

ASEMPA A EFA ONYANKOPON AHENNIE NO HO

Eno ne Mmuae!

Wonim Se Yesu kaa se, awieye no rentumi mma kosi se,
obeka Onyankopon Ahennie no ho asempa de adi
wiasε adanseε?



“Enna habodom ne odwam ba betena.....

Worennye bone na worensee adeε bio,

Me bepo kronkron no nyinaa so, na Awurade ho nimdee
beyε asase ma se nsuo kata po soo no!

Yesaia 11:6,9

Ɔtwerefoo:

OKUNINI BOB THEIEL, PH.D.

Asempa No A Efa Onyankopon Ahennie No Ho

Eno ne mmuaee anaase anoyie.

BOB THIEL, Ph.D.

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Aden nti na amansan ntumi nsɔ anaa nsi ne haw ahorɔɔ ano?

Wonim se neema a edi kan ne dee etwa toɔ a Twere Kronkron no kyeree se Yesu kasa faa ho no faa Asempa a efa Onyankopon Ahennie ho?

Wonim se na Onyankopon Ahennie no na Asomafoɔ no ne wɔn akyidifoɔ a wɔdii kan no hyee mu den?

Enti Onyankopon Ahennie no ne Yesu no ankasa? Onyankopon Ahennie no ne Yesu a ɔde Ne nkwa te yen mu seesei? Enti Onyankopon Ahennie no ye daakye Ahennie no ankasa? Wobegye dee Twere Kronkron no kyerekyere adi? Deen ne Ahennie anaa Aheman? Deen ne Onyankopon Ahennie? Deen na Twere Kronkron kyere? Deen na ahyese Akristofoɔ Asafo a edi kan kyeree?

Wo hunu se awieye no ntumi mma kosi se wɔbeka ɔsoro Ahennie no ho Asempa akyere wiase de adi adanse? Mfoni a ewɔ nnurahoo a edi kan no kyere Odwanten ba a ɔne habɔɔm da faako a (Burdine) nwoma timentimfoɔ de ato animuu.

Mfoni a eɔda akyire no ye Onyankopon Asafo dan ankasa ne fa baabi a ewɔ Yerusalem a OKUNIN BOB THIEL twaaee wɔ mfee mpennu ne dummiensa (2013).

EMMU NSEM.

ANAA

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1. SO! ANAA ENTI ADASA WƆ HOO MMUAEE ANAA ANOYIE?

Ɔhaw bebree da wiase anim.

ƐkƆm de nipa bebree. Nipa bebree ato baha. Ohia da nipa bebree so. Nkwadaa ne wƆn a wƆnnya nwoo wƆn abobo adapaa. Yadee a enni aduro aye AduyefoƆ pii dadwene. Mfididwuma akesee a Ɛwo nkuro akesee mu see ewiem mframa se ebeye a n'ase betim. AmanyofoƆ ahoroo de oko hunahuna. Aturuturasem ne akakabensem ko so ara sisi.

ENTI WIASE AKANDIFOƆ BETUMI ASIESIE ƆHAW A ƐDA ADASA ANIM YI?

Dodoo dwene saa.

(AMANSAN GYINAYE ANAA NSUSUIE FOFORO)

WƆ Ɛbo bosome ne da Ɛto so aduonu num mfee mpennu ne dunum (25th Sept. 2015) bere a POOPU FRANCIS de n'anodisem kesee too dwa wieee no, aman oha aduokron mmiensa (193) too aba se wode botae anaa ginyinaye dunson a Ɛde nkoso anaa mpontuo beba beye adwuma a ahyesee no wotoo din se (AMANSAN GYINASIE FOFORO). Nea edidi soƆ yi ne Agyinasie dunson no:

Ginyinaye a edi kan: Se wobesi ohia sedee etee biara ano wƆ baabiara.

Ginyinaye a Ɛto so mmienu: Se wobesi ƐkƆm ano, abo nnuane ho ban, apagya (Aworokakya) a ase tim mu.

Ginyinaye a Ɛto so mmiensa: De asetena pa a apomuden wƆ mu asi ho apagya yiedie ama ankore ankore biara.

Ginyinaye a Ɛto so nan: Se obiara benya nwomasua papa a emu da ho, na y'apagya daadaa adesua akwanya ama obiara.

Ginyinaye a Ɛto so nnum: Se yeƐde emmaa ne mmariima begyina gyinapen baako, na yeƐde tumii ama emaa mpaninfoƆ ne mmayewa.

Ginyinaye a Ɛto so nsia: Se yebema nsuo ne ahonidie agyina pintinn ama obiara.

Ginyinaye a Ɛto so nson: Se yebema akwanya ama ahodennee a Ɛkwan wƆ mu a wobetumi de wƆn ho ato soƆ, na egyina soƆ, na eye abeefo ama obiara.

Ginyinaye a Ɛto so nwotwe: Se yebepagya, na y'aso mu, na yeƐde asetena mu neema a yeƐde kyekyere oman (ƐKONOMI) na y'ama anyini, nnwumaye ne adwuma a Ɛfata ama obiara.

Gyinayɛ a ɛto so nkron: Asisi adan papa, ayeyɛ akwan a ɛtete apo, na y'apagya mfididwuma na yede neema foforo ahyehyɛ.

Gyinayɛ a ɛto so du: Na y'abre aman a wobu afoforo animtia ase.

Gyinayɛ a ɛto so dubaako: Na y'ama nipa nyinaa anya nkuro akeseɛ mu atenayɛ, abo won ho ban, adi yie, akura won yie.

Gyinayɛ a ɛto so dummienu: Sɛ wobɛnya okwan pa a wobɛfa so de biribi tɛsɛ ahodenneɛ ne deɛ wonya yɛ adwuma.

Gyinayɛ a ɛto so dummiensa: Sɛ wobɛko atia ewiem nsakraɛɛ ne ne nya die.

Gyinayɛ a ɛto so dunnan: Sɛ wobɛbo nneema a ɛfiri epo akeseɛ ne nsuwa nsuwa mu ba ho ban ama mpontuo ase atim.

Gyinayɛ a ɛto so dunnun: Abo ban, na y'apagya ekwan a yede neema bi tɛsɛ nnua, mmoa ne nhahanmma fa soɔ, na y'ahwe yen kwaɛɛbrentuo yie, na y'asi deɛ ɛde ɛsere ba, na y'asi asase a yesɛɛ no ano, na y'asi mmoadoma, nnua ahoroo a yehwereɛ ano.

Gyinayɛ a ɛto so dunnsia: Sɛ yɛbɛma asomdwoɛɛ atena won a wotete benben, na woyɛ neema bo mu ntam, na mpuntuo ako so, na y'abo kwan ama aten teneneɛ ama obiara.

Gyinayɛ a ɛto so dunnson: Yahyɛ ekwan a yede beyɛ adwuma no mu den, ama wiase afanam akeka won ho abo mu aggyina pintinn, ama ne mpuntuo asi pi.

Ɛsɛ sɛ saa agyinasie yi wode yɛ adwuma kosi aseɛ wo mfeɛ mpennu ne aduasa (2030) na wosan fre no mfeɛ mpennu ne aduasa agyinasie a ɛde mpuntuo a aseɛ tim ba a wode asi ho sɛ ebɛsi nyarewa a adsamma hyia a ɛnam adaneadane, nkyerɛkyerɛ ne amanhoroo a wagye won ho ato mu, na wowo won mu gyidie so. Bere koroo a saa agyinasie yi yɛ adepa no neema bi a ewoo mu ne won botaeɛ yɛ bonɛɛ wo (Genesis 3: 5). Saa agyinasie yi san ne Poopu Francis (Laudato Si encyclical) yɛ ade koroo.

Saa “Wiase Nyinaa Agyinasie Fofro” yi wobɛtumi afre no “Katrika Agyinasie Fofro” Sɛdeɛ asemfua “Katrika” kyere “Wiase Nyinaa” Poopu Francis fre gye a wagye wiase nyinaa agyinasie ato mu no sɛ eyɛ “Anidasoo foforo a edi mu”.

Yere ti Amansan nkabomuu kuo nnyetomuu mu no, na nhyiamudie bi ako so wo (Paris) mfee mpennu ne dunnum mu a wofre no (Amansan nhyiamudie kesea a eto so aduonu baako a wode reye nhyhyeee wo ewiem nsakraee ho) Poopu Francis san kanfoo saa amansan nnyetomuu yi tuu fo se, “womfa anidaho nnante okwan a eda won anim no so ne nnyinakyire a ereko so ntemntem so”

Erekama aye se, wiase aman nyinaa gyee Paris nkabomuu yi too mu a efa nooma potee a atwa yen ho ahyia ne n’asikasem ho. (Eno na Amerika manpanin dada Barack Obama) de ne nsa hyee ase maa Amerika wo mfee mpennu ne dunnsia nanso, Amerika manpanin foforo Donald Trump kyere se, Amerika rennye dee wogyee too mu wo Paris no nto mu. Yei de amansan abufu hyee aba ama atwe Amerika afiri Europa ne wiase afa bi ho. Akyire yi, Poopu Francis kaa se, “Adasa beko fom” se woanye nsesaee a efa ewiem nsakraee ho a. Abera a obiara mpe se obehome mframa bone, adi kom, ma ohia buruburoo akye no, ama oyone ne dee ekeka ho, so adasa bere amansan botaae agyinasie ne/ anaa Paris adwenpo a wode rebesi ohaw a eda adasa anim yi?

DEE AMANSAN NKABOMUU KUO ATUMI AYE NE DEE WOANTUMI AANYE.

Wode Amansan nkabomuu kuo sii ho wo Ahinime da a eto so aduonu nnan (24TH October, 1945) wiase ko kesea a eto so mmienu no akyi se ebeye a saa akodie yi nnyi ne tiri bio aboa apagya wiase asomdwoee. Bere a wode sii ho no, na amansan nkabomuu kuo no ye aman aduonum baaka (51) seesei won dodo ye oha aduokron mmiensa (193).

Ebeye se oha oha, se enye mpem mpem mu a akoko akokoo a atwa wiase ho ahyia efiri bere a wotee amansan nkabomuu kuo naanso, yena nnyaa dee wobetumi afre no wiase ko kesea a eto so mmiensa.

Ebinom gyedi se, aman a wakeka won ho abo mu tesa amansan nkabomuu kuo ka se wode aman mu gyidie ne nkabomuu beparya aman aman a Poopu Francis ne osom mu akannifo bebree reb mmoden de apagya asomdwoee ne yiedie.

Kwan bi so, okwan ahoro a Amansan nkabomuu kuo yi afa soo aamfa papa biara aama. Yede bi reka akodie ahoro a efiri se wotee kuo yi ho no, ekom de mpemmpem bebree ne oko mu atukotenafoo, ne/ anaa ahiafoo a won anidasoo asa.

Mfɛɛ du a atwa mu yi, Amansan nkabɔmuu kuo kekaa wɔn ho sɛ wɔde mfɛɛ apem mpuntuo aniso ade hunu bɛyɛ adwuma. Wɔwɔ “mpuntuo anisoadehununu nwɔtwe” naanso woi aantentam empo saa na Amansan nkabɔmuu kuo no ankasa dan no adie. Enti wɔ mfɛɛ mpennu ne dunnun (2015) ekuo yi nsusuiɛ na wɔfrɛ no “Mpuntuo dunnunson a aseɛ tim ho nsusuiɛ” na wɔfaaeɛ. Ebinom susu sɛ ɛde nnepa bɛba. Ebinom nso susu sɛ entumi mfa hwee mma mpɛn dodoɔ a adeɛ a yɛde yɛn ani karie kɔ soɔ no, (UTOPIA) kotonimaa da a ɛto so, nsia mfinhyia mpennu ne dunsia (May 6 2016) Poopu Francis kaa sɛ w’aso daeɛ san de N’adwene bu sɛ, Europa aman ayamyɛ nti, N’asafo no ama wɔn nsa aka. Naanso, Poopu adaɛɛsoo no dane bɛyɛ adeɛ huu huuhu a ɛwɔ (Adiyisɛm 18)

NKABɔMUU NE NKUNIMDIE BI BETUMI ABA NAANSO

(Merrian Dictionary) ka sɛ (UTOPIA) aseɛ ne sɛ “wode wani abu sɛ Aban Mmara ne ne nhyehyɛɛɛ yɛ kama” Twɛɛ Kronkron kyerekyere sɛ, Adasamma ntumi nsi ɔno ara ne haw ano.

23 Awurade m’ahunu sɛ Onipa kwan nni ne nsam ɛnni ɔbarima nsam sɛdeɛ ɔnam a ɔbetutu n’anamon (Yeremia 10:23)

TWɛɛ KRONKRON NO KYERɛKYERɛ Sɛ AMANSAN NKABɔMUU NTUMI NNYINA.

16 Pasaaye anaase ɔsɛɛ ne amanehununu wɔ wɔn akwan mu 17 Na asomdwoeɛ kwan deɛ, Wɔnnim. 18 Nyankopɔn suro biara nni wɔn ani so (Romafoɔ 3:16-18)

Nipa bebree kɔ so ara reye adwuma kɔ (UTOPIA) mu na empo ɛto da a wɔbɔ mmɔden de bata ho. Naanso, ɛrekame ayɛ sɛ obiara nyɛɛ krado sɛ wɔbedi nokorɛ Nyankopɔn koro no akwan akyi. ɛnnye sɛ ebia nkɔsoɔ biara ntumi nnye adwuma mma amansan nkabɔmuu kuo biara anaa Vatikan botaeɛ. Ebi betumi ayɛ (na nsusuiɛ yi bebree nso yɛ adepa) saa ara nso na ebi yɛ ɔhaw anaa osiakwan. Nokorɛ nie, ne ebia ɔkoo pii akyi no, aman bebree bɛyɛ asomdwoeɛ apam na wɔahyɛ mu kena (Daniel 9: 27) bere a ayɛ sɛ amansan nsusuiɛ hunu (UTOPIA) yi a ɛregye nhini wɔ (Hesekiel 13: 10) ne nkonyaa ne nsenkyerɛnee ahoroɔ (2 Tesalonikafoɔ 2:9-12) Naanso Twɛɛ Kronkron no se asomdwoeɛ a ɛte saa no ntumi nnyina (Daniel 9:27, 11:31-44) ɛmfa ho ne deɛ akannifoɔ bɛka (1 Tasalonikafo 5: 3, Yes 59: 8). Nsusuiɛ anaa adwene sɛ gyese Yesu nko ara wɔ (Yohane 15: 5; Mateo 24: 21-22) Nipa nsusuiɛ sɛ wɔbetumi de asomdwoeɛ aba (UTOPIA) wɔ saa “bɔnee mmere” yi mu yɛ atorosɛm. (Galatifoɔ 1: 3-10).

Sɛ adasa nko ara ntumi mfa asomdwoeɛ ne pɛrper yɛ mma a, asomdwoeɛ ne pɛrper yɛ bi a ɛte seyie betumi aba? AANE.
Onyankopɔn ahennie no bɛyɛ wiase yi ne akyire yi wiase a ɛnni awiɛyɛ yie ama no aboro so.

2 DEEN ASEMPA NA YESU KYEREKYEREE

Twere Kronkron no kyerekyere se, ekuo a wosusu se biribiara wie pe ye (UTOPIA) a wofre no Onyankopon Ahennie besi nnipa Ahennie aman (Daniel 2: 44, Adiyisem 11: 15 – 19:1-21)

Bere a Yesu hyee Ne badwa mu dwumadie ase no, ohyee ase kyerekyere Onyankopon Ahennie. Yei ne dee Marko kaaee:

14 Na woyii Yohane mae akyiri no, Yesu baa Galilea bekaa Nyankopon ho asempa kyere. 15 Na okaa se: eberere no awie du, Nyankopon ahennie no aben. Mo nsakyerere mo adwene, na mongye asempa no nni. (Marko 1:14-15).

Asempa anaase asempo ASEMPA firi Hela anaa Griko kasa mu a wokyerere ase se (evangelion) a ekyerere “ASEMPA” anaa “KASEE PA” wo Apam foforo mu, Engresi kasa “AHENNIE” rekyere Onyankopon Ahennie na woboo din beye se mpre oha aduanan nkron (149) wo (N.K.J.V.) ne oha aduonum baako (151) wo (Douay) a ekyerere ADEHYEE AHENNIE. Nipa ahenman ne Onyankopon ahenman nyinaa wo AHENE (Adiyisem 11:15) owo mmara ne nhyehyee (Yesaia 2:3-4; 30:9) na wowoo asomfo anaa nkoa (Luka 13:29).

Woi ne dee Yesu firi ase kyerekyere a Mateo twereee:

23 Na Yesu kyinii Galilea nyinaa kyerekyere won hyia adan mu, na okaa ahennie no ho asempa no (Mateo 4:23).

Mateo san twereee:

35. Na Yesu kyinii nkuro ne nkuraa nyinaa mu kyerekyere won hyia adan mu, na okaa ahennie no ho asempa. (Mateo 9:35).

Apam foforo no dan no adi se Yesu bedi hene daa daa.

33 Na obedi Yakob fie so hene daapem, na N’ahennie no to rentwa da. (Luka 1:33)

Luka twere botae nti a wosomaa Yesu se ommeka Onyankopon ahennie no ho asem. Hye dee Yesu kyereee no nso.

43 Na oka kyere won se; “ese se meka Nyankopon ahennie ho asempa no mekyere nkuro foforo nso; efiri se yei nti na woboo din somaa me” (Luka 4:43)

Wate deε wɔkaae da? W'ahunu da sε Yesu botae a wode somaa no ne sε ɔmmeka Onyankopɔn ahennie no ho asempa?

Luka san twereε sε Yesu kɔ kɔkaa Onyankopɔn ahennie no ho asem.

10 Na asomafoɔ no sane bae, na wɔbɛkaa deε wɔakɔyɔ nyinaa kyereε no. Na ɔfaa wɔn de wɔn kɔɔ afa baabi, kuro a wɔfre no Betsaida no ho. 11 a nkourɔfoɔ akuakuo no hunuie no, wɔdii n'akyi; na ɔgyee wɔn kaa wɔn Onyankopɔn ahennie ho asem, (Luka 9:10-11).

Yesu kyereε sε εsε sε Onyankopɔn ahennie no titirioo na ebehia wɔn a wɔbedi N'akyire

33 Na monhwewe Nyankopɔn ahennie ne tenenee kane (Mateo 6:33)

Esε sε Akristofoɔ hwewe Onyankopɔn ahennie no kane. Wɔye yei sε εbeyε wɔn adeε a ehia titiriw sε wɔretena ase sεdeε Kristo hwewe sε ɔbetena ase ahwe ne mmaεε ne ahennie no kwan. Naanso dodoo no ara a wɔfa Kristo no, enye sε wɔnhwewe Onyankopɔn ahennie nko empo wɔnim n'adeban. Bebreε nso gyedi sε wode woho rehyε wiase amanyɔsem mu ne deε Onyankopɔn ahennie ase no, wɔnte ho seesei sε wɔbete aseε deε enti a adasa aseε sei.

Hye no nso bio sε, wɔde Onyankopɔn Ahennie no bεma kuo ketewa bi wɔ (Romafoɔ 11:5) εfa ahobraaseε na wode bepe sε wɔbeka nokoreε kuo ketewa no ho.

WONNYA MFAA ONYANKOPON AHENNIE NO NSII ASASE YI SO.

Yesu kyerɛɛ N’asuafoɔ no sɛ, wɔmmɔ mpaɛɛ mma ahennie no mmra na ɛkyerɛ sɛ, na wɔn nsa nnya nkaaɛɛ:

9 Yɛn Agya a wowɔ soro, wo din ho nte 10 W’ahennie mmra, deɛ wopɛ nyɛ ho (Mateo 6:9-10)

Yesu somaa N’asuafoɔ no sɛ wɔnkɔka Onyankopon ahennie no ho asem

1 Na ɔfrɛɛ dumieniu no hyiaɛ maa wɔn ahonhommɔnɛɛ nyinaa ne ayare sa so tumi ne ahooɔn 2 Na ɔsomaa wɔn sɛ wɔnkɔka Nyankopon ahennie ho asem (Luka 9:1-2)

Yesu kyerɛɛɛ sɛ, wɔ a ɔwɔ wɔn animuu no nkoara nnyɛ Onyankopon ahennie sɛdeɛ wɔnnya mfaa ahennie no nsii asase yi soɔ no enti na woyɛɛ deɛ woyɔɔɛɛ no sɛ wɔamfa Ne din aantutu ahonhommɔnɛɛ no.

28 Na sɛ mede Nyankopon Honhom na metu ahonhommɔnɛɛ a ɛnnɛɛ na nokɛɛ nie, Nyankopon ahennie anya aba mo so. (Mateo 12:28).

Nokɛɛ Ahennie no yɛ daakye-daabi ɛwɔ ha seesei sɛdeɛ Marko kaaɛɛ no:

47 Na sɛ w’ani to wo suntidua a, tui ɛyɛ ma wo sɛ wode ani korɔ beko Nyankopon ahennie mu sene sɛ wowɔ ani mmieniu na wode wo beɔ amanehunu kurom. (Marko 9:47).

23 Yesu hwɛɛ Ne ho hyiaɛɛ see N’asuafoɔ no sɛ: Sɛ moahunu “den a ɛyɛ ma wɔn a wɔwɔ ahonyadeɛ sɛ wɔbeko Nyankopon ahennie mu”.

24 Na Ne nsem no yɛɛ asuafoɔ no ahodwiri. Na Yesu bua see wɔn bio sɛ: Mma, sɛ moahunu den a ɛyɛ ma wɔn a wode wɔn ho to ahonyadeɛ soɔ sɛ wɔbeko Nyankopon Ahennie mu!

25 Ɛyɛ mmrɛ sɛ yoma befa paneɛ aniwa mu sene sɛ ɔdefoɔ beko Onyankopon ahennie mu. (Marko 10: 23-25)

25 Nokɛɛ mese mo sɛ, merennom bobɛ aba no bi bio de beko akɔsi da a menom no foforo Nyankopon ahennie mu (Marko 14:25).

43 Yosef a ɔfiri Arimatea, Obadwani a ɔwɔ din a ɔno nso retwen Nyankopon ahennie no de akokoɔduro..... (Marko 15:43).

YESU KYEREKYEREE SE AHENNIE NO NKA SEESEI WIASE YI HO.

36 Yesu buaa se, M'ahennie mfiri wi yi ase. Se m'ahennie firi wi yi ase a, anka m'asomfoɔ beko na wɔamfa me anhye Yudafoɔ no nsa; nanso m'ahennie mfiri ha. (Yohanne 18:36).

YESU KYEREE SE AHENNIE NO BEBA BERE A ɔBEBA SE ɔHENE NO AKYI.

31 Na Onipa ba no beba N'animuonyam mu a N'abɔfoɔ nyinaa ka ne ho no, ɔbetena N'animuonyam ahenwa so. 32 Na ɔbeboaboa amanaman nyinaa ano N'anim. Na ɔberaepae wɔn mu sɛdeɛ odwanhwɛfoɔ paepae nnwanten ne mmirekyie mu. 33 Na ɔde nnwanten no begyina ne nifa, na ɔde mmirekyie no agyina, benkum. 34 Eno na ɔhene bese wɔn a wɔwɔ ne nifa no se: Mo a m'agya ahyira mo, mommra mmefa ahennie a wɔasie sie ama mo firi wiase mfitiaseɛ no nni! (Mateo 25:31 -34)

ESANE SE Onyankopɔn ahennie (UTOPIA) no nni ha no, yerenhunu Ahennie a eyɛ pɛpɛɛɛ no kɔsi se wɔde besi, ho. Enam se dodoo no nte Onyankopɔn ahennie no ase, na wɔntumi nte ɔkwan a wedo Ahennie no yo adwuma fa.

Ahennie no remma “kɔsi se amanaman no bewie maye” (Romafoɔ 11:25)- na saa no nnya mmaaɛɛ.

DEEN NA YESU DE TOTOO AHENNIE NO HO?

Yesu maa nkyerɛkyerɛmmu binom sɛdeɛ Onyankopɔn ahennie no tee.

26 Na ɔkaa se: Sɛdeɛ Nyankopɔn ahennie tee ni: ete se Onipa bi gu aba wo fam, 27 Na ɔda na ɔnyane anadwo ne awia, na aba no fifire, na enyini, na ɔnnim sɛdeɛ eyɔɛɛ. 28 Na asase no ara so aba, eyi ahahan kane, na afei ayɛ betem, na afei ayɛ ayuo a anyini betem no mu 29 Na se aba no nyini a, ɔsoma ma wɔde kantankrankyi kɔ, efiri se twaberɛ no adu. (Marko 4:26-29).

18 Na ɔkaa se: Adeɛ ben na Nyankopɔn Ahennie no se no anase deen ho na mede betoo? 19 Ete se sinapi fua a onipa fa kotoo ne turom; na enyini, na eyɛɛ dua, na ewiem nnomaa basisii ne mman so 20 Na ɔkaa bio se: Edeen ho na mede Nyankopɔn ahennie betoo? 21 Ete se mmɔka a ɔbaa bi fa kɔfeteɛ no asikyiresiam nkorokuma mmiensa mu de kɔsii se ne nyinaa kaeɛ. (Luka 13:18-21).

Saa mmebuo yi kyere se, edi kan, eye ketewa bi nanso ebeye kese.

LUKA NSO TWEREEEE

29 Wobefiri apuee ne atoe ne atifi aba abetena adidiie Nyankopon ahennie mu.
(Luka 13:29)

Ene se, Onyankopon ahennie no benya nipa afiri wiase afanan nyinaa. Enkoye se won a wofiri Israel, ase nko ara anaa nipakuo ptee bi nko. Nipa firi wiase baabiara betena ase wo saa ahennie yi mu.

LUKA DUNNISON NE AHENNIE NO:

Luka 17:20-21 ma ebinom adwene mu ye won naa.

Nanso ansa na yebeko eno soo no, hye no nso se, nokore nie nipa bedidi wo ahennie no mu.

15 “Nyira ne dee obedidi Nyankopon ahennie mu (Luka 14:15)

Esane se nipa bedidi Nyankopon ahennie mu (daakye) ennye se adee a woyi ato nkyen wo won akoma mu seesei emfa ho ne nkyerasee a wankyerere no yi/nteasee a ebi nte ase wo Luka 17:21 a ekyerere ade foforo.

MOFFAT nkyerasee a ewo Luka :20-21 beboa ebinom ama wote ase.

20 Na Farisifo no bisaa no se dabɛn na Nyankopon ahennie beba no, obuaa won se: “Nyankopon ahennie mma se ani tua”.

21 Nanso worenka se: Hwe ha anaa a Na hwe, Nyankopon ahennie no, mo mu na ewo” (Luka 17:20-21, MOFFAT hwe NASB ne ESV nkyerasee nso)

Hyε no nso sε na Yesu rekasa kyere Farisiifoɔ a wɔnsakraeε, honamufoɔ ne nyaatwomfoɔ. Yesu “buaa wɔn”- na eyε Farisiifoɔ na ɔbisaa asem yi. Wɔampε sε wɔbεgye no ato mu.

NA WɔWɔ ASAFO MU? Daabi!

Na Yesu nsan nkasa mfa Asafo a wɔrebɛhyehyε no animuu yi ara ho. Na ennye kasa a εfa ayeadie a εwɔ adwene ne akoma mu ho. Na Yesu rekasa fa N’AHENNIE HO. Farisiifoɔ no aamisa no Asafo ho asem. Na wɔnnim hwee fa Apam foforo Asafo a εrenkye wɔbɛhye aseε ho. Na wɔremmisa biribi mfa adwenmuka bi a eyε anika ho.

Sε obi dwene sε Onyankopɔn Ahennie no ne Asafo no a – na Onyankopɔn Ahennie no wɔ Farisiifoɔ no mu a – so na Ahennie no wɔ Farisii no mu? Eɔda hɔ trodoo sε ente saa!

Saa agyinasie yi nyansa biara nni mu ente saa? Aberε a atewohofoɔ nkyereaseεfoɔ rekyere Luka 17:21 fa baabi aseε sε “Onyankopɔn Ahennie no wɔ wo mu” (NKJV/ KJV) Empo Katrika Yerusalem Twere Kronkron foforo kyereε aseε sε, “Onyankopɔn Ahennie no wɔ mo nkyen”.

Yesu ne deε na ɔka Farisiifoɔ no ho a na ɔwɔ wɔn mfinimfii. Seesei Farisiifoɔ dwene sε wɔrehwe Onyankopɔn Ahennie no kwan. Nanso wɔante aseε. Yesu kyereε mu sε, εrentumi mma sε wɔde Ahennie no ama Yudafoɔ nko ara sɛdeε na wɔdwene no (anaa Asafo bi, sɛdeε ebinom gye die no) Nyankopɔn Ahennie no nte sε wiase ahennie nom bi kεkε a nipa tumi de ne nsa kyere, de N’ani hunu ka sε, enie εwɔ ha “sε Ahennie no na εwɔ hɔ no”.

Yesu no ankasa wɔwoo no sɛ wɔmmɛyɛ ɔhene wɔ saa Ahennie no mu, sɛdɛ wɔkaa no pefɛe kyɛrɛɛ Pilato (Yohane 18:36-37). Te asɛɛ sɛ Twɛrɛ Kronkron no de kasamua “ɔHENE” ne “AHENNIE” saesae mu mfatohoo ne (Daniel 7:17-18, 23). Daakye HENE wɔ Onyankopɔn Ahennie mu, na ɔwɔ hɔ, na afei ogyina Farisiifoɔ no nkyɛn Nanso wɔanhu no sɛ wɔn Hene (Yohane 19:21) sɛ wɔsan ba a wiase bɛpɔ No (Adiyisɛm 19:19)

Yesu kɔɔ so wɔ Luka dunnson de kyɛrɛɛ Ne mmaɛɛ a ɛtɔ so mmienɛu bɛrɛ a Onyankopɔn Ahennie no bɛdi “ASASE NYINAA” so.

22 Na ɔka kyɛrɛɛ asuafoɔ no sɛ: Nna bi bɛba a mobɛpɛ sɛ mobɛhunu Onipa ba no nna no mu baako, na morenhunu.

23 Na wɔbɛsɛ mo sɛ: Hwɛ ha! anaa: Hwɛ hɔ! a, monnkɔ, nso monni wɔn akyi! 24 Na sɛdɛɛ anyinam a ɛpa te ɔsoro ase fa hyɛrɛn kɔ ɔsoro ase fa baabi no, saa ara nso na Onipa ba no bɛyɛ Ne da no mu. 25 Nanso ɛtwa sɛ ɔbɛhunu amane pii na nnɛ mma yi po no ansa. (Luka 17:22-25, Moffatt).

Yesu de anyinam a ɛrɛtɛtɛɛ yɛɛ mfatohoo pɛpɛɛpɛ sɛdɛɛ ɛwɔ Mateo 24:27-31 de rekyɛrɛ ne mmaɛɛ a ɛtɔ so mmienɛu abɛdi wiase nyinaa soɔ. Yesu aanka sɛ ne nkorɔfoɔ ntumi nhu no bɛrɛ a ɔbɛba.

Nipa ntumi nhu no sɛ wɔn Hene (Adiyisɛm 11:15) na wɔbɛko atia (Adiyisɛm 19:19)! Dodoɔ no ara bɛdwɛnɛ sɛ Yesu gyina hɔ ma Antikristo no. Yesu nnka sɛ saa Nyankopɔn Ahennie no wɔ saa Farisiifoɔ no mu – Wɔka kyɛrɛɛ wɔn baabi sɛ, wɔrenya kwan wɔ Nyankopɔn Ahennie no mu ɛnam wɔn nyaatwom nti (Mateo 23:13-14) anaa sɛ wɔrɛka sɛ Asafo no bɛyɛ Ahennie no.

Nyankopɔn Ahennie no yɛ adɛɛ a nipamma betumi (AKɔ) mu dakoro bi – tɛsɛ ateneefoɔ wusɔrɛɛ no; Empo Abraham ne Agyanom mpanin afoforo nnya nkɔɔ mu (wɔ Hebrifoɔ 11:13-40).

Na Asuafoɔ no nim sɛ Onyankopɔn Ahennie no nni wɔn ankore ankore mu saa bere no. Na ne saa nti, esɛ sɛ ɛba sɛnea edidisoo a ɛbaa Luka 17:21 akyi kyerɛɛɛ:

- 11 Na woretie yeinom no, ɔtoaa so buu bɛ bi, ɛfiri sɛ na wabɛn Yerusalem, na wɔsusuu sɛ Nyankopɔn Ahennie rebeyi ne ho adi amonom ho ara (Luka 19:11).

AHENNIE NO Wɔ HO PEFEE Sɛ ɛYE DAAKYE.

Ɛbeyɛ dɛn na wobetumi akyerɛ sɛ Ahennie no abɛn? Bere a na Yesu reyi asemmisa bi ano no, Yesu de nkɔmhyɛ nsem na ɛmaaeɛ (Luka 21:8-28) na afei ɔkyerɛkyerɛɛ.

- 29 Na ɔbuu wɔ bɛ bi sɛ: Mo nhwɛ borɔɔma ne nnua nyinaa!

- 30 Sɛ ɛnya fefɛ na mohwɛ a, mo ankasa mohunu sɛ ahohuro bere anya abɛn. 31 Saa ara na mo nso, mohunu sɛ yeino ba a, monhunu sɛ Nyankopɔn Ahennie abɛn. (Luka 21:29-31)

Yesu pɛɛ sɛ ne nkorɔfoɔ de nkɔmhyɛ nsem bɛhunu bere a Ahennie no bɛba. Yesu kaa no baabi kyerɛɛ Ne nkorɔfoɔ sɛ wɔnhwɛ na wɔamfa wɔn ani nto fɔm mma nkɔmhyɛ nsem (Luka 21:36; Marko 13:33-37). Ɛmfa ho ne Yesu nsem no, bebree yi wɔn ani firi nsem a ɛne nkɔmhyɛ a ɛne wiase nsem wɔ twaka ho.

Wɔ Luka 22 ne 23, Yesu san kyerɛɛ sɛ, Onyankopɔn Ahennie no ye biribi a ɛbɛhyɛ ma anaase ɛbɛba mu daakye bere a ɔkyerɛkyerɛɛ

- 15 “Na ɔka kyerɛɛ wɔn sɛ; me pɛɛ sɛ me ne mo di Twam yi ansa na m’ahunu amane 16 Me se mo sɛ merenni bi bio gye sɛ aba mu wɔ Nyankopɔn Ahennie mu 17 Na ɔfaa kuruwa no daa ase, na wɔkaa sɛ monnye yei na monkyɛ mu!

- 18 Na mese mo sɛ, mere mo sɛ, merennom bobɛ aba no bi bio, gye da a Onyankopɔn Ahennie no bɛba.

39 Na nnebɔneyefoo a wɔasene wɔn no mu baako yaa no sɛ: ɛnye wone kristo no? Gye wo ho ne yen! 40 Na ɔbaako no buaa no kaa n’anim sɛ: Wo nso wonnsuro Onyankopɔn sɛ wowɔ afɔ buo koro yi ara mu yi? 41 Na yen deɛ, deɛ ɛtene pɛpɛpɛ, na yeanya deɛ esɛ yen nneyɔɛ no, na oyi deɛ, ɔnyɛɛ mfomsoɔ adeɛ biara. 42 Na ɔkaa sɛ “Yesu, sɛ woba w’ahennie mu a kae me! 43 Na ɔka kyerɛɛ no sɛ: Nokore mese wo sɛ, nne wobɛka me ho Paradise ho”. (Luka 23:39-43) (Aramaik wɔ Engresi Krɔgyenn mu).

Onyankopɔn Ahennie no aama bere a wɔkum Yesu no ara sɛdeɛ Marko ne Luka kyereɛ yen no.

43 Yosef a ɔfiri Arimatea, ɔbadwani a ɔwɔ din a ɔno nso retwen Nyankopɔn Ahennie no de akokoɔduro (Marko 15:43)

51 Na wɔfiri Arimatea, Yudafoɔ nkuro no baako mu a ɔno nso retwen Nyankopɔn Ahennie no. (Luka 23:51)

Na ɛwɔ ɔsɔreɛ no akyi (1 Korintofoɔ) 15:50-55 sɛ wɔbɛwo Akristofoɔ ansa na w'atumi ahyene Onyankopɔn Ahennie no mu.

Sɛdeɛ Yohane twerɛɛɛ no:

3 Yesu buaa see no sɛ: Nokorɛ, nokorɛ MESE WO Sɛ: wɔanwo obi foforo a, ɔrentumi nhunu Nyankopɔn ahennie no. 4 Nikodemo see no sɛ: ɛbeyɛ den na Onipa a wanyina no, wɔbetumi awo no? ɔbetumi ako ne na yam bio na wɔawo no? 5 Yesu buaa, sɛ: Nokorɛ, nokorɛ sɛ wɔamfiri nsuo ne Honhom mu anwo obi a ɔrentumi nhyene Nyankopɔn Ahennie mu. (Yohane 3:3-5).

Onyankopɔn nkorɔfoɔ nko ara na wɔbehunu dibre a ɛboro soɔ Nyankopɔn mfinhya apem ahennie no.

Afei hyɛ no nso na te aseɛ bio sɛ, Yesu wusɔreɛ akyi no, wɔsan kyerekyereɛ bio faa Onyankopɔn Ahennie no ho.

3 Wɔn nso na N'amanehunu akyiri no, ɔnam adanseɛ bebree so yii Ne ho kyereɛ wɔn sɛ ɔteasefoɔ adaduanan mu maa wɔhunuu no, na ɔkaa Nyankopɔn Ahennie ho asem.
(Asomafoɔ 1:3).

Nyankopɔn asem a edi kan ne deɛ edi akyire a Yesu maaɛ no fa Onyankopɔn Ahennie no ho! Yesu baaɛ sɛ ɔsomafoɔ bɛkyerekyereɛ faa Onyankopɔn Ahennie no ho.

Yesu san maa osomafoɔ Yohane twerɛ faa mfrinhyia apem ahennie no a ebesi Asase yi soɔ ho. Hye no nso deɛ ɔmaa Yohane twerɛɛɛ

4 Na mehunu wɔn a Yesu adanseɛ ne Nyankopɔn asem nti wɔtwitwaa wɔn tire no akra ne wɔn a wɔanko to aboa no anaa ne honi na wɔannye agyiraeɛ no wɔ wɔn moma ne wɔn nsa soɔ no. Na wɔnyaa nkoa bio, na wɔne Kristo dii ahene mfrinhyia apem (Adiyisɛm 20:4).

Akristofoɔ a wɔdii kan no kyerekyerɛ se, Onyankopɔn mfrinhyia apem Ahennie no besi asase yi so na abesi wiase amanmmuo anan, sɛdeɛ Twere Kronkron no kyerekyerɛ wɔ (Adiyisɛm 5:10, 11:15) Adɛn, se Onyankopɔn Ahennie no hia saa a anka pii ntee hoo asem?

KAKRABI EFIRI Sɛ, YESU FRɛ NO AHUNTASɛM:

11 Na ɔsee wɔn se, Mo deɛ, wɔde ama mo se monhunu Nyankopɔn ahennie ho ahuntasɛm no; na wɔn a wɔwɔ akyire n deɛ wɔkyere wɔn ne nyinaa mmebuo mu; (Marko 4:11).

Empo, ene nokore Nyankopɔn ahennie no ye ahuntasɛm ma pii se se Onyankopɔn nhyehyɛɛ no nso (Hwe yen krataa a yede kye kwa wɔ abeefo ntentan fidie so (ON LINE) WWW. ccop.org. w'ato din se, **AHUNTASɛM ; ADɛN NTI NA AHUNTASɛM A ɛFA ONYANKOPɔN NHYEHYɛɛ DEɛ ENTI A ONYANKOPɔN Bɔɔ BRIBI ARA, DEɛN NTI NA ONYANKOPɔN Yɔɔ Wɔɔ?**

Hwe, bio nso se Yesu kaa se emmere no (awie du) ereba (ntem) wɔbɛka Onyankopɔn Ahennie no ho asempa de adi wiase nyinaa (ADANSEɛ ANSA)

14 Na wɔbɛka ahennie no ho asempa yi wiase nyinaa de adi amanman nyinaa adanseɛ; eno ansa na awieɛ no bɛba (Mateo 24:14).

Yerepae mu aka Onyankopɔn Ahennie no ho asem no hia yie na ese se eba mu wɔ awieye bere yi mu. Eye (KASEɛ PA) se ede anidaso mapa rebre adasamma apinisie, emfa ho ne deɛ amanyɔfoɔ akannifoɔ bekyere.

Se wodwene Yesu nsem ho a, m ho a, se se edan adi pefee se nokore Kristo Asafo pae mu ka asempa a efa ahennie no ho seesei ara. se ebeye a yebetumi aye yei no, ese se yefa kasa ahoroo so de nya yen boatee. Woi ne dee Onyankopon Asafo ntoasoo reboo mmoden ayo. Yei nti na saa nwoma ketewa y'akyere aseee ako kasa ahoroo pii mu yi.

YESU KYEREE SE DODOO NO RENNYE N'AKWAN NNTO MU.

13 Monhyene opono teatea no mu; na opono a eso ne okwan a etre no ne dee ekoo oseee mu no, na won a wohyene mu no ye pii 14 Na opono teatea ne okwan hihiaa no ne dee ekonkwa mu na won a wohunu no sua (Mateo 7:13).

ASEMPA NO A EFA ONYANKOPON AHENNIE HO NO KO NKWA MU.

Ebeye anika se wobehye no nso se, emmom dodoo no a wofa Kristosom no nnim anaa nni nteasee se s Kristo nnyinasoo ne se, woreka Onyankopon Ahennie no ho asem. Osom ho adesuafooo ne abakosemfooo bere biara te aseee se, yei ankasa ne dee Twere Kronkron no kyerekyere.

Yesu no ankasa da so pe se N'asuafooo kyere Onyankopon Ahennie no ho asem (Luka 9:2,60) Esane se daakye Ahennie no begyina Onyankopon mmara soo nti ede asomdwoee ne nkosoo - ne saa mmara no so die wo saa mmere yi kyere asomdwoee turodoo. (Nnwom 119:165; Efesofooo 2:15)

Na saa Ahennie no ho asempa no, wonim wo Apam dada tweresem mu.

3. SO! NA WƆNIM AHENNIE YI WƆ APAM DADA MU?

Yesu asem a edi kan ne deɛ etwa toɔ a ɔtwerɛɛɛ fa asempa a ɛfa Onyankopɔn Ahennie a ɔpace mu kaaɛ ho (Marko 1:14-15, Asomafoɔ 3:3)

Onyankopɔn Ahennie no ye biribi anaase adeɛ bi a na ɛse se Yudafoɔ a ɔwɔ ho saa bere no hunu biribi fa ho sedee wɔkaa hoo asem wɔ wɔn twerɛsem a saa bere yi wɔfre no Apam dada no mu.

Daniel kyerekyere faa Ahennie no ho

ODIYIFOɔ DANIEL NO TWERɛɛɛ:

40 Na ahennie a etɔ so nnan beye den se dadeɛ; na sedee dadeɛ bubu na ɛyam adeɛ nyinaa no, se nyinaa no, se dadeɛ a ebobo adeɛ ara na ebubu na abobo eno nyinaa. 41 Na sedee wohunu nan ne nansoaa a emu bi ye

Ɔnwomfoɔ fa na emu bi ye dadeɛ no, ebeyey ahennie a emu apaepae, nso dadeɛ denyɛ na betena mu, sedee wohunuu se doteɛ afrafra dadeɛ no mu no. 42 Na nansoaa a emu bi ye dadeɛ dade na ebi ye ɛfa no, ahennie no fa bi beye den na emu bi beye mmere; 43 Na sedee wohunu doteɛ se afrafra dadeɛ no, nnipa no bedi afra, wɔn asefoɔ mu, na wɔremfemfam wɔn ho, sedee dadeɛ nnya ɛfa mu afraye no. 44 Na ahemfo no nna no mu no, ɔsoro Nyankopɔn bema ahennie a wɔrensee no da na wɔrennya n'ahennie mma ɔman foforo bi so, na ebububu ahennie hodoɔ no nyinaa ama no asa, na eno deɛ, ebegyina daa. (Daniel 2:40-44).

18 Na Ɔsorosoroni no ahoteefoɔ befa ahennie no, na wɔanya ahennie no daa daa mmeresanten (Daniel 7:18).

21 Mehweɛ na saa abem no ne ahoteefoɔ dii ako, na etumii wɔn.

22 Kɔsɛ se deɛ wadi nna pii no baɛɛ, na wɔde atemmuo maa ɔsorosoronii no ahoteefoɔ, na eberɛ a ahoteefoɔ besɔ ahennie mu no duru: (Daniel 7:21-22)

Efiri Daniel nkyen no, yesuaa se, eberɛ bi bebba a Onyankopɔn Ahennie no besɛe asase yi so ahemman na ebɛtena ho daa. Yesan suaa se, ahoteefoɔ no benya won kyɛfa berɛ a wɛbenya ahennie no.

Afa bebree wo Daniel nkɔmhyɛ yi mu a eyɛ yen berɛ yi mfeɛ mpennu ne aduonu baako mu dea.

Hye nkyekyemuu binom a ewo Apam foforo no mu nso.

- 12 Na mmen du a wohunuiɛ no ne ahemfo du a wonyaa ahennie, nanso wone aboa no benya ahooden se ahemfo donhwere biara.
- 13 Yeinom wo adwen kore na wɛde wɛn tumi ne won ahooden bɛma aboa no 14 Yeinom ne adwammaa no bekom na adwammaa no beɛdi won so nkonim efiri se oyɛ awuranom mu awurade ne ahemfo mu hene, one won a woka ne ho a wofre won na woyi won na wodi no nokore no (Adiyisem 17:12-14)

Enti, yehu no wo apam dada no foforo mu nsempo a ekyerɛ se asase yi so ahennie mu bekyekye edu na afei Onyankopɔn besɛe no na wode N'ahennie abesi ho.

YESIA KYERɛKYERɛ FAA AHENNIE NO HO.

Onyankopɔn kanyan Yesia maa wotwerɛ faa Onyankopɔn ahennie ne fa a edi kan a wofre no (MFRINHYIA APEM AHENNIE) okwan yi so:

1 Na duforo bi befiri afiri Yisai dunsini no mu, na duban afiri ne nhini mu aso aba. 2 Na Awurade honhom besɛi ne so, nyansa ne nhunumu honhom, afotuo ne mmaninyɛ honhom, nimdeɛ ne Awurade suro honhom. 3 Na Awurade suro beye no hwam. Na enye deɛ n'ani hunu so na obɛbu aten, na obɛ bebɛbu aten ama mmoboroni na ode asenteneɛ adi ama asase so amanahunufoɔ; na ode n'anomu abaa bebɔ asase. Na ode n'anomu honhom akum obonefoɔ 5. Na teneneɛ beye n'asene mu abosoɔ, na gyidie ayɛ n'akwaa mu aboomuu.

6. ENNA HABODOM ne ODWANTEN BA bɛtena na OSEBO ne APAPOWA ada, na NANTWIE BA ne GYATA BA ne nantwie a wadoro bɛtena faako, na abofra ketewa aka won.

7. Nantwibereɛ ne sisire bebom adidi na won mma ada faako, na gyata awe wira se nantwie. 8. Akokoaa begoro ahuritia amena ano, na dee w'atwa nufoo atene ne nsa aka okyerebene bon 9. Worenye bone na worensee adee bio me bepoo kronkron no nyinaa so, na Awurade ho nimdee beye asase ma, se nsuo kata po soo no.

10. "Na da no, Yisai nhini mu du foroo a esi ho se frankaa ma aman no, n'akyiri kwan na amanaman behwehwe, na ne homebea beye animuonyam" (Yesaia 11:1-10).

Dee enti a merekyere yei se eno ne dee edi kan anaase kyefa a efa Onyankopon Ahennie no ho ne se, saa bere yi na ebeye dee ani tua kosi bere a kuro kronkron no, Yerusalem foforo befiri soro aba fom Adiyisem 21 na ebetena ho mfinhya apem. Yesaia hyee dee ani betua yi mu kena bere a wotoaa so sei.

11 Na da no, Awurade betene ne nsa ne mprenu so de agye ne man nkaee a woaka afiri Asiria ne Misraim ne Patros ne Etiopia ne Elam ne Sinear ne Hamat ne po mu nsupo mu.

12 Na wama frankaa so ama amanaman, na wopon Israel asesa bofoo aboa ano, na wama Yuda nnipa a wواهwetee no afiri asase mfatoro nnan so abehya. 13 Na Efraim ani remmere Yuda bio na Yuda nso renhiahia Efraim ho bio. 14 Na wobetu akosi Filistifoo mmatiri so atcee fam, wobebom afom apueee mma afa; Edom ne Moab beka won nsa, na Amon mma atie won. 15. Na Awurade bewe Misraim po mu nsuo korakora na ode ne mframa a ehychyee bewoso ne nsa akyere asuo (Enfrate) so, na wabo no ama no adane nsuwansuwa nson a wode mpaboa mpo befa mu. 16 Na tenpon beda ho afiri Asiria ama ne man nkaee a waka no, sedee edaa ho maa Israel, eda a wofiri Misraim asase so reba no. (Yesaia 11:11-16).

OSAN KANYAN YESAIA MA OTWEREE:

2. Na nna a edi akyire no mu no, Awurade fie bepɔ no betim ho ataa mmepɔ atifi, na wɔama si asene nkokoo nyinaa, na amanaman nyinaa asene yuu aba ho. 3 Na aman pii beko yen n'akwan, na yennante n'atempɔn so: Na sion na mmara befie, na Awurade asem afiri Yerusalem. 4 Na obebu amanaman no ntam aten, na cbeka aman bebre anim, na wode won nkrante abobo nso, ne won mpea ayɔ adere. Oman bi remma afena so ntia oman bi, na wɔrensua akodie bio.
11. Nipa ahantan ani bebre ase, na mmarima ahomasoo ahwe fam, na wɔama Awurade nko so eda no (Yesaia 2:2-4,11)

Ne saa nti ebey³ asomdwoee ne perperye Ahennie wɔ asase so (UTOPIA). Ne nyinaa awieye no, yei beye daa a Yesu rebu Ne man. Yebegyina tweresem ahoroo so (NNWOM 90:1; Yesia 2;11, Hosea 6:2) Yudafo Taamuud kyerekyeree sei mfee apem nie (Babellfo Taamuud Sanhedrin Folio 97a)

WO KANYAN YESAIA BIO MA WOSAN TWEREE SE:

6. Na wawo akokoaa ama yen, wɔama yen obabanin na N'ahennie beda ne mmatiri so, na wɔafre ne din se: Nwanwa, Ofotufoo, Onyankopon – tumfoo Daa-Agya, Asomdwoee-hene.
7. Na N'ahennie mu betre, na asomdwoee a enni awiee aba, Dawid ahennwa so ne N'ahennie so, na ode atemmuo ne tenene awowa no atim no firi sese de akosi daa. Asafo Awurade mmodemmo na ebeye yei. (Yesaia 9:6-7).

Hye no nso se, Yesaia kaa se Yesu de Ahennie a amanmmuo ka ho beba abesi asase so. Aberɛ korɔ a dodoɔ a wafa. Kristo kasa fa saa kyefa yi tiriw wɔ openimaa mu afe biara no, wɔdane won ho bu won ani gu so se wɔrehye nkɔm a ekyen soo se wɔbewo Yesu.

Twere Kronkron no dan no adi se Onyankopon Ahennie no wɔ N'amanmmuo ne mmara a edi won a wɔhye aseɛ so, ne saa nti, Yesu na obedi soo. Yesaia, Daniel, ne afoforo hyee ho nkɔm.

Onyankopɔn Mmara no ye ɔdɔ akwan (Mateo 22: 37-40), Yohane 15:10)

Onyankopɔn Ahennie no na ɛbedi soɔ na ɛbegyina ɔdɔ so.

Ɛmfa ho ne dodoo a wɔwɔ wiase sɛdeɛ wɔhu no, begyina ɔdɔ so.

NNWOM NE DEƐ ƐKEKA HO.

Ɛnye sɛ Daniel ne Yesaia nko na Onyankopɔn kanyan wɔn maa wɔtwere faa Onyankopɔn Ahennie a ɛreba no ho. Wɔkanyan Heseziel ma wɔtwere faa Israel mmusua kuo no ho, (ɛnye sɛ Yudafoɔ keke) a wɔhwetee bere a ɔtaa kɛsee baace no, ɔbesan aboaboa ano bio mfinhya apem ahennie mu:

17 Ɛno nti ka sɛ: Sɛ Awurade Nyankopɔn sɛɛ nie mɛboa moa no afiri aman mu, na matase mo afiri nsase a wɔabɔ mo apete soɔ no so, na mede Israel asase no ama mo. 18 Na wɔaba ho abeyi emu atantanneɛ nyinaa ne emu akyiwadeɛ nyinaa ne emu akyiwadeɛ nyinaa afiri mu ako. 19 Na mɛma wɔn akoma korɔ, na mede honhom foforo mahye mo mu, na mayi ɔboɔ akoma no afiri wɔn honam mu, na mama wɔn honam akoma, 20 na wɔanante m'ahyɛdeɛ mu, na wɔadi matemmudeɛ so ayɔ, na wɔaye me ɔman, na me nso maye wɔn Nyankopɔn. 21 Na wɔn a wɔn akoma di wɔn atantanneɛ ne wɔn akyiwadeɛ akyire no, mede wɔn kwan bebua wɔn atifi, Awurade Nyankopɔn asem nie. (Heseziel 11:17-21).

Israel mmusuakuo no asefoɔ no remmɔ ahwetee bio. Na ɔbedi Onyankopɔn ahyɛdeɛ so, na monnyae akyiwadeɛ die (Lewiticus 11, Deuteronomium 14)

Hyε deε edidi soɔ wɔ nnwom, a εfa asempa a εfa Onyankopɔn ahennie no ho nso.

- 27 Asase ano ano sofoɔ nyinaa bekae adane aba Awurade nkyen na amanaman mmusuakuo nyinaa abekoto N’anim 28. Na ahennie wɔ Awurade, na ɔdi amanaman so. (Nnwom 22:27-28)
6. Onyankopɔn, w’ahennwa wɔ hɔ daa daa, w’ahennie poma yε tenenee poma. (Nnwom 45:6)
1. Monto dwom foforo mma Awurade, asase nyinaa, monto dwom mma Awurade 2 Monto dwom mma Awurade, monhyira ne din, monka ne nkwagyee mfiri da nkɔ da mu.
3. Monka n’animuoyam, amanaman mu, n’anwanwadeε aman nyinaa mu. (Nnwom 96:1-3; εsan wɔ 1 beresosem 16:23-24)
10. Awurade, wo nnwuma nyinaa da wo ase, na W’ahotefoɔ hyira hyira wo. 11 wɔka w’ahennie animuoyam na wɔbɔ wo mmaninye din, 12 Se wɔbema nnipa mma ahunu ne mmaninneε, ne n’ahennie animuoyam a ehan no
13. W’ahennie yε daa ahennie, na wo tumidie fa awoɔ ntoatoasoɔ nyinaa, mu na wɔma wɔn a wɔakotoɔ nyinaa so gyina (Nnwom 145:10-13).

Atwerεfoɔ ahoroɔ wɔ Apam dada mu nso twere faa Ahennie no fa baabi, mfatoho wɔ (Hesekiel 20:33, Obadia 21 Mika 4:7).

Enti bere a Yesu firi aseε kyerekyeree asempa a εfa Onyankopɔn Ahennie ho no, N’asem a ɔdii kan de too dwa no ne Ne mfitiaseseμ nyinaa sese.

4. ENTI ASOMAFOO NO KYEREKYERE AHENNIE NO?

Aberɛ a dodoɔ no ara ye biribi, sedee asempa no fa Yesu ho, na nokore a ewo mu ne se, Yesu akyidifoɔ kyerekyere Asempa a efa Onyankopɔn Ahennie ho. Yei ne asem a Yesu de baace.

PAULO KYEREKYERE ONYANKOPON AHENNIE NO

Osomafoɔ Paulo twere faa Onyankopɔn Ahennie ne Yesu ho.

8. Na okoo hyiadan mu, na ode nnam kaa asem, na abosome mmiensa na okasa, na oka Nyankopɔn ahennie ho asem. (Asomafoɔ 19:8)
25. Na afei, hwe, benim se mo a menam mo mu mekaa ahennie no ho asem no nyinaa renhunu m'anim bio. (Asomafoɔ 20:25).
23. Na wɔhyee no da no, nnipa bebreɛ baa ne nkyen faako a otee ho; na okyereɛ wɔn aseɛ dii Nyankopɔn ahennie ho adanseɛ, na ode Mose mmara ne adiyifoɔ no kyereɛ wɔn Yesu ho nsem no anɔpa kosii anwummere.
- 31 Kaa Nyankopɔn ahennie ho asem na ode nnam nyinaa kyerekyere nnooma a efa Awurade Yesu Kristo ho, na obiara ansi no kwan. (Asomafoɔ 28:23,31)

Hye no nso se, Nyankopɔn Ahennie no nfa Yesu ho keke (emmom woye emu kyefa kesee), sedee Paulo kyere faa, Yesu ho gyina abrane firi deɛ okyere faa Onyankopɔn Ahennie ho.

Paulo san fre no Nyankopɔn Asempa, nanso eda so ara ye Onyankopɔn Ahennie ho asempa.

9. Na anuanom, mokae yen mmɔdenmmɔ adwuma ne obre, efiri se yeyoo adwuma anadwo ne awia, na yeanye adeso a amma mo mu biara, na yede kaa Nyankopɔn asempa no kyere mo.
12. Se monnante sedee ese Onyankopɔn a w'afre mo ako N'ahennie ne N'animooyam mu no (1 Tesalonikafoɔ 2:9,12).

Paulo san fre no Kristo asempa (Romafoɔ 1:16) YESU 'ASEMPA NO'
Eno na okyerekyereɛ.

Susu ho se ennye asempa a efa Yesu Kristo ho no keke anaa ennye obi nkwagye ho keke. Paul kaa se, setie a woye ma Kristo Ne Sanba, ne Onyankopon atemmuo ka Kristo asempa no ho:

6. Efiri se etene Nyankopon anim se ode ahohia tua won a wohiahia mo ho no ka. 7 na wama mo a wohiahia mo ho no ne yen ahome, eda a wobeyi Awurade Yesu adie afiri soro, ne Ne tumi Abofoo 8 Ogyaframa mu, na wato won a wonim Onyankopon, na wointie yen Awurade Yesu asempa no were 9 Won na wobenya akatuaa daa osese afiri Awurade anim ne N'ahoden animuonyam ho, 10 ebera a ebeba se wonhye no animuonyam N'ahoteefoo mu, na wonhwe N'anwanwadee wo won a wogye adie nyinaa mu - efiri se wogye yen adanse a yedii mo no adi - eda no ara mu. (2 Tesalonikafoo 1:6-10)

Apam foforo no dan no adi se, ahennie no ye adee bi a yen nsa beka, enye se yen nsa anya aka no seesei.

- 28 Enti enam se yeanya ahennie a enwoso yi, momma yemfa aseda mmra mfa so nsom Onyankopon sedee eso N'ani feree ne anidasoo mu (Hebrifoo 12:28).

Yebetumi aso mu pintinn na y'ahwe kwan se yebeye Ahennie no fa seesei nanso, yennya nwuraa mu yie.

Paulo sii so dua se, Obi ntumi mfa ne nipadua nwura Onyankopon Ahennie no mu sedee esii wo Owusoree no akyi no.

- 50 Anuanom, dee meraka ne se: Honhom ne moggya ntumi nnya Nyankopon ahennie, na dee eporo no nso ntumi nnye dee emporo. 51 Hwe, meraka mo ahuntasem: Yen nyinaa renna, na yen nyinaa besakjera. 52 ntem so mpofiremu, totoro bento a edi akyire no hyen mu; na wobehyen totorobento na awufoo no anyane se won a womporoo da, na yen dee yebesakjera. (1 Korintoofoo 15:50-52).

1 Afei medi wo adanse Onyankopon ne Kristo Yesu a obebu atasefoo ne awufoo aten n'ahoyie ne n'ahennie mu no anim (2 Timoteo 4:1).

Paulo aankyerekyere saa nko ara, emmom Yesu bedane Ahennie no ama Onyankopɔn Agya no.

- 20 Nanso afei deɛ, wɔanyane Kristo afiri awufoɔ mu aye wɔn a wɔadede no mu aduaba a edi kan. 21 Na sɛdeɛ enam onipa so na owuo baɛɛ no, sɛ nso awufoɔ sɔrɛɛ nam onipa baɛɛ ne no. 22 Na sɛdeɛ wɔn nyinaa wu Adam mu no, sɛ nso wɔn nyinaa benya nkwa Kristo mu ne no. 23 Na obiara wɔ ne dibere: Kristo ne aduaba a edi kan, ansa na wɔn a wɔyɛ Kristo dea ne ba mu no adi hɔ, 24 ansa na awieɛɛ no di hɔ, ɛbere a ɔde ahennie no behyɛ Agya Nyankopɔn, nsa na watu ahennie ne ahoɔden ne tumi nyinaa aguo no. 25 Na etwa sɛ ɔdi hene kɔsi sɛ ɔde atamfo no nyinaa beɔu ne nan ase. (1 Korintofoɔ 15:20-25)

Paulo san kyereɛ sɛ wɔn a wɔnteneɛ (Mmara sɛefoɔ) ntumi nnya Onyankopɔn Ahennie no.

- 9 Anaase monnim sɛ wɔn a wɔntene no rennya Nyankopɔn ahennie no? Momma wɔnnaadaa mo: adwamamfoɔ ne abosomsomfoɔ ne awareseefoɔ ne ahohwifoɔ ne mmarima a wɔne mmarima da 10 ne awifoɔ ne aniberefoɔ, amimfoɔ rennya Nyankopɔn ahennie no (1 Korintofoɔ 6:9-10).
- 19 Na honam nnwuma no da adi pefee, ɛne adwamanmmɔ, efi ahohwie, 20 abosomsom, adutoɔ, ɔtane, akayɔ, ahoɔyɛa, abofuo, apereapereɛ, kunsunkunsum, mpaɛpaɛmu 21 ntan, nsaborɔ agobɔne ne deɛ etete saa: yeinom ho na merebɔ mo kɔkɔ sɛdeɛ mebɔɔ mo kɔkɔ kane no, sɛ wɔn a wɔyɛ saa nnoɔma yi rennya Nyankopɔn hennie no. (Galtifoɔ 5:19-21)
- 5 Ɛfiri sɛ monnim dada sɛ ɔdwamanfoɔ biara anaa afideɛyɔni anaa oniberefoɔ a ɔyɛ ɔbosomnii nni aɛgyadeɛ Kristo ne Nyankopɔn ahennie mu (Efesofo 5:5)

- 3 Adom ne asomdwoeε a εfiri yen Agya Nyankopɔn ne Awurade Yesu Kristo nka mo 4 ɔno na yen bɔne nti, ɔde ne ho maeε na wayi yen afiri wiase bɔne yi mu, sedee yen Agya Nyankopɔn pε no tee 5 Ɔno na animuonyam nka no daadaa Amen 6. Eyε me nwanwa sε mo atwe mo ho ntem sεε afiri dee wafre mo Kristo adom mu no ho kɔ asempa foforo mu 7 a nso enye asempa foforo biara; na mmom nnipa bi wɔ ho a wɔha mo na wɔpe sε wɔsesa Kristo asempa foforo bi kyere mo ka dee yεka kyereε mo no ho a, ɔnnue!
- 9 Sedee yεkaa no kane no, saa na afei mereka bio, sε obi ba beka asempa foforo bi kyere mo ka dee moagye no ho a, ɔnnue! (Galatifoɔ 1:3-9).
- 3 Nanso mesuro sε ebia, sedee ɔwɔ no de n'aniteε bedaadaa Hawa no, saa ara nso na wɔbesεε mo adwene afiri Kristo fam kronnye no ho. 4 Na sε obi ba beka Yesu foforo bi ho asem a yenkaaeε, anaase monya honhom foforo a monnyaee, anaase asempa foforo a monnyeeε a enneε, na moretie no yie! (2 Korintifoɔ 11:3-4).

Edeen ne “ɔfoforo” ne “nsoneε” ampa sε asempa a ennye nokore?

Asempa a ennye nokore no wɔ nkorabata ahorɔ bebree.

Yεka ne nyinaa bɔ mu a, asempa a ennye nokore ne sε, wobegye adi sε, ense sε woye setie ma Onyankopɔn, na nokore nie abɔ mmɔden atena ase N'akwan soɔ aberε a woye wo ho sε wo nim Onyankopɔn (wɔ Mateo 7:21-23) dane kɔye pεsε menko me nya.

Ɖwɔ no daadaa Hawa maa wɔhwee ase maa asempa a ɛnye nokorɛ beyɛ mfeɛ mpem nsia nie wɔ (Genesis 3) na nipa agye wɔn ho adi sɛ wɔnim yie kyɛn Onyankopɔn na ɔbetumi asi gyinayɛ wɔ papa ne bɔnee ho ama wɔn ho. Aaane, Yesu baaɛɛ no akyi na wɔtaa de Yesu din bata asempa a ɛnye nokorɛ. Na woi atoatoa so na ɛbetɔa so akɔsi Antikristo bere a etwa toɔ so.

Afei yensan nkɔ ɔsomafoɔ Paulo bere so, asempa a ɛnye nokorɛ ne nokorɛ dii afra. Wɔn a na ɔpɛ sɛ wɔnam mpaebɔ so yɔ nyankomade bɛn Nyankopɔn no gyedie titiriw ne sɛ, nimdeɛ soronko ne adeɛ a ehia sɛ, wobɛnya honhom mu nteaseɛ a nkwagyɛɛ ka ho. Saa nkorɔfoɔ yi san dane wɔn ho gye di sɛ, deɛ honam yi ye mfa asem papa biara mma, na wɔtia Onyankopɔn wɔ nsem bi te sɛ nna nson homeda ho. Saa atorɔ akannifoɔ yi baako ne Simon Magus a ɔsomafoɔ petro bɔɔ no kɔkɔ wɔ (Asomafoɔ 8:18-21).

NANSO ɛNYE BɛTɛɛ

Apam foforɔ no dan no adi sɛ, Filipino kyerekyerɛ Onyankopɔn Ahennie.

5. Na Filipino kɔɔ Samaria kuro bi mu kɔkaa kristo ho asem kyereɛ wɔn.
12. Na wɔgyɛɛ Filipino a ɔka Nyankopɔn ahennie ne Yesu Kristo din ho asempa no diie no, mmarima ne mmaa maa wɔbɔɔ wɔn asu. (Asomafoɔ 8:5,12).

Nanso Yesu, Paulo ne Asuafoɔ kyerekyerɛɛ sɛ, ɛnnye mmrɛ sɛ wɔbɛkɔ Onyankopɔn Ahennie mu.

- 24 Na Yesu hwɛɛ no kaa sɛ: sɛ moahunu den a ɛye ma wɔn a wɔwɔ adeɛ sɛ wɔbɛkɔ Nyankopɔn ahennie mu! 25 Na ɛye mmere ma yoma sɛ ɔbefa panee aniwa mu sene sɛ ɔdefɔɔ bɛkɔ Nyankopɔn Ahennie mu. 26 Na wɔn a wɔteeɛ no kaa sɛ: hwan na ɔbetumi agye no nkwa? 24 Na ɔkaa sɛ: “Deɛ ɛntumi nye ho nipa fam no, Nyankopɔn fam deɛ, ɛbetumi ayɛ ho”. (Luka 18:24-27).

22 “Etwa se yenam amanehunu pii mu ko Nyankopon Ahennie mu” (Asomafoɔ 14:22)

3 Eɛe yen se yeda Onyankopon ase daa mo nti, anuanom, sɛdeɛ efata, efiri se mo gyidie nyini boro so, na mo nyinaa mmaako mmaako do a mode dodo mo ho mo no mu ado. 4 Mo boaseto ne gyidie a mokura mu, motaa nyinaa ne amaneɛ a momiaa mo ani hunuie no mu nti, ema yen ara yehoahoa yen ho ma mo Nyankopon asafo no mu. 5 Eno na eye Nyankopon atenteneneɛ agyiraeɛ, se, wobebu mo se Nyankopon ahennie a mohunu ho amaneɛ no fata mo. 6 Efiri se etene Nyankopon anim se ode ahohia tua won a wohiahia mo ho no ka, 7 na wama mo a wohiahia mo ho no ne yen ahome, eda a wobeyi Awurade Yesu adie afiri soro, ne Ne tumi abofoɔ. (Tesalonikafoɔ 1:3-7).

Esane neema mu den a aye no nti, wofre bebree na nso kakraa bi na woyi won, mmere yi mu beka ho (Mateo 22:1-14, Yohane 6:44, Hebrifoɔ 6:4-6) obefre afoforo akyire yi, sɛdeɛ Twere Kronkron no dan no adi se, “won a wofom wo honhom mu no beba abenya nteaseɛ, na won a wonwiiwii besua nkyerekyere (Yesaia 29: 24)

PETRO KYEREKYEREE AHENNIE NO.

Osomafoɔ Petro kyerekyereɛ se Ahennie no ye daa Ahennie ne saa nti, eɛe se woye setie ma asempa no yie, anaa atemmuo beba.

10. Enti mmom anuanom, mommo mmoden nhye mo fre ne mo yie den; na se moye yeinom a, morensunti da. 11 Na saa na wobema no kwan aboro soo ako yen Awurade ne yen agyenkwa Yesu Kristo daa ahennie no mu. (2 Petro 1:10-11).

17. Na eberɛ no aduru se atemmuo firi aseɛ Nyankopon fie. Na se efiri yen so kane a, en so kane a, bewie won a wontie Nyankopon asempa no sen? (1 Petro 4:17).

NKRATAA A ETWA TOO TWERE KRONKRON MU NE AHENNIE NO.

Twere Kronkron no kyerekyere se “Onyankopon ye do” (1 Yohane 4:8,16) na Yesu ye Onyankopon (1 Yohanne 4:8,16) na Yesu ye Onyankopon (Yohane 1: 1,4) – Onyankopon Ahennie no benya ohene a oye doo Ne mmara taa doo no akyi, enye otan (wo Adiyisem 22:14-15).

Nwoma a etwa too Twere Kronkron mu no pensepensen Onyankopon Ahennie no mu patee.

- 15 Na obofoo a oto so nson no hyenee. Na enne akese gyegyee soro se: “Wiase ahennie aye yen Awurade ne Ne kristo no dea, na obedi hene daadaa”. (Adiyisem 11:15).

Yesu bedi hene wo ahennie no mu! Na Twere Kronkron no dan “N’abodin” mmienu adi.

- 16 Na owoo din bi a wotwere N’atadee ne N’asene mu se: AHENE MU HENE NE AWRANOM MU AWURADE (Adiyisem 19:16)

Nanso, Yesu nko ara na obedi hene? Hye dee edidi soo yi nso:

- 4 Na mehunu nhennwa bi, na won a wotenatena so no, wode atemmuo maa won. Na mehunu won a Yesu a dansee ne Nyankopon asem nti wotwitwaa won tire no akra ne won a wankoto aboa no anaa ne honi na woanye agyirae no wo won moma so ne won nsa so no. Na wonyaa nkwa bio.
- 6 Nhyira ne kronkron ne dee onya afa osoree a edi kan no mu. Saafoo no so na owuprenu no nni tumi, na mmom wobeye Nyankopon ne Kristo asofoo, na wone no bedi ahene mfinhya apem. (Adiyisem 20:4,6).

Nokore Akristofoo no benyane ne Kristo abedi hene mfee apem: Efiri se, Ahennie no betena ho daa daa (Adiyisem 11:15) Nanso saa Adiyisem 11:15) Nanso saa adedie no y mfee apem pe. Yei nti na medii kan wo mfitiasee no se, Ahennie fa a edi kan no ye honam ani, na mfee apem ahennie no nso ye ofa eto so mmienu, na eno nso ye honhom mu.

Wahyehye nneema anaa nsem kakra wɔ Adiyisem nwoma no mu a ebɛsisi wɔmfrinhyia Apem Ahennie no ne afa a etwa toɔ ne Onyankopɔn Ahennie no ntam.

- 7 Na mfrinhyia apem no wie duru a, wɔbesane satan afiri n'afiase 8. Na ɔbefiri adi akɔdadaa amanaman a wɔwɔ asase afanan mu, Gog ne Magog, akɔboaboa wɔn ano akɔ ɔsa, wɔn na wɔn ano dɔɔso se mpoano anwea. 11 Na mehunu ahennwa fitaa kokuroo ne dee ɔte soɔ a asase ne ɔsoro dwane n'anim, na wɔanya baabi aama wɔn 12 Na mehunu awufoɔ, nketewa ne akɛsee, se wɔgyinagyina ahennwa no anim; na wɔbuebuee nwoma mu. Na wɔbuee nwoma foforo bi a eyɛ nkwa nwoma no mu. Na wɔnam nsem a wɔatwere no nwoma foforo bi no mu no bubuu awufoɔ aten sedee wɔn nnwuma tee 13. Na epo yii n'awufoɔ a ewɔ mu no nso mae, na Owuo ne asamando yii awufoɔ a ewɔ mu no nso mae, na wɔbuu wɔn mu biara aten sedee wɔn nnwuma tee. 14 Na wɔtoɔ owuo ne asamando twene Ogya tadee no mu. Yei ne Owuprenu no. 15 Na obiara a wɔanhu no se wɔde no ahye nkwa nwoma no mu no, wɔtoɔ no twene ogyatadee no mu. (Adiyisem 20:7-8,11-15).

Adiyisem nwoma no dan no adi se, akyire yi ɔfa bi beba wɔ mfrinhyia apem ne Owusoree a etɔ so mmieniu no akyi.

- 1 Na mehunu ɔsoro foforo ne asase foforo, na kane asase no atwam. Na epo nni ho bio 2 Na mehunu kuro kronkron no, Yerusalem foforo se efiri soro Nyankopɔn nkyɛn resiane, na wɔasiesie no se ayeforo a wɔahyehye no ama ne kunu. 3 Na metee nne kɛsee bi firi ahennwa no mu a ese: Hwe, Nyankopɔn ntomadan wɔ nnipa mu, na ɔbetena mu wɔ wɔn mu, na wɔaye Ne man, na Onyankopɔn no ara ne wɔn betena

4 Na ɔbepepa wɔn aniwam nisuo nyinaa. Na owuo nni hɔ bio, na awerehoɔ ne osu ne yea biara nni hɔ bio, efiri se kane nnoɔma no atwam. (Adiyisem 21:1-4).

1 Na ɔkyereɛ me nkwa nsuo asubɔntene a ani tee se ahwehwe a efiri Nyankopɔn ne adwammaa no ahenwa no mu 2 N'abɔntene mfimfim ne asubɔntene no afanu nyinaa na nkwa dua a eso aba ahodoɔ dummienu sisie, na esoso n'aba bosome biara. Na dua no ahahan na wɔde sa amanaman no no yadeɛ. 3 Na mmusuo biara nni hɔ bio; na Onyankopɔn ne adwammaa no ahenwa no na ebesi mu na ne nkoa besom no, 4 na wɔbehunu n'anim, na ne din wɔ wɔn moma a so, 5. Awurade Nyankopɔn behyeren wɔn so. Na wɔbedi ahene daa daa. (Adiyisem 22:1-5). Na andwo nni hɔ, na kanea anaa owia hann nhia wɔn efiri se,

Hye no nso se, saa Ahennie yi a eye mfrinhyia apem no akyi a Onyankopɔn nkoa no te hɔ daa. "Kuro kronkron" no a wɔasiesie no wɔ soro no befiri ɔsoro abesi asase yi so. Yei ne ɔfa etwa toɔ Nyankopɔn Ahennie mu no mfitiaseɛ. YEA NE AMANEHUNU NNI Hɔ BIO no bereɛ.

Wɔn a wɔdwoɔ benya asse no adi (Mateo 5:5) adeɛ nyinaa (Adiyisem 21:7) Asase no a kuro kronkron no besi soɔ no beye kama efiri se, Onyankopɔn akwan na wɔde beyɔ adwuma. HUNU SAA:

7. Na n'ahennie mu betre, na asomdwoee a enni awieeɛ aba. (Yesaia 9:7)

Eda hɔ pefee N'ahennie mu betre, ɔfa a etwa toɔ wɔ Nyankopɔn Ahennie mu no akyi efiri se wɔn nyinaa beye setie ama Nyankopɔn amanmmuo.

Yei beye animuonyam kesee bere:

9. Na mmom sedee watwere se: Dee ani nhuniɛ, na aso nteeɛ, na emmaa onipa akoma mu da ne nnoɔma a Onyankopɔn asiesie ama wɔn a wɔdɔ no

10. Na yen na Onyankopɔn nam ne honhom so ayi akyerɛ yen; (1 Korinfoɔ 2:9-10)

Eye ɔdɔ, anigye ne asomdwoee a etoɔ ntwɔ da bere. Ebeye anigye bere, Onyankopɔn Ahennie no bbeye anigye a eboro soɔ mmerɛ a enni awieye bere. Wo mpe se wobanya wo kyefa wɔ mu?

5 DEE YENYA FIRI APAM FOFORO AKYIRI A EKYEREKYERE ONYANKOPON AHENNIE NO.

Enti won a ahyese no wodii kanfaa Kristo no dwene se na anka ese se wofiri ase ka Onyankopon Ahennie no ho asem?

AANE

Mfee bi a atwa mu no, badwa mu kasa bi a (okunin BART EHRMAN) A ofiri sokuupon a ewo Carolina Atifi ka sii so dua, san kaa no yie se, ente se dodo no ara a wafa Kristosom nne yi no, Yesu ne N'akyidifo a edi kan no pae mu kaa Onyankopon Ahennie no ho bo abira kese firi Onyankopon Asafo ntoaso dee ho nanso ye, ne no beye adwene se asempa a efa ahennie noho no, eno ne dee Yesu pae mu kaaee. Yene no besan aye adwene se won a wofre won ho Akristofo enne yi nte eno ase.

Atwere ne asempa nwoma a eno na akyere a w'akora aka Apam foforo ho.

Onyankopon Ahennie no ne kyefa a edi mu yie a wahu no se eno ne Kristonii asempa a eda so te ase. (Holmes M.W. Tete Kristoni Anyamesem, dee eto so mmienu. Baker Nwoma, (Grand Rapids, 2004 p 102) saa Tete Kristonii Anyamesem wo saa nsemfua a edidiso fa ho.

5:5 Dee yereka bio, mo nim anuanom te a yete wiase yi honam nyini na etwa mu, na Kristo bohye ye kese na eye nwanwa: Tena Ahennie a ereba ne daa nkwa mu.

Asem a ewo atifi yi kyere se, Ahennie no nnye seesei, emmom ebaba na ebetena ho daa.

Yereko yen anim bio no, saa tete anyamesem yi ka se:

6:9 Afei, se empo, nipa ateneefoɔ a ɛte sei aantumi aamfa wɔn tenenee nnwuma aangye wɔn mma; a deen awerehye muu na yewɔ se yebɛhyene Onyankopɔn Ahennie mu se yeantumi aamayen asubɔ aanye korɔgyenn a edem biara nni ho a? Anaa hwan na ɔbeyɛ yen twitwagyefoɔ anaa kamafoɔ se wɔanhu yen se yereye tenenee nnwuma a? 9:6 Ne saa nti, mom ma yen nodɔ yen ho yen ho, se ebeyɛ a yen nyinaa bɛhyene Onyankopɔn Ahennie mu. 11:7 Ne saa nti, se yenim deɛ etenee wɔ Onyankopɔn ani so a, yebɛhyene N’ahennie no mu na yanya boye a “aso nteɛ, ana ani nhuniɛ ana emaa nipa akoma mu da”.

12:1 Mo mma yɛntwen, dɔnhwere mma Onyankopɔn ahennie wɔ ɔɔ mu ne

tenenee mu esane se yenni da ama dɔn korɔ a Onyankopɔn bɛba: 12:6 Ɔka se, M’agya ahennie bɛba.

Nsem a ewɔ atifi yi kyere se, yebɛhia ɔɔ a enam tena a yebetena ase yie soɔ se yeda so ara nnya nkɔɔ Onyankopɔn Ahennie mu, na ebɛba da a Onyankopɔn beyi N’anim, eno ye Yesu sanba akyi. Eyɛ Agya no Ahennie na Ahennie no nnye Yesu keke.

Eyɛ anika se Kristoni Anyamesem a eno na akyere yie, Onyankopɔn ama atena hɔ kyerekyere saa Onyankopɔn Ahennie a Apam foforo kyerekyere na Onyankopɔn Asafo ntoasoɔ nso kyerekyere seesei; ebetumi aye hɔ se ebefiri Onyankopɔn Asafo no ankasa mu, me nimdeɛ kakra a me wɔ wɔ greko mu te tumi a metumi ahye mu kena ato m’ano mu tuo.

MFEE AHAANU KRISTOWUO AKYI ASAFO AKANNIFOO NE ASEMPA A EFA ONYANKOPON AHENNIE HO.

Yebɛhye no nso se, wɔ mfee ahaanu Kristo wuo akyi na (PAPIAS) a na wɔtie Yohane na neyɔnko ne (POLIKAP) na Roman Katrikafoɔ yee no ɔhoteenii kyerekyereɛ mfrinhyia apem Ahennie no. (EUSEBIUS) twereɛ deɛ PAPIAS kyerekyereɛ:

Mfrinhyia apem ahennie no bɛba wɔ awufoɔ sɔreɛ no akyi bere a Kristo no ara ahennie a wɔde besi asase yi soɔ. (fragments of papias, yi san hwe Eusebius, Asafo abakɔsem nwoma a etɔ so mmiensa, XXXIX,12)

Papias kyereɛ Yei ne ma ye bere.

Wɔ saa kwan no so, (wɔkaa sɛ) ayuo aba baako, na eyi bam, na bam no aso bɛtem na afe biara ama ayuo mpem du na mpem du no nso ama esiam a ani tee na eyɛ korɔgyenn nkaribɔ du; ne saa nnua, ne aba ahoroɔ, ne esere bɛma n'aba wɔ saa kwan a esɛ no so; ne sa nti mmoadoma nyinaa bɛdidi afirideɛ asase ahyennipa ase”. (Adanseɛ yi, PAPIAS yi firi noɔma yi mu na ɔtwereɛ, wɔyɛ teteni a na ɔtie Yohane na wɔsan yɛ POLIKAP adanfo wɔ ne nwoma atɔ so nnan mu. Wɔtwereɛ nwoma ahoroɔ num.

KRATAA A WɔDE KAA APAM FOFORɔ HO KɔMAA KORINTOFOɔ.

42:1-3 Asomafoɔ no nyaa asempa no firi Awurade Yesu Kristo ho maa yen: wɔsoma Yesu Kristo firi Nyankopɔn ho, na Asamafoɔ no nso firi Kristo ho. Ne saa nti, ne mmienu no, Onyankopɔn firi Ne pɛ mu na wɔahyehye no saa. Sɛ yewɔ soma soronko, na yewɔ bɔhyɛ a enam yen Awurade Yesu Kristo wusɔre sɔɔ, na Onyankopɔn asem ahyɛ mu kena a Honhom Kronkron bɔhyɛ di mu akotene, na wɔde anigye sɛm yi tuu anamɔn sɛ, Onyankopɔn Ahennie no mmra.

Polikap a wɔfiri smirna no, na wɔyɛ Akristofoɔ a wɔdii kan no kaniifoɔ ne Yohane a wɔtwaa toɔ wuuie wɔ Asomafoɔ no mu no suanii. (POLIKAP krataa a Nisene Agyanom, nkyekyɛmu, a Alexander Roberts ne Donaldson saa mu no. Amerikafoɔ twereɛ wɔ 1885)

Hunu afei sɛ (“Onyankopɔn wɔnsi no atwetwe”) anaa wɔngoro Ne ho. Eɛ sɛ yenante wɔ N’ahyedeɛ ne animuonyam mu.... eyɛ sɛ wɔbɛtwe wɔn ho afiri wiase akɔnnɔ ho; esane sɛ,” akɔnnɔ biara ko tia honhom” na “adwamanmmɔfoɔ anaa mmарima a wɔne mmарima da, ne wɔn a wɔbɔ wɔn ho adapaa anaa wɔyɛ neemia basabasa rennya Nyankopɔn Ahennie no (ibid v).

Mo mma yenfa suro ne ahopopo nsom no, sɛdeɛ ɔno ankasa ahye yen, ne sɛdeɛ Asomafoɔ a wɔkaa asempa no kyereɛ yen, ne Adiyifoɔ a wɔpae mu kaa Awurade mmae (ibid VI).

Te sɛ afoforɔ wɔ Apam foforo mu no, POLIKAP kyerekyere sɛ, atenenefoɔ ennye Mmarasefoɔ na ɔbenya Onyankopɔn Ahennie.

DEE EDIDISOɔ YI NSO WɔKA Sɛ POLIKAP NA ɔKYERɛKYERɛɛɛɛ.

Na homeda a edi soɔ no wɔkaa sɛ; Montie m'afotu sem yi, Onyankopɔn mma a wɔdɔ mo. Me kaa mo anim bere a na Asɔfoɔ mpanin no wɔ hɔ, na me tu mo fo bio sɛ, monante kama kama sɛdeɛ efata Awurade Mo ani nna hɔ, na bio monye krado, momma mo akoma nhinim ana nkɔ fam ahyedee foforo a efa dɔ a yede dodɔ yen ho yen ho, Ne mmae mpofiremuu twa mu sɛ anyinam, atemmuo kɛsɛɛ a eye ogya, ne daa nkwa, N'ahennie a ensee da. Ne noɔma ahoroɔa wɔakyere afa Onankopɔn a monim, bere a mohwehwe nkanyan Tweresem a wɔde Honhom kronkron twerɛdua akrukyire wɔ mo akoma mu sɛ mmara nsem no betena mo mu a erempepa. (POLIKAP ABRABɔ, ɔfa a etɔ so dunnan.J. B LIGHTFOOT, Asomafoɔ Agyanom. Vol 3:2 1889, P.P.488-506)

MELITO A ɔFIRI SARDI A NA ɔYE PNYANKOPɔN ASAFO PANIN

C.170 A. D KYERɛKYERɛɛɛɛ:

Na nokore nie, wɔde mmara no maae wɔ asempa no mu, dada no wɔ foforo mu, ne mmieny kabɔm firi Sion ne Yerusalem, ɔmaa wɔmaa ahyedee no wɔ adom mu, Adwamaa no wɔ ɔba no mu, na odwan no wɔ ɔbarima no mu, na ɔbarima no wɔ Onyankopɔn mu.....

Nanso asempa no beyee mmara no nkyerekyere muu ne ne ma hye abere a asafo no beye nokore no adekora dan.....

Woi ne dee woyii yen firii nkoasom mu koo ahofadie mu firi esum mu koo hann mu firi owuo mu koo nkwaggyee mu firi nhyesoo mu koo ahennie a ensee da mu (Melito Homily on the Passover.verses 7,40,68. Wokyereasee firi Kerux: The journal of online Theology.[http://WWW.COM/documents/kerux v4 N1a1.asp](http://WWW.COM/documents/kerux_v4_N1a1.asp))

Okwan yi so, wohunu Onyankopon Ahennie no se eye daadaa na enye saa bere yi Kristofos anaa Katrika asafo nko na womfa Nyankopon mmara nye hwee.

Atwere bi a epueee Kristowuo akyi mfrinhyia ahaamu mfininfii mu ho tuu nnipa fo se wanhwe Ahennie no.

Sedee monim no, momma mo mu biara nnye nyaatwom anaa nhwe n'akyi, na emmom, womfiri won pe mu mmen asempa a efa Onyankopon ho.

(Roman Clement.Recognitions, Book X chapter XLV.Excepted from Ante – Nicene Fathers, volume 8. Edited by Alexander Roberts.American Edition,1886)

Yerekoo yen animuu no, enam dee yeatee no, nipa baako koraa aamfiri nokore asfo mu aantwere, mfee ahaanu mfinimfii Kristo wuo akyi atwere a edin a eda soo ne (Herman dwanhwefos no a Roberts ne Donaldson kyeree ase no de “Onyankopon Ahennie no ye adwuma mpre dunan.

Nokore Akristofos ne empo bebree a wofa Kristo no nim bribi fa Onyankopon Ahennie no ho wo mfee ahaanu Kristo wuo no akyi.

Empo Katrika ne Apuee agydifos a w'afrafra hoteenii IRENAEUS tee ase se owusoree no akyi, Akristofos behyene Onyankopon Ahennie mu.

HYE NO NSO DEE WOTWEREEEE: mfee oha aduwotwe Kristowuo akyi

Saa na wɔn a wɔagyɛ adie no tɛɛ, esane sɛ, wɔn mu na Honhom Kronkron a wɔnam asubɔ so nyaɛɛ no tɛɛ, na deɛ ɔnyaɛɛ no maa no tenaɛɛ a, ɛsɛ sɛ, wɔnante nokorɛ, kronkronyɛ, teneneɛ mu, wɔn tɔ wɔn bo ase hunu amane. Na saa akra yi wɔ owusɔrɛɛ wɔ wɔn mu, nipadua no benya ɔkra no bio, na wɔasɔrɛ akɔhyɛn Onyankopɔn Ahennie mu. (IRENAEUS St ɔsɔfo panin wɔ LYON. Wɔkyerɛɛ aseɛ Fri ARMENIAN a ARMITAGE ROBINSON na wɔakyerɛsɛɛ. The Demonstration of the Apostolic preaching, chapter 42 Wells, somerset, oct.1879.As publish in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.NEW YORK: THE MACMILLAN CO,1920).

TEOFILO A ƆFIRI ANTIOKIA KYERɛKYERɛɛɛ

Me nanso meka N’ayamyɛ; sɛ me frɛ no Ahennie me nanso meka N’animuonyam..... sɛ empo wɔyɛɛ no deɛ emporɔ firi ahyɛaseɛ no, ɔfata sɛ wɔyɛ no Onyame.ɛnyɛ afei,deɛ emporo firi ahyɛaseɛ no,ɔfata sɛ wɔyɛ no Onyame...ɛnyɛ,afei deɛ ɛporɔ anaa wɔda so yɛ deɛ emporo na wɔyɔɔ no nanso sɛdeɛ y’aka no wɔ deɛ ɛwɔ soro mu no,ɔbetumi ayɛ ne mmieniu,sɛ ɛbeyɔ a sɛ wɔyɛ aso anaa dane ne ho ma noɔma a emporɔ,di Onyankopɔn ahyɛɛdeɛ so a,wɔbenya deɛ emporɔ akatua,na ɔbeyɛ Onyankopɔn(Teofilo Kɔma Autolyens,1:3,2:27).

KATRIKA HO TEENII Hippolytus wɔ mfee ahaasa ahyɛsɛ kristo wuo akyi twerɛɛɛ:

Na wo benya ɔsoro ahennie no, wo a aberɛ a wɔde wo atena bea a ɛnyɛ wo tenabea kakra wɔ abrabɔ yi mu na wonim Ɔsoro Hene.Na wo beɛdi nkunim wɔ Onyame no so,na wone kristo abɔ mu adi adeɛ a akɔnɔ anaa tema mfa wo nnomum, na y’adeɛ nkɔ so nni wo nya. Efiri sɛ wo abeyɛ Onyankopɔn. Na amanɛɛ biara a wofaa mu berɛ a na woyɛ nipa wɔde Yei nom maa wo efiri sɛ, na woporɔɛɛ mu nanso adeɛ biara a atim wɔ Nyankopɔn mu a w’ahyɛ ho bɔ no wɔde bɛma wo efiri sɛ woangu ho fi na w’akɔ deɛ emporɔ mu. (Hippolytus.Refutation of All Heresies, Book X, chapter 30).

Adasa mma botaeɛ ne sɛ wɔngu wɔn ho fi wɔ Onyankopɔn Ahennie a ɛreba no mu.

Kremente na ɔnyaa adwen wɔ Onyankopɔn Ahennie no ho se eye ɔman a ewɔ Onyankopɔn nokore nimdee adwene. ORIGEN nso de baa se eye honhom mu adee a wɔde asie wɔ atwere mu. (Ward, Henry Dana. Asempa no a efa ahennie no ho: Ahennie ennye Wiase yi; enni Wiase yi mu; Nanso ebefiri ɔsoro man mu aba wɔ owusoree ne se wɔbɛhye biribiara anan mu. (laxton, Remisen ne Haffel finger tintimee, 1870, PP. 124-125)

Ne sei nti, abere a ɔsɔfo Panin NEPO rekyerɛkyere asempa a efa Onyankopɔn Ahennie mu no na saa mfatohoo foɔ yi rebɔ mmɔden de atorɔ, nsem a enni ani anaa “enni nteasee reba. ɔsɔfo panin APOLLINARIS a ɔfiri Hierapolis nso rebɔ mmɔden ako atia mfomsoɔ a mfatoho foɔ yi ye abere korɔ no ara. Wɔn a ɔwɔ Nyankopɔn Asafo mu nokore mu no nso gyinaa hɔ maa nokore no ankasa efa Onyankopɔn Ahennie no ho wɔ abakɔsem nyinaa mu.

HERBERT W. ARMSTRONG KYERɛKYERɛ ASEMPA A EFA AHENNIE NO HO, ne ade, Wɔ MFRINHIA A MPENNU MU H.W ARMSTRONG A W’ANYA NE BAABI KORɔ TWERɛɛ

ɛfiri se wɔpoo kristo asempa...ese se wiase san dua ade foforo wɔ n’anan mu. Ewɔ se wɔye (kantafiit) adee a enye a de kodee no ankasa! Enti y’ate Nyankopɔn Ahennie a wɔreka ho asem se eye nsem bi a w’atoasoɔ aka no feefeefe keke.... atenka kama a ewɔ nipa akoma mu no adane adee bi a mfasoɔ nni soɔ anaase aamfa hwee aama! Afoforo nso wɔde atorɔ adaadaa wɔn se “ASAFO” no ne Ahennie no. Odiyifoɔ Daniel, a ɔtenaa ase mfee ahansia ansa na kristo reba hunui se Onyankopɔn Ahennie no ye Ahennie a etua aniwa a ewɔ n’aban a edi soɔ.

NNIPA a ani tua wɔn Asase so....

Aha..... ye Onyankopɔn nkyeremu sɛdeɛ ONYANKOPɔN AHENNIE tee:

“Na ahemfo no nna mu no”, wɔ ha, na ɔreka nanso, na emu bi ye dadeɛ na ebi ye efa. Eha na wɔde reka Daniel nkɔmhye 7 ne adiyisem 13 ne 17 rekyere Europa Nkabɔmuu kuo foforo a wɔde resi hɔ seesei wɔ. wo ankasa w’ani so! Adiyisem 17:12 kyere mu korɔgyenn se eno ne AHEMFO anaa AHEMMAN DU SE (Adiyisem 17:8) benyane tete ROMAN AHENNIE NO....

Bere a kristo beba no wɔreba se AHENE MU HENE a ɔdi wiase nyinaa so (Adiyisem 19:11-16); na N’AHENNIE ONYANKOPɔN AHENNIE no-sedeɛ Daniel kaaɛ no behye anaa asee saa wiase Ahennie nyinaa. Adiyisem 11:15 ka no sei wɔ saa nsem yi mu:” Wiase Ahennie ayɛ yen Awurade ne Ne kristo no dea: na ɔbedi Hene daa daa.WOI ne ONYANKOPɔN AHENNIE. Yei ne seesei ammanmmuo AWIɛYE Aaane, na empo AMERIKA ne ENGRESI aman. Afei wɔn na ɔbeyɛ AHENNIE... ne AMANMMUO.... ama AWURADE KRISTO, afei AHENE mu HENE wɔ wiase nyinaa so. Yei ma ani da hɔ fann a nokorɛ wɔ mu se, ONYANKOPɔN AHENNIE no ye AMANMMUO a ani tua. Empo sɛdeɛ KALDEA AHENMAN NO YE AHENNIE Empo sɛdeɛ Roman AAMANMMUO no ye AHENNIE.... enti ONYANKOPɔN AHENNIE no ye AMANMMUO. Erebedi amanmmuo ne Wiase AMANSAN SO. Wɔwoo Yesu kristo se ɔmmeyɛ ɔHENE... AMAN SO DI FOɔ!

Saa Yesu korɔ no ara a na ɔnenam nkokɔɔ ne mmɔnhwa a ɛwɔ ASASE KRONKRON ne Yerusalem mmɔtene soɔ beboro mfee apem ahankron (1,900) a atwa mu no resan aba bio. ɔkaae se ɔbesan aba bio. ɔbɔɔ no asenua mu no akyi, Onyankopɔn nyane no firi awufoɔ mu nansa awia ne anadwo. (Mateo 12:40; Asomafoɔ 2:32;1korintofoɔ 15:3-4). ɔforo kɔɔ Onyankopɔn ahenwa no nifa. ɔsoro amanmmuo atenaɛ kɛsɛɛ mu. (Asomafoɔ 1:9-11, Hebrifoɔ 1:3;8:1;10:12; Asiyisem 3:21)

ɔno ne “ɔDEHYEE” no a ɔwɔ abɛbuo mu a ɔkɔɔ soro Onyankopɔn Ahennie mu. “Akyirikyiri... Se ɔrekɔgye N’ahennie se AHENE MU HENE wɔ aman nyinaa so, na w’asan aba asase so bio (Luka 19:12-27)

Afei nso, ɔwɔ soro hɔ kɔsi se “ɔbesie sie adeɛ nyinaa” (Asomafoɔ 3:19-21). Nsiesie kyere se wode noɔma a na ɛwɔ hɔ a asɛɛ no retoto yie. Ne saa nti yede Onyankopɔn Ahennie no rebɛsi asase yi soɔ no kyere se, yede wiase asomdwoeɛ resi hɔ no kyere Ahennie a biribi ara ye pɛpɛpɛ (UTOPIA).

Saa wiase mmere yi basabasa ye, mente me ho ase, a erema akodie soo ne apɔtwee behwanyan wiase haw mu ama no aye kese kɔsi se nipa biara nni ho a wɔbetumi agye no anikann. (Mateo 24:22). Na aduru ne mpɔnɔnsoo yi, se mansotwetwee ba mu a, ebɛpra biribiara afiri asase yi so, Yesu Kristo besan aba saa bere yi deɛ ɔreba se Onyankopɔn kronkron. Ɔreba wɔ ahoɔden ne animuonyam. Se wiase bɔfoɔ ne sodifoɔ (Mateo 24:30,25:31) Ɔreba se Ahene mu Hene ne Awura nom mu Awurade (Adiyisem 19:16) de ahennie a ekyene soo abesi wiase na ɔde dadeɛ poma bedi aman nyinaa so (Adiyisem 19:15;12:5)

WɔNHIA KRISTO?

Nanso, enti adasamma de anigyee beta mu na wɔagye no wɔ anigyee mmorosoo mu...Empo nsafo a akyere a wɔ ne kristosom wɔ twaka?

Wɔrenye: enam se wɔye atorfo adwumafoɔ ma ɔbonsam (II korintofoɔ 11:13-15) wadaadaa wɔn se wɔye Antikristo.Nsafo ne aman no bo befu wɔ Ne ba mu (Adiyisem 11:15-11:18) na n'asraafoɔ nokorenie bebɔ mmɔden se wɔne no beko na wɔasee no (Adiyisem 17:14):

Aman no bedi akoo a eye anika wɔ wiase koo a eto so mmiensa. Na akoye mu beye Yerusalem (Sakaria 14:1-2) na afei kristo besan aba. Wɔ ahoɔden a enni nkyeremu “wɔbeko atia saa aman no” oko a etia no (nky.3) na ɔbedi wɔn so. (Adiyisem 17:14)! “Eda no, Ne nan besi ngo bepɔ no so” kwansima kakraabi Yerusalem apueɛ (Sakaria 14:4) (Armstrong H.W. ATUNTA sen wɔ mmere a atwa mu, 1984)

Twere kronkron no dan no adi se Yesu besan aba, na bebree beko atia no (Adiyisem 19:19) Dodoɔ bekasa a (egyina te a wɔnte Twere kronkron nkɔmhye ase nanso ketewa bi enam adiyifoɔ atorfoɔ ne ahuntasem) se Yesu a ɔresan aba no ne Antikristo etwa too!

DEɛ EDIDISOɔ YI NSO FIRI HERBERT ARMSTRONG.

Nokore som... Onyankopon nokore a wode Ne do repia no a Honhom kronkron na odo ma.... ANIGYEE A ENNI KABEA se worehunu Onyankopon ne Yesu Kristo... worehunu NOKORE... ne Onyankopon Do kronkron no ho anigyee.....

Onyankopon nokore asafo no nkyerekyere nnye den mma won a “wokura Twere kronkron no asem biara mu”

Nipa bedane afiri kwan a eye “gye” ako kwan a eye “mo” Onyankopon kwan a eye odo.

ANIBUE FOFORO afei bekuta asase: (ibid)

ANIBUE FOFORO ye Onyankopon Ahennie no. Repae mu ka se anibue foforo reba a ebegyina odo a eye kyefa kесе a dee nokore asempa a efa Ahennie a Yesu ne N’akyidifo kyerekyere nyinaa fa ho. Eno ne biribi a a yenea yewo Onyankopon Asafo ntoaso mu ka ho ASEMPA.

Herbert Armstrong hunu se na Yesu rekyerekyere se nipa kuo, empo bere a epe se edwen no, epe se edi so so no na apo “m’akwan” no a ewo abrafo mu, odo kwan no. Erekame aye se ase obiara nni ho a oso ade titiriw anaa se kasee a na Yesu rekyerekyere.

NKWAGYEE A ENAM YESU SO NO YE ASEMPA NO FA.

Seesei, ebinom a wakenkan woi empo won adwen mu ye won naa fa

Yesu wuo ne dwumadie a edie wo nkwagye mu.

Aane, eno ye Asempa no fa se Apam foforo ne Herbert W. Armstrong nyinaa twere faa ho.

**APAM FOFORO NO DAN NO ADI SE, ASEMPA NO NE
NKWAGYEE NO NAM YESU SO.**

- 16 Na m’ani nwu asempa no ho, efiri se eye Nyankopon tumi a ede ko nkwagyee mu ma won a wogyee die nyinaa, Yudafoɔ kane ne Helafɔɔ nso. (Romafoɔ 1: 16)
- 4 Enna won a wɔhwetee no kyinkyini kɔkaa kristo ho asempa no.5.Na Filipino koo Samaria kuro bi mu kɔkaa kristo ho asem kyereee won.
- 12 Na wogyee Filipino a oka Nyankopon ahennie ne Yesu Kristo din ho asempa diie no, mmarima ne mmaa maa wɔbɔɔ won asu
- 25 na won dee, wɔdii adanseɛ na wɔkaa Awurade ho asempa no, wɔsane koo Yerusalem, na wɔkaa asempa no wɔ Samariafoɔ nkuraa bebree ase. 26 Na Awurade bɔfoɔ kasa kyereee Filipino se: sore ko anafɔɔ fam kwan a esiane firi Yerusalem ko Gasa no so! Eye sere so kwan. 40. Na Filipino dee okɔfiri Asoto; na ɔretwan no, okaa asempa no nkuro no nyinaa mu de kɔsii se ɔduruu kaesarea (Asomafoɔ 8: 4, 5,12,25,26,40)
- 18 Na okaa won Yesu ne ɔsoree ho asempa no (Asomafoɔ 17:18)
- 30 Na mfee mmieniu kusuu na ɔde tenaa ɔnoara ne fie a ɔfemeɛɛ no mu, na ɔgyee won a wɔbaa ne nkyen nyinaa.
- 31 Kaa Nyankopon ahennie ho asem, na ɔde nnam nyinaa kyerekyereɛ nnooma a efa Awurade Yesu kristo ho, na obiara ansi no kwan. (Asomafoɔ 28:30-31)

Hye no nso se, asempa ka no ne Yesu NE Ahennie. Awereho sem ne se, ntease korɔgyenn a efa Onyankopon Ahennie no ho asempa no dane beyeraaɛ firi Griko-Romafoɔ nsafɔ nkyere kyere mu.

Nokore dee ebeboa yen ama y’abeye Ahennie no fa no, Onyankopon doo adasa mma maa no boro so pii, enti ɔsoma Yesu bewu maa yen (Yohane 3:16-17) na ɔde N’adom no gyee yen nkwa (Efisofoɔ 2:8) Na eno nso ye asempa no fa bi (Asomafoɔ 20:24)

ASEMPA NO A ƐFA ONYANKOPƆN AHENNIE HO NO DE3 EWIASE HIA NANSO.....

Yereye adwuma ama asomdwoee (Mateo 5:9) na yereye Nipa yie nso hia yie wo (Galatifoɔ 6:10) Nanso, wiase akannifoɔ bebree a osom mu akannifoɔ ka ho gye di se, gyese adasa anaa amansan nkitahodie na ede asomdwoee ne mpuntuo beba na ennye Onyankopon Ahennie. Na aberɛ a obɛnya deɛ wɔrehwehwe no ye bere kakraa bi. Enye se wɔrennya deɛ wɔrehwehwe nko deɛ ode nipa ahooden rebɔ ho mmɔden no, kwan biara so no de y'asase a yete soɔ yi akogyina gyinabre bi a yere entumi nso y'abrabɔ mu se Yesu aansan aamfa N'ahennie aamesi ho a. Nipa resiesie asase a Onyankopon nka ho no ye hunu ne atorɔ asempa (Nnwom 127:1)

Bebree wo wiase a wɔrebɔ mmɔden akeka osom a emu apaepae anaase emu akyekye Babel amansan nhyehyeeɛ hye sedee ewiase pe se wɔkɔ no wo mfee mpennu ne aduonu baako nyehyeeɛ mu. Yei nso ye adeɛ bi a Onyankopon Asafo ntoasoɔ tia enam ne ngye to muu ne ne nhyehyeeɛ nti, yekɔ so ara tia. Enam se obonsam kɔdaadaa Hawa maa wɔhwee ase wo n'asempa a wɔka kyereɛ no ne fa bi beye mfee mpem nsia a atwa mu (Genesis) Nnipa bebree agye adi se, wɔnim yie kyen Onyankopon adeɛ a wɔbeyɛ ama wɔn ho ne wiase aye kama.

Sedee Twere kronkron aka no, ebefa Asraafoɔ Panin a owɔ Europa (ɔfre no Atifi fam Hene, osan fre no Aboa wo Adiyisem 13:1-10) a one osom mu kannifoɔ (ɔfre no atorɔ diyifoɔ san fre no Antikristo a otwa toɔ no ne aboa a owɔ mmen mmienu a ewɔ Adiyisem 13:11-17) a ofiri kuro kesee a ekura mmepɔ nson (Adiyisem 17:9,18) de "Babilon" aba mu (Adiyisem 17 ne 18) wiase nhyehyeeɛ. Ewo mu se adasa mma hia kristo san ba, de N'ahennie abesi asase so, dodoɔ no rennye aso mma N'asem wo mfee mpennu yi mu, na obekɔ so aye aso anaa agye obonsam atorɔsem no adi. Nanso ewiase benya adanseɛ.

SAN KƆFA DEƐ YESU KYERƐKYERƐƐƐƐ.

14 Na wɔbeka Ahennie no ho asempa yi wiase nyinaa de adi

amanaman nyinaa adanseɛ: eno ansa na awieye no beba (Mateo 24:14)

HYE NO NSO SE: Wɔbɛka Ahennie no ho asempa de adi adanseɛ akyerɛ de adi adanseɛ, ansa na awieyɛ no bɛba.

Saa nti, bebree wɔ ho ma yei:

Baako ne sɛ Onyankopɔn pɛ sɛ wiase nyinaa te nokorɛ asempa no, ansa na ɔtaa kɛsɛɛ no ahyɛ aseɛ (a wɔakyerɛ sɛ ehyɛ aseɛ wɔ Mateo 24:21). Wɔ ɔkwan yi so, Asempa no nkransɛm no yɛ adanseɛ ne kɔkɔbɔ (wɔ Hesekiel 3; Amos 3:7). Ɛbɛma amananman mu foɔ abɛsakyera ansa na Yesu asan aba (Romafoɔ 11:25) ne dodoɔ a ɛfata, na wɔnnyɛ amananman mu foɔ nso bɛsakyera (Romafoɔ 9:27) ansa na yesu asan aba.

Afolorɔ nso ne sɛ, nsɛm no nkyerɛ aseɛ ankasa si pae wɔ aboa no sɔrɛɛ Atifii Hene tumii, de rekɔ odiyifoɔ torofoɔ de kɔsi Antikristo a wɔtwa toɔ.

Ɔbɛgyina asomdwoɛɛ a ɛnam nipa mmɔdenmmɔ soɔ, nanso, ɛde bɛkɔ awieyɛ (Mateo 24:14) ne ɔsɛɛɛ (wɔ 1 Tesalonikafoɔ 5:3)

Ɛnam nsɛnkyerɛnneɛ ne atorɔ ne ahodwiridɛɛ a ɛka ho no (II Tesalonikafoɔ 2:9-12) kyeɛn sɛ Onyankopɔn mfɛɛ apɛm ahennie no a ɛnam Roman Katrika foɔ Apueɛɛ gyidie mfrafraeɛfoɔ, Lutafoɔ, ne afolorɔ dodoɔ no ara bɛfom aka sɛ, nkransɛm a ɛfa Onyankopɔn mfɛɛ apɛm ahennie no ne Antikristo no yɛ atorɔ.

Filadelfia akristofoɔ anokwafoɔ (Adiyisɛm 3:7-13) bɛpae mu aka asempa a ɛfa Onyankopɔn Ahennie, na w'asan akeka akyerɛ wiase deɛ wiase akannifoɔ binom a (aboa no, ne atorɔ diyifoɔ) no bɛpɛ sɛ ɔbɛyɛ.

Ɔbɛboa akeka akyerɛ wiase nkransɛm a aboa no, ɔhene a ɔwɔ atifi no tumii aka odiyifoɔ torofoɔ ne antikristo ho ɔbɛsɛɛ wɔn korakora (aka n'apamfoɔ binom) Amerika, ne Engresi aman (u.k) kanada, Ostralia, ne Niw si lande (Daniel 11:39) na afei bɛrɛ tiawa bi akyi aseɛ Arabia (Adiyisɛm 16:13-14) na ne korakora no ne Kristo abɛko wɔ ne mmaɛɛ mu (Adiyisɛm 16:14; 19:19-20) Filadelfia anokwafoɔ no (Adiyisɛm 3:7-13) de nkaebɔ bɛba sɛ mfɛɛ apɛm Ahennie no reba mprenpren yi anaa animuu yi ara. Yei, nokorɛ nie, bɛma nsɛmtwerɛfoɔ dawubɔ abɛyɛ kɛsɛ na ɛde Mateo 24:14 ma hyɛɛ aba. Yɛn a yɛwɔ Onyankopɔn asafo ntoasoɔ mu resiesie nkrataa nkumaa bi (wɔ kasa ahorɔɔ pii mu) de ntentan fidie afa ɔkwan foforoɔ asiesie adwuma tiawa (wɔ Romanfoɔ 9:28) a ɛde Onyankopɔn we a wawe ataa soɔ, Mateo 24:14 de aba pii sɛ adanseɛ ama awieyɛ no aba.

“Atorɔ asempa no” a erepae wiase akannifoɔ (enyɛ nwanwa sɛ afoforɔ bi a ɔte sɛ Europa kandifoɔ a wɔne Poopu beka abɔ mu asi gɔnaye wɔ KATRIKA SEM MU) rempe saa- wɔrempe sɛ wiase besua deɛ wɔbeyɛ ankasa ebi a empo wɔn ankasa rente aseɛ wɔ (Yesia 10:5-7). Wɔn ne/anaa wɔn akyitaafɔɔ nso beɔi atorɔ akyerɛkyere sɛ nokorɛ Filadelfia fɔɔ no reboa wɔn a wɔn gyedie nni nteaseɛ nkyerɛkyere (millenarianism) mfrinihyia apem ahennie a eyɛ Antikristo no ba. Sedee wɔbetia saa, wɔn ne/anaa wɔn akyidifoɔ yɔ fa Filadelfia anokwafo ne Onyankopɔn Asafo ntoasɔɔ no de ɔtaa beba (Daniel 11:29-35; Adiyisɛm 12:13-15) Yei nso beɔta so de akɔ awiɛyɛ-ahohiahia kɛsee no ahyeseɛ (Mateo 24:21; Daniel 11:39) ene enso bio, banbɔ bere ma Filadelfia anokwafoɔ Akristofoɔ (Adiyisɛm 3:10; 12:14-16).

Aboa no ne odiyifoɔ torofoɔ bebɔ mmɔden de ɔhyɛ ato adwadie so anaa sikasem so, senkyerɛnee, atorɔ, ahodwiri deɛ, ne awudie ne ɔhyɛ afoforɔ (Adiyisɛm 13:10-17; 16:14; Daniel 7:25; 2 Tesalonikafoɔ 2:9-10) benya tumii. Akristofoɔ bebisa:

10 Enkɔsi dabɛn, O Awurade ɔkronkronni ne ɔnokwafoɔ, wo remmu aten, na worenntɔ wɔn a wɔte asase sɔɔ no yen mogya so were kɔsi dabɛn?
(Adiyisɛm 6:10)

Mfesanten nyinaa mu, eyɛ Onyankopɔn nkorɔfoɔ nwanwa sɛ “enkɔsi dabɛn na Yesu besan aba?”

Aberɛ a yennim ɛda anaa dɔnhwere korɔ, yerehwɛ Yesu sɛ ɔbesan aba (na ɔde Onyankopɔn mfrinihyia apem abesi ho) wɔ mfrinihyia mpennu ne baako a egyina atwere bebree sɔɔ (mfatoho Mateo 24:4-34 nwom 90:4; Hosea 6:2; Luka 21:7-36; Hebrifo 1:1-2,4:4,11, 2 Petro 3:3-8; 1 Tesalonikafoɔ 5:4) Yɛhunu afa bi sɛ ɛreba mu:

21 Na ɛno na ahohiahia kɛsee a ɛfiri wiase mfitiaseɛ de besɛ nne ebi mmaa da nanso ebi remma da beba.

22 Na sɛ wɔantwa nna no so a, anka wɔre nnye ɔhonam biara; nanso wɔn a wɔayi wɔn no nti, wɔbetwa nna no so. (Mateo 24:21-22)

29 Na nna no mu ahohiahia akyiri no, ntem ara owia beduru sum, na osrane renhyeren, nnsoromma betutu firi soro agu fam, na osoro ahoden awo so. 30 Eno na onipa ba no senkyerenee beda adi wo soro, na asase so mmusuakuo nyinaa besu, na wobehunu onipa ba no se orega osoro mununkum mu ahoden ne animonyam kese mu. 31 Na obesoma n'abofoo ama wode totorobento a ne nne so aba; na waboaboa won a wayi won no afiri wiase mframe nnan no mu afiri osoro ano akopem ano (Mateo 24:29-31)

ONYANKOPON AHENNIE NO NE DEE EWIASE HIA

AHENNIE NO NSIANANMUU FOO

Wo dwumadie ne sen wo Ahennie no mu?

Seesei ara, se woye kristonii mapa a, woye nsiananmuu ma no. Hye dee osomafoo Paulo twereee:

20 Enti yeye abofoo ma kristo, ete se Onyankopon nam yen so retu foo; yegyina kristo anan mu sre mo se: mom ma wcmpata ntwe mom fam Nyankopon ho (2 Korintoofo 5:20)

14 Enti monnyina ho, momfa nokore mmoo mo asene, na monhye tenenee nkataboo, 15 na momfa asomdwoee asempa no, monkura gyidie kyem a mode betumi adum obone no bemma a eredere no nyinaa, 17 na momfa nkwyee dadee kye ne honhom nkrante a ene Nyankopon asem, 18 na momfa mpaeboo ne sre nyinaa mmoo mpaee daa honhom mu na eno ara nti monnwen na montoa so mma ahotefoo nyinaa 19 ene me nso se mebie m'ano a, womma me asem menka, na memfa nnam menyii asempa no ahuntasem menkyere

20 Eno no bofoo na meye nkonsankonsan mu; na maye mu nnam, sedee ese se mekasa (Efisoofo 6:14-20)

DEEN NE NSIANANMUU? Merriam- Webster wɔ nkyerɛkyerɛmuu a edidi soɔ yi:

1. Onipa titiriw bi a ɔman bi ayi no kɔ ɔman foforo so, na ɔsi ɔman no anan di dwuma biara
2. Obi a ɔman anaase Adwuma bi de tumi ama no se wɔnsi ɔman ana Adwumakuo no anan nni dwuma mma no; anaa ƆSOMAFOO.

Se woye Okristonii mapa a, woye nsiananmu ma Kristo! Hye deɛ ɔsomafoɔ Petro kaaɛ nso:

9. Na mo deɛ, moye abusua a wɔayi wɔn, ahene asɔfokuo, ɔman kronkron, ɔman a wafa wɔn aye ne deɛ, se monka deɛ ɔfreɛ mo firi esum mu baa ne hann a eye nwanwa mu no mmaninyɔ nkyere,
10. Mo a kame no monye ɔman, na afei moaye Nyankopɔn man, mo a monnyaa mmɔborɔhunu na afei deɛ moanya mmɔborɔhunu. (1 Petro 2:9-10)

Yeye Akristofoɔ yi, yeye ɔman Kronkron no fa bi.

Ɔman ben na eye kronkron seesei?

Ɔye; akyinyee biara nii ho se, ɔman anaa ahinnie biara nni wiase nanso awieye no ɔbeyɛ kristo Ahennie no fa bi (Adiyisem 11:15). Eye Onyankopɔn man, N'ahennie no na eye kronkron.

Se yeye nsiananmufoɔ yi, yemfa yen ho nhye amanyɔsem a ewɔ aman mu wɔ wiase yi mu. Nanso ese se yetena ase wɔ Onyankopɔn abrabɔ kwan so seesei. (Hwe bio nso, nwoma wɔ ha a wɔde kye kwa WWW.ccog.org etire asem Akristofo : **Ananmusifoɔ ma Onyankopɔn Ahennie, Twere Kronkron akwankyerɛ wɔ tena a yetena ase se Akristofoɔ** eye papa se yesua deɛ enti Onyankopɔn akwan ne papa, se ebeye a, wɔ N'ahennie no mu no yebetumi aye Ahene ne Asɔfoɔ ne Krsito adi asase yi so:

- 5 Deɛ ɔɔɔ yɛn, na ɔɔɔ ne mogya adware yɛn afiri yɛn bɔne mu. 6 na wayɛ yɛn ahemman sɛ yɛnyɛ asɔfoɔ mma n'agya Nyankopɔn no, ɔno na wɔmfa animuonyam ne tumi mma no daadaa. Amen (Adiyisɛm 1:5-6)
- 10 Na wɔayɛ yɛn Ahene ne Asɔfoɔ ama yɛn Nyankopɔn, na yɛbedi asase yi so hene (Adiyisɛm 5:10)

Adeɛ baako a ɛwɔ hɔ daakye ne sɛ, yɛbɛkyɛkyɛrɛ wɔn a wɔtumi wuo no nnante wɔ Onyankopɔn akwan so.

- 19 Na ɔman no bɛtena sion wɔ Yerusalem; na wɔrensi bio; dom na ɔbɛdom wɔɔ atie wo nteamuu no; ɔte ara pɛ a, ɔbɛgye wo so. 20 Na Awurade bɛma mo ahohia mu aduane ne ahodwan mu nsuo, na w'akyɛrɛkyɛrɛfoɔ remfa wɔn ho nsie biom na mmom w'ani bɛhunu w'akyɛrɛkyɛrɛfoɔ no. 21 Na w'aso nso bɛte w'akyiri asɛm bi sɛ; Yei ne kwan, sɛ mofa nifa oo, mofa benkum oo, monnante so. (Yesaia 30:19-21).

Aberɛ a ɛno ne nkɔmhyɛ ma mfrinhyia apem ahennie nom wɔ saa berɛ yi Akristofoɔ hia sɛ wɔyɛ krado sɛ ɔbɛkyɛrɛ.

- 12 Na ɛberɛ a anka moyɛ akyerɛakyerɛfoɔ no (Hebrifoɔ 5:12)
- 15 Na mommu Awurade Kristo Kronkron mo akoma mu. Nso monsiesi mo ho daa sɛ mɔbɛkyɛrɛ obiara a ɔbisa mo anidasɔɔ a ɛwɔ mo mu no aseɛ (1 Petro 3:15).

Twɛrɛ kronkron no dan no adi sɛ, dodoɔ no ara a ɔyɛ Akristofoɔ anokwafoɔ no, ansa na ahohiahia kɛsɛɛ no bɛfiri aseɛ no, ɔbɛkyɛrɛkyɛrɛ bebree.

- 33 Na ɔman no mu no, wɔn a wɔnim de ho bɛma nnipa bebree anya nhununu. (Daniel 11:33)

Enti, yɛresua sɛ yɛbɛnyini wɔ adom mu (2 Petro 3:18) yɛ adeɛ bi a ɛsɛ sɛ yɛyɔ no seesei ara. Wo kyɛfa a ɛwɔ Onyankopɔn Ahennie no mu ne sɛ wobetumi akyerɛkyɛrɛ. Na ɛkɔ ma nkanka Filedɛfiafoɔ. (Adiyisɛm 3:7-13)

Akristofoɔ, yei nso boa ma yɛtaa hia a ehia sɛ yɛka asɛmpa no de di adanseɛ ansa na mfeɛ apem ahennie no aba (wɔ Mateo 24:14).

Berɛ a wɔde Onyankopɔn ahennie besi ho akyiri no, wɔde Onyankopɔn nkorɔfoɔ beboa asiesie asase a asɛɛɛ yi.

12 Na wo mufoɔ bekyekyere tete akurofoɔ, wobɛma awoɔ ntoasoasoɔ hodoo fapem agyina na wɔafre wo ɔpam ago, deɛ ɔtoto kwan sɛ nnipa ntena ho. (Yesaia 58:12).

Sei nti, Onyankopɔn nkorɔfoɔ a ɔtena ase wɔ onyankopɔn akwan mu wɔ saa mmere yi bɛma no aye mre ama nkorɔfoɔ atena nkuro akɛsɛɛ mu (ne deɛ ekekaho) wɔ saa ntotoɛ anaa nsiesie berɛ yi. Nokore nie, wiase no bɛye bea papa. Eɛ sɛ yeɛ nsiananmufoɔ seesei ara enti yen nso betumi asom wɔ N'ahennie mu.

NOKORE ASEMPA KASEBƆ NO YE NSESA.

31 Yesu kaa sɛ, “sɛ motena m'asɛm mu a mo ye m'asuafoɔ ampa. 32 Na mɔbɛhunu nokore no, na nokore no aye mo adehyɛɛ”. (Yohane 8:31-32) Nokore hunu a ɛfa Onyankopɔn Ahennie ho asɛmpa no gye yen firi sɛ wɔresum yen fidie firi anidasoo a enni saa wiase yi mu. Yɛbetumi de akokoɔduro atae nhyehyɛɛ a eyɛ adwuma akyi! Ɔbonsam adaadaa wiase nyinaa (Adiyisɛm 12:9) na Onyankopɔn Ahennie no ne mmuaɛ trodoo. Ehia sɛ yeɛgyina ho ma, na yɛtae nokore no akyi wɔ (Yohane 18:37).

Asɛmpa no nkransɛm no so kyɛn ankore ankore nkwagyɛɛ. Asɛmpa a ɛfa Onyankopɔn Ahennie ho no, ɛsɛ sɛ ɛsesa obi wɔ saa mmere yi mu.

2. Na monnye mo ho sɛ wiase yi na mmom momfa adwenem foforo nsakyera mo ho, na moaso deɛ Onyankopɔn pɛ a eyɛ na ɛso ani, na eyɛ pɛ no ahwe (Romafoɔ 12:2).

Wɔasakyera nokore Akristofoɔ no sɛ, ɔmmɛsom Onyankopɔn ne afoforo:

22 Nkoa, montie mo honam fam wuranom asem ade nyinaa ho, enye ani so som mu, se won a woso nipa ani. 23 na adwuma biara a moyo no, monfiri okra mu nyo no se moyo ma Awurade na monyo mma nnipa 24 Efiri se monim se Awurade nsam na mobenya apɛgyadee se akatua, na Awurade Kristo na mosom no. (Kolosefoɔ 3:22-24).

28 Enti enam se yeanya ahennie a enwoso yi, momma yemfa aseda mmra mfa so nsom Onyankopɔn sedee eso N'ani wo feree ne ahopopoɔ mu (Hebrifoɔ 12:28).

Nokore Akristofoɔ tena ase soronko firi wiase. Yɛgye Onyankopɔn susudua boro wiase dee so wo dee etene ne dee entenee ho. Ateneneefoɔ de gyidie na etena aseɛ (Hebrifoɔ 10:38) sedee efa gyidie so na yede tena Onyankopɔn akwan mu wo saa mmere yi. Na wɔhunu Akristofoɔ soronko firi wiase a wote mu, se won abraɔ su na wofre anaa woka no se “okwan no” wo Apam foforo mu (Asomafoɔ 9:2;19:9;24:14,22) wiase te ho pesemenko mennya mu, wo obonsam akwan so, wo dee wofre no “kain akwan so” (Yuda 11).

Asempa a efa Onyankopɔn Ahennie no ho no ye tenenee, anigye ne asomdwoee kasebo. (Romafoɔ 14:17) Nkomhye asem no, ne nteasee yie ye awerkyekyerɛ wo (1 Korintofoɔ 14:3; 1 Tesalonikafoɔ 4:18) titiriw, se yehwe wiase a erebubuo wo (Luka 21:8-36). Nokore Kristonii abraɔ de no ko honhom mu mmorosoo ne honam ani nhyira (Marko 10:29-30) Yei ye ofa nti a won a wote mu te aseɛ se, ewiase hia Onyankopɔn Ahennie Akristofoɔ ye Onyankopɔn Ahennie no nsiananmu.

Akristofoɔ de won anidasoo to honhom mu, ewo mu se yete wiase a ani tua mu (Romafoɔ 8:5-8) yewo “asempa no anidasoo” (Kolosefoɔ 1:23) Yei ne adeɛ bi a Akristofoɔ a wodii kan no tee aseɛ se dodoo a wofa Yesu enne no nte aseɛ yie.

6 GRIKO-ROMA NSAFO KYEREKYERE AHENNIE NO SE EHIA NAANSO...

Griko-Roma nsafɔ gyedi sɛ, wɔkyerɛ Onyankopɔn Ahennie no afa baabi nanso, ɔwɔ haw wɔ nokorɛ nie ne nteaseɛ sɛdɛɛ etɛɛ ankasa. Nhwɛsoɔ ne KATRIKA INSAKROPIDA no kyerekyere yei fa ahennie no ho:

Kristo Wɔ berɛ biara a wɔbɛkyerɛ kyere afa Ahennie yi mmae ho no, n'afa ahorɔɔ, sɛdɛɛ etɛɛ pɔtee, ɔkwan a wɔfa so nya no boa bɔ ne mpensen pensenmuu no nyinaa tɔfa kɔgyina “Asempa a ɛfa Ahennie no ho” Ɔhyɛɛ aseɛ kasa faa asafo no ho sɛ eno ne “Onyankopɔn Ahennie no” ɛwɔ col., 1, 13; 1 Thess; 11 12, Apoc 1, 6, 9, v 10 etc..... Ɛkyerɛ sɛ asafo kronkron no ho asem na ɔreka..... (Poope H. Kingdom of God. Katrika Insakropidia. V III 1910).

Ɛwɔ mu sɛ deɛ yɛfiri reba anaa deɛ y'abobɔ soɔ yi mu biara nni ho a ɛka biribi fa ASAFɔ no ho a ɛkyerɛ sɛ eno ne Onyankopɔn Ahennie no. Wɔkyerɛ, agyidifoɔ beyɛ Onyankopɔn Ahennie no fa bi anaa sɛ ɛyɛ. Yesu Ahennie. Twerɛ Kronkron no bɔ kɔkɔ sɛ bebree bɛdane asempa no anaa adane akɔ foforo a enye nokorɛ (Galatifoɔ 1:3-9) Awerehosem; dodoɔ no ara aye saa.

Yesu kyere sɛ “Ɔno ne ɔkwan no, ne nkwa no. Obi mma Agya no nkyɛn gye sɛ enam no so” (Yohanne 14:6). Petro kyereɛ sɛ, “Anaase nkwyɛɛ wɔ obi mu? Na edin foforo biara nni ɔsoro ase a wɔde ama wɔ nnipa mu a ɛsɛ sɛ wɔgye nkwa wɔ mu” (Asomafoɔ 4:12) Petro ka kyereɛ Yudafoɔ no sɛ, ɛsɛ sɛ wɔn nyinaa nya gyidie na wɔsakyera na wɔgye Yesu na wɔanya nkwa (Asomafoɔ 2:38).

Sɛ yɛde yeinom to ho a, Poopu Francis akyerɛ sɛ, “abosomfoɔ” wɔbɛtumi de wɔn nnwuma pa agye wɔn nkwa a Yesu nka ho. Wɔsan kyereɛ bio sɛ, Sɛ Yudafoɔ no aanye Yesu a wɔbɛtumi anya nkwa. Yɛde bi reka ho no, ɔno ne Griko – Romafoɔ nso, ase wɔdwene Maria ho nsem biara a ɛnka Twerɛ Kronkron ho no ne safoa ma asempa no ne afei gyidie ahorɔɔ nkabɔmmu. Awerehosem ne sɛ, wɔn ne afoforo nte Yesu hia a ɔhia ase; NE nokorɛ asempa a ɛfa Onyankopɔn Ahennie no ho. Dodoɔ no ara repagya atorɔ asempa.

Bebree pɛ sɛ wɔnante ohunu so na wɔnya gyidie wɔ ewiase. Apam foforo no kyerekyerɛ sɛ, ɛsɛ sɛ Akristofoɔ hwɛ soro:

2 Monnwe ne deɛ ɛwɔ soro, na enye deɛ asase soɔ. (Kolosefoɔ 3:2)

7 Ɛfiri sɛ yenam gyidie mu, na enye ohunu so. (2 Korintofoɔ 5:7)

Nanso, Poopu Pios a ɔto so dubaako kyerekɛ sɛ wɔnnante asafo no aniso adeɛ mu

..... Katrika asafo no..... ye Kristo aheman no wɔ asase so. (Pios encyclical Quas Primas)

Katrika Baabro 101 ntentan fidie ka sɛ, Yesu Kristo de “Onyankopɔn Ahennie no besii asase so wɔ ne wuo akyi mfeɛ aduasa mmiɛnsa wɔ N’asafo suban so a Petro na ɔdii animuu. KATRIKA ASAFO NO. “Nanso Onyankopɔn Ahennie no nni ha anaa ɛno ne Roma asafo no, nanso ebesi asase so. Emmom, Onyankopɔn nokorɛ asafo no wɔ “ahennie no safoa” (Mateo 16:19) wɔn a wɔka sɛ asafo no ne ahennie no “ayi nimdeɛ no safoa afiri mu” (Luka 11:52).

Roma asfo no kyerekyerɛ dendeenden tia Onyankopɔn Ahennie a ɛreba asase yi so animuu yi ara no gyina tiriw (Anti Kristo nkyerekyerɛ so) wɔde ahyɛ Katrika asafo no ankasa Katikiisim mu.

Awerehosɛm, wɔn a wɔne saa ye adwene benya ɔhaw pii wɔ sɛ wɔrepae mu aka Onyankopɔn Ahennie no ho asempa wɔ awiɛye. Ebinom betu anamɔn a emu ye den atia wɔn a wɔrepae mu ka. (Daniel 7:25, 11:30-36).

Nanso, wobɛdwene sɛ, enti enyɛ wɔn a wɔafa Yesu sɛ wɔn Awurade nyinaa na wɔbɛkɔ Ahennie no mu? DAABI, enyɛ wɔn nyinaa. Hyɛ deɛ Yesu kaaɛ nso:

21 Enyɛ obiara a ɔsɛ me sɛ Awurade, Awurade no na ɔbɛkɔ ɔsoro ahennie mu na deɛ ɔyɔ m'agya ɔwɔ soro no apɛdeɛ no.

22 Ɛda no nnipa pii bɛka akyerɛ me sɛ; Awurade, Awurade, yɛnfaa wo din nhyɛ nkɔm, na yɛmfaa wodin ntuu ahonhommɔne, na yɛmfaa wodin nyɔɔ ahɔɔdenneɛ pii anaa? 23 Ɛno na mɛpaem maka makyerɛ wɔn sɛ: Menhunuu mo da, momfiri me so nkɔ, mo a moyɛ deɛ entene! (Mateo 7:21-23).

Ɔsomafoɔ Paulo de too ho pefee sɛ “mmarato ahuntasɛm” no “anya reyɔ adwuma” (2 Tesalonikafoɔ 2:7) wɔ ne berɛ mu. Saa mmarato yi san ne biribi a Twɛrɛ Kronkron no kasa tia wɔ awiɛyɛ mmerɛ yi mu a yɛfrɛ no “Babilon Kɛsɛɛ no ahuntasɛm” wɔ twaka. (Adiyisɛm 17:3-5).

“Mmaratoo ahuntasɛm” no fa Akristofoɔ a wɔgyedi sɛ, wɔnhia sɛ wɔbɛdi Mmaransɛm du so ne deɛ ɛkeka ho ne/anana noɔma bebreɛ wɔ ho a wɔgyina so sɛ Onyankopɔn mmara, abere a wɔdwene sɛ ɔwɔ Onyankopɔn mmara su ana suban no, wɔnni Kristosom su anaa suban sɛ Yesu anaa N'asomafoɔ ho no sɛ ɛfata.

Griko-Romafoɔ no tɛsɛ, farisiifoɔ a wɔtoo Onyankopɔn mmara, nanso ka sɛ wɔn atetesɛm ma no yɛ adeɛ wɔgye to mu-Yesu tiaa saa yɔ. (Mateo 15:3-9)! Yesaia nso bɔɔ kɔkɔ sɛ, wɔn a wɔka sɛ wɔyɛ sɛ wɔyɛ Nyankopɔn dea bɛte atua ati a ne mmara (Yesaia 30:9) Mmaratoo ne atuaterɛ yei ne adeɛ a yɛhunu besɛ nne.

“Ahuntasɛm” foforo reyɛ akɔyɛ sɛ, Roma asɔre no gyedi sɛ, asraafosɛm nkabɔmmu ne gyidie mfrafraɛ nkitahodie na ɛde asomdwoɛɛ bɛba na. Twɛrɛ Kronkron no fa baabiara nkyerɛ Onyankopɔn Ahennie no wɔ asase so. Atwɛrɛ no bɔ kɔkɔ tia nsafɔ nkabɔmuu a ɛkyerɛkyerɛ sɛ, mfeɛ kakra a ɛwɔ yɛn anim yi ɛbetu mpon.

(hyɛ no nso: Yerusalem Twɛrɛ Kronkron foforo a Katrika agye ne nkyerɛaseɛ ato mu na akyerɛ:

4 Na wɔkotoo ɔtweasee no se ɔde ahooɔden ama aboa no kaa se: Hwan na ɔte se aboa no? 5 Na wɔmaa no ano a ɔde kaa nsemkesee ne abususem, na wɔmaa no kawn abosome aduanan mmien. 6 Na ɔbuee n'ano kaa abususem tiaa Onyankopɔn se ɔbeka ne din ne ne ntomadan ne wɔn a wɔtete soro ho abususem. 7 Na wɔmaa no kwan se ɔntu ahoteefoo so sa na ɔnni wɔn so nkonim. Na wɔmaa no mmusuakuo ne nkorɔfoɔ ne kasa hodoɔ ne aman nyinaa so tumi. 8 Na wɔn a wote asase soɔ nyinaa bekoto no, wɔn a wɔamfiri wiase asehye antwere wɔn din adwammaa a wɔkum no no nkwa nwoma mu no. 9 Se obi wo aso a ma no ntie 10 Se obi fa nnomum a wɔbefa no dommum. Se obi de nkrante kum a, etwa se wode nkrantee ku no. Eha na ahoteefoo boaseto ne gyidie wo (Adiyisem 13:4-10 NJB)

TWERE KRONKRON NO BO KOKO TIA AWIYE BERE BABILON NKABOMUU.

1 Na abofoɔ baason a wɔkurakura nkuruwa nson no mu baako ba ne me bekasaa se: Bra na menkyere wo odwamanfoɔ kesee a ɔte nsuo pii no soɔ no atemmuo. 2 Ono na wiase ahemfo ne no abo adwaman, na n'adwamanmmo nsa no abobo wɔn a wɔtete asase soɔ no. 3 Na ɔde me nam honhom mu koo esere so Na mehunu ɔbaa bi a ɔte aboa kokoɔ a abususem din ahye no ma, na ɔwo tiri nson ne mmɛn du so. 4 Na ɔbaa no hye atadee afasebire ne nkrawoo, na ɔde sika ne ahooɔden aboo ne nhwene pa ahyehye ne ho na ɔkura sika kuruwa a akyiwadee ne n'adwamanmmo fi aye no ma. 5 Na wɔatwere din bi ne moma so se: Ahuntasem Babilon kesee no, asase so nwa man ne akyiwadee na. 6 Na mehunu se, ahoteefoo mogya ne Yesu adansefoɔ mogya aboro ɔbaa no, na mehunu no no, eyee me nwanwa kese. (Adiyisem 17:1-6 NJB).

9 Eha na adwene a nyansa wom no wɔ. Tiri nson no ye mmepɔ nson a ɔbaa no te soɔ, na eye ahemfo baason. 18 Na ɔbaa a wohunuu no no ne kuro keseɛ a edi asase so ahemfo so hene no. (Adiyisem 17:9,18, NJB).

1 Na yeinom akyiri no, mehunu ɔbofoɔ foforoɔ se ɔfiri soro resiane ba, na ɔwo ahooɔden kese, n'animuonyam nti asase hranee. 2 Na ɔde nne a emu ye den teaam se: Wahwe ase, Babilon keseɛ no ahwe ase, na adane ahonhommonee tenaberɛ ne ahonhom fi nyinaa ateeɛ ne nnomaa a woye fi na wokyiri won nyinaa ateeɛ! Efiri se aman aman nyinaa anom n'adwamanmmɔ abufoo nsa no bi, na asase so ahemfo ne no abɔ adwaman, na asase so adwadifoɔ nam ne taamudie ahooɔden so anya won ho.

4 Na metee nne foforoɔ firii soro se: Me man mmomfiri ne mu, na moanye ne nnebɔne no bi, na moannya ne haw no bi 5 Efiri se ne nnebɔne atoatoa abeduru soro, na Onyankopɔn akae n'amumuyo: 6 Mo ntua no ka, sɛdeɛ ɔtuaa mo ka, na momfra mu mmɔ ho mmienu mma no.

7 Dodoɔ a ɔhyee ne ho animonyam na ɔdii taamu no momma n'ayayadeɛ ne n'awerehoɔ nnɔso sa. Efiri se ɔkaa no n'akoman se: mete ho se ɔhemmaa, na menyɛ okunafoɔ, na merenni awerehoɔ da.

8 Yei nti na ne haw beba da koro pe, Owuo ne awerehoɔ ne ekom, na wode Ogya behye no, efiri se Awurade Nyankopɔn a ɔbu no aten no ye ɔhooɔdenfoɔ. 9 Na asase so ahemfo a wone no abɔ adwaman na woadi taamu no, se wɔhunu ne hyee wisie a, wɔbesu no, na wɔabobo ne ho abubuo. (Adiyisem 18:1-9 NJB).

Wɔ Sakaria, Twere kronkron no bɔ kɔkɔ tia Babilon no a ereba no, san kyere se, nkaɔmmu remma kɔsi se, Yesu besan aba.

6 Huu, huu! Mannwane mfiri atifi fam asase so, Awurade asem nie, na matre mo mu se ɔsoro mframa nnan no, Awurade asem nie.

7 Huu, sion bɔ wo ho adwaa, wo a wone Babel babaa tee no. 8 Na se Asafo Awurade see nie: Animouoyam nti na wasoma me amanaman a wofom mo no nkyen; na deɛ ɔka mo no, waka n'ani kosua 9 Na hwe won so na mehwiwim me nsa na wɔadanedane fomfa adeɛ ama won nkoa, na moahunu se Asafo Awurade na asoma me.

10 To ahurise dwom ma w'ani nnye, sion babaa, na hwe mereba mabɛtena wo mu Awurade asem nie 11 Na amanaman bebree de won ho beba abeɔ Awurade ho eɔda no, na woye me ɔman; na wo behunu se asafo Awurade na asoma me wo

nkyen. 12 Na Awurade bɛfa Yuda adi so sɛ ne Kyɛfa asase kronkron no so, na wakɔ so afa Yerusalem ayɛ ne deɛ (sakaria 2:6-12 KJV ne NKJV).

Asafo ahorɔɔ nkabɔmmu ne gyedie mfrafraeɛ akuo a Amansan nkabɔmuu kuo, Fatikan, atewohofɔɔ ne Apueɛ gyedie ahorɔɔ akannifoɔ rema soɔ no, Twere Kronkron tia no pefee a ense sɛ yesosoɔ soɔ koraa. Yesu bɔɔ won a wɔpɛ sɛ wɔdi N'akyire won a “Ɔbɛdaadaa bebree” (Mateo 24:4-5). Nkabɔmusɛm pii no wɔde bata deɛ ɔte “ɔpɔnkɔ fitaa” so wɔ Adiyisɛm 6:1-2 a (ƆNNYE YESU) ne ɔbaa dwamanfoɔ wɔ 17.

Te sɛ Sakaria Ɔsomafoɔ Paulo kyerekyerɛ sɛ, nokorɛ gyedie nkabɔmmu no rentumi nsi kɔsi Yesu sanba akyi.

13 Akɔduru sɛ yen nyinaa bɛduru Nyankopɔn ba no ho gyidie ne ne nhunumu baako ye mu ayɛ onipa a wawie nyini a ye aduru Kristo mayɛ susudeɛ no tebea soɔ (Efisofoɔ 4:13, NJB)

Won a wɔgye di sɛ saa nkabɔmmu yi ba ansa na Yesu sanba no, aduru no ye mfomsoɔ. Nokorɛ, berɛ a Yesu besan aba no, eɛ sɛ wɔsɛ amansan nkabɔmuu no a ɔbesɔre atia noo no:

11:15 Na abɔfoɔ a ɔtɔ so nson no hyene. Na enne akɛsɛ gyegyee soro sɛ: Wiase ahennie ayɛ yen Awurade ne ne Kristo no dea, na ɔbɛdi hene daa daa. 16 Na mpaninfoɔ aduonu nnan a wɔtete won nhennwa soɔ Nyankopɔn anim no de won anim butu butuu fam, na wɔkotoo Onyankopɔn. 17 Kaa sɛ: Yɛda wo Awurade Nyankopɔn, ade nyinaa so tumfoɔ a na wowɔ ho dada, na wowɔ ho no ase sɛ woafa wo tumi kɛsɛ, na woadi hene 18 Na amanaman no bo afu, na w'abufuo ne awufuo berɛ no aduru sɛ wobɛbu atɛn, na woasɛ won a wɔasɛ asase no. (Adiyisɛm 11:15-18 NJB).

19.6 Na metee nne bi a ete se nkorofoo kuo kasee nne ne nsuo bebre nne ne aprannaa a emu ye den nne se: Haleluia! Efiri se Awurade yen Nyankopon ade nyinaa so tumfoo no adi hene 19 Na mehunu aboa ne asase so ahemfo ne won dom se waboaboa won ano, na wone dee ote ponko fitaa no soo no ne dom rebedi ako. 20 Na wokyerere aboa no ne Odiyfoo torofoo no nso a oye n'anim nsenkyerenee de daadaa won a wogyee aboa no agyinaee ne won a wokotoo ne honi no kaa ne ho. Wotoo won baanu yi animono guu egya tadee a sofe dere mu no mu. 21 Na wode dee ote ponko soo no afena a efiri n'ano mu no kunkum won a aka no, na nnooma nyinaa dii won nam mee 20:4 Na mehunu nnhennwa bi, na won watenatenaa soo no, wode aemmoo maa won na mehunu won a Yesu ho adanse nti wotwitwaa won tire ne won a wankoto aboa no anaa ne honi na wannye agyirae no doo won moma ne won nsa soo no. Na wonyaa nkwa bio, na wone Kristo dii ahene mfinhya apem. (Adiyisem 19:6, 19-21,20:4 NJB).

Hyee no nso se ese se Yesu see ewiase asraafoo dom a wooka won ho abo mu atia no. Afei ono ne ahoteefoo bedi hene.

Afei eno ne bere a gyedie papa beye adwuma. Awerho sem ne se, bebre betie osom mu adwumayefoo a wuhu won se woye papa nanso wonnye, sedee osomafoo Paulo boo koko wo (2 Korintofoo 11:14-15) se dodoo no, bet3 Twer Kronkron ne Onyankopon ahennie mu nokore mu a ketewa bi na obeko atia Yesu.

7. ADEN NE ONYANKOPON AHENNIE?

Ɛwo mu se, adasamma dwene se yen ho ye hare anaa yen ani ate yie, nanso yen nteasee kopem baabi na Onyankopon “ntesee ye adutwam anaa kese

Eno nti na gyese Onyankopon ba mu na w’abesiesie asase yi.

Aberɛ a dodoo no ara wo gyidie wo Onyankopon mu no, adasa mma, efa kɛseɛ no ara mpe se obetena ase sɛdeɛ otene nokore mu no. Hyɛ deɛ edidi soɔ yin nso:

- 8 Wɔaka deɛ eyɛ akyerɛ wo, onipa ne deɛ Awurade hwɛhwɛ no wo ho, enye biribiara se, adeteneneɛ ne adɔpɛ ne ahobɛaseɛ a wode ne wo Nyankopon nanteɛ (MIKA 6:8)

Se yɛde ahobɛaseɛ ne Onyankopon renanteɛ nnye adeɛ a nokore nie adasamma mmpɛ se wode beyɛ adwuma. Firi Adam ne Hawa berɛ so (Genesis 3:1-6) nnipa ayi se, wode won ho bɛto won ankasa ne deɛ shia won so, emfa ho ne Onyankopon mmara nsem. (Exodus 20:3-17)

Mmebusɛm nwoma no kyerekyerɛ se:

- 5 Fa w’akoma nyinaa bata Awurade ho, na mfa wo ho ntwere wo nhunumu. 6 Hu no w’akwan nyinaa mu, na onno na obetene w’akwan nyinaa mu.....
- 7 Nnye w’ani so onyansafoɔ, suro Awurade, na dane firi bone ho. (Mmebusɛm 3:5-7).

Nanso nipa dodoo no ara rempe se wode won akoma nyinaa begye Onyankopon adi nokore mu, anaa wobeyɛ deɛ Onyankopon pe nanso, wɔantumi aanyɔ. Obonsam adaadaa adasa (Adiyisɛm 12:9) na w’ahwe ase ama wiase akono ne “asetena mu ahohoahoa” (1 Yohane 2:16).

Ne saa nti, na dodoo no ara de won atetesɛm som ne aban ahoroɔ a wɔndan osom ana obiara efiri se osusu se onim de. Okwan bi so ente saa wo (Yeremia 10:23) anaa obesesa nokore mu.

Eno nti na adasamma hia Onyankopon Ahennie no (Mateo 24:21-22).

Susu Nhyira Nsem Yi Ho.

Nsemfua ahoroo a Yesu maaee no mu baako a dodoo no ara nim no ye nhyiranssem a omaaee wo N'asemka mu wo ngo bepo no so.

Hye dee okaaee no bi nso:

- 3 “Nhyira ne honhom mu ahiafoo, na won na osoro ahennie no ye won dea. 4 Nhyira ne won a won weree aho, na won na wobekyekyere won weree 5 Nhyira ne won a wodwo, na won na obenya asase no adie 6 Nhyira ne won a tenenee ho kom ne sukum de won, na won na wobema woameee. 7 Nhyira ne mmoborohunufoo, na won na won na wobehu won mmoboro. 8 Nhyira ne won a won akoma mu tee na won na wobeunu Onyankopon 9 Nhyira ne apatafoo na won na wobeere won Nyankopon mma. 10 Nhyira ne won a tenenee nti wotaa won na won na, osoro ahennie no ye won dea. (Mateo 5:3-10)

Ewo Onyankopon Ahennie no mu (wo Marko 4:30-31) Mateo taa fre no osoro Ahennie (wo Mateo 13:31) ehene na saa nhyira bohye yi beba mu anaase ebeye ma? Ewo Onyankopon Ahennie no mu na bohye no no beba muu ama won a wodwo, anya asase no adie, na won a won akoma mu tee ahunu Onyankopon. Hwe animuu ko asempa a efa nhyira a ewo Onyankopon Ahennie no mu!.

ONYANKOPON AKWAN TENE

Nokore no ne se, Onyankopon ye odo (1 Yohane 4:8,16) na Onyankopon NNYE pesemenkomenya. Onyankopon mmara kyere odo ko Onyankopon ne yen yonkonom nkyen (Marko 12:29-31, Yakobo 2:8-11) Ewiase akwan ye pesemenkomenya na awieye ye owuo (Romafoo 8:6).

Hye no nso se, Twere Kronkron no kyere Kristofo mapo di mmara no so:

1 Obiara a ɔgye di sɛ Yesu ne Kristo no, Onyankopɔn na wawo no, na obiara ɔdɔ deɛ ɔwoeɛ no, ɔdɔ deɛ ɔwoo no no nso. 2 Sɛ yɛdɔ Onyankopɔn na yɛdi n’ahyɛdeɛ so a ɛno ara na yɛde hunu sɛ yɛdɔ Nyankopɔn mma. 3 Na yɛi ne Nyankopɔn dɔ sɛ yɛbedi n’ahyɛdeɛ soɔ, na N’ahyɛdeɛ no nnye den. (1 Yohane 5:1-3)

Onyankopɔn “Mmara nsem” nyinaa yɛ “teneneɛ” (Nnwom 119:172) N’akwan ho te (Tito 1:15) Awerehosɛm ne sɛ, bebreɛ agye “Mmaratoo” ahoroɔ ato mu na wɔnhunu sɛ, Yesu “aamesɛɛ” mmara anaa adiyifoɔ no na mmom ɔbehyyɛɛ no ma (Mateo 5:17) wɔkyerɛkyerɛɛ - mu sɛdeɛ ɛkyerɛ ankasa, abae mu aboro sɛdeɛ dodoɔ no ara dwene. Mfatoho ne (Mateo 5:12-28) Yesu kyerekyerɛ sɛ “obiara a ɔbedi soɔ na ɔbekyerɛkyerɛ no ɔno na ɔbefrɛ no kɛsɛɛ ɔsoro ahennie mu” (Mateo 5:19) kasa “Onyankopɔn Ahennie” ne “ɔsoro Ahennie” yɛ baako a ɔtumi ka ma ɛkyerɛ ade korɔ no ara.

Twere kronkron no kyerekyerɛ sɛ gyidie a nnwuma nka ho no yɛ gyidie wuie (Yakobo 2:170. Bebreɛ ka sɛ wɔdi Yesu akyi nanso, wɔnnye ne nkyerɛkyerɛ nni nokorɛ mu (Mateo 7:21-23) na wɔasua no sɛdeɛ ɛsɛ (wɔ 1 Korintofoɔ 11:1). “Bɔne ne Mmarato” (1 Yohane 3:4 KJV) na wɔn nnyinaa ayɛ bɔne (Romafoɔ 3:23) ɔkwan bi so, Twere Kronkron kyere sɛ, mmɔborɔhunu bedi atemmuo so (Yakobo 2:13) sɛdeɛ Onyankopɔn wɔ nhyehyyɛɛ ma obiara (wɔ Luka 3:6)

Nnipa mmuaɛɛ anaa anoyie, yeyi Onyankopɔn si nkyɛn a, ɛrennye yie. Wɔ mfrinhyia apem ahennie mu no, Yesu de dadeɛ poma anaa abaa na ɛbedi adeɛ (Adiyisɛm 19:15) na papa bedi nkonim aberɛ a nipa bɛtena ase wɔ Onyankopɔn akwan so. Ewiasɛ haw nyinaa wɔ hɔ esane sɛ, wiase akuokuo mpe sɛ wɔtie Onyankopɔn ne Ne mmara. Abakɔsɛm kyere sɛ, adasa nni ahooɔden a ɔbetumi asi ne nkorɔfoɔ haw ano:

6Na honam adwene yɛ owuo, na honhom adwene yɛ nkwa ne asomdwoeɛ; ɛfiri sɛ honam adwene yɛ nitan a ɛtane Onyankopɔn na ɛmfa neho nhyɛ Onyankopɔn mmara no ase, na mpo ɛntumi 8 na wɔn a wɔwɔ honam mu no ntumi nsɔ Nyankopɔn ani. (Romafoɔ 8:6-9).

ɛsɛ sɛ Akristofoɔ de wɔn ani si honhom soɔ, na wɔnya Onyankopɔn honhom a ɔde beyɔ saa wɔ mmere yi mu (Romafoɔ 8:9) ɛmfa ho ne yen mmrɛ yɛ:

26. Na anuanom, monhwe mo fre no, se enye honam fam anyansafoɔ pii, enye atumfoɔ pii, enye adehyee pii (na wɔafre wɔn) 27 na mmom wiase nkwasea deɛ na Onyankopɔn ayi se ɔde behye anyansafoɔ aniwuo. Na wiase adeɛ a eyɛ mmere na Onyankopɔn ayi se ɔde behye deɛ eyɛ den no aniwuo.
28. Na wiase nnoɔma a emfra ne deɛ wɔmmuo na Onyankopɔn ahwem ayie, ne deɛ enni ho, se ɔde betu deɛ ewɔ ho, 29 na honam biara nhoahoa ne ho n'anim. 30 Na ne mu na efire, na mo wɔ kristo Yesu mu, ɔno na efiri Onyankopɔn na ɔyɔ nyansa ne teneneɛ ne ahotɛɛ ne ɔgyee maa yen
- 31 Sɛdeɛ wɔatwere se: Deɛ ɔhoahoa ne ho no, ma no nhoahoa ne ho Awurade mu. (I Korintofoɔ 1:26-31)

Akristofoɔ benya animuonyam wɔ Onyankopɔn nhyehyeeɛ mu! Yenante wɔ gyidie mu saa bere yi (Hebrifo 11:16) Wɔbehaira yen se yeredi Onyankopɔn mmaransɛm soɔ (Adiyisɛm 22:14)

ADƐN NE ONYANKOPƆN AHENNIE NO?

Atewohofɔɔ dane wɔn ho susu se, abre a wɔafa Yesu se wɔn Agyenkwa no, wɔahwehwe Onyankopɔn Ahennie no. Katrikafoɔ gye di se wɔn a wɔabɔ wɔn asuo, empo mmɔfra ntɔɔfeewa ahyene wɔn asafo mu se ahennie no. Katrikafoɔ ne apueie mfrafraeɛ somfoɔ dane wɔn ho kɔdwene se wɔnam (SAKRMENT) a ene asubɔ, awareɛ, Awurade adidi ne deɛ ekeka ho so rehwehwe Onyankopɔn Ahennie no. Bere a ese se ɔbɔ Akristofoɔ asu no, Griko-Roma-Atewohofɔɔ dane wɔn ho kɔhwe wiase se ɔbesi wɔn haw ano. Ɔdane wɔn ho de wɔn ani si wiase noɔma so (wɔ Romafoɔ 8:6-8).

Rehwehwe Onyankopɔn Ahennie kane (Mateo 6:33) beye Kristofoɔ nkwa nna nyinaa botaeɛ. Botaeɛ a enye se worekɔhwehwe wiase ape mmuaeɛ anaa anoyie, emom Onyankopɔn ne N'akwan. Asempra a efa Onyankopɔn Ahennie ho no sesa y'abrabɔ.

Twere kronkron ka se Akristofoɔ ne Yesu bedi ahene nanso wo hunu se saa kyere se Akristofoɔ mapa bedi nkuro so? Yesu kyereɛɛ:

- 12 Ɔdehyee bi kɔɔ asase bi so akyirikyiri se ɔrekɔggye n'ahennie na wasane ba. 13 Na ɔfreɛ ne nkoa mu du de mmɛnaa du maa; wɔn na ɔka kyereɛ wɔn se: Mo nye ho adwuma nkɔsi se meba.

- 14 Na ne manfoɔ tane no, na ɔsomaɔ abɔfoɔ dii n'akyiri sɛ, yɛmpɛ sɛ oyi di yen so hene.
- 15 Na ɛbaa sɛ ɔnyaa ahennie no na ɔsane baɛɛ no, ɔhyɛɛ sɛ wɔmfɛrɛ ne nkoa a ɔde sika no maa wɔn no mmɛrɛ no, na ɔnhunu deɛ obiara adi dwa anya.
- 16 Na deɛ ɔdi kan no ba bɛkaa sɛ: Owura, wo bɛmaa no awo mmɛnnaa du aka ho. 17 Na ɔsee no sɛ: wiɛ akɔa pa, sɛ woadi ketewa mu nokɔrɛ nti di nkuro du so tumi! 18 Na deɛ ɔtia mmienu nɔba bɛkaa sɛ: Owura, wo bɛnnaa no awo mmɛnnaa nnum. 19 Na ɔsee oyi nso sɛ: wo nso di nkuro nnum so! (Luka 19:12-19)

Di nokɔrɛ wɔ kakra a wowɔ so seesei. Kristofoɔ benya akwanya adi nkuro ankas so wɔ Ahennie ankasa mu. Yesu san kaa sɛ, “mekura m'akatua sɛ mede rebɛma obiara sɛdeɛ n'adwuma tee” (Adiyisɛm 22:12) Onyankopɔn wɔ nhyehyɛɛɛ (Hiob 14:15) ne tenabea (Yohane 14:2) ma wɔn a wɔtie no nokɔrɛ mu (Yohane 6:44, Adiyisɛm 17: 14) Onyankopɔn Ahennie no wɔ ho pefee anaa kann, na wobɛtumi anya mu kyɛfa:

Yerebɛhyɛ mfeɛ mpennu ne dunsia aseɛ no, koowaa krataa bi a wɔfrɛ no (Journal Science) twerɛɛ nsem bi a na edin a ɛda soɔ ne (TUMII A ɛWɔ ɛDOM MU) a ɛrekyerɛ sɛ (Artificial Intelligence) a aseɛ ne nyansa a nipa de hyɛ afidie (badwenba) mu ma no yɔ nipa adwuma (Kɔnpuuta) ne (Crowdsourcing) a ɛno nso rekyerɛ bea a yetwe dɔm fire bɛtumi aboa ako atia ɔhaw bɔne a ɛreko tia adasamma. Nanso, saa ɛtiri asem yi aantumi aante aseɛ deɛ abɔnefosem kyere, na kampsɛ wɔatumi asɔ ano.

Nkabɔmuu: sɛ woyi onyankopɔn akwan a wobɛfa so nokɔrɛ mu si nkyɛn a, na awu a ɛrebedi ntwo wɔ mfeɛ mpennu ne aduonu baako sɛdeɛɛ na ɛtee wɔ nsuyirie kɛsɛɛ no akyi sɛdeɛ adasa mma kaa wɔn ho bɔɔ muu sɛ wɔrebɛsi abantenten a aanyɛ yie wɔ Babel (Genesis 11:1-9).

ɔhaw a ɛwɔ wiase, wɔ mmea bi tɛsɛ ‘APUEɛ MFINIMFII’ (Middle East) ɛmfa ho ne deɛ ɔbenya wɔ berɛ tiawa bi no, mfatoho ne Daniel 9:27, (1 Tesalonikafoɔ 5:3) nnipa ntumi nsi ano – Yɛ hia asomdwoɛɛ a ɛfiri Onyankopɔn Ahennie mu (Romafoɔ 14:17)

ɔhaw a ɛwɔ aman amanmmɔfoɔ (terrorism) ne deɛ wɔrehwe animuu sɛ ɔbenya no renye yie (wɔ Hesekiel 21:12) a ewiase aman nkabɔmuu nnaadaa nti (wɔ Adiyisɛm 12:9) – Yɛhia awerekyekyerɛ ne anigyɛɛ a ɛwɔ Onyankopɔn Ahennie no mu.

Ɔhaw ahoroo a ewo nnooma a, atwa ye ho ahyia mu no, aman nkabomuu ntumi NNYE hoo hwee na wiasa aman no beboa ama asase ase. (Adiyisem 11:18), nanso Onyankopon Ahennie no besi ne nyinaa ano.

Nsem a efa adwamanssem, nyinsenyiguo, ne nnipa akwaa ho adwadie ye nnooma bia Amerika ntumi nsi ano (wo Adiyisem 18:13) na emom Onyankopon Ahennie.

Eka kyiridie a eda Amirika ne Engresi ne aman ahoroo soo nanso ne korakora no, osese no (akyi a ewo Habakuk 2:6-8) a enam Onyankopon Ahennie soo.

Amansan nkabomuu kuo nntumi nsi nwomasua a ennye, ne nimdee a enni ho ano – Yehia Onyankopon Ahennie. Osom mu apotwee nokore nie nntumi mfiri ho korakora a enam gyidie ahoroo nkabomuu ne ohyebo akuo a waye adwene repe nkwagye, ntumi, gyese nokore Yesu a owo Twere Kronkron mu. Bone ne CHAW NO a ewo wiasa ne saa nti, yehia Yesu afoebo ne san a obesan aba wo Onyankopon Ahennie mu. Abefo ayaersa a egyina abodee mu nyansape soo rentumi nso nipa apomuden ano yehia Onyankopon Ahennie.

Ekom ho nsem: Abefo kwan a wofa so ye kua nnuro ahoroo a wode gu mfudee soo de wiasa aman binom rekoo kom kyerefo mu a enam nnuaba a ato ape a nooma a y'abobo soo yi rentumi nnyina ano-yehia Onyankopon Ahennie.

Ohia buruburoo a ewo Abibirem aman bi so, Asia ne mmea bi renya akwanya a wo awieye bere "Babilon" (wo Adiyisem 18:1-19) saa nsem yi nyinaa ntumi nsi ohia buruburoo ano- Yehia Onyankopon ahennie no. Nsem bi a eka se. Yesu nni mu a, adasa betumi de Ahennie a ohaw biara nni mu (UTOPIA) aba saa "bonee mmere" yi mu, "EYE ATOROSEM" (Galatifo 1:3-10)

Mfrinhyia apem ahennie no fa a ewo Onyankopon Ahennie no mu no ye ahennie a etua aniwa a wode besi asase yi soo. Na ebegyina Onyankopon Mmara so, na odo Nyankopon beye ne kannifo. Ahotefoo no ne Kristo bedi Ahene mfrinhyia apem (Adiyisem 5:10; 20:4-6) Onyankopon Asafono, nokore nie, beka saa Ahennie yi ho, nanso, tweresem biara nni ho a eno nso ka si pi se (KATRIKA ASORE anaa ofoforo biara). Asafo a ewo Roma no atia mfrinhyia apem ahennie nkyerenkyere no na akyire yi, ebetia Twere Kronkron asempa nkranssem yi yie, bere a yereben awieye yi. Yei benya nsunsansoo kесеe wo nsemtwerefoo dawubo so na aboa ama Mateo 24:14 no ahye ma.

Wɔ ne fa a etwa toɔ wɔ Onyankopɔn Ahennie mu no, “YERUSALEM FOFORO” no beka ho firi soro aba (Adiyisem 21:2) na ebekɔ so a enni awieye, na abɔnefosem nni hɔ, awerehɔ nni hɔ, na Owuo nni hɔ bio.

Yereka na y’ate Onyankopɔn Ahennie no ho asempano aseɛ no ye asempano a ehia wɔ Twere Kronkron mu. Apam dada atwerɛfoɔ kyerekyere faa ho. Yesu, Paulo ne Yohane kyerekyere faa ho. Kristofoɔ asemka a akyere, na ete aseɛ a ewɔ Apam foforo no akyi kyerekyere faa ho. Mfee ahaanu kristo wuo akyi kristofoɔ akannifoɔ bi tɛse POLIKAP ne MELITO kyerekyere faa ho. Yen a yewɔ Onyankopɔn Asafo mu kyerekyere saa seesei; kaekae bio se, Onyankopɔn Ahennie no ne asemtire a Twere Kronkron no kyere se ka faa (Marko 1-13) Eno nso ne deɛ akasa faa ho, ne wusɔree no akyi (Asomafoɔ 1:3) – na eno nso ne adeɛ a ese se Akristofoɔ hwehwe no kane (Mateo 6:33).

Asempano mmfa Yesu abrabɔ ne ne wuo nko ara ho. Asempano nnyinasoɔ a Yesu ne N’akyidifoɔ kyerekyereɛɛɛ no ye Onyankopɔn Ahennie a ereba no. Asempano a efa ahennie no ho ye nkwagyee a enam Kristo so, afei nso kyerekyere fa nnipa ahennie awieye (Adiyisem 11:15)

Kae! Yesu kyerekyere se, Ahennie no remma kɔsi se, wɔbeka Ahennie no ho asempano akyere wiase de adi amanman nyinaa adanseɛ (Mateo 24:14) na saa asemka yi resi seesei.

Asempano ne se: Onyankopɔn Ahennie ne anoyie anaa mmuaee ma Adasamma amanahunu no Nanso, dodoo no ara mpe se obegye nokore a ewɔ mu adie. Onyankopɔn Ahennie no ye daadaa (Mateo 6: 13) abere a “saa wiase yi retwa mu” (1 Korintofoɔ 7:31).

Yerepae mu aka nokore a efa Onyankopɔn Ahennie no ho no ye adeɛ bi se, yen a yeretoa Onyankopɔn Asafo soɔ no ani abere wɔ ho. Yebɔ mmɔden kyerekyere nnoɔma a Twere Kronkron no kyerekyere nyinaa (Mateo 28:19-20) a Onyankopɔn Ahennie ka ho (Mateo 24:14) Abere a yeretwen saa ahennie no, yehia se yebesua, na y’adi Onyankopɔn akwan soɔ, na y’akyekyere afoforo were won a wɔpe se wɔgye nokore no die.

Enti worentae pae a yerepae mu aka asempano a efa Onyankopɔn Ahennie a ereba no akyi? Wobegye asempano a efa Onyankopɔn Ahennie ho no adi?

ONYANKOPƆN ASAFO NTOASOƆ

(Amerika Ofese) OnyankopƆn Asafo NtoasoƆ no, wobehu no wɔ: 1036 W
Grand Avenue, Grover Beach, 93433 USA; Ntentan fidie WWW. ccog. Org.

OnyankopƆn Asafo NtoasoƆ (CCOG) Abɛfo Ntentan fidie.

CCOG. Asia saa bea yi ani si Asia.

CCOG. IN Saa bea yi nso wɔadane ani ahwe India afam

CCOG. EU Saa bea yi nso hwe Europa

CCOG. NZ Saa bea yi nso hwe (New Zealand) ne afoforo a wɔn nkyiri firi Engresi
Aburokyi man mu.

CCOG. ORG Yei ne OnyankopƆn Asafo NtoasoƆ ntentan kwan no ankasa. Esom
nipa a ewɔ Asaasetam akeseɛ nyinaa so.

CCOGCANADA. CA saa bea yi nso hwe wɔn a ɔwɔ Kanada.

CCOG Africa. ORG Aha nso hwe ABIBIMAN MU (AFRIKA).

CDLIDD. ES La Continuacion de la Iglesia de Dios. Yei ne spania kasa ntentan
kwan so ma OnyankopƆn Asafo NtoasoƆ.

PNIND. PH Patuloy na Iglesia ng Diyos. Woi nso ne Filipino ntentan kwan ma
OnyankopƆn Asafo. Ewɔ nsem wɔ Engresi ne Tagalogo mu.

KASEƐBƆ ne ABAKƆSEM Ntentan Kwan.

COGWRITER. COM saa ntentan Kwan yi ne ɔkwan keseɛ a wɔfa so bɔ dawuro
kasebɔ, nkyerekyerɛ, abakɔsem nsemfua akasafoni ne ene mere yi mu nkɔmhyɛ ho.

CHURCHHISTORYBOOK. COM ɔkwan a eyɛ mmre sɛ wobefa ntentan kwan so
akae nsem a efa asafo abakɔsem ho.

BIBLENEWSPROPHECY. NET. Adeɛ a efa fidie badwenmma (Kompuuta) ho a
ede kasebɔ Twere Kronkron nsempɔ ba.

You Tube & Bit Chute akwan a wɔfa so nya “Asempaten” ne “asempatia.

Bible News Prophecy Channels. CCOG asempatia mfonini.

CCOG Africa channel. CCOG kasebɔ wɔ abibirem.

CCOG Animations ɔkwan a wɔfa so kyerekyerɛ kristofɔ gyedie fa bi

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CCOG sermons okwan woi wo kaseebɔ wo spania kasa mu.

Continuing COG channel. CCOG Fidio mfonɩ nsempa.

Mfonin a εδα asee yi kyere ntayaa nkaye a (ode bribi aka ho akyire yi) a eye dan bi wo Yerusalem mmerε bi a na ofre no (Senakle) nanso anka nkyere asee yie ne Onyankopon Asafo a εwo Atsee koko so
(saa bere yi ofre no SION BEPO)



Woi ne dee wogyε di se eye bea bi a ebeye se Akristofos a odii kan no asore dan, εdan a Yesu asempa a εfa Onyankopon Ahennie no okaa noo. Yei ne εdan a εwo Yerusalem a wokyerεkyerεε Onyankopon Ahennie no wo mu.

Yei nti nso, yεda Onyankopon ase daa, εfiri se..... mo anuanom, moaye Nyankopon Asafo a εwo Yudea no suafo Kristo Yesu mu.

(1 Tesalonikafoos 2:13-14)

Mompere gyidie a wode ama ahoteefos preko no ho. (Yuda 3)

Ono (Yesu) ka kyereε won se: Eεε se "oka Nyankopon Ahennie ho asempa no kyere nkuro foforo nso" (Luka 4:43)

Na mmom monhwehwe Nyankopon Ahennie, na wode yeinom nyinaa keka mo ho. Kuo ketewa, monnsuro! εfiri se, eye mo Agya no fe se ode Ahnnie no bema mo. (Luka 12:31-32)

Na wobeka Ahenie no ho asempa yi wiase nyinaa de adi amanaman nyina adanseε; εno ansa na awieε no beba (Mateo 24:14)