

Bugaragara Inzira Igana Ku Bugingo

Icyamba mbere tugomba!

Uko tungana twakoze ibitanogeye Imana kubera ibyo ntakindi dukwiye uretse
igihano kuko ibicumuro byacu ntahandi biganisha uretse?



“Uwiteka nta kindi rero kidukwiye ... ingaruka y’ icyaha ni urupfu, naho
ingabire y’ Imana ni ubugingo bw’ iteka muri ymwami wacu.” (Izajasza
11:6, 9)

Por

Bob Thiel, Ph. D.

Bugaragara Inzira Igana Ku Bugingo

Icya mbere tugomba!

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Utarangwaho ©2016/2017/2018/2019/2022 iteka ryose yigize umuntu.
Kudupfira 1.5. Yerekanye urukundo idufitiye kuko *Yemera Guhannwa Mu
Kigwi Cyacu* muni wa gatatu azuka mu bapfuye. 1036 W. Grand Avenue,
Grover Beach, Kalifornien, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Dlaczego ludzkość nie może rozwiązać swoich problemów?

¿Sabes que las primeras y últimas cosas que la Biblia muestra que Jesús predicó se refieren a la preocupación Bugaragara Inzira Igana Ku Bugingo?

Vet du att Guds rike var betoningen av apostlarna och de första som följde dem?

Czym jest królestwo? Czym jest królestwo Boże? Czego uczy Biblia? Czego nauczał wczesnochrześcijański Kościół? ¿Qué es un reino? ¿Qué es el Reino de Dios? ¿Qué enseña la Biblia? ¿Qué enseñó la iglesia cristiana primitiva?

Inser du att slutet inte kan komma förrän Guds rike har predikats för världen som ett vittne?

Fotografiet på framsidan visar ett lamm som ligger ner med en varg som komponerats av Burdine Poligrafia i grafika. Fotografiet på baksidan är en del av Guds ursprungliga byggnad i Jerusalem, taget 2013 av Dr. Bob Thiel.

IKADUHA

1. Kugira ngo tugire amizero ahamye?
2. Tugomba guhindura imitekerereze yacu
yerekeranye?
3. Dushyize ukwemera kwacu muri wie tukagira
icyizere mu rupfu rwe yadupfiriye?
4. Cy’ ibyaha byacu, tuzagirirwa imbabazi kandi
tuzahabwa isezerano ry’ ubugingo?
5. Bigeza aho itanga umwana wayo w’ ikinege, igira
ngo umwemera wese atazacibwa
6. Wamamarisha umunwa wawe ko ari Nyagasani kandi
ukemera mu mutima...
7. Ukwemera konyine tugirira

Mwakijijwe ku buntu

1. Kugira ngo tugire amizero ahanye?

Isi ihura nibibazo byinshi.

Abantu benshi barashonje. Abantu benshi barakandamizwa. Abantu benshi bahura nubukene. Ibihugu byinshi bifite amadeni akomeye. Abana, harimo n'abataravuka, bahura n'ihohoterwa. Indwara zirwanya ibiyobyabwenge zireba abaganga benshi. Imijyi minini yinganda zifite umwuka wanduye kuburyo utagira ubuzima bwiza. Abanyapolitike banyuranye babangamira intambara. Ibitero by'iterabwoba bikomeje kubaho.

Abayobozi b'isi barashobora gukemura ibibazo byugarije ikiremwamuntu?

Benshi barabitekereza.

Gahunda nshya kuri bose

Ku ya 25 Nzeri 2015, nyuma y'ijambo ry'ibanze ryavuzwe na Papa Fransisko wa Vatikani, ibihugu 193 by'umuryango w'abibumbye (UN) byatoye gushyira mu bikorwa "Intego 17 z'iterambere rirambye" rimwe na rimwe ryiswe *New Universal Agenda*. Dore intego 17 z'umuryango w'abibumbye:

Intego 1. Kurangiza ubukene muburyo bwose ahantu hose

Intego 2. Kurangiza inzara, kugera ku kwihaza mu biribwa no kunoza imirire no guteza imbere ubuhinzi burambye

Intego 3. Kwemeza ubuzima buzira umuze no guteza imbere imibereho myiza kuri bose kumyaka yose

Intego 4. Kwemeza uburezi bufite ireme kandi buriringaniye kandi utezimbere amahirwe yo kwiga ubuzima bwawe bwose

Intego 5. Kugera ku buringanire no guha imbaraga abagore n' abakobwa bose

Intego 6. Menya neza ko haboneka no gucunga neza amazi n' isuku kuri bose

Intego 7. Menya neza ko imbaraga zihendutse, zizewe, zirambye kandi zigezweho kuri bose

Intego 8. Guteza imbere iterambere rirambye, ryuzuye kandi rirambye, ubukungu bwuzuye kandi butanga umusaruro nakazi keza kuri bose

Intego 9. Kubaka ibikorwa remezo bihamye, guteza imbere inganda zuzuye kandi zirambye no guteza imbere udushya

Intego 10. Kugabanya ubusumbane imbere no mubihugu

Intego 11. Kora imijyi nimiturire yabantu harimo, umutekano, kwihangana kandi birambye

Intego 12. Menya neza imikoreshereze irambye nuburyo bwo gutanga umusaruro

Intego 13. Fata ingamba zihutirwa zo kurwanya imihindagurikire y' ikirere n' ingaruka zayo

Intego 14. Kubungabunga no gukoresha neza inyanja, inyanja nubutunzi bwinyanja kugirango iterambere rirambye

Intego 15. Kurinda, kugarura no guteza imbere imikoreshereze irambye y' ibinyabuzima byo ku isi,

gucunga neza amashyamba, kurwanya ubutayu, no guhagarika kwangiza ubutaka no guhagarika igihombo cy' ibinyabuzima

Intego 16. Guteza imbere imiryango y' amahoro kandi ihuriweho n' iterambere rirambye, gutanga ubutabera kuri bose no kubaka inzego zifatika, zibazwa kandi zirimo abantu bose mu nzego zose

Intego 17. Shimangira uburyo bwo gushyira mubikorwa no kuvugurura ubufatanye bwisi yose kugirango iterambere rirambye

Iyi gahunda igomba gushyirwa mu bikorwa byuzuye muri 2030 kandi nanone yitwa Gahunda ya *2030 igamiye iterambere rirambye*. Igamiye gukumura indwara zugariye ikiremwamuntu binyuze mu mabwiriza, uburezi, n' ubufatanye mpuzamahanga n' amadini. Nubwo intego nyinshi zayo ari nziza, bumwe muburyo n' intego zayo ni bibi (reba Itangiriro 3: 5). Iyi gahunda, kandi, ihuje na papa Francis wa *Laudato Si* encyclical.

Gahunda nshya y' Isi Yose" ishobora kwitwa "Gahunda nshya Gatolika" kuko ijamba "gatolika" risobanura "isi yose." Papa Fransisiko yise kurera ya Gahunda *Nshya Yisi Yose* "ikimenyetso cyingenzi cyicyizere."

Mu rwego rwo gukurikirana amasezerano y' umuryango w' abibumbye, habaye inama i Paris mu Kuboza 2015 (yiswe ku mugaragaro inama ya 21 ^{y' abayagiranye} n' amasezerano y' umuryango w' abibumbye y' imihindagurikire y' ibihe). Papa Fransisiko kandi yashimye ayo masezerano mpuzamahanga anagira inama ibihugu "gukurikiza neza inzira igana imbere, ndetse no kurushaho kwiyinga."

Ibihugu hafi ya byose ku isi byemeye amasezerano y’i Paris, yari afite intego z’ ibidukikije ndetse n’ imihigo y’ imari. . ukomoka mu Burayi no mu bindi bice byinshi by’isi.) Papa Francis yaje kuvuga ko ikiremhamuntu “kizamanuka” niba kidahinduye impinduka zijyanye n’ ikirere.

Mugihe ntamuntu numwe ushaka guhumeka umwuka wanduye, gusonga, kuba umukene, kugeraho n’akaga, nibindi, abantu bazagerageza intego za gahunda yumuryango w’ abibumbye 2030 na / cyangwa amasezerano ya Paris azakemura ibibazo byugarije ikiremhamuntu?

Inzira z’umuryango w’ abibumbye

Umuryango w’ abibumbye washinzwe kandi ushyirwaho ku ya 24 Ukwakira 1945, nyuma y’ Intambara ya Kabiri y’ Isi Yose, hagamiye gukumira andi makimbirane nkaya no kugerageza kwimakaza amahoro ku isi. Ishingwa ryayo, Loni yari ifite ibihugu 51 bigize uyu muryango; ubu hari 193.

Kuva ku isi hose habaye amakimbirane amagana, niba atari ibihumbi, ariko ntaturabona icyitwa Intambara ya gatatu y’ isi yose.

Bamwe bemeza ko ubufatanye mpuzamahanga nk’ Umuryango w’ abibumbye buvuye ko buteza imbere, bufataniye n’ ubwoko bw’ amadini na gahunda y’ ibidukikije Papa Fransisiko n’ abandi bayobozi benshi b’ amadini bagereye guteza imbere , bizazana amahoro n’ iterambere.

Ariko, amateka y’ umuryango w’ abibumbye akora ibi ntabwo yabaye meza. Usibye amakimbirane menshi yitwaje intwari kuva Umuryango w’ abibumbye washingwa, miliyoni nyinshi zirashonje, impunzi, cyangwa / cyangwa abakene cyane.

Mu myaka icumi ishize, Umuryango w’ abibumbye wiyemeje gushyira mu bikorwa *intego z’ ikinyagihumbi*. Ryari rifite “intego umunani z’ iterambere,” ariko ibyo ntibyagenze neza, nk’uko bivugwa na Loni ubwayo. Rero, muri 2015, hemejwe icyo bita “Intego 17 z’ iterambere rirambye”. Bamwe bafite ibyiringiro. Bamwe babifata nk’igitekerezo cya utopian.

Ku bijyanye na utopiya, ku ya 6 Gicurasi 2016, Papa Francis yavuze ko yarose utopiya y’ ikiremhamuntu itorero rye rishobora gufasha uwo mugabane kugera. Nyamara, inzizi za Papa zizahinduka inzizi mbi (reba Ibyahishuwe 18).

Hashobora kubaho Ubufatanye nitsinzi, Ariko...

Inkoranyamagambo ya Merriam Webster ivuga ko utopiya ari “ahantu hatekerezwa aho guverinoma, amategeko, n’imibereho myiza.” Bibiliya yigisha ko ikiremhamuntu kidashobora kwikemurira ibibazo byonyine:

²³ Uhoraho, nzi ko inzira y’umuntu itari muri we; Ntabwo ari umuntu uagenda kuyobora intambwe ze. (Yeremiya 10:23, NKJV mugihe cyose keretse byerekanwe ukundi)

Bibiliya yigisha ko ubufatanye mpuzamahanga buzananirwa:

¹⁶ Kurimbuka namakuba biri munzira zabo; ¹⁷ Kandi inzira y’amahoro ntibaramenya. ¹⁸ Nta bwoba bw’Imana imbere yabo. (Abaroma 3: 16-18)

Nyamara, abantu benshi barimo gukora uko babona societe utopian ndetse rimwe na rimwe bagerageza kwishora mu idini. Ariko hafi ya bese ntibafite ubushake bwo gukurikira inzira z’Imana imwe y’ukuri. Ntabwo ari uko nta terambere ryagerwaho kuri imwe mu ntego z’ umuryango w’ abibumbye

cyangwa Vatikani. Hazabaho bimwe (kandi intego nyinshi ninziza), kimwe nibisubira inyuma.

Mubyukuri, kandi birashoboka ko nyuma yamakimbirane akomeye, ubwoko bwamasezerano mpuzamahanga y amahoro azemeranywa kandi akemezwa (Daniel 9:27). Iyo aribyo, benshi bazabeshya bakeka ko ikiremnamuntu kizazana umuryango wamahoro kandi utopian.

Benshi bazajyanwa n '' iterambere rya utopian 'mpuzamahanga (reba Ezekiyeli 13:10) kimwe nibimenyetso n'ibitangaza bitandukanye (2 Abatesalonike 2: 9-12). Ariko Bibiliya ivuga ko amahoro nk'aya atazaramba (Daniyeli 9:27; 11: 31-44), nubwo abayobozi bashobora kuvuga (1 Abatesalonike 5: 3; Yesaya 59: 8).

Igitekerezo cy'uko, usibye Yesu (reba Yohana 15: 5; Matayo 24: 21-22), ikiremnamuntu gishobora kuzana utopiya muri iki 'gihe kibi' ni ubutumwa bwiza bw'ibinyoma (Abagalatiya 1: 3-10).

Niba ikiremnamuntu cyonyine kidashoboye rwose kuzana utopiya, hari ubwoko bwa utopiya bushoboka?

Yego.

Ubwami bw'Imana buzahindura uyu mubumbe, hanyuma, ubuziraherezo, bwiza cyane.

2. Tugomba guhindura imitekerereze yacu yerekeranye?

Bibiliya yigisha ko umuryango utopian witwa Ubwami bw’Imana, uzasimbura leta zabantu (Daniyeli 2:44; Ibyahishuwe 11:15; 19: 1-21).

Igihe Yesu yatangiraga umurimo we rusange, Yatangiye abwiriza *ubutumwa bwiza bw’Ubwami bw’Imana* . Dore ibyo Mark yavuze:

¹⁴ Yohana amaze gufungwa, Yesu yaje i Galilaya, abwiriza ubutumwa bwiza bw’ubwami bw’Imana, ¹⁵ aravuga ati: “Igihe kirageze, kandi ubwami bw’Imana buri hafi. Ihane, kandi wemere ubutumwa bwiza ” (Mariko 1: 14-15).

Ijambo ivanjiri, rikomoka ku ijambo ry’Ikigereki ryahinduwe nka *euangelion* , kandi risobanura “ubutumwa bwiza” cyangwa “ubutumwa bwiza.” Mu Isezerano Rishya, ijambo ry’icyongereza “ubwami,” rijyanye n’ubwami bw’Imana, rivugwa inshuro zigera kuri 149 muri NKJV na 151 muri *Bibiliya ya Douay Rheims* . Bikomoka ku ijambo ry’Ikigereki ryahinduwe nka *basileia* risobanura amategeko cyangwa ubwami.

Ubwami bw’abantu, kimwe n’ubwami bw’Imana, bufite umwami (Ibyahishuwe 17:14), bikubiyemo akarere (Ibyahishuwe 11:15), bafite amategeko (Yesaya 2: 3-4; 30: 9), kandi bafite ingingo (Luka 13:29).

Dore inyigisho ya mbere yatanzwe na Yesu Matayo yanditse:

²³ Yesu azenguruka Galilaya yose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami (Matayo 4:23).

Matayo yanditse kandi:

³⁵ Hanyuma Yesu azenguruka imigi yose n'imidugudu yose, yigisha mu masinagogi yabo, abwiriza ubutumwa bwiza bw'ubwami (Matayo 9:35).

Isezerano Rishya ryerekana ko Yesu azateguka ubuziraherezo:

³³ Kandi azateguka inzu ya Yakobo ubuziraherezo, kandi ubwami bwe ntibuzagira iherezo (Luka 1:33).

Luka yanditse ko intego Yesu yoherejwe kwari ukubwiriza ubwami bw'Imana. Reba ibyo Yesu yigishije:

⁴³ Arababwira ati: “Nanbye ngomba kwamamaza ubwami bw'Imana no mu yindi mijyi, kuko ari yo mpamvu natumwe” (Luka 4:43).

Wigeze wumva bavuga ubutumwa? Wigeze ubona ko umugambi wa Yesu wo koherezwa kwari ukubwiriza ubwami bw'Imana?

ko Yesu yagiye kwamamaza Ubwami bw'Imana:

¹⁰ Intumwa zimaze kugaruka, zimubwira ibyo bakoze byose. Hanyuma arabajyana, ajya ku giti cye ahantu h'ubutayu bwo mu mujyi witwa Betsaida. ¹¹ Ariko rubanda rubimenye, baramukurikira. arabakira, ababwira iby'ubwami bw'Imana (Luka 9: 10-11).

Yesu yigishije ko Ubwami bw'Imana bugomba kuba umwanya wambere kubamukurikira:

³³ Ariko banza ushake ubwami bw’Imana no gukiranuka kwayo (Matayo 6:33).

³¹ Ariko shaka ubwami bw’Imana, ibyo byose bizakongerwaho. ³² Ntutinye, mukumbi muto, kuko Data wawe yishimiye kuguha ubwami (Luka 12: 31-32).

Abakristo bagomba GUSHAKA MBERE Ubwami bw’Imana. Ibyo babikora babishyira mubikorwa byambere babaho nkuko Kristo yabashaka ko babaho kandi bategereje kugaruka kwe nubwami bwe. Nyamara, benshi bavuga ko Kristo, ntibashaka gusa ubwami bw’Imana gusa, ntibazi icyo aricyo. Benshi kandi bibeshya ko kwishora muri politiki yisi aribyo Imana yiteze kubakristo. Mu kudasobanukirwa ubwami bw’Imana, ntibumva

kubaho nonaha nkuko bikwiye cyangwa gusobanukirwa impamvu ikiremnamuntu gifite inenge.

Menya kandi ko ubwami buzahabwa umukumbi muto (reba Abaroma 11: 5). Bisaba kwicisha bugufi kugira ubushake bwo kuba umwe mu mukumbi muto.

Ubwami bw’Imana ntiburashingwa kwisi

Yesu yigishiye ko abayoboke be bagomba gusengera ubwami buze, bityo bakaba batabufite:

⁹ Data wo mu ijuru, izina ryawe ryubahwe . ¹⁰ Ubwami bwawe buze. Ibyo ushaka bizakorwa (Matayo 6: 9-10).

Yesu yohereje abigishwa be kwamamaza ubwami bw’Imana:

¹ Hanyuma ahamagaza abigishwa be cumi na babiri, abaha imbaraga n’ububasha ku badayimoni bose, no gukiza

indwara. ² Yabatumye kubwiriza ubwami bw’Imana (Luka 9: 1-2).

Yesu yigishije ko ukuhaba kwe kwonyine atari ubwami, kubera ko ubwami butashizweho ku isi icyo gihe niyo mpamvu yakoze ibyo atirukanye abadayimoni mu izina rye icyo gihe:

²⁸ Ariko niba nirukanye abadayimoni kubwa Mwuka w’Imana, rwose ubwami bw’Imana bwaraje kuri wewe (Matayo 12:28).

Ubwami nyabwo buri mu bihe biri imbere - nta nubwo ari hano nk’uko Mariko abigaragaza:

⁴⁷ Niba ijisho ryawe rigutera gukora icyaha, kuramo. Nibyiza ko winjira mubwami bw’Imana ufite ijisho rimwe, aho kugira amaso abiri, gutabwa... (Mariko 9:47).

²³ Yesu arareba, abwira abigishwa be ati: "Mbega ukuntu bigoye kubafite ubutunzi kwinjira mu bwami bw’Imana!"

²⁴ Abigishwa batangazwa n’amagambo ye. Ariko Yesu arongerera arabasubiza ati: "Bana, mbega ukuntu bigoye abiringira ubutunzi kwinjira mu bwami bw’Imana!" ²⁵ Biroroshe ko ingamiya inyura mu jisho ry’urushinge kuruta uko umukire yinjira mu bwami bw’Imana " (Mariko 10: 23-25).

²⁵ Ni ukuri, ndabibabwiye nti: Sinzongera kunywa ku mbuto z’umuzabibu kugeza uwo munsu nzanywa nshya mu bwami bw’Imana " (Mariko 14:25).

⁴³ Yosefu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe wari utegereje ubwami bw’Imana, aje atinyuka... (Mariko 15:43).

Yesu yigishije ko ubwami butari muri iyi si ya none:

³⁶ Yesu aramusubiza ati: “Ubwami bwanjye ntabwo ari ubw’iyi si. Niba ubwami bwanjye bwaba ubw’iyi si, abagaragu banjye bararwanaga, kugira ngo ntashyikirizwa Abayahudi; ariko ubu ubwami bwanjye ntibukomoka aha ” (Yohana 18:36).

Yesu yigishije ko ubwami buzaza nyuma yo kugaruka ari Umwami wabwo:

³¹ “Igihe Umwana w’umuntu azazira icyubahiro cye, n’abamarayika bera bose hamwe na We, ni bwo azicara ku ntebe y’ubwiza bwe. ³² Amahanga yose azateranira imbere ye, kandi azabatandukanya, nk’uko umwungeri agabanya intama ze ihene. ³³ Azashyira intama mu kuboko kwe kw’iburyo, ariko ihene ibumoso. ³⁴ Umwami azabwira abari iburyo bwe ati: ’Ngwino, wahawe umugisha wa Data, uzungura ubwami bwaguteganyirije kuva isi yaremwa (Matayo 25: 31-34).

Kubera ko Ubwami bw’Imana butari hano, ntituzabona utopiya nyayo kugeza imaze gushingwa. Kuberako benshi badasobanukirwa ubwami bw’Imana, bananiwe kumva uburyo leta yayo yuje urukundo ikora.

Ubwami bw’Imana ntibuzaza “kugeza igihe abanyamahanga buzuye” (Abaroma 11:25) – kandi ibyo ntibiraba.

Yesu yavuze ko ubwami bwari bumeze bute?

Yesu yatanze ibisobanuro byerekana uko Ubwami bw’Imana bumeze:

²⁶ Na we ati: “Ubwami bw’Imana ni nk’aho umuntu akwirakwiza imbuto ku butaka, ²⁷ akaryama nijoro akabyuka ku manywa, kandi imbuto zigomba kumera no gukura, we ubwe ntazi uko. ²⁸ Kuberako isi itanga umusaruro ubwayo: ubanza icyuma, hanyuma umutwe, nyuma yintete zuzuye mumutwe. ²⁹ Ariko ingano zimaze guhita, ahita ashyira umuhoro, kuko ibisarurwa bigeze ” (Mariko 4: 26-29).

¹⁸ Hanyuma aravuga ati: “Ubwami bw’Imana bumeze bute? Nabigereranya niki? ¹⁹ Ni nk’imbuto ya sinapi, umuntu yafashe ayishyira mu busitani bwe; irakura ihinduka igiti kinini, inyoni zo mu kirere ziba mu mashami yacyo. ” ²⁰ Arongerera ati: “Nagereranya iki n’ubwami bw’Imana? ²¹ Ni nk’umusemburo, umugore yafashe akayihisha mu ngero eshatu z’ifunguro kugeza igihe byose bisembuye ” (Luka 13: 18-21).

Iyi migani yerekana ko, ubanza, ubwami bw’Imana ari buto, ariko buzaba bunini.

Luka yanditse kandi:

²⁹ Bazava iburasirazuba n’iburengerazuba, baturutse mu majyaruguru no mu majyepfo, maze bicare mu bwami bw’Imana (Luka 13:29).

Rero, Ubwami bw’Imana buzagira abantu baturutse kwisi yose. Ntabwo bizagarukira kubafite ibisekuruza bya Isiraheli cyangwa amoko yihariye. Abantu, baturutse impande zose, bazicara muri ubwo bwami.

Luka 17 n’Ubwami

Luka 17: 20-21 biratangaje bamwe. Ariko mbere yo kubigeraho, menya ko abantu bazarya mubyukuri mubwami bw’Imana:

¹⁵ “Hahirwa uzarya imigati mu bwami bw’Imana!” (Luka 14:15).

Kubera ko abantu bazarya (mugihe kizaza) barya mubwami bw’Imana, ntabwo arikintu cyashyizwe mumitima yabo gusa, nubwo kutumvikana / kutumva nabi kwa Luka 17:21 byerekana ukundi.

Ubusobanuro bwa Moffatt bwa Luka 17: 20-21 bushobora gufasha bamwe gusobanukirwa:

²⁰ Abajijwe n’Abafarisayo igihe Ingoma y’Imana yazaga, arabasubiza ati: “Ingoma y’Imana ntizaza nk’uko mwizeye kuzabibona; ²¹ Nta muntu uzavuga ati: ‘Hano niho’ cyangwa ngo ‘Ariho,’ kuko Ingoma y’Imana iri hagati yawe. ” (Luka 17: 20-21, Moffatt; reba na NASB na ESV ibisobanuro)

Menya ko Yesu yavuganaga n’Abafarisayo badahindutse, ba kamere, n’uburyarya. Yesu “yarabashubije,” – Abafarisayo ni bo babajije Yesu ikibazo. Banze kumumenya.

Bari mu ITORERO? Oya!

Yesu kandi ntabwo yavugaga itorero vuba aha. Ntabwo yavugaga amarangamutima mumitekerereze cyangwa mumutima.

Yesu yavugaga INGOMA YE! Abafarisayo ntibamubazaga ibyerekeye itorero. Ntabwo bari bazi itorero iryo ari ryo ryose ryo mu Isezerano Rishya gutangira. Ntabwo babazaga ubwoko bwimyumvire myiza.

Niba umuntu atekereza ko Ubwami bw’Imana ari ITORERO – kandi ubwami bw’Imana bwari “imbere” Abafarisayo – ITORERO ryari mu Bafarisayo? Biragaragara ko atari byo!

Umwanzuro nkuyu urasekeje sibyo? Mu gihe bimwe mu bisobanuro by’abaporotesitanti bisobanura igice cya Luka 17:21 ngo “Ubwami bw’Imana “ buri muri wowe ” (NKJV / KJV), ndetse na *Bibiliya Gatolika Nshya ya Yeruzalemu* isobanura neza ko ngo “ ubwami bw’Imana buri muri mwe. ”

Yesu yari umwe mu bafarisayo, hagati yabo. Noneho, Abafarisayo batekereje ko bategereje ubwami bw’Imana. Ariko barabyumvise nabi. Yesu yasobanuye ko bitazaba ubwami bwaho, cyangwa buke kubayahudi gusa, nkuko basa nababitekerezaga (cyangwa itorero nkuko bamwe babibona). Ubwami bw’Imana ntibwaba gusa mubwami bwinshi bwabantu kandi bugaragara abantu bashoboraga kwerekana cyangwa kubona, bakavuga bati: “Ubu ni hano, hano”; cyangwa “ubwo ni bwo Bwami, hariya.”

Yesu, ubwe, yavutse ari UMWAMI w’ubwo Bwami, nk’uko yabibwiye Pilato mu buryo bweruye (Yohana 18: 36-37). Sobanukirwa ko Bibiliya ikoresha ijambo “umwami” n “ ubwami ” mu buryo bumwe (urugero Daniyeli 7: 17-18 , 23). UMWAMI w’Ubwami bw’Imana bw’ejo hazaza, icyo gihe na ho, yari ahagaze iruhande rw’Abafarisayo. Ariko ntibari kumumenya nk’umwami wabo (Yohana 19:21). Agarutse, isi izamwanga (Ibyahishuwe 19:19).

Yesu yakomeje, mu mirongo ikurikira yo muri Luka 17, asobanura ukuza kwe kwa kabiri, igihe ubwami bw’Imana buzatega ISI YOSE (gukomeza na Moffatt kugirango bihamye muri iki gice):

²² Abwira abigishwa be arababwira ati: “Hazagera iminsi mutazifuza cyane, muzagira umunsi umwe

w'Umwana w'umuntu. ²³ Abantu bazavuga bati: 'Dore ari hano!' 'Dore ariho ari!' ariko ntusohoke cyangwa ngo wiruke inyuma yabo, ²⁴ kuko nk'umurabyo uva ku ruhande rumwe rw'ijuru ujya ku rundi, ni ko n'Umwana w'umuntu azaba ku munsu we. ²⁵ Ariko agomba kubanza kwihanganira imibabaro myinshi no kwangwa nab'iki gihe. (Luka 17: 22-25, Moffatt)

Yesu yerekeje ku nkuba yaka, nk'uko biri muri Matayo 24: 27-31, asobanura ukuza kwe kwa kabiri Gutegeka isi yose. Yesu ntabwo avuga ko ubwoko bwe butazashobora kumubona nagaruka.

Abantu ntibazamenya ko ari UMWAMI wabo (Ibyahishuwe 11:15) kandi bazamurwanya (Ibyahishuwe 19:19)! Benshi bazatekereza ko Yesu ahagarariye Antikristo. Yesu ntabwo yavugaga ko ubwami bw'Imana buri muri abo Bafarisayo - Yababwiye ahandi ko batazaba mu Bwami kubera uburyarya bwabo (Matayo 23: 13-14). Ntabwo Yesu yavugaga ko Itorero ryaba Ubwami.

Ubwami bw'Imana nikuntu abantu umunsi umwe bazashobora kwinjira - nko mu izuka ryintabera! Nyamara, na Aburahamu hamwe nabandi basekuruza ntibarahari (reba Abaheburayo 11: 13-40).

Abigishwa bari bazi ko Ubwami bw'Imana butari muri bo ubwabo icyo gihe, kandi ko bugomba kugaragara nkibi bikurikira, byaje nyuma ya Luka 17:21, byerekana:

¹¹ Bakimara kubyumva, avuga undi mugani, kuko yari hafi ya Yerusalemu kandi kubera ko batekerezagaga ko ubwami bw'Imana buzahita bugaragara (Luka 19:11).

Ubwami bwari bugaragara ejo hazaza

Nigute ushobora kumenya niba Ubwami buri hafi? Mu rwego rwo gukemura icyo kibazo, Yesu yanditse ibintu byahanuwe (Luka 21: 8-28) hanyuma yigisha:

²⁹ Reba igiti cy'umutini, n'ibiti byose. ³⁰ Iyo zimaze kumera, urabona kandi uzi ubwawe ko icyi cyegereje. ³¹ Namwe rero, **nimubona ibyo bintu bibaye, mumenye ko ubwami bw'Imana buri hafi** (Luka 21: 29-31).

Yesu yashakaga ko abantu be bakurikiza ibintu byahanuwe kugirango bamenye igihe Ubwami buzaza. Yesu ahandi yabwiye ubwoko bwe kureba no kwita kubintu byahanuwe (Luka 21:36; Mariko 13: 33-37). Nubwo amagambo ya Yesu, benshi bagabanutse kureba ibyabaye ku isi bifitanye isano n'ubuhanuzi.

Muri Luka 22 & 23, Yesu yongeye kwerekana ko Ubwami bw'Imana ari ikintu kizasohora mugihe kizaza igihe yigishaga:

¹⁵ “Nifuzaga cyane gusangira nawe iyi Pasika mbere yuko mbabara; ¹⁶ Ndababwiye nti: Sinzongera kubiryaho kugeza igihe bizasohora mu bwami bw'Imana. ” ¹⁷ Hanyuma afata igikombe, arashimira, ati: “Fata iki, ugabanye hagati yawe. ¹⁸ Ndababwiye nti, sinzanywa ku mbuto z'umuzabibu kugeza ubwo ubwami bw'Imana buzazira ” (Luka 22: 15-18).

³⁹ Ariko umwe muri abo bagizi ba nabi babambwe hamwe na we yarimo amutuka ati: “Niba uri Mesiya, ikize kandi udukize.” ⁴⁰ Mugenzi we aramucyaha, aramubwira ati: “Ntutinya Imana? Erega nawe uri kumuciraho iteka. ⁴¹ Kandi natwe turabikwiye, kuko dukwiriye, kuko twishyuye dukurikije ibyo twakoze, ariko nta kibi cyakozwe n'uyu. ” ⁴² Abwira Yesu ati: “Mwami, nyibuka igihe winjiye mu Bwami bwawe.” ⁴³ Ariko Yesu

aramubwira ati: “Amen, ndakubwira yuko uyu muni uzabana nanjye muri paradizo.” (Luka 23: 39-43, icyaramye mu Cyongereza Cyiza)

Ubwami bw’Imana ntibwaje Yesu akimara kwicwa nkuko Mariko na Luka bombi babitwerekaga :

⁴³ Yosefu wo muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe wari utegereje ubwami bw’Imana, aje atinyuka... (Mariko 15:43).

⁵¹ Yakomokaga muri Arimataya, umujyi w’Abayahudi, na we ubwe akaba yari ategereje ubwami bw’Imana (Luka 23:51).

Ni fter izuka (1 Abakorinto 15: 50-55) ko abakristo bazavuka ubwa kabiri kugirango binjire mu Bwami bw’Imana, nkuko Yohana yanditse:

³ Yesu aramusubiza aramubwira ati: “Ni ukuri, ni ukuri, ndabibabwiye, keretse umuntu wavutse ubwa kabiri, adashobora kubona ubwami bw’Imana.” ⁴ Nikodemu aramubwira ati: “Nigute umuntu ashobora kuvuka ashaje? Ashobora kwinjira ku nshuro ya kabiri mu nda ya nyina akavuka? ” ⁵ Yesu aramusubiza ati: “Ni ukuri, ni ukuri, ndabibabwiye, keretse umuntu wabyawe n’amazi n’Umwuka, ntashobora kwinjira mu bwami bw’Imana (Yohana 3: 3-5).

Ubwoko bw’Imana bwonyine ni bwo buzabona ubwami bwanyuma bwimyaka igihumbi.

Noneho nyamuneka nyamuneka wumve ko Yesu amaze kuzuka, yongeye kwigisha kubyerekeye ubwami bw’Imana:

³ Yiyerekanye kandi ari muzima nyuma yo kubabazwa n'ibimenyetso byinshi bidashidikanywaho, abonwa nabo mu minsi mirongo ine kandi avuga ibintu bijyanye n'ubwami bw'Imana (Ibyakozwe 1: 3).

Inyigisho za mbere kandi zanyuma Yesu yatanze zerekeye Ubwami bw'Imana! Yesu yaje nk'intumwa yigisha iby'ubwo Bwami.

Yesu yategetse kandi Intumwa Yohana kwandika kubyerekeye ubwami bw'inyaka igihumbi bw'Imana buzaba ku isi. Reba ibyo Yohana yanditse:

⁴ Nabonye roho z'abaciwe imitwe kubera ubuhamya bwabo kuri Yesu no ku ijambo ry'Imana, batigeze basenga inyamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetso cye ku gahanga cyangwa ku biganza. Kandi babanye kandi bategekana na Kristo imyaka igihumbi (Ibyahishuwe 20: 4).

Abakristo ba mbere bigishaga ko Ubwami bw'Imana bwimyaka igihumbi buzaba ku isi bugasimbuza leta zisi nkuko Bibiliya yigisha (reba Ibyahishuwe 5:10, 11:15).

Kuberiki, niba Kingdom of God ari ngombwa, utarigeze wumva byinshi kubyerekeye?

Igice kimwe kuko Yesu yabyise amayobera:

¹¹ Arababwira ati: “Mwahawe kumenya ibanga ry'ubwami bw'Imana; ariko kubari hanze, ibintu byose biza mumigani (Mariko 4:11).

No muri iki gihe Ubwami bw'Imana nyabwo ni amayobera kuri benshi nkuko biri muri gahunda z'Imana (reba kandi igitabo

cyacu cy'ubuntu, kumurongo wa www.ccog.org cyiswe: AMABANGA Y'IMIGAMBI Y'IMANA Kuki Imana yaremye ikintu cyose? Kuki Imana yakuremye? ?).

Tekereza kandi, ko Yesu yavuze ko imperuka (yigihe) izaza (vuba) NYUMA yubutumwa bwiza bwubwami bwamamajwe kwisi yose nkumuhamya:

¹⁴ Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yose nk'umuhamya w'amahanga yose, hanyuma imperuka izaza (Matayo 24:14).

Kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana ni ngombwa kandi bigomba gukorwa muri ibi bihe byanyuma. N "ubutumwa bwiza" kuko butanga ibyiringiro nyabyo mubibazo byubumuntu, nubwo abayobozi ba politiki bashobora kwigisha.

Niba usuzumye amagambo ya Yesu, bigomba kumvikana ko itorero rya gikristo ryukuri rigomba kwamamaza ubwo butumwa bwiza bwubwami. Ibi bigomba kuba iby'ibanze mu Itorero. Kandi kugirango ukore ibi neza, indimi nyinshi zigomba gukoreshwa. Ibi nibyo Itorero rikomeza ry'Imana riharanira gukora. Niyo mpamvu rero aka gatabo kahinduwe mu ndimi nyinshi.

Yesu yigishije benshi ntibazemera inzira ye:

¹³ “Injira ku irembo rifunganye; kuko ubugari ni irembo kandi ubugari ni inzira iganisha ku kurimbuka, kandi hari benshi bayinjiramo. ¹⁴ Kuberako irembo rifunganye kandi bigoye ninzira iganisha mubuzima, kandi ni bake babibona. (Matayo 7: 13-14)

Ubutumwa bwiza bw'Ubwami bw'Imana buganisha ku buzima!

Birashobora gushimisha kumenya ko nubwo benshi bavuga ko ari abakristo basa nkaho batayobewe igitekerezo kivuga ko Kristo yibanze ku kwamamaza ubutumwa bwiza bwubwami bw'Imana, abahanga mu bya tewolojiya yisi nabanyamateka bakunze kumva ko aribyo Bibiliya yigisha mubyukuri.

Nyamara, Yesu, ubwe, yari yiteze ko abigishwa be bigisha ubutumwa bwiza bw'ubwami bw'Imana (Luka 9: 2 , 60). Kubera ko ubwami bw'ejo hazaza buzaba bushingiye ku mategeko y'Imana, buzazana amahoro n'amajyambere – kandi kubahiriza ayo mategeko muri iki gihe biganisha ku mahoro nyayo (Zaburi 119: 165; Abefeso 2:15).

Kandi iyi nkuru nziza yubwami yari izwi mubyanditswe byo mu Isezerano rya Kera.

3. Dushyize ukwemera kwacu muri wie tukagira icyizere mu rupfu rwe yadupfiriye?

Inyigisho ya mbere kandi yanyuma ya Yesu yanditswemo kwamamaza ubutumwa bwiza bw'ubwami bw'Imana (Mariko 1: 14-15; Ibyakozwe 1: 3).

Ubwami bw'Imana ni ikintu Abayahudi bo mu gihe cya Yesu bari bakwiye kumenya ikintu nkuko byavuzwe mu byanditswe byabo, ubu twita Isezerano rya Kera.

Daniel Yigishije Ubwami

Umuhanuzi Daniyeli yaranditse ati:

⁴⁰ Kandi ubwami bwa kane buzakomera nk'icyuma, kuko icyuma kimenagura kandi kimenagura byose; kandi nk'icyuma kimenagura, ubwo bwami buzavunika kandi bujanjagura izindi zose. ⁴¹ Mu gihe wabonye ibirenge n'amano, igice cy'ibumba ry'umubumbyi ikindi gice cy'icyuma, ubwami buzagabanywa; nyamara imbaraga z'icyuma zizaba zirimo, nkuko wabonye icyuma kivanze n'ibumba ryibumba. ⁴² Kandi uko amano y'ibirenge yari igice cy'icyuma ikindi gice cy'ibumba, ni ko ubwami buzakomera igice kimwe kandi cyoroshye. ⁴³ Nkuko wabonye icyuma kivanze n'ibumba ryibumba, bazavanga n'imbuto z'abantu; ariko ntibazokwizirikaho, nkuko icyuma kivanga n'ibumba. ⁴⁴ Kandi mu gihe cy'abo bami, Imana yo mu ijuru izashyiraho ubwami butazarimbuka; kandi ubwami ntibuzasigara ku bandi bantu; izacikamo ibice irimbure ubwo bwami bwose, kandi izahoraho iteka (Daniyeli 2: 40-44).

¹⁸ Ariko abera b'Isumbabyose bazahabwa ubwami, kandi batware ubwami ubuziraherezo, n'iteka ryose. ' (Daniyeli 7:18).

²¹ "Narebaga; kandi ihembe rimwe ryarwanaga n'abera, rirabatsinda, ²² kugeza igihe Umukuru w'Iminsi yageze, hacirwa urubanza rwo gushyigikira abera b'Isumbabyose, kandi igihe kirageze ngo abera batware ubwami. . (Daniyeli 7: 21-22)

Duhereye kuri Daniyeli, twiga ko igihe kizagera ubwo ubwami bw'Imana buzasenya ubwami bwiyi si kandi buzahoraho. Twize kandi ko abera bazagira uruhare mukwakira ubu bwami.

Ibice byinshi byubuhanuzi bwa Daniel nibyigihe cyacu mukinyejana cya ²¹.

Reba ibice bimwe byo mu Isezerano Rishya:

¹² "Amahembe icumi wabonye ni abami icumi batarabona ubwami, ariko bahabwa ubutware bw'isaha imwe nk'abami hamwe n'inyamaswa. ¹³ Aba bafite ibitekerezo bimwe, kandi bazaha inyamaswa imbaraga zabo n'ububasha bwabo. ¹⁴ Aba bazarwana na Ntama, kandi Umwana w'intama azabatsinda, kuko ari Umwami w'abatware n'Umwami w'abami; kandi abari kumwe na we bahamagariwe, batoranijwe, kandi ni abizerwa. " (Ibyahishuwe 17: 12-14)

Rero, tubona mu Isezerano rya Kera n'Isezerano Rishya igitekerezo cy'uko hazabaho igihe cyanyuma ubwami bwo ku isi bugizwe n'ibice icumi kandi ko Imana izabisenya kandi igashyiraho ubwami bwayo.

Yesaya Yigishije Ubwami

Imana yahumekeye Yesaya kwandika kubyerekeye igice cya mbere cyubwami bw'Imana, ingoma yimyaka igihumbi izwi nkikinyagihumbi, murubu buryo:

¹ Hazavamo Inkoni iva ku giti cya Yese, kandi Ishami rizakura mu mizi ye. ² Umwuka w'Uwiteka azamwishingikirizaho, Umwuka w'ubwenge no gusobanukirwa, Umwuka w'inama n'imbaraga, Umwuka w'ubumenyi no gutinya Uwiteka.

³ Ibyishimo bye ni ugutinya Uwiteka, kandi ntazacira imanza amaso ye, cyangwa ngo afate icyemezo cyo kumva amatwi ye; ⁴ Ariko azacira imanza abakiranutsi, kandi acire urubanza ubutabera

abiyoroshya bo ku isi ; Azakubita isi inkoni yo mu kanwa kayo, kandi ahumeka iminwa ye, azica ababi. ⁵ Gukiranuka kuzaba umukandara wo mu rukenyerero, n'ubudahemuka ni umukandara wo mu rukenyerero.

⁶ “Impyisi nayo izabana n'umwana w'intama, Ingwe iryamane n'ihene ikiri nto, Inyana n'intare ikiri nto hamwe n'ibinure hamwe; Kandi umwana muto azabayobora. Inka n'idubu birisha Abana babo baryama hamwe; Intare izarya ibyatsi nk'inka. ⁸ Umwana wonsa azakinira umwobo wa cobra, Kandi umwana wonsa azashyira ikiganza cye mu rwobo rw'inzoka. ⁹ Ntibazababaza cyangwa ngo basenye ku musozi wanjye wera wose, kuko isi izaba yuzuye ubumenyi bwa Nyagasani Amazi atwikiriye inyanja.

¹⁰ “Uwo munsu hazoba umuzi wa Yese, Uzahagarara nk'ibendera ku bantu; Kuko abanyamahanga bazamushaka, kandi aho aruhukira hazaba heza. ” (Yesaya 11: 1-10)

Impamvu nabivuze nk'igice cya mbere cyangwa icyiciro cya mbere cy'Ubwami bw'Imana, ni uko iki aricyo gihe kizaba ari umubiri (mbere yigihe umujyi wera, Yerusalemu Nshya umanuka uva mwijuru, Ibyahishuwe 21) kandi izomara imyaka igihumbi. Yesaya yemeje ibintu bifatika by'iki cyiciro ubwo yakomezaga:

¹¹ Uwo munsu, Uwiteka azongera gushyira ikiganza cye ku ncuro ya kabiri kugira ngo agarure abasigaye mu bwoko bwe basigaye, bava muri Ashuri na Egipta, i Patiri na Kushi, muri Elamu na Shinari, i Hamati na Nyagasani. birwa byo mu nyanja.

¹² Azashiraho ibendera ry'amahanga, Azakoranyirize hamwe abirukanwa ba Isiraheli, akoranyirize hamwe abatatanye n'u Buyuda baturutse mu mpande enye z'isi.

¹³ Kandi ishyari rya Efurayimu rizashira, abanzi ba Yuda bazacika . Efurayimu ntizagirira ishyari Yuda, kandi Yuda ntizatoteza Efurayimu. ¹⁴ Ariko bazamanuka ku rutugu rw'Abafilisitiya berekeza iburengerazuba; Bose hamwe bazasahura abaturage bo mu burasirazuba; Barambika ibiganza kuri Edomu na Mowabu; Kandi Abamoni bazabumvira. ¹⁵ Uhoraho azarimbura rwose ururimi rw'inyanja ya Egipta; Azakubita umuyaga hejuru y'Uruzi, awukubite mu migezi irindwi, atume abantu bambuka inkweto zumye. ¹⁶ Hazaba umuhanda munini w'abasigaye b'ubwoko bwe Uzasigara muri Ashuri, nk'uko byari bimeze kuri Isiraheli Ku munsu yazamutse ava mu gihugu cya Egipta. (Yesaya 11: 11-16)

Yesaya na we yahumekewe kwandika:

² Noneho mu minsi y'imperuka , Umusozi w'inzu ya Nyagasani uzashingwa ku mpinga y'imisozi, kandi uzashyirwa hejuru y'imisozi; Amahanga yose

azayatamba. ³ Abantu benshi bazaza bavuga bati:
 “Ngwino tujye ku musozi wa Nyagasani, tujye mu nzu
 y’Imana ya Yakobo; Azatwigisha inzira zayo, kandi
 tuzagendera mu nzira zayo. ” **Kuko muri Siyoni
 hazasohoka amategeko** , n’ijambo ry’Uwiteka riva i
 Yeruzalemu . ⁴ Azacira imanza amahanga, kandi acyaha
 abantu benshi; Bazakubita inkota zabo mu masuka,
 amacumu yabo ayacike. **Igihugu ntikizamura inkota ku
 ishyanga, Ntibazongera kwiga intambara.** . - _ _ _
 (Yesaya 2: 2-4 , 11)

Rero, kizaba igihe cya utopian cyamahoro kwisi. Ubwanyuma,
 ibi bizahoraho, Yesu ategeka. Dushingiye ku byanditswe
 bitandukanye (Zaburi 90: 4; 92: 1; Yesaya 2:11; Hoseya 6:
 2), Talmud y’Abayahudi yigisha ibi bimara imyaka 1.000
 (Talmud y’i Babuloni: Traktate Sanhedrin Folio 97a).

I saiah nahumekewe no kwandika ibi bikurikira:

⁶ Kuko kuri twe umwana yavukiye, Twahawe Umwana;
 Ubutegetsu buzaba ku rutugu rwe. Kandi izina rye
 rizitwa Igitangaza, Umujyanama, Imana Ikomeye, Data
 uhoraho, Umuganwa wamahoro. ⁷ Kwiyongera k’ubutegetsu
 bwe n’amahoro Ntibizabaho , Ku ntebe ya Dawidi no ku
 bwami bwe, Kubitegeka no kubishyiraho ubutabera
 n’ubutabera Kuva icyo gihe, ndetse n’iteka ryose.
 Umwete wa Nyir’ingabo uzabikora. (Yesaya 9: 6-7)

Menya ko Yesaya yavuze ko Yesu azaza gushinga ubwami hamwe
 na guverinoma. Nubwo benshi bavuga ko Kristo basubiramo iki
 gice, cyane cyane mu Kuboza buri mwaka, bakunda kwirengagiza
 ko bihanura kuruta uko Yesu yavuka. Bibiliya yerekana ko
 Ubwami bw’Imana bufite guverinoma ifite amategeko agenga
 ingingo, kandi ko Yesu azayirengaho. Yesaya, Daniel,
 n’abandi barabihanuye.

Amategoko y’Imana n’inzira y’urukundo (Matayo 22: 37-40; Yohana 15:10) kandi Ubwami bw’Imana buzategokwa hashingiwe kuri ayo mategeko. Kubwibyo, Ubwami bw’Imana, nubwo benshi mubisi babibona, buzashingira ku rukundo.

Zaburi n’ibindi

Ntabwo Daniyeli na Yesaya bonyine Imana yahumekeye kwandika kubyerekeye ubwami bw’Imana buzaza.

Ezekiyeli yahumekewe yandika ko abo mu *miryango* ya Isiraheli (atari Abayahudi gusa) batatanye mu gihe cy’amakuba akomeye bazateranira hamwe mu bwami bw’ikinyagihumbi:

¹⁷ Noneho vuga uti: ‘ Uku ni ko Uwiteka Imana ivuga iti:’ Nzabakoranyiriza mu mahanga, nzabakoranira mu bihugu watatanye, kandi nzaguha igihugu cya Isiraheli. ’’ ¹⁸ Bazajyayo , kandi bazakuraho ibintu byose biteye ishozi n’amahano yose yabyo. ¹⁹ Noneho nzabaha umutima umwe, kandi nzabashyiramo umwuka mushya, mbakure umutima w’amabuye mu mubiri wabo, mbaha umutima w’inyama, ²⁰ kugira ngo bagende mu mategeko yanjye, bakomeze imanza zanjye kandi ubikore; Bazaba ubwoko bwanjye, nanjye nzaba Imana yabo. ²¹ Naho ab’imitima yabo bakurikiza irari ryabo ry’ibintu byabo biteye ishozi n’amahano yabo, nzabasubiza ibyo bakoze ku mitwe yabo bwite. ”
(Ezekiyeli 11: 17-21)

Abakomoka mu miryango ya Isiraheli ntibazongera gutatana, ahubwo bazumvira amategoko y’Imana kandi bareke kurya ibintu biteye ishozi (Abalewi 11; Gutegeka 14).

Reba ibikurikira muri Zaburi kubyerekeye inkuru nziza yubwami bw’Imana:

²⁷ Impera zose z'isi Uzibuke kandi uhindukire Uwiteka, Imiryango yose yo mu mahanga izasengera imbere yawe.
²⁸ Kuko ubwami ari ubw'Uwiteka, kandi ateguka amahanga. (Zaburi 22: 27-28)

⁶ Mana yanjye, intebe yawe y'iteka ryose n'iteka ryose; Inkoni yo gukiranuka ni inkoni y'ubwami bwawe. (Zaburi 45: 6)

¹ Yoo, uririmbire Uwiteka indirimbo nshya! Muririmbire Uhoraho, isi yose. ² Muririmbire Uwiteka, musingize izina rye; Menyesha ubutumwa bwiza bw'agakiza ke umunsi ku wundi. ³ Menyesha icyubahiro cye mu mahanga, ibitangaza bye mu mahanga yose. (Zaburi 96: 1-3; reba na 1 Ngoma 16: 23-24)

¹⁰ Uwiteka, imirimo yawe yose izagushima, kandi abera bawe bazaguha umugisha. ¹¹ Bazavuga ubwiza bw'ubwami bwawe, kandi bavuge imbaraga zawe, ¹² Kumenyesha abana b'abantu ibikorwa bye bikomeye, n'ubwiza buhebuje bw'ubwami bwe. ¹³ Ubwami bwawe ni ubwami bw'iteka, Kandi ubutware bwawe burahoraho mu bihe byose. (Zaburi 145: 10-13)

Abanditsi batandukanye bo mu Isezerano rya Kera nabo banditse kubyerekeye ubwami (urugero Ezekiyeli 20: 33; Obadiya 21; Mika 4: 7).

Igihe rero, igihe Yesu yatangiraga kwigisha ubutumwa bwiza bwubwami bw'Imana, abamuteze amatwi bahise bamenyera igitekerezo cyibanze.

4 Cy' ibyaha byacu, tuzagirirwa imbabazi kandi tuzahabwa isezerany' ubugingo?

Nubwo benshi bakora nkubutumwa bwiza ninkuru nziza yerekeye umuntu wa Yesu, ikigaragara nuko abayoboke ba Yesu bigishije ubutumwa bwiza bwubwami bw'Imana. Ubu ni bwo butumwa Yesu yazanye.

Intumwa Pawulo yanditse ku Bwami bw'Imana na Yesu:

⁸ Yinjira mu isinagogi, avuga ashize amanga amezi atatu, atekereza kandi yemeza ibyerekeye ubwami bw'Imana (Ibyakozwe 19: 8).

²⁵ Kandi mubyukuri, ubu nzi ko mwese, muri bo nagiye kubwiriza ubwami bw'Imana (Ibyakozwe 20:25).

²³ Bamaze kumushiraho umunsi, benshi baza aho ari mu icumbi rye, abasobanurira kandi atanga ubuhamya bw'ubwami bw'Imana, abemeza ibyerekeye Yesu uhereye ku Mategeko ya Mose n'Abahanuzi, kuva mu gitondo kugeza nimugoroba. ... ³¹ **kwamamaza ubwami bw'Imana no kwigisha ibintu bireba Umwami Yesu Kristo ufite ibyiringiro byose, ntawe ubimubuza (Ibyakozwe 28:23 , 31).**

Menya ko Ubwami bw'Imana butareba Yesu gusa (nubwo ari igice kinini cyabwo), nkuko Pawulo yigishije ibya Yesu bitandukanye nibyo yigishije kubyerekeye ubwami bw'Imana.

Pawulo yise kandi ubutumwa bwiza bw'Imana, ariko ibyo byari bikiri ubutumwa bwiza bw'ubwami bw'Imana:

⁹ ... twababwiye ubutumwa bwiza bw'Imana... ¹² ko uzagenda ukwiriye Imana iguhamagarira mu bwami bwayo n'icyubahiro cyayo. (1 Abatesalonike 2: 9 , 12)

Pawulo yise kandi ubutumwa bwiza bwa Kristo (Abaroma 1:16).
“Ubutumwa bwiza” bwa Yesu, ubutumwa yigishije.

Tekereza ko atari ubutumwa bwiza bwerekeye umuntu wa Yesu Kristo cyangwa gusa agakiza. Pawulo yavuze ko ubutumwa bwiza bwa Kristo burimo kumvira Yesu, kugaruka kwe, n'urubanza rw'Imana:

⁶ ... Imana yishure namakuba abakubabaje, ⁷ kandi iguhe abafite uburuhukiro hamwe natwe mugihe Umwami Yesu yerekanwe mwijuru hamwe nabamarayika bayo bakomeye, ⁸ mumuriro ugurumana yihorera kubatazi Imana, no ku batumvira ubutumwa bwiza bw'Umwami wacu Yesu Kristo. ⁹ Aba bazahanishwa kurimbuka ubuziraherezo imbere y'Uwiteka no ku bw'icyubahiro cy'imbaraga zayo, ¹⁰ igihe azazira, kuri uwo muni, kugira ngo ahabwe icyubahiro abera be kandi ashimishwe n'abizera bose, kuko ubuhamya bwacu. muri mwe mwizeraga (2 Abatesalonike 1: 6-10).

Isezerano Rishya ryerekana ko ubwami ari ikintu tuzakira, atari uko ubu dufite rwose:

²⁸ twakira ubwami budashobora guhungabana (Abaheburayo 12:28).

Turashobora gutahura kandi dutegereje kuzaba mubwami bw'Imana ubungubu, ariko ntitwinjiyemo byuzuye.

Pawulo yemeje mu buryo bwihariye ko umuntu atinjira mu Bwami bw'Imana nk'umuntu buntu, nk'uko bibaho *nyuma* y'izuka:

⁵⁰ Noneho mvuze, bavandimwe, ko inyama n'amaraso bidashobora kuzungura ubwami bw'Imana; eka kandi ruswa ntizaragwa ruswa. ⁵¹ Dore, ndakubwira ibanga: Ntabwo twese tuzasinzira, ariko twese tuzahinduka - ⁵² mu kanya gato, mu kanya nk'ako guhumbya, ku nzamba ya nyuma. Kuko impanda izumvikana, kandi abapfuye bazuka badashobora kubora, kandi tuzahinduka (1 Abakorinto 15: 50-52).

¹ Ndagutegetse rero imbere y'Imana n'Umwami Yesu Kristo, uzacira urubanza abazima n'abapfuye igihe azagaragara n'ubwami bwe.

(2 Timoteyo 4: 1).

Pawulo ntabwo yigishije gusa, ahubwo ko Yesu azageza ubwami ku Mana Data:

²⁰ Ariko noneho Kristo yazutse mu bapfuye, aba imbuto za mbere z'abasinziye. ²¹ Kuko kuva umuntu yazanywe n'urupfu, umuntu yazutse n'izuka ry'abapfuye. ²² Nkuko muri Adamu bese bapfa, kimwe no muri Kristo bese bazahindurwa bazima. ²³ Ariko buri wese akurikije gahunda ye: Kristo ni we muganura, hanyuma aba Kristo igihe azazira. ²⁴ Noneho haza imperuka, iyo ashyikirije ubwami Imana Data, iyo akuyeho ubutegetsu bwose n'ububasha bwose n'imbaraga zose. ²⁵ Kuko azateguka kugeza ashyize abanzi bese muni y'ibirenge bye. (1 Abakorinto 15: 20-25).

Pawulo yigishije kandi ko abakiranirwa (abica amategako) batazaragwa ubwami bw'Imana:

⁹ Ntimuzi ko abakiranirwa batazaragwa ubwami bw'Imana? Ntukishuke. Yaba abasambanyi, cyangwa abasenga

ibigirwamana, cyangwa abasambanyi, cyangwa abaryamana bahuje ibitsina, cyangwa abasomomite, ¹⁰ cyangwa abajura, cyangwa abifuza, cyangwa abasinzi, cyangwa abatukana, cyangwa abambuzi ntibazaragwa ubwami bw'Imana (1 Abakorinto 6: 9-10).

¹⁹ Noneho imirimo yumubiri iragaragara, aribyo: gusambana, gusambana, guhumana, ubusambanyi, ²⁰ gusenga ibigirwamana, kuroga, inzangano, impaka, ishyari, gutukana umujinya, kwifuza kwikunda, gutandukana, ubuyobe, ²¹ ishyari, ubwicanyi, ubusinzi, kwidagadura, nibindi bisa; muri byo ndakubwira mbere, nk'uko nabikubwiye mu bihe byashize, ko abakora ibintu nk'ibyo batazaragwa ubwami bw'Imana (Abagalatiya 5: 19-21).

⁵ Kubwibyo urabizi, ko nta musambanyi, umuntu wanduye, cyangwa umuntu wifuza, usenga ibigirwamana, nta murage uwo ari we wese mu bwami bwa Kristo n'Imana (Abefeso 5: 5).

Imana ifite amahame kandi isaba kwihana ibyaha kugirango ibashe kwinjira mubwami bwayo. Intumwa Pawulo yihanangirije ko bamwe batazigisha ko ubutumwa bwiza bwa Yesu ari igisubizo, ariko ikindi ni:

³ Ubuntu n'amahoro biva ku Mana Data n'Umwami wacu Yesu Kristo, ⁴ witanze ku byaha byacu, kugira ngo adukize muri iki gihe kibi, dukurikiye ubushake bw'Imana yacu na Data, ⁵ duhabwe icyubahiro. iteka ryose n'iteka ryose. Amen. ⁶ Ntangazwa nuko uhindukiriye vuba uwaguhamagaye mu buntu bwa Kristo, ku butumwa bwiza butandukanye, ⁷ butari ubundi; ariko hariho bamwe bagutesha umutwe bashaka kugoreka ubutumwa bwiza bwa Kristo. ⁸ Ariko nubwo twe, cyangwa

umumarayika wo mu ijuru, twababwira ubutumwa bwiza butari ubwo twababwiye, reka avumwe. ⁹ Nkuko twabivuze mbere, ubu rero ndongeye kubivuga, nihagira ubabwira ubutumwa bwiza butari ubwo wakiriye, reka avumwe. (Abagalatiya 1: 3-9)

³ Ariko ndatinya, kugira ngo hato, nkuko inzoka yashutse Eva kubera ubuhanga bwe, bityo ubwenge bwawe bushobora kwangirika kubera ubworohereye buri muri Kristo. ⁴ Kuberako uzaza abwiriza undi Yesu tutabwirije, cyangwa niba wakiriye undi mwuka utakiriye, cyangwa ubutumwa bwiza utigeze wemera - urashobora kubyihanganira! (2 Abakorinto 11: 3-4)

Ni ubuhe “bundi” na “butandukanye,” mubyukuri ibinyoma, ubutumwa bwiza?

Ubutumwa bwiza bw’ibinyoma bufite ibice bitandukanye.

Muri rusange, ubutumwa bwiza bw’ikinyoma ni ukwemera ko utagomba kumvira Imana kandi uharanira rwose kubaho mu nzira yayo mugihe uvuga ko uzi Imana (reba Matayo 7: 21-23). Ikunda kwikunda.

Inzoka yashutse Eva kugwa kubutumwa bwiza bwibinyoma hashize imyaka 6000 (Itangiriro 3) - kandi abantu bizeraga ko bazi kurusha Imana kandi ko bagomba kwihitiramo icyiza n’ikibi. Nibyo, Yesu amaze kuza, izina rye ryakunze kwizirika kubutumwa bwiza butandukanye - kandi ibi byarakomeje kandi bizakomeza kugeza mugihe cya Antikristo wanyuma.

Noneho mugihe cyintumwa Pawulo, ubutumwa bwiza bwibinyoma bwari Gnostic / Mystic ivanze ukuri namakosa. Abaginositike ahanini bizeraga ko ubumenyi bwihariye aribwo bwari bukenewe kugira ngo umuntu agere ku bushishozi bwo mu mwuka, harimo

n'agakiza. Abaginositike bakunze kwizera ko ibyo umubiri wakoze nta nkurikizi zihariye kandi barwanyaga kumvira Imana mu bibazo nk'isabato y'umunsi wa karindwi. Umwe mu bayobozi b'ibinyoma ni Simoni Magus, waburiwe n'Intumwa Petero (Ibyakozwe 8: 18-21).

Ariko ntabwo byoroshye

Isezerano Rishya ryerekana ko Filipo yigishije Ubwami bw'Imana:

⁵ Filipo amanuka mu mujyi wa Samariya, ababwira Kristo. ... ¹² bizera Filipo igihe yabwirizaga ibintu byerekeye ubwami bw'Imana... (Ibyakozwe 8: 5 , 12).

Ariko Yesu, Pawulo, n'abigishwa bigishije ko bitoroshye kwinjira mu Bwami bw'Imana:

²⁴ Yesu abonye ko ababaye cyane, aravuga ati: "Mbega ukuntu bigoye kubafite ubutunzi kwinjira mu bwami bw'Imana! ²⁵ Kuberako byoroshye ko ingamiya inyura mu jisho ry'urushinge kuruta uko umukire yinjira mu bwami bw'Imana. "

²⁶ Ababyumvise bati: "Noneho ni nde ushobora gukizwa?"

²⁷ Ariko yaravuze ati: "Ibintu bidashoboka ku bantu birashoboka ku Mana." (Luka 18: 24-27)

²² "Tugomba kwinjira mu makuba menshi kwinjira mu bwami bw'Imana " (Ibyakozwe 14:22).

³ Tugomba gushimira Imana buri gihe kubwanyu, bavandimwe, uko biri

birakwiriye, kuko kwizera kwawe gukura cyane, kandi urukundo rwa buri wese muri mwe rugwira kuri mugenzi wawe, ⁴ ku buryo natwe ubwacu twirata mu matorero y’Imana kubwo kwihangana kwanyu no kwizera ibitotezo byanyu byose, ⁵ ibyo bikaba ari ibimenyetso byerekana urubanza ruciriritse rw’Imana, kugira ngo ubare ko ukwiriye ubwami bw’Imana, nawe ubabazwa; ⁶ kubera ko ari ikintu cyiza hamwe n’Imana kwishyura amakuba abakubabaje, ⁷ no kuguha abafite ibibazo uburuhukiro natwe igihe Umwami Yesu azaba avuye mu ijuru hamwe n’abamarayika be bakomeye, (2 Abatesalonike 1: 3-7).

Kubera ingorane, bamwe gusa ubu barahamagawe bagatorwa muriki gihe kugirango babigiremo (Matayo 22: 1-14; Yohana 6:44; Abaheburayo 6: 4-6). Abandi bazahamagarwa nyuma, nkuko Bibiliya yerekana ko "abayobye mu mwuka bazasobanukirwa, kandi abitotomba bakiga inyigisho" (Yesaya 29:24).

Intumwa Petero yigishije ko ubwami buhoraho, kandi ko ubutumwa bwiza bw’Imana bugomba kubahirizwa umwete cyangwa hakabaho urubanza:

¹⁰ None rero, bavandimwe, nimugire umwete wo guhamagara no gutorwa neza, kuko nimukora ibyo mutazigera mutsitara; ¹¹ kuberako uzahabwa ubwinjiriro bwinshi mubwami bw’iteka bw’Umwami n’Umukiza wacu Yesu Kristo (2 Petero 1: 10-11).

¹⁷ Igihe kirageze kugira ngo urubanza rutangire mu nzu y’Imana; kandi nibitangirana natwe mbere, bizarangira bite abatumvira ubutumwa bwiza bw’Imana? (1 Petero 4:17).

Ibitabo byanyuma bya Bibiliya n’Ubwami

Bibiliya yigisha ko "Imana ari urukundo" (1Yohana 4: 8,16) na Yesu ni Imana (Yohana 1: 1,14) - Ubwami bw'Imana buzagira Umwami ufite urukundo kandi amategeko ye ashyigikira urukundo, ntabwo yanga (reba Ibyahishuwe 22: 14-15).

Bibiliya yerekana kandi ko Imana izohereza umumarayika uzamamaza ubutumwa bwiza bw'iteka ry'ubwami bw'Imana (Ibyahishuwe 14: 6-7) hanyuma undi mumarayika akerekana ko nubwo bigaragara ko akomeye, Babuloni yaguye (Ibyahishuwe 14: 8-9). Ubu butumwa buzaba ibyemezo ndengakamere byubutumwa bwiza isi izaba yarabonye mbere nkumuhama kandi bisa nkimpamvu z' "imbaga nyanwinsi" iza ku Mana mu mperuka (Ibyahishuwe 7: 9-14). Bitandukanye n'imbaraga za nyuma za Babiloni zizavuka no kugwa (reba Ibyahishuwe 18: 1-18), icyiciro cya nyuma cyubwami bw'Imana kimara iteka:

¹⁵ Hanyuma umumarayika wa karindwi arangurura ijwi ati: "Mu ijwi riranguruye mu ijuru, bavuga bati: " Ingoma zo kuri iyi si zahindutse ubwami bw'Umwami wacu na Kristo we, kandi azategeka iteka ryose! " (Ibyahishuwe 11:15).

Yesu azategeka muri ubwo bwami! Kandi Bibiliya ihishura imitwe ibiri:

¹⁶ Kandi yambaye ikanzu ye no ku kibero cye izina ryanditse ngo: UMWAMI W'ABAMI NA NYAGASANI WA NYAGASANI (Ibyahishuwe 19:16).

Ariko Yesu niwe wenyine uzategeka? Reba iki gice:

⁴ Nabonye intebe, barayicaraho, barabacira urubanza. Hanyuma mbona roho z'abaciye imitwe kubuhama bwabo kuri Yesu no kubwizajambo ry'Imana, batigeze basenga inyamaswa cyangwa ishusho yayo, kandi batabonye

ikimenyetso cye ku gahanga cyangwa ku biganza. Babaho kandi bategekana na Kristo imyaka igihumbi. . . ⁶ Hahirwa kandi wera ufite uruhare mu izuka rya mbere. Kuri urwo rupfu rwa kabiri nta bubasha rufite, ariko bazaba abatambyi b'Imana na Kristo, kandi bazategekana na We imyaka igihumbi (Ibyahishuwe 20: 4 , 6).

Abakristu nyabo bazazuka kuganza hamwe na Kristo imyaka igihumbi! Kuberako ubwami buzahoraho iteka (Ibyahishuwe 11:15), ariko iyo ngoma yavuzwe yari imyaka igihumbi gusa. Niyo mpamvu nabivuze kare nkicyiciro cya mbere cyubwami - umubiri, imyaka igihumbi, icyiciro gitandukanye nicyanyuma, cyumwuka, icyiciro.

Ibintu bike byanditswe mubitabo by'Ibyahishuwe nkibibaho hagati yicyiciro cyimyaka igihumbi nicyanyuma cyubwami bw'Imana:

⁷ Ubu imyaka igihumbi irangiye, Satani azavanwa muri gereza ye ⁸ , maze aje kubeshya amahanga ari mu mpande enye z'isi, Gogi na Magogi, kugira ngo abakoranire ku rugamba, umubare wabo ukaba umeze umusenyi wo mu nyanja. ... ¹¹ Hanyuma mbona intebe nini yera nuwayicayemo, isi n'ijuru birahunga. Kandi nta mwanya wabonetse. ¹² Nabonye abapfuye, aboroheje n'abakuru, bahagaze imbere y'Imana, ibitabo birakingurwa. Kandi ikindi gitabo cyafunguwe, aricyo gitabo cyubuzima. Abapfuye bacirwa imanza bakurikije imirimo yabo, n'ibintu byanditswe mu bitabo. ¹³ Inyanja yaretse abapfuye bayirimo, Urupfu na Hadesi barokora abapfuye bari muri bo. Kandi baraciriwe imanza, buri wese akurikije imirimo ye. ¹⁴ Hanyuma Urupfu na Hadesi bajugunywa mu kiyaga cyaka umuriro. Uru rupfu rwa kabiri. ¹⁵ Kandi umuntu wese utabonetse yanditse mu

gitabo cy'ubuzima yajugunywe mu kiyaga cy'umuriro (Ibyahishuwe 20: 7-8, 11-15).

Igitabo cy'Ibyahishuwe cyerekana ko hazabaho icyiciro kizakurikiraho nyuma yimyaka igihumbi ku ngoma na nyuma y'urupfu rwa kabiri:

¹ Noneho mbona ijuru rishya n'isi nshya, kuko ijuru rya mbere n'isi ya mbere byari byashize. Nta nyanja yari ikiriho. ² Hanyuma, Yohana, mbona umujyi wera, Yerusalemu Nshya, umanuka uva mu ijuru uvuye ku Mana, niteguye nk'umugeni urimbisha umugabo we. ³ Numva ijwi rirenge rivuye mu ijuru rivuga riti: "Dore ihema ry'Imana riri kumwe n'abantu, kandi azabana na bo, kandi bazabe ubwoko bwayo. Imana ubwayo izabana nabo kandi ibe Imana yabo. ⁴ Kandi Imana izahanagura amarira yose mu maso yabo; ntihazongera kubaho urupfu, cyangwa agahinda, cyangwa kurira. Ntibizongera kubaho ububabare, kuko ibintu byashize byashize. " (Ibyahishuwe 21: 1-4)

¹ Yanyeretse uruzi rutemba rw'amazi y'ubuzima, rusobanutse neza nka kirisiti, ruva ku ntebe y'Imana na Ntama. ² Hagati y'umuhanda wacyo, no ku mpande zombi z'umugezi, hari igiti cy'ubuzima cyera imbuto cumi na zibiri, buri giti cyera imbuto buri kwezi. Amababi yigiti yari agamiye gukiza amahanga. ³ Kandi ntihazongera kubaho umuvumo, ariko intebe y'Imana na Ntama izaba irimo, kandi abagaragu bayo bazamukorera. ⁴ Bazabona mu maso he, n'izina rye rizaba ku gahanga kabo. ⁵ Nta joro rizabaho: Ntibakeneye itara cyangwa urumuri rw'izuba, kuko Uwiteka Imana ibaha umucyo. Bazategeka iteka ryose. (Ibyahishuwe 22: 1-5)

Menya ko ubu bwami, *nyuma* yimyaka igihumbi, burimo abakozi b’Imana kandi buhora iteka. Umujyi mutagatifu wateguwe mwijuru, uzava mwijuru uzamanuke kwisi. Ngiyo intangiriro yicyiciro cyanyuma cyubwami bw’Imana. Igihe NTA MUBARA CYANE CYANGWA KUBABARA!

Abitonda bazaragwa isi (Matayo 5: 5) nibintu byose (Ibyahishuwe 21: 7). Isi, harimo n’Umujyi Mutagatifu uzaba kuriwo, bizaba byiza kuko inzira z’Imana zizashyirwa mubikorwa. Menya ko:

⁷ Kwiyongera k’ubutegetsi bwe n’amahoro ntibizagira iherezo (Yesaya 9: 7).

Biragaragara ko hazabaho gukura nyuma yicyiciro cya nyuma cyubwami bw’Imana gitangiye kuko bese bazumvira ubutegetsi bw’Imana.

Iki kizaba ari igihe cyiza cyane:

⁹ Ariko nk’uko byanditswe ngo: “Ijisho ntirabonye, cyangwa ugutwi kwumva, cyangwa ngo ryinjire mu mutima w’umuntu Ibintu Imana yateguriye abayikunda.” ¹⁰ Ariko Imana yaduhishuriye kubwo Umwuka wayo (1 Abakorinto 2: 9-10) .Ni igihe cyurukundo, umunezero, no guhumurizwa iteka. Bizaba ari igihe cyiza! Ubwami bw’Imana buzakora ubuziraherezo butangaje. Ntushaka kubigiramo uruhare?

5. Bigeza aho itanga umwana wayo w' ikinege, igira ngo umwemera wese atazacibwa

Abigisha ba mbere ba Kristo batekereje ko bagombaga kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana busanzwe?

Yego.

Mu myaka yashize, mu kiganiro cyatanzwe na Porofeseri Bart Ehrman wo muri kaminuza ya Carolina y'Amajyaruguru, yashimangiye inshuro nyinshi, kandi mu buryo bukwiriye, ashimangira ko mu buryo butandukanye n' abiyita abakristu benshi muri iki gihe, Yesu n'abayoboke be ba mbere batangaje ubwami bw'Imana. Nubwo Dr. Ehrman asobanukiwe muri rusange ubukristo butandukanye cyane n' itorero *rikomeza* ry' Imana, twakwemera ko ubutumwa bwiza bwubwami aribwo Yesu ubwe yatangaje kandi abayoboke be bizera. Twemera kandi ko benshi bavuga ko abakristo bavuga ko muri iki gihe batabikora. sobanukirwa.

Ibya kera Byabitswe Nyuma y'Isezerano Rishya Kwandika & Inyigisho

Ubwami bw'Imana bwari igice cyingenzi mubyo bavuga ko ari "inyigisho ya kera ya gikristo yuzuye yarokotse" (Ikibwiriza cya Gikristo cya kera cya Holmes MW 2004, p. 102). Iyi *nyigisho ya Gikristo ya kera* ikubiyemo aya magambo:

5: 5 Byongeye kandi, *muvandimwe*, muzi ko kuguma mu isi yumubiri bidafite agaciro kandi byigihe gito, ariko amasezerano ya Kristo arakomeye kandi aratangaje: uruhuke mubwami buzaza nubugingo buhoraho.

Amagambo yavuzwe haruguru yerekana ko ubwami butakiriho, ahubwo buzaza kandi buhoraho. Byongeye kandi, iyi nyigisho ya kera ivuga:

6: 9 Noneho niba n'abagabo b'intungane nk'aba badashoboye, bakoresheje ibikorwa byabo byo gukiranuka, ngo bakize abana babo, ni ubuhe bwishingizi dufite bwo kwinjira mu bwami bw'Imana niba tunaniwe gukomeza umubatizo wacu kandi utanduye? Cyangwa ninde uzatubera umuvugizi, niba tutasanze dufite imirimo yera kandi ikiranuka? 9: 6 Reka rero dukundane, twese twinjire mu bwami bw'Imana. 11: 7 Kubwibyho, niba tuzi igikwiye imbere y'Imana, tuzinjira mubwami bwayo kandi twakire amasezerano "ugutwi kutigeze kumva cyangwa ijisho ryabonye cyangwa umutima wumuntu wabitekereje."

12: 1 Reka dutegereze rero isaha ku isaha kugirango ubwami bw'Imana mu rukundo no gukiranuka, kuko tutazi umunsi Imana izagaragara. 12: 6 aravuga ati, ubwami bwa Data buzaza.

Amagambo yavuzwe haruguru yerekana ko urukundo rukenewe mubuzima bukwiye, ko tutarinjira mubwami bw'Imana, kandi ko bibaho nyuma yumunsi Imana izagaragara - ni nyuma yuko Yesu agarutse. Nubwami bwa Data kandi ubwami ntabwo ari Yesu gusa.

Birashimishije kubona inyigisho ya kera ya gikristo bigaragara ko Imana yemeye kurokoka yigisha ubwami bumwe bw'Imana Isezerano Rishya ryigisha ndetse n'Itorero *rikomeza* ry'Imana ryigisha ubu (birashoboka ko rishobora guturuka mu Itorero ry'Imana nyirizina, ariko ubumenyi bwanjye buke bw'ikigereki bugabanya ubushobozi bwanjye bwo gutangaza neza).

Abayobozi b'Itorero ryo mu kinyejana cya kabiri n'Ivanjili y'Ubwami

Twabibutsa ko mu ntangiriro z'ikinyejana cya 2^{ko} Papiya , wumvaga Yohana akaba n'inshuti ya Polycarpe kandi ufatwa nk'umutagatifu n'Abagatolika b'Abaroma, yigishije ubwami bw'ikinyagihumbi. Ewuzebi yanditse ko Papiya yigishije:

... hazabaho imyaka igihumbi nyuma yo kuzuka mu bapfuye, igihe ingoma ya Kristo izashingwa kuri iyi si. (Uduce twa Papiya , VI. Reba na Ewuzebi, Amateka y'Itorero, Igitabo cya 3, XXXIX, 12)

Papiya yigishije ko iki kizaba ari igihe cyinshi:

Mu buryo nk'ubwo, [Yavuze] ko ingano z'ingano zizatanga icumi

ugutwi igihumbi, kandi ko ugutwi kwose kwagira ibinyampeke ibihumbi icumi, kandi ingano zose zitanga ibiro icumi byifu yuzuye, yera, nziza; kandi pome, n'imbutu, n'ibyatsi byabyara umusaruro umwe; kandi ko inyamaswa zose, zigaburira noneho gusa kubyakozwe nisi, byahinduka amahoro nubwumvikane, kandi bikayoboka umuntu neza. ” . _ kubitabo bitanu yahimbwe na we ...] (Ibice bya Papiya , IV)

Ibaruwa y'Isezerano Rishya nyuma y'Abakorinto igira iti:

^{42: 1-3} Intumwa zakiriye Ubutumwa bwiza kuri Nyagasani Yesu Kristo; Yesu Kristo yoherejwe n'Imana. Noneho rero Kristo akomoka ku Mana, kandi Intumwa zikomoka kuri Kristo. Bombi rero bavuye mubushake bw'Imana muburyo bwagenwe. Bamaze guhabwa ikirego, kandi bamaze kwizezwa byimazeyo n'izuka ry'Umwami wacu Yesu

Kristo kandi bakemeza mu ijambo ry'Imana bafite ibyiringiro byuzuye by'Umwuka Wera, basohoka bafite ubutumwa bwiza ko ubwami bw'Imana bugomba kuza.

Polycarpe wa Smyrna yari umuyobozi wa gikristo wo hambere, wari umwigishwa wa Yohana, uwanyuma mu ntumwa za mbere zapfuye. Polycarp c. 120-135 nyuma ya Yesu yigishije :

Hahirwa abakene, n'abatotezwa bazira gukiranuka, kuko ubwami bw'Imana ari ubwabo. (Polycarpe. Ibaruwa yandikiwe Abafilipi, Umutwe wa II. Kuva kuri *Ante-Nicene Padiri, Umubumbe wa I* nkuko byahinduwe na Alexander Roberts & James Donaldson. Igitabo cyo muri Amerika, 1885)

Kumenya rero ko "Imana idashinyaguriwe," dukwiye kugenda dukwiriye amategeko yayo n'icyubahiro cyayo ... Kuberako ari byiza ko bakurwa ku irari riri ku isi, kubera ko "irari ryose rirwanya . umwuka; "Kandi " ntabwo abasambanyi, cyangwa abiyandarika, cyangwa abahohotera abantu, bazaragwa ubwami bw'Imana, "cyangwa abakora ibintu bidahuye kandi bidahuye. (ibidukikije, Umutwe V)

Reka noneho tumukorere dufite ubwoba, kandi twubaha cyane, nk'uko We ubwe yabidutegetse, ndetse n'intumwa zatubwiye Ubutumwa bwiza, n'abahanuzi batangaje mbere yuko kuza kwa Nyagasani. (ibidukikije, Umutwe wa VI)

Kimwe n'abandi bo mu Isezerano Rishya, Polycarpe yigishije ko abakirantsi, atari abica amategeko, bazaragwa ubwami bw'Imana.

Ibikurikira na byo byavuzwe ko byigishijwe na Polycarp:

isabato ikurikira ; 'Umva inama zanjye, bana b'Imana nkunda. Nabasezeraniye igihe abasenyeri bari bahari, none nongeye kubasaba mwese kugendana imitako kandi ifite agaciro munzira ya Nyagasani ... *Mwitegereze*, kandi *nimwitegure*, *Ntimukaremerwe*, itegeko rishya . kubyerekeranye no gukundana kuri mugenzi we, ukuza kwe kugaragara gitunguranye nkumurabyo wihuse, urubanza rukomeye rwumuriro, ubuzima bw'iteka, ubwami bwe budapfa. Kandi ibintu byose bigishwa n'Imana urabizi, iyo ushakishije Ibyanditswe byahumetswe, wandike ikaramu y'Umwuka Wera ku mitima yawe, kugira ngo amategako agume muri wowe utazibagirana. ' (Ubuzima bwa Polycarpe, Igice cya 24. JB Ikirenge, Abapadiri b'Intumwa, umuzingo wa 3.2, 1889, p. 488-506)

Melito wa Sardis, wari umuyobozi w'Itorero ry'Imana, c. 170 AD, yigishijwe:

Erega mubyukuri amategako yatanzwe mubutumwa bwiza - ibya kera mu bishya, byombi biva hamwe bivuye i Siyoni na Yeruzalemu; n'itegeko ryatanzwe mubuntu, n'ubwoko mubicuruzwa byarangiye, n'umwana w'intama mu Mwana, n'intama mu muntu, n'umuntu mu Mana ...

Ariko ubutumwa bwiza bwabaye ibisobanuro byamategako nayayo

gusohora , mugihe itorero ryabaye ububiko bwukuri ...

Uyu niwe wadukuye mu bucakara mu mudendezo, mu mwijima ujya mu mucyo, mu rupfu ujya mu buzima, igitugu kiva mu bwami bw'iteka. . _ _ _ _ _

Rero, Ubwami bw’Imana bwari buzwi ko ari ikintu gihoraho, ntabwo ari Kiliziya ya Gikristo cyangwa Gatolika ya none kandi yarimo amategeko y’Imana.

Indi nyandiko yo mu kinyejana cya kabiri rwagati yandika ishishikariza abantu kureba ubwami:

Kubwiby, ntihakagire n’umwe muri mwe ukomeza gutandukana cyangwa ngo asubize amaso inyuma, ahubwo abishaka yegera Ubutumwa bwiza bw’ubwami bw’Imana. .
— — Byahinduwe na Alexander Roberts & James Donaldson. Igitabo cyo muri Amerika, 1886)

Byongeye kandi, nubwo bigaragara ko bitanditswe n’umwe mu itorero ry’ukuri, ikinyejana cya kabiri rwagati cyanditse cyitwa *Umwungeri wa Herume* mu buhinduzi bwa Roberts & Donaldson gikoresha imvugo “ubwami bw’Imana” inshuro cumi n’ine.

Abakristu nyabo, ndetse benshi bavuga ko ari Kristo gusa, hari icyo bari bazi ku Bwami bw’Imana mu kinyejana cya kabiri.

Ndetse n’umutagatifu Gatolika na orotodogisi mu burasirazuba Irenaeus yasobanukiwe ko nyuma y’izuka, abakristo bazinjira mu Bwami bw’Imana. Reba ibyo yanditse, c. 180 AD:

Erega uko ni ko bimeze ku bizera, kubera ko muri bo bahora bagumana Umwuka Wera, watanzwe na We mu mubatizo, kandi akagumana n’uwakiriye, niba agendeye mu kuri no kwera no gukiranuka no kwihangana kwihangana. Kuberako ubu bugingo bufite izuka mubizera, umubiri wongeye kwakira ubugingo, hamwe nawo, kubwimbaraga zumwuka wera, ukazuka ukinjira mubwami bw’Imana . (Irenaeus, Mutagatifu, Umwepiskopi

wa Lyon. Byahinduwe bivuye muri Arumeniya na Armitage Robinson. Kwerekana Kwamamaza Intumwa, Igice cya 42. Wells, Somerset, Ukwakira 1879. Nkuko byatangajwe muri SOSIYETE YO GUTEZA IMBERE UBUMENYI BWA KRISTU. NEW YORK: CO MACMILLAN CO, 1920).

Tewofili wo muri Antiyokiya yigishije:

Ndavuga ariko ibyiza bye; ndamwita Ubwami, ariko mvuga icyubahiro cye... Kuberako iyaba yaramuhinduye idapfa kuva mbere, yari kumugira Imana. ... Ntabwo rero, yapfuye, cyangwa yapfuye ntabwo yamuremye, ariko, nkuko twabivuze haruguru, ashoboye byombi; kugira ngo niba akunda gutsimbarara ku bintu bidapfa, akurikiza amategeko y'Imana, yakira nk'ingororano iva kuri yo kudapfa, kandi ahinduka Imana. (Theophilus , Kuri Autolycus , 1: 3, 2:27)

Umutagatifu Gatolika, Hippolytus, mu ntangiriro z'ikinyejana cya gatatu, yaranditse ati:

Kandi uzakira ubwami bwo mwijuru, wowe, igihe wabaga muri ubu buzima, wari uzi Umwami wo mwijuru. Kandi uzabe umugenzi wubumana, kandi uzaragwa na Kristo, ntuzongere kuba imbata z'irari cyangwa irari, kandi ntuzongera guteshwa agaciro nindwara. Erega wabaye Imana: kubwo imibabaro yose wagize ukiri umuntu, ibyo yaguhaye, kuko wari ufite imiterere ipfa , ariko ibyo aribyo byose bihuye n'Imana gutanga, abo Imana yasezeraniye kubaha, kuko wowe bahinduwe imana, babyawe no kudapfa. (Hippolytus. Kwamagana Ubuyobe Bwose, Igitabo X, Igice cya 30)

Intego kubantu ni ukuba imana mubwami bw'Imana buzaza.

Ibibazo mu kinyejana cya kabiri n'icya gatatu

Nubwo byemewe cyane, i mu kinyejana cya kabiri, umuyobozi w' abahakanyi barwanya amategeko witwa Marcion yarahagurutse. Marcion yigishije kurwanya amategeko y'Imana, Isabato, n'Ubwami bw'Imana busanzwe. Nubwo yamaganwe na Polycarp n'abandi, yari amaze igihe kitari gito ahura n'itorero rya Roma kandi bigaragara ko hari aho yari afite.

Mu kinyejana cya kabiri n'icya gatatu, abashakaga kuvuga bashizweho muri Alegizandiriya (Misiri). Abashushanya benshi barwanyiye inyigisho y'ubwami buzaza. Reba raporo kuri bamwe muri abo bashushanya:

Dionysius yavutse mu muryango w'abapagani bakomeye kandi bakize muri Alegizandiriya, kandi yize muri filozofiya yabo. Yavuye mu mashuri ya gipagani aba umunyeshuri wa Orijeni, uwo yasimbuye kuyobora ishuri rya gatigisimu rya Alegizandiriya...

Clement, Origen, hamwe n' ishuri rya Gnostic ryangizaga inyigisho z' amagambo yera kubera ibisobanuro byabo by' ibihimbano kandi bisobanutse... babonye izina rya "Allegoriste." Abanya Nepos barwanyiye ku mugaragaro Allegoriste, bakomeza bavuga ko ku isi hazabaho ingoma ya Kristo...

Dionysio yagiye impaka n'abayoboke ba Nepos, kandi ku nkuru ye... " ibintu bimeze nk'ubu biri mu bwami bw'Imana." Ubu ni bwo bwa mbere havugwa ubwami bw'Imana buriho muri iki gihe amatorero...

Abanya Nepos bacyashye amakosa yabo, berekana ko ubwami bwo mwijuru butagereranywa, ahubwo ni ubwami buzaza Umwami wacu uzazuka mubuzima bwiteka ...

Igitekerezo rero cyubwami kiza mubihe byubu cyatekerejwe kandi kizanwa mwishuri rya Gnostic rya Allegoriste muri Egiputa, AD 200 kugeza 250, ikinyejana cyuzuye mbere yuko abasenyeri b'ingoma baza gufatwa nkabari bafite intebe y'ubwami. ...

Clement yatekereje igitekerezo cyubwami bw'Imana nkuburyo bwo kumenya ubwenge bwukuri bwImana. Orijeni yabigaragaje nk'ubusobanuro bwo mu mwuka bwihishe mu rwandiko rusanze rw'Ibyanditswe . . Remsen & Haffelfinger , 1870, imp. 124-125)

Rero, mugihe Musenyeri Nepos yigishaga ubutumwa bwiza bwubwami bw'Imana, abavuga ko bagerageje kuzana ibinyoma, bitavuzwe neza, kubyumva. Musenyeri Apollinaris wa Hierapolis na we yagerageje kurwanya amakosa y' abashinja mu gihe kimwe. Abari mu Itorero ry'Imana bahagurukiye ukuri k'Ubwami bw'Imana busanzwe mu mateka.

Herbert W. Armstrong Yigishije Ivanjili y'Ubwami, Byongeye

Mu kinyejana cya 20 ' nyakwigendera Herbert W. Armstrong yaranditse ati:

Kuberako *banze* ubutumwa bwiza bwa Kristo. . . , isi yagombaga gutanga ikindi kintu mumwanya wacyo. Bagombaga guhimba *impimbano!* Twumvise rero ubwami bw'Imana buvugwa nkubusa gusa - imyumvire myiza mumitima yabantu - kubigabanya kuri ethereal, NTAKINTU kidashoboka! Abandi bavuze nabi ko "ITORERO" ari ubwami. . . Umuhanuzi Daniel, wabayeho imyaka 600 mbere ya Kristo, yari azi ko ubwami bw'Imana bwari ubwami nyabwo - leta yategekaga

basanzwe kwisi. . .

Hano. . . ni ibisobanuro Imana isobanura icyo UBWAMI BW'IMANA BWO: "No mugihe cyaba bami ..." - hano haravuga amano icumi, igice cyicyuma nigice cyibumba cyoroshye. Ibi, muguhuza ubuhanuzi na Daniyeli 7, no mu Byahishuwe 13 na 17, bivuga LETA ZUNZE UBUMWE Z' UBURAYI ubu zirimo gushingwa. . . imbere y'amaso yawe! Ibyahishuwe 17:12 harasobanura neza ko bizaba ubumwe bwabami icumi CYANGWA UBWAMI ko (Ibyah 17: 8) bizazura EMPIRE ishaje . . .

Igihe Kristo azazira, azaza nk'UMWAMI w'abami, ateguka isi yose (Ibyah 19: 11-16); N'UBWAMI BWE - UBWAMI BW'IMANA - Daniyeli yavuze, ni GUKORA ubwo bwami bwose bw'isi. Ibyahishuwe 11:15 hagira hati muri aya magambo: "Ingoma zo kuri iyi si *zahindutse* UBWAMI BWA NYAGASANI WACU, NA KRISTU we: kandi azateguka ubuziraherezo"! Ubu ni UBWAMI BW'IMANA. Ni IHEREZO rya guverinoma ziriho - yego, ndetse na Amerika ndetse n' ibihugu by' Ubwongereza. Icyo gihe bazahinduka ubwami - LETA - z'Umwami YEZU KRISTU, hanyuma UMWAMI w'abami ku isi yose. Ibi birasobanura rwose ko UBWAMI BW'IMANA ari LETA isanzwe. Nkuko Ingoma y'Abakaludaya yari UBWAMI - nubwo Ingoma y'Abaroma yari UBWAMI - niko UBWAMI BW'IMANA ni guverinoma. Nukwigarurira LETA YIGIHUGU cyisi. Yesu Kristo YAVUKIYE KUBA UMWAMI - UMUTEGEKO! . . .

Yesu Kristo umwe wanyuze hejuru y'imisozi n'ibibaya by'igihugu cyera n'imihanda ya Yerusalemu hashize imyaka irenga 1.900 aragaruka. Yavuze ko azagaruka. Amaze kubambwa, Imana yamuzuye mu bapfuye nyuma y'iminsi itatu n'amajoro atatu (Mat. 12:40; Ibyakozwe 2:32; I Kor. 15: 3-4). Yuriye intebe y'Imana. Icyicarwo gikuru cya Guverinoma y'Ijuru (Ibyakozwe 1: 9-11; Abaheburayo 1: 3; 8: 1; 10:12; Ibyah 3:21).

Ni "umunyacyubahiro" wa wa mugani, wagiye ku ntebe ya

Imana - "igihugu cya kure" - kwimikwa nk'umwami w'abami ku mahanga yose, hanyuma igasubira ku isi (Luka 19: 12-27).

Na none, ari mwijuru kugeza "ibihe byo gusubiza ibintu byose" (Ibyakozwe 3: 19-21). *Gusubizwa* bisobanura kugarura leta yahoze cyangwa imiterere. Mur'iki gihe, kugarura ubutegetsu bw'Imana kwisi, bityo, kugarura amahoro kwisi, hamwe na utopian.

Muri iki gihe imvururu z' isi, intambara ziyongera n' amakimbirane bizagera ku ndunduro mu bibazo by' isi ku buryo, keretse Imana itabigizemo uruhare, nta mubiri w' umuntu wakizwa ari muzima (Mat. 24:22). Mugihe cyanyuma cyane mugihe gutinda byavamo guturika ubuzima bwose kuri iyi si, Yesu Kristo azagaruka. Iki gihe araza nk'Imana. Aza mububasha bwose nicyubahiro cyumuremyi utegeka isanzure. (Mat. 24:30; 25:31.) Aje ari "Umwami w'abami, n' Umutware w'abatware" (Ibyah. " (Ibyah 19:15; 12: 5). . .

Kristo Ntakiriwe?

Ariko ikiremhamuntu kizasakuza n'ibyishimo, kandi kimwakire mu byishimo byinshi n'ishyamba - ndetse n'amatorero y'ubukristo gakondo?

Ntibazobikora! Bazemera, kubera ko abakozi b'ibinyoma ba Satani (II Kor. 11: 13-15) barabashutse, ko ari Antikristo. Amatorero n'amahanga bizarakarira ukuza kwe (Ibyah. 11:15 na 11:18), kandi ingabo zizagerageza kumurwanya ngo zimurimbure (Ibyah 17:14)!

Amahanga azagira uruhare mu ntambara y' ikirere y' Intambara ya Kabiri y' Isi Yose iri hafi, hamwe n' urugamba i Yeruzalemu (Zek. 14: 1-2) hanyuma Kristo azagaruka. Mububasha ndengakamere "azarwanya ayo mahanga" bamurwanya (umurongo wa 3). Azabatsinda rwose (Ibyah 17:14)! "Ibirenge bye bizahagarara kuri uwo munsu ku musozi wa Elayono," intera ndende cyane iburasirazuba bwa Yeruzalemu (Zek. 14: 4). (Armstrong HW. Amayobera y' Ibihe, 1984)

Bibiliya ivuga ko Yesu azagaruka kandi azatsinda, nyamara benshi bazamurwanya (Ibyahishuwe 19:19). Benshi bazavugaga (bishingiye ku gusobanukirwa nabi ubuhanuzi bwa Bibiliya, ariko igice kubera abahanuzi b'ibinyoma n'amayobera) ko Yesu wagarutse ari Antikristo wanyuma!

Ibikurikira nabyo biva kuri Herbert Armstrong:

Idini ry'ukuri - Ukuri kw'Imana kwahawe imbaraga n'urukundo rw'Imana rutangwa n'Umwuka Wera ...
UMUNEZERO UTASHOBORA Kumenya Imana na Yesu Kristo -
wo kumenya UKURI - n'ubushyuye bw'urukundo rw'Imana!
...

Inyigisho z'Itorerwa ry'ukuri ry'Imana nizo "kubaho ku ijamba ryose" rya Bibiliya Yera ...

Abagabo bazahindukira bawe munzira yo "kubona" bajye munzira "gutanga" - inzira y'urukundo rw'Imana.

CIVILIZATION NSHYA izafata isi! (ibidukikije)

CIVILIZATION NSHYA ni Ubwami bw'Imana. Gutangaza ko umuco mushya ugomba kuza kandi ugashingira ku rukundo ni igice kinini mubyo ubutumwa bwiza bw'ubwami Yesu n'abayobo be

bigishije. Nicyo kintu twe mu Itorero *rikomeza* ry’Imana tubwiriza.

Herbert Armstrong yamenye ko Yesu yigishaga ko umuryango wabantu, nubwo utekereza ko ushaka kumvira, wanze ’gutanga inzira’ yubuzima, inzira yurukundo. Hafi ya ntamuntu numwe usa nkuwumva neza icyo Yesu yigishaga.

Agakiza binyuze muri Yesu nikiye mubutumwa bwiza

Noneho bamwe basomye ibi birashoboka ko bibaza ku rupfu rwa Yesu n’uruhare rwe mu gakiza. Nibyo, ibyo nibice byubutumwa bwiza Isezerano Rishya na Herbert W. Armstrong bombi banditse.

Isezerano Rishya ryerekana ubutumwa bwiza bukubiyemo agakiza binyuze muri Yesu:

¹⁶ Kuberako ntaterwa isoni n’ubutumwa bwiza bwa Kristo, kuko ari imbaraga z’Imana zo gukiza abantu bose bizera, kubayahudi mbere ndetse no kubagereki (Abaroma 1:16).

⁴ Ni yo mpamvu abatatanye bagiye hose babwiriza

ijambo . ⁵ Filipino amanuka mu mujyi wa Samariya, ababwira Kristo. ... ¹² Ariko igihe bizeraga Filipino igihe yabwirizaga ibyerekeye ubwami bw’Imana n’izina rya Yesu Kristo, abagabo n’abagore barabatijwe. ... ²⁵ Bamaze guhamya no kwamamaza ijambo ry’Uwiteka, basubira i Yerusalemu, babwiriza ubutumwa bwiza mu midugudu myinshi y’Abasamariya. ²⁶ Umumarayika w’Uwiteka avugana na Filipino... ⁴⁰ Filipino bamusanga muri Azoti . Aranyura, abwiriza mu migi yose kugeza ageze i Kayisariya. (Ibyakozwe 8: 4 , 5, 12, 25, 26, 40)

¹⁸ yababwiye Yesu n' izuka. (Ibyakozwe 17:18)

³⁰ Hanyuma, Pawulo amara imyaka ibiri yose mu nzu ye yakodeshaga, yakira abamwegereye bose, ³¹ **kwamamaza ubwami bw'Imana no kwigisha ibintu bireba Umwami Yesu Kristo** ufite ibyiringiro byose, ntawe ubimubuza. (Ibyakozwe 28: 30-31)

Menya ko kubwiriza birimo Yesu N'ubwami. Ikibabaje ni uko gusobanukirwa neza ubutumwa bwiza bw'Ubwami bw'Imana bikunda kubura mu nyigisho z'amatorero y'Abagereki n'Abaroma.

Mubyukuri, kudufasha kuba muri ubwo bwami, Imana yakunze abantu cyane kuburyo yohereje Yesu ngo adupfire (Yohana 3: 16-17) kandi adukiza kubuntu bwayo (Abefeso 2: 8). Kandi ibyo ni bimwe mu bigize ubutumwa bwiza (Ibyakozwe 20:24).

Ivanjili y'Ubwami nicyo Isi ikeneye, Ariko ...

Gukorera amahoro (Matayo 5: 9) no gukora ibyiza ni intego zingirakamaro (reba Abagalatiya 6:10). Nyamara, abayobozi benshi ku isi, harimo n' abanyamadini, bemeza ko ubufatanye mpuzamahanga bw' abantu buzazana amashaza n' iterambere, atari ubwami bw' Imana. Kandi nubwo bazagira icyo bageraho by'agateganyo, ntibazatsinda gusa, zimwe mubikorwa byabo byabantu amaherezo bizazana umubumbe wisi kugeza aho byatuma ubuzima budashoboka niba Yesu atagarutse gushinga ubwami bwe. Abantu batunganya isi badafite Imana nubutumwa bwiza bwubusa kandi bubeshya (Zaburi 127: 1).

Benshi ku isi baragerageza gushyira hamwe gahunda mpuzamahanga y' amadini ya Babiloni yo gushyira gahunda nshya ku isi mu kinyejana cya ²¹ . Iki nikuntu Itorero *rikomeza* ry'Imana ryamaganye kuva ryashingwa kandi rirateganya gukomeza kwamagana. Kuva Satani yashuka Eva ngo

agwe muburyo bw'ubutumwa bwiza hashize imyaka 6000 (Itangiriro 3), abantu benshi bizeraga ko bazi kurusha Imana icyabateza imbere n'isi neza.

Nk'uko Bibiliya ibivuga, bizasaba guhuza umuyobozi w'ingabo mu Burayi (witwa Umwami w'Amajyaruguru, nanone bita Igikoko cyo mu Byahishuwe 13: 1-10) hamwe n'umuyobozi w'idini (witwa umuhanuzi wibinyoma, nanone witwa THE Antikristo wanyuma hamwe ninyamaswa yamahembe abiri yo mu Byahishuwe 13: 11-17) kuva mumujyi wimisozi irindwi (Ibyahishuwe 17: 9, 18) kuzana 'Babuloni' (Ibyahishuwe 17 & 18). Nubwo abantu bakeneye kugaruka kwa Kristo no gushingwa ubwami bwe, benshi ku isi ntibazita kuri ubu butumwa mu kinyejana cya 21 - bazakomeza kwizera uburyo butandukanye bw'ubutumwa bwiza bwa Satani. Ariko isi izakira ubuhamya.

Ibuka ko Yesu yigishije:

¹⁴ Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yose nk'umuhamya w'amahanga yose, hanyuma imperuka izaza. (Matayo 24:14)

Menya ko ubutumwa bwiza bwubwami buzagera ku isi nkumuhamya, noneho imperuka izaza.

Hariho impamvu nyinshi zibitera.

Imwe muriyo nuko Imana ishaka ko isi yumva ubutumwa bwiza bwukuri mbere yintangiriro yamakuba akomeye (yerekanwe gutangira muri Matayo 24:21). Rero, ubutumwa bwiza ni umuhamya n'imbuzi (reba Ezekiyeli 3; Amosi 3: 7). Bizavamo guhinduka kwinshi kwabanyamahanga mbere yuko Yesu agaruka (Abaroma 11:25) hamwe no guhinduka kwabatari abanyamahanga (Abaroma 9:27) mbere yuko Yesu agaruka.

Ikindi ni uko intego y'ubutumwa izaba inyuranye n'ibitekerezo by'Inyamaswa izamuka, Umwami w'imbaraga zo mu majyaruguru, hamwe n'Intumwa y'ibinyoma, Antikristo wa nyuma. Bazasezeranya ahanini amahoro kubwimbaraga zabantu, ariko bizageza ku mperuka (Matayo 24:14) no kurimbuka (reba 1 Abatesalonike 5: 3).

Kubera ibimenyetso n'ibitangaza bibeshya bifitanye isano nabo (2 Abatesalonike 2: 9), benshi ku isi bazahitamo kwizera ikinyoma (2 Abatesalonike 2: 9-12) aho kwizera ubutumwa bwiza. Kubera kwamaganwa bidakwiye Ubwami bw'Imana bwimyaka igihumbi n' abagatolika b'Abaroma, Aborotodogisi bo mu Burasirazuba, Abaluteriyani, n'abandi, benshi bazavuga nabi ko ubutumwa bwiza bw'ikinyagihumbi bw'Ubwami bw'Imana ari ubutumwa bwiza bw'ibinyoma bufitanye isano na Antikristo.

Abakristu b'indahemuka ba Philadelphiya (Ibyahishuwe 3: 7-13) bazatangaza ubutumwa bwiza bw'ikinyagihumbi bw'ubwami kimwe no kubwira isi icyo abayobozi bamwe bo ku isi (harimo n'Inyamanswa n'Intumwa y'ibinyoma) bazakora.

Bazashyigikira kubwira isi ubutumwa ko Igikoko, Umwami w'ubutegetsi bw'amajyaruguru, hamwe n'Intumwa y'Ibinyoma, Antikristo wa nyuma, amaherezo bazasenya (hamwe na bamwe mu bafatanyabikorwa babo) Amerika hamwe n'ibihugu by'Abongereza n'Ubwongereza, Kanada, Ositaraliya, na Nouvelle-Zélande (Daniyeli 11:39) kandi ko bidatinze bazasenya ihuriro ry'Abarabu / Abayisilamu (Daniyeli 11: 40-43), bakora nk'ibikoresho by'abadayimoni (Ibyahishuwe 16: 13-14), kandi amaherezo azarwanya Yesu Kristo nagaruka (Ibyahishuwe 16:14; 19: 19-20). Abizerwa ba Philadelphians (Ibyahishuwe 3: 7-13) bazatangaza ko ubwami bwimyaka igihumbi buzaza vuba. Ibi birashobora kubyara itangazamakuru byinshi kandi bikagira uruhare mu gusohozza Matayo 24:14.

Twebwe mw'Itorero *rikomeza* ry'Imana turimo gutegura ibitabo (mu ndimi nyinshi), twongera ku mbuga za interineti, kandi dufata izindi ntambwe zo gutegura 'umurimo muto' (reba Abaroma 9:28) bizaganisha ku cyemezo cy'Imana ko Matayo 24: 14 yatanzwe bihagije nkumuhanya wimperuka izaza.

'Ubutumwa bwiza bw'ibinyoma' butangaza abayobozi b'isi (birashoboka ko hari ubwoko bushya 'bushya' bw'abayobozi bakuru b'i Burayi hamwe na papa wangiritse uzavuga ko ari gatolika) ntibazakunda - ntibazifuza ko isi yiga icyo bazakora mu by'ukuri kora (kandi ushobora no kutabyemera ubwambere, reba Yesaya 10: 5-7). Bo hamwe na / cyangwa ababashyigikiye nabo bazigisha ibinyoma ko abayoboze ba Philadelphiya bizerwa bazashyigikira inyigisho yintagondwa (millenarianism) ya antikristo uza. Ibyo ari byo byose gucirwaho iteka bo / cyangwa abayoboze babo bagirira abizerwa bo muri Philadelphiya hamwe n'Itorero ry'Imana *rikomeza* bizatera ibitotezo (Daniyeli 11: 29-35; Ibyahishuwe 12: 13-15). Ibi bizanageza ku mperuka - intangiriro y'amakuba akomeye (Matayo 24:21; Daniyeli 11:39; reba Matayo 24: 14-15; Daniyeli 11:31) ndetse nigihe cyo kurinda Filadelifiya wizerwa. Abakristo (Ibyahishuwe 3:10; 12: 14-16).

Umuhanuzi w'inyamanswa n'ikinyoma azagerageza imbaraga, gusebanya mu bukungu, ibimenyetso, ibitangaza bibeshya, ubwicanyi, n'ibindi bitutu (Ibyahishuwe 13: 10-17; 16: 14; Daniyeli 7:25; 2 Abatesalonike 2: 9-10) kugira ngo bagenzure . Abakristo bazabaza:

¹⁰ “Mwami, uwera kandi w'ukuri kugeza ryari, kugeza igihe uzacira urubanza kandi ugahora amaraso yacu ku batuye isi?” (Ibyahishuwe 6:10)

Mu bihe byose, ubwoko bw’Imana bwibajije buti: “Bizageza ryari kugeza Yesu agarutse?”

Mugihe tutazi umunsi cyangwa isaha, turateganya ko Yesu azagaruka (hamwe nubwami bwimyaka igihumbi bwashizweho) mukinyejana cya 21 ^{dushingiye} kubyanditswe byinshi (urugero Matayo 24: 4-34; Zaburi 90: 4; Hoseya 6: 2; Luka 21: 7-36; Abaheburayo 1: 1-2; 4: 4,11; 2 Petero 3: 3-8; 1 Abatesalonike 5: 4), ibice bimwe tubona ubu byujujwe.

Niba Yesu atagize icyo akora, isi izaba yarimbuye ubuzima bwose:

²¹ Icyo gihe hazabaho amakuba akomeye, nk’ayabaye kuva isi yaremwa kugeza magingo aya, oya, nta na rimwe azabaho. ²² Kandi iyo iyo minsi itagabanijwe, nta nyama yari gukizwa; ariko kubatowe iyo minsi izagabanywa. (Matayo 24: 21-22)

²⁹ Ako kanya amakuba y’iyo minsi, izuba rizaba ryijimye, ukwezi ntikuzatanga umucyo; inyenyeri zizagwa ziva mu ijuru, kandi imbaraga zo mu ijuru zizahungabana. ³⁰ Icyo gihe ikimenyetso cy’Umwana w’umuntu kizagaragara mu ijuru, hanyuma imiryango yose yo ku isi izarira, kandi bazabona Umwana w’umuntu aje mu bicu byo mu ijuru afite imbaraga n’icyubahiro gikomeye. ³¹ Azohereza abamarayika be n’ijwi rirenga ry’impanda, kandi bazakoranyiriza hamwe intore ze kuva mu muyaga ine, kuva ku mpera y’ijuru kugera ku rundi. (Matayo 24: 29-31)

Ubwami bw’Imana nicyo isi ikeneye.

Abambasaderi b’Ubwami

Ni uruhe ruhare rwawe mu Bwami?

Kuri ubu, niba uri umukristo nyawe, ugomba kuba ambasaderi wacyo. Reba ibyo Intumwa Pawulo yanditse:

²⁰ Noneho rero, turi intumwa za Kristo, nkaho Imana yatwinginze binyuze muri twe: turakwinginga mu izina rya Kristo, twiyunge n'Imana. (2 Abakorinto 5:20)

¹⁴ Hagarara rero, ukenyeye ukuri mu rukenyerero, wambare igituza cyo gukiranuka, ¹⁵ kandi wambaraga ibirenge utegura ubutumwa bwiza bw'amahoro; ¹⁶ ikiruta byose, fata ingabo yo kwizera uzashobora kuzimya imyambi yaka umuriro ya wa mubi. ¹⁷ Fata ingofero y'agakiza, n'inkota y'Umwuka, ari ryo jambo ry'Imana; ¹⁸ Gusenga buri gihe hamwe n'amasengesho yose no kwinginga mu Mwuka, kuba maso kugira ngo ibyo bishoboke, kwihangana no kwinginga abera bese - ¹⁹ kandi kuri njye, kugira ngo mbabwire, kugira ngo mfungure umunwa ushize amanga kugira ngo mbimenyeshe. ibanga ry'ubutumwa bwiza, ²⁰ kuri njye ndi ambasaderi muminyururu; kugirango muri yo nshobora kuvuga nshize amanga, nkuko ngomba kuvuga. (Abefeso 6: 14-20)

Ambasaderi ni iki? *Merriam-Webster* ifite ibisobanuro bikurikira:

1 : intumwa yemewe; *cyane* : umudipolomate wo mu rwego rwo hejuru yemerewe guverinoma y' amahanga cyangwa umutegetsu nk' uhagarariye umuturage uhagarariye guverinoma ye bwite cyangwa umutegetsu wigenga cyangwa washyizweho mu nshingano zidasanzwe kandi akenshi z' igihe gito.

2 a : uhagarariye cyangwa intumwa yemewe

Niba uri umukristo nyawe, uri intumwa yemewe, kubwa Kristo!
Reba ibyo Intumwa Petero yanditse:

⁹ Ariko muri igisekuru cyatoranijwe, abatambyi b'umwami, ishyanga ryera, ubwoko bwe bwihariye, kugira ngo mutangaze ibisingizo by'Uwaguhamagaye mu mwijima akajya mu mucyo we utangaje; ¹⁰ bahoze atari ubwoko ariko ubu bakaba ubwoko bw'Imana, batigeze babona imbabazi ariko bakabona imbabazi. (1 Petero 2: 9-10)

Nkabakristu, tugomba kuba mubihugu byera.

Ni ubuhe bwoko bwera?

Nibyo, rwose ntanubwo mubwami bwiyi si - ariko amaherezo bazaba mubwami bwa Kristo (Ibyahishuwe 11:15). Ni ishyanga ry'Imana, Ubwami bwayo ni bwera.

Nka ba ambasaderi, ntabwo dusanzwe twishora muri politiki itaziguye y' ibihugu byisi. Ariko tugomba kubaho muburyo bw'ubuzima bw'Imana ubu (reba kandi igitabo cyubuntu kiboneka kuri www.ccog.org cyiswe: *Abakristu: Ambasaderi kubwami bw'Imana, amabwiriza ya Bibiliya yerekeye kubaho nk'umukristo*). Mugukora ibyo, turushaho kumenya impamvu inzira zImana ari nziza, kugirango mubwami bwayo dushobore kuba abami nabatambyi kandi tuganje hamwe na Kristo kwisi:

⁵ Uwadukunze akatwoza ibyaha byacu mu maraso ye, ⁶ akatugira abami n'abatambyi ku Mana ye na Se, icyubahiro kube ubutware n'iteka ryose. Amen. (Ibyahishuwe 1: 5-6)

¹⁰ Kandi yatugize abami n'abatambyi ku Mana yacu; Tuzategeka ku isi. (Ibyahishuwe 5:10)

Imwe mu ngingo zizaza muri ibyo izaba yigisha abapfuye noneho kugendera mu nzira z’Imana:

¹⁹ Abantu bazatura i Siyoni i Yeruzalemu; Ntuzongere kurira. Azakugirira neza cyane kubera gutaka kwawe; Iyo azabyumva, azagusubiza. ²⁰ Kandi Uwiteka aguha umugati w’amakuba n’amazi yo mu mibabaro, nyamara abigisha bawe ntibazongera kwimurwa mu mfuruka, Ariko amaso yawe azabona abigisha bawe. ²¹ Amatwi yawe azumva ijambo inyuma yawe, rivuga ngo: “Iyi ni yo nzira, genda muri yo,” Igihe cyose uhindukiriye iburyo cyangwa igihe cyose uhindukiye ibumoso. (Yesaya 30: 19-21)

Mugihe ubwo ari ubuhanuzi bwubwami bwimyaka igihumbi, muri gihe abakristo bakeneye kwitegura kwigisha:

¹² ... iki gihe ugomba kuba abigisha (Abaheburayo 5:12)

¹⁵ Ariko weze Uwiteka Imana mu mitima yawe: kandi witegure guhora utanga igisubizo kubantu bose bakubajije impamvu y’ibyiringiro biri muri wowe ufite ubugwaneza n’ubwoba (1 Petero 3:15, KJV).

Bibiliya yerekana ko benshi mu bakristu bizerwa bazakomeza, mbere gato yuko amakuba akomeye atangira, bazigisha benshi:

³³ Kandi mubantu bumva bazigisha benshi (Daniyeli 11:33)

Rero, kwiga, gukura mubuntu nubumenyi (2 Petero 3:18), nikintu dukwiye gukora ubu. Bimwe mubikorwa byawe mubwami bw’Imana ni ugushobora kwigisha. Kandi kubakristu birushijeho kuba abizerwa, Philadelphian (Ibyahishuwe 3: 7-13), abakristo, ibi bizaba birimo no gushyigikira umuhamya

wingenzi wubutumwa bwiza mbere yintangiriro yubwami bwimyaka igihumbi (reba Matayo 24:14).

Ubwami bw’Imana bumaze gushingwa, ubwoko bw’Imana buzakoreshwa mu gufasha kugarura umubumbe wangiritse:

¹² Abo muri mwe bazubaka ahahoze imyanda ; Uzazamura urufatiro rw’ibisekuruza byinshi; Kandi uzitwa Gusana Kumena, Kugarura Umuhanda Kubamo. (Yesaya 58:12)

Rero, abantu b’Imana babayeho muburyo bw’Imana muriki gihe bizorohereza abantu gutura mumijyi (nahandi) muriki gihe cyo gusana. Isi izaba ahantu heza rwose. Tugomba kuba intumwa za Kristo ubungubu, bityo dushobora no gukorera mubwami bwe.

Ubutumwa Bwiza bw’Ubutumwa Bwiza burahinduka

Yesu yaravuze ati: “Niba ukomeje ijambo ryanjye , uri abigishwa banjye rwose. ³² Kandi muzamenya ukuri, kandi ukuri kuzakubohora ” (Yohana 8: 31-32). Kumenya ukuri kubutumwa bwiza bw’Ubwami bw’Imana bitubatura kugwa mu byiringiro bitari byo by’iyi si. Turashobora gushigikira dushize amanga gahunda ikora - umugambi w’Imana! Satani yashutse isi yose (Ibyahishuwe 12: 9) kandi Ubwami bw’Imana nigisubizo nyacyo. Tugomba guhagarara no gushyigikira ukuri (reba Yohana 18:37).

Ubutumwa bwiza ntabwo burenze agakiza kawe. Ubutumwa bwiza bw’ubwami bw’Imana bugomba guhindura imwe muriki gihe:

² Kandi ntugahure n’iyi si, ahubwo uhindurwe no kuvugurura imitekerereze yawe, kugira ngo ugaragaze icyo ari cyo cyiza kandi cyemewe kandi cyuzuye cy’Imana. (Abaroma 12: 2)

Abakristu nyabo bahinduwe kugirango bakorere Imana nabandi:

²² Bagaragu, nimwumvire muri byose shobuja mukurikije umubiri, ntimwumve neza , nk’abashimisha abantu, ahubwo mubikuye ku mutima, mutinya Imana. ²³ Kandi ibyo ukora byose, ubikore ubikuye ku mutima, nk’uko Uwiteka abikorera abantu, ²⁴ uzi ko Uwiteka uzahabwa ibihembo by’umurage; kuko ukorera Umwami Kristo. (Abakolosayi 3: 22-24)

²⁸ Kubwibyo, kubera ko twakiriye ubwami budashobora guhungabana, reka tugire ubuntu, aho dushobora gukorera Imana byemewe no kubaha no gutinya Imana. (Abaheburayo 12:28)

Abakristu b’ukuri babaho mu buryo butandukanye n’isi. Twemera amahame y’Imana asumba ay’isi icyiza n’ikibi. Abakiranutsi babaho kubwo kwizera (Abaheburayo 10:38), kuko bisaba kwizera kubaho inzira y’Imana muri iki gihe. Abakristo bafatwaga nk’abatandukanye n’isi babayemo, ku buryo uburyo bwabo bwo kubaho bwiswe “Inzira” mu Isezerano Rishya (Ibyakozwe 9: 2; 19: 9; 24:14 , 22). Isi ibaho yikunda, iyobowe na Satani, mubyo bita “inzira ya Kayini” (Yuda 11).

Ivanjili y’Ubwami bw’Imana ni ubutumwa bwo gukiranuka, umunezero n’amahoro (Abaroma 14:17). Ijambo ry’ubuhanuzi, ryumvikanye neza, rirahumuriza (reba 1 Abakorinto 14: 3; 1 Abatesalonike 4:18), cyane cyane ko tureba isi isenyuka (reba Luka 21: 8-36). Inzira nyayo yubuzima bwa gikristo iganisha kubwinshi bwumwuka numugisha wumubiri (Mariko 10: 29-30). Iki nikimwe mubituma abayituye bumva ko isi ikeneye ubwami bw’Imana. Abakristu ni intumwa z’Ubwami bw’Imana.

Abakristo bashyira ibyiringiro byacu mu mwuka, ntabwo ari iby'umubiri, nubwo tuba mu isi igaragara (Abaroma 8: 5-8). Dufite “ibyiringiro by'ubutumwa bwiza” (Abakolosayi 1:23). Iki nikintu abakristo ba mbere basobanukiwe ko benshi bavugaga ko Yesu uyumunsi batumva neza.

6. Wamamarisha umunwa wawe ko ari Nyagasani kandi ukemera mu mutima...

Amatorero y'Abagereki n'Abaroma yemera ko yigisha ibintu by'ubwami bw'Imana, ariko afite ikibazo cyo kumva neza icyo aricyo. *Kurugero, Encyclopedia Gatolika* yigisha ibi byerekeye ubwami:

Kristo... Kuri buri cyiciro mu kwigisha kwe kuza k'ubwo bwami, ibintu bitandukanye, ibisobanuro nyabyo, uburyo bugomba kugerwaho, bigize urufatiro rwa disikuru ye, ku buryo disikuru ye yitwa "ubutumwa bwiza y'ubwami" ... batangira kuvuga Itorero ngo "ubwami bw'Imana"; cf. Col., I, 13; I Tes., II, 12; Apoc., I, 6, 9; v, 10, n'ibindi ... bisobanura Itorero nk'icyo kigo cy'Imana... (Papa H. Ubwami bw'Imana. *Encyclopedia Gatolika*, Umubumbe wa VIII. 1910).

Nubwo ibyavuzwe haruguru byerekanaga "Col., I, 13; I Tes., II, 12; Apoc., I, 6, 9; v, 10, "niba uzabashakisha, uzasanga nta n'umwe muri iyo mirongo ugira icyo uvuga *ku Itorero* ari Ubwami bw'Imana. Bigisha abizera bazaba mu Bwami bw'Imana cyangwa ko ari ubwami bwa Yesu. Bibiliya ituburira ko benshi bari guhindura ubutumwa bwiza bagahindukirira undi, butari ukuri (Abagalatiya 1: 3-9). Ikibabaje ni uko abantu batandukanye bakoze ibyo.

Yesu yigishije ati: "Ndi inzira, ukuri, n'ubuzima. Ntawe ujya kwa Data keretse binyuze muri njye" (Yohana 14: 6). Petero yigishije ati: "Nta n'agakiza kari mu yandi, kuko nta rindi zina riri munsu y'ijuru ryatanze mu bantu tugomba gukizwa" (Ibyakozwe 4:12). Petero yabwiye Abayahudi bese

bagomba kugira kwizera kwihana no kwemera Yesu ngo akizwe (Ibyakozwe 2:38).

Ibinyuranye n'ibi, Papa Fransisiko yigishije ko abahakanamana, badafite Yesu, bashobora gukizwa n'imirimo myiza! Yigisha kandi ko Abayahudi bashobora gukizwa batiriwe bemera Yesu! Byongeye kandi, we na bamwe mu Bagereki n'Abaroma na bo basa naho batekereza ko verisiyo itari Bibiliya ya 'Mariya' ari urufunguzo rw'ubutumwa bwiza ndetse n'urufunguzo rw'ubumwe bw'amadini n'amadini. Ikibabaje, bo hamwe nabandi ntibumva akamaro ka Yesu N'Ivanjili nyayo y'Ubwami bw'Imana. Benshi bamamaza ubutumwa bwiza.

Benshi bifuza kugendagenda mumaso no kwizera isi. Isezerano Rishya ryigisha ko abakristo bagomba kureba hejuru:

² Shyira ubwenge bwawe ku bintu biri hejuru, aho kwibanda ku bintu byo ku isi. (Abakolosayi 3: 2)

⁷ Kuko tugenda ku kwizera, ntitugenda tubona. (2 Abakorinto 5: 7)

Nyamara, Papa Piyo wa XI yigishije ahanini kugendera ku itorerero rye:

... Kiliziya Gatolika ... ni ubwami bwa Kristo ku isi. (Pius's encyclical *Quas Primas*).

Urubuga *GatolikaBible101* ruvuga ruti: " Ubwami bw'Imana bwashinzwe ku isi na Yesu Kristo mu mwaka wa 33 nyuma ya Yesu, mu buryo bwa Kiliziya ye, buyobowe na Petero ... Kiliziya Gatolika." Nyamara ubwami bw'imyaka igihumbi ntabwo buri hano cyangwa ntabwo ari Itorerero rya Roma, ariko bizaba ku isi. Nubwo Itorerero ry'ukuri ry'Imana rifite "urufunguzo

rw'ubwami" (Matayo 16:19), abavuga ko itorero ari ubwami
"bakuyeho urufunguzo rw'ubumenyi" (Luka 11:52).

Itorero rya Roma ryigisha cyane kurwanya ubwami bw'Imana bwimya igihumbi ku isi ku buryo ahanini ari "inyigisho ya Antikristo" yonyine yanditse muri *Gatigisimu yemewe ya Kiliziya Gatolika* :

676 Uburiganya bwa Antikristo bumaze gutangira kugaragara ku isi igihe cyose havuzwe ko hamenyekanye mu mateka ko ibyiringiro bya messi bishobora kugerwaho gusa kuruta amateka binyuze mu rubanza rwa eskatologiya. Kiliziya yanze uburyo bwahinduwe bwo kubeshya ubwami kuza kwizina rya millenarianism... (Gatigisimu ya Kiliziya Gatolika. Imprimatur Potest + Joseph Cardinal Ratzinger. Kabiri, NY 1995, p. 194)

Ikibabaje ni uko abemera ibyo bazagira ibibazo bikomeye byo kwamamaza Ivanjili y'Ubwami bw'Imana amaherezo. Bamwe bazafata

iteye ubwoba kubayitangaza (Daniyeli 7:25; 11: 30-36). Ariko, ushobora gutekereza, abantu bose bavuga ko Yesu ari Umwami ntibazaba mu bwami? Oya, ntibazoba. Reba ibyo Yesu yavuze:

²¹ "Umuntu wese umbwira ati ' Mwami, Mwami,' ntazinjira mu bwami bwo mu ijuru, ahubwo ni we ukora ibyo Data wo mu ijuru ashaka. ²² Kuri uwo muni benshi bazambwira bati 'Mwami, Mwami, ntitwigeze duhanura mu izina ryawe, ngo twirukane abadayimoni mu izina ryawe, kandi twakoze ibitangaza byinshi mu izina ryawe?' ²³ Hanyuma nzababwira nti: 'Sinigeze nkuzi; va kure yanjye , mwebwe abakora ubugarariji!' (Matayo 7: 21-23)

Intumwa Pawulo yavuze ko "ibanga ry'ubwicamategeko" "yari asanzwe akora" (2 Abatesalonike 2: 7) mugihe cyeye. Uku kutubahiriza amategeko kandi bifitanye isano n'ikintu Bibiliya ituburira mu bihe by'imperuka cyitwa "Amayobera, Babuloni Ikomeye" (Ibyahishuwe 17: 3-5).

"Amayobera yo kutubahiriza amategeko" afitanye isano n'abiyita abakristo bizera ko badakeneye kubahiriza amategeko Icumi y'Imana y'Imana, n'ibindi kandi / cyangwa hariho ibintu byinshi byemewe kuri yo kandi / cyangwa hariho uburyo bwemewe bwo kwihana kugira ngo uciye ku Mana. amategeko, mu gihe rero batekereza ko bafite uburyo bw'amategeko y'Imana, ntibakurikiza uburyo bwa gikristo Yesu cyangwa intumwa ze bari kumenya ko byemewe.

Abagereki n'Abaroma bameze nk'Abafarisayo barenze ku mategeko y'Imana, ariko bakavugaga ko imigenzo yabo yatumye ibyo byemewe - Yesu yamaganye ubwo buryo (Matayo 15: 3-9)! Yesaya yaburiye kandi ko abantu bavugaga ko ari ab'Imana bazigomeka ku mategeko yayo (Yesaya 30: 9). Uku kwigomeka kutagira amategeko nikintu twe, birababaje, tubibona kugeza uyu muni.

Irindi "banga" risa nkaho Itorero rya Roma risa nkaho ryizera ko gahunda zaryo za gisirikari n'ibikorwa by'amadini bizaganisha ku mahoro ndetse no mu buryo butari Bibiliya bw'ubwami bw'Imana ku isi. Ibyanditswe bituburira kwirinda ubumwe bw'ibihe bizaza bwigisha ko, mu myaka mike, bizagerwaho (icyitonderwa: *Bibiliya Nshya ya Yerusalemu*, ubusobanuro bwemewe na Gatolika, irerekanwa):

⁴ Bapfukama imbere y'ikiyoka, kuko yari yarahaye inyamaswa ubutware. barunama imbere ya ya nyamaswa, bati: 'Ni nde ushobora kugereranya n'inyamaswa? Ni nde ushobora kuyirwanya? ' ⁵ Igikoko cari cemerewe

kuvuga umunwa wacyo no gutukana no gukora amezi mirongo ine n'ibiri; ⁶ kandi yavugaga ibitutsi byayo ku Mana, ku izina ryayo, ihema rye ryo mu ijuru ndetse n'abari bahungiyeyo. ⁷ Biremewe kurwana n'abera no kubatsinda, kandi bihabwa imbaraga ku bwoko bwose, abantu, ururimi n'amahanga yose; ⁸ kandi abantu bose bo ku isi bazayisenga, ni ukuvuga abantu bose amazina yabo atanditswe kuva isi yaremwa mu gitabo cy'ubuzima cya Ntama. ⁹ Umuntu wese ushobora kumva, yumve: ¹⁰ Abo bajyanywe bunyago; abicwa n'inkota bapfa inkota. Niyo mpamvu abera bagomba kugira kwihangana no kwizera. (Ibyahishuwe 13: 4-10, NJB)

Bibiliya iraburira kwirinda igihe cyanyuma ubumwe bwa Babuloni:

¹ Umwe mu bamarayika barindwi bari bafite ibikombe birindwi yaje kumbwira, arambwira ati 'ngwino hano, nzakwereka igihano cy'indaya nini yimitswe hafi y'amazi menshi, ² hamwe n'abami bose b'isi . basambanye, kandi ninde watumye abatuye isi bose banywa vino y'ubusambanyi bwe. ' ³ Yanzanye mu mwuka mu butayu, ngaho mbona umugore ugendera ku gikoko gitukura gifite imitwe irindwi n'amahembe icumi kandi cyanditseho amazina yo gutukana. ⁴ Umugore yari yambaye ibara ry'umuyugubwe n'umutuku kandi yaka zahabu na zahabu, n'amasaro, kandi yari afite divayi yuzuye zahabu yuzuye umwanda uteye ishozi w'uburaya bwe; ⁵ ku gahanga yanditseho izina, izina risobanutse: 'Babuloni Mukuru, nyina w'indaya zose n'imigenzo mibi yose yo ku isi .' ⁶ Nabonye ko yari yasinze, yasinze n'amaraso y'abatagatifu, n'amaraso y'abahowe Imana ba Yesu; maze kumubona, narumiwe rwose. (Ibyahishuwe 17: 1-6, NJB)

⁹ 'Ibi bisaba ubushishozi. Imitwe **irindwi ni imisozi irindwi** , umugore yicaye. . . ¹⁸ Umugore wabonye ni **umujyi ukomeye** ufite ubutware ku bategetsu bese bo ku isi. ' (Ibyahishuwe 17: 9 , 18 , NJB)

¹ Nyuma y' ibyo, mbona undi mumarayika wamanutse aya mu ijuru, ahabwa ubutware bukomeye; isi irabagirana n' icyubahiro cye. ² Hejuru y' ijwi rye, arangurura ijwi ati: ' Babuloni yaguye, **Babuloni Mukuru** yaguye, ihinduka inzu ya shitani kandi icumbikamo imyuka mibi yose n' inyoni zanduye, ziteye ishozi. ³ Amahanga yose yanyoye vino y' uburaya bwe; umwami wese wo ku isi yasambanye na we, kandi umucuruzi wese aba umukire kubera ubusambanyi bwe. ' ⁴ Irindi jwi rivuye mu ijuru; Numvise bavuga ngo: ' **Sohoka, bantu banjye, kure ye, kugira ngo mutagira uruhare mu byaha bye kandi ngo mugire ibyago nk' ibyo** . ⁵ Ibyaha bye byageze mu ijuru, kandi Imana yibuka ibyaha bye: mumufate nk' uko yagiriye abandirye. ⁶ Agomba guhembwa kabiri amafaranga yasabye. Agomba kugira igikombe cyikubye kabiri imvange ye. ⁷ Buri pomps na orgies ye igomba guhuzwa niyicarubozo cyangwa ububabare. Yimitswe nk' umwamikazi, aratekereza; Ntabwo ndi umupfakazi kandi sinzigera menya kubura ababo. ⁸ Kubwiby, umunsi umwe, ibyorezo bizamugwirira: indwara, icyunamo n' inzara. Azatwikwa. Uwiteka Imana yamuciriyeho iteka irakomeye. ' ⁹ ' Abami bo ku isi bazamuririra kandi bamuririre. Babona umwotsi uko yaka, (Ibyahishuwe 18: 1-9, NJB)

Muri Zekariya, Bibiliya iraburira Babuloni igiye kuza kandi yerekana ko ubumwe bukwiye butazabaho *nyuma yuko* Yesu agarutse:

¹⁰ Reba! Reba hanze! Hunga uva mu gihugu cy'amajyaruguru - Yahwe aratangaza- kuko nagutatanyirije ku muyaga ine wo mu ijuru - Uwiteka avuga. ¹¹ Reba! Hunga, **Siyoni, ubana n'umukobwa wa Babiloni!**

¹² Kubanga Yahwe Sabaoti abivuga, kuva icyubahiro ky'ekibi

Jyewe , ku byerekeye amahanga yagusahuye, 'Umuntu wese agukoraho akora kuri pome y'ijisho ryanjye. ¹³ Noneho, nzabazunguza ukuboko hejuru yabo, kandi bazasahurwa n'abo babaye imbata. ' Ubwo ni bwo uzamenya ko Yahwe Sabaoth yantumye! ¹⁴ Muririmbe, mwishime, mukobwa wa Siyoni, kuko ubu ndaje gutura muri mwe -Yahwe aratangaza! ¹⁵ Kuri uwo munsu, ibihugu byinshi bizahindukira Uwiteka. Nibyo, bazahinduka ubwoko bwe, kandi bazabana muri mwe. Ubwo ni bwo uzamenya ko Yahwe Sabaoth yantumye kuri wewe! ¹⁶ Uwiteka azigarurira u Buyuda, umugabane we mu Gihugu Cyera, yongere ahindure Yeruzalemu. (Zekariya 2: 10-16, NJB; icyitonderwa muri verisiyo ya KJV / NKJV imirongo yashyizwe ku rutonde nka Zekariya 2: 6-12)

Imiryango y' umuryango w' abibumbye, Vatikani, abaporotestanti benshi, n' abayobozi ba orotodogisi bo mu burasirazuba bateza imbere iramaganwa na Bibiliya kandi ntigomba guterwa inkunga. Yesu yaburiye *abavuga* ko bamukurikira "uzabeshya benshi" (Matayo 24: 4-5). Ekumenism nyinshi ifitanye isano n' "umunyamafarasi wera" wo mu Byahishuwe 6: 1-2 (utari Yesu) nindaya yo mu Byahishuwe 17.

Kimwe na Zekariya, Intumwa Pawulo na we yigishije ko ubumwe bw'ukuri bwo kwizera butazabaho *nyuma yuko* Yesu agarutse:

¹³ kugeza igihe twese tuzagera ku bumwe mu kwizera no mu bumenyi bw'Umwana w'Imana tugashiraho Umuntu utunganye, ukuze byuzuye hamwe na Kristo ubwe. (Abefeso 4:13, NJB)

Abizera ubwo bumwe buza mbere yo kugaruka kwa Yesu baribeshya. Mubyukuri, Yesu nagaruka, agomba gusenya ubumwe bwamahanga buzamuhagurukira:

^{11:15} Umumarayika wa karindwi avuza impanda, humvikana amajwi avuza induru mu ijuru, ahamagara ati: 'Ubwami bw'isi bwahindutse ubwami bw'Umwami wacu na Kristo we, kandi azateguka ubuziraherezo.' ¹⁶ Abasaza makumyabiri na bane, bimitswe imbere y'Imana, barunama, bakora ku butaka n'uruhanga rwabo basenga Imana ¹⁷ n'aya magambo, 'Turagushimira, Mwami Nyirububasha Mana, uriho, Uwahoze, kuko gufata imbaraga zawe zikomeye no gutangira ingoma yawe. ¹⁸ Amahanga yari afite umuvurungano none igihe kirageze ngo ibihano byawe, n'abapfuye bacirwe urubanza, n'abagaragu bawe b'abahanuzi, abera n'abatinya izina ryawe, abato n'abakuru, bazahembwa. . Igihe kirageze cyo kurimbura abasenya isi. ' (Ibyahishuwe 11: 15-18, NJB)

^{19: 6} Numva ibisa n'amajwi y'imbaga nyamwinshi, nk'ijwi ry'inyanja cyangwa urusaku rukomeye rw'inkuba, ndasubiza nti: 'Alleluya! Ingoma y'Uwiteka Imana yacu Ishoborabyose yaratangiye; . . . ¹⁹ Hanyuma mbona cya gikoko, hamwe n'abami bose bo ku isi n'ingabo zabo, bateranira hamwe kugira ngo barwanye Mugenzi n'ingabo ze. ²⁰ Ariko igikoko kirafatwa mpiri, hamwe n'umuhanuzi w'ikinyoma wakoze ibitangaza mu izina ry'innyamaswa kandi na bo barashutse abemera kuranga ikimenyetso cy'innyamaswa n'abasenga igishusho ciwe. Aba bombi

bajugunywe ari bazima mu kiyaga cyaka umuriro cya sufuru . ²¹ Abasigaye bose bishwe n'inkota ya Rider, yasohotse mu kanwa, inyoni zose zifata umubiri wazo. . . ^{20: 4} Hanyuma mbona intebe, aho bicaye, bahabwa ububasha bwo guca imanza. Nabonye roho z'abantu bose baciwe imitwe bazira guhamya Yesu no kubwiriza ijambo ry'Imana, n'abanze gusenga inyamaswa cyangwa igishusho cye kandi ntibemere ikirango ku gahanga cyangwa mu biganza; bazima, bategekana na Kristo imyaka igihumbi. (Ibyahishuwe 19: 6 , 19 -21; 20: 4, NJB)

Menya ko Yesu agomba kurimbura ingabo zisi zunze ubumwe kumurwanya. icyo gihe We n'abera bazategeka. Nibwo hazabaho ubumwe bukwiye bwo kwizera. Ikibabaje ni uko benshi bazumva abakozi b'ibinyoma bigaragara ko ari beza, ariko sibyo, nkuko Intumwa Pawulo yabiburiye (2 Abakorinto 11: 14-15). Niba benshi basobanukiwe neza Bibiliya nubutumwa bwiza bwubwami bwImana bike barwanya Yesu.

7. Ukwemera konyine tugirira

Nubwo abantu bakunda gutekereza ko turi abanyabwenge cyane, hariho imipaka yo gusobanukirwa kwacu, nyamara "gusobanukirwa kw'Imana ntigira iherezo" (Zaburi 147: 5).

Niyo mpamvu bizasaba ubufasha bw'Imana kugirango ikosore iyi si.

Nubwo benshi bizera *Imana*, abantu benshi ntibashaka kubaho nkuko *ibayobora*. Reba ibi bikurikira:

⁸ Yeretse, muntu we, icyiza; Kandi ni iki Uwiteka agusaba Ariko gukora ubutabera, Gukunda imbabazi, no kugendana n'Imana yawe wicishije bugufi? (Mika 6: 8)

Kugendana n'Imana wicishije bugufi *ntabwo* arikintu abantu bemeye gukora. Kuva mu gihe cya Adamu na Eva (Itangiriro 3: 1-6), abantu bahisemo kwishingikiriza kuri bo no ku byo bashyira imbere, kuruta iby'Imana, nubwo amategeko yayo (Kuva 20: 3-17).

Igitabo cy'Imigani cyigisha:

⁵ Wiringire Uwiteka n'umutima wawe wose, Ntukishingikirize ku bwenge bwawe bwite; ⁶ Mu nzira zawe zose mumumenye, kandi azayobora inzira zawe. ⁷ Ntukabe umunyabwenge mu maso yawe; Wubahe Uwiteka kandi uve mu bibi. (Imigani 3: 5-7)

Nyamara, abantu benshi ntibazizera Imana n'umutima wabo wose cyangwa ngo bategereze ko iyobora intambwe zabo. Benshi bavuga ko bazakora ibyo Imana ishaka, ariko ntibabikora. Ubumuntu bwashutswe na Satani (Ibyahishuwe 12: 9) kandi

yaguye ku irari ryisi n'' ubwibone bw'ubuzima' (1Yohana 2:16).

Kubwibyo, benshi bazanye imigenzo yabo y' amadini hamwe na guverinoma zisi, kuko batekereza ko babizi neza. Ariko, ntibabikora (reba Yeremiya 10:23) eka kandi ntibazokwihana rwose.

Niyo mpamvu ikiremhamuntu gikeneye ubwami bw'Imana (reba Matayo 24: 21-22).

Tekereza kuri Beatitude

Imwe mumagambo azwi cyane yagambo Yesu yatanze ni beatitude, yatanze mu nyigisho ye *kumusozi* wa Elayono.

Reba bimwe mubyo yavuze:

³ “Hahirwa abakene mu mwuka, kuko ubwami bwo mu ijuru ari ubwabo. ⁴ Hahirwa abarira, kuko bazahumurizwa. ⁵ Hahirwa abiyorosha, kuko bazaragwa isi. ⁶ Hahirwa abafite inzara n'inyota byo gukiranuka, kuko bazahazwa. ⁷ Hahirwa abanyembabazi, kuko bazabona imbabazi. ⁸ Hahirwa abera mu mutima, kuko bazabona Imana. ⁹ Hahirwa abanyamahoro, kuko bazitwa abana b'Imana. ¹⁰ Hahirwa abatotezwa bazira gukiranuka, kuko ubwami bwo mu ijuru ari ubwabo. (Matayo 5: 3-10)

Ni mu Bwami bw'Imana (reba Mariko 4: 30-31), bakunze kwita ubwami bwo mwijuru na Matayo (reba Matayo 13:31), aho aya masezerano yimigisha azasohozwa. Mu Bwami bw'Imana niho amasezerano azasohora kugirango abiyorosha bazungura isi n'abera kubona Imana. Witegereze inkuru nziza yimigisha mubwami bw'Imana!

Inzira z'Imana Nukuri

Ukuri nuko Imana ari urukundo (1Yohana 4: 8 , 16) kandi Imana ntabwo yikunda. Amategeko y'Imana yerekana urukundo dukunda Imana na bagenzi bacu (Mariko 12: 29-31; Yakobo 2: 8-11). Inzira z'isi zirangwa n'ubwikunde kandi zirangirira mu rupfu (Abaroma 8: 6).

Menya ko Bibiliya yerekana abakristo nyabo kubahiriza amategeko:

¹ Umuntu wese wemera ko Yesu ari Kristo yavutse ku Mana, kandi umuntu wese uyikunda na we aba amukunda. ² Ibi ni byo tuzi ko dukunda abana b'Imana, iyo dukunda Imana kandi tugakurikiza amategeko yayo. ³ Erega uru ni rwo rukundo Imana, dukurikiza amategeko yayo. Amategeko ye

ari umutwaro. (1Yohana 5: 1-3)

“Amategeko yose y'Imana ni gukiranuka” (Zaburi 119: 172). Inzira zayo ni nziza (1 Tito 1:15). Ikibabaje ni uko benshi bemeye uburyo butandukanye bw ’’ubwicamategeko” kandi ntibatahura ko Yesu ataje gusenya amategeko cyangwa abahanuzi, ahubwo yabisohoje (Matayo 5:17), asobanura ibisobanuro nyabyo kandi abagura birenze ibyo benshi gutekereza (urugero Matayo 5: 21-28). Yesu yigishije ko ” umuntu wese ubikora akabigisha, azitwa ukomeye mu bwami bwo mu ijuru” (Matayo 5:19) (ijambo 'Ubwami bw'Imana' n ’’ ubwami bwo mwijuru 'burahinduka).

Bibiliya yigisha ko kwizera kutagira imirimo gupfuye (Yakobo 2:17). Benshi bavuga ko bakurikira Yesu, ariko ntibazemera rwose inyigisho ze (Matayo 7: 21-23) kandi ntibazamwigana nkuko bikwiye (reba 1 Abakorinto 11: 1). “Icyaha ni

ukurenga ku mategeko” (1Yohana 3: 4, KJV) kandi bose baracumuye (Abaroma 3:23). Ariko, Bibiliya yerekana ko imbabazi zizatsinda urubanza (Yakobo 2:13) kuko Imana ifite umugambi kuri bose (reba Luka 3: 6).

Ibisubizo byabantu, usibye inzira z’Imana, ntabwo bizakora. Mu bwami bw’imyaka igihumbi, Yesu azategeka n’ “inkoni y’ icyuma” (Ibyahishuwe 19:15), kandi ibyiza bizatsinda kuko abantu bazabaho mu nzira y’Imana. **Ibibazo byose byisi birahari kuko societe yiyi si yanze kumvira Imana namategeko yayo** . Amateka yerekana ko ikiremwmuntu kidashoboye gukemura ibibazo bya societe:

⁶ Kuko gutekereza ku mubiri ari urupfu, ariko gutekereza ku mwuka ni ubuzima n’amahoro. ⁷ Kuberako ubwenge bwa kamere ari urwango ku Mana; kuberako itagengwa n’amategeko y’Imana, kandi ntanubwo ishobora. ⁸ Noneho rero, abari mu mubiri ntibashobora gushimisha Imana. (Abaroma 8: 6-8)

Abakristo bagomba kwibanda ku mwuka, kandi bagahabwa Umwuka w’Imana kubikora muri iki gihe (Abaroma 8: 9), nubwo dufite intege nke zacu:

²⁶ Kuberako mubona umuhamagaro wawe, bavandimwe, ko atari abanyabwenge benshi bakurikiye umubiri, ntabwo ari abanyembaraga benshi, cyangwa abanyacyubahiro benshi. ²⁷ Ariko Imana yahisemo ibintu byubupfu byisi kugirango isuzugure abanyabwenge, kandi Imana yahisemo intege nke zisi kugirango isuzugure ibintu bikomeye; ²⁸ nibintu shingiro byisi nibintu bisuzuguritse Imana yahisemo, nibitari byo, kugirango ibe impfabusa ibiriho, ²⁹ ko ntamuntu numwe wishimira icyubahiro imbere yayo. ³⁰ Ariko muri We uri muri Kristo Yesu, watubereye ubwenge buva ku Mana, no

gukiranuka no kwezwa no gucungurwa – ³¹ ko, nk’uko byanditswe ngo: “Uhimbaza, niyubahe muri Nyagasani.” (1 Abakorinto 1: 26-31)

Abakristo bagomba kwishimira umugambi w’Imana! Tugenda kubwo kwizera ubu (2 Abakorinto 5: 7), tureba hejuru (Abakolosayi 3: 2) mu kwizera (Abaheburayo 11: 6). Tuzahabwa imigisha yo kubahiriza amategeko y’Imana (Ibyahishuwe 22:14).

Kuki Ivanjili y’Ubwami bw’Imana?

Abaporotesitanti bakunda kumva ko iyo bemeye Yesu nk’umukiza, ko bashatse ubwami bw’Imana. Abagatolika bemeza ko abatijwe, ndetse n’impinja, binjiye mu rusengero rwabo nk’ubwami. Abagatolika na orotodogisi y’iburasirazuba bakunda gutekerezwa ko binyuze mu masakaramentu, n’ibindi, bashaka ubwami bw’Imana. Mugihe abakristo bagomba kubatizwa, Abagereki-Abaroma-Abaporotesitanti bakunda kureba isi kugirango bakemure ibibazo byubumuntu. Bakunda kugira ibitekerezo byisi (reba Abaroma 8: 6-8).

Gushakisha ubwami bw’Imana (Matayo 6:33) ni intego y’ubuzima bwabo bwose kubakristo. Intego, ntabwo kureba isi kubisubizo, ahubwo ni Imana n’inzira zayo. Ubutumwa bwiza bw’ubwami bw’Imana buhindura ubuzima bwacu.

Bibiliya ivuga ko abakristo bazategeka hamwe na Yesu, ariko urumva ko bivuze ko abakristo nyabo bazategeka imigi? Yesu yigishije:

¹² “Umunyacyubahiro runaka yagiye mu gihugu cya kure kwiyakira ubwami no kugaruka. ¹³ Nuko ahamagara abagaragu be icumi, abaha mina icumi, arababwira ati ‘mukore kugeza igihe nzaza.’ ¹⁴ Ariko abanyagihugu biwe

baramwanka, barungika intumwa inyuma yiwe, bavuga bati: 'Uyu muntu ntituzobura kudutegeka.'

¹⁵ “Niko byagenze, agarutse, yakiriye Uwiteka

ubwami , ategeka abo bagaragu, abo yari yarahaye amafaranga, kumuhamagara, kugira ngo amenye amafaranga buri muntu yungutse mu bucuruzi. ¹⁶ Hanyuma haza uwambere, ati: 'Databuja, mina yawe yinjije mina icumi.' ¹⁷ Aramubwira ati: 'Uraho neza, mugaragu mwiza; kuberako wari umwizerwa muri bike, gira ubutware mumijyi icumi.' ¹⁸ Uwa kabiri araza, ati: 'Databuja, mina yawe yinjije mina eshanu.' ¹⁹ Muri ubwo buryo, aramubwira ati: 'Namwe murenze imigi itanu.' (Luka 19: 12-19)

Ba umwizerwa kuri bike ufite ubu. Abakristo bazagira amahirwe yo gutegeka imigi nyayo, mubwami nyabwo. Yesu yavuze kandi ati: “Igiheho cyanjye kiri kumwe nanjye , guha buri wese ukurikije umurimo we” (Ibyahishuwe 22:12). Imana ifite gahunda (Yobu 14:15) n'ahantu (Yohana 14: 2) kubantu bazamwitabira rwose (Yohana 6:44; Ibyahishuwe 17:14). Ubwami bw'Imana ni ubw'ukuri kandi urashobora kubigiramo uruhare!

Mu ntangiriro z'umwaka wa 2016, ikinyamakuru *Science* cyari gifite ingingo yiswe “Imbaraga z'imbaraga y'abantu” yerekana ko ubwenge bw'ubukorikori hamwe no gukusanya abantu bishobora gukemura “ibibazo bibi” byugarije ikiremamuntu. Nyamara, ingingo yananiwe kumva ububi icyo aricyo, kereka uburyo bwo kugikemura.

Ubufatanye, usibye gukurikiza inzira nyazo z'Imana, buteganijwe gutsindwa mu kinyejana cya 21 ^{nk'uko} byari bimeze nyuma y'Umwuzure Ukomeye igihe ikiremamuntu cyafatanyaga kubaka umunara wa Babeli watsinzwe (Itangiriro 11: 1-9).

Ibibazo ku isi, ahantu nko mu burasirazuba bwo hagati (nubwo biteganijwe ko byunguka by'agateganyo, urugero Daniyeli 9: 27a; 1 Abatesalonike 5: 3), ntabwo bizakemurwa n'abantu - dukeneye amahoro y'Ubwami bw'Imana (Abaroma 14: 17).

Ibibazo by'iterabwoba mpuzamahanga, nubwo byari byitezwe ko byunguka, ntibizakemuka (reba Ezekiyeli 21:12) n'abashutswe mu Muryango w'Abibumbye (reba Ibyahishuwe 12: 9) - dukeneye umunezero n'ihumure by'ubwami bw'Imana.

Ibibazo byibidukikije ntibizakemurwa nubufatanye mpuzamahanga, kuko ibihugu byisi bizafasha kurimbura isi (Ibyahishuwe 11:18), ariko bizakemurwa nubwami bw'Imana.

Ibibazo byubusambanyi, gukuramo inda, no kugurisha ibice byumubiri wabantu ntibizakemurwa na USA (reba Ibyahishuwe 18:13), ahubwo bizakemurwa nubwami bw'Imana.

Umwenda munini USA, Ubwongereza, ndetse n'ibindi bihugu byinshi ntibizakemurwa binyuze mu bucuruzi mpuzamahanga, ariko amaherezo (nyuma yo kurimbuka kuri Habakuki 2: 6-8) n'Ubwami bw'Imana.

Ubujiji no kwigana ntibizakemurwa n'umuryango w'abibumbye - dukeneye ubwami bw'Imana. Amakimbirane ashingiye ku madini ntazakemurwa n'umutwe uwo ari wo wose w'amadini n'amadini yemera agakiza usibye Yesu nyawe wa Bibiliya. icyaha nikibazo ku isi kandi kubwibyo, dukeneye igitambo cya Yesu no kugaruka kwe mubwami bw'Imana. Ubuvuzi bwa kiyambere ntabwo bufite ibisubizo byose byubuzima bwabantu - dukeneye ubwami bw'Imana.

Ibibazo by'inzara ntibizakemurwa n'ibinyabuzima byahinduwe mu buryo bwa genocide bishyira ibice by'isi mu kaga kubera

inzara bitewe n' ibihingwa bishobora guhomba - dukeneye ubwami bw'Imana.

Ubukene bukabije mu bice bya Afurika, Aziya, n'ahandi, mu gihe byunguka igihe runaka kuva iherezo 'Babuloni' (reba Ibyahishuwe 18: 1-19), ntabwo bizakemura ikibazo cy'ubukene - dukeneye ubwami bw'Imana. Igitekerezo cy'uko, usibye Yesu, ikiremamuntu gishobora kuzana utopiya muri iki 'gihe kibi' ni ubutumwa bwiza (Abagalatiya 1: 3-10).

Icyiciro cyimyaka igihumbi cyubwami bw'Imana nubwami busanzwe buzashingwa kwisi. Bizaba bishingiye ku mategeko yuje urukundo y'Imana n'Imana yuje urukundo nk'umuyobozi. Abera bazategekana na Kristo imyaka igihumbi (Ibyahishuwe 5:10; 20: 4-6). Ubu bwami buzashyiramo abari mu Itorero ry'Imana, ariko nta byanditswe bivuga ko Ubwami bw'Imana ari Kiliziya (Gatolika cyangwa ubundi). Itorero rya Roma ryarwanyije inyigisho z'imyaka igihumbi, kandi nyuma rizarwanya cyane ubutumwa bwiza bwa Bibiliya mugihe twegereje imperuka. Ibi birashobora kubona amakuru akomeye mubitangazamakuru bishobora gufasha kuzuza Matayo 24:14.

Mu cyiciro cyayo cya nyuma, Ubwami bw'Imana buzaba burimo "Yerusalemu Nshya, imanuka ivuye mu ijuru ivuye ku Mana" (Ibyahishuwe 21: 2) kandi kwiyongera kwayo ntikuzagira iherezo. Ntihazongera kubaho gukiranirwa, nta kababaro kazabaho, kandi nta rupfu ruzabaho.

Kubwiriza no gusobanukirwa ubutumwa bwiza bw'Ubwami bw'Imana ni insanganyamatsiko y'ingenzi ya Bibiliya. Abanditsi b'Isezerano rya Kera barabyigishije. Yesu, Pawulo, na Yohana barabyigishije. Inyigisho ya kera ya 'Gikristo' yabayeho hanze y'Isezerano Rishya yigishije kubyerekeye. Mu ntangiriro z'ikinyejana cya kabiri abayobozi b'Abakristo, nka Polycarpe na Melito, barabyigishije. Twebwe mw'Itorero

rikomeza ry’Imana turabyigisha uyu munsu. Wibuke ko Ubwami bw’Imana aricyo kintu cya mbere Bibiliya yerekana Yesu yabwirije (Mariko 1:13. Nicyo yabwirije nyuma yo kuzuka (Ibyakozwe 1: 3) – kandi nikintu abakristo bagomba kubanza gushaka (Matayo) 6:33).

Ubutumwa bwiza ntibwerekeye ubuzima n’urupfu rwa Yesu gusa. Iyibandwaho mu butumwa bwiza Yesu n’abayobokeye be bigishije ni Ubwami bw’Imana buzaza. Ubutumwa bwiza bw’ubwami burimo agakiza binyuze muri Kristo, ariko burimo no kwigisha iherezo ry’ubutegetsu bw’abantu (Ibyahishuwe 11:15).

Wibuke, Yesu yigishije ko imperuka itaza nyuma yuko ubutumwa bwiza bwubwami bumaze kubwirwa isi nkumuhamba wamahanga yose (Matayo 24:14). Kandi ubwo kubwiriza burimo kuba ubu.

Amakuru meza nuko **ubwami bw’Imana aribwo muti wibibazo byugariye ikiremhamuntu** . Nyamara, benshi ntibashakaga kubishyigikira, cyangwa kubyumva, cyangwa gushakaga kwizera ukuri kwabyo. Ubwami bw’Imana buhoraho (Matayo 6:13), mugihe “iyi si irashira” (1 Abakorinto 7:31).

Kwamamaza ubutumwa bwiza bw’Ubwami bw’Imana ni ikintu twe mu Itorero *rikomeza* ry’Imana dukomeye. Duhananira kwigisha ibintu byose Bibiliya yigisha (Matayo 28: 19–20), harimo n’Ubwami bw’Imana (Matayo 24:14). Mugihe tugitegereje ubwo bwami, dukeneye kwiga no gukurikiza inzira z’Imana no guhumuriza abandi bashakaga kwizera ukuri.

Ntugomba gushyigikira kwamamaza ubutumwa bwiza bw’Ubwami bw’Imana buzaza? Uzizera ubutumwa bwiza bw’Ubwami bw’Imana?

Yemera Guhannwa Mu Kigwi Cyacu

La oficina de EE.UU. de Yemera Guhannwa Mu Kigwi Cyacu se encuentra en: 1036 W. Grand Avenue, Grover Beach, Kalifornien, 93433 USA; hemsida www.ccog.org.

Yemera Guhannwa Mu Kigwi Cyacu (CCOG) Strony internetowe

CCOG. ASIA Este sitio se centra en Asia.

CCOG. IN Den här webbplatsen är inriktad på personer med indiskt arv.

CCOG. EU Ta strona jest skierowana do Europy.

CCOG. NZ Este sitio está dirigido hacia Nueva Zelanda y otros con antecedentes descendientes de británicos.

CCOG. ORG Detta är huvudwebbplatsen för *Yemera Guhannwa Mu Kigwi Cyacu*. Służby ludziom na wszystkich kontynentach. Zawiera artykuły, linki i filmy.

CCOGCANADA. CA Este sitio está dirigido a aquellos en Canadá.

CCOGAfrica.ORG Den här webbplatsen är inriktad på personer i Afrika.

CDLIDD. ES La Continuación de la Iglesia de Dios. Jest to strona w języku hiszpańskim dla *Yemera Guhannwa Mu Kigwi Cyacu*.

PNIND. PH Patuloy na Iglesia ng Diyos. Este es el sitio web de Filipinas de la *Yemera Guhannwa Mu Kigwi Cyacu*. Den har information på engelska och tagalog.

Aktualności i historia strony internetowej

COGWRITER.COM Este sitio web es una herramienta importante de proclamación y tiene noticias, doctrina, artículos históricos, videos y actualizaciones proféticas.

CHURCHHISTORYBOOK.COM Detta är en webbplats som är lätt att komma ihåg med artiklar och information om kyrkohistoria.

BIBLENEWSPROPHECY.NET Jest to internetowa Strona radiowa, która obejmuje wiadomości i tematy biblijne.

Canales de video de YouTube y BitChute para sermones y sermones

BibleNewsProphecy kanal. CCOG sermonette videor.

CCOGAfrica kanal. CCOG wiadomości w językach afrykańskich.

CCOG Animations kanal para enseñar aspectos de las creencias cristianas.

CCOGSermones kanal har meddelanden på spanska.

ContinuingCOG kanal. Kazania wideo CCOG.

La foto muestra a continuación algunos de los pocos ladrillos restantes (más algunos agregados más tarde) de un edificio en Jerusalén a veces conocido como el Cenáculo, pero mejor descrito como la Iglesia de Dios en la Colina Occidental de Jerusalén (actualmente llamada Monte Sión):



Detta tros ha varit platsen för den kanske tidigaste riktiga kristna kyrkobyggnaden. En byggnad som Jesu 'evangelium om Guds rike' skulle ha predikats i. Detta var en byggnad i Jerusalem som lärde ut Bugaragara Inzira Igana Ku Bugingo.

Z tego też powodu bezustannie dziękujemy Bogu, ponieważ...wy, bracia, staliście się naśladowcami kościołów Bożych, które w Judei są w Chrystusie Jezusie. (1 Tesaloniczan 2: 13-14)

Walcz gorliwie o wiarę, która została raz na zawsze przekazana świętym. (Juda 3)

Rzekł do nich: "muszę głosić królestwo Boże także innym miastom, bo po to zostałem posłany." (Łk 4, 43)

Szukajcie Królestwa Bożego, a to wszystko będzie wam dodane. Nie lękajcie się, maluczkie stadko, gdyż upodobało się ojcu waszemu dać wam Królestwo. (Łk 12, 31-32)

I ta Ewangelia królestwa będzie głoszona na całym świecie jako świadectwo wszystkim narodom, a wtedy nadejdzie koniec. (Mateusza 24:14)