9</sup> Nabani na ovayo makeve; <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( ISityhilelo 13:4-10 , NJB )

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

<sup>1</sup> Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi <sup>amaminzi</sup> ; zihenquzile, zaxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. <sup>3</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>4</sup> Yaye inkazana leyo <sup>ithiwe wambu ngezimfusa</sup> nezimfusa , imenyezela igolide, nelitye, neeperile ; <sup>5</sup> ebanzi kubhalwe igama, igama elintsonkothileyo elithi: 'IBhahiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni . <sup>6</sup> Ndabona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( ISityhilelo 17:1-6 , NJB )

<sup>9</sup> 'Oku kufuna ubuqili. Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . <sup>18</sup> Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. ( ISityhilelo 17:9 , 18 , NJB )

<sup>1</sup> Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqaqawuli bakhe. <sup>2</sup> Wadanduluka ngelizwi elikhulu, esithi, Iwile, iwile iBhabheli, enkulu , yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. <sup>3</sup> Zisele zonke iintlanga ewayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenquze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. <sup>4</sup> Kwabakho neline ilizwi eliphuma ezulwini; Ndeva kusithiwa, ' Phumani, bantu bam, nimke kuyo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze

nithwaxwe zizibetho ezifanayo . <sup>5</sup> Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; <sup>6</sup> Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe bugqalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha inkosi uThixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uvutha, ( ISityhilelo 18:1-9 , NJB )

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu:

<sup>10</sup> Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. <sup>11</sup> Lumkani! Zisindise, **Ziyon, ngoku uhlala nentombi yaseBhabheli;**

<sup>12</sup>Ngokuba utsho uYehova wemikhosi , ekuthetheni kwakhe uzuko

Mna , Yehova, malunga neentlanga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uvuye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; <sup>15</sup> Ngaloo mini ziya kuguqukela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup> UYehova uya kumdla ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16 , NJB; phawula kwiinguqulelo ze<em>KJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaninzi" ( Mateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene "nomkhweli wehashe elimhlophe" weSityhilelo 6:1-2 (ONGINGEYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini unyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. ( Efese 4:13 , NJB )

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlanguana ngokuchasene Naye:

<sup>11:15</sup> Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani benkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda , achukumisa amabunzi awo emhlabeni, emnqula uThixo ; Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. <sup>18</sup> Iintlanga zazixokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( ISityhilelo 11:15-18 , NW )

<sup>19:6</sup> Ndeva ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Halleluya! Ubukumkani benkosi uThixo wethu uSomandla

buqalile; . . . <sup>19</sup> Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure . <sup>21</sup> Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha qinyama yabo. . . <sup>20:4</sup> Ndaza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphefumlo yabo bonke ababengqunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukunqula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ( ISityhilelo 19:6 , 19-21; 20:4 , NJB )

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisa ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.



## 7. Nasiphelo ubukho bakhe abusayi buphele

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" ( Indumiso 14:7:5 ).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikezilinga.

Ngoxa abaninzi bekholelwa kuThixo , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Qaphela oku kulandelayo:

<sup>8</sup> Uxelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? ( Mika 6:8 )

Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).

Incwadi yeMizekeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, wowulungelelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; ( IMizekeliso 3:5-7 )

Ukanti, inkoliso yabantu ayiqi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zonqulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

### **Qwalasela Iimeko Zokomoya**

Olona ngecelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinikela kwiNtshumayelo yakhe yaseNtabeni yemiNquma.

Phawula ezinye zezinto wazithethayo:

<sup>3</sup> “Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonzana bakaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkanini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

### **Iindlela ZikaThixo Zilungile**

Inyaniso yeyokuba uThixo uluthando ( 1 Yohane 4:8 , 16 ) kwaye uThixo AKAZIcingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu ( Marko 12:29-31; Yakobi 2:8-11 ). Iindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakholwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yakhe

aziloxanduva . ( 1 Yohane 5:1-3 )

Yonke "imithetho kaThixo ibubulungisa" ( INdumiso 119:172 ). Iindlela zakhe zinyulu ( 1Tito 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu AKAzanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" ( Mateyu 5:19 ) (ibinzana elithi 'uBukumkani bukaThixo' nelithi 'ubukumkani bamazulu' ayatshiintshatshiintsha).

IBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "Isono kukwaphula umthetho" (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya

kuloyisa umgwebo ( Yakobi 2:13 ) njengoko uThixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "ngentonga yentsimbi" ( ISityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho wakhe .** Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawulameleli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabantu, nezingento yanto, uzinyule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngenkosi. ( 1 Korinte 1:26-31 )

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku ( 2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo

(KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

### **Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?**

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uBukumkani bukaThixo ( Mateyu 6:33 ) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

<sup>12</sup> “Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup> Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. <sup>16</sup> Weza ke owokuqala, esithi, Nkosi, imina

yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: “Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecebo ( Yobhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Yohane 6:44; ISityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi *iSayensi lalinengaku elinomxholo* othi “Amandla ezihlwele” elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula “iingxaki ezingendawo” ezijongene noluntu. Ukanti, eli ngaku alizange likuqonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>njengokuba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha inqaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17 ).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa ( funda uHezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiTyhilelo 12:9 )—sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba ( ISityhilelo 11:18 ), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukuqhomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noThabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Iingxwabangxwaba ezingokongulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo eziqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), ayiyi kuyicombulula ingxaki yobuhlwempu—sifuna uBukumkani bukaThixo. Ingcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangcwele baya kulawula noKristu iminyaka eliwaka ( ISityhilelo 5:10; 20:4-6 ). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli kuyakuvezwa njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." ( ISityhilelo 21:2 ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente entsha yafundisa ngayo. Iinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito , zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:13 . Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko ( IZenzo 1:3 )—kwaye yinto amaKristu afanele ayifune kuqala ( Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokuphelistwa koorhulumente babantu ( ISityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo **seengxaki ezithwaxa uluntu** . Nangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa “eli hlabathi liyadlula” ( 1 Korinte 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziqinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiqhubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu 28:19-20 ), kuquka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

# *Jalo kuya kubangela ukuba siphakame*

Ofisi ea USA ea *Jalo kuya kubangela ukuba siphakame* i-til ephakathi: 1036 W. Grand Avenue, Grover Beach, California, 93433 USA; websahypasy [www.ccoq.org](http://www.ccoq.org).

*Jalo kuya kubangela ukuba siphakame (CCOG) Liwebsaete*

**CCOG.ASIA** Le ndawo igxile E-Asia.

**CCOG.IN** Bu saýt hindi mirasynyň ky üçin nyşana alynýar.

**CCOG.EU** Sebaka sena se lebisitsoe ho Europe.

**CCOG.NZ** Le ndawo ijoliswe kuyo Enew Zealand kunye nabanye ngemvelaphi yasebritane.

**CCOG.ORG** Bu esasy web sahypasy *Jalo kuya kubangela ukuba siphakame*. E sebeletsa batho lik'honthinenteng tsohle. E na le lingoliloeng, likhokahano le livideo.

**CCOGCANADA.CA** Le ndawo ijoliswe kuyo kwabo Basecanada.

**CCOGAfrica.ORG** Bu saýt Afrikada ýaşayanlara hüjüm edilýär.

**CDLIDD.ES** La Continuación de la Iglesia de Dios. Ena ke sebaka sa Marang-rang sa Sepanische bakeng sa *Jalo kuya kubangela ukuba siphakame*.

**PNIND.PH** Patuloy na Iglesia ng Diyos. Okuqondene nabo bonke abenza umsebenzi wabo *Jalo kuya kubangela ukuba siphakame*. It has information in English and Tagalog.

## *Habarlal we taryh saýtлары*

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## *Mananeo a Video a YouTube le a BitChute bakeng sa Lithero le Lipuisano*

**BibleNewsProphecy** iitshanele. CCOG wagye wideolary.

**CCOGAfrica** iitshanele. Melaetsa ea CCOG ka lipuo tsa Afrika.

**CCOG Animations** iitshanele ukufundisa imiba yeenkolelo zamakristu.

**CCOG Sermones** iitshanele habarlary bar. Ispan dilinde.

**ContinuingCOG** iitshanele. Lithero tsa video tsa CCOG.

Ifoto ibonisa ngezantsi ezinye izitena ezimbalwa eziseleyo (kunye nezinye ezongezelelekileyo kamva) kwisakhiwo Eyerusalem ngamanye amaxesha eqaziwa Ngokuba Cenacle, kodwa ngcono echazwe Njengebandla Likathixo Kwinduli Western Iyerusalem (okwangoku ibizwa Ngokuba Mt. Zion):



Bu qerde, belki-de, iñ irki hakyky hristian buthanasynyñ binasy bolandyr öýdýärler. Isa Hudaýyñ Patysalygynyñ hoş habaryny» wagyz etmelidi. Bu Iýerusalimdäki bir jaýdy, anih thuhi asawi ngai loa niantia.

*Ka lebaka lena le rona re leboha Molimo re sa phetse, hobane ... lona, barab'eso, le bile balateli ba liphutheho tsa Molimo tse Judea e leng ho Krete Jesu. (1 Bathesalonika 2:13-14)*

*Lo lwele ka tlhoafalo tumelo e e abetsweng baitshepi gangwe fela. (Juda 3)*

*A re ho bona (Jesu): E ka khona ke bolelle metse e meng 'muso oa Molimo, hobane ke rometsoe hona. (Luka 4:43)*

*Le mpe le batle mmuso wa Modimo, mme ntho tseo tsohle le tla di ekeletswa. Se tšabe, mohlats'oana, hobane ho khahliloe ke Ntat'a lona ho le fa 'muso. (Luka 12:31-32)*

*Mme Evangeli ena ya mmuso e tla bolelwa lefatsheng lohle, e be bopaki ho ditjhaka tsohle; (Matheu 24:14)*