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**WHECHE MANYIEN
MOKOR E MUMA**

Bende Kanisa Nyasaye mar
adieri owinjore bed kod Log
tichne Jerusalem?

Jomoko wacho kamano! To Muma puonjo nang'o?

**Bende Muma machon
puonjowa kuom Piny
Ruoth Nyasaye?**

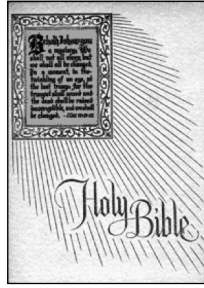
**SAMORO ok inyal Tony e
masiro maduong' hie
mabiro mako piny ngima.**



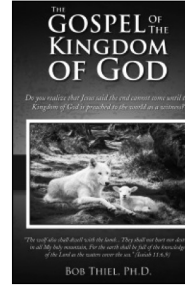
DUOND WECHÉ MOKOR. BIRONU E YO MACHALO KAMA.



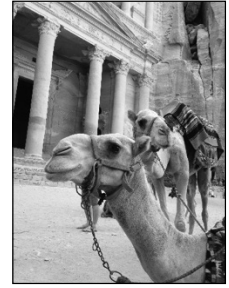
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Manosenindo, Jayalo Leroy Neff nopuonjowachno higni 50 mokalo. Puonjni owinjore kodwa nikedh wachiegni gi ndalo mag giko.
- Tok bugni oting'o tudruok mar Internet kod Radio** kaka inyalo yudo puonj mar Kanisa mar Contuing' Church of God.

Enyim Bugni oting'o picha mar bath Jerusalem konchiel mane ogo kod Dr.Bob Thiel kane odhi kono.

Duond weche mokor mawuok e Mumani ogoye kod Continuing Church of God, 1039 W. Grand Avenue, Grover Beach, CA, 93433. <http://www.ccog.org>

©2018 Continuing Church of God. Ogoye chapa U.S.A. kendo weche mondikie ondiki makare.

Ok oyieni goyo bugni ka ok omiy thuolo mar timo kamano. Ok wago ohala kod bugni omiyo ka ok idwar bugni, to ndikinwa elog tich marwa man Grover Beach. Watiyo gi loko mar 'New k King

James version (@ Thomas Nelson. inc., kendo omiwa thuolo mar goyo gi chapa koa kuom 20 century articles the KJV) mak mana ka ok otigo to ibiro nyisi.

Jandiko maduong' en Bob Thiel.

Jatim nonro mag gik mondiki en Joyce Thiel.

Jasomo mogik machungo kuonde maricho en John Hickey; SBC. Jakony en Shirley Gestre.

Jago picha: Pichni te owuok kuom jo od Thiel kla moko bende igloo kuom sirika (ka ok kamano to ibiro yudo ka ondikni)



TO BENDE KANISA NYASAYE MAR ADIERI OWINJORE BED KOD LOG TICHNE JERUSALEM?

Bende kanisa Nyasaye owinjore bed kod log tichne Jerusalem e kindeni?

Is being based out of Jerusalem something that the New Testament teaches should be the case during the church age?

To bende Muma manyien puonjo ni Jerusalem e kama owinjore bed log tich mar Kanisane? Jomoko to puonjo kamano.

To ndiko mar wuok e Muma to wacho ang'o e wi wacnchi?

E higni mag alufu 20 kod 21(20th and 12st century)

E higni mag 20th century, jayalo manosenindo mar Church of God seventh day (CG7) A. N. Dugger ,nochako puonj moro ma iluongo ni , Wuoth mochiko Jerusalem. Nopuonjo ni Jerusalem e dala maduong' mar Nyasaye kendo en ema nyaka obed log tich mar kanisa Nyaseye.

Ne odhi odak Jerusalem mi oketo office kanyo.

Adieri ma kende en ni ofis mane oketo Jerusalem notiyogo kuom miyo joyalo mang'eny luedo kendo losonegi barupe mogo chapa (stamp) ma nyiso ni giwuok Jerusalem.

E higa mar 2015,ne awouyo kod mane ker mar CG7,Robert Coulter e wachni. Coulter en jal manyinge nitiere e sigana mar kanisa mar CG7 Denver Colorado kendo ne ondiko buk ma wouyo kuom sigand CG7 e higni moko matin mokalo. Ne ondiko ni A.N Dagger ne onge kod kanisa Jerusalem mak mana ni ne otiyo kod ofise mane oketo Jerusalem mondo onyisrego ni otiyo matek kuno.

Bende e higni mag 21st century, waseneno ka nitiere

gima chalo kamano.

Wanon ane wach machalo kod mano e kanisa miluongo ni , Jerusalem 7th Day Church of God kuonde duto.

Log tich man Jerusalem tiyo matek kendo en gi jochung'ne e pinje mang'eny maduaro mondo yie mar adiera olandre epinje duto. Bende gisechako kanise kendo gin kod Evangelists matiyo matek. Bende wayudo luong kowuok Jerusalem kaka log tich mar piny ngima mar Jodolo (ministers) mag jo Yahudi kendo iorogi e pinje mopogore opogore. E higa mar 1970, jal miluongo ni A.M. Shoe Maker ma en jatelo ne oor e piny Kenya, Africa mondo odhi orom gi jok mane oluongowa. Bang' bedo kono kuom dueche ariyo, ji 284 ne obatisi kendo ne oyieyo lwedo ne chuo 16 mi ne giyudo batiso mar Roho.

Joote ma wuok Jerusalem mane ogo chapa kod piche mag riwruoge kod jotich mohero Jerusalem mowuok epinje duto ,oket gi e log tich man Jerusalem ..ZABUR1 28:5,6. Nitere riwruoge moko man gi yie machalo kod marwa kuonde mopogore opogore matiyo matek kendo goyo chapa buge moko epinje ma gintiere. Kata obedo ni nitiere puonj moko ma opogore gi magwa kamano, to wageno ni gitimo choko ne piny Routh Nyasaye kendo mise mag puonjgi duto chahre. VIZ..., Fweny 12:17 – Gin chike mag Elohim kod neon mar Yahshua (Kristo)

Achiel kuom log tichgo en Denver Colorado, Moko gin Meridian,Idaho, kod mamoko mapuonjo nying wuoro kod wuowi edho Jo-Hibrania kaka puonj makende.(Zaburi 68:4 kod 91:14,69:35,36 kod Isaya52:6) magi ni Junction City Oregon kod Jackson Gap, Alabama kendo The Faith of Holt, Michigan

Wayie ni magi duto te biro luwowore gi kaka Muma ondiko kendo magi bende biro nyiso ratiro ni Jerusalem emane Wuoro oyiero kendo nyaka wayange kaka log tich mar jok matin mabiro dong' komako puonj mar nying mantiere e Muma manyien kendo yie mar adiri mane ochiw ne jomaler kichikogi kod Roho maler. [Http://jsd-cog.org/a-brief-history/02/8/17](http://jsd-cog.org/a-brief-history/02/8/17)

To bende en adiera ni Wuora koro oseyiero Jerusalem mondo log tichne obedie endalowagi kokalo kuom puonj mayudore e Muma Maler kaka jowetewa moko puonjo?

Ooyo, ok en kamano:

Mokuongo wasom ane Fweny 12:17, Osiemonwa pogruok mane biro betie e kind Jo-Kristo endalo mag giko. Bende onge gima owacho kuom Jerusalem. Wayudo ni kanisa man Denver ok wachi wach mar Jerusalem, kendo ma ne afwenyo kuom ker (president) mar Church of God Seventh Day(Denver), Loren Stacey, December,21,2017. To bende wayudo ni kanyakla man Jerusalem ok otudore kata matin gi kanisa man Meridian.(wachni oa kuom ker margi miluongo ni Roger Boone,Decmber,21,2017) Log tich man Jerusalem bende wacho malong'o ni kanise mamoko ma ok nigi log tichgi Jerusalem ok nie kachiel kodgi nikech gitiyo kog Nying mopogore kod mane jo Denver kata jo Meridian tiyogo. Bende ka ne awuoyo kodgi, to ne giwacho ni onge tudruok mantiere ekindgi kod kanisa man Jerusalem bende pok giwinjo ni Jerusalem seventh Day church of God.

Mar ariyo,Muma nyisowa malong'o ni Nyasaye ne ok oyiero Jerusalem mondo obed log tichne etieng' ma koro wantireni.

Mar adek, Gedo mar kanisa Nyasaye man Jerusalem (Church of God building), ok nitiere ebwo Church of God, To en ebwo teko mar Jo-Yahudi kendo en ema bende Roman Katholik duare. Bende higni mamoko chien,ne en elwet Jo-Muslim



Ma e picha mar gedo mar kanisa man Jerusalem mane an awuon ne agoyo kane adhi kono higni moko matin mokalo chien.

Onge Kanisa Nyasaye (Church of God) moro amora man kod teko ewi gedono/ kanisano

Ka ing'iyoy enyim bugwa mar wer,mar Continuing Church of God to ibiro neno picha mar matafari mogergo kanisa man Jerusalemno. Wan kanisa Nyasaye madhi nyime kendo matiyo kod puonj mar kanisa mar kristo mane ni kod log tichne Jerusalem, bang'e obedo gi log tichne Antioch,bang'e Asia Minor ,bang'e Europe,kendo mogik,Western Hemisphere.

Ma ok onyiso ni thuolo onge ne Jerusalem , ooyo,to kata kamano, Muma ok puonj ni en elog tich mar Kanisa Nyasaye mar Philadelphian(Philadelphian Church of God)

Mar ang'wen ,Yesu nowacho ne Jo-kristo ni ok ginitiek tijegi duto emiere mag Israel kapok oduogo. To onge kama owachoe ni Jerusalem nobed kar log tich mar e ndalo mag giko.

Mar abich, Jaote Joana yudore ni e jaote mane otho mogik kuom joote mamoko, kendo ne otelone kanisa man Efeso to ok Jerusalem. Johana ne ok opuonjo ni log tich mar jo kristo duto ni Jerusalem. To bende kane Yesu otiyo kode mar ndiko buk mogik e Muma, kokalo kuom mbarupe abiryo mane ondikone kanise abiryo mane ni Asia Minor, onge mane owuoyo kuom Jerusalem. Bende wayudo ni jaote mane okawo tich Bang' Johana miluongo ni Polycarp, notelone jomoyie kama iluongo ni Smyrna, to ok Jerusalem.

Wach mar auchiel, Kaka wach mar Jerusalem chalo en ni, kane Bishop mane jo-Yahudi otho e higa mar 135AD, Tich ma Jerusalem nochung' kendo koro ok ne onyal nyago olemo. Wechegi yudore e kuond ma andikoni ka gi dho ngere gi,(Gibbon E. Decline na fall of theRoman Empire,Volume I,Chapter XV Section Ica.1776-1788Eusebius. The History of the Church, Book III,Chapter V,Verses 2,3.& Book 5, Verses 2-4 pp 45; Pines S. The Jewish Christian of the early Centuries of Christianity according to the new Source. Proceedings of the Israel academy of sciences and Humanities, Volume II, No.13;1966. Jerusalem pp. 14-15.

Bang' higa mar 135 AD, Kanisa Nyasaye mar Jo- Kristo ne ok oyiene mondo obedie Jerusalem, kendo koro onge yalo mane nyalo dhi nyime .Wachni wayudo ekar timo nonromar, jo Irenaeus .(Adversushaereses, book IV.Chapter IV, Verse 1.

Mar Abiryo, Kanisa Nyasaye ne oriambi Jerusalem kata obedo ni jo- Kristo noduogo obedo ebwo telo mar Emperors Constantinekod Theodosias. Constantine emane ogolo chik ni Jo-Kristo motamore chamo ring anguro nyaka negi.Wachn yudore e (Pines S. The

Jewish Christian of the Early Centuries according to a new Source) To Theodosius ne neg Jo-Kristo mane rito Passaka tarik 14 mar due mar Nisan / Abib. Wachni yudore e(Gibbon E. Decline and fall of Roman Empire, Volume III, Chapter XXVII).

Jerusalem koro oK ne log tich mar kanisa Nyasaye kata matine. (Church Of God) endalo mag sand mar kanisa kendo mano nyisore ratiro ka wanono sigand Kanisa.

Kaka ng'at mosedhi Jerusalem, winji mondo alerni wach ni ka pod an kod kinde mar wuoyo kuome kod kuom Technology, Adieri en ni piny USA emantire okang' mamalo mar chopo Mathayo 24:14 kod 28:19-20 e ndalogi.

Muma Maler.

Ere kaka Muma maler wouyo kuom wachni?

Muma puonjo kama:

Wan gi kendo-mar-misango ma Jodolo matiyo ehema maler onge gi ratiro mar chamo misengni motimie (11) Jadolo maduong' tero remb jamni kamaler moloyo mondo ochiw ka misango mar golo richo. Ringregi to iwang'o oko mar kambi. (12) Mano bende emomiyo yesu bende nonegi ok mar Dala Jerusalem mondo opuodh ji gi rembe owuon. (13) Omiyo koro wawuoguru wadhiire ok mar kambi, kwating'o achaya mane en bende oting'o(14) nimar epinyini waonge gi dal mosiko. (15) Emomiyo kuom Yesu ,pile watimuru ne Nyasaye misango mar pak. Adier, dhowa mahulo nyinge mondo opake pile. (Jo-Hibrania 13:10 – 15

Muma ni nyisowa ni waonge gi dala mosiko ma bedo log tich mar Jo- Kristo e ndalowagi. Jotim nonro machalo kaka Jamieson, Fausset kod Brow yudo ni ma ne en siem mane isimogo Jerusalem.

Yesu to nopuonj kama:

(23)Ka gisandou e dala moro to, ringuru udhi e dala machielo, nikech awachnu adier ni ok unutiek tiju e piny Israel duto kapok wuod dhano obiro. (Mathayo 10:23)

Nosand Jo-Kristo mane ni Jerusalem mi ne giringo. Omiyo Muma ma wasomo malono ok oloso kuom dok kama ne giringoe.

Gima Yesu nowacho e mathayo 10:23, notimore ka isomo sigand Kanisa. Jo- Kristo noringo oa Jerusalem ma

gidhi kama iluongo ni Pella, e higni mag 67 AD. Eka ne Jo-Kristo moko nodok e higni mag 135 AD. , Adieri nonro nyiso ni Apostle Philip kod John ne odhi Asia monor.

Koro wasom ane kaka Muma wuoyoe wachni:

(28) Nyasaye oseketi ji e kanisane ma en kanyakla mar Jo-Kristo duto kama: Mokuongo Joote, Mar ariyo, Johul wach moa kuom Nyasaye. Mar adek, Jopuonj, eka joma timo honni, bang', joma konyo ji, gi joma omi tich telo ni ji kod dhumo dhok mayoreyore. (Tich Joote 12:28)

Nikech e miche duto, Mar bedo Jaote ema okwongo ekind mamoko kendo wayudo ni Jote Johana noweyo jowadgi mi odhi odak Asia minor koyalo . Bende mano nyiso ni ne ok osir ni Jerusalem ema nyaka bed log tich mar kanisa Nyasaye. Omiyo ma nyiso ni ne dhi chopo kuondo duto.

We mondo wanon ane Joma wacho ni log tich mar kanisa Nyasaye owinjore bed Jerusalem e ndalogi ka gikonyore gi Isaya 2:3. To we wanon ane wachno e ndiko:

(2) Endalo mabiro, got ma Hekalu ochung'ie nobed mabor moloyo gode moko duto, kendo ogendini duto nodhi kanyo, (3) ka giwacho niya wadhiuru god Ruoth Nyasaye . Enopuonjwa yorene kendo wanalugi' Puonj mar Ruoth Nyasaye wuok Jerusalem. Ee, Sayun ekama owuoyoe gi joge. (4) Enong'ad bura ka othego ogendinimopogore opogore, kendo enoyal pinje mang'eny. Ng'ato ka ng'ato nothedh liganglane mondo obed kwer. Tongegi to ginithedhi rabetni. Onge oganda moro ma noked gi oganda machielo, kendo ji ok nochak opuonjre lweny kendo (Isaya 2:2 -4)

Mumano siemo gima biro timore eloch mar higni alufu achiel (Millennium time) nikech ma en gima birotimore e ndalo mag giko, to bende wach ma wayudo e matindo ang'wen '4' mar ng'ado bura e kind ogendini pok ochopo. To joma puonjo ni wach wuok Jerusalem sani, bende wachni donjonegi.

Onge Muma ma wuoyoe wachno, Mak mana owuoyoe ndalo loch mar higni alufu achiel. (Millennium) ema log tich mar kanisa mar Jo-Kristo biro bed Jerusalem.

Wamed nono ane weche mane okor gi Zecharia:

(16)Emomiyo an Ruoth Nyasaye awacho kama:

"Aseduogo Jerusalem gi ng'wono mondo akeche, omiyo kanyo ema ibiro chako geroe oda, kaachiel

gi udi mamoko duto!” (17) To bende Malaikano nowachona no mondo anyis ji ni Ruoth Nyasaye wacho kama: Miecha duto biro pong’ gi gik moko mabeyo , mianachak aho Sayun, kendoanachak atim Jerusalem dala ma ayiero. (Zecharie 1:16-17)

(10) Ruoth Nyasaye wacho kama: Un Jo-Sayun, koguru matek, kendo beduru mamor nikech abiro mondo adag ekindu (11)Chieng’no ogendini mang’eng’ nobi ir Ruoth Nyasaye mi bed joge kendo enodag e kindu (12) eka unung’e ni kare Ruoth Nyasaye ma nyalo gik moko duto emane oora iru. Ruoth Nyasaye biro chako kawo piny Judah kendo ka mare owuon epiny maler. (13) Ji duto mondo oling’ e nyim Ruoth Nyasaye, nimar osechiw moa kar dakne maler (Zekaria 2:10 -13)

Weche mokorgo nyiso ni ndalo biro ma Nyasaye biro yiero Jerusalem kendo, to bende ginyiso ni pok manotimore ndalo ma wadakieni!

Ka wadok chien to wayudo ni Muma puonjo ni nitiere okenge abiryoma ma kanisa nyaka kalie kochakore gi, Efeso nyaka Laodekia. Kanise abiriogo giduto ne gin mana Asia Minor. To bende owuo kuome mogik kuom kanise go to ok owuoyo kuom Jerusalem kata matin. Kane Yesu dwaro ni mondo kanisane obed kod log tichne Jerusalem sani, de ondik wachno eweche mokor to Isaya 2 to ok puonj wachno kata matin.

An kod yie ni Jo-Kristo moko nyaka yudre Jerusalem kaok ng’wech ochiko thim (Fweny 12:14 -17; Mathayo 24:16 – 17) Onge ndiko manyiso ni kanisa nyaka bed kod log tichne Jerusalem e kindewa gi /ndalowagi.

Oemo ma ng’ato nyago ka ng’to nyago ema ochuno. Ok ni kama ng’ato nitiere.

Onge Kanisa ma nyalo wacho ni Kanisa Nyasaye oningo bed kod log tichne Jerusalem ni mondo kor mantiere Isaya 2 ochopo kare mi wachno winjre maber.

Yesu nopuonjo ni unung’egi kod olemombegi,(Mathayo 7) To olema ma Jerusalem nyago sani ok chop kor kuom Philadelphian. Kata obedo ni gipuonjo kamano, to ji matin ema injili mar Piny Ruoth Nyasaye donjonegi kendo ok giyal ijnili marchopo Mathayo 24:14

Ang’eyo ni giduto giparo ni Jerusalem nyaka bed log tich, to adieri en ni Muma to ok puonje kamano.

Muma bende puonjo kama chielo ni:

(14) Ng’at ma pile oluoro Nyasaye en Jahawi. Ng’ama wiye tek to masira mako. (Ngeche 28:14)

Wan e Continuing Church of God (CCOG) Ok wadwar pakore to waseneno ji mang’eny ma wacho ni giduoro bedo Jo-Kristo man e Philadelphia to ok gikony tich ma Philadelphia owinjore tim, kagiketo wich teko . Giwacho ni giluoro Nyasaye, to mana kaka Jofarisayo machon, Giketo timgi mag ogandagi kod wechegi malo molooyo gima Muma puonjo

Wan, e CCOG ka, watelo kendo wakedone gimaasewuoyoe nitich mogik endalogi mag giko.

Ma etich maduong’ momi Philadelphia maduong’ mar kanisa Nyasaye mondo otiek tich e ndalogi mag giko kapok (Mathayo 24:14, Daniel 11:32 – 33) kod ndalo mag (Fweny 11:3 -3) Bende ka pok ndalo mag sand mager kendo odiochieng Ruoth ochopo.

Bende niere jomoko ma (Fweny 12 :14 -16) owuoyo kuomgi. To jok ma ok otimo kamano to jo- Kristo maradieri , gin e jok ma Muma owuoyo kuomgi e Fweny 12 -17.

Kata kamano ok oyango bedo mang’eny Jerusalem (Ageno ni abirobedo Jerusalem kendo) Ok en adieri ka ng’ato wacho ni Kanisa mar adiera nyaka bed kod log tichn Jerusalem e ndalogi.

Jok ma gombo mondo obed e kanisa mar Philadelphia (Fweny 3: 7 – 13) ageno ni nyaka fweny wachni.

Muma maler ok puonj ni kanisa mar madieri nyaka bed kod log tichne Jerusalem sani.

SOM PUONJRUOK MAR MUMA.



LESSON MAR 13: SINGO MANE MA JO – KRISTO GENO YUDO?

Bob Thiel ma en jatim nonnro maduong'!

Puonjni ogoye chapa 2018 kod kanisa mar Continuing Church of God

Weche motelo: Puonj ni otudore kod puonj mane ochakore e higa mar 1954 kod Director mosenindo C. Paul Meredith e kanisa mar Old Radio Church of God. Puonjwa mang'ny okaw kanyo e higni gi mag 12th Century.

(Kata obedo ni ng'eny puonjgo gin kaka ne gin chon) ta sani waketo sura kod wes mang'eny majiwo puonjgo. To ka nitier mopogore to nyaka wawachi, to Muma mar NKJV ema watiyogo to nyaka wawachi. Kete kod Thomas Nelson Publishers kendo oti kode ayanga. Kendo loko mar KJV, Authorized Version, New Jerusalem Bible (Nbv) bende watiyogo KUONDE MOKO.

Ne onyuola e piny man kod timbene. Seche mane onyuolie onge gima ne ing'eyo. To ka wang'i noyawre eka ne ichako ng'eyo gik moko mos mik ma e pachi. Iti ne ochako winjo wach eka ichako ng'eyo gik moko. Weche manyien ne ichako ng'eyo e pachi kuom gima

ibilo, ing'weyo, iwinjo, ineno kod makalo e iti.

Mos mos ne ichako ng'eyo timbe mag oganda kaachiel kod yie mantiere epinyka. Ne irwakogi , mi ikawgi ka ok ibedo kod puonj ewigi.

Moko kuomgi ne ber to ng'enygi Richo to into ne ikawgi akawa ka ok ifwenyo ni moko richo.

Muma puonjo niya:

To gima aseyudo bende, en mana ni Nyasaye ne ochweyowa joma kare, to wan wawegi ema wasegajore gi paro mathoth.

Dhano ne ochwe makare to, to owuongi kod Jachien kaachiel kod gombogi giwegi.(cf. Jakobo 1:14). To dhano ok ng'at makare. (Jo – Rumi 3:10)

Nonyuoli ng'at MABER. Dhano inyuolo kendo obedo kod ringruok kod chuch to ji matin kende ema ong'eyo wachno.

Chuny dhano ema satan wuondo mi obed gi paro mar herore kende bang'e owinjore ni oromo kendo ma emamiyo dhano bedo ma ja yeko kendo ja wuoro.

E singruok, dhano ni kod ng'eyo abich mopogore opogore. (kod mamoko kaka liet) kod mano mamiyo oherore kende kendooyeko kotiyi kod weche abichgo yo wanyalo puonjore room. Moko kuomgi gin kaka ler,ting'ruok malo kaka winjo riyo kod BER. To bende kawatiyokodgi marach to nyalo chopowa e chwanyruok kod richo korochal mar dhano gin mana herruok kend, wuoro, juok, nyiego, achaya kod gombo marach mar ringruok.

Kit dhano emamiyo satan thuolo mar ywaye mondo odonjie weche maricho. Koro owinjore mondo itimri bedo kod teko ewi owadu. Nyathi bende osedagi dwaro mar janyuolne adieri? To wan wasedongo ka watamore kendo wagwenyore kod dwaro mar Wuoro kod yore mag Nyasaye.

Chal mar dhano en ni odwaro ni mondo owachi ni ober. To ok odwar timo tim maber ka ng'ato otimone marach.

Ber ma kare eyo ma Nyasaye ma ok ne onyisorego kokalo kuom chike mag chuny. Chik en gima yot, HERA, to en mana hero Nyasaye kendo igene ka ka imiye LUOR kokalo kuom chikene kod yorene, ka wang'eyo n imago konyowa mana wan wawegi. En mana hero Nyasaye kendoketo pachwa kuome.....

..pilepile....(kata ka wanindo kata ka waneno) to paro marwa obed kuom Nyasaye ka wasiko kawapenje wach, wadende , wamiye luor, wabedo gi yie kuome, kendo en kende e ma wagene. Kendo nyaka lher wadu kaka iherori kendi iwuon.

ONGE DHANO ma nyalo bedo kod hera ma kamano nikech ne ok ONYUOLI gi hera machal kod herano. To ne ikopo herea machno kuom jomoko.

Be ing'eyo ni hera mar Nyasaye ONGE kuomi sani!

Mono en adieri, to kata kamano inyalo bedo kod herano kakalo kuom mich moa kuom Nyasaye ma en mana Roho maler.

Herano nigi yore mowuothe. En yo mochiko kue, mor,bedo ja adieri, ritruok makende, dak maber maonge gi yuago ang'e, bedo kod mgima inyalo konyorigo - kod gimoro amora maber ma chunyi nalo duaro.

Ji duto chuchgi duaro duoko ma kmano.

Ma omiyo koro wanyalo wacho ni ji duto dwaro mana gik mabeyo.

To kata kamano, kit DNANO owuon ok ohero timo timbe ma kare – eyo ma duarore.

Endalogi piny ok nigi mor , kue, kod yuto maber e pinje duto , to opong' mana kod piem emiere duto,ohala, sisa, dhaw ekind pinje, kuyo, siemruok,kaachiel kod luoro. Bende opong' kod nek,lwenje, dak makethore kaachiel kod mier ma ji osiko gi koko. Bende nitiere touché ma ji tuore seche duto, gi siemruok kod lit mosiko asika.

To kata kamano Nyasaye ok oyie gi gik ma kamago mondo otimre epinyi.

Nyasaye nigi chenro emomiyo nochweyo DHANO kendo omiye thuolo mar timo yiero. Bende ne omiyo dhano higni Alufu achiel mondo DHANO otim godo yiero – mar yie kuom Nyasaye ekinde duto mag ngimane mondo Nyasaye otaye gi chikene kakalo kuom herane kata tiyo gi pache owuon kaka dhano koritore kende owuon gi PARO mar DHANO..

Higni alufulu auchielgo chiegini rumo. Ka odong' mana ma dirom higni alufu apar kama kende to girumo. Nyasaye ma nyalo gik moko duto dhi fwenyonwa tekone ma nyaka a chakruok. Kendo kokalo kuom tekone maduong' mar loch kod yore ma ji owinjore olu – kendo Nyasaye DHI KELO KWE kod MOR NE DHANO epinje duto.

To ere kaka mano nyalo timore?

Ma en mana gima yot ne Nyasaye!

Nitiere yore moko kaka bedo e riwruok kod kanyakla mopogore opogore mamiyo ji bedo gi kwe epinyka. To bende nitiere nitier yore mosekelo kuong', dhawo, gombo lweny, yeko kendo gik moko duto osemama potho.

Nyasaye biro mana golo chik kokalo kuom tekone makendemondo ji olu YORENE. Odhi kaw lonje duto mi oketgi ebwo LOCH ACHIEL MAR PINY NGIMA, bang'e en JACHWECH OWUON OBIROTELONE PINY NGIMA. Pinyo ibiro riti mana kod chike Nyasaye – kod yor hera kende.

Ang'o momiyo e pinje mag Sungu (Western countries) kata mana proffesors kod jolony mamoko oketo chuny gi kuom konyo jomoko? Nikech gineno ni pinyin nitiere gik moko mang'eny maricho, kendo mano e momiyo gitiyo gi kony kaka yo mmakende mar chiwo geno. Kata kamano, ma gitimo mana ebwo wuondruok to gi giwacho ni GIDWARO LOSO PINYNI MONDO OBED KAMABER. Gitimo gima miyo ginenore ma kare to chutho ok didwar timo gima kare ma Nyasare dwaro. Gitiyo gi miriambo kod singo ma ok adieri mondo gikel kwe epiny. To kata kamano gin bnde GIYO MANA GI PARO MAR DHANO ma en mana achiel kuom yore marichoe molooyo.

To inyalobedo achiel kuom jomanyalo temo kelo KWE, MOR kaachiel kod weche mabeyo ne dhano, to kata kamano, Nyasaye ma nyalo gik moko duto dhi ema dhi timo kamano kata idagi kata iyie!. To ok odhi tiyo kende to odhi tiyo kod ji moko mam oyiero – Dhano monyuol eido mare kendo molokore oweyo richone kod parone maricho mag dhano. Bende en jalo mayuakne Nyasaye pilepile mondo olk kikit dhano man kuome kendo Miye mich mar HERA makende mamiyo owuotho eyor Nyasaye mar KWE, ng'wono kod mor.

Jogi kakalo kuom lkruok mar adieri kuom gik ma gisetimo kendo gibedo gi yie kuom tho kod misango ma en Yesu Kristo, Kod chierne, kendo kuom TEKONE, mi owenegi moeskalo chien ma gihulono,to ma miyo koro gibedo e winjruok kod Nyasaye. Gin joma koro OLOKORE JOMA OYIE, moyudo ROHO MALER MAR RUOTH NYASAYE kendo monyuol nyuol manyien kaka nyithinde, bang'e gibiroyudo rngruok ma ok tho/tow.

Eyo machielo en ni kdhanu NYAKA LOKRE erichone mondo obed ewo loch mar chike mag Nasaye. Gin jo

machiwore enyim Nyasaye gi chunyi duto kendo gin jok maduaro ni mondo Nyasaye ema mondo ochikgi engimagi duto te. Gin jok molokore(kokalo kuom roho mar Nyasaye momiyogi kuom ng'uongone) ka waweyo duwarowa wawegi to waluwo dwaro mar Nyasaye. Gin jok maweyo dwaro mar Yesu kristo tiyo kodgi kokalo kuom teko mar Roho maler modak engimagi kaka nyithind Nyasaye. (Jo-Galatia2:20)

Gin jok moweyo yoregi maricho mosekelo mana kuong' epinya, to giluwu mana yore mabeyo mabiro mana kelo kue, kod mor epiny ngima e higni manok mabiro ka Njyasaye biro oronwa Yesu Kristo gi teko kod Loch mondo obed gi LOCH kuom PINJE duto kokelo mar kod kue e piny MABIRONO.

LOKRUOK EN LOKRUOK. Bende ng'ato nyak lokre eka obed Ja Kristo maradieri. Ok mana luongo nying Kristo kende, ooyo,! Nyaka walu yore mag Nyasaye momiyowa - Muma wacho ni ka ng'ato onge gi Roho mar Nyasaye to ok Ja-Kristo. (Jo-Rumi 8:9) Nyasaye miyo man jololuore kende Roho maler.(Tich Joote 5:32) Mo miyo ng'ato bedo gi paro MANYIEN – Ma nyiso ni nyaka ilok PARONI.

To ma ok gol ringruok mar dhano kuomi, ooyo.

To kata kamano ma biro mana nyiso ka bende iluwu gombo mag dwaro mar ringruok kata ka otlui kod Roho(Nnikech jok motelnegi kod roho mar Nyasaye, mago e nyithind Nyasaye. (Jo-Rumi 8:14) To joma ringruok mar dhano otelonegi ok oyie weyo gik ma ringruok dwaro.

Yudo Roho maler mar Nyasaye otiko gik moko duto, nikech ka otelni kod Roho mar Nyasaye, to Rohono yawo paro maiye mar dhano mondo weche mag chunyi kod chike mag Nyasaye odnjne. Okedo matek mi oket e parowa yore mag hero Nyasaye mowinjore walu. Bang'e hera mogundho mar Nyasaye lor e chunyi dhano mana ka pi aora kendo omiyo wabedo ka wahero Nyasaye kaachiel kod jowadwa. (Mathayo 22:37-40; 1 Jo-Korintho 2:10-16; 2Timotheo 1:7; Jo-Galatia 5:22)

Nyaka ng'ato dongi eyor chunyi kendo ei ng'uono mar Nyasaye. (2 petro 3:18) Nyaka obed edhoot ma chike Nyasaye nitire, kendo nyaka obed jal modak eyor kwe kod mor. Ma nyiso ni nyaka ng'ato lo gombo mag ringruok , timbe machon kod tembe mag pinyini. Bende nyaka NG'TO LOKRE ADIER.

Nyaka ng'ato bed gi chunyi makare kendo kendo mana ma wacho mana ADIERA lilo.. Ja Kristo mar adieri nyaka puonjre bed ja LOCH kendo JATELO e piny Ruoth Nyasaye – emor kod kwe mar piny Ruodhno.

To ng'ato ok nyal puonjore gik moko duto dichiel, kata odiochieng' achiel, kata higa achiel. Bende ng'ato ok nyal bedo makare dichiel, to mak mana mos mos. Bende onge J- Kristo ma nyalo bedo mlony e chakruok ne mi

owe richo duto mowe timbene dichiel. Ooyo, to nyaka owegi mos mos. Muma wacho nia, "To ng'at molocho, kendo orito CHIKENA nyaka giko," Yesu Kristo, "Abiro miye teko ewi PINJE-kendo OBIRO TELONEGI".(Fweny 2:26 -27).

Ang' momiyo pinje ruodhi mag pinyin dwarore mondo otelnegi gi Kristo kod Jo- Kristo engimagi duto? Nikech kuyo kod gik marich ema opong'o pinyin – kendo opng'gi dwaro mar dhano ma gin mana yore mogwenyore gi CHIKE mag Nyasaye kod dwaro mare. To bende yo makende en ni pinyin nyaka bed gi KWE, YUTO MABER kod MOR. To ma yudore mana ka wabedo gi riwruok mondo yo maber ma wagombo ochopnwa.

Ka waluwo yo MABERNO, to kik iluor ni isekier kendo igori piny eyor chungu malo. Kata ka isetimo richo to pod inyalo lokori to bende Kristo en e Jodolo maduong' ma weyoneji richogi. Som Muma mar; 1 Johana 1:7 – 10 , 2:1 –1-2. Magi gin ndiko majiwo Jo Kristo moselokore.

Eseche ma Kristo biroduogo eduoke mar ariyo, joma ne osenindo kogeno kuome nochier mokwongo mi romne ekor boche polo. Esehogo joma noyud ka NGIMA mane olokore mi oyie kuome kendo opong' kod Roho maler mar Nyasaye, ibiro lok aucha gi ringruok mar Roho ma ok tow.

Gin ema gibiro LOCHO kod Kristo ebwo tekone madwong', nyaka PINJE ruodhi duto nolok gigege mag lweny rabetni kendo kwe nobed epiny duto.

Yesu Kristo nopuonjo jolupne mondo olem kama: PINY RUODHI MONDO OBI - GIMIDWARO MONDO E PINY.. (Mathayo 6:10) Ere kaka obiro chalo, bend owinjore walem kamano?

AN TO ALEMO KAMANO;

TO BENDE JOMOWAR OSINGNEGI NI GIBIRO DHI E POLO?

To kanye ma jomowar biro dakie nyaka chieng'? Adier dinde mang'eny ma wacho ni gin ji- Kristo ibirowinjo ka giwacho ni Ibiro dhi dak e polo ka owari. To ji mang'eny mang'eny yie ayiaya kod wachno kata ka ok ginono wachno malong'o.

Bende isenono wachno ma iyudo ni en adieri in iwuon? To bende isesomo Muma ma iyudo ni en adieri ni Jo-Kristo biro dhi dak e polo?

Nyaka wapuonjre kuom Nyasaye ma nyalo gik moko duto – ma en JALOGH KUOM LOJE DUTO – ento owacho nang'o kuom singo mosingo ne wan Jo –Kristo !!. Wanono ane singo mosingwa kaka jo Krito e Muma

SINGO mar NYASAYE:

Nitier singo e Mumbi kanyo manyiso gima jomowar biroyudo mosiko – kod KAMA GIBIRO BETIE! Singono en mar jo-kristo duto. To singono nosingnegi kakalo kuom Abraham ma bende Krito owuon en kaka nyakware.

Kang'ato obedo ja kristo ma olokore gadieri, to eka oedo jacham gikeni gi KRISTO. (Jo- Rumo 8:17) Bende singo mane osingi ne Abraham kod kothe, Kristo kod jo kristo duto bende oluong kanyo.

Eseche mane Nyasaye wuoyo kod ogendini kakalo kuom Paulo, e Muma mar Jo- Galatia 3:16,19, kuom ABRAHAM kod KOTHE (Kristo), koro singoni en margi bende..... To un jo- kristo, donge un e kothe (nyithinde) kendo jacham gikeni kaluwore gi singono.

Wachno ohulo nag'o? We wanone ane: "Ka in ja krito molokore ADIERI – kare in nyakwar Abraham kokalo kuom Roho – kendo koro jacham GIKENI kaluwore kod SINGO" Un jocham gokeni adieri. Ubiro yudo gik moko duto ma Nyasaye nosingo ne Abraham.

Jo kristo pok oyudo pok mane osingnegi. To gibiro ka warruok mogik ochopo. E MANA SINGO MACHAL GI MANE OSINGNE KWARGI MADUNG' MA EN ABRAHAM. Muma lero mlong'o no Abraham ewuonwa kuom yie(Jo

– Rumi 4:11, Jo – Galatia 3:7,9 KJV) Abraham e wuon ji duto mopong' kod YIE. Ka ng'ato olokore kata ka en ja Yahudi kata owuok kuom ogendini – ka ok odew chal mare mar del kata chwechne – kendo ka en Ja- Kristo adieri, to kare en achiel kuom nyikwa Abraham kendo jacham gikeni mane osingne Abraham. Jo Kristo duto molokore biro yudo singo mane osingne Abraham Ka isomo Muma mondo inon gima ne Nyasaye osingone Abraham kaachiel kod singo mar jomowar ni en ang'o?

To wayudo gima omiyo wan nyikwa Abraham mondo wayud singoneno kode, - TO EN KARANG'O – ERE KAKA wabiro yude – Samoro wachno ok donjni kendo odhiero wang'I nono.

Onge penjo moro amora enigma maduong'ie molooyo mano – To kata kamano pok ikawa kindeni mondo inon wachno e Mumbi kanyo to ma ewach mgik.

Wach ma wasomo e buk mar Jo-Galatia owuoyo kuom penjogo duto, - En puonj matin to olero wechego kaachiel kod chenro mar Nyasaye ne dhano! Ka igeno ngima msiko ma nyaka chieng' – mar marruok – koro wakwet ane pachwa mondo wanyal fwenyo kama wase kierende.

Kristo bende Owuoyoe SINGONO

To mondo wayud dwokono, nyaka wasom ane kaka olere ebuk mar Jo – Rumi 15:8 KJV. Awachonu kaka Kristo nodoko jatich jo Yahudi mondo onyis ji ni Nyasaye en ja adieri. Tiende ni nmundo omi gima ne Nyasaye osingone ni kwerewa otmre.

Ka wadoyo tiend wachni to wayudo ni kuom injili, - Yesu ne nobiro mondo onyis ji singo mane osingi chon ne kwerewa kuom YIE.

O KWEREGI ne gin NG'A GIN? To singono ne en mane osinginegi? Ne en POLO koso PUGRATORI?

Weche mokor kokalo kuom Petro wacho niya: NYASACH ABRAHAM kod ISAKA kod JAKOBO, Nyasach KWEREWA, osemyo wuode duong'' (Tich Joote 3:13)

Kokalo kwere ma gin Abraham, Isaka kod Jakobo, kendo

ka in ja kristo, - kendo in jacham gikeni – To gikenigo ok gin gik ma dhano paro e pachgi – tmak mana in jacham gikeni kaluwore gi singo.

Ka itimo kinda nyaka giko ,to nitiere gima idhi yudo. Adieri ibiroyudo singo mane osingi ne KWARWA Abraham, to ok gima opogore gi mano.

Singo mane osingne Abraham en gima lich ahinya – kendo gimoro amora mane osingne ema ibiro yudo ka owari. Koro nyaka imany ane chakruok mar singono e Muma mar Chakruok.

Abraham NOYIE.

Ruoth Nyasaye nowachone Abraham niya: Dar iwe pinyu kod wedeni kod dhoodu mondo idhi epiny moro ma abiro nyisi.

Wayudo ni Nyadsaye noluongo Abraham gi nyinge – epiny Babulon kama ne odakie. Ma siemonwa ni, “Babulon” mar chuny ma wadakie kawuononi – mana kaka ndalogi – Nyasaye Luongi kod an bende ka wan epinyi, Ma en kaka BABULON ma wantiereni!

Abraham ne ok omino wach kata matin – matindo 4 wacho ni, “Abraham nochako wuoth” Mi ne odhi e piny moro- mane Nyasaye otere –piny ma sani iluongo ni Palestina. Abraham noluoro Nyasaye. Ondiki e Muma ni mano emomiyo obedo wuon singo duto te ma genoni otenore kuom mwarruok otenore. Ne owinjo duol kendo nowuok sano sano. Mana kaka in kod an nyaka wayie. To ka watimo kama, to wan jocham gikeni kaachiel kod Abraham.

Ji mang’eny kawuononi onge gi ADIERI, kuom gik mokanne jomowar. Singo ma riti –ka ichiwori ne Nyasaye –kendo ibedo gi yie kaka Abraham nobedogo –ka ok igeno mana kuom paroni iwuon to ibedo gi yie kuomKristo. Bende nyaka nyuoli nyul manyien. Singono oting’o gik moko duto te ma inyalo dwaro. Omiyo kik gimoro wuondi mondo ijwang’ bedo kod giko MONGIRORE!

Ka wasomo 1Jokorintho 2:9, Gik ma wang’ pok oneno , it pok owinjo , bende ma pok odonjo e chuny dhano, e gik ma nyasaye oiko ni joma ohere. Gik ma Nyasaye oikonwa gin gik ma paro mar dhano gi riekone ok nyal winjo, to Nyasaye fwenyonwagi kokalo kuom ROHO

MALER. (1 Jo –Korintho 2:10)

Kare ang’o mane Nyasaye osingone Araham? Wadhiyude ka wasomo weche motelo.

Kapok ichako timo nonro, to som wechegi ma en mana gima siemoni Muma mondo konyi ing’ adieri ma en mana wach Nyasaye. Koro ma ekaka inyalo somo:

Be in kod Mumbi? Ka in kod loko mohingo achiel to kawgi kaachiel kod Dictionary gi kalatas ma inyalo ndikoe.

Par ni nyaka isom muma moro amora ma iyudo ka ondiki krndo kik iwachi ni ing’eyo gima mumano wacho ka pok isome. Som sula moro ka moro ma ichak inwoye. Ka isomo gima pok iparo epachi, to oningo ipare kendo eseche ma in kod thuolo. To bende sama ilemo to kik wiyi wil ma ok ilamo ewachno.

We mondo wach Nyasaye obed engimani kendo kik WIYI WIL GI somo muma , bende ki ijar puonj ma iyudo kuom wachno.

Ma e yo makende mar keto wechegi e ndiko. Ndik weche motelo e kalas ka indiko thuond weche. Ebwoye ndik namba bnge indiki thuond wechego maler. E bat korachwich, mi penjo ka penjo kendo nduk muma kaachiel kod penjo moro amora mobiro epachi.

Puonjuogni en somo maber ne ngimanio mana kaka mamoko. To bende iselamo Nyasaye oyaw pachi mondo gima Muma wuoyo kuome odonjni? To podi, to kaw kindeni kar kendi mondo igo chongi piny ilam Nyasaye mondo omiyi WINJO MAR CHUNY kod rieko. Kwaye mondo okonyi gi winjo tiend gima Muma wacho mondo itigo engimani. Punjuogni biro fwenyoni weche mopondo manie ndiko.

Koro we wadonje puonjuogno.

LESSON MAR 13

Piny mosingi

1. Bende Nyasaye noluongo Abraham mondo owe pinyin? Chakruok 12:1. To bende esechego NOSINGONE ABRAHAN ni obiro tere e piny machielo. Kama wasomo malono lero wachno.
2. Bende Muma lero ni Abraham noduokore gi Nyasaye ewach mar weyo pinygi kaka ji mang'eny timo kowachnegi no gilokre giwe timbegi maricho mag pinyini kendo gilul Nyasaye ema mondo otelnegi to gimino wach? Koso Abraham notimo mana kaka NYASAYE NOCHIKE? Chakruok 12:4 Piny mane mane Nyasaye otelone Abraham modhiye? Chakruok 12:5.

OLERO NI: Kanaan epinyino –Jude –Palestina.

3. To ang'o mane Nyasaye osingone Abraham? Chakruok 12:7.

OERO NI: Singo en yudo piny mar JUDEA –PALESTINA kokalo kuom koth Abraham. Abraham nodhi e piny Misiri kuom ndalo matin. Kane oduogo Kanaan, ang'o ma Nyasaye nonyiso Abraham mondo otim? Chakruok 13:14 -15 . Bende Nyasaye noloko singone.

Mane Nyasaye osingone nyikwa Abraham? Bende Nyasaye nosingone Abraham ni en kende ema obiroyudo pinyino? Kare mtindo 15. Kendo ni nyikwaye ne biro bedo mang'eny. Kare matindo 16.

OLERO NI:PALESTINA ne en piny mane Nyasaye nosingo ni nomi nyikwa Abraham. Wayudo ni Palestina ne en piny manosingi. Emomiyo iluonge ni PINY SINGO

4. To en mar singo nyaka karang'o? Mosiko ma nyaka chieng'. Chakruok 15:18.

COMMENT: The inheritance is to be an ETERNAL inheritance, which of necessity involves and INCLUDES EVERLASTING LIFE!

5. If one inherits a piece of LAND, the deed must describe the exact BOUNDARIES of the property. What is the description of the land we may hope to inherit? Genesis 15:18.

OLERO NI. Ma en piny maduong' molooyo Judea – palestina.

Wasom ane wach moro e buk mane ondiki kod mane osenindo, Migosi Herbart W. Armstrong' mawuoyo kuom U.S kod BRITAIN eduond weche mokor.

Wabed mos mondo wach mar singo odonjwa kuom piny manosingi.

Kane Abraham ne ja higni 90, Jachuech nolorkuome kendo monyise ni: an Nyasaye maduong', Luwa kendo bed ng'at makare. Adhiketo singruok ekinda kodi kendo abiro gwedhi. Ibirobedo wuon pinje kendo ok nochak luongi ni ABRAM, to nyingi koro noluongi ni ABRAHAM. Manyiso ni in wuon ogendini mang'eny kendo aseketi etijno.(Chakruok 17:2 -5)

Wayudo ni singoni nomi Abraham nikech luor mane ochiwo kod bedo ngat makare.Wayudo ni piny maduong koro obedo pinje mangeny mohingo piny achiel to ok nyal bedoe kothi achiel kende. Mumbe mawadhi somogi jiwo wechego.

Abiro guedhi kendo abiro timi oganda kendo jogi biro kuloreni.matindo6.Wayudo ni pinjeko kodruodhi ne biro wuok kuom Abraham –kothi nobed mangeny kendo ji mangeny nobed nyikwa Ibrahim monyuolo kuom chuny kokalo kuom kristo(jogalata 3:29)pinje moke jokristo duto bedo achiel epinyino.kanisa bende owuok kuom kaka en ebwo loch kod pinje manikare(1petro2:9) to kanisa kristo ok opogore.Koro mawawuoyo epinje maonge nguono.

ABIRO KETO SINGRUOK EKINDA KODI , BANGE KOD KOTHI KAMA GIBIRO BETIE,chakruok 17:7. Abiro miyi,bangi name kothi piny maqjomokonono odakie,piny kanaan(Palestina) duto kaka gikeni mosiko nyakachieng kendo abiro bedo nyasachgi(matindo 8).

Wafuonyo ni pinyino osingne nyikwayo mangeny manyasaye enyasachgi kendo mano mawayudo ematindog mawacho niya bangi to nyikwayi, kamoro amora ma gibiro betie.Herbert W.Armstrong bende nopuonjo wach moro mamit kuom singo mar nyasaye ne Abraham:

Wang'l ane kendo kaka Nyasaye noluongo Abraham kod singo ariyo mane osingone: Ruoth Nyasaye nowachone Abraham niya, "Dar iwe pinyu gi wedeni kod dhodu mondo idhi

epiny moro ma abiro nyisi.” (2) Analoki oganda maduong’... kendo anami nyingi bedo gi huma, bende ji enokonyre gi nyingi kuom gweth (Chakruok 12:1 -2).

Singo ariyogo gin kaka:

1) Airoloki oganda maduong’: Ma en piny mane osingne gi nyikwaye kuom ringruok....

2) Nyingi ema jopinyno noyude gweth – Singo mar chung’ kokalo kuom YIE. Singo machalo kamano owach kendo e Chakruok 22:18., “Kendo kokalo kuomi to pinje biroyudo gweth.” Ma koro emasiemonwa Kristo. (Jo Galatia 3:8,16)

Ka ema jo Kristo yudore... kaachiel kod jopunjgi, to kata kamano pod ok ging’eyo wachni kendo wang’gi pod odinore kuom gima Muma wacho. Singo ariyogo mane Nyasaye osingone Abraham pok ofwenyore negi. Gin to ging’eyo mana singo mane Messiah osingo ma enmana warruok mar chuny ma wayudo kuom Kristo....

Waseneno singo ariyogo: Mokuongo en ratiro mar nyuol,kod ng’wono mochiwo kuom yie kokalo kuom Abraham. Giduto nosinggi bende ne Isaka kod Jakobo. To adir moningo mi wangi’ oyawre manyalo mori kuom wach manyien ma iwinjo en ni singo ariyogo gin mopore opogore. Singo mar bedo Ruodhi kod mar ng’uono ni kuom Kristo to nowegi elwet jo JUDHA maen wquod Jakobo kendo kwaro mar Jo Yahudi duto.

Wasom ane wachni e Muma ka isome e Mumbi kendi!!

Wayudo no loch biro bedo ka osiko kuom Jo-Yahudi..... (Chakruok 49:10)

.....To kata kamano singo mar nyuol ne onrnore kuom Joseph. (Weche Mag ndalo 5:2)

En gima winjore malong’o ni joma ne ongo kod yie nodhi kuom jo Judah mi ne otergi kuom Jo Yahudi. Ruoth Daudi ne en ja Judah. Bende ruodhi duto ne oa edhoodgi Daudi, ma en ja dhoot mar Judah. Yesu Kristo bende owuok e dhoot mar Judah.(Armstrong, THE UNITED STATES AND THE BRITAIN IN PROPHECY- 1954,1967,1972,1975,1980 EDITION.)

Ma egima ji ok winji emomiyo Jo- Kristo pok ofwenyo

ni Nyasaye nomiyo ji singo mar ringruo kokalo kuom Abraham. To nikech singono nochopo kuom Jo Yahudi koro nyaka ochopi e kinde mag giko.

6. Bedne Jo Israel kuom ringruok rito singo ma PINY NGIMA bende rito? Chakruok 28:13 -14 kod Jo Rumi 4:13.

Wachni lero malong’o ni nyikwa Abraham ne biro pongo’ piny ngima. Kwom chuny, Abraham kod nyikwaye nyaka rit piny. (Jo-Galatia 3:29; Mathayo 5:5; Zaburi 25:13)

Ndiko mamoko mawuok e Muma maler wacho epuonjni ni singo mosiko nyaka chieng’ oting’ weche madongo MOHINGO LOWO.

Wabed mamuol ka warito singono.

Ka ne Nyasaye osingone Abraham wachni ne otenore kuom bedo ng’ama hore kendo ja adiera. Abraham noyie.

Mokwongo ne oweyo pinygi, osiepene,kod nyaka anyuonde gi ngimane machon –NOWEYOGI DUTO. Kendooluwo dwond Nyasaye kama ne onyise. Be Nyasaye notemo Abraham kod SINGO ma ok adieri? Koso Nyasaye ne temo Abraham mond o ong’e pache? Wanon wachno an e Muma:

1) Ere kaka Nyasaye ne nyalo temo Abraham? Chakruok 22:1,2.

OLERO NI: Nyasaye ok temnga’to mondo opodho. Wayudo wachno kawasomo loko mar King James. Wayudo ni Nyasaye nomiye kinde mar timo yiero omiyo ok en tem kaka loko mang’eny oloke.

2) Bende ne Ibrahim oduoko Nyasaye kata omino wach kata otamore gima Nyasaye owacho? Chakruok 22:3

3) To bende ne Nyasaye okawo Ibrahim kaka wuode kende? CHAKRUOK 22:10 – 12.

OLERO NI: Nyasaye ne ok okawe ka wuode, to Nyasaye okaw Abraham kaka jal mane OCHIWORE mi oluore. Nikech Abraham ne en ja ADIERA mopong’ kod yie – Koro Muma Abraham en ranyisi mar ‘wuoro’ ne ji duto man kod yie kaka en.

4) Bang’ ka Abraham nosejie –nomiye thuolo mi oyud ka en ja adiera. To bende ne nitire YORE MAMAKO mag singo? Chakruok 22:15 -18, Owacho ni, “To

mana nikech isewinjo duonda” Matindo 18.

OLERO NI: Nikech SINGONO EN MANA MAONGE GI CHIK: Abraham ne oyudo ka osetimo kore KUOM SINGRUOGNO.

5) Ndiko mamoko bende siro ni singono en mar ADIERI. Bende ne Araham oluoro Nyasaye kuom gik mok duto. Chakruok 26:5

OLERO NI: Owinjore wappar chike mag Nyasaye. Chike Nyasayego nochakore chon kuom Adam. Wawacho ni onge wach moro ma Lusifa kod jolupne ong’eyo e wachni. Richo en ketho Chik.(1 Johana 3:4. KJV) Mono bende wayudo kuom Abraham ka doketho chik kendo dotimo richo to chkego Abraham noyie kendo norito kapok notim misango manomi Musa.

6) Bende singono nosingne Isaka wuod Abraham? (Chakruok 26:1 -2) To nikech ang’o? Matindo 5. Bende Pinje duto ne ibiro gwedhi kakalo kuo Isaka kaka nosingne Abraham? Matindi 4

7) To bende singono ne biro chopone Jakobo ma en wuod Isaka? (Chakruok 35:9 -12)

OLERO NI: Matindo 11 LERONWA kuom piny mar Amerika(US) kendo BRITISH COMONWEALTH e riwruoge mag pinje. Wechegi yudore kendo olergi e The paper Anglo –Amerca in Prophecy & the lost tribe of Isreal. Yudore ekar,(www.cogwriter.com)

Jakobo mane nyinge oloki ni Isreal (Chakruok32:28), ne nig nyithindo 12. Moro ka moro nochung’ne dhoot ka dhoot kuom dhoudi apar gariyo manong’ere kaka nyithind ISRAEL. Dhoot achiel kuom dhoudi mane owuok kanyo ne en DHOOD JUDAH - mong’ere kaka JO YAHUDI. Ji duto man epiny mane ok oa e dhood Abraham ,Muma luongo ni ogendini.

8) Singo nosingni ne Ibrahim, Isaka kod Jakobo mana kaka waseyudo e Muma kendo ni nyikwa Jakobo ema iluongo ni Jo Israel ma ok ogendini kor kawuono nitiere chandruok moro ma jomoko paro ni Jo Kristo gin man ogndini. Kare Kristo owuon to nowacho ni WARRUOK en mar joma chal nade? (Johana 4:22). Paulo to nowacho ang’o kuom wachno? (Jo –Rumi 2:10 -11)

OLERO NI:Singo mr ogendini kokalo kuom Kristo kod warruok nochung’ motegno to kata kamano, mokwongo ne en mar dhood Jo –Yahudi mane joge mane iluongo ni Judah. Muma lero ni sngruok kod singo duto ne mar

dhood Israel.(Jo –Rumi 9:4) Wayudo ni Jo Israel emane nitiere esingono.

Jo Kristo duto gin jocham gikeni mar SINGONO.

To nikech singoni nosingni ne Abraham kod kothe kende, To ere kaka Pinje duto ne biro yud gwethni? Koro wanon ane wach ni.

1. Be Nyasaye nosingone Abraham ni pinje duto biro ibiro gwedhi kokalo kuom kothe?(Chakruok 12:13 kod 22:18. Kothe gi gin ng’a gin?, Jo –Galatia 3:8,16) COMMENT: The word “seed” in Genesis 22:18 refers specifically to Abraham’s ONE SEED, who is Christ – not to Abraham’s MULTIPLE “seed,” or REMAINDER of his blood descendants (Genesis 13:16 and 17:8).

OLERO NI:Kodhi mondiki e Chakruok 22:18, Siemo koth Abraham achiel ma en mana Kristo. En kuom koth Abraham kokalo tienge mang’eny kendo kuom rembe owuon (Chakruok 13:16, 17:8)

2. Bende LUKA 3:23,34 nyiso ni Yesu ne REMO kendo KOTH Abraham?

OLERO NI: Joseph ne en OR ELI mane en wuon Maria. Yesu kokalo kuom mamagi Maria mane Nyakwar Abraham kuom REMO/RINGRUOK, ne en koth ABRAHAM.(matindo34) (Ka idwaro timo nonro mang’eny to dhiye buyi marwa ma en www.cogwriter.com website.

3. Ang’o momiyo Paulo ne wacho ni ogendini bende ne biro yudo singo manosingni ne Abraham? (Jo – Galtia 3:26-29)

OLERO NI: Ka ogendini ok olokore ma obatisgi kuom bedo Ja Israel mar chuny to ,ok onyal bedo jacham gikeni mar singruok kendo mar geno mar chuny manosingne Abraham. Ma en gima nyalore mana kuom Kristo kokalo eyor bedo jo Kristo MONYUOLO KUOM ROHO.

4. Ang’o mane Paulo owacho kuom Jo Efeso mane olokore OBEDO Jo Kristo endalogo? Jo-Efeso 2:11 -12.

LERO NI: Kata obedo ni jo Kristo mane Paulo wuoyogo ne gi ogendini e ringruok, to ma ok onyiso ni Jo Kristo gin mana ogendini kende, kata ni singruok manyieny en ogendini ooyo,jog nosebedo jo Kristo kokalo kuom roho.To kata kamano ne gin welo kuom singruok nikech

kapok ne gilokore to negionge gionge gi Nyasach geno e pinyin.

5. To koro kum Kristo , be osekelgi machiegni? (Jo-Efeso 2:13) To be koro pod gin mana welo kod jopinje mamoko adieri? Matindo 19. To koro bende gin kanyakla kod jomaler kendo jo od Nyasaye kuom roho? Matindo 9.

OLERO NI: Koro ng'at ang'ata moa e piny momro amora nyalo biro kendo modhi pi mar ngima mochwere NONO maonge chudo nikech Nyasaye rito singruokne kendo KOTHE ma en Kristo Osebiro.

En wach ma morowa manade!! Ng'uno maduong' mar donjo e od NYASAYE manyalo gik moko duto. Jachwech en WUONWA mana kokalo kuom Kristo, bende Abraham wuonwa kuom RINGRUOK, eka NYASAYE bende wuonwa kuom ROHO. Jo-Galtia 3:7 KJV. Koro ng'euromalong'o ni jood YIE gin NYITHIND ABRAHAM, Mano emomiyo Abraham iluongo ni wuo joma OYIE. (Jo- Rumi 4:11) kata ka en J yahudi, kata ka ok en.

Bende Jo-rumi 8:14-15, wacho ni ji duto man gi roho mar Nyasaye gi n nyithind Nyasaye.....Ma waywakne ni Abba, Wuora," kendo joma onyuol kuom ROHO emabiro chier kaka YAWUOTE EKINDE MA CHIER mabiro –ma gin jocham gikeni mar piny Ruodh Nyasaye.

Piny Ruodh Nyasaye en dala kod od Nyasaye. En tudruok man ekind Nyasaye kod nyithinde. Singono en mano matieko parruok duto mosechandi e chunyi ndalo duto! En parruok mane man ekind yudo PINY kaka gikeni kod Donjo E PINY RUOTH Nyasaye –to wabiroyudo piny ruodhno karang'o? Wanon ane wachno.

ONGE ng'at mosedhi epolo mak mana Yesu kende!!

Waseyudo malong'o e Muma ni PINY MABIRO EMA JOMOWAR BIRO YUDO KAKA GIKENI MARGI ma ok polo. To bende nitiere kama Muma owachoe ni ok wadhi e polo?

1. To bende Yesu nowacho ni onge ng'at mosedhi e polo mak mana en owuon emane oaye? Johana 3:13

OLERO NI: Muma lero malong' ni onge ng'at moseidho ODHI MALO E POLO kama Nyasaye nitiere mak mana Kristo!

2. Wach mane machielo mane Yesu nonyiso jopuonjrene e wachni? Johana 13:33.

OLERO NI: Kristo nonyiso jopuonjrene ni ok ginyal dhi kama ne odhiye.

3. To bende Yesu nonyisogi kuma gibiro dhiye kod tije ma gibiro timo kuno? Mathayo 25:31,34.

OLERO NI: "UDI" –Agolni kata kar dak.. (JEREMIA 35:2)

" E od wuoro"- ma ne en Hekalu mar Nyasaye ndalo mag Muma machon, Jodolo mag Nyasaye nodakie. Agolni moko nochung'ne LOCH.

Ka Yesu biro duogo e duoke mar ariyo e pinyka kaka Ruodh Ruodhi kedno kaka JATELO mar piny duto, eka obiro nyiso jomowar niya, "Biuru un jomogwedhi..... MONDO UKAW PINY RUOTH manoiknu chon" Piny Ruodh Nyasaye nigi teko mar loch man kuom Jood Nyasaye kendo obiro locho ewi pinje duto man e pinyka JOMAREbiro bedo gi TEKO e piny Ruodhno mar donjo kendo yudo singo –Bende piny Ruodh Nyasaye e giko mar geno kod mor maduong' Ma samoro pachi ok nyal paro sani. To geno marwa kaka nyithind Nyasaye en yudo piny Mabirowa kaka SINGO MOSIKO NYAKA CHIENG'.

ANG' O MARACH GI PINYN SANI?

Onge gima rach gipinyi maka mana RICHO,Tamruok WINJO NYASAYE kod CHIKENE makelo ngima kendo,kwe,bedo thwolo kod mor. Magi e gik makelo kwe mosiko to gik mang'eny ma ji osiko ka wacho. Richo ok nobodie pinyo, Onge miriambo kata jochode kata jokuoge, kata jomecho bende JACHIE MAMUONDO JI ok nobodie pinyo.DHOUDI ok nolor , onge jela, onge ute thieth, onge jomodhier, bende onge kwoth kata lweny, kat touché, kata kech , kata dhier kata gombo bende onge!!

Jomoko kowinjo kamano to giwuoro ka gipenjero ni donge Muma nyisowa mana gima birotimore e polo koso??

Nitiere ndiko moko e Muma ma jomoko tiyogo mondo onyisgo ji ni polo ema jomowar biro yudo kaka gikeni kendo nitiere jomoko kuno.

To kata kamano ma timore nikech loko moko nitiere chochni bende winjo ma ok kare emakelo wachno.

Achiel kuom ndikogo en Fweny 19:1 e lokomar KJV kendo wadhi yudo kaka WCG nolero wachni.(LO45 Personal correspondence Department):

Erokamano uru kuom penjo man e Fweny 19:1 mawuoyo kuom ji manie polo,

Ma en mana chandruok mokel kod loko ma dho jo GREEK lounge ni OCHULOS ma nyiso ji kata ni jomoyier, To nowinjore oloke ni OGANDA nikech ndiko mang'eny nyisowa ni jomowar noyud piny mabiro kaka gikeni.

Loko mar GoodSpeed kod Revised Standard Version , oloke OCHLOS ni OGANDA. To loko mar Amplified New Testament kod Numeric English oloke ni OGANDA MANG'ENY

Lokogi duto loko gima dho jo Greek nonyiso kod wachno. Koro ji ma wayudo e Fwenj 19:1 gin mana jokanyono, oganda, jorwak ji manie polo. Mumano wuoyo kuom malaika man e polo. Ging'eny kendo gimiyi Nyasaye duong'(Fweny 5:11 -12)

Wanon ane bende kaka loko mar NKJV oloke Fweny 19:1 olero wachno:

Bang' mano nawinjo gimachalo gi koko maduong' mar oganda mang'ongo e polo kawacho niya, "opak Nyasaye! Warruok giduong'maler kod teko gin mag Nyasaye"(Fwe19:1 NKJV)

Muma mar Jo –Filipi 3:20 bende ji ok winji

(20) Wanto polo e thurwa kendo warito Ruoth Yesu mond oa epolo obi oreswa. (Jo –Filipi 3:20)

Wayudo ni ne ok oloke maber nikech e Luka 17:21 oloko logos mopogore gi kaka oloke e jo –filipi 3:20. Koro we wasome eloko mowinjore.

(20) Wan geno marwa nie polo kendo warito Ruoth Yesu Kristo mondo oa e polo obi oreswa,(21) Obiro kawo ringrewa manyap kendo matho mi olok obed machal gi ringer owuon man giduong' ebwo lochne. (Jo –Filipi 3:20 -21)

Nikech Jerusalem manyien a malo kuomNyasaye, (Fweny 21) To wan ok wan mag pinyin, (Johana 15:19) Log tich marwa nie polo nikech ang'o? Nikech wan jo-Kristo, wan e joge Nyasaye sani:

(9) To un e dhoot moyier, kendo kanyakla mar Jodolo mag Ruoth kod oganda maler ma Nyasaye okawo ka joge mondo uland timbe madongo mag jal mane oluongou ua e mudho mi okelou elerne miwuoro. (10) Chon ne ok un oganda Nyasaye

kata matin, to tinde un oganda Nyasaye. Chon ne un mabor gi ng'uono mar Nyasaye, to koro useyudo ng'wonone". (1 Petro 2:9 -10)

To nikech kom duong' mar Nyasaye pod nie polo, kanyo bende ema pod genowa nitiere

To wach mar Musa kod Elija to chalo nade? Wasom ane wachni endiko.

(1) Bang' ndalo auchiel, Yesu nokawo Petro gi Johana kod Jakobo kod Johana owadgi Jakobo moterogi malo ewi got mabo kar kendgi.

(2) Eka kite nolokore mana enyimgi ka gineno, mi wang'e orieny ka wang' chieng' kendo lepe odoko matar ka pe.

(3) Bang' mano negipo ka gineno Musa kod Elija ka jowuoyo gi Yesu.

(4) Eka Petro nowacho niya, "Ruoth bedowa kaeri en gimaber. Ka ihero to abirogero kiche adek ka, ma auchiel mari,to machielo mar Musa kendo moro mar Elija."

(5) To kane pod owuoyo , bor polo nobiro moumogi gi tipoe kendo ne giwinjo duol moro kawacho gie bor polo niya: "Ma e wuoda mahero, Chunya mor kode, winjeuru" (6) Kane jopuonjre owinjo wachno, luoronomakogi malich mi gipodho piny auma. (7) To Yesu nosud irgi momulogi kowachonegi niya, "Auru malo! Kik ubed maluor!"(8) Kamano negiting'o wang'gi mi ok gineno ng'at machielo to mak mana Yesu kende.

(9) To kane oyudo gilor gia egot, Yesu nokwerogi ni kik ginyis ng'ato hono ma giseneno nyaka chop chieng' ma ochirie wuod dhano koa kuom joma otho. (Mathayo 17:1 -9).

Wayudo ni ma ne en fwenyruok mar Musa kod Elijah mana kaka Yesu nolero to ok ni ne gin ei polo.

Onge ji mosedhi e polo. To mano ok onyiso ni onge ji mabiro dhi e Polo manyien ooyo, Mak mana JOMOWAR

To osingnegi PINY MANYIEN to ok POLO MANYIEN.

Singono birochopo MACHIEGNI

Bende Abraham oseiyudo singo mane osingne?

Mokwo wang'I ane weche jal mane okwongo negi nikch Kristo. (Stefano) Nowuoyo ka opong' kod yie kendo gi ROHO maler, Stefano mane ochulo kod ringer owuon kakalo kuom Muma maler. Wacchno yudore e buk mar Tich –Joote .

1. Bende Abraham noyudo singo mane Nyasaye osingone? (Tich –Joote 7:2 -5)

OLERO NIYA: Abraham to pok oyudo singo mane Osingne –Nyasaye nosingone nikech NE OLUORO Nyasaye.

2. Bende Abraham nodak kaka jadak e piny maok mare engimane duto kogeno piny mane Nyasaye osingorene ni nomiye? (Jo –Hibrania 11:8 -10 KJV).
3. Som ane matindo adek,: Be noyudo gima ne osingne? Matindo 13. Matindo 8, lero ni obiroyudo singono e NDALO MABIRO.

OLERO NIYA: Jogi duto notho, “ ng’enygi notho e higni 100 makadho kata kapok Yesu nobiro) To ne ok giyudo gima nosingnegi nyaka eseche mag thogi to pod girito.

4. To bende e ndalo mag joote nying Abraham ne pod iluongo? Joana 8:52,53. Abraham bende pok oyudo singono nyaka kawuono.

OLERO NIYA: Muma lero malong’o ni Jo-Kristo duto mobedo nyikwa Abraham kokalo kuom Yesu Kristo kaachiel kod jomoseho koyie kuom Kristo pok oyudo pok sani .

Ang’o momiyo Abraham pok oyudo pokne nyaka kawuononi? Winji Kristo nobiro mondo omi ji geno kuom kuom chopo singo mar ngima mosiko nyaka chieng’ epiny manyien mabiro ma bende nosingne Abraham kod nyiwaye. Noyalo seche duto kosiemo mana PINY RUODH NYASAYE mosiko nyaka chieng’.

Singo mane osingi ne Abraham en piny Ruodh Nyasaye ma in kod an bende ma wabedo nyikwaye nikech yie mawayiego kuom Kristo. Omiyo warito piny manyien.

Wach mar Donjo e piny Ruoth Nyasaye.

1. Ka wasomo Mathayo 6:33, Bende olero ni PINY RUOTH NYASAYE ema momndo waked matek mondo wadonjie? Koso Polo?

2. To Mathayono 7:21 be nyisowa adieri ni jomowar biro donjo e piny Ruoth Nyasaye kata Piny Ruodh Polo?(Mariko 4:30-31, mathayo 13:31) Mano kaka weche duto idhi keti mondo oed makare . Epiny Ruoth Nyasaye ema singo duto idhi chopie nikech jomamuol nonwang’ piny kaka gikeni margi kendo jomodhier none Nyasaye. Omiyo ked matek ne gik mabeyo mayudore e Piny Ruoth Nyasaye.

3. Bende Jo –Efeso 5:5 kod 1 Jo –Korintho 6:9-11 Lero malong’o ni Joricho ok nyalo yudo gweth mar Piny Ruoth Nyasaye. Bende olero ni jomowar ema biro yudo gweth mar Piny Ruoth Nyasaye.

4. To piny ruodhno Yesu to wacho ni ok en mar pinyin. Ma bende siemonwa gima Muma wuoyoe Luka21:31

Yesu wacho ni lojno ok en mar pinyin.

(36) Yesu nodwoke ni: “Lochna ok en mar pinyin. Ka dine en mar pinyin ,to joga dokedo mondo kik keta elwet Jo Yahudi. Ooyo, Lochna ok en pinyin. (Johana 18:36)

OLERO NI: Piny Ruoth Nyasaye emabiro telone piny ngima. To kata kamano pok ochako tich e pinyka. To kawuono koro ochiegni MOLOYO KAKA DHANO PARO.

Ang’o momiyo Abraham kaachiel kod jocham gikeni mamoko nyaka pod hore mos kuom kinde manok? Wan kod duoko mang’eny mawadwaro ng’iyo ane.

5. Bende piny Ruoth Nyasaye ma jo Krito gen mondo odonje biro lor epinyka adieri? To Yesu nonyiso jopuonjrene nang’ e seche mane giparo ni osebiro mondo ogur lochne e ndalogo? Luka 19:11-13.

OLERO NI: Yesu emane ochung’ kuom ng’at marahuma mane odhiye piny moro mabor mondo oyud teko mar duogo bedo Ruoth e pinygi. Nonyiso ni ljno ibiro gur kendo ni obiobedo gi teko ewi pinje duto edwoke mar ariyo, Ma nyiso ni piny ruodhno pok ochakotiyo epinyka mondo jo Kristo oyude.

6. To ende Mathayo 6:10 lero ni piny Ruoth Nyasaye pok ochakotiyo epiny MAWADAKIENI?

Yesunopuonjo jolupne mondo olem ni piny Ruoth obi nikech pok giyude. (Mathayo 6:10)

Yesu nooro jopuonjrene mondo oyal injilimar Piny Ruoth Nyasaye :

- 1)Yesu noluongo jopuonjrene apar gariyo kaachiel mi oniyogi teko mar golo jochiende duto kod

mar change touché duto. (2) Eka noorogi mondo gidhi giland wach loch Nyasaye kendo gichang jomatuo. (Luka 9:1-2). (28) To ka agolo jochiende gi teko mar Nyasaye ,to kara ng'euru ni Loch Nyasaye osechopo kuomu. (Mathayo 12:28)

Loch mar adieri biro –to ne pod oonge –bende pod waonge kode sani kaka Mariko leronwa.

(47) Kata ka wang'I emamiyo itimo richo, to gole oko nimar ber donjo e Piny Ruoth Nyasaye ka in-gi wang'I achiel moloyo witi e mach maok rum ka in-gi wengeni duto.....(Mariko9:47)

(23)Yesu norango jopuonjrene koni gi koni mowachonegi niya, “Mano kaka donjo e Piny Ruoth Nyasaye nobed matek ne joma nigi mwandu.” (24) Jopuonjrene nohum nono gi wechego,to Yesu nomedowachonegi ni, “Nyithinda, mano kaka donjo epiny Ruoth Nyasaye tek! (25) Yot ne ngamia kadho ewach sandan moloyo jamoko donjo epiny Ruoth Nyasaye. (Mariko 10:23-25)

(25) Adier awachonu ni, chakre kawuono ok nachak amadhi divai ngang' kakachop amadh divai manyien e piny Ruoth Nyasaye.(Mariko 14:25)

(43)Josef ja Arimathayo, ma jabura mogen, kendo ma bende nogen ni noneLoch Nyasaye, nodhi ir Pilato gi chir. (Mariko 15:43)

7. To bende nyinge jok madhi yud Loch ondiki e polo. (1 Petro 1:3,4) resruok mar joma omaowar biro chopo karaango? To singo mane mane osingnegi biro bedo karango? matindo 5

OLERO NI :wayudo malongo ni gimoro amora makanwa niepolo kendo kakinde ochopo to resruokwa mogik thinyore.Gikeni kaachiel kod gik ma okanwa biro fuenyore kendo wabiro yudogi ma ok obare CHIENG GIKO

8. Tonitiere gima omiyo pinyruodh nyasayebiro pok esechegi.pod wan gi ringo kod remo ok nyal donjo epiny ruodhno(1corintho15:30)

OLERO NI ringo kod remo ok nyal donjo epinyruodh nyasaye ringer wa nyaka loki ma bed ringuok mar royo mabiro deonjo elojno. (Ji dhi yudore eloch mar higni alufu achiel to idhi telnegi kod jok manigi ringruok mar roho ma gin jo- Kristo mochier oa kuom jomothokendo giniloch kod Yesu Fweny 20:6)

9. Tbende Paulo opuonjo ni ringrewa ma en ring'o kod remo ibiro loki? Jo- Korintho 15:51,53. Nikech ibero nyuolwa nyuol manyien kuom Roho. Ringrewa biro chalo nade? Johana 3:6. Ere ber mar nyuol manyien? Johana 3:3. To wan mana kaka manni, be wanyalo nwang'o gweth mar loch Nyasaye? Kama wasomono.

OLERO NI: Ringrewa ma tho nyaka loki ma bed mano ma ok tho mondo obed mano manyaloyudo gweth mar loch Nyasaye. Ringrewa ma wan-go sani nigi richo mang'eny kendo en mana matow. Gik moko dut mag Roho kod Roho owuon osiko nyaka CHIENG'.

10. Obiro kinde marom nade mondo olokwa kaka Roho? 1 Jo –Korintho 15:52, Weche ochiko mkwongo

OLERO NI: Koro wafwenyo gimomiyo Abraham kod nyikwaye kokalo kuom Kristo kod nyikwaye pok oyudo pok margi nikech chier pok obetie.

WAYUDO POK MANA BANG' CHIER.

Ka wadhi matut, to wayudo ni ok wanyal yudo singo mosiko ma nyaka chieng' kapok wayudo ngima mosiko. To en ang'o mamiyo wabedo gi geno mar ngima mosiko? En mana chier a kuom jomotho nikech osingi ni ji duto nyaka tho dichiel Jo –Hibrania 9:27. Ondiki ni ji duto nyaka tho, to ka chier onge to kare onge ng'amanyalo bedo mangima nyakachieng', Bende geno mari kuom chier ochung' motegno? To be in kod geno kuom Nyasaye ni obiro chieri? Koro winji gima Nyasaye wacho.

1. To bende Nyasaye owuon emane omiyo Paulo teko mar penjo ni, Ka chier mar jomotho onge....? 1Jo- Korintho 15:13. To Nyasaye wacho nang'o kuom Kristo ka chier dine onge. Kanyo lero wachno.
2. Ka en ni geno marwa otenore kod chier mabiro kamano, ka oonge to kare genowa en mana kayiem nono. 1Jo –Korintho 15:14. To kro jomotho kogeno kuom Kristo kargi olal nono? Matindo 18, olero ni Jomoth koyie kuom Kristo ka ok ochier oa kuom joma otho, to kargi olal nono. Oningo pgruok obedie kind joma oluongi kod joma owuondi endalowagi.

Abraham, Isaak, kod Jako notho. To ka ok gichier ma ok giwuok e bur to kare kargi olal nono.

3. Ang'o mane Yesu owacho ma nyisowa adieri ni chier

nyaka bedie? Mathayo 22 :31. Wachni leronwa ang’o –kuom chier mar jomotho? Donge Nyasaye wacho ni en Nyasach jomangima ok Nyasach jomotho?

OLERO NI: Yesu ne wuoyo malong’o kuom chier mabiro mar jomotho. Ne onyiso ni chier mar Abraham, Isaka kod Jakobo, mane osetho chon –en adiri, to kata kamano jomoko loko Muma ka giwacho ni Abraham ne ok otho kokalo kuom ndikoni. Kendo giwacho ni osedhi epolo kendo oyudo pokne mane osingne –ma en gimogwenyore gi gima Yesu nowacho kuom ndikoni.

Ere kaka Kristo miyo pok marwa bedo mayot ng’eyo tiende?

1. RICHU EN ANG’O? 1 Johana 3:4 KJV. To misach richo en ang’o? Jo-Rumi 6:23. Tobende ji duto osekeho? Jo-3:23.

OLERO NI: Nyasaye e jachwech kendo en e wuon piny ngima. Ng’at ma ok lu chikene en jaricho .To richo kelo kuyo , chandruok , ywagruok kod muodo lak. Ji duto ma ok oluoro Nyasaye oromore kod tho mochwere. To kaka ji duto osetimo richo, owinjore ji duto otho mosiko nyaka chieng’ mondo wachulgo richowa. Omiyo ka en kamano, to onge ng’at ma nyalo yudo ngima mosiko kendo onge ng’at manyalodonjo e Piny Ruoth Nyasaye kaka gikeni mosiko ma nyaka chieng’.

2. To bende Kristo owuon nochwero rembe –nikech wan mando kik wachul kuom richo mane watimo –mondo kokalo kuome owenwa richowa eka wyud ngima mosiko nyakachieng’ –Piny Ruoth Nyasaye. 1 Timotheo 2:5, 6, Jo –Rumi 5:8-10.

OLERO NI: Kuom tho kendo chwero remo –Kristo nochulo gopewa duto te nikech ne en Nyasaye mane obiro e ringruok –NYASAYE NODOKO RINGRUOK! (Johana 1:14) Nyasaye wuoro ema nochweyo gik moko duto kuom Yesu Kristo. Jo-Efeso 3:9, Johana 1:1-3. Kaka Nyasachwa kendo jachwechwa noketo Yesu Kristo e Ringruok mi ngimane ne ODAK kod TEKO maduong’ moloyo kaka dhano mane odak e piny.

Ma e kaka Yesu noelonwa –mi omiyo wafwenyo kendo oketonwa mayot mondo omi wayud ngima mosiko nyaka chieng’ mar piny Ruoth Nyasaye –kokalo kuom THONE, noloso yo mondo wan bende wabed gi NGIMA MOSIKO –kendo ngimano wayudo ma onge kod kiawa.

3. To bende Yesu noweyo SINGO, kata wach mogik eseche mane OTHO? Jo-Hibrania 9:15,KJV Wach

mogik en singo mane osingne jomowar. Kama wasomono lero wachno. Som ane kendo Matindo 16 -17.

To bende jomowar iluongo ni jocham gikeni. Jo –Hibrania 1:14.

OERO NI: Dwaro mar Yesu Kristo en ni mondo Ngima mosiko ma nyakachieng’ ma jomowar biro yudo kakalo E piny Ruoth Nyasaye oel ne ji duto. Ma emomiyo Mumbe ang’wen mogik iluono ni mag singruok manyien. Gipuonjo kaka inyalo edo jacham gikeni mosiko nyaka chieng’ e piny Ruoth Nyasaye ma a mabiro a malo kabiro epinyka. Wayudo ni Yasu notho mondo wayud NGIMA MOSIKO NYAKA CHIENG’.

Ang’o ma nyaka WATIM!

Koro wachopo e chuny wach mane wan-godoni. Bende nitiere gima ochuno ni nyaka watim mondo wayud ngima maberni? We mondo wanon ane wachno nikech ka koro emoting’o kithor mar puonjni duto mar bedo jocham gikeni kendo donjo e piny RUOTH NYASAYE.

1. Bende Nyasaye wuoro nochiwo wuod achiel kende mondo wabed jocham gikeni mane osingi? Johana 3:16, Jo-Galatia 3:29, kod Jo-Efeso 3:4-6.
2. To bende Yesu nochiwo ngimane mondo wayud singo?Luka 22:42. To bende ringrene opogore kod ringer ng’at ang’ata machielo?Isaya 52:14. To bende luya nochwerne mana kaka remo Gethsemani kapok obedo kaka misango? Luka 22:44. (Luche noton mana ka remo)
3. To bende sand mane Kristo oyudo kod thone emomiyo Nyasaye wacho ni nochulo gopewa kod Rembe? 1 Jo-Korintho 7:23. To bende Nyasaye kende emowinjore watine?To ji mamoko to paro ang’o? Malaki 3:14. To be niyire jomoko ma kwedo nyaka Kristo mane ochiworenegi? 2Petro 2:1.
4. Ang’o ma Kristo nyisowa mondo watim eka wayud gwech mar LOCH NYASAYE? Mathayo 19:17. To bende en egima Abraham otimo? Chakruok 26:5.(Non ane wachno e Bugewa mondiki ni, Chike Apar ,Decalologue Christianity kod The Beast ma yudore e mbuyi marwa ma en www.cog.org)
5. Be Paulo ne OTIYO NE NYASAYE. Tich Joote 27:23. To bende luor ma wamiyo jotelo mag piny ing’iyo kaka tiyone Nyasaye? To bende tjo Nyasaye owinjore tim

kamano? Jo –Kolosa 3:22-24.

6. To bende owinjore wabed jo adieri kuom gik moko DUTO TE? 2 Jo –Korintho 10:5

Ang’o momiyi chiwo luor ber endalogi mana kaka ndalo mag Abraham? Jo –Rumi 7:7,12

LERO NI: Rito chike mag Nyasaye e yo kende ma wanyalo dakgo kod kwe gi jowetewa, kendo gi Nyasaye. Bende en eyoe kende ma WANYALO CHALOGO KOD NYASAYE –Ka ikonyowa kod Roho maler –omiyo inyalo NYUOLWA NYUOL MANYIEN mar Nyasaye kendo wayud Piny Ruoth mosiko nyaka chieng’ kuom wach mosiko nyaka chieng’. Kuom puonjni, Som bugwa mondiki ni: Chike apar:The Decalogue, Christianity, kodthe Beast ma yudore e, www.cog.org.

Wabiroyudo Singono ka Yesu oduog e duoke mar ariyo.

2. Karang’o ma Abraham kod nyikwaye kokalo kuom Kristo biro yudo singo mane osingnegi? To bende nitiere ranyisi ma bironyiso wachni? 1 Jo –Korintho 15:52. To be ma en Tung’ mogik? Ringrewa matowni ibiro loki mondo ochal nade? Matindo 53?
2. Ang’o machielo ma birotimore chieng’no? 1Jo –Thesalonika 4:16,17. To bende Abraham kod kothe mosetho kaachiel gi mangima ibiro resi? Ka gichier mondo giromne Kristo bang’e GIBED KODE KAMA OBIRO BETIE? Matindo 17. Nikech Kristo nosebedo epinyka mokwongo, to mano bende ekaka birotimore edwoke mar ariyo? Matindo 17.
3. To chieng’no Kristo biro dhi kanye? Zakaria 14:4. To bende obiro GURO LOCHNE epiny DUTO? Zakaria 14:9. To bende jomakare duto, Jo-Kristo -Abraham kod kothe kokalo kuom Kristo, Gin joma dhi locho E PINY MABIRO nyaka chieng’? Matindo 5.

OLERO NI:Ka tung’ mogik oywak, to Kristo biro duogo kaka RUODH RUODHI kendo obiro Locho ewi pinje duto man e pinyka esaa mokwongo. Eseche mobiro biro guro lochne , Abraham kod nyikwaye kokalo kuom Kristo biro CHIER GI RINGRUOK MA OK TOW mondo GIYUD SINGO mane osingnegi mar Piny RUOTH NYASAYE. “En kama jo Palestina odakie sani.”Kochakore Nile nyakaaora EUPHRATES. Ma en piny ma ring’o kod remo ok nyal donjoe to jok modonjoe nobed gi loch ewi joma moko modong’ e piny kuom higni alufu Achiel.

SINGO MANE OSINGI OK EN POLO!

Yesu nowacho ni “ joma muol gin jo hawi nikech piny nobed margi”. (Mathayo 5:5) Mano gima nopuonjo ka en ewi got. –kendo en adieri ni jo Kristo te oyie kod puonj mane Yesu opuonjo ka ne en ewi got!

Koro ka wan Jo –Kristo adieri to nyaka wayie kod puonj mane kristo puonjo ni, Jomowar noyud PINY KAKA GIKENI. To ok polo! Jaote Johahana nopuonjo kawacho ni ONGE NG’AT MOSEDHI E POLO , MAK MANA WUOD DHANO MANE OLR OA E POLO. (Johana 3:13) Kanyo wuoyo maler kuom wachno.

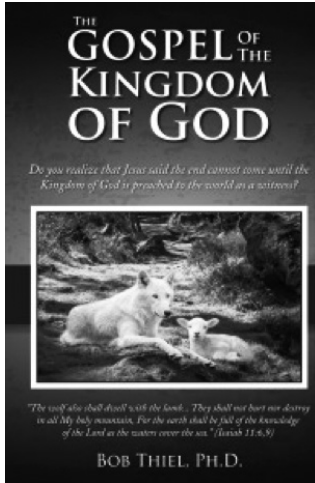
- 1) Joma rito Ruoth noyud ANG’O? ZABURI 37:9.
- 2) Joma Nyasaye ogwedho noyud ANGO’O? Zaburi 37:22.
- 3) To jomakare noyud ANG’O? TO GIBIRO YUDE NYAKA KARANG’O? Zaburi 37:29.war
- 4) To joma luwo yore mag Nyasaye , osingnegi ang’o? Zaburi 37:34.

OLERO NI: Onge ndiko moro amora e Muma ma osingo ni jomo kendo oyie kuom Kristo biro dhi e polo kaka singo. To ji mang’eny gwenyore kod singo moa kuom Nyasaye ma nyalo gik moko duto kendo ok gidew mondo gipenjre penjo kuom miriambo mar DHI dak me polo.

Waso ane gima Kristo owuon biro wacho ka oduogo. “Ka wuod dhano obiro e duong’ne maler kaachiel gi malaikane duto, to nobedie kom Lochne man-gi duong’..... Eka nowachi ne joma nie bade karachwich niya “Biuru un joma wuora ogwedho mondo ukaw piny mane moseiknu chakre chwech piny.” Mthayo 25:31,34.

En adieri ni Piny Ruoth Nyasaye en kama OLOSI MABER. Yesu nowacho ni odhi losonwa kar DAK epiny Ruodhno. BENDE NOWACHO NI ODHI BIRO KOD Piny Ruodhno. To ka oduogo kaka Ruodh ruodhi kendo oguro lochne motegno epiny, eka mor nobie kendo bende noluongwa ni “BIURU” Un joma wuora ogwedho mondo UKAW PINY MANE OSEIKNU CHAKRE CHWECH PIN.

To bende Muma machon nopuonjo kuom wach mar Loch mar Piny RUOTH NYASAYE?



Ogoye chapa gi Bob Thiel.

Bende nyithind Israel nong'eyo wach mar Piny Ruoth Nyasaye kokalo kuom ndikomag dho jo Hibrania.

En wach mamit kendo maler ni e chakruok nyaka giko mar puonj duto mane Yesu opuonjo nomulo mana injili mar Piny Ruoth Nyasaye (Mariko 1:14 -15, Tich -Joote 1:3)

Jo Yahudi mane nitiere e ndalo mag Yesu nong'eyo wach mar Piny Ruoth Nyasaye e ndiko mokwongo ma sani waluongo ni Muma machon.

Daniel nopuonjo kuom wach mar Piny Ruoth.

Janabi Daniel nondiko ni:

(40) Eka bang'e nobedie ruoth mar ang'wen maratego ka nyinyo. Kaka nynyoro turo gik moko duto ,kendo rego, e kaka oiroturo ruodhi mokwongone tiyo duto. (41) Bende ne ineno ni tiend kidono gi lith tiendene olos gi nyinyo mokikore gi lowo. Mano nyiso ni nobed piny moting'o ogendini mopogore opogore. Kuonde moko epinyo nobed matek ka nyinyo, nikech tiend kidono ne olos gi nyinyo mokikore gi lowo. (42) Lith tiendene molos gi nyinyo mokikore gi lowo , nyiso ni pinyo biro bedo motegno to ma ketho yot.(43) To bende ne ineno ka nyinyo oruw

gi lowo. Mano nyiso ni jatend pinyo notem kelo winruok ekind jogi eyor kend, to gima giduaro ok notimre. Mana kakanyinyo gi lowo ok nyal riwore maber gi lowo (44) E kinde loch ruodhigo, Nyasach Polo nokel Loch moro ma ok norum . Onge ng'ama noketh llojno, toen ema nokethLoje mamoko duto mi otiek chuth. En to nosik kogurore nyaka chieng'. Daniel 2:40 - 44).

(18) To jo Nyasaye maduong' molooyo biro yudo loch mara rito PINY kendo ginisik gi Lojno nyaka chieng'. (Daniel 7:18)

(21) To kane pod oyudo ang'icho, ne aneno ka tung'no kedo gi jo Nyasaye mi oloyogi.(22) Nyaka ne ng'at ma Nyaka nene obiro mong'ado bura kochwako Jo Nyasaye maduong' molooyo. Kinde koro nosechopo ma jo Nyasaye ne yuodoe Loch mar RITO PINY. (Daniel 7:21 – 22)

Wapuojnere kuom Daniel ni kinde biro ma piny Ruoth Nyasaye piro ketho pinje ruodhi mag pinyin to en obirodong' kosiko nyaka chieng'. Bende wayudo ni jomakare birodonojo e Piny Ruodhno.

Kor mane Daniel oneno efweny, Mang'eny siemo kinde ma wadakieni, e higni mag 21st century.

12)Tunge apar mane inenogo,to gin ruodhi apar mapok ochako bedo gi loch ,to ibiro miyogi teko loch kaka ruodhi kaa achiel kod odhiegno,kuom saa achiel kende.(13)to gi duto gin gi paro achiel kendo gini chiw teko kod lochgi ondiegno mondo obed ja tendgi(14) giniked gi nyarombo nologi,nimamr ejaduong mar jodongo kendo ruodh ruodhi ,kendo niukech joma luwe giun joma oluongi kendo ma oyierkendo moyie kuome (fueny17:12---14)

Koro wayudo ni emuma kod manyien ni kinde mag giko biro chopo mi ruoth nyase keth piny mondo ogur lochne

Isaya bende nopuonjo kuom piny ruodh

(1) Bange Nyakwar jesse moro nowuogi, manakabad yath maloth

(2) Roho mar Ruoth Nyasaye nobi kuome,En Roho makelo riekio gi ngeyo Kendo mangado ni ji riekio kendo miyo ji teko,bende urroho mapuonjo ji luoro nyasaye

(3) Ok nongad bura mana mana nikech gima oneno, bende ok nokwak parone mana nikech gima owinjo

(4) to nongad bura ne adieri ni joma odhier. Kendo nochwak joma muol kaka owinjore. Dhoge ema nobed luth mogoyogo joma timegi nono. Ee, wachne emanonego joricho.

(5) Tim ,makare kod adiera no ka okanda motueyo enungone, kendo adiera emisip mano tuego dende

(6) ENDALO LOCHNE otoyoto nodag kaachiel gi rombe ,kwach bende nonind kaachiel gi rombe, kendo yaroya kod nyathi sibuor nodongi kaACHIEL, MAKATA MANA NYATHI MATIN NOKWAGI akwaya

(7) Dhiang gi ondiek nobed bosiepe, kendo nyithindgi no nind kanyakla. sibuor nocham lum kadhiang

(8) kendo nyathi mathoth notu7g edho bur thuond yai. bende rawera nosolue te asoya edho bur thuol.

(9) onge gima nohiny ngato, kata mano keth gimoro egode duto ,nimar joma ong'eyo ruoth Nyasaye nopong' opiny, mana kaka pi opongo nam

ENDALOGO NYAKWAR JESSE noketi ka ranyisi ne ji. Ogendni nobi ire kendo dalane nopong' gi ji. Isaya 11:1_10

Gima omiyo owacho ni ma en mana okang' mokuongo mar lochne en ni kawayudo ka nitiere ringrupk kod remo (kapok Jerusalem dala manyien obiro epiny koa epolo. (Fueny 21) kendo obiro betie mana kuom higni alufu achiel.

ISAYA WUOK KUOM LOCH mokwongoni kendo odgi nyime kowacho ni:

(11) Ekindego ruoth Nyasaye nochak orie bade mondo oduok joge manok modong' ni Asuria gi Misiri mani nyandwat kod milambo gin man Ethiopia gi Bablon Hamath, kod manie pinje man edho na

(12) Eka noting' bandera malo mondo obed ranyisi ne ogendini ni nochok jo Isreal mane ooriemb e pinygi kendo nochok Jo-Yahudi moke

, kogologi etung' piny gi tung' piny. (13) Nyiego mar jo- Israel nolal nono, kendo sadha mar jo Yahudi norum. Adieri nyieigo ok nomak jo Israel gi jo Juda, kendo Jo Juda ok nobed wasi jo Israel.

(14) ginimonj jo Filistia yo podho chieng' kendo giniriwre kaachiel, mi giyak jo yo wuok chieng'. Kamano ginikaw piny Edom gi piny Moab, kendo jo Amon bende nobed ebwogi.

(15) Ruoth Nyasaye nomi nam makwar duon. Eka norie lwete e aora Yufrate mi okel yamo maliet ma opoggo aora dibiriyo mondo ji ong'ade ka otwo.

(16) Kamano ndara nobedie ni jo Ruoth Nyasaye manok modong' kuom joma ne oter Asuriamana kaka ndara ne obetie ne jo Israel kawuok misiri. (Isaya 11:11-16)

Isaya bende nokoro ni:

2 Now it shall come to pass in the latter days That the mountain of the Lord's house Shall be established on the top of the mountains and shall be exalted above the hills; And all nations shall flow to it.

3 Many people shall come and say, "Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths." For out of Zion shall go forth the law, And the word of the Lord from Jerusalem.

4 He shall judge between the nations and rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore. ...

11 The lofty looks of man shall be humbled, the haughtiness of men shall be bowed down, And the Lord alone shall be exalted in that day. (Isaiah 2:2-4,11)

Obiro bedo piny man kod kue en piny mabiro kendo mosiko nyaka chieng' ka Yesu otelo kendo ma e gima Muma puonjo (Zauri 90:4,92:1; Isaya 2:11, Hosea 6:2) Magi tuto birorumo ekinde loch mar higni 1000. (Wehegi yudore e, Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Isaya bende niokoro kama:

(6) Nikech nonyuolnwa nyathi. Adier ibiromiyowa wuowi, kendo loch nobed elwete. Noluong nyinge ni jabura mahono, Nyasaye maratego, Wuoro ma nyaka chieng', kendo Ruodh kue.

(7) Lochne nobed maduong' kendo kue mokelo nobed maonge gikone. Enobed e kom Daudi kendo norit piny gi adieri kod tim makare mondo ogurre motegno. Chakre kawuono nyaka chieng', Ruoth Nyasaye ma nyalo gik moko duto oseketo chunye mondo otim gigo duto. Isaya 9:6 -7)

Wayudo ni Isaya lero ni Yesu biro biro mondo ogur LochneWayudo ka Isaya, Daniel kaachiel kod jonabi mamoko lero wachni modimbore.

Chike mag Nyasaye to nyiso mana Hera. (Mathoyo 22:37 -37, Johana 15:10) To piny Ruoth Nyasaye ibirotelene kod chikego. Adier Piny Ruoth Nyasaye otenore kuom hera.

Zaburi kod moko Mamoko mang'eny.

Ok ni Daniel kod Isaya kende e mane okoro biro mar Piny Ruoth Nyasaye

Ezekiel bende Roho mar Nyasaye notiyogo mondo okor kuom dhout Israel ,(ma ok mana Jo Yahudi kende) manokere endalo mar masira maduong' hie kendo kaka ibirochkogi e ndalo Millenium":

(7) kuom mano nyisgi ni an Ruoth Nyasaye awacho ni abiro chokogi kagologi e pinje mane akeyogie kendo abiro dwokogi e piny Israel.

(18) Ka giseduogo, to giniwiti Nyiseche manono ma giyudo kuno kendo giniwe timbegi ma kwero.

(19) Anagol kuomgi chuny matek ka lwanda ma gin-go. Adier anmigi chuny Malong'o.

(20) Bang'e ginirit chikena , kendo ginilu yorena duto ka giketo chunygi. Ginibed joga, anto anbed Nyasachgi.

(21) To anakum joma oketo chunygi kuom timbe makwero kendo kuom lamo nyiseche manono mana maromre gi gik ma gitimo. An Ruoth Nyasaye ema awach kamano. (Isaya 11:17 -21)

Dhout Israel ok noke kendo, to gibiro luoro Nyasaye

mi ok gichak gicham chiemo makwero. (Tim -Jolawi 11, Rapar Mar Chik 14).

Waso ane Zaburi mondo wang'i ane kaka owuoyo kuom wach mar Loch Nyasaye:

(27) Ogendini duto nopar Ruoth Nyasaye . Ginidhi ire ka gia e tung' piny gi tung' piny . Adier ogendini duto nolame. (28) Ruoth Nyasaye e ruodh piny; kendo ogendini duto nolame.(Zaburi 22:27 -28)

(6)Lochni chalo gi loch Nyasaye mosiko nyaka chieng', kendo irito pinyi gi adiera. (Zaburi 45:6)

(1) Weruru wer manyien ni RUOTH NYASAYE, Ee , un ji duto mae piny ngima werneuru.

(2) Weruru ni Ruorh Nyasaye kendo pakuru nyinge. Pile nyisuru ji kaka osekonyou.

(3)Huluru ni ogendini duong'ne maler , mondo ji duto owinj timbene madongo.(Zaburi 96:1 -3, cf. 1 Weche mag Ndalo 16:23 -24)

(10) Kuom mano, A Ruoth Nyasaye, chwechni biro paki, kendo goyoni erokamano.

(11) Ginitwag kuom kuom duong' maler mar Lochni kendo gininyis kaka tekoni ng'ongo

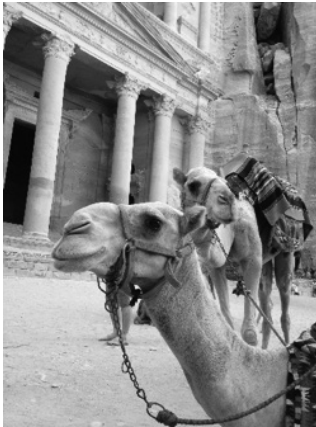
(12) mondo ji duto ng'e timbeni madongo kod duong' maler mar lochni.

(13) Lochni en loch mochwere . In Ruoth nyaka chieng'. (Zaburi 145:10 -13)

E Muma machon wayudo ndiko mang'eny mawuok kuom Piny Ruoth.(kaka Ezekiel 20:33;Obadia 21; Malaki 4:7)

Koro ka Yesu nochako puonjokuom wach mar Piny Ruoth Nyasaye, jok mane winje ne nigi ng'eyo kuom wachno.

SAMORO OK INYAL TONY E masira maduong' hie!!



Ogoye kod Lero Neff

Puonjni oa kuom GoodNews Magazin ebwo Radio Church of God, Due mar auchiel, 1992. Petra en kamoro ma jo Kristo mang'eny oketo geno margi ni biro bedo kar tony mar jo Filadelfia.

Ji ma paro ni ibiro pandgi kamoro mopondo Samoro ok IBI chopo kanyo;. Nikech ANG'O? To ang'o momiyo ma nyalo yudi!

KANISA Nyasaye osebedo kapuonjo ni bed urur motang' kulemo pile mondo uyud teko mar tony e gik mabiro timore duto. Luka 21:36)

Osenyiswa mang'eny mondo wabed motang'kuom gik matimore e piny mondo wane ka kor mane Nyasaye omiyo joge timore eka wang'e no kinde osehopo mondo joge otony, kendo wasepuonjo e kanisa, Radio kod T,V. ni mondo walem pile ma ok wadok chien, kendo ok waling' kata mana odiochieng' achiel kende mondo kwanwa kaka joma kare enyim Jachwech. Jomoko to ok dew mano.

Fweny malich ma wuoyo kuom ndalowagi.

Tony mar Kanisa Nyasaye owuoye e buk mar Fweny 12. Ka ema wayudo fwenyruok maduong' mawuoyo kuom kanisa Nyasaye e ndalowagi, Kendo olero chakruok nyaka giko mar duok Yesu Kristo.

Ndalogo, jachien iye nowang' kod jo Nyasaye nikech ong'eyo nindalone mar wuondo pinje odong' matin. Odhi kedo matek gi jo Nyasaye , kendo odhi tiyo kod

andhoke mondo osandgo jomoyie. Ma sand madhi bedo malit ma Nyasaye nyaka ti kod tekone maduong' hie ochopo kendno kapok piny omedo bedo kod chandruok malit.

We mondo wang'l ane ranyisi mag tony makende.

Notice the symbolism of this supernatural protection:

(14) To ne omi dhakono buombe ariyo mag ongo maduong' mondo ohugo ochop kare e thim , kuma ne idhi ritee kimiye chiemo kuom highni adek gin us, ka en mabor gi thuol. (Fweny 12:14).

Ok jo Kanisa Nyasaye duto biro yudo ng'wono mar dhi kar tony.(Mathayo 17) Olero ni ka joma kare (ma tiyo tich Nyasaye gi cgunygi doto) Oseter kar kar tony, to nitiere jomanok mabiro dong'. Gin jok marito chike mag Nyasaye kendo hulo yie man kuom Yesu Kristo ma biro kalo e sandruok . Magi gin jok mabiro kalo e sand mar satan kendo obiro kedo kodgi.

Ang'o momiyo?

Jogi owuo kuomgi e Fweny adek. To Fweny 2 kod 3, nyisowa gik maricho ma pod Kanyisa timo. Koro sani wan endalo mag kanisa ma Philadelphia, ma en kanisa mosingne ni nopandi endalo mag chandruok ma biro mako piny ngima mondo otemgo jomodak e piny. (Fweny 3:10) Ok ni ji duto ma wan-go gin kdwa kuom Roho – jomoko nigi roho mar Laodekia! Ma en kanisa mogik, ma onge kod singono.

Owinjore wamaki kendo watine luong kendo yiero moseyierwago. Waonge kod kinde mar rito higa kata highni abich, kata apar, mondo eka wahikre eyor chuny. Saa mar ikruok en kawuononi. To ji mang'eny madhi e kanisa Nyasaye , yom yom kende gionge gi chuny mochich kod mar tiyo bende ok giketo chunygi kuom tich Nyasaye. To kata kamano gitime to ok eyo ma Nyasaye dwaro ni mondo watime godo.

Mak man anus mag joma osebatasi kendo dhi e nyasi mar kiche ema wachni donjo negi. Jomoko to ok dhi nikech touch, eka jomoko to ok dhi nikech achiel mar apar mar ariyo ma gigolo tin ma ok nyal romogi rito kiche. Mon ma oyie to chwogi ok oyie to samoro ok dhi nikech chwogi otamgi. To kata kamano Nyasaye ong'eyo gigo duto.

To kuom joma dhi enyasi mag Nyasaye “ romo kod ji mathoth mana kaka jo Israel machon ma bende ne nigi

ng'ur kawacho ni ere ng'at ma ok bi luoro Nyasaye, kata ma ok bi rito chikene ma omiyo kanisa ni mondo oriti.

Koso in kod paro march?

Ji mathoth kuomu nigi paro marach to ok ging'eyo ni in mana kod dwaro mar tony engimani ma sani kende kare Pachino paro mana kaka ji mang'eny ma luongore ni jo Kristo e piny ngima.

Kanise moko lounge ni Pendo (Rapture) moko to wacho ni idhi pandgi e polo mondo kik giwang' e mach. Ka iketo pachi ni ibiro pandi e ngimani ma sanini, to ichal mana kod jomamoko ma ok oyie.

Jomoko bende paro ni ka opandgi ma ok gineno chandruok to koro gin mana gi otiko mar donjo e piny Ruoth Nyasaye ma onge kiawa.

In to we bedo kod paro machal kamano!

Owinjore wach mar pando kanisa ne masira maduong'ni odonjni maber.

Ma en kinde mar chandruok ne piny ngima. En ndalo mag lweny, Tuoche, mahundu, kech, kendo ekor polo kod aluora mar piny nokethre marach.

Ma en kinde marachie ma pok nobetie chakre chwech piny. Wasom Mathayo 24. Injili mar piny Ruoth Nyasaye nyaka yalne piny ngima eka gigo duto notimre.

En kinde mane Daniel okoro kuomeni KIRAK PINY. To ka ochopo, jok man man epiny Judea onyisi ni oringi otong ewi gode . Yesu bende nowacho ni ka kindego ochopo, to kik ng'ato odhi e ode okaw nanga kata gimoro amora..

En kinde ma mon ma yach kod madhodho none malit matindo 19 jok man Judea noringin mondo gi res ngimagi jo nyasaye ibiro um kuom mach machalo kamano. koda ka lee bende. En ndalo mag chandruok ne piny kaachiel kod jonyasaye

Ebuk mar fueny Johana lero ni en kinde ma satan ng'ogo mirimbe mager mar pi moa edhoge mondo oyuogo dhakono mi pigno nomol bang' dhakono (matindo 16).

EN PARADISO? KOSO E THIM?

Ma ok en ndalo mor, to en ndalo mar chandruok .Wayudo ni kuom jomoko, ma endalo mag chandruok joma ibiro fueny ni pod nigi remeyor chiny maok ginyal loyo tem kod chandruok mager kamano. Joma biro dong eyo. Jomoko be mana kaka joyaudi e ndalo Hitler

biro mako mwandu ma gin go pesa magisekano ebank kod udi magingo. To mago gin gik ma ng'ato nyaka wiye wilgo chuth. Jomoko biro neon joheragi kod wedegi ma ok jo kanisa Nyasaye, to jomoko kuomgi ok bi weyo gigo duto mondo olu Nyasaye.

Jok maka mago ko notony e kum mabiro. En kinde ma nyaka jo Nyasaye bedie gi yie motegno, To kata kama ji mang'eny ok noti yiero maber.

Fweny 12: 14: Wacho ni en e 'THIM' ma ok Paradiso. Endalogo giko piny Edom mar Loch mar Rumi (Daniel 11:41) Ma en kama otwo matin mane okony elwet Roman Katholik . To kar tony chalo ka gima onyalo bedo kanyo.

Pinjgo, gin yo podho chieng' mar nam ma iluongo ni Dead Sea.

Ma e kama ong'ere ni Nyasaye noketo gima iluongo ni "Petra". Muma moro wuoyo mana ka ma e kama biro bedo kar tony. Dho Greek ma en Petra iluongo ni Sela gi dho Jo Hibrania. Wachni bende oloke ni LWANDA eloko machon mar Dholuo. (Isaya 42:1) Jok modak ewi LWANDA, (PETRA KATA SELA) ower kendo giting' dwondgi malo ka gin ewi gode. To kawuononi ji manok kende ema odak kanyo. Gin man jo Arabu moko mati e ma odak kanyo. Muma ni siemonwa jo Nyasaye moidho gode ka lando dwong'ne kendo miye dwong' kuom gik madongo mosetimo.

Ma en gima siemo kaka jo- Nysaye mor kuom duong' kod teko mar Nyasaye moseritogi maber.

Isaya 16:1 – 5. Ka wayudo ni bende wan kod wach mokor masiemonwa rit ma Nyasaye oritogo joge kama gintiere ni.

Kata mana Zaburi siemo jogi ka wacho niye " Ere ng'ama biro tera e dala mochiel motegno? Koso en ng'a manokela EDOM.?" (Zaburi 108:10) Dala mochiel motegno ma bende isiemonwa ni nyalo bedo Dala mar Petra mayudore e piny mar Edom.

Ndiko mang'eny siemo ni Petra nyalo bedo kar Tony. TO Nyasaye biro nyisowa kar tonyo ka kinde ochopo maber.

Kata ka obedo ni Fweny 12:14 omulo wachno, to ok en goma nyalo kawo jo Nyasaye kinde matin mar chopo Petra.

Petra onge gi paw ndege kata pap moro amora machiegni kode. TONdege maduong' ma kalo machiegni kode kalo

kadhi Jerusalem, Amon, Jordan kata Cairo, Misiri. To kuondego ndege ok nyal aye mi chop Petra. Pare tembe mane jo Nyasaye okaloe ndalo mag Musa.

Joma mino wach ok nuyud thuolo mar Tony

Ka ibedo e piny maliet kuom ndalo adek ka ikalo e buru maonge pi, be inyalo mino wach? To koro ka ibiro lamo gi tweyo kuom ndalo mang'eny to.

Kawuononi wang'ur kawayudo gik matindo,. Ji mang'eny ka ok ochiemo kata omodho pi to ng'ur kendo dhaw. Timno bende watimo ka ok wayudo chiemo mopogore opogore. Bende kata ka waonge pesa kod mwandu, wang'ur kuom jok ma Nyasaye oketo jotendwa mana kaka jo Israel ne timo.

To adier, ka wachal kamano to ok wanyal chopo kar tony gi parowa mokethore no kendo otow.

Petra chalo nade?

Ka Petra nyalo bedo kar tony ma okwan kaka kama kare, kare owinjore wanon ane kaka ohalo. Nitire bugu malero kaka petra chalo. Edwe mar Ariyo, 1735 kod mar Apar, 1955 mag nonro ma piny ngima owuoyo kuom Petra. Ka in-gi buk mar Dwe apar-ga-chiel, 1956 mane ogo ko The PLAIN TRUTH, kata ka inyalo kwayo moro to ibiroyudo ka oler wach mar Petra kod Mr. Herbert W. Armstrong'.

Petra en kama ber neon gi rang'i (kio) mabeyo beyo man kama otwo kendo en kod rogo e tiend gode. Rogo go nokuny higni miche mang'eny mokadho to gilil ti.

En kama otwo kendo pi thinie. En mana kama lwendni ema nitire kod yiende mag ng'ow mag thim kaachiel gi yien miluongo ni OLEANDERS.

Nitie koyo mang'ich kendo Liet eseche moko. Page 865, Due mar apar gariyo, 1755. Nonro mar futo mar lowo, wayudo penjo kaka magi.

Ptra ok en puodho mar Eden "Cloud19"

Ka en adieri ni ka ema jo Nyasaye idhi pandie , to kare en kama chandruok opongo'o. Ka jo Nyasaye ibiroter kanyo, to kare gibiro bedo jomodak erogo nyaka Higni

adek gin us rum..

Waseng'iyoy ka wadak mayom, kendo wanindo e otanda mayom kama mormor, kod pi mamol mang'ich, chiemo moa epuothe, alode , bende wang'iyoy kod gik mag Digital Petra to ok en kamano.

Ka wang'iyoye kaka dhano, ka ok en kar mor kaka ji mang'eny oseketoy pachgi ka ging'iyoy. Ka in bende in achiel kuom jogy to akwayi ni LOK PACHINO IKET KUOM YESU KRISTO nikech kare isebedo ka igeno marach.

To ok ni en gima rach, to wang'eyoy ni chandruok nitire, to kokalo kuom ng'wono mar Nyasaye, Kuom Roho mare, wabiro loyo. Ma en gima waparo kaka dhano, to kuom Nyasaye magi birotimore ne jok moyiero mondo omi rit makende. To ma en gima APIMO KOD Nyasi mar Kiche.

Kuom mano, teko mar rito kende telo ne jo Nyasaye mondo ochop kar tony , Nyasaye emadhi fwenyoy ne jogy.(Fweny 12:14) Fwenyruok maka mano en mar ringruo kod Roho bende.

Ma e kinde ma jo Nyasaye biroyudo thuolo gi pinyin kendo puonjre gik manyien kuom chike mag Nyasaye. Obiro bedo kinde mag dongo ki chuny kendo obiro bedo kinde makende mar chokruok mar jo Nyasaye kende owuon.

Puonjruok ma nyaka ipuonjri.

Nitire puonjruok ma nyaka koro wapuonjre. (34) Koro ritreuru mondo ki utim anjaw, Kata kik ubed jomer, kata joma pogore kuom gik manie pinyin, nono to chieng'no biro poyoy mana ka obadho.(Luka 21:34). Ji mathoth parore kendo oketo mana ngimagi kuom gik matimore e ndalogi. Ngimagi duto giketo mana kuom ngima mar piny to ok giketo kuom Piny Ruoth Nyasaye kod tich ma Nyasaye osemyoyi mondo giti engimagi duto.

To jok ma kamago, Muma siemogy kaka wadhi somo ni:

"Nimar enopy ji duto modak e piny. (matindo 35)

"Omiyo beduru motang' kulemo pile mondo uyud teko mar tony egik mabirotimore duto kendo uchung' e nyim Wuod Dhano"

Wang'i ane wechego. O chikwa mondo wabed motang' ka walemo seche duto! Lamo marwa owinjore chal gi kaka Yesu Kristo nomiyowa e buk mar Mthayo 6:9 -13. Ka ema Yesu opuonjowae gik mang'eny moningo walamie kendo kik wapodhi e tem man e nyimwa.

Ka walemo gi chunywa duto kod adiera, to Nyasaye biro puonjowa ni wabed joma kare. Jomoko to oselamo marach ni en ema mondo Nyasaye orite kende. Muma ni ok nyiswa ni walem mondo eka watony kende, to onysowa ni walem pilepile eka watony kuom gik moselernwa e Muma mondo wachung' e nyim Wuod Dhano. Mno e gima owinjore watim, to jomoko ok tim kamano.

Ji mang'eny oketo mana pachgi kuom tho, to ok girit duok Yesu Kristo.

Kuom jok ma ok bi tony kendo ibirokum mi ter e twech bang' ka kanisa oseter ekar tony, (oler wachni e buk mar Rapar Chik 28), Nikech ne ok utiyo ne Ruoth Nysaye ma Nyasachu gi mor kende gi ilo kuom chiwone mogudho. (48) Emomiyo unuti gi wasigu ma Ruoth Nyasaye biro oro mondo omonju. Kech nokau, kendo riyo nolou: Unuwuoth duge kendo unuchand gimoro amora. Ruoth Nyasaye noket jok mar nyinyo e ng'utu nyaka otieku(Rapar Mar Chik 28:47,48,RSV)

Ma e achiel kuom ranyisi mamiyo jok moluongi mang'eny ok notony kuom masira mabiro mako piny. Ok ginine Nyasachgi gi mor kod chuny mobolore. Adier Nyasaye osemiyowa kinde maduong' mar tiyone. To be wagoyone erokamano kuom gigo duto? Ooyo, ji mathoth kar mondo ogone erokamano, opake ka werne kendo omiye puoch gi pak kuom gik mosetimo, to ji ng'ur nikech jomoko nigi mang'eny molyogi, kata ni ok giyudo gik moko duto ma chunyi dwaro.

Nikech ni ok wago erokamano kuom gik moko duto ma Nyasaye osemiyowa, kendo kar ting'o nyinge malo to wang'ur. Emomiyo jo Nyasaye mang'eny ok nyal chopo kar tony mosesingone joge.

Tem mawakale sani tin. Tembego dhi medore esecho ma Satan iye dhi medo wang' kod Kanisa Nyasaye. Koro nyaka watigi thwuolo ma Nyasaye pod omiyowa ni mondo wadongi e weche mag chuny mondo walogo tem mager mochomowa. Adier gweth maduong' ma Nyasaye miyowa sani koro biro rumo kuom higni manok mabiro. Wati kod gwethno sani kwayie kuom Nyasaye kendo wagone erokamano kuom gwethne. Nyasaye dwaro ni mondo wati kodgi maber.

Nyaka wapuonjre lemo pile pile gi chunywa duto kendo gi yie motegno, kod kinda ka wayie kuom Nyasaye gi tekrewa duto. Nyaka watem loyo gomboaw wawegi, ka waloyo Satan kod pinyin gi gige.

Ma e Siem Mogik.

E buk mar 1 Jo-Korintho 10:1 -13, Jaote Paulo wachonwa ni gik moko duto mane otimore ne nyithind Israel, nondiki mondo watang' wan mawadak endalo ma piny rumoe ni. To bende wapuonjore kuom wehego. Nyaka wabed motang' kendo wapuonjre kuom wehego mondo kik wayud kum ma Nyasaye biro chwadogo piny.

Owetena, Nyasaye biro chiwo yor tony ne joge, Odhibedo yo matek, modhiero ng'eyo, kendo yo matek ng'eyo gi paro mar dhano. To kata kamano obiro bedo yor mor.

Bende ibiro bedo achiel kuom jok madhi tony kendo mabiro chung' e nyim Yesu Kristo e dwoke mar ariyo?

DHOLUO www.ccog.org
**WHECHE MANYIEN
MOKOR E MUMA**

Bende Kanisa Nyasaye mar
adieri owinjore bed kod Log
tichne Jerusalem?

Jomoko wacho kamano! To Muma puonjo nang'o?

**Bende Muma machon
puonjowa kuom Piny
Ruoth Nyasaye?**

**SAMORO ok inyal Tony e
masiro maduong' hie
mabiro mako piny ngima.**

