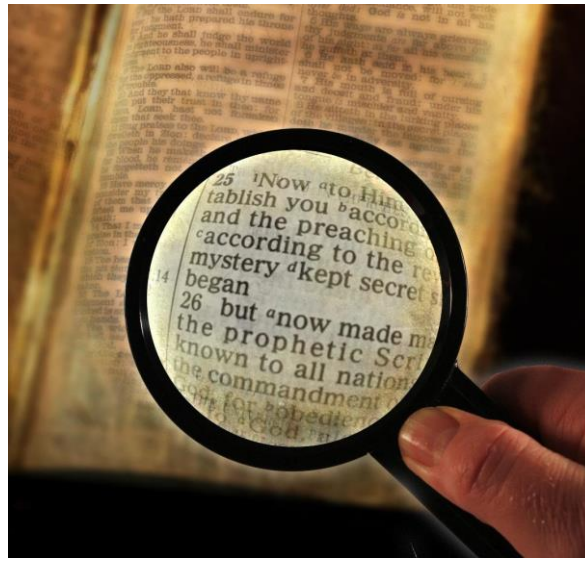


Amayobera ya gahunda y'Imana

Kuki Imana yaremeye ikintu cyose?

Kuki Imana yakuremye?



Na Bob Thiel, Ph.D.

Uburenganzira © 2020/2021/2022 n'ibitabo bya Nazareti. ISBN 978-1-64106-066-0. Inyandiko 1.6. Agatabo kakozwe kuri: Gukomeza Itorero ry'Imana nuwasimbuye, isosiyete yonyine. 1036 W. Umuhanda munini, Grover Inyanja, California, 93433 Amerika.

Imirongo y'Ibyanditswe yakuwe muri Umwami mushya James Inyandiko (Thomas Nelson, Uburenganzira © 1997; ikoresheye nimpushya) rimwe na rimwe mu magambo ahinnye nka NKJV, ariko mubisanzwe byerekanwe nta magambo ahinnye.

Iyi nyandiko yabanje kwandikwa mururimi rwicyongereza kandi yahinduwe numuntu utari mu Itorero rikomeza ry'Imana. Mugihe bidasobanutse kubintu bimwe byahinduwe, nyamuneka reba verisiyo yumwimerere yicyongereza ihujwe kuri ccog.org

Ibirimo

- 1. Umugambi w'Imana ni Amayobera kuri benshi**
- 2. Kuki ibyaremwe? Kuki abantu? Kuki Satani? Ukuri ni iki? Ni ayahe mayobera yo Kuruhuka n'Icyaha?**
- 3. Amadini y'isi yigisha iki?**
- 4. Kuki Imana yemerera imibabaro?**
- 5. Kuki Imana yakuremye?**
- 6. Hariho Gahunda ndende**
- 7. Gusozwa Ibitekerezo**

Ibisobanuro byinshi

1. Umugambi w'Imana ni Amayobera kuri Benshi

Bibiliya yigisha:

¹ Mu ntangiriro Imana yaremye ijuru n'isi. (Itangiriro 1: 1, NKJV mugihe cyose byerekanwe ukundi)

Ariko kubera iki?

Ubuzima busobanura iki?

Mu bihe byose, abantu bibazaga niba hari intego ikorerwa ku isi.

Niba kandi ihari, niki?

Tuvuge ko hariho Imana, kuki hari ikintu yakoze?

Kuki Imana yaremye abantu? Kuki Imana yakuremye?

Ubuzima bwawe bufite intego?

Imico itandukanye n'amadini atandukanye afite ibitekerezo byayo. Ariko birahuye na Bibiliya?

Ukuri ni iki?

Igice cyukuri nuko umugambi w'Imana ari amayobera kuri benshi. Reba ikintu Bibiliya yigisha kuri ibyo:

²⁵ Noneho kuri We ushoboye kugushiraho ukurikije ubutumwa bwanjye no kwamamaza Yesu Kristo, ukurikije **ihishurwa ryibanga ryagizwe ibanga kuva isi yatangira** ²⁶ **ariko none byaragaragaye, kandi byanditswe n'ubuhanuzi** byamenyeshejwe amahanga yose, ukurikije itegeko ry'Imana ihoraho, kubera kumvira kwizera - ²⁷ ku Mana, abanyabwenge bonyine, bahabwe icyubahiro binyuze muri Yesu Kristo ubuziraherezo. Amen. (Abaroma 16: 25-27)

Bibiliya ivuga ibanga ryagizwe ibanga kuva isi yatangira, ariko ko ihishurwa mu byanditswe byahanuwe - "ijambo ry'ukuri" (2 Timoteyo 2:15; Yakobo 1:18).

Bibiliya ivuga amayobera menshi, nk'ibanga ry'ubwami bw'Imana (Mariko 4:11), ibanga ry'ubuntu (Abefeso 3: 1-5), ibanga ryo kwizera (1 Timoteyo 3: 9), ubwiru yumubano wubukwe (Abefeso 5: 28-33), ibanga ryubwicamategeko (2 Abatesalonike 2: 7), ibanga ryizuka (1 Abakorinto 15: 51-54), ibanga rya Kristo (Abefeso 3: 4) ibanga rya Data (Abakolosayi 2: 2), ibanga ry'Imana (Abakolosayi 2: 2; Ibyahishuwe 10: 7) ndetse na Babuloni y'Amayobera (Ibyahishuwe 17: 5). Iki gitabo cyandikiwe abifuza kumenya ukuri, "kugira ngo bagire ubutunzi bwose ibyiringiro bizana mu gusobanukirwa n'ubumenyi bw'ibanga ry'Imana" (Abakolosayi 2: 2, NET).

Nubwo ibi bishobora gutungura benshi, abanditsi batatu b'Amavanjiri ya synoptike bese banditse ko Yesu atavuze mumigani kugirango abantu basobanukirwe neza. Banditse ko Yesu yavuze ko yavuze mu

migani kugirango amayobera y'Ubwami bw'Imana atamenyekana kuri benshi (Matayo 13:11; Mariko 4:11 -12; Luka 8:10) muri iki gihe.

Intumwa Pawulo yanditse ko abakozi b'indahemuka ari "ibisonga by'amayobera y'Imana" (1 Abakorinto 4: 1; reba 13: 2) bagomba "kuvugisha ukuri mu rukundo" (Abefeso 4:15).

Ushishikajwe no kumenya byinshi kuri byinshi byamayobera Bibiliya ivuga?

Urashaka kumenya impamvu Imana yaremye ikintu cyose?

Urashaka kumenya impamvu Imana yakuremye?

Nibyo, benshi bafite ibitekerezo byabo.

Hariho inzira YANYU yo kumenya mubyukuri?

Abashaka kwizera Bibiliya hejuru yimigenzo yabantu barashobora kubimenya.

Ariko, kubera ko byinshi mubice byingenzi bigize gahunda y'Imana ari amayobera kuri benshi, nyamuneka fata umwanya wo gusoma igitabo cyose, kandi nkuko ubyifuza, kugirango urebe bimwe mubyanditswe byavuzwe haruguru (bitandukanye no kuba byavuzwe byuzuye) kugirango birusheho gusobanurwa.

Amayobera arashobora kumenyekana mugusobanukirwa ibyanditswe byahanuwe kubumvira kwizera.

Nyamara ntabwo bamenyekanye kuri bose muriki gihe, gusa kubo ubu bita:

¹¹ ... "Mwahawe kumenya ibanga ry'ubwami bw'Imana; ariko ku bari hanze, ibintu byose biza mu migani "(Mariko 4:11)

²⁵ Kuko abavandimwe, sinshaka ko mutazi iryo banga, kugira ngo mutagira ubwenge mu bitekerezo byanyu, ngo impumyi zabaye kuri Isiraheli kugeza igihe abanyamahanga buzuye. (Abaroma 11:25)

⁷ Ariko tuvuga ubwenge bw'Imana mu mayobera, ubwenge bwihishe Imana yashyizeho mbere yimyaka kugirango duhabwe icyubahiro, (1 Abakorinto 2: 7)

Ushaka kumenya neza cyane "ibanga ry'ubwami bw'Imana" n "" ubwiru bw'ubutumwa bwiza "(Abefeso 6:19), urashobora kandi kureba agatabo kacu k'ubuntu *Ubutumwa bwiza bw'ubwami bw'Imana* buboneka kuri ccog.org muri 100 indimi zitandukanye . Bifitanye isano n ""ubwuzure bw'Abanyamahanga", reba igitabo cy'ubuntu *Universal OFFER of Agakiza, Apokatastasis: Imana irashobora gukiza abazimiye mugihe kizaza? Ibyanditswe byera byerekana umugambi w'agakiza w'Imana* , biboneka no kuri www.ccog.org.

Intumwa Pawulo yaranditse ati:

⁸ Kuri nje, utari muto mu batagatifu bese, ubu buntu nahawe, kugira ngo mbwire mu banyamahanga ubutunzi butagereranywa bwa Kristo, ⁹ kandi kugira ngo abantu bese barebe ubusabane bw'amayobera, buturuka kuri Uwiteka. intangiriro y'ibihe byihishe mu Mana yaremye ibintu byose binyuze muri Yesu Kristo; ¹⁰ ku ntogo yuko noneho ubwenge bwinshi bw'Imana bushobora kumenyeshwa nitorero kubutware nububasha biri mwijuru, ¹¹ akurikije umugambi w'iteka yagezeho muri Kristo Yesu Umwami wacu, ¹² aho dufite ubutwari kandi kugera hamwe n'icyizere kubwo kumwizera. (Abefeso 3: 8-12)

²⁵ ... Nabaye umukozi nkurikije igisonga cyatanze n'Imana nahawe kubwawe, kugirango nsohoze ijamba ry'Imana, ²⁶ ibanga ryagiye rihishwa kuva kera ndetse no mu gisekuru, ariko ubu ryahishuriwe abera. ²⁷ Kuri bo Imana yashakaga kubamenyesha ubutunzi bw'icyubahiro cy'iri banga mu banyamahanga: ari we Kristo muri wowe, ibyiringiro by'icyubahiro. (Abakolosayi 1: 25-27)

Hariho "ubutunzi" bwinshi "butaboneka" nta jambo ry'Imana. Aya ni amayobera ya Bibiliya kuva kera.

Mu kinyejana cya 2 , Umwepiskopi / Pasiteri ^{Polycarpe} wa Smyrna yanditse ku "ibanga ry'ubuhanuzi bwo kuza kwa Kristo" (Polycarp, Ibice biva kuri Victor wa Capua. Byahinduwe na Stephen C. Carlson, 2006; ibisobanuro birambuye ku mayobera yerekeye ukuza kwe. mu gitabo cyubusa kumurongo, kiboneka kuri www.ccog.org, cyiswe: *Icyemezo Yesu ni Mesiya*).

Nanone, mu kinyejana cya 2 , **Abepiskopi / Abapasitori Ignatius na Melito banditse ko umurimo wasobanukiwe n'amayobera atandukanye yo mu Byanditswe (urugero: Ibaruwa Ignatius ^{yandikiye} Abanyefeso ; Melito) Murugo kuri Pasika).**

Yesu n'Intumwa basobanuriye amwe muri ayo mayobera ababaye abakristo ba mbere. Twabwwe mw'itorero *rikomeza* ry'Imana duharanira kubikora nonaha kubashaka kureba.

Kamere y'Imana

Gusobanukirwa gato kubijyanye na kamere y'Imana bizadufasha kumva neza amayobera ya gahunda yayo.

Bibiliya yigisha "Imana ni urukundo" (1Yohana 4:16), "Imana ni Umwuka" (Yohana 4:24), "Yahwe ni mwiza" (Nahum 1: 7, Bibiliya Yisi y'Icyongereza) , ishobora byose (Yeremiya 32)) . : 17,27), uzi byose (Yesaya 46: 9-10), kandi ko ari uhoraho (Yesaya 57:15).

Intumwa Pawulo yaranditse ati:

⁷ Muri We dufite gucungurwa binyuze mu maraso ye, kubabarirwa ibyaha, dukurikije ubutunzi bw'ubuntu bwe ⁸ yatugejeje mu bwenge n'ubushishozi bwoye, ⁹ amaze kutumenyesha ibanga ry'ubushake bwe, dukurikije ibyishimo bye yashakaga muri We, ¹⁰ kugirango mugutangaza ibihe byuzuye kugira ngo akoranire hamwe muri byose muri Kristo, haba mwijuru ndetse no mwisi - muri We. (Abefeso 1: 7-10)

Menya ko ubushake bw'Imana ari amayobera kuri benshi (abatitwa ubu), cyane cyane kugeza igihe cyo gutanga ibihe byuzuye - bizaza kuri benshi nyuma yumuzuko wahanuwe.

Nyamara, Imana yashize ahabona ingingo zayo:

¹¹ Inama za Nyagasani zihoraho iteka, Imigambi yumutima we kugeza ibisekuruza byose. (Zaburi 33:11)

¹⁸ uzi ko utacunguwe nibintu byononekaye nka feza cyangwa zahabu, kubwimyitwarire yawe idafite intego yakiriwe na ba sogokuruza, ¹⁹ ariko n'amaraso y'agaciro ya Kristo, nk'umwana w'intama utagira inenge kandi utagira ikizinga. ²⁰ Mu byukuri yarateganijwe mbere yuko isi iremwa, ariko yagaragaye muri ibi bihe byanyuma kuri wewe. (1 Petero 1: 18-20)

⁸ Abatuye ku isi bose bazamusenga {inyamaswa}, amazina yabo akaba atanditswe mu gitabo cy'ubuzima bw'Umwagazi w'intama wishwe kuva isi yaremwa. (Ibyahishuwe 13: 8)

Kuba Bibiliya ivuga ko Umwana w'intama, bisobanura Yesu (reba Yohana 1:29, 36), yari agamije kwicwa kuva mbere byerekana ko Imana yari izi ko abantu bazacumura kandi ifite gahunda kuva kera.

Umuhanuzi Yesaya yahumekewe kubyandika kubyerekeye umugambi w'Imana:

⁸ “Ibuka ibi, kandi mwiyerere abantu; Ibuka, yewe mwa barenga mwe. ⁹ Ibuka ibya kera, kuko ndi Imana, kandi nta yindi; Ndi Imana, kandi ntamuntu numwe umeze nkanjye, ¹⁰ Ntangaza imperuka kuva mu ntangiro, Kandi kuva kera ibintu bitarakorwa, Bati: 'Inama zanjye zizahagarara, kandi nzakora ibyo nshaka byose,' ¹¹ Hamagara a inyoni ihiga iburasirazuba, Umuntu usohozza inama zanjye, kuva mugihugu cya kure. Nukuri narabivuze; Nanjye nzabisohozza. Nabigambiriye; Nanjye nzabikora. (Yesaya 46: 8-11)

¹¹ Inama za Nyagasani zihoraho iteka, Imigambi yumutima we kugeza ibisekuruza byose. (Zaburi 33:11)

Imigambi y'Imana izasohora.

Suzuma kandi ibi bikurikira:

¹⁶ Kuko Imana yakunze isi ku buryo yahaye Umwana wayo w'ikinege, ku buryo umwizera wese atarimbuka ahubwo akagira ubuzima bw'iteka. ¹⁷ **Kuberako Imana itohereje Umwana wayo mwisi guciraho iteka isi, ahubwo isi izakizwa** (Yohana 3: 16-17).

Noneho ko tubonye bimwe mubiranga Imana, nkibyiza, ni umuteguro, kandi ni urukundo: ibi bigomba kudufasha kumwumva neza nimpamvu zingenzi zimpamvu yatumye akora ikintu cyose.

Urakomeye. Ntacyo bitwaye! Imana iragukunda kugiti cyawe. Kandi ifite gahunda kuri wewe kugiti cyawe.

2. Kuki ibyaremwe? Kuki abantu? Kuki Satani? Ukuri ni iki? Ni ayahe mayobera yo Kuruhuka n'Icyaha?

Kimwe mu bibazo bikomeye abahanga mu bya filozofiya bagize mu myaka yashize ni, "Kuki turi hano?" Undi ni, "Kuki hari ikintu?"

Ibisubizo by'ibanze kuri ibi bibazo urashobora kubisanga mw'ijambo ry'Imana, Bibiliya.

Mugihe hariho ibitekerezo bitandukanye kuberekeye inkomoko yisi, hariho ubwumvikane mubahanga benshi, ndetse nabanyamadini, ko abantu bose bari bafite nyina umwe (nubwo hariho impaka zerekana uko ibyo bigenda).

Igitabo cy'Itangiriro

Twabonye ibitekerezo bimwe byimpamvu Imana yaremye ikintu cyose mugitabo cya mbere cya Bibiliya, bakunze kwita Itangiriro.

Incuro nyinshi Igitabo cy'Itangiriro cyerekana ko Imana yabonye ibyo yaremye ari byiza (Itangiriro 1: 4,10,12,18, 21, 25, 31). Kandi, Igitabo cya Yesaya cyakurikiyeho kiratumenyesha ko Imana yaremye isi ituwe (Yesaya 45:18).

Itangiriro ryigisha ibi byerekeye Imana irema abantu:

²⁶ Hanyuma Imana iravuga iti: "Reka duhindure umuntu mu ishusho yacu, dukurikije uko dusa; nibiganze ku mafi yo mu nyanja, ku nyoni zo mu kirere, no ku nka, ku isi yose no ku binyabuzima byose bikururuka ku isi. "

²⁷ Imana rero yaremye umuntu mu ishusho yayo; mu ishusho y'Imana yamuremye; Yabaremye abagabo n'abagore. ²⁸ Hanyuma Imana ibaha umugisha, Imana irababwira iti: "Nimwororoke kandi mugwire; kuzuza isi no kuyigarurira; Muganze ku mafi yo mu nyanja, ku nyoni zo mu kirere, no ku binyabuzima byose bigenda ku isi. "

²⁹ Imana iravuga iti: "Dore, naguhaye ibyatsi byose bitanga imbuto ziri ku isi yose, n'igiti cyose cyera imbuto; Kuri wewe bizoba ibyokurya. ³⁰ Nanone, ku nyamaswa zose zo ku isi, ku nyoni zose zo mu kirere, no ku binyabuzima byose ku isi, birimo ubuzima, natanze ibyatsi byose bibisi kugira ngo mbone ibyokurya "; kandi ni ko byari bimeze. (Itangiriro 1: 26-30)

Imana yaremye abantu nyuma y'Imana, ntabwo yaremye ubwoko bwinyamaswa. Imana irigaragaza cyane (Malaki 2:15). Turabona ko abantu baremwe mu ishusho runaka y'Imana kugira ngo bategeke ibintu biri ku isi (reba Abaheburayo 2: 5-8), naho ibindi byanditswe byerekana ko imana iba imwe muri gahunda (reba 1Yohana 3: 2) .

Abantu n'ibiremwa byari bibi?

Oya. Umurongo ukurikira mu Itangiriro uratubwira:

³¹ Hanyuma Imana ibona ibyo yaremye byose, kandi byari **byiza cyane** . Umugoroba rero na mugitondo byari umunsi wa gatandatu. (Itangiriro 1:31)

Rero, ibyaremwe byose (Itangiriro 1: 3-2: 3) byari byiza cyane kandi, nkuko bigaragara, ni nako amabwiriza Imana yahaye abantu kwigarurira isi (Itangiriro 1:28).

Nyuma y'umunsi wa gatandatu, Imana yararuhutse:

¹ Gutyo, ijuru n'isi, hamwe n'ingabo zose zirarangiye. ² Ku munsi wa karindwi Imana irangiza imirimo yayo yari yakoze, iruhuka ku munsi wa karindwi imirimo yose yakoze. ³ Hanyuma Imana iha umugisha umunsi wa karindwi irayeza, kuko muri yo yaruhutse imirimo yayo yose Imana yaremye kandi yaremye. (Itangiriro 2: 1-3)

Imana, mubyukuri, yaremye ibyaremwe mumunsi itandatu nibindi biremwa byumwuka kumunsi wa karindwi.

Imana ihe umugisha umunsi wa karindwi irerekana kandi ko yabonaga ko ari "byiza" (mu Kuva 20: 8, ivuga ngo "gumana cyera").

Imana ifite umugambi.

Umuntu ni iki?

Reba kandi ibi bikurikira mu Itangiriro:

¹⁵ Hanyuma Uwiteka Imana afata uwo muntu amushyira mu busitani bwa Edeni kugira ngo abungabunge. (Itangiriro 2:15)

Impamvu yo kwita no gukomeza ubusitani kwari ugukora kugirango birushaho kuba byiza.

Isezerano rya Kera ryigisha:

⁴ Umuntu ni iki ko umwibuka,
N'umwana w'umuntu ko umusuye?
⁵ Kuko wamugize hasi gato y'abamarayika,
Kandi wamwambitse ikamba n'icyubahiro n'icyubahiro.

⁶ Wamugize gutegeka imirimo y'amaboko yawe;
Washyize ibintu byose munsi y'ibirenge bye,
⁷ Intama n'ibimasa byose -
N'inyamaswa zo mu gasozi,
⁸ Inyoni zo mu kirere,
n'amafi yo mu nyanja Ibyo binyura mu nzira z'inyanja. (Zaburi 8: 4-8)

Abantu bahawe ubutware ku isi (igice cyimirimo yamaboko yImana). Isezerano Rishya ryongera ibi kurushaho:

⁵ Kuko atigeze agandukira abamarayika isi izaza, aho tuvuga. ⁶ Aiko umuntu ahantu runaka yatanze ubuhamya, ati: " Umuntu ni iki, ko umwitayeho?" cyangwa umwana w'umuntu, ngo umusure ?

⁷ Wamusaze muni gato y'abamarayika; wamwambitse ikamba ry'icyubahiro n'icyubahiro , kandi wamushyize hejuru y'ibikorwa byawe: ⁸ Washyize ibintu byose muni y'ibirenge bye. Kuberako mubyo yashyize byose muni ye, ntacyo yasize muni ye. Aiko ubu turabona ibintu byose bitashyizwe muni ye.

⁹ Aiko turabona Yesu, wagizwe muni gato y'abamarayika kubera imibabaro y'urupfu, yambitswe ikamba n'icyubahiro n'icyubahiro ; ko ku bw'ubuntu bw'Imana agomba gusogongera ku rupfu kuri buri muntu.

¹⁰ Kuberako ari we, kuri bose, kuri bose, kandi ni nde muri bo, mu guha icyubahiro abahungu benshi, kugira ngo umutware w'agakiza kabo atunganye binyuze mu mibabaro.

¹¹ Erega abera n'abatagatifu bose ni umwe: kubwibyo ntaterwa isoni no kubita abavandimwe,

¹² Ndavuga nti 'Nzabwira abavandimwe banjye izina ryawe, hagati y'itorero nzakuririmbira.

¹³ Kandi nongeye kumwiringira. Kandi na none, Dore njye n'abana Imana yampaye.

¹⁴ Kuberako abana basangiye inyama n'amaraso, nawe ubwe yabigizemo uruhare; ko binyuze mu rupfu ashobora kumurimbura ufite imbaraga zurupfu, ni ukuvuga satani;

¹⁵ Kandi ubarokore, kubera ubwoba bw'urupfu ubuzima bwabo bwose babaye imbata.

¹⁶ Mu by'ukuri, ntabwo yamutwaye kamere y'abamarayika; aiko akura ku rubyaro rwa Aburahamu.

¹⁷ Ni yo mpamvu , muri byose byasabwaga kumera nka bene se, kugira ngo abere umutambyi mukuru w'impuhwe kandi wizerwa mu bintu bifitanye isano n'Imana, kugira ngo yiyunge n'ibyaha by'abantu. (Abaheburayo 2: 5-17 , KJV)

Rero, gutegeka isanzure ni igice cya gahunda.

Nyamara, imwe mu mpamvu zituma ibintu byose bitarayoborwa nabantu ni ibi bikurikira:

²³ kuko bose bakoze ibyaha ntibagera ku cyubahiro cy'Imana, (Abaroma 3:23)

Aiko kuducungura mu byaha biri muri gahunda (reba Abaroma 3: 24-26), bityo tuzashobora gutegeka nyuma.

Amayobera yabantu ugereranije ninyamaswa

Abantu ni inyamaswa gusa, batandukanijwe gusa nkubwihindurize cyane kurusha izindi primates?

Oya.

Abahanga bahanganye nibi.

Ariko abashaka kwakira ijamba ry'Imana barashobora kubyumva.

Abantu bafite umwuka wabantu muri bo, mugihe inyamaswa, harimo nizindi primates, zidafite uwo mwuka. Ukuri ko hariho umwuka mubantu bigishwa haba mu Isezerano rya Kera n'Isezerano Rishya:

⁸ Ariko hariho umwuka mu muntu, Kandi umwuka wa Ushoborabyose umuha gusobanukirwa. (Yobu 32: 8)

¹¹ Kuberiki umuntu azi ibintu byumuntu keretse umwuka wumuntu uri muri we? ... (1 Abakorinto 2:11)

Abanyamadini ntibashaka kwemera ko hariho umwuka mu muntu Imana yatanze.

Ariko harahari.

Kandi uwo mwuka wumuntu uratandukanye nubwoko bwinyamaswa zumwuka (reba Umubwiriza 3:21).

Kera muri 1978, Itorero rya kera ryisi yose ku isi ryashyize hanze agatabo kanditswe na Herbert W. Armstrong yise *Icyo Siyanse idashobora kuvumbura ku bwenge bwa muntu*. Hano hari ibice byakuwe muri byo:

KUKI ubwenge bukomeye budashobora gukemura ibibazo byisi? Abahanga baravuze bati: "Duhawe ubumenyi buhagije, kandi tuzakemura ibibazo byose byabantu kandi dukize ibibi byacu byose." Kuva mu 1960 ikigega cyubumenyi cyisi cyikubye kabiri. Ariko ibibi byubumuntu nabyo byikubye kabiri. A.

Ariko ubwenge bukomeye bwabantu ntabwo bwigeze busobanukirwa ubwo BUMENYI bwerekanwe n'Imana. Ninkaho Imana Umuremyi wacu yatwoherereje ubutumwa bwayo mumabanga atavunika.

Kandi ubwenge bukomeye bwabantu ntabwo bwigeze bumena ayo mabanga. Ubumenyi bugezweho ntibushobora kubyumva. Abashinzwe imitekerereze ya muntu ntibumva neza ubwenge bwabantu. A.

Nta tandukaniro riri hagati yimiterere nubwubatsi hagati yubwonko bwinyamaswa nubwonko bwabantu. Ubwonko bwizovu, balale, na dolphine nini kuruta ubwonko bwabantu, kandi ubwonko bwa chimp ni buto.

Ubwiza ubwonko bwumuntu bushobora kuba hejuru cyane, ariko ntibihagije kugirango ubare kure kubitandukanya.

Niki none, ni iki gishobora kubara itandukaniro rinini? Siyanse ntishobora gusubiza bihagije. Bamwe mu bahanga, mubijyanye nubushakashatsi bwubwonko, banzura ko, bikenewe,

hagomba kubaho ibintu bimwe na bimwe bidafite umubiri mubwonko bwabantu bitabaho mubwonko bwinyamaswa. Ariko abahanga benshi ntibazemera ko bishoboka ko habaho kubaho bidafite umubiri.

Ni ubuhe busobanuro bundi buhari? Mubyukuri, hanze yurwego ruto cyane rwo hejuru yumubiri wubwonko bwabantu, siyanse NTIBISOBANURO, kubera kudashaka kwemera ko bishoboka numwuka.

Iyo umuntu yanze kwemera ko hariho Umuremyi we ubwe, ahagarika ibitekerezo bye inyanja nini yubumenyi bwibanze, ukuri, no KUMVIKANA. Iyo asimbuye FABLE kubwukuri, aba, mubantu bose, CYANE CYANE, nubwo yiyita umunyabwenge. A.

UMUNTU yaremewe mu mukungugu wubutaka. Yakiriye ubuzima bwe bwigihe gito avuye mu kirere, ahumeka no mu mazuru. Ubuzima bwe buri mumaraso (Itang 9: 4, 6). Ariko amaraso yubuzima ahindurwamo umwuka uhumeka, nka lisansi muri carburetor yimodoka. Kubwibyo umwuka ni "umwuka wubuzima" nubwo ubuzima buri mumaraso.

Menyako witonze ko UMUNTU, yaremye ibintu byose, YABAYE roho nzima akimara kumuha umwuka wigihe gito. UBUGINGO bugizwe nibintu bifatika, ntabwo ari Umwuka.

Nasobanuye ko ubwonko bwabantu busa nubwonko bwinyamaswa. Ariko umuntu yaremewe muburyo bw'Imana, kugirana umubano wihariye n'Imana - kugira ubushobozi bwo kuvukira mumuryango w'Imana. Kandi Imana ni UMWUKA (Yohana 4:24). Kugirango bishoboke guca icyuho - cyangwa gukora inzibacyuho ya MANKIND, igizwe rwose NINGINGO, mubiremwa byumwuka mubiyami by'Imana, hanyuma bigizwe numwuka wuzuye, kandi icyarimwe guha UMUNTU UMUNTU nkuw'Imana - Imana yashyize umwuka muri buri muntu.

Muri Yobu 32: 8, twasomye tuti: "Mu muntu harimo umwuka, kandi guhishurirwa na Ushoborabyose kubaha gusobanukirwa."

NUKURI gukomeye, gusobanuka ariko ni mbarwa.

Uyu mwuka ndayita umwuka W'UMUNTU, kuko uri muri buri muntu, nubwo ari UMWUKA kandi ntacyo bitwaye. Ntabwo ari umuntu wumwuka cyangwa kubaho. Ntabwo UMUGABO, ahubwo ni umwuka wumwuka MU mugabo. Ntabwo ari ubugingo - umuntu wumubiri nubugingo. Umwuka wumuntu utanga imbaraga za INTELLECT mubwonko bwumuntu.

Umwuka wumuntu ntutanga UBUZIMA bwabantu - UBUZIMA bwumuntu buri mumaraso yumubiri, okiside na BUZIMA bwubuzima.

Nicyo kintu kidafite umubiri mubwonko bwumuntu kitabaho mubwonko bwinyamaswa. Nibyingenzi bituma bishoboka kuva mubantu ukajya mubumana, udahinduye ibintu mubyumwuka, mugihe cyizuka. Ko nzabisobanura nyuma gato.

Reka nsobanure neza ingingo zingenzi zerekeye uyu mwuka mubantu. Nibintu byumwuka, nkuko mubintu umwuka ari ikintu, kandi namazi. Uyu mwuka wabantu ntushobora kubona. Ubwonko

bwumubiri bubona, binyuze mumaso. Umwuka wumuntu MU muntu ntashobora kumva. Ubwonko bwumva mumatwi. Uyu mwuka wabantu ntushobora gutekereza.

Ubwonko butekereza - nubwo umwuka utanga imbaraga zo gutekereza, mugihe ubwonko bwinyamaswa bwubwonko butagira uwo mwuka budashobora, keretse muburyo bwibanze. . .

Nkuko nta nyamaswa y'ikiragi ishobora kumenya ibintu byubumenyi bwumuntu, ntabwo umuntu yashobora, kubwonko wenyine, keretse kubwumwuka wumuntu - umwuka wabantu - uri mumuntu. Na none rero, muburyo bumwe, numuntu ntashobora kumenya - gusobanukirwa - ibintu byimana, keretse cyangwa igihe yakiriye undi mwuka - Umwuka Wera w IMANA.

Vuga ubundi buryo, abantu bose kuva bakivuka umwuka witwa "umwuka wumuntu" uri muri bo. Menya neza ko uyu mwuka SI umugabo. Nikintu MUGABO. Umugabo ashobora kumira marble nto. Nibintu rero mumugabo, ariko ntabwo arumugabo cyangwa igice icyo aricyo cyose nkumugabo. Umugabo yari akozwe mu mukungugu wubutaka - bupfa. Uyu mwuka wabantu ntabwo ari ubugingo. Nikintu MU bugingo ubwacyo ni UMUNTU wumubiri.

Reba kandi, umurongo wa 14: "Ariko umuntu usanzwe ntabwo yakira ibintu byumwuka wImana, kuko ari ubupfu kuri we; eka kandi ntashobora kubamenya, kubera ko bashishoza mu buryo bw'impwemu. "

Rero, kuva akivuka, Imana iha Amerika umwuka umwe, kuberako kubura ijamba ryiza nita umwuka wabantu. Iraduha MIND power itari mubwonko bwinyamaswa. Nyamara imbaraga za MIND zigarukira gusa ku bumenyi bw'isi n'ijuru. KUKI? Kuberako ubumenyi bwinjira mumitekerereze yumuntu GUSA binyuze mubitekerezo bitanu byumubiri.

Ariko menya ko Imana itarangije kurema UMUNTU mugihe cyo kurema Adamu na Eva. Ibyaremwe bifatika byarangiye. Bafite uyu mwuka "muntu" mubyo baremye. A.

NI GUTE Imana yateguye "guca icyuho" kuva muburyo bwumubiri kugeza muburyo bwumwuka - kugirango yorokore mubantu B'UMUBIRI BATURUKA MU ITSINDA RY'UMUBIRI?

Ubwa mbere, Imana yashyize MU MUNTU umubiri "umwuka". SI, ariko, umwuka wumuntu ufata ibyemezo, uza kwihana, cyangwa kubaka imico. Nkuko nabishimangiye, uyu mwuka ntutanga ubuzima, ntushobora kubona, kumva, kumva cyangwa gutekereza. Iha imbaraga UMUGABO W'UMUBIRI, binyuze mu bwonko bwe, gukora ibi bintu. Ariko uyu mwuka WANDIKA ibitekerezo byose - buri bumenyi bwakiriwe binyuze mubitekerezo bitanu kandi byandika imico iyo ari yo yose - nziza cyangwa mibi - yateye imbere mubuzima bwabantu.

UMUNTU wumuntu akozwe muburyo bwa CLAY. Imana imeze nkumubumbyi kabumbabumbyi ukora no gukora ikintu kivuye mubumba. Ariko niba ibumba rikomeye, ntirizunguruka muburyo ashaka. Niba yoroshye cyane kandi itose, ibura gushikama "GUMA GUSHYIRA" aho umubumbyi yunamye.

Reba muri Yesaya 64: 8: "Ariko noneho, yewe, Uhoraho, uri data; turi ibumba, kandi uri umubumbyi wacu; kandi twese turi umurimo w'ukuboko kwawe. "

Nyamara Imana yahaye buri wese muri twe UMWITOZO WO. Niba umuntu yanze kumenya Imana cyangwa inzira z'Imana - yanze kwihana ikibi no guhindukirira iburyo, Imana ntishobora kumufata no kurema imico y'Imana muri we. Ariko ibumba ryabantu rigomba kuba ryiza, rigomba gutanga kubushake. Niba umuntu akomera kandi akanga, ameze nk'ibumba ryumye kandi rikomeye. Umubumbyi ntacyo ashobora gukora. Ntabwo izatanga kandi yunamye. Na none, niba abuze ubushake, intego, no kwiyemeza kuburyo atazigera "ashyira" mugihe Imana imuhinduye igice mubyo Imana ishaka kuba - cyane-wishy-washy, intege nke, idafite imizi yimico, azabikora ntuzigere wihanganira imperuka. Azatsindwa. A.

Igomba kuba gukiranuka kw'IMANA, kuko ibyacu byose bisa nkimyenda yanduye kuri We. Yakomeje gucengeza ubumenyi bwe, gukiranuka kwe, imico ye muri twe - NIBA tubishaka tubishaka. ARIKO DUFITE IGICE CY'INGENZI CYANE. A.

Mugihe twakiriye IMITERERE YIMANA kubwo Umwuka Wera w'Imana, Imana niko irushaho KUGARAGAZA muri twe.

Hanyuma, mu muzuko, tuzamera nk'Imana - mu mwanya tudashobora gucumura, kuko natwe ubwacu twabishyizeho bityo tukava mu byaha kandi twarwanye kandi turwanyira icyaha kandi tunesha icyaha.

INTEGO z'Imana ZIZASHOBORA!

Nibyo, umugambi w'Imana uzasohora.

Kuki Imana yaremeye Abagabo n'Abagore?

Bifitanye isano no kurema abantu, kuki Imana yabagize abagabo nabagore?

Nibyiza, impamvu igaragara yaba ifitanye isano no kubyara nkuko Imana yabibwiye umugabo numugore wambere:

²⁸ Nimwororoke kandi mugwire; kuzuka isi... (Itangiriro 1:28).

Bibiliya itanga impamvu zifatika zifitanye isano:

¹⁴ Hagati yawe n'umugore w'ubusore bwawe... ni mugenzi wawe N'umugore wawe ku masezerano. ¹⁵ Ariko ntiyabagize umwe, Kugira ibisigisigi bya Mwuka? Kandi kubera iki? Ashaka urubyarwo rwubaha Imana ... (Malaki 2: 14bd-15)

Imana yaremeye igitsina gabo nigitsina gore kugirango bashobore kuba umwe hanyuma amaherezo babyare abubaha Imana (kubumana).

Yesu yigishije:

⁴ Arabasubiza ati: "Ntimwasomye ko uwabikoze mu ntangiriro 'yabagize abagabo n'abagore,'" ⁵ arababwira ati: "Niyo mpamvu umuntu azasiga se na nyina akifatanya umugore we, kandi bombi

bazahinduka umubiri umwe ' ? ⁶ Noneho rero, ntibakiri babiri ahubwo ni umubiri umwe. Kubwibyo rero ibyo Imana yishyize hamwe, ntukareke umuntu. " (Matayo 19: 4-6)

Intumwa Pawulo yanditse ajyanye n'ibi ngo, "Iri ni amayobera akomeye, ariko ndavuga kuri Kristo n'itorero" (Abefeso 5:32).

Byongeye kandi, t we bombi kuba umwe biradufasha no gusobanukirwa neza isano iri hagati ya Data n'Umwana (Yohana 17: 20-23).

Umubano wubukwe ufasha gushushanya isano iri hagati ya Data na Mwana (bombi Bibiliya ivuga ko ari Imana, urugero nko mu Bakolosayi 2: 2, ni amayobera kuri benshi) kimwe nibizaba bihindura abantu nyuma yo kuzuka (ibyo Bibiliya nayo yita amayobera, urugero 1 Abakorinto 15: 51-54).

Intumwa Pawulo yaganiriye ku rukundo anatanga andi masomo yo mu mwuka ajyanye n'imibereho y'abashakanye:

⁴ ... Gira inama abakobwa bakiri bato gukunda abagabo babo, gukunda abana babo (Tito 2: 4).

²² Bagore, mugandukire abagabo banyu, nk'uko mubwira Uwiteka. ²³ Kuberako umugabo ari umutware wumugore, nkuko Kristo ari umuyobozi w'itorero; kandi ni Umukiza wumubiri. ²⁴ Kubwibyo, nkuko itorero rigandukira Kristo, niko abagore babe abagabo babo muri byose.

²⁵ Bagabo, kunda abagore banyu, nk'uko Kristo yakundaga itorero kandi akamwitangira, ²⁶ kugira ngo amweze kandi amwoze akoresheje amazi akoresheje ijambo, ²⁷ kugira ngo amwereke itorero ryiza, atari kugira ibibara cyangwa iminkanyari cyangwa ikindi kintu icyo aricyo cyose, ariko ko agomba kuba uwera kandi nta nenge. (Abefeso 5: 22-27)

Indi mpamvu yo gukora igitsina gabo nigitsina gore kwari ukugirango bishoboke, nubwo bitandukanijwe kumubiri muri ubu buzima, kugirango abashakanye bahimbazwe hamwe na Yesu (Abaroma 8: 16-17). Gukorera hamwe (Itangiriro 1:28; Umubwiriza 4: 9-12) ndetse no kubabara hamwe muri ubu buzima nabyo byari muri gahunda (Abaroma 8: 16-17) kubashakanye n'abagore.

Reka kandi turebe amasomo amwe mumateka:

³⁰ Kubwo kwizera, inkike za Yeriko zarasenyutse zimaze kuzenguruka iminsi irindwi. ³¹ Kubwo kwizera, maraya Rahabu ntiyarimbuwe nabatizeraga, amaze kwakira abatasi amahoro. ³² Kandi mvuge iki? Kuberako icyo gihe cyananiye kubwira Gideyoni na Baraki, Samusoni na Yefuta, na Dawidi na Samweli n'abahanuzi: ³³ babinyujije mu kwizera, bagandukira ubwami, bagakora gukiranuka, bagasezerana, bahagarika umunwa w'intare, ³⁴ bazimya urugomo rw'intare, ³⁴ bazimya urugomo rw'intare. umuriro, uhunga inkota, kubera intege nke zirakomera, ziba intwari kurugamba, zihindukira guhunga ingabo zabanyamahanga. ³⁵ Abagore bakiriye abapfuye bazutse. Abandi bakorewe iyicarubozo, ntibemera gutabarwa, kugirango babone izuka ryiza. ³⁶ Abandi na bo bari bafite ibigeragezo byo gushinyagurira no gukubitwa, yego, n'iminyururu no gufungwa. ³⁷ Batewe amabuye, babagwa mu kabiri, barageragezwa, bicishwa inkota. Barazerera mu ruhu rw'intama n'ihene, babaye abakene, barababara, barababazwa - ³⁸ muri bo isi ntiyari ikwiye. Barazerera mu butayu no mu misozi, mu ndiri no mu buvumo bw'isi. ³⁹ Kandi abo bose,

bamaze kubona ubuhamya bwiza kubwo kwizera, ntibakiriye amasezerano, ⁴⁰ Imana yaduhaye ikintu cyiza kuri twe, kugira ngo **badatungana** tutari twe. (Abaheburayo 11: 30-40)

Abagabo n'abagore bombi bari bafite kwizera kandi bari abaragwa ku masezerano - kimwe. Kandi abagabo n'abagore bagomba gutunganywa. Kandi ibi bizatubera byiza.

Ni uwuhe mugambi?

Gutanga urukundo muburyo budasanzwe ibihe byose.

Nkuko Intumwa Pawulo yandikiye abakristu (kandi ntabwo ari abashakanye gusa):

¹² Kandi Uwiteka **agukure kandi ugwire urukundo muri mugenzi wawe no kuri bose ...** (1 Abatesalonike 3:12)

Yaba umugabo cyangwa umugore, abantu bagenewe gutanga urukundo. Kongera urukundo kuri bose bizatuma ubuziraherezo burushaho kuba bwiza.

Byagendekeye bite abantu?

Igihe Imana yaremye abantu bwa mbere, yarabahaye umugisha (Itangiriro 1:28). Yavuze kandi ko ibyo yaremye byose (harimo n'abantu) byari "byiza cyane" (Itangiriro 1:31).

Byongeye kandi, menya ko Bibiliya yigisha:

²⁹ ... Ko Imana yaremye umuntu umukiranutsi, Ariko bashakishije imigambi myinshi. (Umubwiriza 7:29)

Mu busitani bwa Edeni, Imana yahaye abantu ba mbere b'ukuri - Adamu na Eva (Itangiriro 3:20) - ikintu cyose bari bakeneye rwose.

Bafite ibidukikije bisukuye kandi bishimishije, ibiryo, nibindi byo gukora (Itangiriro 2: 8-24). Ahanini babayeho kubwukuri.

Ariko hariho n'isi y'umwuka itagaragara ni amayobera kuri benshi. Hariho ahantu hatagaragara harimo abamarayika. Bibiliya yerekana ko mbere yuko abantu baremwa kimwe cya gatatu cyabamarayika bigometse bagakurikira umwanzi ubu uzwi nka Satani (Ibyahishuwe 12: 4).

Igihe kigeze, Satani (reba Ibyahishuwe 12: 9) yagaragaye nk'inzoka. Hanyuma abwira Eva ko Imana ibabuza (Itangiriro 3: 1,4-5).

Inzoka yashutse Eva kubera ubuhanga bwe (2 Abakorinto 11: 3). Satani yabwiye Eva kutizera ijambo ry'Imana (Itangiriro 3: 2-4). Yiyambaje irari rya Eva ku giti cye n'ubusa maze ahitamo kutumvira Imana no kumva Satani aho (Itangiriro 3: 6a). Umugabo we Adamu yari kumwe na Eva, ahitamo gukora icyaha no kubana na we (Itangiriro 3: 6b).

Kwinjiza ibintu: Kuramba kwabantu

Nyuma y'ibice bitanu byambere by'igitabo cy'Intangiriro, aho tubona abantu bamwe babaho imyaka irenga 900.

None se kuki abantu bo hambere nka Adamu na Nowa babayeho igihe kirekire?

Umuhanga mu by'amateka w'Abayahudi witwa Josephus yavuze ko igice kimwe ari ukubera ko Imana yari ifite ibiryo "bibereye" kimwe no kubaha umwanya wo guteza imbere ikoranabuhanga rya mbere (Igitabo cya kera, Igitabo cya 1, 3: 9).

Ikigaragara ariko, ni uko Imana yemereye abantu kuramba mbere ni ukugira ngo barusheho kubona ingaruka zicyaha no kubaho batandukanye ninzira z'Imana. icyo gihe, ingaruka z'umwanda, kurugero, ntizigaragara vuba nkuko biri mu kinyejana ^{cya 21}. Byongeye kandi, kugira igihe kirekire cyo kubaho byari kubafasha kubona neza societe nibindi bibazo abantu barimo.

Babona ko abantu NTIBAKORA isi neza. Kubwibyo, nibamara kuzuka (Ibyahishuwe 20: 11-12), bari kurushaho kumenya amakosa yo kutanyura inzira y'Imana.

Ibisekuruza byakurikiyeho byari kubona Umwuzure Ukomeye (biri mumateka yamateka yibihugu byinshi) kimwe no kubona izindi ngaruka mbi zabantu bakurikiza ubuyobozi bwa Satani, bitandukanye no kubaho muburyo bw'Imana.

Imana yemeje ko ari byiza ko ibisekuruza bizaza kubaho igihe gito, muri rusange, kandi kubabazwa mugihe gito. Umugambi w'Imana ni ukugabanya imibabaro (reba intimba 3:33).

Amayobera ya Satani n'abadayimoni be

Ariko ntabwo Eva yashutswe gusa. Isezerano Rishya rivuga ngo "iyi nzoka ya kera" yitwa "Sekibi na Satani, uyobya isi yose" (Ibyahishuwe 12: 9).

Yesu yigishije ko Satani yari umubeshyi na se (uwatangije) ibinyoma (Yohana 8:44).

Mu ntangiriro, Satani yari azwi nka Lusiferi (Yesaya 14:12), bisobanura "utanga umucyo." Yari "umukerubi" (Ezekiyeli 28: 14). Umukerubi ni umumarayika ufite amababa mu nshingano ze harimo no kuba ku ntebe y'imbabazi z'Imana (Kuva 25: 18-20; Ezekiyeli 28: 14,16).

Lusiferi yaremewe muburyo butunganye (reba Ezekiyeli 28: 15) kandi afite uburanga (reba Ezekiyeli 28:17). Ariko uko gutungana ntikwari kuramba (Ezekiyeli 28: 15).

Imana yaremye Lusiferi n'abamarayika, ariko, muburyo bumwe, ibyo baremye ntibyari byuzuye kugeza igihe imico yabereye muri bo. Noneho Imana ntishobora gushyira imiterere ako kanya muri imwe - iyaba yarabikoze, mubyukuri yari gukora ubwoko bumwe na bumwe bwa "robo igenzurwa na mudasobwa". Ibi ni ukuri kubiremwa byumwuka kimwe nabantu.

Niba Imana yaremye imico ikiranuka ako kanya na fiat, ntihari kubaho imico, kuko imiterere nubushobozi bwikintu cyihariye, cyumuntu ku giti cye, kugirango yige ubumenyi bwe bwite, no kwigira wenyine. icyemezo, no gukurikiza uburenganzira aho gukurikira ikibi. Kandi umuntu ku giti cye yaremye

agomba gufata icyo cyemezo. Muyandi magambo, umuntu ku giti cye, umuntu cyangwa umumarayika, afite uruhare mubyo yaremeye.

Iri ni amayobera kuri benshi nkuko abantu bake babisobanukiwe neza.

Nyamuneka sobanukirwa ko Bibiliya yerekana ko, mbere yibyabaye mu busitani bwa Edeni, Satani "yari intungane muburyo bwe" (Ezekiyeli 28: 11-15a), ariko nyuma yaje gutsindwa nubwibone no gukiranirwa maze ajugunywa kuri Uwiteka. isi (Ezekiyeli 28: 15b-17; Yesaya 14: 12-14). Yabaye umwanzi w'Imana (Satani bisobanura umwanzi), aho kubaka imico myiza.

Kwigomeka kwe kwari imwe mu mpamvu zatumye nyuma yo kurema Itangiriro 1: 1, habaye akaduruvayo maze isi iba "umusaka" (ISV, GNB) mu Itangiriro 1: 2. Imana rero yagiye "kuvugurura isura yisi" (Zaburi 104: 30), harimo no gukora ibintu yakoze mugihe cyo "kongera kurema" (Itangiriro 1: 3-31; 2: 1-3).

Ni ukubera iki kimwe muri ibyo bifite akamaro?

Nibyiza, kuvugurura ("kongera kurema"), byerekana ko Imana ishobora gukosora ibyo satani ashobora kurimbura. Ibyanditswe byerekana ko Imana ifite umugambi wo kubikora mugihe kizaza (urugero Ibyakozwe 3: 19-21; Yesaya 35: 1-2).

Ariko nanone tekereza ko Bibiliya yigisha ko Lusiferi yari "ikimenyetso cyo gutungana, cyuzuye ubwenge kandi cyuzuye mubwiza" (Ezekiyeli 28:12).

Nkumumarayika, Lusiferi ntabwo yari akeneye ibibatunga.

Lusiferi yari afite byose.

Nyamara, yaracumuye (kimwe nabandi bamarayika bamwe kuri 2 Petero 2: 4) maze akurura kimwe cya gatatu cyabamarayika hamwe na we ku isi (Ibyahishuwe 12: 4) (abamarayika bagomba gucirwa urubanza nabantu b'Imana kuri 1 Abakorinto 6: 3).

Lusiferi no kwigomeka kwe byerekanaga ko n'ibiremwa "byari bifite byose" bishobora kwigomeka kugirango bigerageze ibintu nabi. Hanyuma, yemeje abantu ba mbere "bafite byose" kwigomeka ku Mana (Itangiriro 3: 1-6).

Kubwibyo, ibi bifasha kwerekana ko Imana iramutse ihaye abantu ibyo bakeneye byose, kugirango hatabaho ubukene, ko hatabayeho imico yubaha Imana, abantu bari gukomeza guteza ibibazo ubwabo nabandi.

Kuki Imana yemerera Satani gushuka ?

Ese kwigomeka kwa Satani kwaburijemo umugambi w'Imana?

Oya.

Ariko Bibiliya ntiyerekana ko Satani, “umutware w'imbaraga zo mu kirere” (Abefeso 2: 2), atangaza ubutumwa bwe bwo kwikunda no kutumvira? Sekibi ntiyigeze "ahuma" ubwenge bwa benshi mubantu nk "imana yiki gihe" (2 Abakorinto 4: 4)?

Yego na yego.

Bibiliya ntiyigisha ko Satani ashuka isi yose (Ibyahishuwe 12: 9)?

Yego.

Nibyiza noneho, kuki Imana yemeye Satani n'abadayimoni bayo kuza kubeshya abantu no guteza ibindi bibazo kwisi?

Hariho impamvu zibiri.

Intumwa Pawulo yise igihe cyacu "iki gihe kibi" (Abagalatiya 1: 4), bisobanura ibihe byiza biri imbere.

Kuki, nubwo, Satani yemerewe kugira imbaraga zose mugihe cacu kuva yanze Imana mbere?

Ingaruka za satani zidufasha kwiga amasomo, kandi akenshi twubaka imico, byihuse kuruta niba itari ihari. Byihuta, bityo dushobora gutsinda no kubaka imico ikiranuka binyuze mukurwanya kimwe no kubona vuba imbuto zo kunyura inzira mbi. Igihe cyose urwanya icyaha urakomera muburyo bwumwuka.

Nubwo bigoye rimwe na rimwe, uku kwihuta kuvamo imibabaro mike muri rusange.

Reka dusuzume ibintu bike bifasha kubigaragaza.

Tekereza karubone, nk'igice cy'amakara. Irashobora gutandukana muburyo bworoshye, ariko iyo ihuye numuvuduko ukabije irashobora guhinduka diyama - iri mubintu bikomeye cyane. Rero, abanyantega nke bakomera binyuze mukibazo. Bibiliya yigisha ko abakristo, nubwo bafite intege nke kwisi (1 Abakorinto 1: 26-29), bagomba kuba abera nka zahabu itunganijwe, ifeza, cyangwa amabuye y'agaciro kuri 1 Abakorinto 3:12.

Ibikurikira, tekereza ushaka gutsinda ikintu kiremereye udashobora guterura. Urashobora kureba ikintu kiremereye, ariko ibyo ntibizimura. Urashobora kunama amaboko iminota makumyabiri cyangwa irenga kumunsi kandi ibyo bishobora gutuma amaboko yawe akomera gato - ariko sibyinshi - cyangwa birashoboka ko byatwara imyaka nimyaka kugirango ugire icyo uhindura.

Cyangwa urashobora gukora hamwe nuburemere buremereye ushobora gukora. Kuzamura byakugora kuruta kuzamura amaboko.

Ariko, guterura ibiremereye ntibishobora gutuma amaboko yawe akomera kuruta kubunama gusa, ubu bwoko bwimyitoto ngororangingo nabwo bwakora umwanya ukenewe kugirango amaboko yawe akomere bihagije kugirango utsinde ikintu kigufi cyane.

Noneho tekereza kuri:

Mu 1962, Victor na Mildred Goertzel basohoye ubushakashatsi bwerekana 413 "abantu bazwi kandi bafite impano zidasanzwe" bita *Cradles of Eminence*. Bamaraga imyaka bagerageza kumva icyabyaye ubukuru, nisangano rusange ishobora kunyura mubuzima bwabantu bose bakomeye.

Igitangaje ni uko ikintu cyagaragaye cyane ari uko hafi ya bose, 392, bagombaga gutsinda inzitizi zikomeye kugira ngo babe abo ari bo. (Ibyuya Byera, Tim Hansel, 1987, Ijambo ry'ibitabo byandika, p. 134)

Izi ngero zifitanye isano nimpamvu hariho satani?

Kureka satani akagerageza kugerageza abantu byihutisha inzira yo kubasha gutsinda inenge zacu no gutsimbataza imico iboneye tubifashijwemo nImana (Abafilipi 4:13; Yakobo 4: 7). Ingaruka yanyuma yabyo nuko abantu bazashobora gutsinda byihuse kandi bafite imibabaro mike ishoboka (reba intimba 3:33; 1 Petero 4: 12-13 ; 3 Yohana 2).

Niba kandi Imana iguhamagaye muri iki gihe, ntabwo izakwemerera kugeragezwa na Satani cyangwa irari ritandukanye nibyo ushoboye (1 Abakorinto 10:13).

Kurwanya Satani n'ibishuko bitandukanye bigutera imbaraga mu mwuka (Yakobo 1:12, 4: 7) kandi bizagufasha gushobora gufasha abandi mugihe kizaza (reba 1Yohana 4:21). Satani ntashaka ko wemera ukuri kw'ijambo ry'Imana.

Amayobera y'ukuri

Inkoranyamagambo ya *Cambridge* isobanura 'ukuri' mu buryo bukurikira:

ukuri kwukuri kubintu, ibyabaye, cyangwa umuntu:

Ukuri nikintu gifatika. Nyamara, abafilozofe, rubanda rusanzwe, n'abayobozi kuva kera bibaza ukuri.

Noneho, reka turebe uko *Inkoranyamagambo ya Cambridge* isobanura ukuri 'bisanzwe':

ukuri cyangwa ihame bikekwa ko ari ukuri kubantu benshi:

Ariko ibyavuzwe haruguru ntabwo rwose arukuri. Kandi benshi barabimenye kuva kera. Nyamara, benshi bafata ukuri kwukuri "kumugaragaro" kandi ntibemera byimazeyo nkukuri kwukuri. Ariko imyizerere, umuntu ku giti cye cyangwa rusange, ubwabo ntabwo arukuri. Bibiliya iraburira abagira inama abantu aho, mubyukuri, Imana (Yesaya 30: 1; 65: 12b). Icyaha ni ikintu (reba Yesaya 59: 2a).

Igihe yavuganaga na Yesu, Perefe wa Roma Ponsiyo yabajije ukuri:

³⁷ Pilato aramubwira ati: "Noneho uri umwami?"

Yesu aramusubiza ati: "Uvuze neza ko ndi umwami. Kubera iyo mpamvu navutse, kandi ni yo mpamvu naje mu isi, kugira ngo mpamye ukuri. Umuntu wese uri mu kuri yumva ijwi ryanjye. "

³⁸ Pilato aramubwira ati: "Ukuri ni iki?" Amaze kuvuga atyo, asubira mu Bayahudi, arababwira ati: "Nta kosa mbona muri We." (Yohana 18: 37-38)

Biragaragara ko Pilato yari yarumvise impaka nyinshi zerekeye ukuri maze asoza avuga ko ntawushobora kubisobanura neza.

Mugihe Yesu atashubije ikibazo cya nyuma cya Pilato, birasa nkaho Pilato yagiye hanze adategereje igisubizo. Ariko Yesu yavuze ko ab'ukuri bazamwumva.

Mbere gato yo guhura na Pilato, Yohana yanditse ko Yesu yavuze ukuri icyo ari cyo:

¹⁷ Mubeza kubwo ukuri kwawe. Ijambo ryawe ni ukuri. (Yohana 17:17)

Bibiliya, yigisha kandi ko Imana idashobora kubeshya (Abaheburayo 6:18, Tito 1: 2).

Kubwiby, dushobora kwanzura ko ibyo Imana ivuga byose ari ukuri.

Noneho, ibi bizafatwa nkibitekerezo bizenguruka, cyane cyane kubemera Bibiliya nkukuri. Ariko, iyo umaze kwerekana ko hariho Imana kandi ko ijamba ryayo ari ukuri (kandi dufite ibitabo, nka *Ese Kubaho kw'Imana birumvikana* kandi *gihanywa Yesu ni Mesiya* ubikora), birumvikana rero ko umwanzuro w'ijamba ry'Imana ni igipimo cyo gusuzuma ukuri.

Ikinyoma nikuntu kinyuranye nukuri. Kubwiby, ikuntu kiri mu makimbirane hamwe nijamba ryambere ryahumetswe ry'Imana ntabwo arukuri, nubwo abantu benshi bavuga ko babyizera.

Benshi bizera ko bagomba "kureka umutimanama wabo ukabayobora." Ariko udafite Umwuka w'Imana, ibitekerezo bya kamere ntibishobora kumenya ukuri nkuko bikwiye (1 Abakorinto 2:14) nkuko umutima ushobora kuba mubi cyane (Yeremiya 17: 9).

Tekereza kandi ko Yesu yavuze ati:

⁴ .

Abantu batanga imigati mubintu Imana yaremye. Ariko inzira nyayo yo kubaho ni ugukurikiza ijamba ry'Imana.

Intumwa Pawulo yaranditse ati:

¹³ Kubera iyo mpamvu, turashimira Imana ubudahwema, kuko iyo wakiriye ijamba ry'Imana watwumvise, ntiwakiriye neza nk'ijamba ry'abantu, ahubwo ni ukuri, ijamba ry'Imana, naryo rikaba ryiza ikora muri mwebwe abizera. ¹⁴ Kubwawe, bavandimwe, mwabaye abigana amatorero y'Imana ari muri Yuda ya muri Kristo Yesu. (1 Abatesalonike 2: 13-14a).

⁷ ... ijamba ry'ukuri, (2 Abakorinto 6: 7)

¹³ Muri We kandi wizeye, umaze kumva ijamba ry'ukuri, ubutumwa bwiza bw'agakiza kawe; (Abefeso 1:13)

⁵ **Twizere** ibyiringiro byashyizwe mu ijuru, ibyo wigeze kubyumva mbere mu ijambo ry'ukuri k'ubutumwa bwiza, (Abakolosayi 1: 5)

Ukuri ni amayobera kuri benshi , kubera ko benshi batizera byimazeyo ijambo ryukuri ry'Imana (reba Abakolosayi 1: 5, -6 , 25 -27; 1 Abatesalonike 2:13) cyangwa ngo basobanukirwe ninshi mubutumwa bwiza bwubutumwa bwiza. y'agakiza. Benshi bizera abandi bantu, nabo ubwabo bashutswe na Satani (Ibyahishuwe 12: 9). Yesu yavuze ati:

⁸ "Abo bantu baranyegera bakoresheje umunwa, Kandi banyubaha n'iminwa yabo, ariko imitima yabo iri kure yanjye. ⁹ Kandi bansenga ubusa, Bigisha nk'inyigisho z'abantu. (Matayo 15: 8-9)

Kwizera abandi bantu kuruta ijambo ry'Imana biganisha ku gusenga ubusa kandi bikayobora abantu kure y'ukuri.

Nyamara, ukuri kurashobora kumenyekana.

Intumwa Yohana yaranditse ati:

³¹ Hanyuma Yesu abwira abo Bayahudi bamwizera, ati: "Nimukomeza ijambo ryanjye, muri abigishwa banjye rwose. ³² Kandi uzamenya ukuri, kandi ukuri kuzakubohora. " (Yohana 8: 31-32)

⁴⁶ Niba kandi **mvuze** ukuri, kuki utanyizera? ⁴⁷ Uva ku Mana yumva amagambo y'Imana; Ntabwo rero wumva, kuko utari uw'Imana. (Yohana 8: 46-47)

³⁷ ... Naje mu isi, kugira ngo mpamye ukuri. Umuntu wese uri mu kuri yumva ijwi ryanjye (Yohana 18:37).

⁶ Niba tuvuze ko dufitanye isano na We, kandi tukagenda mu mwijima, turabeshya kandi ntidukurikiza ukuri. ⁷ Ariko niba tugenda mu mucyo nkuko ari mu mucyo, tuba dusabana, kandi amaraso ya Yesu Kristo Umwana we atwezaho ibyaha byose. (1Yohana 1: 6 - 7)

⁴ Uvuga ati: "Ndamuzi," kandi atubahiriza amategeko ye, ni umubeshyi, kandi ukuri ntikuri muri we. ⁵ Ariko umuntu wese ukurikiza ijambo rye, mu byukuri urukundo rw'Imana rwuzuye muri we. Kubwibyo tuzi ko turi muri We. ⁶ Uvuga ko aguma muri We agomba no kugenda nk'uko yagendaga. (1Yohana 2: 4-6)

¹⁸ Bana banjye bato, ntidukundane mu magambo cyangwa mu rurimi, ahubwo dukunde mu bikorwa no mu kuri. ¹⁹ Kandi ibyo ni byo tuzi ko turi ab'ukuri, kandi tuzatwizeza imitima yacu imbere ye. (1Yohana 3: 18-19)

³ Erega narishimye cyane igihe abavandimwe baza guhamya ukuri kukuri muri mwe, nkuko mugendera mu kuri. ⁴ Nta byishimo biruta kumva ko abana banjye bagenda mu kuri. (3 Yohana 3-4)

Nubwo Bibiliya ivuga, isano iri hagati y'ukuri n'ijambo ry'Imana no gusobanuka neza kubumvira Imana ni amayobera kuri benshi.

John yanditse kandi ibi bikurikira:

3 inzira zawe nukuri kandi nukuri, Mwami wera! (Ibyahishuwe 15: 3)

Kugenda munzira z'Imana bidufasha kumva neza ukuri nkuko tubaho kubwukuri.

Nkabakristu, bejejwe nijambo ry'Imana (Yohana 17: 17), tugomba "gutandukanya ukuri kwukuri" (2 Timoteyo 2:15), mugihe twirinze " kuganira kwisi *no* kubusa, kuko bizaganisha kubindi kutubaha Imana "(2 Timoteyo 2:16, NASB). Kubwibyo, twirinda kumvikana namadini yisi.

Ariko tuvuge iki niba siyanse ivuguruza Bibiliya, nkuko abanyabwenge benshi babivuga?

Nibyiza, "reka Imana ibe umunyakuri ariko umuntu wese abeshya" (Abaroma 3: 4). Emera ijambo ry'Imana.

Ndetse no mubihe byo mu Isezerano Rishya, hariho abise ikosa 'siyanse.' icyitonderwa:

²⁰ Yemwe Timoteyo, komeza ibyo wiyemeje, wirinde gusebanya *no* kubeshya, no kurwanya siyanse ibinyoma byitwa:

²¹ Ibyo bamwe bavugaga ko bakoze amakosa kubyerekeye kwizera. (1 Timoteyo 6: 20-21, KJV)

Rero, hari abiyitiriye Kristo bayobejwe n'abayobozi b'ubwenge barwanyije ukuri.

Intumwa Yohana yahumekewe kwandika:

²⁶ Ibyo bintu nabandikiye byerekeranye n'abagushuka. (1Yohana 2:26)

Abahanga batandukanye barashutse kandi / cyangwa batekereje ko bafite ibintu bitemeranya nijambo ry'Imana. Ntugwe mu makuru yabo atariyo.

Hariho Imana (kubisobanuro birambuye, reba igitabo cyubuntu, kumurongo kuri ccog.org yitwa: *Ese kubaho kw'Imana birumvikana?*) Kandi ijambo ryayo rishobora gushingira kubwukuri. Bibiliya ituburira ko "[c] urised ari umuntu wiringira umuntu" (Yeremiya 17: 5).

Intumwa Pawulo yandikiye Timoteyo ibi bikurikira kuri bamwe bari:

⁷ burigihe wiga kandi ntushobora kugera kubumenyi bwukuri. ⁸ Noneho nk'uko Jannes na Jambres barwanyaga Mose, ni ko n'abo barwanya ukuri: abantu bafite ibitekerezo byononekaye, batemera kwizera; ⁹ ariko **ntibazatera imbere, kuko ubupfu bwabo buzagaragarira bose**, (2 Timoteyo 3: 7-9)

Benshi bavugaga ko biga kandi bashishikajwe nukuri, nyamara benshi barwanya ukuri nyako.

Ukuri kwarahanuwe ko ari ibicuruzwa bitoroshye mubihe byanyuma:

¹² Yego, kandi abifuza kubaho bubaha Imana muri Kristo Yesu bazatotezwa. ¹³ Ariko abantu babi nabashuka bazagenda barushaho kuba babi, kubeshya no gushukwa. ¹⁴ Ariko ugomba gukomeza mubyo wize kandi wijejwe, ukamenya uwo wabigiyeho, (2 Timoteyo 3: 12-14)

Niba uzaba uhagije "gukunda ukuri" (2 Abatesalonike 2:10), kandi uzabishyira mu bikorwa, urashobora kurindwa uburiganya bukabije buza (2 Abatesalonike 2: 7-12), kandi murokoke "Isaha yo kugerageza" iteye ubwoba iza ku isi yose (Ibyahishuwe 3: 7-10).

Amayobera yo kuruhuka

Nubwo bidasa nkaho kuruhuka byaba amayobera, byagaragaye ko ari byinshi kuri benshi.

Bibiliya yerekana ko Imana yahaye umugisha umunsi wa karindwi (Itangiriro 2: 2-3). Bibiliya ntabwo yigisha ko Imana yahaye umugisha undi munsi uwo ari wo wose wahisemo abantu. Abantu bagomba "kumvira Imana aho kumvira abantu" (Ibyakozwe 5:29).

Imana yatanze ikiruhuko cyumubiri kubantu. Kandi ashiraho ibyokurya kugirango abantu babikomeze (reba Kuva 16: 5; Abalewi 25: 18-22).

Benshi batunguwe no kubona ko, mugihe kirekire, bashobora gukora byinshi mukora iminsi itandatu aho gukora irindwi. Ariko ibyo ni ukuri.

Kandi kubera ko abantu batumva ibyanditswe, ibi ni amayobera kuri benshi.

Imana yahumekeye umuhanuzi Ezekiyeli kwandika:

²⁶ Abapadiri be barenze ku mategeko yanjye, bahumanya ibintu byanjye byera; ntibatandukanije abera n'abera, nta nubwo bamenyesheje itandukaniryo riri hagati y'abanduye n'abanduye; kandi bahishe amaso yabo ku Isabato yanjye, kugira ngo nandurwe muri bo. (Ezekiyeli 22:26)

Abayobozi benshi b'amadini barenze ku mategeko y'Imana kandi bahishe amaso yabo ajyanye n'Isabato. *Isabato yanjye* ni iyerekeza ku Isabato ya buri cyumweru kimwe n'Isabato ngarukamwaka izwi kandi nk'iminsi yera y'Imana. Isabato ni igihe cyo kuruhuka kumubiri / kugarura no kuvugurura umwuka.

Icyumweru cyiminsi irindwi amashusho nkuko Imana yahaye abantu iminsi itandatu yo gukora akazi kabo no kuruhuka kumunsi wa karindwi, ko Imana yahaye ikiremwamuntu 'iminsi igihumbi' (reba Zaburi 90: 4; 2 Petero 3: 8) kugeza kora umurimo w'ikiremwamuntu, ariko hanyuma ubeho 'umunsi wa karindwi igihumbi kumunsi' mubwami bwimyaka igihumbi (reba Ibyahishuwe 20: 4-6).

Gahunda yimyaka 6,000 / 7,000 ihuza neza ninyigisho zo mu Isezerano Rishya zerekeye kuba mu "minsi yanyuma" (Ibyakozwe 2: 14-17) byatangiye bitarenze igihe Yesu yarangirizaga umurimo we wo ku isi (Abaheburayo 1: 1-2). Iminsi ibiri yanyuma yimyaka ibihumbi bitandatu yaba iminsi yanyuma yubwoko bwicyumweru.

Imigenzo y'Abayahudi yigisha ko iki gitekerezo cy'imyaka 6.000 cyigishijwe bwa mbere mwishuri rya Eliya umuhanuzi (Babuloni Talmud: Sanhedrin 97a).

Mu mpera z'ikinyejana cya kabiri no mu ntangiriro z'ikinyejana cya gatatu, abera n'Abepiskopi b'Abagereki n'Abaroma nka Irenaeus (Irenaeus. Adversus haereses , Igitabo V, Igice cya 28: 2-3; 29 . _

Ariko nyuma y'ikinyejana cya 4 Umwami w'abami Constantine yazamutse, abandi benshi bahagaritse kwigisha ibi. Ibindi ku myizerere yo hambere urashobora kubisanga mubitabo byubuntu, biboneka kumurongo kuri ccog.org, byitwa *Imyizerere ya Kiliziya Gatolika Yumwimerere* .

Nubwo abagatolika b'Abagereki n'Abaroma batongeye kwigisha ku mugaragaro inyigisho y'imyaka 6000, Imana yemereye Sekibi n'ubumuntu muri iyi myaka 6.000 kugirango bahitemo inzira itari nziza kugirango bagabanye imibabaro yose kandi babe bamwe mubikorwa byo gutunganya abantu bose. ninde uzamwumva - haba muri iki gihe cyangwa mu gihe kizaza.

Kuki imyaka 6.000?

Byasa nkaho Imana yanzuye ko iki kizaba igihe gihagije kugirango abantu bagerageze inzira zitandukanye zubuzima batekerezaga ko aribyiza - kandi ibisekuruza byinshi kuva Adamu na Eva babonye ayo mahirwe. Rero, muryaka ibihumbi n'ibihumbi abantu bazashobora kubona neza ibivugwa mu Migani 14:12 na 16:25 , "Hariho inzira isa naho ibereye umuntu, ariko iherezo ryayo ninzira y'urupfu."

Imana yari izi ko iyi si izagenda nabi cyane kugeza ku iherezo ry'iyi myaka 6.000, ku buryo "iyi iyo minsi itagabanywa, nta nyama yari gukizwa" (Matayo 24:22).

Nyuma yimyaka 6.000, Yesu azagaruka, abera bazuka, ubuzima ku isi buzakizwa , kandi igice cyimyaka igihumbi cyubwami bw'Imana kizashingwa (reba Ibyahishuwe 20: 4-6)

Kandi ibi bisa nkaho ari amayobera kuri benshi.

Reba ikintu Yesaya yahumekewe kwandika:

¹¹ Kuberako azavugisha aba bantu iminwa yinangiye n'urundi rurimi Uwo yabwiye ati: "Ubu ni bwo busigaye ushobora gutuma abarushye baruhuka," Kandi, "Ibi biruhura"; Nyamara ntibari kumva. (Yesaya 28: 11-12)

Imana isezeranya kuruhuka, ariko kubera "kunangira iminwa nurundi rurimi" inyigisho za rongwrong hamwe nibibazo byubuhinduzi - benshi ntibemera ikiruhuko kiruhura Imana yatanze kuri buri cyumweru.

Mu gitabo cy'Abaheburayo mu Isezerano Rishya, hakoreshwa amagambo abiri y'ikigereki kandi akenshi ahindurwa mu Cyongereza nka "ikiruhuko." Byahinduwe mucyongereza, ni *katapausis n'isabato* . _ Kuberako abasemuzi benshi bahinduye nabi ayo magambo yombi, benshi barumiwe. Isabato ikoreshwa mu Baheburayo 4: 9, naho Katapausis ikoreshwa ahantu nko mu Baheburayo 4: 3.

Kubera "ikiruhuko" kizaza (katapausis) - Ubwami bw'Imana - Isiraheli yo mu mwuka igomba kwinjira (Abaheburayo 4: 3), hasigaye kuri bo isabato yubahiriza umunsi w'isabato (Abaheburayo 4: 9)). Ibi bivuze ko abakristo bazinjira mu 'kiruhuko' cy'Ubwami bw'Imana nubwo bakomeza kuruhuka Isabato ya buri cyumweru babitegereje. Muri iki gihe, ubwoko bw'Imana bugomba kuruhuka umunsi umwe nkuko

Imana yabigenje (Abaheburayo 4: 9-11a), "kugira ngo hatagira umuntu ugwa ukurikije urugero rumwe rwo kutumvira" (Abaheburayo 4: 11b).

Bitewe no kudahuza hamwe no 'guhisha amaso' n'abigisha b'amadini kubyerekeye Isabato y'Imana, ikiruhuko cya Bibiliya kiracyari amayobera kuri benshi.

Amayobera y'Icyaha

Abantu benshi basa nkaho bayobewe icyo icyaha aricyo.

Benshi bakora nkuko bashobora kubisobanura.

Nyamara, Imana ni yo isobanura icyaha, ntabwo ari abantu.

Icyaha ni iki?

Dore uko Bibiliya ibisobanura:

⁴ Umuntu wese ukora icyaha na we aba akora icyaha, kandi icyaha ni icyaha. (1Yohana 3: 4, NKJV)

⁴ Umuntu wese ukora icyaha aba akora ibicumuro . kandi icyaha ni icyaha. (1Yohana 3: 4, DRB)

⁴ Umuntu wese ukora icyaha yica amategeko kandi mubyukuri, icyaha ni ubwicamategeko. (1Yohana 3: 4, EOB Isezerano Rishya)

⁴ Umuntu wese ukora icyaha arenga ku mategeko, kuko icyaha ari ukurenga ku mategeko. (1Yohana 3: 4)

Ni irihe tegeko?

Amategeko y'Imana, ari mu ijamba ryayo (reba Zaburi 119: 11), kandi akubiyemo amategeko Icumi (reba 1Yohana 2: 3-4; Zaburi 119: 172; reba kandi igitabo cy'ubuntu, kiboneka kuri interineti kuri www.ccog.org, yitwa: *Amategeko Icumi: Decalogue, Ubukristo, n'Inyamaswa*).

Nubwo nta muntu wahatiwe gukora icyaha, Bibiliya yigisha ko bese bakoze icyaha (Abaroma 3:23).

Kuki abantu bakora icyaha?

Nibyiza, kubwimpamvu imwe Eva na Adamu bakoze icyaha. Bashutswe na Satani na / cyangwa irari ryabo.

Satani yashutse isi yose (Ibyahishuwe 12: 9). Yakoresheje ibitekerezo bibi byose yashoboraga guhindura no kubeshya abantu bese. Satani yakwirakwije filozofiya ye kure (reba Abefeso 2: 2) - yitabaza ubusa, irari n'umurumba kugira ngo bitugirire akamaro.

Reba ibikurikira uhereye kumuvugabutumwa nyakwigendera Leroy Neff:

Buri wese muri twe yakurikiranwe muri iki gisasu cyibeshya kuva akiri muto. Satani yakoresheje ubu buryo kugirango ashiremo ibitekerezo bitari byo, kandi akoreshe ibidukikije n'ibihe kugirango aduhindure imyanzuro itari yo nka Adamu na Eva.

Igihe twavukaga, ntabwo twangaga urwango cyangwa urwango twanga Imana cyangwa inzira yayo itunganye. Ntabwo twari tuzi ko Imana ibaho, cyangwa ko ifite inzira nziza yo kubaho. Ariko mugihe gikwiye natwe, twatsimbataje imyifatire imwe na Satani, yo kwikunda, umururumba no kwifuza, no gushaka inzira zacu.

Igihe twari abana bato, dushobora kuba twarabaye nka Kristo yavuze (Matayo 18: 3, 4). Bicishaga bugufi kandi bigishwa - ntibarashukwa na Satani hamwe na societe ye. A.

Amagorwa yose yumuntu, kutishima, kubabara nububabare byaje biturutse ku buryo butaziguye bw'icyaha - kurenga ku mategeko y'umwuka n'ay'Imana. Ibyishimo n'ubuzima bwuzuye ni ibisubizo byikora byo kumvira amategeko y'Imana. (Neff L. Ibyerekeye icyaha. Ikinyamakuru cy'isi cy'ejo. Mata 1972)

Kandi mugihe Yesu yapfiriye ibyaha byacu byose, icyaha gifite ikiguzi. Kandi ikiguzi kirekire ni uko bigira ingaruka mbi kumunyabyaha nubushobozi bwe bwo gukora ibyiza byinshi. Noneho ntutekereze ko gucumura ubungubu ari byiza kuri wewe (cyangwa kubandi), ariko twizere ko bese bazakura amasomo mubyaha byabo (reba 2 Petero 2: 18-20), ubature (1Yohana 1: 9), kandi wihane (reba Itegeko 2: 37-38).

Kubera inyigisho n'imigenzo idakwiye, benshi ntibemera icyaha muriki gihe.

Intumwa Pawulo yaranditse ati:

⁷ Kuberako ibanga ryubwicamategeko ririmo gukora; hariho umwe gusa muri iki gihe ubibuza, kugeza igihe ashobora kuva hanzu. ⁸ Hanyuma, umuntu utubahiriza amategeko azamenyekana, uwo Umwami Yesu azamurya akoresheje umwuka wo mu kanwa ke kandi azaseswa no kuza kwe, ⁹ ukuza kwe gukurikije imirimo ya Satani, mububasha bwose, n'ibimenyetso. , no mubitangaza byibinyoma, ¹⁰ no muburiganya bwose bubi kubarimbuka, mubisubize ntibakire urukundo rwukuri kugirango bakizwe. ¹¹ Kubera iyo mpamvu, Imana izabohereza umurimo wo kwibeshya, kugira ngo bizere ikinyoma, ¹² kugira ngo abantu bese batizera ukuri ariko bishimira gukiranirwa. (2 Abatesalonike 2: 7-12, Bibiliya isanzwe)

Bimwe mu bigize "ibanga ry'ubugarariji" ("ibanga ry'ikibi" DRB) ni uko benshi batigishijwe ko ukuri ku byaha kandi / cyangwa bigishijwe gutekereza ku mategeko y'Imana nk'Abafarisayo bo mu gihe cya Yesu ahubwo bakemera imigenzo idakwiye. (reba Matayo 15: 1-9). Abadafite urukundo ruhagije rw'ukuri bazashukwa bunyamaswa mugihe twegereje iherezwa ryiki gihe.

Bibiliya yigisha iti: "Ntukabeshye, bavandimwe nkunda" (Yakobo 1:16).

Nyamara, twe abantu dukunda kwibeshya (cyane cyane imbaraga za Satani) kandi ntitumenye aho dushaka kuyobya.

Intumwa Yakobo yasobanuye ibi bikurikira kubyerekeye ibishuko n'icyaha:

Hahirwa umuntu wihanganira ibishuko; kuko namara kwemerwa, azahabwa ikamba ry'ubuzima Uwiteka yasezeraniye abamukunda. ¹³ Ntihakagire umuntu uvuga igihe ageragejwe, ati: "Nageragejwe n'Imana"; kuberako Imana idashobora kugeragezwa nibibi, eka kandi ubwayo ntishobora kugerageza umuntu. ¹⁴ Ariko buri wese arageragezwa iyo akururwa n'irari rye kandi akaryosha. ¹⁵ Noneho, iyo ibyifuzo bisanye, bibyara icyaha; nicyaha, iyo kimaze gukura, kizana urupfu. (Yakobo 1: 12-15)

Kugirango urwanye ibishuko, kugirango ukure ibitekerezo bitari byiza mubitekerezo byawe byinjira, wuzuze ubwenge bwawe ibitekerezo byiza (Abafilipi 4: 8) hanyuma uhindukire ku Mana.

Ni ibihe bitekerezo byiza biruta ibyerekeye Imana n'Ijambo ryayo? Niba urwanya Satani neza, Bibiliya ivuga ko azahunga (Yakobo 4: 7).

Kurwanya bigutera imbaraga mu mwuka, mugihe kwishora mubyaha bigutera intege nke.

Icyaha gifasha kwerekana, kubantu bafite ubushake bwo kwizera, ko dukeneye Imana n'inzira zayo.

Imana yasobanukiwe n'ingaruka z'uburiganya bwa Satani, kimwe n'irari ry'abantu, kandi itegura gahunda y'agakiza ibizirikana (kugira ngo ubone ibisobanuro birambuye kuri ibyo, nyamuneka reba igitabo cyo kuri interineti ku buntu: *Universal OFFER of Agakiza. Apokatastasis: Imana irashobora? kurokora abazimiye mugihe kizaza? Ibyanditswe byera byerekana umugambi w'agakiza*).

3. Amadini y'isi yigisha iki?

Imyizerere inyuranye ifite imyizerere yabo kubyo intego zigamije kurema. Noneho, reka turebe amagambo amwe n'amwe ajyanye n'amadini atandukanye y'iburasirazuba n'iburengerazuba.

Ariko ubanza, reka dusuzume abahakanamana. Abahakanamana ntibemera ko abantu bafite intego, usibye wenda kwishimira cyangwa uburyo runaka bwo gusohozza umuntu.

Hariho bamwe (abashobora cyangwa badashobora kwiyumvamo ko batemera Imana) bizera ko byaba byiza abantu bake babayeho:

Kurwanya natalism ni imyizerere yuko ubuzima bwabantu budafite agaciro kandi budafite intego. Nkuko ikinyamakuru The Guardian kibisobanura, abarwanya-nataliste bavuga ko imyororokere y'abantu itera ingaruka mbi ku muryango w'abantu (bitagomba kubaho gutangirira kuri ubu buryo bwo gutekereza) hamwe nisi. Byongeye kandi, ababyeyi bahamwe nicyaha cyimyitwarire bashiraho abana kubana batemeye kubaho kwabo. A.

Abarwanya-nataliste bakunze kuvuga ko imyizerere yabo yubusa mubuzima bwabantu iterwa nimpuhwe zubuzima bwabantu.

abarwanya-nataliste bifuzaga kurinda ikiremamuntu ibyago bakuraho... (Walsh M. Growing 'Anti-Natalist' Ihamagarira abantu kuzimangana... Daily Wire, 15 Ugushyingo 2019)

Ahanini, anti-nataliste bemeza ko abantu bateza ibyago byinshi kuruta ibyiza, ubuzima buragoye, bityo abantu ntibagomba kuzana abantu benshi kwisi kuko kubikora bizongera imibabaro nububabare bwose.

Ariko, baribeshya kubyerekeye agaciro ka muntu.

Abantu bafite agaciro. Kandi mugihe hariho imibabaro, abantu baremewe gutanga umusanzu no gufasha. Hariho intego y'ubuzima.

Noneho, reka turebe icyo idini ry'Abahindu rivugaga ku ntego z'abantu.

Bivugwa ko hari abahindu barenga gato miliyari imwe. Dore amakuru yerekeye imyizerere yo kwizera:

Ukurikije idini ry'Abahindu, ibisobanuro (intego) by'ubuzima ni bine: kugera kuri Dharma, Artha, Kama, na Moksha. Iya mbere, dharma, bisobanura gukora neza no gukiranuka. ... Ubusobanuro bwa kabiri bwubuzima ukurikije Hinduism ni Artha, bivugaga gushyiraho ubutunzi niterambere mubuzima bwumuntu. ... Intego ya gatatu yubuzima bw'Abahindu ni ugushyiraho Kama. Mumagambo yoroshye, Kama irashobora gusobanurwa nko kubona ibinezeza mubuzima. Ubusobanuro bwa kane kandi bwanyuma bwubuzima ukurikije idini rya Hindu ni Moksha, kumurikirwa. Kugeza ubu igisobanuro kitoroshye cyubuzima kugerwaho, Moksha arashobora gufata umuntu kugiti cyane gusa kugirango abigereho (gake) cyangwa birashobora gufata byinshi. Ariko, bifatwa nkigisobanuro cyingenzi cyubuzima kandi gitanga ibihembo nko kubohozza ubuzima bushya, kwigira wenyine, kumurikirwa, cyangwa ubumwe n'Imana. (Sivakumar A. Ubusobanuro bwubuzima Ukurikije Abahindu, 12 Ukwakira 2014)

Rero, mubyukuri idini ry'Abahindu ryigisha guharanira kubaho mu butungane, gushaka iterambere, kwishimira ubuzima, no kugera ku kumurikirwa, nkurikije umuhindu numvise bavuga, harimo no kubaha imana. Nubwo iyo myizerere y'Abahindu ishobora guhuza na Bibiliya, ntibasobanura impamvu hagomba kubaho ubuzima bwa mbere.

Bivugwa ko hari abayoboke ba Budisti barenga gato igice. Budisime ibona ibintu bitandukanye n'Abahindu:

Budisime ihakana ko hari ubusobanuro buhoraho kandi bwuzuye bwubuzima, kandi isobanura ubuzima nkibidashimishije (s. Dukkha) nubusa (s. Sunyata). Ariko, Budha yemeye ko hari ubusobanuro bugereranije bwubuzima, kandi binyuze muri iyi miterere kandi yubuzima niho dushobora kugera no kumenya ukuri kwisi yose. Ukurikije disikuru ya Buda, ubuzima bwacu, nisi, ntakindi uretse ibintu bizamuka bikagwa. Ninzira yo gushiraho no kwangirika. (Ni ubuhe busobanuro bw'ubuzima? Buddhanet.net, yagaruwe ku ya 21/21/19)

Mu gihe Abahindu bafite imana nyinshi, Budisime ntayo ifite. Kandi, niba nta Mana ibaho, noneho Ababuda (kimwe nabandi batemera Imana) bafite ukuri ko ubuzima budafite ubusobanuro bwuzuye.

Ariko niba hariho Umwuka w'Imana, kandi yego birumvikana gufata umwanzuro ko hariho (kugira amakuru abigaragaza, reba kandi agatabo kacyi k'ubuntu, kumurongo wa ccog.org, *Ese Kubaho kw'Imana birumvikana?*), Noneho byakora kumva neza ko Umuremyi wimana yari afite intego ifatika kandi ikomeye.

Noneho, Budisime n'Abahindu bigisha igitekerezo cyitwa Karma. Hano hari amakuru aturuka kubabuda:

Karma ni itegeko ryo gutera amahame mbwirizamuko. Igitekerezo cya Karma ni inyigisho yibanze muri Budisime. ... Kuri iyi si ntakintu kibaho kumuntu adakora kubwimpamvu cyangwa izindi zikwiye. Ijambo Pali ijambo Karma risobanurwa ngo ibikorwa cyangwa gukora. Ubwoko bwose bwibikorwa nkana haba mubitekerezo, mumvugo, cyangwa kumubiri, bifatwa nka Karma. Irimo ibintu byose bikubiye mu nteruro "igitekerezo, ijambo n'ibikorwa". Muri rusange, ibikorwa byiza n'ibibi byose bigize Karma. Mubisobanuro byacyo bya nyuma Karma bisobanura ubushake bwose nubusambanyi. (Sayadaw M. Theory of Karma. Buddhanet.net, yagaruwe 07/22/19)

Mugihe Bibiliya idakoresheje ijambo "Karma" yigisha ko umuntu azasarura ibyo yabibye (Abagalatiya 6: 7-8). Ariko bitandukanye na Budisime, Bibiliya yigisha ko Imana iyobora ibintu (Imigani 16: 9) kuburyo amaherezo bizagenda neza kubemera ubushake bwayo (reba Abaroma 8:28). Kandi ntihazabaho iherezo ry'amahoro (Yesaya 9: 7).

Noneho rero, twakagombye kwerekana ko idini ry'Abahindu n'Ababuda bifuza ko isi iba nziza. Ariko ntibumva uburyo Bibiliya yigisha ibyo bizabaho.

Bitandukanye nababuda, abayisilamu bizera Umuremyi wimana ufite intego kubantu. Bivugwa ko hari Abayisilamu miliyari 1.8. Dore igitekerezo kimwe cya kisilamu kijyanye n'impamvu Imana yaremye abantu:

Umubiri, umwuka, ibyifuzo byacu byo gusenga Imana, numucyo wacu nimpano zoherejwe biturutse ku Mana kugirango bitubere inzira ikomeye yo kugera ku butungane bwabantu. Ukwo

gutungana gushingiye ku gutsimbataza iyo ngingo yumwuka irenze imico yayo, kwerekana ko dushaka gusenga, no gutunganya urumuri rwacu. Iyo ibi bibaye, umuntu ni ikiremwa cyiza, kandi nkicyo, ikintu gikwiye cyurukundo rw'Imana, kuko nkuko Intumwa yacu yabivuze, "Mubyukuri, Imana ni nziza kandi ikunda ubwiza." (Shakir A. Umuntu muri Qor'an. Ikinyamakuru cya Zaytuna College, 5 Kamena 2018)

Noneho mugihe Yesu yerekanaga ko gutungana bigomba kuba intego (Matayo 5:48), ibyavuzwe haruguru ntibisobanura mubyukuri impamvu Imana yaremye abantu. Ariko, isoko ya kisilamu ikurikira iratanga impamvu:

Imana yaremye umuntu ngo ayikore, bivuze ko abantu bagomba kwizera Imana imwe kandi bagakora ibyiza. Iki nicyo kintu cyubuzima bwabantu. Imana iravuga iti: "Ntabwo naremye abantu keretse ko bagomba kunkorera." (Umuyaga Uratatana, 51:56) (Ni ubuhe butumwa bugamije ubuzima bwa muntu muri Islamu?)

Mugihe abantu bagomba gukora ibyiza, ibyinshi mubindi byavuzwe haruguru bisa nibitekerezo bimwe byabaporotesitanti kuberako Imana yaremye abantu, tuzareba ubutaha.

Bamwe Mubaporotisanti

Hariho ibitekerezo bitandukanye kubijyanye n'impamvu Imana yaremye abantu mumadini tumaze kuvuga.

Kandi ni ko biri no mu baporotestanti.

Bivugwa ko hari abaporotisanti barenga miriyoni 800 gusa, kandi bagabanijwe n'amadini menshi, minisiteri, hamwe n'udutsiko (icyitonderwa: Itorero *rikomeza* ry'Imana ntabwo ari abaporotisanti - ibisobanuro birambuye ku mpamvu ziboneka mu bitabo byacu byo ku buntu: *Amateka akomeje ya Itorero ry'Imana* n'ibyiringiro *by'agakiza: Uburyo Itorero rikomeza ry'Imana ritandukana n'abaporotisanti*).

Ariko, nubwo abaporotestanti batandukanye, bisa nkaho hari ubwumvikane rusange kubwimpamvu Imana yaremye ikintu cyose.

Reba igitekerezo kimwe cy'abaporotisanti ku mpamvu Imana yaremye abantu:

Kuki Imana yaremye abantu?

Yabikoze kugira ngo yiheshe icyubahiro. Imana yaturemye kubaho no kwishimira umubano nkuko yabigize. Yesu yaravuze ati: "Ibi nabibabwiye kugira ngo umunezero wanjye ube muri wowe kandi umunezero wawe wuzuye" (Yohana 15:11). ...

Guhesha Imana icyubahiro - ni ukuvuga kumushyira hejuru, kumuzamura, kumushimira, kumutekerezaho icyubahiro - mubyukuri intego yacu mubuzima. (Bell S. Josh McDowell Minisiteri. Yashyizweho ku ya 11 Mata 2016)

Twebwe muri CCOG ntitwabyemera. Imana ntabwo yaturemye kuko ni ikintu runaka gitwarwa na ego gikeneye abantu kugirango bamuhe icyubahiro. Ntabwo kandi guha Imana icyubahiro intego yubuzima bwabantu. Ariko ni ukuri ko Imana yashakaga kongera umunezero.

Hano hari ikindi, muburyo bumwe busa nabaprotestanti:

Kuki Imana yaremye mbere? Yararambiwe? Yoba yari wenyine? Kuki Imana yanyuze mubibazo byo kurema abantu?

Bibiliya itubwira ko intego nyamukuru y'Imana ku isanzure ari uguhishura icyubahiro cyayo. Bibiliya itubwira ko intego nyamukuru y'Imana kubantu ari uguhishura urukundo rwayo. (Imana Yararambiwe? Byose kuri God Ministries, yabonetse 03/21/19)

Nibyiza, ibi biregeranye gato kuko urukundo rurimo, ariko na none ikigaragara ni uko Imana yaremye byose kuberako ikeneye kwikuramo ego. Imana ntabwo ari impfabusa kandi ntabwo ikeneye ibyo.

Dore ibitekerezo byabandi baporotisanti:

Kuki Imana yaremye isi?

Igisubizo kigufi cyumvikana muri Bibiliya yose nkinkuba izunguruka ni: *Imana yaremye isi kubwicyubahiro cyayo*. (Piper J. Tariki ya 22 Nzeri 2012).

Kuki Imana yaremye?

Imana ntiyaremye kubera aho igarukira. Ahubwo, yaremye byose mubusa kugirango agaragaze icyubahiro cye kugirango yishimire ibiremwa bye kandi kugirango batangaze ubukuru bwe. (Lawson J. Ligonier Ministries, ku ya 3 Nyakanga 2017)

Abandi babiri bavuga ko Imana yaremye ibintu kubwicyubahiro cyayo.

Rero, ayo masoko y'abaprotestanti (harimo n'Ababatisita) asa nkaho abyemera. Ariko twe muri CCOG ntitwemera ko bumva neza ibanga ryumugambi w'Imana.

Ibitekerezo bya Kiliziya Gatolika ya Roma n'Abahamya ba Yehova

Bite se ku Bagatolika b'Abaroma?

ya *Kiliziya Gatolika* yigisha:

293 Ibyanditswe n'imigenzo ntibihwema kwigisha no kwishimira uku kuri kw'ibanze: "Isi yaremewe icyubahiro cy'Imana." ¹³⁴ Mutagatifu Bonaventure asobanura ko Imana yaremye ibintu byose "atari ukongera icyubahiro cyayo, ahubwo ni ukuyigaragaza no kuyitumanaho", ¹³⁵ kuko Imana nta yindi mpamvu yo kurema uretse urukundo rwayo n'ibyiza byayo: "Ibiremwa byabayeho igihe urufunguzo rw'urukundo yarambuye ukuboko." ¹³⁶ Inama ya mbere ya Vatikani isobanura:

Uyu, Mana yukuri, kubwibya bye n "imbaraga zishobora byose", ntabwo ari ukongera imbaraga ze bwite, cyangwa ngo agere ku butungane, ahubwo ni ukugira ngo agaragaze ubwo butungane binyuze mu nyungu aha ibiremwa, afite umudendezo wuzuye wo gutanga inama. "Kandi kuva mu bihe byashize, nta kintu na kimwe cyaremewe mu biremwa byombi, mu mwuka no ku mubiri. . . " ¹³⁷

294 icyubahiro cy'Imana kigizwe no kumenya uku kwigaragaza no kuvugana ibyiza bye, isi yaremewe. Imana yatugize "kuba abahungu bayo binyuze muri Yesu Kristo, dukurikije intego z'ubushake bwayo, *kugira ngo dushimire ubuntu bwayo buhebuje* ", ¹³⁸ kuko "icyubahiro cy'Imana ari umuntu muzima rwose; ikindi kandi, ubuzima bw'umuntu ni iyerekwa ry'Imana: niba ihishurwa ry'Imana binyuze mu byaremwe rimaze kubona ubuzima ku biremwa byose bituye ku isi, ni buryo ki Ijambo ryerekanwa rya Data rizabona ubuzima ku babona Imana. " ¹³⁹ Intego nyamukuru yo kurema ni uko Imana "ari yo yaremye ibintu byose amaherezo ishobora guhinduka" byose muri byose ", bityo ikizeza icyarimwe icyubahiro cyayo no gukubitwa kwacu.

Noneho, kubera kuvuga urukundo, ibyavuzwe haruguru biregereye kuruta andi masoko, nubwo bituzuye bihagije kuko bisize impamvu yingenzi.

Nyakwigendera Cardinal John Henry Newman yegereye igihe yandikaga ibi bikurikira:

Naremewe gukora ikintu cyangwa kuba ikintu ntawundi waremewe. Mfite umwanya mu nama z'Imana, mu isi y'Imana, ntawundi muntu ufite ... Niba, nukuri, binaniwe, ashobora kurera undi, nkuko yashoboraga guhindura amabuye abana ba Aburahamu. Nyamara mfite uruhare muri uyu murimo ukomeye... Ntabwo yandemye ubusa. (Newman JH. Gutekereza no Kwiyegegurira kwa Nyakwigendera Karidinali Newman. Longmans, icyatsi, 1903, p. 301)

Ibyavuzwe haruguru mubyukuri nibyo, nubwo bitaruzura. Bamwe mu Baporotestanti na bo bamenya ko Imana izagira umurimo wera kubatagatifu bayo ubuziraherezo, ariko usanga badasobanutse kubikorwa cyangwa impamvu.

Noneho, dore ibyo Abahamya ba Yehova bigisha mu *Isomo rya 2.3 ryinyigisho* za Bibiliya kumurongo bise *Kuki Imana yaremye abantu ?* :

Yehova yaremye abantu kwishimira **ubuzima ku isi ubuziraherezo** no kumumenya nka Se wuje urukundo. (<https://www.jw.19>)

... kubera iki isi ibaho? ... Yaremewe kuba inzu nziza kubantu (<https://www.jw.org/en/bible-teachings/online-lessons/basic-bible-igisha/unit-2/kubera-iki-Imana-kurema-umuntu-intego/#85> yageze 01/16/19).

1. Imana yaremye isi kugirango ibe inzu ihoraho kubantu
2. Imana yaremye abantu **kubaho iteka** iyobowe nurukundo. Azasohozza iyo ntego (<https://www.jw.org/en/bible-teachings/online-lessons/basic-bible-teachings/unit-2/kubera-iki-Imana-Imana-yaremye-umuntu-intego/#131>)

Nubwo ari ukuri ko Imana yaremye isi ngo ibe inzu yabantu, kandi ko Imana izaha abazihana neza kandi bakemera Yesu ubuzima bwiteka, mubyukuri ntibisobanura IMPAMVU Imana yaremye abantu mubyambere.

Icyerekezo cyiza

Bamwe bumva ko ubuziraherezo buzakoreshwa cyane cyane bareba mu maso h'Imana. Ibi bizwi nka 'Beatific Vision.'

Mugihe Bibiliya yigisha ko dushobora kubona mu maso h'Imana ubuziraherezo (Zaburi 41:12), Beatific Vision yigishwa na bamwe nk'igihembo cya gikristo n'intego yo kurema.

Dore uko *Encyclopedia Nshya Isi ibisobanura* :

Icyerekezo cya **Beatific** ni ijamba muri tewolojiya Gatolika isobanura imyumvire itaziguye y'Imana yishimiwe nabari mwijuru, itanga umunezero mwinshi cyangwa imigisha. Muri iyi myumvire, abantu bumva Imana bakiri bazima byanze bikunze (mediated), mugihe Beatific Vision itaziguye (ako kanya). ...

Thomas Aquinas yasobanuye Beatific Vision nkintego nyamukuru yo kubaho kwabantu nyuma yurupfu rwumubiri. Imiterere ya Aquinas yo kureba Imana mwijuru irasa nubusobanuro bwa Platon bwo kureba Ibyiza mwisi yimiterere, ntibishoboka akiri mumubiri. ...

Filozofiya ya Platon yerekana igitekerezo cya Beatific Vision muri Allegoryi yubuvumo, igaragara mu gitabo cya Repubulika 7 (514a-520a), ivuga binyuze mu miterere ya Socrate:

Igitekerezo cyanyje nuko mwisi yubumenyi igitekerezo cyibyiza (Cyiza) kigaragara nyuma ya byose, kandi kigaragara nimbaraga gusa; kandi, iyo bigaragaye, na none hafatwa icyemezo cyo kuba umwanditsi wibintu byose byiza kandi byiza, umubyeyi wumucyo na nyagasani wumucyo muri iyi si igaragara, nisoko ryihuse ryibitekerezo nukuri mubwenge (517b, c) .

Kuri Platon, Ibyiza bigaragara ko bihuye n'Imana muri tewolojiya ya Gikristo. ...

Mutagatifu Sipiriyani wa Carthage (ikinyejana cya gatatu) yanditse ku bakijijwe babona Imana mu Bwami bwo mu Ijuru:

Mbega ukuntu icyubahiro cyawe n'ibyishimo bizaba bikomeye, kwemererwa kubona Imana, kubahwa no gusangira umunezero w'agakiza n'umucyo uhoraho hamwe na Kristo Umwami wawe n'Imana... kwishimira umunezero wo kudapfa mubwami bwo mwijuru hamwe nabakiranutsi. n'inshuti z'Imana. ...

Mu kinyejana cya cumi na gatatu, umuhanga mu bya filozofiya-umuhanga mu bya tewolojiya witwa Thomas Aquinas, akurikira umwarimu we Albertus Magnus, yasobanuye intego nyamukuru y'ubuzima bwa muntu ko igizwe na Beatific Vision y'ubwenge y'Imana nyuma y'urupfu. Ku bwa Aquinas, Beatific Vision irenze kwizera n'ubwenge. ...

Igitekerezo cy'Abahindu n'Ababuda kimaze igihe kinini kivuga ku bunararibonye bwa samadhi, aho roho ibona ubumwe n'Imana ikiri mu mubiri. Imigenzo y'amayobera muri Islamu ivuga ibyerekeranye no kubona n'amaso y'Imana: "Iyo ndamukunda, ndumva ari we yumva; n'amaso ye abona; ukuboko kwe akubita; n'amaguru ye agenda" (Hadithi ya An-Nawawi 38).

George Fox hamwe nabandi ba Quakers bo hambere bizeraga ko uburambe bwa Imana bwashoboraga kuboneka kubantu bose, nta bunzi. (Icyerekezo cya Beatific. Encyclopedia Nshya y'Isi, 2013).

Icyitonderwa: Bibiliya irasobanutse neza ko Imana izamanuka kwisi (Ibyahishuwe 21: 1-3), kubwibyo ibyanditswe byera bivuguruzwa iyerekwa ryiza cyane mwijuru.

Umwanditsi w'ikinyamakuru *Lutheran cyimiyitwarire* yanditse:

Ariko intego yanyuma yimigambi y'Imana kubiremwa muntu irabagirana binyuze muburyo bwo gusobanura kwezwa, aho dusezeranijwe icyerekezo cyiza cyo kwera no gusabana n'Imana ubuziraherezo. .

Abaporotestanti benshi bizera Beatific Vision berekeza ku gitekerezo cy'uko iyerekwa ari iy'umwuka, ntabwo ari iy'umubiri (urugero Ortlund G. Impamvu Twumva nabi icyerekezo cya Beatific. Itorero rya mbere ry'Ababatisita rya Ojai, ku ya 26 Nzeri 2018).

Abemera verisiyo ya Beatific Vision nkintego yanyuma bakunze gutekereza ko kubona Imana bizabuzura umunezero wabo.

Dore igitekerezo kinyuranye n'iryo yerekwa kuva kera Itorero ry'Imana ryanditse:

Niba ubuziraherezo bugomba kumara twitegereje twishimye mumaso y'Imana, cyangwa ibyifuzo byacu byose bigahita bisohora - nkuko amadini menshi yigisha - nyuma y'amezi make (cyangwa nyuma yimyaka mike octillion, ntacyo bitwaye), ubuzima bwarambirana. Kandi ubuzima bumaze kurambirana, bwaba burwaye kandi buteye ubwoba. Kuberako ntakindi gisigaye usibye ubuziraherezo budashira kurambirwa - hamwe nurupfu inzira nziza ariko idashoboka yo guhunga (reba Luka 20: 35-38). Ibi rwose byaba ari icyarubozo rikabije.

Ariko Data wa twese Uhoraho afite igitekerezo cyiza. Yateguye gahunda aho ubuziraherezo butazakura buhoro buhoro. Ariko, nkuko bidashoboka nkuko bisa, ubuziraherezo buzagenda bwiyongera buhoro buhoro, bushimishije, kandi bushimishije nkuko buri eon ikurikira eon. (Kuhn RL. Umuryango w'Imana - Igice cya gatatu: Kubamo Iteka. Amakuru meza, Nyakanga 1974)

Nibyo, Imana yakoze ibyo yakoze kugirango ubuziraherezo burusheho kuba bwiza. Reba ikintu cyaturutse ku Itorero ry'Imana ryapfuye:

Imana yashyize hamwe iyi si yabikoze ifite intego. Iyo gahunda ntiyari Nirvana idafite ibyiringiro by'idini rimwe rikomeye ku isi isezeranya ko uzahinduka igice kitamenyekana muri byose nta mpungenge ubuziraherezo - kuko udafite ubwenge bwihariye ubuziraherezo. Ntabwo ari umunezero wo gusinzira muri hammock yometse hagati yimikindo ibiri muri oasisi, kugaburirwa nabakobwa babishaka iteka ryose, isezerano ryabayobokeye ba Allah ryizewe. Ntabwo ari

ukugenda mumihanda ya zahabu unyerera kunyerera, kuvuza inanga ufite impungenge gusa nukuntu wakomeza halo yawe, nkuko bisa nkamasezerano ya benshi mumatsinda y'abaprotestanti. Ntabwo rwose ari isezerano ryo kurangiza gushobora kureba mumaso y'Imana no gushima iyerekwa ryiza (iby'o aribyo byose), kimwe nisezerano kubakurikiza ukwemera gatolika: icyo Imana yaremeye byose isaba ikuzane mu muryango we. Kuba Imana nkuko Imana ari Imana! Ntabwo ari Imana gusa muburyo bwo kuvuga ko twese turi abavandimwe na bashiki bacu hamwe na Data nka Data wa twese, ahubwo ni ugusangira kamere yayo rwose. A.

Umugambi nyawo w'Imana ni ingirakamaro. Avuga ku bwami bw'umuryango we ko itazigera iherezo ryaguka ryayo. Umugambi we nugukomeza kongeramo abahungu nabakobwa bareba, bumva, bakora nka We kandi bagizwe nubuzima bushya bwimyuka yubuzima bwiteka nkuko ari, iteka! Niyo mpamvu intego Imana yihaye imbere yayo ari ibyiringiro ko atazigera ashoza. Itagira iherezo, ihoraho, iteka irema umuryango wagutse kugirango wishimire kandi utegeke ibyaremwe bikomeye yamaze gukora - no kugira wowe na nje dusangire mubyo tuzaza bitagira iherezo. Gahunda irahuze, ifatika, ishishijye, itoroshye, gahunda ihoraho itanga impamvu ihoraho yo kubaho.

Nta kurambirwa muri icyo gahunda. Ntuzigere na rimwe igihe inyungu zawe zizashira. Nta bubiko bw'imigani, bushingiye ku idini buvuga iby'umwuka bimwe na bimwe bitigera bigera aho udakorera ubuziraherezo - ahubwo ni umurimo w'iteka wo kurema, kuyobora! gukemura ibibazo hamwe ninyungu zigaragara. ... Afite imbaraga zo kuzuka ... (Umusozi DJ. icyo Isi ikeneye ubu ni ... BYIRINGIRO. Ukuri Kukuri, Gashyantare 1979)

Reba ikintu kiva mu Itorero ry'Imana ryatinze:

"Niba umuntu apfuye, azongera kubaho?" (Yobu 14:14). Iki gikwiye kuba igihe cyibyiringiro, kuko niyo IYI ISI ipfuye - kandi igomba - hazakurikiraho **KUGARUKA kwisi nshya kandi nziza** - isi mumahoro - isi yo kunyurwa, umunezero, ubwinshi, UMUNEZERO! Imana idufashe kubyumva! Ntabwo ari ukubaho gusa - ahubwo ubuzima bwuzuye, bwishimye, bushimishije, ubuzima bwuzuye! Yego - kandi ibyo kubihe bidashira! (Armstrong HW. Intego y'izuka ni iyihe? Amakuru meza, Werurwe 1982)

Kuberako benshi badasobanukiwe neza ibyanditswe, batezimbere ibitekerezo, nkukuntu bigisha iyerekwa ryiza, ridahuye neza na gahunda y'Imana.

Twebwe tureba Imana ntabwo ubwayo, ituma ubuziraherezo burushaho kuba bwiza. Nubwo aduha imigisha iteka rwose azabikora (reba Zaburi 72: 17-19).

Ibintu byose byaremewe Yesu

Isezerano Rishya ryigisha ibi bijyanye na Yesu n'irema:

¹⁵ Ni ishusho y'Imana itagaragara, imfura hejuru y'ibiremwa byose. ¹⁶ Kuko kuri We ibintu byose byaremwe na we biri mu ijuru no ku isi, bigaragara kandi bitagaragara, yaba intebe cyangwa ubutware, ibikomangoma cyangwa imbaraga. Ibintu byose byaremewe binyuze kuri We no kuri We. Abakolosayi 1: 15-16)

² Mwana we, uwo yashyizeho umuragwa wa byose, uwo yaremye isi; ³ kuba umucyo w'icyubahiro cye n'ishusho igaragara y'umuntu we, kandi agashyigikira byose akoresheje imbaraga ze, (Abaheburayo 1: 2-3)

Noneho, twaremewe gusa kureba Yesu ubuziraherezo?

Oya.

Reba impamvu Yesu yavuze ko yaje:

¹⁰ ... Naje kugira ngo bagire ubuzima, kandi barusheho kugira *byinshi* . (Yohana 10:10)

Mu kugira “ubuzima” no kugira “byinshi,” Yesu yigisha ko yaje kugira ngo tugire ibihe byiza kandi dushobora gufasha iteka ryose.

Imana ntiyaremye abantu igamije abantu kuyireba ubuziraherezo.

4. Kuki Imana yemerera imibabaro?

Niba Yesu yaraje kugirango tubone ubuzima "cyane" (Yohana 10: 10), Imana ireka imibabaro?

Yego.

Hari intego yabyo?

Yego.

³¹ Kuko Uhoraho atazatererana ubuziraherezo. ³² Nubwo atera intimba, Nyamara azagaragaza impuhwe Ukurikije imbabazi zayo nyinshi. ³³ Kuko atababara ku bushake, cyangwa ngo atuntura abana b'abantu. (Gucura intimba 3: 31-33)

Menya ko Imana idashaka kubabaza cyangwa kutubabaza. Irashaka ko dukora neza (reba 3 Yohana 2).

Bisa nkibintu bibi bibaho kubantu biyubashye.

Yesu ntiyigeze acumura (Abaheburayo 4:15), ahubwo yatubabaje (1 Petero 2:21). Kandi "nubwo yari Umwana, ariko yize kumvira kubintu yababajwe" (Abaheburayo 5: 8).

Kuki Imana yemerera abantu kubabara?

Hariho impamvu zibiri. Imwe ni nkigihano / ibisubizo byibyaha byacu kugirango idushishikarize kudakora icyaha no gusubira ku Mana (Gucura intimba 3: 39-40; Abalewi 26:18). Kandi, dukwiye kumva ko Bibiliya yigisha ko Imana iduhana bitarenze ibicumuro byacu bikwiye (reba Ezira 9:13; Yobu 11: 6). Noneho, n'abantu bizera byibuze ibyo bice bya Bibiliya, barabimenye.

Ariko hariho indi, igoye cyane, impamvu.

Intumwa Pawulo atubwira ko "ibyaremwe byakorewe ubusa, bidaturutse ku bushake, ahubwo byatewe n'Uwabigiriye ibyiringiro" (Abaroma 8:20). Yanditse kandi ati:

¹⁶ Ntabwo rero ducika intege. Nubwo umuntu wo hanze arimbuka, umuntu wimbere aravugururwa umunsi kumunsi. ¹⁷ Kuber'umubabaro wacu woroheje, ariko uri mukanya gato, uradukorera uburemere buhebuje kandi buhoraho bw'icyubahiro, ¹⁸ mugihe tutareba ibintu bigaragara, ahubwo tureba ibintu bitagaragara. Erega ibintu bigaragara nibyigihe gito, ariko ibitagaragara nibihe bidashira. (2 Abakorinto 4: 16-18)

Abantu bari muburyo bwo gutunganywa - burimo intimba nububabare - nyamara hariho ibyiringiro. Abatahamagarwa muriki gihe batunganijwe muburyo bumwe (Yesaya 48:10; Yeremiya 9: 7), mugihe abahamagawe bagomba gutunganywa no kwezwa cyane nka feza na / cyangwa zahabu (Zekariya 13: 9; Zaburi 66:10; Daniyeli; 11:35, 12:10; 1 Petero 1: 7; reba Ibyahishuwe 3:18). Kubwibyo, hariho ibigeragezo "byaka umuriro" muriki gihe (1 Petero 1: 7; 4:12).

Hariho ibyiringiro bizaba byiza:

⁹ Ariko, bakundwa, twizeye ibintu byiza kuri wewe, yego, ibintu biherekeza agakiza, nubwo tuvuga muri ubu buryo. ¹⁰ Kuberako Imana idakwiye kwibagirwa umurimo wawe n'umurimo w'urukundo werekanye ku izina ryayo, kuko wakoreye abera, ugakora umurimo. ¹¹ Kandi twifuza ko buri wese muri mwe agaragaza umwete umwe ku byiringiro byuzuye by'ibyiringiro kugeza imperuka, ¹² ko mutaba umunabwo, ahubwo mukigana abizera binyuze mu kwizera no kwihangana bazungura amasezerano. (Abaheburayo 6: 9-12)

Rero, tugomba kwihangana no kwizera ko inzira z'Imana zizavamo "ibintu byiza."

Kwihangana imibabaro ni ikimenyetso cyurukundo:

⁴ Urukundo ni ukwihangana, ni ubugwaneza, urukundo ntirugirira ishyari, urukundo ntirwishira hejuru, ntirwishyira hejuru, ⁵ ntirukora nabi, ntirushaka ibintu rwarwo, ntirurakara, ntirushinja ikibi, ⁶ [ntabwo] yishimira gukiranirwa, kandi yishimira ukuri; itwara ibintu byose, ⁷ yizera byose, yizera byose, yihanganira byose. ⁸ Urukundo ntirushira; (1 Abakorinto 13: 4-8, Inyandiko isanzwe)

Ijambo ry'ikigereki ryasobanuwe nk'urukundo risobanurwa ngo 'agape' - kandi ubu bwoko bw'urukundo bwishimira ukuri kandi bizatwara byose. Amayobera y'urukundo nyarwo nuko imibabaro ishobora kugira uruhare mugutezimbere urukundo. Urukundo nyarwo ntiruzatsindwa.

Rimwe na rimwe, abantu barababara kubera gukora ibyiza:

¹⁷ Kuberako *aribyiza*, niba ari ubushake bw'Imana, kubabazwa no gukora ibyiza kuruta gukora ibibi. (1 Petero 3:17)

Menya ko ibyavuzwe haruguru bitavuze ko ari ubushake bw'Imana bwo kwishyiriraho imibabaro kugirango tubabaze. Inzira z'Imana zisumba inzira zacu (Yesaya 55: 8-9) kandi ibintu by'urukundo ni amayobera muri gahunda y'Imana (reba Abefeso 5: 25-32).

Noneho, Bibiliya irasobanutse neza ko hari inyungu zizaturuka kububabare butubabaza:

³ Agahinda karuta guseka, Kuberako mumaso ibabaje umutima uba mwiza. ⁴ Umutima w'abanyabwenge uri mu nzu y'icyunamo, Ariko umutima w'abapfu uri mu nzu y'ibyishimo. (Umubwiriza 7: 3-4)

¹⁶ Umwuka ubwe ahamya hamwe n'umwuka wacu, ahamya ko turi abana b'Imana. ¹⁷ Noneho niba turi abana, natwe turi abaragwa - mubyukuri, abaragwa b'Imana hamwe nabazungura hamwe na Kristo - niba koko tubabajwe na We, kugirango natwe duhabwe icyubahiro hamwe na We. (Abaroma 8: 16-17, AFV)

¹⁸ Kuberako mbona ko imibabaro yo muri iki gihe idakwiriye *kugereranywa* nicyubahiro kizahishurirwa muri twe. (Abaroma 8:18)

¹² Bakundwa, ntutekereze ko bidasanze kubijyanye nigeragezwa ryaka umuriro rigomba kukugerageza, nkaho hari ikintu kidasanze cyakubayeho; ¹³ ariko shimishwa no gusangira

imibabaro ya Kristo, kugira ngo icyubahiro cye nikigaragaza, nawe uzishime cyane. (1 Petero 4: 12-13)

¹¹ Mwana wanjye, ntusuzugure igihano cy'Uwiteka, cyangwa ngo wange gukosorwa kwe; ¹² Kubo Uwiteka akunda arabikosora, Nkuko se umuhungu yishimira. (Imigani 3: 11-12)

⁵ Kandi wibagiwe impanuro ikubwira nk'abahungu: “Mwana wanjye, ntusuzugure igihano cy'Uwiteka, kandi ntucike intege igihe uzamucyaha; ⁶ Kubanga Uwiteka akunda arabihana, kandi akubita umuhungu wese yakiriye. ”

⁷ Niba wihanganye guhanwa, Imana igukorera nk'abahungu; kuberiki umuhungu ari nde se adahana? ⁸ Ariko niba udahanwa, muri bo bose bakaba basangiye, ntuba utemewe kandi ntabwo uri abahungu. ⁹ Byongeye kandi, dufite ba se b'abantu badukosoye, kandi twarabubahaga. Ntitwakagombye cyane kugandukira Se wumwuka kandi tukabaho? ¹⁰ Erega mu minsi mike baraduhanywe nk'uko bigaragara kuri bo, ariko we ku bw'inyungu zacu, kugira ngo dusangire kwera kwe. ¹¹ Noneho nta gihano gisa naho gishimishije kuri iki gihe, ariko kirababaza; nonese, nyuma, itanga imbuto zamahoro zo gukiranuka kubatojwe nayo. (Abaheburayo 12: 5-11)

Kubabazwa biremewe kugirango abantu bakosorwe, bahugurwe, bubake imico, kandi barusheho kuba mwiza (reba kandi Abaroma 5: 3-4, 8:17; 2 Abatesalonike 1: 3-5; Yakobo 1: 2-4; 2 Petero 1: 5-8; Ibyahishuwe 21: 7-8). Ibigeragezo nibibazo bidufasha kubaka kwizera, kwigisha kwicisha bugufi, kutwigisha amasomo, kandi birashobora kudufasha kwiyegezeza Imana.

Nubwo bisa nkaho ari byinshi cyane, Imana irabyumva kandi irabikora kugirango abantu bayo babyihanganire (1 Abakorinto 10:13). Yesu mubyukuri yigishije kuyifata umunsi umwe umwe (Matayo 6:34). Kandi ibyo yateguye mugihe kizaza birenze ibyo kubabazwa kumubiri bizaba muri ubu buzima (Abaroma 8:18).

Yesu n'ubwoko bw'Imana barababajwe:

¹ Kubwibyo, kubona natwe tuzengurutswe nigicu kinini cyabatangabuhamya, tugasiga uburemere bwicyaha cyose kidukikije, reka twiruke twihanganye isiganwa ryashyizwe imbere yacu, ² duhanze amaso Yesu, umwanditsi kandi arangiza kwizera kwacu, bahawe umunezero, yihanganiye umusaraba {Gr. stauros - igitu}, asuzugura isoni kandi yicaye iburyo bwinteye yImana. ³ Kuberako uzirikana ko yihanganiye ukuvuguruzanya kwabanyabyaha kuri we kugira ngo utarambirwa mu bugingo bwawe. (Abaheburayo 12: 1-3, Yubile Bibiliya)

Imibabaro izarangira:

¹² ... Nubwo nakubabajwe, sinzongera kukubabaza. ¹³ Kuri ubu nzagukuraho ingogo ye, kandi ntandukane. (Nahumu 1: 12-13)

Mugihe ibi byatanzwe nkubuhanuzi bujyanye na Nineve, ibindi byanditswe byemeza ko imibabaro izarangira (Ibyahishuwe 21: 4) kandi ingogo ya Satani izacika (Yesaya 14: 12-17; Ibyahishuwe 20: 1-3).

Tugomba kwerekana ko imibabaro itava mubikorwa byacu. Natwe, nka Yesu, dushobora kubabara nabi:

¹⁹ Kuberako ibyo *ari* ibyo gushimwa, niba kubera umutimanama ugirira Imana umuntu yihanganira intimba, akababara nabi. ²⁰ Ni izihe nguzanyo *niba*, iyo ukubiswe amakosa yawe, ukihanganira? Ariko iyo ukoze ibyiza ukababara, niba ubyihanganye, ibi *birashimwa* imbere y'Imana.

²¹ Kuber'ibi byitwa, kuko Kristo natwe yatubabaje, adusigira urugero, kugirango ukurikire intambwe ze:

²² "Nta muntu wigeze akora icyaha, nta n'uburiganya bwabonetse mu kanwa ke";

²³, igihe yatukwaga, atigeze amutuka; igihe yababazwaga, ntabwo yigeze atera ubwoba, ahubwo *yiyeguriye* Uwucira urubanza rukiranuka; (1 Petero 2: 19-23)

Yesu yatubereye urugero kubyerekeye imibabaro (1 Petero 2: 21-24). Nkuko abahanuzi babigenje (Yakobo 5: 10-11).

Tugomba kwigana Yesu (1 Petero 2: 21-24), kimwe n'umuhanuzi Pawulo (1 Abakorinto 13: 2) igihe yigana Yesu (1 Abakorinto 11: 1).

Abana

Bite ho ku bana bababaye?

Bibiliya ivuga abana bababaye. Nibura umuntu umwe yavutse ari impumyi kugirango "imirimo y'Imana imuhishurwe" (Yohana 9: 3). Ariko izindi mpamvu nuko bazubaka imico nayo.

Imana idufitiye umugambi, na mbere yuko tuvuka:

¹⁶ Amaso yawe yabonye ibintu byanjye, ariko bidahinduka. Kandi mu gitabo cyawe bose baranditse ngo, Iminsi yandemye, Mugihe kugeza ubu ntanumwe murimwe. (Zaburi 139: 16)

Bite se ku bana bapfa, bakuramo inda, cyangwa bishwe bakiri bato?

Mugihe ibyo ari ibyago byabantu, Imana ibifitemo umugambi - Ntabwo yabibagiwe (reba Yesaya 49:15). Nabo, nkabandi batahamagawe kandi batatoranijwe kuriyi myaka, bazagira izuka rya kabiri (Ibyahishuwe 20: 5, 11). Kandi, Bibiliya ivuga ko bazongera kubaho - ariko icyo gihe imyaka 100 kuri Yesaya 65:20.

Kwimuka ugana ku butungane

Mu Isezerano rya Kera, Mose yanditse ko "umurimo w'Imana utunganye" (Gutegeka 32: 4). Mu Isezerano Rishya, Intumwa Yakobo yaranditse ati:

² Bavandimwe, mubare umunezero wose iyo muguye mubigeragezo bitandukanye, ³ uzi ko ikigeragezo cyo kwizera kwawe gitanga kwihangana. ⁴ Ariko reka kwihangana bigire umurimo wuzuye, kugirango ube intungane kandi wuzuye, ntacyo ubuze. ⁵ Niba muri mwebwe abuze ubwenge, asabe Imana, iha abantu bose ku buntu kandi nta gutukwa, na yo izayihira. (Yakobo 1: 2-5)

Imibabaro isa nkigice cyo kugana ku gutungana. Ibi NTIBISOBANURA ko tugomba kwica urubozo nkana nkuko bamwe babikora, ariko kwihangana kwihanganira ibigeragezo n'imibabaro duhura nabyo.

Kandi yego, ibyo byoroshye kwandika kuruta kwibonera - kandi Imana irabizi (reba Abaheburayo 12:11):

⁸ Uwiteka *azatunganya* ibyanjye, (Zaburi 138: 8)

Imana irakora kugirango igutunganye!

Tekereza ko Bibiliya yigisha Yesu yize kumvira kubabazwa:

⁸ Nubwo yari Umwana, yize kumvira ibintu yababajwe. ⁹ Amaze gutungana, yabaye umwanditsi w'agakiza k'iteka kubantu bose bamwumvira, (Abaheburayo 5: 8-9)

Abayoboke be na bo bagomba kwiga ibyo.

Yesu yigishije:

⁴⁸ Ni cyo gituma uzaba intungane, nk'uko So wo mu ijuru atunganye. (Matayo 5:48)

Bishatse kuvuga ko abakristo ubu batunganye?

Oya.

Intumwa Yohana yigishije neza ko abakristo nyabo bagikora icyaha kandi bakeneye imbabazi (1Yohana 1: 8-10).

None, ibi bishatse kuvuga ko abakristo bagomba kurangiza gusa kuberako ibi bidashoboka, ko ari byiza kutagerageza?

Oya.

Abakristo bagomba gutsinda ubufasha bw'Imana (Abaroma 12:21; Abafilipi 4:13; 1Yohana 4: 4) ibigeragezo n'ibigeragezo muri ubu buzima, bidufasha kutwegera gutungana (Yakobo 1: 2-4).

Intumwa Pawulo, igihe yari afite umubabaro, yavuze ikintu Yesu yamubwiye:

⁹ Arambwira ati: "Ubuntu bwanjye burahagije kuri wowe, kuko imbaraga zanjye zuzuye mu ntege nke." (2 Abakorinto 12: 9)

Turimo gutunganywa ubu binyuze mubyo tunyuramo.

Igihe abakristo bazutse nkabana b'Imana nibwo bazaba batunganye rwose (reba Abefeso 4:13; Abaheburayo 11:40).

5. Kuki Imana yakuremye?

Intego yawe ni iyihe?

NIMWE mutameze nkabandi. Bibiliya yigisha ko "abanyamuryango bose badafite umurimo umwe... ku giti cyabo... Imana yashyizeho ingingo, buri wese muri bo, mu mubiri nk'uko yishakiye" (Abaroma 12: 4-5, 1 Abakorinto 12:18) .

Noneho, muratandukanye. Iherezo ryawe ntirisanze kandi ni ngombwa. Ubuzima bwawe bufite intego.

Ni ubuhe busobanuro bwa Bibiliya bw'ubuzima bwawe?

Uri nde?

URI umwe ushobora gutanga urukundo muburyo budasanzwe.

Kandi icyo nikintu uzashobora gukora ubuziraherezo.

Hagati y'ikinyejana gishize, Itorero ry'Imana (Umunsi wa karindwi) ryasohoye:

Umukristo ntabwo muri iki gihe gusa; arateganya ejo heza. (Ibyo Itorero ry'Imana ryizera. Umuvugizi wa Bibiliya n'Umwami w'Ubwami Buza. Ku ya 3 Ukwakira 1949, p. 7)

Ariko umukristo nateganya gusa ejo hazaza heza. Umukristo nyawe yubaka imico binyuze mubigeragezo, amahirwe, n'ibigeragezo mubuzima (reba Abaroma 5: 1-4) bizafasha umukristo kubasha gutanga umusanzu we "ejo hazaza heza."

Ubwanyuma Imana ifite gahunda zidasanzwe kuri wewe kugiti cyawe.

Imana yakuremye gutanga urukundo muburyo bwawe bwite (reba 1 Abakorinto 12: 20-13: 10).

Ariko gute?

Mu byingenzi, ubungubu kubaho kubwo kwizera no kumvira Imana muri ubu buzima.

Mu kumvira, guhitamo Bibiliya, kugira kwizera, kwitoza urukundo, no kwihangana kugeza imperuka, abakristo ntibazubaka imico gusa ahubwo bazagira iteka ryiza kuri bo no kubandi.

Mugihe kwizera kugenda, kubera ko kubaho kw'Imana ari ukuri (reba Abaroma 1:20; reba kandi igitabo cyubuntu, kiboneka kuri ccog.org, *Ese kubaho kw'Imana birumvikana?*), Ntabwo bisaba kwizera ko hariho a Mana. Ndetse n'abadayimoni barizera kandi bahinda umushyitsi (Yakobo 2:19). Ariko, bisaba kwizera kwizera, kwizera, no kumvira Imana. Ibyo ni bimwe mu bigize "ibanga ryo kwizera" (reba 1 Timoteyo 3: 9; ibindi byinshi ku kwizera murashobora kubisanga mu gatabo k'ubuntu, kuboneka kuri ccog.org, *Kwizera abo Imana yahamagaye kandi byatoranije*).

Imana iha Umwuka Wera “ abamwumvira” (Ibyakozwe 5:32). Ibyo, Umwuka w'Imana, nibyo bituma umuntu aba umukristo nyawe (Abaroma 8: 9-11).

Abakirisitu, bo ubwabo, nyuma bazahindurwa kandi batunganyirizwe mu muzuko wa mbere (1 Abakorinto 15: 50-54; Ibyahishuwe 20: 5-6) kugirango bafashe gutanga urukundo kandi mubyukuri barusheho kuba beza. Izuka rihurirana n'inzamba ya karindwi n'iya nyuma (1 Abakorinto 15:52), aricyo gihe igice cy'ibanga ry'Imana kizarangira (Ibyahishuwe 10: 7).

Intumwa Pawulo yavuze ko impinduka ubwayo ari “amayobera” (1 Abakorinto 15:51).

Kuri ubu abatari abakristo bazagira amahirwe yo guhinduka nyuma yo kuzuka nyuma (reba kandi igitabo cyubuntu, kumurongo wa ccog.org, *Universal OFFER of Agakiza, Apokatastasis: Imana irashobora gukiza abazimiye mugihe kizaza? Amajana y'ibyangiritswe byerekana umugambi w'agakiza w'Imana*).

Kora ibyiza

Imana ni nziza (Mariko 10:18; Zaburi 143: 10) kandi ikora igikwiye (reba Itangiriro 18:25).

Imana ishaka kandi ko dukora ibyiza nkuko ibimushimisha (Zaburi 34:14; Abaheburayo 13:16).

¹⁹ Urakomeye mu nama kandi ufite imbaraga mu kazi, kuko amaso yawe yugururiwe inzira zose z'abana b'abantu, kugira ngo umuntu wese abone uko akurikiza n'imbuto z'ibyo yakozwe. (Yeremiya 32:19)

⁹ Ntitukarambirwe mu gihe dukora ibyiza, kuko mu gihe gikwiye tuzasarura niba tutacitse intege.

¹⁰ Kubwibyo, nkuko tubonye amahirwe, **reka dukore ibyiza kuri bese** , cyane cyane kubari murugo rwo kwizera. (Abagalatiya 6: 9-10)

⁵ ... Mana, ⁶ “uzaha buri wese akurikije ibikorwa bye”: ⁷ ubuzima bw'iteka kubantu bakomeza kwihangana bakora ibyiza bashaka icyubahiro, icyubahiro, no kudapfa; (Abaroma 2: 5-7)

Imana ishaka ibyiza kuri wewe kandi niba ukunda kandi "ukayumvira" (Ibyakozwe 5:32; Abaheburayo 5: 9), niko ibintu byose bizagenda (Abaroma 8:28).

Reba ibi bikurikira:

²⁴ Nta kintu cyiza ku muntu *kuruta* kurya no kunywa, kandi *ko* umutima we wishimira ibyiza mu murimo we. Ibi kandi, nabonye, byaturutse mu kuboko kw'Imana. (Umubwiriza 2:24)

¹² Nzi ko nta kintu cyiza kuri bo kuruta kwishima, no gukora ibyiza mu mibereho yabo, ¹³ kandi ko umuntu wese agomba kurya no kunywa no kwishimira ibyiza by'imirimo ye yose - *ni* impano y'Imana. ¹⁴ Nzi ko ibyo Imana ikora byose bizahoraho iteka. (Umubwiriza 3: 12-14)

Ibyavuzwe haruguru nukuri, mubyukuri kuko gutanga umusaruro mubikorwa bigamije gukora ibintu neza. Kandi abantu bagomba kwishimira gutanga umusaruro.

Byongeye kandi, umugambi w'Imana uzirikana ibyakubayeho. Reba inyigisho zo mu Isezerano rya Kera zijyanye nibyo:

¹¹ Inama za Nyagasani zihoraho iteka, Imigambi yumutima we kugeza ibisekuruza byose. ¹² Hahirwa ishyanga Imana *ifite Uwiteka*, UBWOKO yahisemo nk'umurage we bwite. ¹³ Uhoraho AREBA mu ijuru; Abona abahungu bose. ¹⁴ Ahereye aho atuye **Arareba abatuye isi bose;** ¹⁵ **Ihindura imitima yabo ku giti cye; Yita ku bikorwa byabo byose.** (Zaburi 33: 11-15)

¹ Kuko ibyo byose nabitekereje mu mutima wanjye, kugira ngo mbimenyeshe byose: ko abakiranutsi n'abanyabwenge n'imirimo yabo *biri* mu kuboko kw'Imana. (Umubwiriza 9: 1a)

⁹ Umutima w'umuntu utegura inzira ye, ariko UWITEKA ayobora intambwe ze. (Imigani 16: 9)

²⁴ Intambwe z'umuntu ni IZ'UWITEKA; Nigute noneho umuntu ashobora kumva inzira ye? (Imigani 20:24)

⁷³ Amaboko yawe yarandemye, arampindura; (Zaburi 119: 73)

¹⁷ ... "Imana izacira imanza abakiranutsi n'ababi, Kuberako Hariho *igihe* kuri buri ntego no kuri buri murimo." (Umubwiriza 3:17)

Reba, ubu, ibice byo mu Isezerano Rishya:

¹¹ Ariko Umwuka umwe kandi umwe akora muri ibyo byose, agabana buri wese uko *Imana* ubishaka. ... ²⁷ Noneho uri *umubiri* wa Kristo, kandi *mwese muri* abanyamuryango ku giti cyabo. (1 Abakorinto 12:11, 27, AFV)

⁷ Ntukishuke, Imana ntisebya; kuko ikintu cyose umuntu abiba, ko nawe azasarura. ⁸ Kubiba ku mubiri we ubushake bw'umubiri buzasarura ruswa, ariko uwabibye Umwuka azasarura ubuzima bw'iteka. (Abagalatiya 6: 7-8)

¹⁰ Kuberako Imana *idakwiye* kwibagirwa umurimo wawe n'umurimo w'urukundo werekanye ku izina ryayo ... (Abaheburayo 6:10)

Imana ifite gahunda kuri BOSE! Ibyo bikubiyemo UBUNTU WESE niba wahamagariwe muriyi myaka cyangwa udahamagaye. Kandi Yita KUMURIMO WESE.

Ibyo wanyuzemo byose, ibyo wababajwe byose, ibyo wagezeho byose, nibindi. iri kugutegura kugirango ubeho ubuziraherezo (keretse niba amaherezo uzanga gushyigikira ubwami bw'Imana). Ibintu byose wanyuzemo byaguteguriye guhamagarwa nakazi Imana igufitiye! UZASHOBORA gutanga muburyo budasanzwe no gufasha gukora ubuziraherezo!

Bibiliya ivuga ko nkuko umubiri ufite ibice nk'amaboko n'amaso n'ibice byo kunuka, kumva, n'ibindi (1 Abakorinto 12: 12-26), twese dufite uruhare rwihariye muri gahunda y'iteka Imana ifite. Nibyo, uruhare rwawe rushobora kuba rutandukanye cyane nabandi bantu babarirwa muri za miriyari - ntutekereze ko Imana idafite gahunda ifatika kuri wewe.

Byongeye kandi, y ou irabazwa ibyo ukora (Abaroma 14:12). Imana izacira urubanza rushingiye kubyo ukora (Umubwiriza 12:14; Ibyahishuwe 20:12) kimwe nibyo wananiwe gukora (Matayo 25: 24-30). Nukomeza gukora ibyo ugomba gukora, niko uzarushaho gukora ubuziraherezo kubwawe ndetse

nabandi. Kurenza uko udakora ibyo utagomba gukora, uzakhindura ubuziraherezo kubwawe ndetse nabandi. Imana ni umucamanza ukiranuka (2 Timoteyo 4: 8).

Bibiliya yigisha ko tuzagororerwa dukurikije imirimo yacu (Matayo 16: 2-7; Abaroma 2: 6; Imigani 24:12; Yeremiya 17:10; Ibyahishuwe 22:12)! Kandi tuzashobora gufasha abantu benshi kubwibyo (reba Luka 19: 15-19). Bibiliya ivuga ko nyuma y'urupfu, imirimo yacu iradukurikira (reba Ibyahishuwe 14:13) - bivuze cyane ko ibyo twize kandi twateje imbere mugihe umubiri bizahindura uburyo tuzashobora gutanga no gukora ubuziraherezo.

Ibintu byose Imana yakoze bifite impamvu (Ezekiyeli 14:23). Harimo uburebure bw'ubuzima bwacu, ubusanzwe ni amayobera kuri twe (reba Umubwiriza 9:12).

“Wizere Imana” (Mariko 11:22) kuko afite impamvu zidasanzwe zibyo akora byose - nubwo bitagaragara kuri twe (reba Abaheburayo 12:11; Abaroma 8:28).

Benshi baciriye urubanza Imana nabi bashingiye kumyanzuro yabo, nyamara Bibiliya nayo yigisha:

⁵ Noneho rero , **ntukagire icyo ucira urubanza mbere y'igihe** , kugeza igihe Uwiteka azazira, uzashyira ahagaragara ibintu byihishe mu mwijima kandi akagaragaza inama z'imitima. Icyo gihe buri wese azashimwa n'Imana. (1 Abakorinto 4: 5)

Ibintu bimwe byihishe. Ntabwo kandi tuzi byose kubantu bose.

Abantu bose ntabwo ari bamwe. Imana ifite gahunda yihariye kuri buri wese muri twe (1 Abakorinto 12: 4-12).

Imana ikorana na bose kugirango buri wese muri twe agire uruhare mubihe bidashira! Nkuko ibyanditswe byigisha:

¹⁷ Igikorwa cyo gukiranuka kizaba amahoro, n'ingaruka zo gukiranuka, gutuza no kwizerwa iteka ryose . (Yesaya 32:17)

¹¹ Uzanyereka inzira y'ubuzima; Imbere yawe huzuye umunezero; Iburyo bwawe ni ibinezeza ubuziraherezo. (Zaburi 16:11)

Amahoro n'ibinezeza ubuziraherezo. Iteka ryiza!

Ni ikihe kintu WAKWIYE GUKORA?

¹¹ Ngwino bana, nyumva; Nzakwigisha gutinya Uwiteka. ^{Ni} nde wifuza ubuzima, agakunda iminsi myinshi, kugira ngo abone ibyiza? ¹³ Irinde ururimi rwawe, kandi iminwa yawe ntuvuge uburiganya. ¹⁴ Uve mu bibi, ukore ibyiza; Shakisha amahoro kandi uyakurikire. (Zaburi 34: 11-14)

³ Wiringire Uwiteka, ukore ibyiza; Tura mu gihugu, kandi ugaburire ubudahemuka bwe. ⁴ Ishimire kandi muri Nyagasani, kandi azaguha ibyifuzo byumutima wawe. (Zaburi 37: 3-4)

KORA BYIZA! WIZERE IMANA.

Ibi byose bivuze iki?

Bisobanura ko Imana yaremye ibyo yakoze kugirango ibyo yaremye bishobore gukora ibyiza.

Cyangwa cyane cyane, Imana yaremye ibyo yakoze byose kugirango ubuziraherezo burusheho kuba bwiza!

Ntabwo aribyo bikomeye?

³ Ibikorwa byawe birakomeye kandi bitangaje, Mwami Mana ishobora byose! (Ibyahishuwe 15: 3)

¹⁹ Yoo, mbega ukuntu ibyiza byawe ari byiza, ibyo wabishyiriyeho kubatinya, Ibyo wateguriye abakwiringira imbere y'abana b'abantu! (Zaburi 31:19)

Ibyiza by'Imana ni byinshi kubera ibyo yadateguriye kuza.

Mu Baheburayo 11: 4-12, duhereye kuri Abeli, twiga kubintu bitandukanye byitwa Imana mu Isezerano rya Kera. Kandi uberekejeho, reba icyo imirongo ikurikira yigisha:

¹³ Aba bose bapfiriye mu kwizera, ntibakire amasezerano, ariko bababonye kure barabizeza, barabahobera kandi bemera ko ari abanyamahanga ndetse n'abagenzi ku isi. ¹⁴ Kubavuga ibintu nkibyo batangaza neza ko bashaka igihugu. ¹⁵ Kandi mubyukuri iyo baza kuba baributse kiriya gihugu bavuyemo, bari kubona amahirwe yo gutaha. ¹⁶ Ariko ubu **barashaka icyiza, ni ukuvuga igihugu cyo mwijuru. Kubwiby Imana ntisoni zo kwitwa Imana yabo, kuko yabateguriye umujyi** . (Abaheburayo 11: 13-16)

Nibura rero kuva mugihe cya Abeli, abantu bizeye ko Imana ifite umugambi wikintu cyiza, kandi ko Imana ari Imana yabasobanukiwe neza. “Umujyi” ni Yerusalemu Nshya izamanuka ku isi ivuye mu ijuru (Ibyahishuwe 21: 2).

Gahunda ni uko ibintu bigenda neza.

Suzuma ibi bikurikira mu Isezerano Rishya:

¹⁷ Kubwiby rero, uzi gukora ibyiza ntabikore , kuri we ni icyaha. (Yakobo 4:17)

Ntabwo bivuze ko abakristo bagomba gukora ibyiza?

Gukora ibyiza ni ugukora ibintu neza.

Abanditsi b'Itorero rya mbere ku Gukora Ibyiza no Kwiyegeurira Imana

Abanditsi b'itorero rya mbere bari bafite icyo basobanurira kandi batanga ibimenyetso bijyanye n'intego y'amayobera y'umugambi w'Imana.

Mu kinyejana cya kabiri (AD) Polycarpe ya Smyrna, washyizweho n'umwe cyangwa benshi mu ntumwa z'umwimerere, yaranditse ati:

Reka tugire ishyaka mugukurikirana icyiza (Ibaruwa ya Polycarpe yandikiye Abafilipi, Igice cya 6)

Yigisha {Yesu kubwimbuto zigihembo cyiteka. (Polycarpe, Uduce twa Victor wa Capua, igice cya 4)

Mu buryo nk'ubwo, Melito wo muri Sardis, waje gusimburwa na Polycarpe, yaranditse ati:

Yaguhaye ibitekerezo byahawe umudendeze; Yashyize imbere yawe ibintu byinshi, kugirango kuruhande rwawe ushobore gutandukanya imiterere ya buri kintu hanyuma uhitemo icyiza; . __

Kwiga gukora ibyiza byubaka imico. Iyo duhisemo gukora icyiza dufasha gukora ibintu neza.

Melito yasobanukiwe ko Imana yahaye abantu umudendeze wo guhitamo kandi tugomba guhitamo icyiza. Nubwo Adamu na Eva bahisemo kurenga, ibyo bikaba byarazanye ubucakara (reba Abaroma 6: 16-17), Melito yabisobanuye:

Ariko umuntu, muri kamere ashoboye kwakira icyiza n'ikibi nkubutaka bwisi arashobora kwakira imbuto kumpande zombi, yakiriye umujyanama wumwanzi numururumba, kandi amaze gukora kuri kiriya giti yarenze ku itegeko, kandi atumvira Imana. (Melito. Homily Kuri Pasika na Melito, umurongo wa 48)

Melito yatahuye kandi ko Yesu yari muri gahunda yo kudukura mu bubata bw'icyaha:

Amayobera ya pasika ni mashya kandi ashaje, ahoraho nigihe gito, yononekaye kandi ntabora, bupfa kandi budapfa... Nibyo, ukuri kwikibazo ni ibanga rya Nyagasani ni rishaje kandi rishya... Kuberako byanyuze mu majwi y'ubuhanuzi. ibanga rya Nyagasani ryatangajwe. ... Uyu ni we wadukuye mu bucakara mu bwisanzure, mu mwijima ujya mu mucyo, mu rupfu ruja mu buzima, kuva mu butegetsi bw'igitugu mu bwami bw'iteka, kandi akatugira umutambyi mushya, n'abantu badasanzwe ubuziraherezo. (Melito. Homily Kuri Pasika na Melito, umurongo wa 2 , 58,61,68)

Nibyo, ubwami burigihe, ubuziraherezo. Kandi byanyuze mu mayobera y'ubuhanuzi - ubuhanuzi butasobanuwe neza nkuko byari bikwiye kuba byayobowe n'abayobozi b'amadini bo mu gihe cya Yesu - Yesu yatangajwe mbere yuko azaza (kuri ubwo buhanuzi amagana, reba igitabo cy'ubuntu, kumurongo kuri www.ccog.org yitwa: *Garagaza ko Yesu ari Mesiya*). Irindi banga rijyanye na Pasika ni uko Yesu yamennye umutsima kandi aha buri wese mu bigishwa igice cyihariye (reba Luka 24:30), ku, abubahiriza neza Pasika ya Gikristo (rimwe na rimwe bita Ukristiya) muri iki gihe, ifasha erekana ko Imana ifite ikintu cyihariye kuri buri wese muri twe kandi twese turi abantu badasanzwe.

Irenaeus wa Lyon yavuze ko yigishijwe na Polycarpe ya Smyrna. Irenaeus yanditse ko abakristo bafite "ibyiringiro byo kuzuka ubuziraherezo" (Irenaeus. Kurwanya Heresies, Igitabo cya IV, Igice cya 18, igika cya 5). Nibyo, abakristo bazutse bazabaho ubuziraherezo.

Zaburi yigisha:

²⁰ Wowe, unyeretse ibibazo bikomeye kandi bikomeye, Uzongera kunzura, kandi uzanzure mu nsi y'isi. ²¹ Uzongera ubukuru bwanjye, umpumurize impande zose. (Zaburi 71: 20-21)

Nyuma yo kuzuka (nanone byitwa kubyutsa) Imana izongera ubukuru bwabakozi bayo.

Bangahe?

Yesu yavuze igice cya "uri Imana" (Yohana 10:34) igice cya Zaburi 82: 6 ninyigisho ijyanye no kubaha Imana cyane kubantu bazashaka kubaho muburyo bw'Imana.

Irenaeus na we yigishije ko:

... ntawundi witwa Imana mubyanditswe byera usibye Se wa bose, n'Umwana, **hamwe nabafite kurerwa** (Irenaeus. Adversus haereses , Igitabo cya IV, Ijambo ry'ibanze, umurongo wa 4)

"Navuze nti : Mwese muri abahungu b'Isumbabyose, nimana; ariko uzapfa nk'abantu. " Nta gushidikanya ko abwira aya magambo abatarahawe impano yo kurerwa, ariko bagasuzugura kwigira umuntu mu gisekuru cyera cy'Ijambo ry'Imana, bakayobya kamere muntu yo kuzamurwa mu Mana, kandi bakerekana ko badashima Ijambo ry'Imana, uwo. babaye inyama kuri bo. Kuberako ari yo mpamvu Ijambo ry'Imana ryahinduwe umuntu, kandi uwari Umwana w'Imana yabaye Umwana w'umuntu, uwo muntu, amaze kujyanwa mu Ijambo, akakira, ashobora guhinduka umwana w'Imana. . Kuberako nta bundi buryo twashoboraga kugera kubora no kudapfa, keretse iyo twaba twarahujwe no kutabwira no kudapfa. Irénée. Adversus haereses , Igitabo cya III, Igice cya 19, Umurongo wa 1).

Intumwa Yohana yaranditse ati:

² Bakundwa, ubu turi abana b'Imana, kandi icyo tuzaba cyo ntikiragaragara; tuzi ko nibagaragara tuzamera nka we, kuko tuzamubona uko ari. (1Yohana 3: 2, Ubuhinduzi bwa Bibiliya bwa Darby)

Kubera ko Yesu ataragaruka, abakristo ntibahindutse ngo bamere nka we - ariko guhinduka cyane biri muri gahunda (reba 1 Abakorinto 15: 50-53). Haracyari amayobera uko tuzareba (1 Abakorinto 13:12), ariko umugambi w'Imana urimo kwimana (Abaroma 8:29; Ibyakozwe 17:29; Matayo 5:48; Abefeso 3: 14-19; Malaki 2) : 15).

Mu ntangiriro z'ikinyejana cya kabiri, Ignatius wo muri Antiyokiya yaranditse ati:

Kuberako ntabwo nifuza kugukorera nkumuntu-ushimisha, ahubwo nkunezeza Imana, nkuko nawe ubishaka. Erega nta na rimwe nzigera ngira amahirwe nk'aya yo kugera ku Mana ... afite uburenganzira bwo guhabwa icyubahiro cy'umurimo mwiza... Nibyiza kuva mu isi nkajya ku Mana, kugira ngo nongere kumuhagurukira. ... Mumbabarire kuba ibiryo by'inyamaswa zo mu gasozi, binyuze mu bikoresho byazo bizampa kugera ku Mana... Ndashaka kunywa Imana, ari yo maraso yayo, ari urukundo rudashobora kubaho n'ubuzima bw'iteka. (Ignatius. Ibaruwa yandikiwe Abanyaroma, Igice cya 2,4).

Ni umuryango wa Data, winjira muri Aburahamu, Isaka, na Yakobo, n'abahanuzi, n'intumwa, na Kiliziya. Ibi byose bifite intego yabyo bigera kubumwe bw'Imana (Ignatius. Ibaruwa yandikiwe Abanyaroma, Igice cya 9).

Noneho, Ignatius yigishije ko intego yubwoko bw'Imana ari imana no gukora umurimo mwiza, uhoraho, umurimo.

Nyuma mu kinyejana cya kabiri, Theophilus wo muri Antiyokiya yaranditse ati:

Kubantu bakomeje kwihangana mubikorwa byiza bashaka kudapfa, Azaha ubuzima bw'iteka, umunezero, amahoro, ikiruhuko, nibintu byinshi byiza, bitigeze bibona ijisho, cyangwa ugutwi, cyangwa ngo byinjire mumutima wumuntu. gusama. (Theophilus. Kuri Autolycus, Igitabo cya I, Igice cya 14)

Niyo mpamvu rero, igihe umuntu yaremwe muri iyi si, byanditswe mu buryo bw'amayobera mu Itangiriro, nkaho yashyizwe muri paradizo kabiri; kugirango imwe isohozwe igihe yashyizweyo, naho iyakabiri izasohozwa nyuma yumuzuko nurubanza. Kuberako nkicyombo, mugihe cyo kugikora gifite inenge, gisubirwamo cyangwa gisubirwamo, kugirango kube gishya kandi cyose; niko bigenda no kumuntu byurupfu. Kuburyo runaka cyangwa ubundi yaravunitse, kugirango azuke mubyuka byose; Ndashaka kuvuga kutagira ikizinga, no gukiranuka, no kudapfa. ...

Erega iyaba yaramugize umuntu udapfa kuva mu ntangiriro, yari kumugira Imana ... kugira ngo aramutse ashishikajwe no kudapfa, akurikiza amategeko y'Imana, **yakira nk'igihembo kiva kuri we kudapfa, kandi agomba guhinduka Mana** ... Kuberako Imana yaduhaye amategeko namategeko yera; kandi umuntu wese ubika ibyo arashobora gukizwa, kandi, kubona izuka, arashobora kuragwa ruswa (Theophilus of Antiyokiya. Kuri Autolycus, Igitabo cya 2, Igice cya 26, 27, p. 105).

azahunga ibihano by'iteka, kandi atekerezwa ko akwiriye ubuzima bw'iteka buva ku Mana. (Theophilus. Kuri Autolycus, Igitabo cya II, Igice cya 34)

Ariko abasenga Imana ihoraho, bazaragwa ubuzima bw'iteka, (Theophilus. Kuri Autolycus, Igitabo cya II, Igice cya 36)

Kandi twize amategeko yera; ariko dufite nkuwatanze amategeko We mubyukuri Imana, itwigisha gukora gukiranuka, no kubaha Imana, no gukora ibyiza. (Theophilus. Kuri Autolycus, Igitabo cya III, Igice cya 9)

Noneho, Theophilus yigishije imana no gukora ibyiza kubari abakristo nyabo.

Mu kinyejana cya gatatu, umutagatifu Gatolika w'Abaroma na Musenyeri Hippolytus w'i Roma baranditse bati:

Se wo kudapfa yohereje Umwana n'Ijambo bidapfa kwisi, waje kumuntu kugirango amwoze amazi na Roho; na We, yongeye kutubwira kutangirika k'ubugingo n'umubiri, aduhumeka umwuka (umwuka) w'ubuzima, kandi aduha ubwoba budashobora kubora. Niba rero, umuntu yarabaye umuntu udapfa, nawe azaba Imana. Niba kandi yarahinduwe n'amazi n'Umwuka Wera

nyuma yo kuvuka bundi bushya asanga nawe azungura-hamwe na Kristo nyuma yo kuzuka mu bapfuye (Hippolytus. Disikuru kuri Theophany Ntagatifu, Igice cya 8).

Kuberako, mu gutera imbere mu mico myiza, no kugera ku bintu byiza, "kugera ku byahozeho," {Abafilipi 3:13, KJV} dukurikije ijamba rya Pawulo wahiriwe, tuzamuka tugana ku bwiza bwo hejuru. Ndashaka kuvuga, icyakora, byukuri, ubwiza bwumwuka, kugirango natwe bitubwire nyuma, "Umwami yifuzaga cyane ubwiza bwawe." (Hippolytus. Ibice bivuye mu Byanditswe Byera bya Hippolytus)

Rero, Hippolytus yigishije imana kandi ko abakristo, mugutera imbere mubyiza, bagera kubintu byiza.

Mu ^{kinyejana cya 4}, umutagatifu w'Abagereki n'Abaroma na Musenyeri Ambrose wa Milan bigishije:

Noneho Isugi yarasanye, Ijamba rihinduka umubiri kugirango umubiri ube Imana (Ambrose wa Milan. Kubijyanye n'Ubusugi (Igitabo cya I, Igice cya 11).

Mu ^{kinyejana cya 4}, umutagatifu wa Greco-Orotodogisi na Musenyeri John Chrysostom baranditse bati:

... umuntu arashobora guhinduka Imana, n'umwana w'Imana. Kuberako dusoma ngo, "Navuze nti, muri imana, kandi mwese muri abana b'Isumbabyose" (John Chrysostom. Homily 32 on Acts of the Apostles).

Kwiyegurira Imana byasobanuwe ko ari intego kubantu kuva byibuze mugihe cya Yesu.

Amayobera yubwoko?

Abantu baza mumabara atandukanye, imiterere, nibigaragara.

Nta bwoko buruta ubundi bwoko.

Abantu benshi baba mubihugu aho ubwoko bwabo bwiganje. Biga amasomo atandukanye.

Abantu bamwe baba mubihugu aho ubwoko bwabo butavangura cyane. Biga amasomo atandukanye.

Bamwe ni uruvange rwamoko arenze imwe. Biga amasomo atandukanye.

Abantu bamwe baba mubihugu byinshi bemera amoko menshi. Biga amasomo atandukanye.

Kandi hariho itandukaniro muribi bihe, bivamo igice cyo kwiga amasomo atandukanye.

Twese twakomotse kuri Adamu na Eva (Itangiriro 3:20), hanyuma nyuma dukomoka kumuhungu wa Nowa nabagore babo.

Mugihe hariho hominide yubwoko butandukanye mbere ya Adamu na Eva, abantu bose bigezweho bakomoka kuri Adamu na Eva - nuko, yego, twese turi mubantu, mumuryango wa Adamu na Eva.

Isezerano Rishya rivuga "amayobera mu banyamahanga" (Abakolosayi 1:27).

Ahantu ha mbere duhura nijambo Abanyamahanga ni mw'ltangiriro 10 aho herekana ko nyuma yumwuzure, abana ba Nowa babyaranye bimukira ahantu hatandukanye kandi bakomokaga mumoko atandukanye kandi amoko menshi.

Duhereye ku gakiza, nta tandukaniro riri hagati y'Abayahudi cyangwa Abanyamahanga, Abisiraheli cyangwa abatari Abisiraheli (Abakolosayi 3: 9-11), "kuko nta kubogama ku Mana" (Abaroma 2:11). "Bazava iburasirazuba n'iburengerazuba, bava mu majyaruguru no mu majyepfo, maze bicare mu bwami bw'Imana" (Luka 13:29).

Ibyo bivuzwe, kuki ubwoko butandukanye?

Nibyiza, ibyo bikunda kuvamo abantu bafite uburambe butandukanye.

Ariko tuvuge iki ku bantu ku giti cyabo, atari abantu gusa?

Umugambi w'Imana uzirikana ibyakubayeho byose (Abagalatiya 6: 7-8; Abaheburayo 6:10; Zaburi 33: 11-15).

Bibiliya ivuga ko nkuko umubiri ufite ibice nk'amaboko n'amaso n'ibice byo kunuka, kumva, nibindi bintu byose mumubiri bifite uruhare:

¹⁴ Mubyukuri mubyukuri umubiri ntabwo ari umwe ariko ni benshi.

¹⁵ Niba ikirenge kigomba kuvuga ngo: "Kubera ko ntari ikiganza, ntabwo ndi uw'umubiri," ntabwo rero ari uw'umubiri? ¹⁶ Kandi niba ugutwi kuvuga ngo: "Kubera ko ntari ijisho, ntabwo ndi uw'umubiri," ntabwo rero ari uw'umubiri? ¹⁷ Niba umubiri wose wabaye ijisho, kumva kwari he? Niba bese bumvise, impumuro yaba irihe? ¹⁸ Ariko noneho Imana yashyizeho ingingo, buri wese muri bo, mu mubiri uko ashaka. ¹⁹ Kandi niba bese bari ingingo imwe, umubiri waba urihe?

²⁰ Ariko ubu rwose hariho ingingo nyinshi, nyamara umubiri umwe. ²¹ Kandi ijisho ntirishobora kubwira ikiganza ngo: "Sinkigukeneye"; eka mbere na none umutwe gushika ku birenge, "Sinkigukeneye." ²² Oya, ahubwo, ingingo z'umubiri zisa nkinteye nke zirakenewe. ²³ Kandi izo ingingo z'umubiri twibwira ko zitiyubashye, kuri abo tubaha icyubahiro cyinshi; n'ibice byacu bitagaragara bifite kwiyoreshya cyane, ²⁴ ariko ibice byacu byerekana ntibikenewe. Ariko Imana yaremye umubiri, imaze guha icyubahiro cyinshi igice kitayibuze, ²⁵ ko hatabaho amacakubiri mu mubiri, ariko ko ingingo zigomba kwitabwaho kimwe. (1 Abakorinto 12: 14-26)

Menya ko imwe mu mpamvu zituma tugira itandukaniro ni ukugira ngo dushobore kwita kubandi - bivuze ko itandukaniro rigamije kudufasha gutanga urukundo muburyo butandukanye.

Noneho, bamwe barashobora kuvuga ko bigoye kubaho niba uri ubwoko runaka, uburebure, intege nke, nibindi.

Kandi muburyo bumwe nukuri.

Nyamara, ibyo ni bimwe muri gahunda:

²⁷ Ariko Imana yahisemo ibintu byubupfu byisi kugirango isuzugure abanyabwenge, kandi Imana yahisemo intege nke zisi kugirango isuzugure ibintu bikomeye; (1 Abakorinto 1:27)

Imana yaremye abantu b'amabara atandukanye, imiterere, nibindi. kuba umwe mu mubiri umwe (Abaroma 12: 4-5; 1 Abakorinto 12: 12-14).

Bose bazagira amahirwe yo gukizwa.

Abantu bose bemera icyo cyifuzo bazashobora gutanga urukundo muburyo budasanzwe kugirango barusheho kuba beza kuri bo no kubandi bose - kugira amoko atandukanye, amoko, ndetse no kugaragara muriki gihe bizagira uruhare mubihe bizaza byiteka kuba byiza kurenza uko byari bimeze ukundi Kugira.

Kora kugirango ukore ibyiza

Salomo yanditse ko abantu bagomba gusuzuma umurimo w'Imana (Umubwiriza 7:13). Abantu benshi ntibumva umurimo w'Imana cyangwa ngo babitekereze neza - ariko bagomba (reba Matayo 6:33). Hariho umurimo ugomba gukorwa ubu wo gushyigikira (Matayo 24:14, 28: 19-20; Abaroma 9:28; 2 Abakorinto 9: 6-8; Ibyahishuwe 3: 7-10). Kandi ibyo nibyiza gukora (reba 2 Abakorinto 9: 6-14; Ibyahishuwe 3: 7-13).

Inshuro zirenga ebyiri (NKJV) Bibiliya ivuga "gukora ibyiza." Dukora ibyiza dukora kugirango dufashe abandi. Dukora ibyiza dukunda Imana nabaturanyi bacu (Matayo 22: 37-39) - abandi bantu.

Abakristo bagomba gushyigikira umurimo w'Imana kugirango bagere kubandi (Matayo 24:14, 28: 19-20; Abaroma 10:15, 15: 26-27).

Intego y'akazi ni ugukora ibintu neza:

⁵ Imigambi yumwete iganisha kuri byinshi, (Imigani 21: 5a)

²³ Mu mirimo yose harimo inyungu, (Imigani 14:23)

²³ Mu mirimo yose harimo inyungu (Imigani 14:23, Umusemuzi wa Nyamwasa).

Gukora bigomba gutanga inyungu (inyungu) kuri bese.

Intumwa Pawulo yaranditse ati:

¹² Noneho rero, mukundwa, nkuko wahoraga wumvira, atari nko imbere yanyje gusa, ariko noneho cyane cyane iyo ntahari, kora agakiza kawe ufite ubwoba no guhinda umushyitsi; ¹³ kuberako Imana ari yo ikorera muri wowe kubushake no gukora kubushake bwayo. (Abafilipi 2: 12-13)

Tugomba gukora kubwibiyishimo by'Imana - aribyo kongera urukundo no guhindura ubuziraherezo.

Imana ifite akazi kuri buri wese muri twe:

¹⁵ Uzahamagare, nanjye ndagusubiza. Uzifuza imirimo y'amaboko yawe. (Yobu 14:15)

NAWE, ni umurimo wamaboko y'Imana! Afite gahunda kuri wewe kandi bikubiyemo gukora akazi ko gufasha iteka ryose.

Umwanditsi Maria Popova yavuze ibi bikurikira:

Amayobera y'ibitera wowe n'ubwana bwawe ubwawe umuntu umwe nubwo ubuzima bwawe bwose bwahindutse, erega, kimwe mubibazo bishimishije bya filozofiya. (Popova M. Grace Paley ku buhanzi bwo Gukura. Gutora ubwonko, 3 Nzeri 2015)

Nubwo ibyo ari amayobera kuri benshi, ntabwo ari amayobera ku Mana. Imana ikorana natwe twese kugirango idufashe kuba beza dushobora kuba. Nko gufasha abandi.

Tekereza ko impamvu yo guhimba ibintu mubisanzwe ari ugukora ibintu neza.

Impamvu Imana "yahimbye" abantu kwari uguhindura ubuziraherezo.

Pawulo na Barinaba baravuze bati:

¹⁸ Azwi n'Imana kuva kera ni ibikorwa byayo byose. (Ibyakozwe 15:18)

Imana yaremye abantu ibashyira kuri iyi si murwego rwumugambi wayo wo gukora neza:

⁸ Kuko ku bw'ubuntu wakijijwe kubwo kwizera, kandi si ubwanyu; nimpano y'Imana, ⁹ ntabwo ari imirimo, kugirango hatagira umuntu wirata. ¹⁰ Kuberako turi ibikorwa byayo, twaremewe muri Kristo Yesu kubikorwa byiza, Imana yateguye mbere yuko tuyigenderamo. (Abefeso 2: 8-10)

Abantu bose?

Abantu bose bemera umugambi w'Imana bazahindura iteka ryose. Kandi ibyo bizaba abantu bose babayeho usibye ababi badashobora gukosorwa (kugirango ubone ibisobanuro birambuye kuri ibyo, reba igitabo cyacu cyo kumurongo cyubuntu: *Universal OFFER of Agakiza, Apokatastasis: Imana irashobora gukiza abazimiye mugihe kizaza? Ibyanditswe byera byerekana umugambi w'Imana agakiza*).

Yesu yatangaje ko buri wese muri twe hari umwanya:

¹ "Ntureke ngo imitima yawe igire ubwoba. Wizera Imana; nyizera. ² Mu nzu ya Data harimo ibyumba byinshi. Niba atari byo, nakubwiye ko ngiye kugutegurira umwanya? ³ Ninagenda nkagutegurira umwanya, nzagaruka nkwakire imbere yanjye, kugira ngo nawe ube aho ndi. (Yohana 14: 1-3, BSB)

Ikibanza kuriWE bivuze ko Yesu asezeranya ahantu hazakubera byiza. Kubushobozi bwawe. Ntugahangayikishwe nuko udashobora kuba umunyamuryango wishimye kandi utanga umusanzu mubwami bw'Imana. Imana ni iyo kwizerwa kurangiza umurimo yatangiriye muri wewe (reba Abafilipi 1: 6).

Umugambi w'Imana kubantu uzahoraho:

¹⁴ Nzi ko ibyo Imana ikora byose bizahoraho iteka. (Umubwiriza 3:14)

Bibiliya yerekana ko Yesu, We ubwe, yaje gukora ibintu neza:

⁶ ... Ni n'Umuhuza w'amasezerano meza, yashizweho ku masezerano meza. (Abaheburayo 8: 6)

Abakristo bafite ibyiringiro byiza kandi ibi bigomba guhumuriza:

¹⁹ ... hariho kuzana ibyiringiro byiza, tunyuramo twegera Imana. (Abaheburayo 7:19)

¹³ Ariko sinshaka ko mutamenya, bavandimwe, ku byerekeye abasinziye, kugira ngo mutababara nk'abandi badafite ibyiringiro. ¹⁴ Niba twizera ko Yesu yapfuye akazuka, niko Imana izazana n'abaryamye muri Yesu.

¹⁵ Kubwibyo tubabwiye ijamba rya Nyagasani, ko twe abazima kandi tugumaho kugeza igihe Umwami azazira, ntutuzigera tubanziriza abasinziye. ¹⁶ Kuko Uhoraho ubwe azamanuka ava mu ijuru n'ijwi riranga, n'ijwi rya marayika mukuru, n'inzamba y'Imana. Kandi abapfuye muri Kristo bazazuka mbere. ¹⁷ Noneho natwe abazima kandi tugumye, tuzafatirwa hamwe nabo mu bicu kugira ngo duhure n'Umwami mu kirere. Kandi rero tuzahorana na Nyagasani. ¹⁸ Noneho rero, duhumurize muri aya magambo. (1 Abatesalonike 4: 13-18)

³⁴ ... uzi neza ko ufite ibyiza kandi bigumaho. (Abaheburayo 10: 34, Bibiliya isanzwe)

Imana yaremye ibyo yakoze byose kugirango ubuzirahereze burushaho kuba bwiza. Bizaba byiza ubuzirahereze (reba Yeremiya 32: 38-41).

Guhindura ibintu kuri twe bishimisha Imana, nayo nibyiza. Kandi yego, Imana irashobora gushimishwa (reba Abaheburayo 11: 5, 13:16; 1 Petero 2: 19-20, NLT) - ibyo ntabwo aribyiza ku Mana?

Imana yaremye ibyo yakoze iteka ryose byaba byiza.

Niyo mpamvu yaremye isanzure niyo mpamvu yaremye abagabo n'abagore.

Gahunda y'Imana ikubiyemo abantu bose bazumvira umuhamagaro wayo muri iki gihe (reba kandi: *Ese Imana iraguhamagara?*) N'abandi mu bihe biri imbere (reba kandi igitabo cyo kuri interineti ku buntu: *Universal OFFER of Agakiza. Apokatastasis: Imana irashobora gukiza abazimiye muri ibihe bizaza? Ibyanditswe byera byerekana umugambi w'agakiza k'Imana*).

Abakristo bakeneye kumva ko uruhare rwabo ari uguhindura ubuzirahereze.

Ariko ibi BIGOMBA gukorwa muburyo bw'Imana.

¹² Hariho inzira isa naho ibereye umuntu, ariko ihereze ryayo ni inzira y'urupfu. (Imigani 14:12; 16:25)

Hariho abantu batekereza ko barimo guhindura isi muburyo bwinshi. Kandi igihe cyose bihuye n'inzira z'Imana, twizere ko aribyo.

Nyamara, hari abantu batekereza ko barimo guhindura isi neza iyo bigaragambije baharanira uburenganzira bwo gukuramo inda ndetse nubusambanyi butandukanye bwamaganwa na Bibiliya.

Hariho abantu batekereza ko barimo guhindura isi neza iyo batezimbere imigenzo ya gipagani nkibyiza.

Ikibabaje ni uko abantu benshi bemeza kandi bakizera abandi, imigenzo ya kera, ibyifuzo byabo, cyangwa / cyangwa umutima wabo kuri Bibiliya. Nyamara, ibyanditswe bituburira:

⁹ “Umutima uriganya kuruta byose, kandi ni mubi cyane; Ninde ushobora kubimenya? ¹⁰ Jyewe Uwiteka, nshakisha umutima, ngerageza ubwenge, Ndetse no guha umuntu wese akurikije inzira ze, Nkurikije imbuto z'ibyo yakoze. (Yeremiya 17: 9-10)

Ufite umutima ufite ubushake bwo gukora ibintu muburyo bw'Imana?

Mubyukuri? Mubyukuri?

Twizere ko uzabikora.

Mugihe Imana ishaka ko abantu bakora ibyiza, abafite imitima yibeshya ntibabikora:

²⁰ Ufite umutima wibeshya nta cyiza abona, kandi ufite ururimi rugoranye agwa mu kibi. (Imigani 17:20)

Nubwo ibintu bisa nkibigoye muburyo bwumubiri, wizere Imana:

⁹ Yoo, wubahe Uhoraho, mwebwe abatagatifu be! Ntibikenewe kubamutinya. ¹⁰ Intare zikiri nto zibura inzira; Ariko abashaka Uwiteka ntibazabura ikintu cyiza. (Zaburi 34: 9-10)

³¹ “Ntugire ubwoba rero, uvuge ngo 'Tuzarya iki?' cyangwa 'Tuzanywa iki?' cyangwa 'Tuzambara iki?' ³² Erega nyuma y'ibyo byose abanyamahanga bashaka. Kuberako So wo mwijuru azi ko ukeneye ibi byose. ³³ Ariko banza ushake ubwami bw'Imana no gukiranuka kwayo, ibyo byose bizakongerwaho. ³⁴ Ntugahangayikishwe n'ejo, kuko ejo uzahangayikishwa n'ibintu byayo. Birahagije kumunsi nikibazo cyacyo. (Matayo 6: 31-34)

Kugirango wongere ubushobozi bwawe kuri wewe no kubandi, wizere Imana kandi uyigire nkumujyanama wawe wo gufata ibyemezo:

⁵ Wiringire Uwiteka n'umutima wawe wose, Ntukishingikirize ku bwenge bwawe; ⁶ Mu nzira zawe zose mumumenye, Kandi azayobora inzira zawe. ⁷ Ntukabe umunyabwenge mu maso yawe; Wubahe Uwiteka kandi uve mu bibi. ⁸ Bizaba ubuzima bwiza kumubiri wawe, n'imbaraga kumagufwa yawe. (Imigani 3: 5-8)

Ntukabe umunyabwenge mumaso yawe kuburyo utazizera byimazeyo Imana.

Uzarushaho kwiringira Imana.

Kora kandi ushyigikire umurimo w'Imana kugirango ugere kubandi.

6. Hariho Gahunda ndende

Noneho Imana ni "Isumbabyose kandi Isumbabyose Ituye ubuziraherezo, izina ryayo ryera" (Yesaya 57:15).

Abakirisitu, nk'abazungura b'Imana ubu hamwe n'abana b'Imana basanzwe kugira ngo bahabwe icyubahiro na We mu gihe cya vuba (Abaroma 8: 16-17), amaherezo bazakora ikintu kimwe. Abakristo bazatura iteka (nubwo, bitandukanye n'Imana, twese tuzaba dufite intangiriro).

Imana, ubwayo, ifite gahunda ndende mubitekerezo:

²⁰ Erega ibyaremwe byakorewe ubusa, bidaturutse ku bushake, ahubwo byatewe na We wabikoreye ibyiringiro; ²¹ kuberako ibyaremwe ubwabyo bizakurwa mububata bwa ruswa mubwisanzure buhebuje bwabana b'Imana. ²² Kuberako tuzi ko ibyaremwe byose biniha n'imirimo hamwe no kubabara hamwe kugeza ubu. ²³ Ntabwo aribyo gusa, ahubwo natwe dufite abafite imbuto zumwuka, ndetse tuniha muri twe, dutegereje cyane kurerwa, gucungurwa kwumubiri. ²⁴ Kuberako twakijijwe muri ibyo byiringiro, ariko ibyiringiro bigaragara ntabwo ari ibyiringiro; kubera iki umuntu agifite ibyiringiro kubyo abona? ²⁵ Ariko niba twizeye ibyo tutabona, dutegerezanyije amatsiko kwihangana. (Abaroma 8: 20-25)

Imana yari izi ko hazabaho ingorane mubyo yaremye, ariko ifite gahunda.

Reba ibisobanuro bitatu bya Yeremiya 29:11:

¹¹ Kuko nzi imigambi ngufitiye, ni ko Uwiteka avuga, "uteganya kuguteza imbere no kutakugirira nabi, uteganya kuguha ibyiringiro n'ejo hazaza. (Yeremiya 29:11, NIV)

¹¹ Kuberako nzi ibitekerezo ngutekerezaho, ni ko Uwiteka avuga, ibitekerezo by'amahoro, ntabwo ari imibabaro, ngo biguhe iherezo no kwihangana. (Yeremiya 29:11, Douay-Rheims)

¹¹ Kuko nzi imigambi mfitiye, ni ko Uwiteka avuga. Ati: "Barateganya ibyiza ntabwo ari ibiza, kugirango baguhe ejo hazaza n'icyizere. (Yeremiya 29:11, Ubuhinduzi bushya)

Bamwe basubiramo Yeremiya 29:11 nk'ikimenyetso cerekana ko Imana ibifitiye umugambi. Kandi mugihe Imana ifite gahunda kuri bose, benshi bakunda kudazirikana uwo murongo mubisobanuro.

Reba icyo Bibiliya yigisha:

¹¹ Kuberako nzi ibitekerezo ngutekerezaho, ni ko Uwiteka avuga, ibitekerezo by'amahoro ntabwo ari bibi, ngo biguhe ejo hazaza n'ibyiringiro. ¹² Ubwo uzampamagara, ujye kunsenga, nanjye nzakumva. ¹³ Kandi uzanshaka umbone, igihe uzanshakisha n'umutima wawe wose. ¹⁴ Nzabonana nawe, ni ko Uwiteka avuga, kandi nzakugarura mu bunyage; Nzaguteranyiriza mu mahanga yose no mu turere twose nakwirukanye, ni ko Uwiteka avuga, kandi nzakuzana aho nzagutwara mpiri. (Yeremiya 29: 11-14)

Menya ko gahunda yari mu buhungiro. Kuba umunyamahanga, kuba umusuku. Rero, twe abizera ntidukwiye gutungurwa nuko tutajya duhuza. Suzuma kandi ibyo Intumwa Petero yanditse:

⁹ Ariko uri igisekuru cyatoranijwe, ubupadiri bwumwami, ishyanga ryera, ubwoko bwe bwihariye, kugirango utangaze ibisingizo byaguhamagaye mu mwijima ukajya mu mucyo we utangaje; ¹⁰ bahoze atari ubwoko ariko ubu bakaba ubwoko bw'Imana, batigeze bagirira imbabazi ariko bakabona imbabazi.

¹¹ Bakundwa, ndabasabye nk'abasuhuke n'abagenzi, mwirinde irari ry'umubiri rirwanya ubugingo, ¹² kugira imyitwarire yawe yubahwa mu banyamahanga, kugira ngo bakuvugisha nk'abagizi ba nabi, bashobora, ku bw'imirimo yawe myiza babonye, uhimbaze Imana kumunsi wo gusurwa. (1 Petero 2: 9-12)

¹⁷ Erega igihe kirageze ngo urubanza rutangire mu nzu y'Imana; kandi nibitangirana natwe mbere, bizarangira bite abatumvira ubutumwa bwiza bw'Imana? ¹⁸ Noneho" Niba umukiranutsi adakijijwe, abatubaha n'umunyabyaha bazagaragara he?" (1 Petero 4: 17-18)

²⁸ Kandi tuzi ko ibintu byose bikorana ibyiza kubakunda Imana, kubahamagariwe bakurikije umugambi wayo. (Abaroma 8:28)

Rimwe na rimwe tujya mu rujijo, ariko tekereza ku byanditswe byigisha:

²⁴ "Nyigisha, nzafata ururimi rwanjye; Ntume nsobanukirwa aho nakosheje. (Yobu 6:24)

⁸ Uwiteka avuga ati : "Erega ibitekerezo byanjye ntabwo ari ibitekerezo byawe, cyangwa inzira zawe si inzira zanjye." ⁹ " Nkuko ijuru risumba isi, ni ko inzira zanjye zisumba inzira zawe, n'ibitekerezo byanjye biruta ibyo utekereza. (Yesaya 55: 8-9)

Izere kandi wumve ko Imana ifite gahunda kandi ntabwo ikora amakosa. Gira kwizera (reba n'agatabo kacu k'ubuntu: *Kwizera abo Imana yahamagaye kandi yatoranije*).

Uzaba mwiza kubera izo ngorane niba wizeye Imana (Abaheburayo 12: 5-11; Imigani 3: 5-8). Niba kandi warahamagawe, watoranijwe, kandi wizerwa muri iki gihe (Ibyahishuwe 17:14), uzategeka kwisi nkabami nabatambyi (Ibyahishuwe 5:10) hamwe na Yesu mugihe cyimyaka igihumbi (Ibyahishuwe 20: 4-6) . Uzashobora kwigisha abantu inzira yo kubaho neza kugirango ubafashe mu kinyagihumbi n'umunsi ukomeye wanyuma (reba Yesaya 30:21).

Sobanukirwa ko Data n'Umwana bombi bababazwa n'ibyaha by'ikiremhamuntu (reba Itangiriro 6: 5-6), wongeyeho kubabazwa Yesu yakoze kugirango apfe kubwibyaha byacu (reba 1 Petero 4: 1). Yesu yishyize ku bushake binyuze muri ibi (Yohana 10: 18), ariko abikora kugirango ubuzirahereze burusheho kuba bwiza.

Hariho amasomo dukeneye kwiga muri ubu buzima kugirango twubake ubwoko bwimico izadufasha gukora ubuziraherezo.

¹ Kubwibyo, tumaze gutsindishirizwa kubwo kwizera, tugirana amahoro n'Imana kubw'Umwami wacu Yesu Kristo, ² binyuze muri twe kandi dushobora kubona kubwo kwizera muri ubu buntu duhagazeho, kandi tunezewa n'ibyiringiro by'ubwiza bw'Imana. ³ Kandi sibyo gusa, ahubwo tunishimira imibabaro, tuzi ko amakuba atera kwihangana; ⁴ no kwihangana, imico; n'imico, ibyiringiro. (Abaroma 5: 1-4)

⁵ Ariko nanone kubwiyi mpamvu, utange umwete wose, ongeraho kwizera kwawe ingeso nziza, ubumenyi bwiza, ⁶ kubumenyi bwo kwifata, kwihangana, kwihangana kubaha Imana, ⁷ kubwubahane bwa kivandimwe, no kugirira neza ubuvandimwe urukundo. . ⁸ Kuberako niba ibyo ari ibyawe kandi bikaba byinshi, ntuzaba ingumba cyangwa ngo utere imbuto mu bumenyi bw'Umwami wacu Yesu Kristo. (2 Petero 1: 5-8)

Ntushobora gutekereza ko wungukirwa n'ingorane n'ibigeragezo, ariko niba uri umukristo, ugomba.

Reba ikintu nyakwigendera Herbert W. Armstrong yanditse:

KUKI Umuremyi Imana yashyize UMUNTU kwisi? Kubwintego nyamukuru y'Imana yo kwigaragaza - yo kwisubiraho, nkuko byari bimeze, intego nyamukuru yo kurema imico ikiranuka yimana amaherezo miriyoni yabana bavutse kandi bavutse bazahinduka ibiremwa by'Imana, abagize umuryango w'Imana. Umuntu yagombaga kunoza isi yumubiri nkuko Imana yamuhaye, arangiza kurema (abamarayika bakora ibyaha bari baranze kubikora nkana) kandi, kubikora, KUGARAGAZA LETA YIMANA, hamwe ninzira yubuzima y'Imana; nibindi, muriki gikorwa nyine Kurangiza ICYAREMWE CY'UMUNTU mugutezimbere IMITERERE yera, ikiranuka, hamwe numuntu wenyine. Iyo iyi mico itunganye kandi ikiranuka imaze kwinjizwa mumuntu, kandi umuntu yahindutse aya mumubiri upfa ahinduka umwuka udapfa, noneho azaza KUBONA UMUNTU W'UMUNTU W'UMUNTU - umuntu yavukiye mu Muryango w'Imana, agarura ubutegetsi bw'Imana ku isi, kandi hanyuma ukagira uruhare mukuranga ICYEMEZO hejuru yisi yose itagira iherezo ya UNIVERSE! ... Imana izaba yarongeye kubyara Miriyoni zitabarika! Rero, kumunsi wa gatandatu wicyumweru cyo kongera kurema, Imana (Elohim) yaravuze ati: "Reka duhindure umuntu mumashusho yacu, dusa" (Itang 1:26). Umuntu yaremewe kugira (hamwe n'ubwumvikane bwe) umubano wihariye n'Umuremyi we! Yaremwe muburyo bw'Imana. Yahawe umwuka (essence muburyo) kugirango umubano ushoboke (Armstrong HW. *Amayobera y'Ibihe*. Dodd Mead, 1985, p. 102-103).

Intego yo kubaka imico ni ukuba mwiza no gushobora gukora neza.

Nigute twubaka imico?

Nibyiza, inzira nziza nukumwumvira.

Kandi ibyo ni byiza.

¹⁹ Uyu munsi, mpamagaye ijuru n'isi nk'ubuhamya kuri wowe , ibyo nabashyize imbere y'ubuzima n'urupfu, umugisha n'umuvumo; hitamo rero ubuzima, kugirango wowe n'abazabakomokaho ubeho; ²⁰ kugira ngo ukunde Uwiteka Imana yawe, kugira ngo wumvire ijwi ryayo, kandi uyizirikeho, kuko ari ubuzima bwawe n'uburebure bw'iminsi yawe; Kugira ngo ube mu gihugu Uwiteka yarahiye ba sogokuruza, Aburahamu, Isaka na Yakobo kugira ngo abahe. " (Gutegeka kwa kabiri 30: 19-20)

¹² "Noneho, Isiraheli, ni iki Uwiteka Imana yawe igusaba, ariko gutinya Uwiteka Imana yawe, kugendera mu nzira zayo zose no kuyikunda, gukorera Uwiteka Imana yawe n'umutima wawe wose n'ibyanyu byose? roho, ¹³ no **kubahiriza amategeko ya Nyagasani namategeko ye ndagutegetse uyumunsi kubwibyiza** ? (Gutegeka 10: 12-13)

Menya ko Imana yatanze amategeko kubwibyziza byacu.

Urashobora kuvuga ko byari mu Isezerano rya Kera, kandi ko urukundo aricyo cyingenzi.

Kurwego wagira ukuri.

Ku rugero runaka?

Nibyo, kurwego ufite ubushake bwo kumvira amategeko y'Imana, arirwo rukundo rukunda ibyiza byacu, wagira ukuri.

Yesu yigishije:

¹⁵ Niba unkunda, komeza amategeko yanjye. (Yohana 14:15)

⁹ "Nkuko Data yankunze, nanjye naragukunze; guma mu rukundo rwanjye. ¹⁰ Nukurikiza amategeko yanjye, muzaguma mu rukundo rwanjye, nk'uko nakomeje amategeko ya Data kandi nkaguma mu rukundo rwe. (Yohana 15: 9-10)

Imana yaradukunze kandi iturema kugirango dushobore kwakira no kungukirwa nurwo rukundo. Guhitamo kwa Bibiliya guhitamo neza, gufata ibyemezo, nibikorwa byiza dukora bidufasha kubaka imico. Ibi bizadufasha kugiti cyacu kimwe nabandi.

Intumwa Pawulo yaranditse ati:

¹ Unyigane, nk'uko nanjye nigana Kristo. (1 Abakorinto 11: 1)

¹² ... amategeko ntabwo yizera, ahubwo "umuntu ubikora azabana nabo." (Abagalatiya 3:12)

¹² ... itegeko ryera kandi ryuzuye kandi ryiza. (Abaroma 7:12)

Abazigana Yesu mubyukuri bazakura nubuntu nubumenyi bwa Yesu ubuziraherezo (2 Petero 3:18) kugirango barushaho gutanga urukundo.

Intumwa Yakobo na Yesu batangaje ko urukundo rujyanye n'amategeko y'Imana:

⁸ Niba koko wujuje amategeko yumwami ukurikije Ibyanditswe, "Ukunda mugenzi wawe nkuko wikunda," ukora neza; ⁹ ariko niba ugaragaje kubogama, ukora icyaha, kandi uhamwa n amategeko nkabarenga. ¹⁰ Kuberako umuntu wese azubahiriza amategeko yose, ariko agatsitara ku ngingo imwe, aba afite icyaha kuri bose. ¹¹ Kuberako wavuze ati: "Ntusambane," na we ati: "Ntukice." Noneho niba udasambanye, ariko ukica, uba urenze ku mategeko. (Yakobo 2: 8-11)

³⁷ Yesu aramubwira ati: "Uzakunda Uwiteka Imana yawe n'umutima wawe wose, n'ubugingo bwawe bwose n'ubwenge bwawe bwose." ³⁸ Iri ni ryo tegeko rya mbere kandi rikomeye. ³⁹ Kandi icya kabiri ni nka: 'Uzakunde mugenzi wawe nk'uko wikunda.' ⁴⁰ Kuri aya mategeko yombi amanika Amategeko yose n'Abahanuzi. " (Matayo 22: 37-40)

Intego y'amategeko ni ukugaragaza urukundo (1 Timoteyo 1: 5), kutugira beza, no gufasha abandi kuba beza.

¹³ Reka twumve umwanzuro w'ikibazo cyose:

Wubahe Imana kandi ukurikize amategeko yayo ,
kuko aribyo byose byabantu.

¹⁴ Kuko Imana izazana umurimo wose mu rubanza,
harimo n'ibanga, icyiza cyangwa ikibi. (Umubwiriza 12: 13-14)

Amategeko Icumi ntabwo yari amategeko cyangwa umutwaro uko bishakiye.

Reba ikintu kiva mu Isezerano rya Kera n'Isezerano Rishya:

¹⁸ Ahatagaragara, abantu birinze kwifata; Ariko hahirwa uwubahiriza amategeko. (Imigani 29:18)

³ Nshuti nshuti, nubwo nashishikajwe no kubandikira kubyerekeye agakiza duhuriyemo, ubu ndumva mpatirwa kwandika kugirango ngushishikarize guharanira cyane kwizera kwegeze guhabwa abera bese. ⁴ Kuberako abantu bamwe banyuze rwihishwa muri mwebwe - abantu bahoze baranzwe no gucirwaho iteka ngiye gusobanura - abantu batubaha Imana bahinduye ubuntu bw'Imana yacu uruhushya rwo gukora ibibi kandi bahakana Databuja n'Umwami wenyine. , Yesu Kristo. (Yuda 3-4, NET Bibiliya)

³ Kuko uru ari rwo rukundo rw'Imana, kugira ngo dukurikize amategeko yayo. Kandi amategeko ye ntabwo aremereye. (1Yohana 5: 3)

Amategeko Icumi ntabwo ari umutwaro, ariko kuyubahiriza birashimisha umuntu.

Muri ubu buzima, Imana ishaka ko tubaho neza, tunezerewe - kugira ubuzima bwiza, umwuga utoroshye, ishyingiranwa ryiza, hamwe nabana bishimye. Yasezeraniye imigisha n'uburinzi budasanze kubashaka gukora ibyo bashaka no kubahiriza amategeko ye!

² Bakundwa, ndagusengera ngo utere imbere muri byose kandi ugire ubuzima bwiza, nkuko ubugingo bwawe butera imbere. ³ Erega narishimye cyane igihe abavandimwe baza guhamya ukuri kukuri muri mwe, nkuko mugendera mu kuri. ⁴ Nta byishimo biruta kumva ko abana banjye bagenda mu kuri. (3 Yohana 2-4)

²⁶ "Dore, uyu muni nashyize imbere yawe umugisha n'umuvumo: ²⁷ umugisha, niba wumvira amategeko y'Uwiteka Imana yawe ngutegetse uyu muni; ²⁸ n'umuvumo, niba utumviye amategeko y'Uwiteka. Mana yawe, ariko uve mu nzira ngutegeka uyu muni (Gutegeka 11: 26-28).

¹⁹ Uyu muni, mpamagaye ijuru n'isi nk'ubuhamya kuri wowe , ibyo nabashyize imbere y'ubuzima n'urupfu, umugisha n'umuvumo; hitamo rero ubuzima, kugirango wowe n'abazabakomokaho ubeho; ²⁰ kugira ngo ukunde Uwiteka Imana yawe, kugira ngo wumvire ijwi ryayo, kandi uyizirikeho, kuko ari ubuzima bwawe n'uburebure bw'iminsi yawe; (Gutegeka kwa kabiri 30: 19-20)

Kubaho inzira y'Imana bizana umunezero urenze umunezero wigihe gito. Bizana ibyiringiro mugihe ibihe bitoroshye:

¹³ Hahirwa umuntu ubona ubwenge, kandi umuntu ugasobanukirwa; ¹⁴ Erega ibyo yinjije biruta inyungu za feza, Inyungu ziwe ziruta izahabu nziza. ¹⁵ Afite agaciro kuruta amabuye ya rubavu, Kandi ibintu byose wifuzza ntibishobora kubigereranya na we. ¹⁶ Uburebure bwiminsi iri mukuboko kwe kwiburyo, Mubumoso bwe ubutunzi nicyubahiro. ¹⁷ Inzira ziwe ni inzira zishimishije, Kandi inzira ziwe zose ni amahoro. ¹⁸ Ni igiti c'ubuzima ku bamufata, Kandi hahirwa abamugumana bose. (Imigani 3: 13-18)

¹⁵ Hahirwa abantu Imana yabo ari Uwiteka! (Zaburi 144: 15)

²¹ Usuzugura ibyaha by'umuturanyi we; Ariko ufite imbabazi ku bakene, arishimye. (Imigani 14:21)

¹⁴ Hahirwa umuntu uhora wubaha... (Imigani 28: 14a)

⁵ Hahirwa ufite Imana ya Yakobo kugira ngo imufashe, ibyiringiro byayo muri Nyagasani Imana ye, ⁶ Yaremye ijuru n'isi, inyanja n'ibiyirimo byose; Ninde ukomeza ukuri ubuziraherezo, (Zaburi 146: 5-6)

Kubaho inzira y'Imana biradushimisha rwose. Tugomba kubikora kimwe no gusengera ubwenge (Yakobo 1: 5).

Amategeko Icumu yamenyekanye kugirango adufashe kubaka imico muri twe kugirango tuzabashe kuba beza no gukora ubuziraherezo. Turashobora, muri ubu buzima, guhindura ubuzima bwacu ubuziraherezo niba tumwizeye rwose.

Nyamara, kubera kugoreka abayobozi b'amadini, Intumwa Pawulo yahumekewe yandika ku "banga ry'ubugararizi" (2 Abatesalonike 2: 7). Kuri Yesu, muri ibi bihe byanyuma, ubwicamategeko buziyongera kandi butume urukundo rwa benshi rukonje (Matayo 24:12). Ikibabaje ni uko ibyo bizafasha kugeza ku ndunduro yanyuma "Babuloni Amayobera" (Ibyahishuwe 17: 5) imbaraga z'amadini hejuru yumujyi wimisizi irindwi (Ibyahishuwe 17: 9 , 18). Kubindi byinshi kuri ayo Mategeko Icumu, reba agatabo k'ubuntu kumurongo: *Amategeko Icumu: Decalogue, Ubukristo, n'Inyamanswa* .

Umugambi w'Imana ni mwiza

Igice cya nyuma cyumugambi w'Imana kizaba cyiza kuruta igice cyambere cyumugambi nka:

⁸ Iherezo ryikintu riruta intangiriro yaryo; (Umubwiriza 7: 8)

Nyamara, reba itandukaniro riri hagati yabashidikanya Imana nabantu nyabo b'Imana:

¹³ Uwiteka avugaga ati: " Amagambo yawe yarandakariye , yamara uvuze uti 'Twakubwiye iki?' ¹⁴ Wavuze uti: 'Gukorera Imana ntacyo bimaze; Ni izihe nyungu kuba twarakomeje amategeko ye, kandi ko twagendeye nk'icyunamo imbere y'Umwami w'ingabo? ¹⁵ Ubu rero twise abibone bahire, Kubakora ibibi barazutse; Ndetse baragerageza Imana bakidegembya. '"

¹⁶ Abatinyaga Uhoraho baravugana, Uhoraho arabatega amatwi arabumva; Igitabo cyo kwibuka rero cyanditswe imbere ye Kubatinyaga Uwiteka Kandi batekereza ku izina rye.

¹⁷ Uwiteka Nyiringabo avuga ati: "Bazoba abanjye, umunsi nzabagira imitako yanjye. Kandi nzabakiza nk'uko umuntu arinda umuhungu we wamukorera. " ¹⁸ Noneho uzongera gutandukanya Intungane n'ababi, Hagati y'umuntu ukorera Imana n'utayikorera. (Malaki 3: 13-18)

Reba ubuhanuzi bukurikira:

⁶ Kuberako kuri twe umwana yavukiye, Twahawe Umwana; Kandi guverinoma izaba kumutugu. Kandi izina rye rizitwa Igitangaza, Umujyanama, Imana Ikomeye, Data uhoraho, Umuganwa wamahoro. ⁷ **Kwiyongera k'ubutegetsi bwe n'amahoro Ntazagira iherezo**, Ku ntebe ya Dawidi no ku bwami bwe, Kubitegeka no kubishyiraho ubutabera n'ubutabera Kuva icyo gihe, ndetse n'iteka ryose. Umwete wa Nyir'ingabo uzabikora. (Yesaya 9: 6-7)

Rero, Imana izongera ubutegetsi bwayo namahoro, kandi ibyo ntibizarangira. Ntabwo iherezo ryo gukora ibintu neza.

"Intumwa, nk'uko Yesu yari yarazikoze, zamamaza ubutumwa bwiza - AMAKURU MASHYA Y'ISI YIZA IZAZA" (Armstrong HW. The Incredible Human Potential. Inzu ya Everest, 1978).

Ubwami bw'Imana buzaza buhoraho:

¹³ Ubwami bwawe ni ubwami bw'iteka, kandi ubutware bwawe burahoraho mu bihe byose. (Zaburi 145: 13)

³ Mbega ibimenyetso bye bikomeye, Kandi ibitangaza bye birakomeye! Ingoma ye ni ubwami bw'iteka, kandi ubutware bwe ni ibisekuruza. (Daniyeli 4: 3)

²⁷ Hanyuma ubwami n'ubutware, n'ubukuru bw'ubwami muni y'ijuru ryose, buzahabwa abantu, abera b'Isumbabyose. Ubwami bwe ni ubwami bw'iteka, kandi ubutware bwose buzamukorera no kumwumvira. (Daniyeli 7:27)

Menya ko abera bagiye guhabwa ubwami bw'iteka. Ibyo bihuye nibyo Intumwa Petero yahumekewe kwandika:

¹⁰ None rero, bavandimwe, nimugire umwete wo guhamagara no gutorwa neza, kuko nimukora ibyo mutazigera mutsitara; ¹¹ kuberako uzahabwa ubwinjiriro bwinshi mu bwami bw'iteka bw'Umwami n'Umukiza wacu Yesu Kristo. (2 Petero 1: 10-11)

Bishatse kuvuga ko tuzi amakuru yose?

Oya, ariko yaduhaye ubushobozi bwo gusobanukirwa no kubona zimwe muri gahunda ze:

¹⁰ Nabonye umurimo Imana yahaye abana b'abantu bagomba gukora. ¹¹ Yaremye ibintu byose mu gihe cyayo. Kandi yashyize ubuziraherezo mumitima yabo, usibye ko ntamuntu numwe ushobora kumenya umurimo Imana ikora kuva itangira kugeza irangiye. (Umubwiriza 3: 10-11)

¹² Kuri ubu tubona mu ndorerwamo, bidasobanutse, ariko noneho imbonankubone. Noneho ndabizi igice, ariko rero nzabimenya nkuko nanjye nzwi. (1 Abakorinto 13:12)

⁹ Ariko nk'uko byanditswe:

"Ijisho ntirigeze ribona, cyangwa ugutwi, cyangwa ngo ryinjire mu mutima w'umuntu Ibintu Imana yateguriye abayikunda." (1 Abakorinto 2: 9)

Rero, akazi nikintu Imana ishaka ko abantu bakora. Imana izagira abahinduka ibikorwa byayo kugirango ubuziraherezo burusheho kuba bwiza. Turashobora rero kumenya igice cya gahunda, kandi gahunda ni nziza kuruta uko twabyumvise.

No mu bihe byo mu Isezerano rya Kera, bamwe basobanuye ubuziraherezo n'ukuri k'umugambi w'Imana (reba Abaheburayo 11: 13-16).

Kugira ngo umenye uburyo ubuziraherezo mu Bwami bw'Imana buzagereranywa n "iki gihe kibi" (Abagalatiya 1: 4), reba ibi bikurikira:

³ Numva ijwi rirenga rivuye mu ijuru rivuga riti: "Dore ihema ry'Imana riri kumwe n'abantu, kandi azabana na bo, kandi bazabe ubwoko bwayo. Imana ubwayo izabana nabo kandi ibe Imana yabo. ⁴ Kandi Imana izahanagura amarira yose mu maso yabo; Ntihazongera kubaho urupfu, cyangwa intimba, cyangwa kurira. Ntibizongera kubaho ububabare, kuko ibyahise byashize. "

⁵ Hanyuma uwicaye ku ntebe y'ubwami ati: "Dore ibintu byose ndabihindura." Arambwira ati: "Andika, kuko aya magambo ari ay'ukuri kandi ni ayo kwizerwa." (Ibyahishuwe 21: 3-5)

⁷ ver Ibyishimo bidashira bizaba ibyabo. (Yesaya 61: 7)

¹⁸ Kuberako mbona ko imibabaro yo muri iki gihe idakwiriye *kugereranywa* nicyubahiro kizahishurirwa muri twe. (Abaroma 8:18)

Ntabwo hazabaho iherezo ry'imibabaro gusa, hazabaho umunezero nyawo. Kandi urashobora kugira igice cyongera umunezero.

7. Gusoza Ibitekerezo

Byagereranjwe ko habayeho miliyari 40 kugeza 110 cyangwa abantu babayeho (kandi benshi barapfuye).

Intego yubumuntu ntabwo ari ugusenga Imana kubusa kugirango twirundanyirize ibinezeza ubwacu n'icyubahiro kuri Yo. Mugihe ubuziraherezo buzaba bwuzuye ibinezeza kuri twe kandi Imana ikwiye icyubahiro kirenze ibyo dushobora kubyumva ubu, intego yacu nukugirango duhindure iteka kubandi.

Yesu yashyizeho umwanya kuri buri wese muri twe (reba Yohana 14: 2) nkuko Imana idushushanya kugiti cye (Zaburi 33:15) kugirango idutunganye (Zaburi 138: 8). Azarangiza umurimo yatangiye muri buri wese muri twe abishaka (Abafilipi 1: 6).

Miriyari yacu twese turatandukanye kandi dufite inzira zitandukanye zo gutanga. Uruhare rwacu nyamukuru ni uguhindura ubuziraherezo - ibi bivuze ko yego, UZAGIRA uburyo bwihariye bwo gutanga. Keretse niba wanze gushyigikira Ubwami bw'Imana, uzagira uruhare mugutezimbere ubuziraherezo kuri buri muntu byibuze miliyari 40 hanyuma ukarengaho (reba 1 Abakorinto 12:26; Yobu 14:15; Abagalatiya 6: 10)!

Bibiliya itwigisha ko tugomba "guha agaciro abandi kuturusha" (Abafilipi 2: 3). Noneho rero, tekereza ko hafi ya bose mwahuye nabo umunsi umwe bizafasha gukora iteka ryose kuri wewe (nawe kuri bo). Umuntu wese wasuzuguye nabi, yarangwaga urwikekwe, afite ibitekerezo bitari byo, wenda guhagarikwa mumodoka, gufatwa nabi, kimwe nabagiriye neza, ushobora rwose gukorera. Gerageza rero "kugirirana neza, mubigiranye umutima mwiza, mubabarirana, nk'uko Imana muri Kristo yakubabariye" (Abefeso 4:32). "Nkuko biterwa nawe, ubane neza na bose" (Abaroma 12:18).

Kubera ko ubuziraherezo bumara igihe kitagira akagero, tekereza ko mubyukuri uzashobora kumenya abantu miliyari 40 (birashoboka cyane) kurenza uko wowe ubwawe ubizi!

Urashobora rwose gukorera bamwe wumvaga Imana idashobora gukoresha (reba Matayo 21: 28-32) - kuri "benshi mubambere bazaba aba nyuma, naho aba nyuma" (Mariko 10:31).

Tekereza kandi, ko Bibiliya yigisha ko abantu bose - harimo n'abo ushobora kutitaho cyane - bafite ubushobozi bwo kuzura kwuzuye kw'Imana:

¹⁴ Kubera iyo mpamvu, ndapfukama kuri Se w'Umwami wacu Yesu Kristo, ¹⁵ uwo umuryango wose wo mu ijuru no ku isi witwa ¹⁶ kugira ngo aguhe, ukurikije ubutunzi bw'icyubahiro cye, kugira ngo ukomere n'imbaraga. binyuze mu Mwuka we mu muntu w'imbere, ¹⁷ kugira ngo Kristo ature mu mitima yawe kubwo kwizera; ko wowe, ushinze imizi kandi ugashingira ku rukundo, ¹⁸ ushobora gushobora gusobanukirwa nabera bose ubugari n'uburebure n'uburebure n'uburebure - ¹⁹ kugirango umenye urukundo rwa Kristo rutanga ubumenyi; **kugirango wuzure byuzuye byuzuye** . (Abefeso 3: 14-19).

Tugomba kwiga, no kwiga byinshi (2 Petero 3:18).

Ubumenyi bwinshi bwahanuwe mugihe cyimpera (Daniyeli 12: 4) , harimo no kugarura ibintu byatakaye (Matayo 17:11).

Bigaragara ko ubumenyi bwimpamvu Imana yaremye ibyo yakoze byose nikintu gikeneye kugarurwa byuzuye.

Imana ibikora ite?

⁹ “Ni nde azigisha ubumenyi? Kandi ni nde azakora kugirango yumve ubutumwa? Abo bonsa gusa amata? Ibyo byakuwe mumabere gusa? ¹⁰ Kuberako amabwiriza agomba kuba ku mabwiriza, amabwiriza ku mabwiriza, Umurongo ku murongo, umurongo ku murongo, Hano bike, hano bike. ” (Yesaya 28: 9-10)

¹⁰ Ariko Imana yaduhishuriye kubwo Umwuka wayo. Kuberako Umwuka ashakisha ibintu byose, yego, ibintu byimbitse byImana. (1 Abakorinto 2:10)

Rero, iyo turebye ibyanditswe bitandukanye, dushobora kwiga inyigisho. Niba kandi tuyobowe n'Umwuka w'Imana dushobora gusobanukirwa kurushaho.

Kandi abakristo kugiti cyabo bakwiye kubyifatamo bate mugihe bahuye nubumenyi bushya bwa tewolojiya?

Gusenga Imana ngo yumve nkuko Yobu yabivuze ni intambwe imwe yo gutera:

²⁴ Nyigisha, nzakomeza ururimi rwanjye; Ntume nsobanukirwa aho nakosheje. (Yobu 6:24)

Mu Isezerano Rishya, Abanyabereya batanze urugero rwiza:

¹⁰ Abavandimwe bahita bohereza Pawulo na Sila nijoro i Bereya. Bagezeyo, binjira mu isinagogi y'Abayahudi. ¹¹ Aba bari bafite ibitekerezo byiza {abanyacyubahiro, KJV than kuruta abo muri Tesalonike, kubera ko bakiriye iryo jambo biteguye, kandi bashakisha ibyanditswe buri muni kugirango bamenye niba ibyo aribyo. (Ibyakozwe 17: 10-11)

Igice cyintego yiki gitabo kwari ugutanga ibyanditswe kugirango abantu bose babishaka babone ko aribyo. Bimwe mubyo nashakaga kwandika byari ugusangira ukuri kw'Imana kubantu bose bashobora gutwi.

Imana igufitiye umugambi. Imana iragukunda kandi ishaka ko ukunda abandi. Ugomba kubaho ukurikije ubuzima bwe bwuje urukundo. Kongera urukundo nyarwo: ibyo birashobora gufatwa nkibisobanuro byubuzima.

Senga kuba ku ruhande rw'Imana (reba Yosua 5: 13-14). "Niba Imana ari iyacu, ni nde ushobora kuturwanya?" Abaroma 8:31).

Bibiliya yigisha ko ibyaremwe byose, harimo n'abantu, byakozwe "byiza cyane" (Itangiriro 1:31) kandi ko yaremwe kandi aha umugisha umunsi wa karindwi (Itangiriro 2: 2-3).

Bibiliya yigisha ko nubwo Imana yaremwe abantu bagororotse, bashakishije inzira nyinshi (Umubwiriza 7:29) .

Na none, nyamuneka umenye ko Bibiliya yigisha:

⁸ Iherezo ryikintu riruta intangiriro yaryo; Umurwayi mu mwuka aruta ubwibone mu mwuka.
(Umubwiriza 7: 8)

Intangiriro yari nziza cyane, kandi imperuka izaba nziza kurushaho.

Imana yaremye ikiremhamuntu kubyara no kuba mu muryango wayo (Malaki 2:15).

Yatugize ngo dusangire icyubahiro cye (Abaroma 8:17) no gutegeka isanzure (Abaheburayo 2: 5-17).
Yesu yigishije ko, “Gutanga birahirwa kuruta gutanga” (Ibyakozwe 20:35).

Imana YAREMEYE ubumuntu kugirango itange urukundo (reba 1Yohana 4: 7-12) kugirango habeho urukundo rwinshi mwisi yose (reba Matayo 22: 37-39). Nicyo gisobanuro cyubuzima.

Ni irihe banga ry'umugambi w'Imana? Kuki Imana yaremye ikintu cyose?

Imana yaremye ibyo yakoze iteka ryose byaba byiza (reba Abaheburayo 6: 9, 11:16; Abafilipi 1:23).

Niyo mpamvu yaremye isanzure niyo mpamvu yaremye abagabo n'abagore. Yaremye mu buryo bwihariye isanzure nk'umurage / umurage kuri Yesu n'abantu bese.

Abantu bahabwa ubuzima bw'iteka bazakora ubuziraherezo.

Gahunda y'Imana ikubiyemo abantu bese bazumvira umuhamagaro wayo muri iki gihe (reba kandi agatabo k'ubuntu kuri interineta *Ese Imana iraguhamagara?*), N'abandi mugihe kizaza (reba na *Universal OFFER of Agakiza, Apokatastasis: Imana irashobora gukiza abazimiye muri an imyaka izaza? Ibyanditswe byera byerekana umugambi w'agakiza w'Imana*).

Umukristo cyangwa ntabwo, kuki Imana yakuremye?

Intego yawe muri ubu buzima nukubaka imico kugirango ubashe gukoresha ubushobozi bwawe kandi wongere uburyo bwiza ushobora kuzamura ubuziraherezo.

Imana yakuremye kugirango ubashe gukoresha impano zawe zidasanzwe (Matayo 25: 14-23; Luka 19: 11-19) kugirango utange urukundo kugirango ubeho iteka!

Niyo mpamvu Imana yaremye ibyo yakoze. Niyo mpamvu Imana yakuremye.

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Bibiliya ihishura amayobera menshi

Bibiliya ivuga ibanga ryagizwe ibanga kuva isi yatangira (Abaroma 16: 25-27), ariko ko ihishurwa mubyanditswe byera. - "ijambo ry'ukuri" (2 Timoteyo 2:15; Yakobo 1:18).

Bibiliya ivuga amayobera menshi, nk'ibanga ry'ubwami bw'Imana (Mariko 4:11), ibanga ry'ubuntu (Abefeso 3: 1-5), ibanga ryo kwizera (1 Timoteyo 3: 9), ubwiru y'umubano w'abashakanye (Abefeso 5: 28-33), ibanga ry'ubwicamategeko (2 Abatesalonike 2: 7), ibanga ry'izuka (1 Abakorinto 15: 51-54), ibanga rya Kristo (Abefeso 3: 4) ibanga rya Data (Abakolosayi 2: 2), ibanga ry'Imana (Abakolosayi 2: 2; Ibyahishuwe 10: 7) ndetse na Babuloni y'Amayobera (Ibyahishuwe 17: 5).

Igitabo, AMABANGA Y'IMIGANIRO Y'IMANA: Kuki Imana yaremye ikintu cyose? Kuki Imana yakuremye?, Isobanura binyuze mubyanditswe Byera, amayobera menshi kandi ifasha gusubiza ibibazo nka:

Ese 'Beatific Vision' gahunda yanyuma y'Imana?

Imana yaremye abantu?

Kuki hariho imibabaro?

Imana igufitiye umugambi?

Imana ifite gahunda kubatari abakristo?

Urukundo ruhuriye he na gahunda y'Imana?

Umugambi w'Imana kubantu bose bazamwitaba kugirango bashobore gutanga urukundo muburyo budasanzwe kugirango babeho ubuziraherezo kuri bo ubwabo ndetse nabandi bose?

Nibyo, urashobora kumenya impamvu Imana yaremye ikintu cyose n'impamvu Imana yakuremye!